

This important branch of our work has not been neglected during the past year. The great mass meeting in Chicago in February last brought the Socialists of Illinois together, and led them to form a strong working state association, with a live, progressive corps of officers.

Through the devoted efforts of Dr. J. C. and Mrs. Ella Gibson Magoon splendid orator work was done in Minnesota, and a fine state association was incorporated there. The two bodies named have already demonstrated their usefulness, and proved themselves bulwarks of defense for our cause. They have also been active in also swung into line, and records itself on the side of liberty and union. These three associations at once chartered

**It Purifies the Mental Atmosphere, and Leads
to Clearer Perception of Truth.**

piration in the human mind and heart is but the evolutionary tendency of the universe to become conscious of itself. Science does not know indeed what force is; it only classifies them. Here, as in every deep recess of physical Nature, we are in the presence of that which is metaphysical, that which bars the way imperiously as every man turns to metaphysical interpretation of the world." "Positively, the idea of a God, the God of the Bible, is the God of the Evolution, is infinitely grander than the occasional wonder-worker who is the God of an old theology. As the flower, the course of the stars, the upholding and sustaining day by day of this great palpitating world, need a living

ERVIN A. RICE.

HOME FOR MEDIUMS.

**A Most Worthy Enterprise
in Chicago.**

I have just read the article on the first page in a late issue of 'The Pro

"The World Beautiful." By Lilla Whiting. Most excellent in their big and elevating spirituality of thought. Series 1, 2, and 3, each complete in itself. Price, cloth, \$1 each volume. For sale at this office.

"Who Are These Spiritualists and What Is Spiritualism?" A pamphlet of 40 pages by Dr. J. M. Peebles, the well-known author. Price 15 cents. For sale at this office.

"Archana of Nature, or the History and Laws of Creation." By Hudson Tuttle. A well-known and most profound treatise. Cloth, \$1. For sale at this office.

The Scientific Investigation of Psychic Phenomena.

communicated in any hitherto known or recognized ways. Although the inquiry has elicited important facts with reference to the mind, it has not yet reached the scientific stage of certainty, which would entitle it to be usefully brought before one of our sections. I will therefore confine myself to pointing out the direction in which scientific investigation can legitimately advance. If telepathy takes place, we have two physical facts—the physical change in

Between these two physical events there must exist a train of physical causes. Whenever the connecting sequence

into a comprehensive whole by the heterogeneous tinacious genus of F. W. H. Meyer. Concurrently, our knowledge of the region has received valuable additions from the work of laborers in other countries. To mention a few names out of many, the observations of Richet, Pierre Janet, and Binet (in France), of Breuer and Freud (in Austria), of William James (in the United States), have stimulated the interest in such things which patient experimentation can probe subliminal processes and can thus learn the lessons of alienating personalities and abnormal natures. While it is clear that our knowledge of the edge of the subconscious mentation is still in the infancy of its development, it is surely assuming that all varieties of

"It would be hard to find instances of more rapid progress, moral and physical."

been, is, or ever will be; and my veils
no man hath yet lifted." Not thus do
modern seekers after truth confront
Nature—the word that stands for the
baffling mysteries of the universe.
Steadily, unflinchingly, we strive to
pierce the inmost heart of Nature, from
what she is to reconstruct what she
has been, and to prophesy what she yet
shall be. Veil after veil we have lifted,
and her face grows more beautiful, at-
tugst, and wonderful with every barrier
that is withdrawn."

A FAMOUS CONTRACT

fall to be fed and delighted with the book. Beautiful spiritual thought, combining advanced ideas on the finer and ethereal phases of Spiritualism, leading the mind onward into the purer atmosphere of the Kingdom of God. A new book for the higher life. For sale at this office. Price, cloth, \$1.

"Wedding Chimes. By Delpha Pease Hughes." A tasty, beautiful and appropriate wedding souvenir. Contains marriage vows, a large certificate of matrimony, with choice material and prose. Specially designed for the use of the Spiritualist and Liberal mind industry. Price \$1. For sale at this office.

Mediumship. A chapter of Experiences. By Mrs. Maria M. King. Price

Dedicatory Services of the Spiritual Unity Con-

"Reason is the highest authority upon questions of a debatable character, and hence the fullest toleration and latitude of investigation is necessary in order to arrive at the truth.

"The religion of 'Spiritualism' incites universal fraternal love as to the fact of brotherly love, to each other."

platform of the 'Fatherhood of God and the brotherhood of man.'

after the remarkable experience above to be described he remained in a conscious condition until he arose.

"After a brief salutation, his Old brother, calling him by name, said: 'I have, and want you to dispose of my property in his way.' He followed a brief outline of directions as the property of the younger brother. The vision soon passed away, and M— was left to reflect upon a strange experience. The impression produced on him was so powerful that he had not then nor has he had subsequently any doubt whatever as to the reality of the communication made to him in this marvelous way. He fully believed that his brother

Mr. M— declared that he should soon get word of his brother's death. That news came by telegram within a couple

I cannot see the consistency of a
advice that may come from one or more
persons that has not had these trying
experiences to pass through, when such
advisors ridicule or abuses and poses
a calamity howler on the subject of

cause they fear the terrible result becoming religious or reverential, law-abiding, consistent body of people.

"fine," and we can wait a while longer.

All honor to an editor who has the backbone necessary for such a task you have performed.

We have a cozy hall and comfortable cottage rented up for the purpose of a terrifying and a very general gathering of Spiritual information, here in Dubuque, and expect to continue our life work and spread the good news of eternal progress throughout the State of Iowa this season, and will consider it a pleasure to organize, structure and give communications in cities not too far away.

Mr. Geo. Zelmer, an honest mediumist, is here and desires work.

GEO. F. PERTUNE

Dubuque, Ia.

... OR ...
FUTURE HOMES AND DWELLINGS

WAYSIDE JOTTINGS.
Gathered from the Highways, By-ways and Hedges of Life. By MARTIN E. HULL. This is a marvelous new book of selections from Mrs. Hull's best sermons and essays, and contains a portrait of the author, also a portrait of Moses Hull. Price, neatly bound in English cloth, \$1. For sale at all offices.

By M. L. Sherman and Wm. F. Lyon. A book replete with Spiritual truths. Price \$1.00.

THOMAS BAINES

...BY...
LOREN ALBERT SHERMAN

Sets forth the Philosophy of Existence, with detailed evidence. It appeals to Christians and spiritualists alike, as it demonstrates the truth of the spirit manifestations of Jesus Christ, upon which the Christian religion is based, as well as the actuality of modern spirit manifestations. Its title page claims that book is

A SCIENTIFIC DEMONSTRATION

scious individuality independently
of the physical organism;

A VERY FASCINATING WORK.

"This book volume might well have been entitled 'Spiritualism Demystified'—and it is. It is written in that peculiar interesting style in which French writers excel when they are popularized scientists. The author is not a Spiritualist—he writes as a skeptic; but he has a very sane and logical position. He is one, in which he manifests his own theory of 'Scientific Christianity,' very agreeably." "There are true and respectable ideas in Spiritualism and regards as proved 'the fact of communication between the living and the dead.' But he does not go on to relate instances of fact in evidence, and he does not give any reasons for accepting the author's ideas, but the well-read mind will find real facts and arrange the pros and cons, and out of them form its own conclusions. The author has given much valuable information. The author holds the theory of reincarnation. Price \$1.00. See also this office."

Views of Our Heavenly Home

This fine volume might well have been entitled **Spiritualism Demonstrated by Science**. It is written in that peculiar interesting style in which French writers excel when they would popularize science.

subjects in adaptation to the needs of the general reader. The author, a Spiritualist, mentions Spiritualists as "devotees of a new superstition," etc., in which he manifests the usual prejudice of the orthodox against Spiritualism. There is a true and respectable life in Spiritualism, and regards as proved "the fact of communications between superhumans and the inhabitants of Earth." The author is a Spiritualist, and his views are. There is, to a Spiritualist, a manifest discrepancy between the author's ideas, but the well-read will realize that the author is a prophet of the future, and that which will find not only good mental outlets, but much valuable information. The author holds the theory of reincarnation. Price \$1.00. For sale in this office.

Views of Our Heavenly Home
By Andrew Jackson Davis. 1848. 12mo. 100 pp. \$1.00.

N. S. A. CONVENTION

Our Special Report of the Daily Proceedings.
By G. W. Kates.

The delegates seem to be more diffused about the city than heretofore this 18th day of October. The rates at the hotel are a little too steep for some of us who had from the Woolly West, and the diet is also too heavy for those who live principally upon spiritual food. As a Down-Easter has also coincided with this view, in this wise: "If I have any extra money, I desire to donate it to the Association, rather than spend it for style." I can afford to print this convention of mine own, that lessened expensive local tariff will enlarge the attendance. The hotel people seem to be willing to do all they can for the delegates, but the hostelry does not create any particular sentiment for patronage. A clerk in the hotel office just now said to some "snobs" who questioned as to who these people are, "It is the National Spiritualists' Association"—all indited jointly and followed by derisive laughter from the aforesaid "snobs."

Local Spiritualists might readily fill their residences with visitors at fair prices; and several have done so. As there is a spirit of economy abroad amongst the Spiritualists with reference to the annual meeting and the general administration, this is a good suggestion to begin the gathering, and no doubt will be appreciated by tolling helpers of the cause.

The New England delegation are here fifty-two strong, but we cannot yet say how many are delegates. It seems to be very few besides them and the outside boarders present this reception evening. But the sentiment is that to-morrow will bring a large number all "cager for the fray."

It is a growing feeling that the convention will be very radical in its labors and that official changes "are in the air."

The reception is over, and was a plain function, whereas the delegates became acquainted with each other, and all were dressed in their best Sunday clothes. The reception was held in the Red Parlor of the Ebbitt House, and materialized about seventy-five persons.

The trouble will commence to-morrow in Masonic Hall. No wire-pulling is apparent, but the feeling is prominent that the N. S. A. must become better attended from the West and South, or else be resolved into a New England Association. If the convention is made movable, and Western workers will open the doors of a live central city, there will be an outpouring of Spiritualists in 1899; but if the present officials are mainly retained, and the convention continued in Washington, the N. S. A. should at once resolve itself into an Eastern association. And mark my words, it will be forced to do so.

It is to be regretted that the West and South have not sent here strong delegations to make the N. S. A. more truly national.

But three days more may possibly reveal a power to create the best possible for our beloved cause, that shall unite all in harmony of purpose. Let us hope so.

FIRST DAY—MORNING.

President Barrett called the convention to order promptly at 10 a. m. Fifty-five persons—visitors and delegates—were present. The president asked if a recess should be taken to await the arrival of delegates, and upon motion by Mr. Walker, such was ordered.

Upon re-assembling, seventy-five persons were present. Moses Hull led the congregation in singing. Mrs. Richmond offered the invocation. The following ode by Mattie E. Pugh, was then sung by the assemblage:

OPENING ODE—AIR: Edinburgh.

How cheering to meet friends from far and from near,
Who work for the cause that we all hold so dear;
Let us rally around the bright standard we love,
Imporing the guidance of angels above.

Chorus:—
Happy greeting to all, happy greeting to all,
Happy greeting, happy greeting, happy greeting to all.

May the counsels of Reason, of Justice and Right
Be the guide that shall lead us to walk in the light;
Ever loyal to truth, we would work hand in hand,
With the beautiful angels who visit earth land.

Chorus:—Happy greeting, etc.
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President Barrett then briefly welcomed the convention. He said the National had made much progress during the year—but said there is now a crisis at hand for it.

Another song was indulged in. The formal address of welcome was delivered by Mrs. Richmond. She said the board of trustees of the N. S. A. are a unit against the criticisms of those who are not affiliated with the association.

Response was made by Moses Hull. The president then appointed the following committees:

On credentials—Messrs. Hatch, Dorn and Dewey.

On rules—Messrs. Locke, Pruden and Bradbury.

The convention then adjourned to await report from the committee on credentials. An hour of talk might have been indulged in, or the President's message been read, but perhaps the time was well employed by private converse and exchange of opinion. Thus ended the first session.

AFTERNOON SESSION.

About the same number of persons assembled at the afternoon session as were present in the morning. Forty-five answered to the call. Some delegates, however, are not present.

The committee on credentials made a partial report, showing only a few proxies. The committee on rules reported the rules of the previous convention.

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The president's report was then read by W. J. Colville. It will appear in full in The Progressive Thinker.

The report was lengthy—very lengthy—perhaps too much so. The president's annual message should be concise as possible, and arranged so as not to occupy proper convention time. It might be either printed in advance or else read at the evening session in place of

the convention as sarcastic and was referred back again.

AFTERNOON SESSION.

The president of the Y. P. S. U. was granted the floor and offered a paper in their interests, and the same was referred to a special committee.

The committee on ways and means offered a report, elaborately soliciting mediums, speakers and others to raise money for the N. S. A.

The report of the committee on president and vice-president's messages was read and acted upon, accepting most of the suggestions offered by these officers.

With regard to the Jubilee deficit, it was decided that the N. S. A. had no legal or moral right to pay it from their treasury, but thought that every N. S. A. auxiliary should help Mr. Walker to pay the deficit.

Ordinations, christenings, half rates, and settled speakers, evoked much discussion, but were finally settled about as the President suggested in his message.

The publication of a psychic quarterly was not deemed possible for the N. S. A., but was referred to the board of trustees to accomplish if possible.

The committee on the secretary's report made an amended report, which was approved.

The committee on resolutions made their report, which was extensively discussed and partly adopted. When completed, will be included in this report.

Mrs. Richmond moved to thank Mr. J. R. Francis for eight full pages of advertisement of the N. S. A. in The Progressive Thinker. Her motion was not approved.

The convention has been so far one of good will and earnestness. The spirit of economy is developing a general sentiment to reduce expense, and the candidates for officers seem to lead in the proposition. The office of president is sure to be without salary for the next fiscal year, and the secretary will be largely decimated financially, and these offices will be accepted only by self-sacrificing workers.

The prospects are growing brighter for the N. S. A. to be truly a body to claim universal admiration and support. May the morrow's action cement and bind us all together. The critics have not criticized in vain.

EVENING SESSION.

The audience nearly filled the hall this evening. Addresses were made by W. J. Colville, W. A. Croft, Mrs. M. T. Longley, Mrs. J. R. Francis, C. F. Pruden, Mrs. Jennie H. Jackson, Mrs. Sarah Byrnes, and Allen F. Brown. Tests were given by Mr. Homer Altemus and Miss Margaret Gaulle. The meeting was a very lengthy one, but interesting.

THIRD DAY—MORNING.

Opened with song.

The states reported the election of members of the nominating committee.

The report of the resolutions committee was taken up and the resolutions part was adopted with only a few verbal alterations. The Declaration of Principles as reported, and the Jubilee Declaration, also California Declaration, with the suggestions of President Barrett, were laid on the table for action at the 1899 convention.

Report of committee on resolutions is as follows:

We, as Spiritualists, do not believe in a creed to be used as a test of fellowship, but the following is a declaration of principles most commonly accepted by us:

Resolved, That Spiritualism rests on science, and has scientifically demonstrated the following facts:

1. That there is an objective spirit-world of varying grades, enveloping the earth, which is tangible and real to those living in that world, as the earth is to us.

2. That it is peopled with men, women and children who previously were inhabitants of this world.

3. That there are laws in nature, which, when understood, enable those people to hold communion with those still in the flesh.

4. That so-called death marks no change whatever upon individual character, but that one enters the spirit-world, in the spirit body, as absolutely the same person in all respects that he was here.

5. That the full and most important consequences of earth-life are not and cannot be experienced on earth; hence, without knowledge, revealed from the future world, one knows not and cannot know fully, how he ought to live, nor the truths he ought to teach while here.

6. That in the spirit-world the way is open for each one to advance in the scale of life in proportion as he discovers and obeys the laws of soul growth.

7. Spirits uniformly testify that their future condition would have been greatly improved, had they investigated and understood before leaving earth, the fact and principles of spirit return.

8. That on the question of who, what or where God is, Spiritualism gives us no absolute, final and demonstrated knowledge but leaves it for each one to determine by the light of his own understanding. It is no part of Spiritualism to dogmatize or state theories, but simply to state demonstrated facts.

9. Resolved, That Spiritualism as a fact does not depend on organized societies, ordained ministers or concert of action by its adherents; but is a fact in nature, and has been forced into recognition by the unfolding of the human race, and we recognize organization as only the directing and adjusting of the force of spirit power along lines of human development and usefulness.

10. Resolved, That inasmuch as the spiritual philosophy covers all human action, therefore, we are in favor of all reforms along either temporal or spiritual lines, believing that a wrong done to one is an injury to all.

11. Resolved, We are unqualifiedly opposed to the effort that has been made, all too successfully in some States, of enacting so-called medical laws at the dictation of the medical fraternity.

Resolved, We will resist to the utmost all attempts of religious bigots, of whatever name, to engraft their God upon the Constitution of the United States.

Resolved, We are opposed to all Sunday laws that are based on the idea that it is God's will. We are in favor of taxing church property.

Resolved, We extend our cordial sympathy and co-operation to the struggling masses of other countries as well as our own, in their efforts to achieve larger liberty, a better chance to earn an honest living, thereby to better their condition socially, morally and physically.

12. Resolved, That we earnestly recommend the yearly engagement of speakers, together with the construction of fitting temples or edifices, to be used exclusively in connection with and for the benefit of Spiritualism.

13. Resolved, That we endorse the First Spiritualist Training School, incorporated July 4, 1897, under the laws of the State of Ohio, and all other efforts, wherever made, to encourage a higher standard of education in our ranks, and especially among our mediums, writers and speakers.

14. Resolved, That we earnestly recommend the establishment of lyceums in all local societies.

15. Resolved, That we endorse the Veteran Spiritualists' Union and other similar and praiseworthy efforts to assist the aged, sick and worn-out workers who are needy.

16. Resolved, That we believe all Spiritualists throughout the country should organize into local societies; that all local societies should organize into state associations, and that all state associations should join the National Association.

17. Resolved, That we discontinue the use of tobacco, opium, and all similar articles which are deleterious to human welfare, and especially do condemn the use of strong drink as a beverage, and the saloon as a breeding place of a swarm of evils, and that we support all feasible and practical movements for their suppression.

18. Whereas, the interests of Spiritualism are vitally connected with private family circles, and

Whereas, the value and safety of such circles depend largely upon an intelligent understanding of the laws and principles of spirit control and mediumistic development, therefore,

Resolved, That this National Association earnestly urge upon all Spiritualist families the organization of family circles in their own homes.

19. Resolved, That we believe in the equality of man and woman in all departments of life without exception of social, educational, financial, political and religious.

20. Resolved, That we are in hearty sympathy with the objects and work of the Psychological Research Society, and we rejoice that through its instrumentality Dr. Richard Hodgson has been continued of spirit communion, and we recommend a committee be appointed to consult with the president or

secretary of the research society, looking towards a closer union of the two bodies.

Whereas, We hail with joy the rising sentiment in favor of the spirit of peace and brotherhood between nations as well as between individuals, and welcome every sign pointing in that direction, therefore,

Resolved, That our secretary be instructed to send the following to the Czar of all the Russias:

To His Majesty Nicholas II., the Czar of all the Russias:

The National Association of Spiritualists of the United States of America and Dominion of Canada, in convention assembled at Washington, D. C., U. S. A., extend to your majesty their hearty gratitude and sympathy for proposing the great and glorious idea of the great military powers of the world.

May it be acceptable to the people of earth as it is acceptable to those in the higher spheres.

Resolved, We hold that mediumship is the bedrock of our spiritual temple, and all attacks made upon our genuine mediums strike at the very foundation of our philosophy; at the same time, we denounce, in the strongest terms possible, all attempts to deceive the public by simulating the various forms of genuine spirit manifestation, either by those who have more or less of psychic power, or by those who are simply fakirs, fortune-tellers, and persons who, for the sake of money, pretend to govern human actions, and we pledge ourselves to do all in our power to eliminate the fraudulent and pretended mediumship from our ranks.

Resolved, That the ordaining of ministers of the gospel of Spiritualism be left to State organizations where they exist, and elsewhere to chartered societies of the N. S. A.; that extreme caution be used by such societies in granting ordination papers; and further, that on the proper proof that any persons who have already been ordained and registered in the N. S. A. headquarters, have by their conduct disgraced their high calling, such persons' ordination papers be revoked.

Resolved, That we extend our hearty thanks to the secular press of this city and the Nation, also the Spiritual press, which have so generously given their aid and encouragement in the work of organization, for reporting our meetings freely without prejudice or malice.

E. W. BOND, Chairman;
HELEN PALMER RUSSEGGUE,
ELIZABETH F. KURTH,
D. P. DEWEY, Committee.

The auditing committee reported that the accounts of the Association have been carefully examined and found correct.

The report showed many financial sacrifices made by the President.

The finance committee made a further report and recommended the appointment of special financial agents.

The President to have no salary for the next fiscal year, but to receive \$5 per day, with expenses incurred. The President reported that he had accepted only \$80 per month last year, instead of \$1,500 for the year.

The secretary for the next fiscal year is to receive \$900, and to pay all clerks' hire except at the convention.

Printing expense to be reduced.

Each local society is asked to hold at least one social for the N. S. A.

Much discussion of ways and means to raise money ensued, and wild plans were offered. Home circles were asked to have an N. S. A. contribution box, and local fairs were suggested, but did not pass.

Quite a number of eulogies of Mr. Barrett for sacrifices made and labors performed, followed.

Frank Walker's motion of the opposition to President Barrett, by scurrilous scribbles in the yellow journals of Spiritualism.

The slow sale of the annual reports caused much discussion regarding further publication.

AFTERNOON SESSION.

Opened with song.

Upon motion of G. W. Kates, the whole matter of the Declaration of Principles be laid on the table for action at the next convention.

The preparation of a proper singing book was suggested by Mr. Locke.

Moses Hull moved that a committee of five musical persons be appointed to prepare such a book. The President will appoint the committee after proper consideration.

Mrs. Richmond moved to instruct the incoming Board to prepare the program of the next convention.

Moses Hull suggested that fewer persons, and of known talent, with ample time to say something of value be selected.

The committee on delegates' reports made their report. They said that only fifty chartered societies out of the two hundred and fourteen had sent reports.

Proxies were condemned by the committee and asked that they be entirely dispensed with. They also recommended that charters be revoked of any auxiliary two years in arrears of dues.

The California State Association jurisdiction was referred to the incoming board.

The Constitution was amended to permit the annual convention to meet at any other time or place than as has been provided. This was passed unanimously. Open nomination of officers was also adopted by a vote of 50 to 8.

Mr. Barrett read the following:

The President of your Association has received an offer from a scientist who is at the head of a scientific institution in this country, consisting of the following: That a laboratory comprising several rooms and a set of instruments, estimated at fifteen thousand dollars, will be put at the disposal of the Association at the same time with the services of a competent experimenter, who is familiar with laboratory work, physiology, biology and medicine. These services are offered free, as well as the laboratory. The

purpose of this laboratory is to investigate psychic phenomena and especially phenomena produced by the mediums. The expense of the board and room of the mediums or psychics during their sojourn at the institution will be borne by the donor. It remains with the Association to decide whether it will use the laboratory, which will practically be its own for the purpose of investigating the mediumship of whom a certificate could be delivered after their mediumistic qualities have been thoroughly investigated and experimented with, and that report can be published in the psychic quarterly which the Association hopes to launch in case such a magazine does materialize. The donor does not wish to have his name announced in this convention unless it is particularly desired.

Chicago was unanimously selected as the next place of meeting, on the third Tuesday in October, 1899.

Quite a large collection of money and subscriptions were obtained from the delegates, who feel that the N. S. A. has come closer in touch with the Spiritualists of the country and has obtained new life.

It was a glorious convention! The work was harmonious and most excellent. Eighty-five delegates were enrolled, a few of whom failed to attend. With the central place of meeting settled for 1899, a large multiple of this work will be in attendance.

Mr. Wiggan, chairman of the nominating committee, reported as follows:

H. D. Barrett, Boston, President; Judge A. H. Dally, Brooklyn, Vice-President; Mrs. M. T. Longley, San Francisco, Secretary; Theodore J. Mayer, Washington, Treasurer; Allen F. Brown, San Antonio, Texas; D. P. DeWey, Grand Rapids, Mich.; C. D. Pruden, Minneapolis, Minn.; L. C. Evans, Washington, D. C.; Ervin A. Rice, Chicago, Ill., Trustees.

In two or three instances other nominations were made by the convention, but the ticket as above was elected.

The convention then adjourned.

EVENING MEETING.

A large audience attended at night. Addresses were made by Messrs. A. E. Tisdale, D. P. Dewey, F. A. Wiggan, Mrs. Helen Palmer Russeggue, Mrs. Carrie F. Loring and Mrs. Cora L. V. Richmond. Tests were given by John Slater.

Most excellent vocal music has been rendered at the evening sessions by Miss Virginia E. Wopster, accompanied by Mr. Henry J. Eichar, both of the Pittsburgh, Pa., Spiritual Church choir.

Thus ends the convention of 1898—the most commendable of any yet held. To-morrow the National Children's Lyceum holds its sessions.

"The Bridge Between Two Worlds," by Abby A. Judson. This book is dedicated to all earnest souls who desire, by harmonizing their physical bodies and their physical bodies with universal nature and their souls with the higher intelligences, to come into closer connection with the purer realms of the Spirit-World. It is written in the sweet spiritual tone that characterizes all of Miss Judson's literary works. Price, cloth, \$1; paper, 75 cents.

"Historical, Logical and Philosophical Objections to the Dogmas of Reincarnation and Re-Embodiment," by Prof. W. M. Lockwood. A keen and masterly treatise. Paper, 25 cents. For sale at this office.

"The Gospel of Buddha, According to Old Records," Told by Paul Carus. This book is highly commended to students of the science of religions, and to all who would gain a fair conception of Buddhism in its spirit and living principles. Spiritualist or Christian can scarcely read it without spiritual profit. Price \$1. For sale at this office.

"From Night to Morn, or An Appeal to the Baptist Church," by Abby A. Judson. Gives account of her experience in passing from the old faith of her parents to the light and knowledge of Spiritualism. It is written in a sweet spirit and is well adapted to place in the hands of Christian people. Price 25 cents.

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