

SPIRITUALISM－Progress，the Universal Law of Natare；Thoaght，the Solvent of Her Problems．－SPIRITUALISM
CHICAOO，ILL．，SATURDAY，NOV．26， 1898,
NO． 470

FLORAL RESURREGTION．
A Mystic Tale From the Philippine Islands，by Moulvi


| wolur on thet part of the beach of | I saw the helpens infant develop to |
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| where the Eurovean residents of the capitol city of the Phillipine Islands |  |
|  | tome to muitiy and replenish net earth．All this seemed simple and nat－ |

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KEEP IN TOUGH WITH
THE PROGRESSVE THWEER．
Mrs．Maggie Waite sends in a club of 12 sub－ scribers from Canada，where she is gifing tests to immense audiences．H．H．Roberts，of New Boston，Ill．，and K．Wright，of Cripple Creek，Col．，
also send clubs of ten each．Many；others，too also send clubs of ten each．Manyiothers，too
numerous to mention，have also responded nobly． Ten Progressive Thinkers one year and ten Ghost Lands，$\$ 10$ ，and the paper one year，and
Art Mapic free to the one who gets up a club． Art Magic free to the one who gets up a club．
Read the occult nariative on this page，and see how necessary it is to keep iu touch with The Progressive Thinker in order to know what is
going on．Call your neighbor＇s attention to the paper．Remind them of the spiritual feasts in it．

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| ted that I had entered upon such |  |  | Ishmael arose and pas adjoining room returnin |
| seemingly foolhardy adventure．But | Although I did not remember having |  | adoing room retur |
|  |  |  | which he placed upon the floor in |
| really was any danger，a show of cour－ |  |  |  |
| and indifference would be the best |  |  |  |
| in which to meet it．Any man |  |  |  |
| Ifestation of fear，at this time，would $\mid$ |  |  |  |
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| ult and rob me，while what would |  |  | e |
| arly be called＂a bluff，＂ | sub |  | near the hut．It bore a profusion of |
| endency to hold him in che | had | He looked at me steadily for an in－ |  |
| e at least．Therefore I |  |  |  |
| with an air of cou－ |  |  | They were quite co |
| ， | wa |  |  |
| talned no furniture | tered my room by other means than | have been bere for nearly month； | ＂Fire－blossoms．＂ |
| mat of woven grass， | the door，which was locked．My eyes | and，as I am to sail for India to－mor－ | Taking a handful of the flowers from |
| partially covered the floor．The latter |  |  | the branch he dropped them into the |
| try | the |  | clafing disl which was now so hot |
| boo woven firmly together with thongs | turued out the gas so that | 促 | that the leaves began to surivel and |
| was almost as elastic |  |  |  |
| ir T |  | ＂To India to－morrow！＂I exclaimed． |  |
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|  |  |  | wh |
|  | find |  |  |
| maintain my show of bravery．For a |  |  |  |
| te I stood and stared at him | electrle lamp，but yit cot such a da |  | ere he placed it on the floor near my |
| hite linen ro | rilliant liglit－It was，rather， |  | he placed it on the floor near my |
| on his head wore the pecullar green | behind a heary blue |  |  |
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|  |  |  | For what seemed to me a very long |
| erned the people of the Phillippines at | ticed this peculiar condition when | it had been for your good that we |  |
| 硡 | eyes |  | pearanc |
| tives of any religion but that of the | man |  | slight movement in the centre of the |
| Roman Cathoil |  |  |  |
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|  |  |  | Ish |
| ns from visiting the country and d never seen，nor heard of one， | the flo |  |  |
| d never seen，nor heard of ond nila．He could not have walk | ing with lo |  |  |
| dred yards in any part of the cit | 1 was unabl |  |  |
|  |  |  |  |
|  | breatl |  | that a creamy mist，not larger than my |
|  | the figure． |  |  |
|  | not know．It |  |  |
|  | to ine－It may have been less than a | spectful silence．＂you may | me and turned from white to |
| tom，were＇snowiv |  |  |  |
| his ：face wore that peculiar， |  |  |  |
|  | the figure itself．It ${ }^{\text {a }}$ | before the old－man． | mson and the howers appeared as |
| bly characterizes the faclai ex | unearthly | tter＇s hand and murm | sh and gorgeous as they were when |
| sion of the Oriental mystic． |  | thing in Tagaloc，his native dialect， |  |
| tonlshed | snio | Which I did not understand，he rose |  |
| ace mas |  |  |  |
| w that I had met him befor |  |  |  |
| n or where I could | He paused and IT thed to speak but |  |  |
| Nith |  | on w | Ishma |
| had always loved and | could only stare and list | d an | taken his eyes from the dish but sat |
| for |  |  |  |
| stared at him he |  |  | $1 \text { he }$ |
|  |  |  | ad laid them on the floor．Lean－ |
| embarrassment，and then from his eyes |  | the rest of mankind．There are sever－ | lng over them he．fixed his eyes upon |
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ou can get from books，have come to $\square$

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NATURE＇S LAWS，
Immutable Law，or No Law．
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course they would lose all ability to
hink and act, thls claim is verified by,
he complete collapse of retired busi-
ness men, among the few cases of
hose who could retire, without doing
nominal amount of brain work to
qual that put aside, we find an imme.
So fareaking down folloxped.
one degenerated condition of
society is concerned, the present.
"spoils" system is only a forerunner to
revolution and the attainment of a
higher state then
higher state than ever as the result.
This is an immutable lar of society:
That each step of progress goes
hrough the stages of patriotism, where
ll are devoted to the building and
purity of goverument (that is, ostensi-
bly so, later, when designers have be-
come emboldened by success, an open
contention springs up and "money-
contention springs up and money-
sharks' openly protect their schemes
against the people, and last the rev-
olutionars period, in whifl the burden
becomes unbearable and an uprising
becomes unbearable and an uprising
ensues until the yoke is thrown off,
when a new government is installed
only to go through the same evolution.
Social laws have a tendency, they are
progressive, there is no such a thing as
static law, nor must it so be to be im-
mutable, by static law I mean one that
produces no progression. Laws never
change; their combinations only
change. The idea of a vacllating
personal God goes hand in hand with
mutability of law, the rational
is inclined to beliere in the changeless-
ness of law, the last cannot rely on, or
believe in a personal God.
Let these few
Let these few questions terminate
this reply: How has the law of gravita-
tion changed? Does it not always draw
ponderable bodies to the earth? Has
not heat always expanded and cold
alwars
not heat always expanded and cold
always contracted iron, steel and
brass? Has not man always had to
breathe to sustain good health in a
normal condition? Have
ormal condition? Have not dark col-
ors alwass absorbed IIght, and light
nes reflected it? Have not planets
lways moved in their orbits on the are
f a circle? So far as we can see these
f a circle? So far as we can see these
aws are immutable. PAUL GILLETTE.

Spirituallsm Is willing, as stepping
rungs in a ladder to higher linowledge,
to proft, both by the experience of
men, as individuals, and as associates
in the body pollitic of society for either
sclentifc political or religious pur.
In the great fact of immortallty there
a divine princlple that knows no code
morals. Morals are human and be-
ng to the realm of physlcal and Intel.
ctunl association.

## JUNO, OR THE NEW WOMAN.

INSPIRED BY CHARLES DICKENS

## CARLYLE PETERSILEA.

UTHOR OF

## The Discovered Conntry," "Mary Anne Carew, Wife, Nother, Spinit, Angel," "Plilip Carlisilie, Romance," "0ceanides," a Psyclic Novel, Etc.

## 



"Ry Jovel fathert Yourte a brick, and a good an

 "All you are a aon that any fother might be proud o
 Carreded clergyman, or something of the sort.")
CThere isgnt one of them, dad, that can make the mon y. you do here. With one stroke you can make mon
Housands, write they must toil for years, and perhap





## 







 lars higher and higher, even if every one was wreste
from the hearts booo of the poople
Ahl, worthy sire, and more more than worthy son: You a


 yourself at the table, MIMke a,
bov, and tell me all abont ity
a ginl.?
readit
reay?
man







## CHAPTER XI.

## "IITte, am Ip" asked Grace, peevighly. "Herep" to the waitrese sive me some hot coffee and dont be slow



|  | onme this might not seem easy, but $I$ see my w clearly, AhI I am very glad, now, that $O$ Donn the theatre nearly everry night, or at least, if no night, three nights out of the iix and sometimes |
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| thousand, aida it it Paphael dares to buy a dollur's worth |

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A SEQUEL TO


HEALTH AND POWER,
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| Researchos in orintal History

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