

(Continued on page 5.)

The Progressive Thinker will be furnished until further notice, at the following terms, payable in advance:

One year \$1.00
Six months50
Three months25
Single copy 5c

Remittance by Postal Note Money Order, Registered Letter, or draft on Chicago is substantially preferred. The same amount in cash checks cashed on local banks, so long as they are not cashed on the day of the issue, will be accepted. Direct all orders to J. R. Francois, No. 40 Loomis Street, Chicago, Ill.

CLUBS! IMPORTANT SUGGESTION!

As there are thousands who will at first venture only twenty-five cents for The Progressive Thinker, we have decided to make a special offer to clubs. A sample copy, to select several others to unite with them, and thus be able to read it for \$1.00 or \$1.50, or more, than the regular price. The subscription price for The Progressive Thinker is only twenty-five cents. For that amount you obtain one hundred and four pages of solid, substantial, and reliable information imparted therein each week, and at the price of only about two cents per week.

A Bountiful Harvest for 25 Cents.

Do you want a more bountiful harvest than we can give you for 25 cents? Just pause and think for a moment. You will find that the Progressive Thinker is a most valuable and profitable investment. The subscription price for The Progressive Thinker is only twenty-five cents. For that amount you obtain one hundred and four pages of solid, substantial, and reliable information imparted therein each week, and at the price of only about two cents per week.

TAKE NOTICE!

At expiration of subscription, if not renewed, the paper is discontinued. No bills will be sent for arrears. If you do not receive your paper promptly, please write to us and we will promptly correct, and missing numbers supplied gratis. If you desire the address of your paper changed, always give the address of the paper to which it is then sent, or the change cannot be made.

SATURDAY, NOVEMBER 13, 1897.

BIGOTRY RUN MAD.

What a lovely world this would be if the preachers could run it according to their will. All the week would be employed to get ready for Sunday, and everybody would go to church to hear what the clergy have to tell about God and his purposes in regard to man. They assume to know all the secret purposes of that divine personage. They have a book, which they call the Word of God, written and compiled by the priesthood, which they thrust in people's faces, and insist that all humanity shall be governed by its teachings. Worse than all, could they have their way, they would close all other books and sources of knowledge so the people could not read, with the hope of getting them within their magic circle, to the end that they shall only think as the priest commands.

The Chicago Chronicle, of the 27th ult., under the head of "Closing the Public Library Sundays," voices public sentiment on this subject better than any words of ours. We quote:

Sabbatarianism is run mad when it proposes in a city like Chicago that the public library, sustained at general cost, shall surrender its greatest usefulness by closing on Sundays.

The proposer of a resolution that it is the sense of a body of ministers that the circulating department of the city library be kept closed on the Sabbath day, said: "I have been observing of late with great apprehension the triumph of the secular over the religious Sabbath, and something should be done that will put an end to this deplorable condition of things."

And in the view of the minister the "something" that was to be done took concrete form. It was not an attack upon the open theater on Sunday, nor the use of the parks on that day; it was not an order that the flowers should not grow, nor the sea should not shine, nor water sparkle; it was not a direction to close saloons, to cease the playing of music; it was an order that the reading-room be closed on that day.

What in the name of common sense is hoped to be accomplished by any such proceeding? The answer is, that it is to be a church by reason of it if they do not feel inclined to do so. How will they employ their time? What is a public library for? The Field Columbian museum is open on Sunday and so is the Art museum. Shall we close them, all to accommodate a body of preachers who fancy that they are the greatest number of auditors for their sermons on this, that, or anything but Christian doctrine?

No one seeks at all to interfere with the use of Sunday by clergymen and admittedly religious persons. Nobody thinks of forbidding the opening of houses of worship, or the presence of reference whatever with the due and orderly use of Sunday for religious purposes. Why, then, should people who enjoy perfect liberty to use the day according to the dictates of their conscience seek to forbid other persons from pursuing their own lawful choice of that day in just and orderly manner?

If the directors of the public library were to respond to this impudent demand of a very small section of the municipality the mayor ought instantly remove them and fill their places with men liberal and broad-minded enough to let the public library be the most beneficent. We have the statement of the president of the library that its use upon Sundays is 40 per cent greater than upon any other day, and the people who so use it are at the behest of a body of ministers to be deprived of the pleasure. Not only is it a broad sense of personal liberty and public decency in the community.

A CONDITIONAL CONFESSION.

The Christian world wish to hold Spiritualism responsible for the impositions practiced on the gullible by fraudulent mediums.

Those frauds are not Spiritualists. They never were. They have only stolen the lively of heaven to serve the Devil in, after the manner of Pollock's hypocrite. Spiritualism should not be held responsible for the doings of those persons. But if the church will hold itself responsible for all the villainies and crime of its own members, it will admit that their system of religion has filled the earth with blood, desolated homes, spent its best years in inventing instruments of torture and applying them to its victims; if it will concede that the defaulting bank presidents, directors and cashiers, who were generally leaders in the churches, were genuine Christians, that they were men who have gone astray were models of Christian virtues; if they will own up, like little men, that a large majority of the inmates in our penitentiaries were persons in full fellowship in some of the various churches of the country, then, however absurd the statement, we will concede that the few fraudulent mediums are of our faith.

WHAT AILS DR. BARROWS?

The "Literary Digest" furnishes the information that Rev. Dr. Barrows, so prominent in engineering the Parliament of Religions in Chicago, thinks "the reasons that prevailed for the use of the name of Protestantism, given by German princes in 1520 against the proceedings of the Diet of Spire, have passed away, and that the name is now an unfortunate one, calling back old animosities, and emphasizing the differences separating Christians."

Dr. Barrows published a few weeks ago, in "The Independent," his views on this subject, from which we make very brief extracts, sufficient to understand his position. He inquires: "Was there ever a time in the history of modern Christendom when so many things pointed unmistakably toward reunion? In America and France, in England and Germany, I have discovered that Christian hearts on both sides of the chasm are finding each other out in love."

And then we have this choice morsel from the learned Doctor: "Protestant bigotry is more offensive than Catholic bigotry, and the latter indeed are the ignorant and violent critics of the whole Catholic church made in Germany, Great Britain, and America, by persons who have never read a single authoritative exposition of Catholic doctrine."

Is it necessary to read the "authoritative expositions of Catholic doctrine" to learn of its damnable character? The record of its crimes against humanity meet us everywhere. Scarcely a page of authentic history since that sect bloughed out from Paganism that is not black with its iniquity. By their fruits they are known. It is not by the spin theories of sophists we form opinions of creeds. Any faith that oppresses humanity is abhorrent, and should be suppressed. Their professed struggle to extinguish purgatorial fires don't count when they are building fires to burn the body.

That there is a powerful element, both among Protestants and Catholics, who are laboring under these discordant faiths, to battle unbelief, all know. Formerly they joined hands in their persecution; but the spirit of Luther was aroused because of their excesses. Those "excesses" have been forgotten, and now again a union is talked of. And why? Because they see the better educated, the more enlightened, the more humane, and the more powerful, and even whole churches sliding away from their ancient moorings, and they are anxious to do something to arrest the decline.

Unite the entire Christian forces under one general head, and a century would not go by until all the infernal instruments of the Middle Ages would be again called into service to put down heresy and unbelief. Such a man as Dr. Barrows, with a keen insight into the trend of educated thought, and faithful to his creed, would gladly join hands with the most tyrannical religion the world ever knew to impede the march of progress.

THE BEAUTY OF HOLINESS.

It was the inerrant Bible, the book inspired by Almighty God, and whose voice proclaimed, "Thou shalt not suffer a witch to live," which is responsible for the following:

Many of us trace our ancestry to dear old New England, where this law of God was in full force two hundred years ago. We are ashamed of our progenitors that they merged their humanity into a revolting edict of a barbarian leader, who had not the moral courage to be sponsor for a law of his own, so he accredited it to an imaginary person who he taught lived up in the clouds. Churchmen tired of hearing what their ancestors did; but here is an occurrence of only a few days ago. Fraudulent mediums are despicable creatures, but what terms shall we apply to this "holiness band," who beat and kicked a helpless old woman, suffering with muscular rheumatism, which these religious fanatics claimed was an affliction of the devil, who they proposed to "knock out of her," as was done by the witches two centuries ago.

DRIVING OUT DEVILS.

Religious Fanatics Brutally Pound an Aged Woman.

Lynn, Conn., Oct. 25.—This staid old New England town is intensely excited over the doings of a small body of its residents known as the "holiness band" or the "holy ghosts." In pursuit of their peculiar religious ideals it is alleged these devotees have inflicted severe bodily injury upon an old woman living in the town, as a result of which half a dozen prominent citizens of Lynn have been cited to appear in court and answer to a charge of assault.

Mrs. Albina Mather, an indigent widow and a town charge, has been so afflicted with muscular rheumatism that she is unable to walk or to move her hands and limbs, seems to be a particular subject upon which the holiness enthusiasts seek to practice their faith cure.

Mrs. Mather, when questioned as to what had happened at the "treatments," told this story substantially: "These 'holiness' people, about nine or two took hold of the back of her chair. At a given signal one leaped forward and fell prostrate upon the floor in front of her. The persons at the back of the chair, who had been rocking it back and forth, then suddenly tipped it over backward, and the old lady fell across the body of the man on the floor."

Her forehead struck the floor and she screamed in agony. Being unable to move her hands and feet she could not arise. Then all the party formed a circle about her, joining hands, and began moving in a circle. At intervals a man or woman would break from the circle and kick the prostrate woman or throw his or her body heavily upon her. They said they were trying to "knock the devil out of her." This strange "healing" performance was kept up from 12 o'clock Monday night until 1 o'clock Tuesday morning, when at last the company dispersed.

All this time the afflicted and helpless woman had lain upon the floor and been subjected to the "knocking the devil out" process.

MORE TO THE POINT.

"Daddy," asked little Ephraim, "what did do ask turkey cum fun?" "Nebber, yo' min' axin' irreligious questions," said the old man. "An' w'en Pabson Thompson cum fer dinner Sunday, yo' min' axin' w'at turkey cum fun, elder?"—Exchange.

CHRISTIAN GRACES.

Russia with its barbarism, and the arbitrary power of its sovereign, is a first-class Christian power, and much of its energy is employed in extending that faith. Some wonderful heresies have been developed in that country, all claiming to derive their authority from the Bible. One of these, allied to the Raskolniks, said to embrace 12,000,000 of devout worshippers, believe that heaven can only be attained by suffocation. When a member of the sect smothered his soul from endless perdition.

In the "Anomalies and Curiosities of Medicine," late from the press, p. 757, an account is given of the Skoptzies, another species of religious fanaticism in Russia, wherein castration plays an important part. They base their action on the alleged words of Jesus, Matt. xix. 12. These persons, calling themselves "White Doves," are said to live pure lives, abstain from the use of intoxicants, and are very abstemious in all their habits, save they are adepts at lying. Their example is respectfully commended to the clergy of all denominations in America, though priests need no new lessons in the arts of misrepresentation and deception.

Then come the Flagellants, who know what they deserve. Long processions of these persons are formed, with only a handkerchief around their middle, each armed with a whip of many thongs, and each scourges the one in front of him over the bare back and shoulders while they march, as a merited punishment for past transgressions, alternately singing and praying to Jesus for mercy.

All these customs are traced to older systems of religion, several centuries at least older than the beginning of the era. There are many other sects equally obnoxious in Russia, claiming to draw their authority from Jesus. Among these are they who quote Mark iv. 35 for authority:

"If thy hand offend thee, cut it off; it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched."

Luke xlii. 23 is a text quoted for the guidance of women, who form societies and emulate their brothers in mutilation.

These good Christians who labor to improve on nature and who administer chastenings on each other, have their parallel among us. They would banish mirth and joy from the world, shroud the heavens in mourning, convert every moment of life into misery and woe, and hoping thereby to please God, and gain rest in heaven.

ANOTHER PRIESTLY USURPATION.

Within the last few weeks we have noticed several court proceedings opened by prayer. This seems the next order in the programme. A court chaplain will next follow, and the poor sinners the priests want to save from eternal destruction must foot the bill. Legislatures and Congress opened by prayer; political caucuses and conventions opened by prayer; banks and commercial houses opened by prayer; and great armies staying their bloody hands while the chaplains of the opposing forces exhaust their eloquence in trying to enlist the sympathy and service of the tutelary Deity to fight in their behalf! It is presumed that he who is the most brilliant in language, and uses the most honeyed words will be the most successful with the heavenly powers. Great God, these usurpations of religious drones to go on, adding usurpation to usurpation, until they are arrested by the bloody hand?

THE CURFEW BELL.

Our neighbors of Evanston, by a vote of 13 to 1 in the city council, adopted a curfew ordinance a few evenings ago, to take immediate effect. We verily believe no law or ordinance can have a more beneficial effect on coming generations than this. Evil habits are formed in youth, and in the night time. The boy or girl allowed the freedom of the town at night, generally with depraved associates, cannot do less than become vicious. The curfew bell was introduced in England by William the Conqueror, as a safeguard against fire. When the bell rang at night all fires were to be extinguished, and the people were to retire for repose. Those wandering abroad after that hour were arrested and fined. The habit of ringing the curfew bell continues in some places in England, at nine o'clock at night, at which time children under six years of age disappear from the streets, unless accompanied by parents or guardians.

A SUCCESSFUL REVIVALIST.

Rev. R. Harris, of Delaware, O., was a very successful revivalist. His great ambition was to save souls from hell, and he worked energetically in that direction. One hundred and eighty-five persons in his own town, through his instrumentality, were rescued from the yawning gulf, and were placed on the rock Jesus Christ. But goats abound everywhere. Rev. Harris was charged with a \$2,000 forgery. Worse than all, the guilt was positive, and the soul reclaimer committed suicide rather than serve a term in the penitentiary. How very sad is this loss to the Christian world! Had he survived he would doubtless have been a leading worker with Brother Church in fighting Spiritualism. The church needs all such laborers in this hour of their great trial. We weep for them.

HERE TO STAY.

That branch of Catholic monks, known as Capuchins, who derive their name from the peculiar form of the cowl or hood they wear, have purchased 44 acres of land near the Catholic University in Washington. They propose to build a college there to affiliate with the University, for the training of priests of their order. It is very apparent Catholicism has come to this country to remain. The most disheartening feature is the wavering all along the line, and the fact that with Barrows, Briggs and Gladstone trying to reconcile the people to church entrenchments on popular rights.

REAWAKENING IN ROCKFORD.

Our Brother Eskelsen, of Clinton, Ia., who is now sojourning for a time in Rockford, Ill., seems to be reawakening an interest in Spiritualism in that particular city. He speaks on Sunday evenings to constantly increasing numbers. Thirty years ago there was a very large and successful revival. Many of the active members have passed away, whilst a very few have "embraced religion," and connected themselves with the church. A goodly number still remain who have been true to their faith, enough, if properly organized, to form a large and useful society. Success to Brother Eskelsen in attempting to reorganize them.

THE WAR IS ON!

Let Spiritualists Accept the Gauge of Battle.

Never before in the history of Spiritualism has there been a crisis like the present, when the very life and existence of our cause was beset and threatened by a mad enemy, as at the present time. The gathering of the cohorts of the old orthodox creeds, who, while fighting each other on other various points, combine as one to fight and, if possible, demolish Spiritualism. They are determined, and are virtually bound by a solemn compact, to throttle Spiritualism—to exterminate it on the alleged words of Jesus, Matt. xix. 12. These persons, calling themselves "White Doves," are said to live pure lives, abstain from the use of intoxicants, and are very abstemious in all their habits, save they are adepts at lying. Their example is respectfully commended to the clergy of all denominations in America, though priests need no new lessons in the arts of misrepresentation and deception.

WHY IS IT?

The answer truthfully given is that Spiritualism contravenes all the points that constitute the orthodoxy of orthodox. Spiritualism through the benign influence of its revelations given by the spirit world, is breaking the slavish bonds that have so long cramped and dwarfed the minds of men bereft by priestly influence of the glory and vitality of true manhood, as developed by perfect freedom of thought.

THE CHURCHES DREAD

freedom of thought—for they instinctively recognize that true unshackled freedom of thought and investigation sounds the death-knell to the church's assumptions, teachings, and authority. And Spiritualism stands unshakably and in all fullness of truth, for the largest freedom—for perfect freedom, in fact, for the exercise of all man's powers of mind in investigation, in criticism, in searching inquiry into all that whatsoever fields matter how old or how sacred to any person or class.

AS A LIBERATOR

Modern Spiritualism came to the world. It came bringing a holy and heavenly light, that has been a blessing and cause of rejoicing to millions of people. It came bringing demonstrated knowledge of continued life beyond the sad dening darkness of the grave—sadness that had brought the darkening clouds of gloom and gloom to millions of millions in the past, and there was wrought in the churches to dispel the gloom save a "faith" that lacked the vital evidences of its truth, that were declared, by one whom the churches claim as their founder and savior, to be for all time the test and proof of their divine mission and faithfulness. The fact that the "signs" which the Master declared should and would "follow them that believe," have ceased in the church, and the church has even turned to persecuting them whom these signs do follow in any degree, this fact, we say, proves that the church of to-day is dead, and that the one to the one it claims as its founder, and

FALSE TO HUMANITY,

which looks to it for light and help, and leading in the way of truth, and is led by it in the way of perfect peace and hatred of most precious truth revealed by God's messengers, the ministering angels of light and truth. Hence it is that, seeing the people breaking away from their influence and power, dark and persecuting minds are now joining hands and forces to combat and beat down this great hope of the world, Spiritualism.

WHAT ARE YOU GOING TO DO?

To meet the onslaught of this foe, to turn back the tide of hate and persecution, to make this our human and opportunity to gain a great and lasting victory—to turn the curses and maledictions of this unscrupulous foe into a mighty blessing to the world, this is now the opportunity and the duty of spirit visionists to have come. Spiritualism, we can turn the tide of persecution and hatred of most precious truth revealed by God's messengers, the ministering angels of light and truth. Hence it is that, seeing the people breaking away from their influence and power, dark and persecuting minds are now joining hands and forces to combat and beat down this great hope of the world, Spiritualism.

BY PROPER EFFORT

and the exercise of wise discretion, this vicious attack on Spiritualism may be made the means of spreading the light of our holy truth far beyond all former bounds. To do this there is no better, easier, less expensive, or more effectual way than to extend the circulation of

THE PROGRESSIVE THINKER.

This paper stands in the van as a bold, unflinching advocate and defender of the cause of Spiritualism, its works, its mediums, its disbelievers, and its deniers. It is a paper that will not be upbraid and defend the rights of Spiritualists and the exponents and demonstrators of its phenomena and philosophy.

We do not claim too much when we say that the addition of one hundred thousand names to the subscription list of The Progressive Thinker would virtually and actually add

A HUNDRED THOUSAND SPIRITUALISTS.

to our ranks within one year. It would reach and be read by thousands upon thousands who never go to hear a Spiritualist lecturer or medium. It would incite curiosity, lead to investigation, and bring multitudes to know and accept our great truth. This divine object is worth working for with intensity of effort, and every Spiritualist should feel the duty of his personal interest in the success of this means to benefit the cause of Spiritualism.

SPIRITUALISTS, DO YOUR DUTY

in a manner befitting the cause you know to be grounded upon truth—demonstrated truth—and the result will bring—not shame, nor sorrow, nor gloom to human hearts bowed down with grief over loved ones departed into the great Unseen; but joy and gladness over the great light of life immortal, and the experienced fact that spirits may and do return and commune with those yet in mortal form. Do your duty as Spiritualists, and the National Association has no authority to issue a certificate of membership, and above all, the constitution provides there shall be no individual membership. The members of the "National Spiritualist societies," not individuals. If the officers of the N. S. A. have given certificates of membership to anyone, they have violated their instructions in every detail and it will take personal evidence to make me believe they have been thus careless in their trust.

THE HULL-COVERT DEBATE.

It will be furnished to each subscriber complete.

MOTHER NATURE, M. D.

Charles Dawbarn's splendid articles on Mother Nature, M. D., will be resumed next week.

"The Infidelity of Ecclesiasticalism."

A Menace to American Civilization." By Prof. W. M. Lockwood, lecturer upon physical, physiological and psychic science, demonstrator of the material and spiritual hypotheses of nature. Scholarly, masterly, trenchant

MAKE THINGS HUM!

The Anti-Spiritualist Association.

One of the first things that struck my eye upon the arrival of The Progressive Thinker was the report of Becker's "Chronicle," a copy from the Chicago Chronicle. I must say I was very short at first, but I was very much pleased to find it.

That they receive letters from Maine to California, no one has the least doubt. That every preacher in the United States, with the exception perhaps of fifty, state of Michigan, possess brains enough to think with and independence and honor enough to use them, would like to see Spiritualism put down, no one is rash enough to deny. That they will resort to every known plan to do it—and some equal to the "holy inquisition"—no one who has come in contact with them as an opponent can question for one moment.

But the 1,000,000 will be like the signers of the petition to close the World's Fair on Sunday. More than there are in the state the petition comes from. There were some 60,000 more names sent in from the state of Michigan than the entire population of the state.

Such methods make it exceedingly difficult to meet the opposition in warfare unless we are prepared, like them, to throw away all principle when we have the full of combat. The most depraved and brutal ever seen has been prayed and urged to see and has scruples against striking a man when he is down. But a "Christian" antagonist throws all responsibility on Jesus and leaves honor, decency and morality outside. The end, he claims, justifies the means.

Is this conflict to be conducted on those lines? Most assuredly not. "We will have every medium listed within six months. We will be able to tell whether they have a shady past, whether they have been exposed; whether, in fact, their antecedents are good."

That is the first job. Well, it will be

A Potent Argument

A potent argument in favor of having Moses Hull for a General Missionary Agent for Spiritualism

is presented on our first page, in the case of Mrs. Hattie Tiffany, an excellent medium, who is ordered to leave town by a minister of the gospel who is working with the Anti-Spiritualist Association.

no small one. "Every medium" means that your home and mine is to be entered. Our private lives investigated by these self-appointed saviors of mankind. And if some spot has settled on us in the past, then won't we catch it? What a position for a set of men who sing—

"While the lamp holds out to burn, The vilest slinger may return."

How does that apply to their own cause. Some of the most active workers in the interests of humanity have been those "with a shady past." No greater work was ever done by any man than was done by John B. Gough in the field of temperance. Yet his past was exceedingly "shady" and the "shadow" did not fit entirely while he was doing his work for temperance as I am acquainted with people who witnessed him drink while engaged in that work.

How about the evangelists who are unblushingly announced as the reformed gamblers, rum sellers, states prison boys and even prostitutes? Shall we apply the same standard to all to them? If so, how about Haggan? Was he not one with an exceedingly "shady" past if we believe the stories told about him by the Anti-Spiritualist leaders themselves? How about Covert, "the medium slayer," is he not his record "shady"? Ask Rembrandt C. Rowe, 317 Sandusky street, Findlay, Ohio, who, as editor of the Sunday Herald, exposed some of the "Rev." gentlemen's work. Get the records of the grand jury and Judge Johnson's opinion of the matter.

"In the past they have laughed at us who were wanted to debate with their leading orators, but now they seek to meet the advancing army." Falshood number two. I never heard of a challenge for discussion being declined by one of our Spiritualist lecturers, and I have had an active experience in Spiritualism for several years. But I have known of many ministers being shut up by our mediums and speakers.

There are many bluffs. During my engagement in Aberdeen, S. D., one of the Spiritualists came to me and said: "What is the matter with you that you will not meet Houston in discussion on the subject of Spiritualism as Christianity?" It was reported around town that I had declined to meet him in public discussion. The Spiritualists were quite worked up about it. No proposition had been made to me, but if made, I would have been accepted for seven seconds. I immediately sent word to the "Rev." gentleman that I could be found at my father's home, and he would only have to make one challenge. It never came. It was just as well as he was dismissed from his church "for cause" within a few weeks and, up to the last, he had not paid the printer for publishing his book against Spiritualism.

Moses Hull has had an open challenge to meet any minister, Talmage preferred, for years.

"We have already secured thirty or forty mediums who hold certificates of membership from all of the state associations as well as from the National Association." Not true again. The National Association has no authority to issue a certificate of membership, and above all, the constitution provides there shall be no individual membership. The members of the "National Spiritualist societies," not individuals. If the officers of the N. S. A. have given certificates of membership to anyone, they have violated their instructions in every detail and it will take personal evidence to make me believe they have been thus careless in their trust.

Edmund S. Holbrook, an old citizen of Chicago, died at his home, 4441 Champlain avenue, at 1 o'clock last Sunday morning. Judge Holbrook was born in Grafton, Mass., April 23, 1816. His parents were of English ancestry and descendants of the earliest settlers of New England. Edmund S. Holbrook received the degree of A. B. from Amherst College in 1838. He was prominent in the anti-slavery movement. He became professor of language, belles-lettres, and vocal music in the college at Essex county Virginia. The Judge was prominent as a Spiritualist, often writing and lecturing on Spiritualism, and officiating at funerals.

"From Soul to Soul" By Emma Rod Tuttle. Lovers of poetry will find gems of thought in poetic diction in this handsome volume, herewith to sweeten hours of leisure and enjoyment. Price \$1.00. For sale at this office.

"The Molecular Hypothesis of Nature." By Prof. Wm. M. Lockwood. Prof. Lockwood is recognized as one of the ablest lecturers on the spiritual realm. In this little volume he presents in succinct form the substance of his lectures on the Molecular Hypothesis of Nature; and presents his views as demonstrating a scientific basis of Spiritualism. The book is commended to all who love to study and think. For sale at this office. Price 25 cents.

25 GENTS

The Hull-Covert Debate.

Do you know a good thing when you see it? Do you ever realize the fact that to even hear of a good thing often proves advantageous? Are you aware of this grand truth that to even taste a good thing is its pleasure? If so, we wish to refer you to a pre-eminently good thing—something invaluable! We desire to introduce you to The Progressive Thinker for at least three months. We have just entered on a new cycle, and we desire you to be with us. We want your quarters, and in return therefore we propose to give you The Progressive Thinker for three months. You will find therein, reported in full, the debate held at Anderson, Ind., between Moses Hull, on the part of Spiritualists, and Elder Covert, in behalf of the various orthodox churches; the former demonstrating that Spiritualism is true, and the latter attempting to show that it is false. This debate has been reported especially for The Progressive Thinker, at great expense, in order to spread a new intellectual table for Spiritualists. If you have the least conception of a good thing, you will subscribe for the paper at once.

But that is not all you will get. We will surprise you still further, by sending you four lectures delivered in this city by Mrs. Annie Besant, one of the most brilliant minds of England. Those lectures were listened to by crowded houses in this city, and though the Spiritualists will not by any means endorse all that she says in them, yet they will find them full of suggestive thought. They are submitted to our readers as specimens of the views of one of England's leading minds (and not to beget controversy), and in that respect they will prove invaluable, and will keep our readers posted in the current thought of the day. These lectures embrace the following subjects:

First Lecture: "Sorrow and Evil—Their Cause and Cure." Second Lecture: "Clairvoyance and Mental Healing." Third Lecture: "Proofs of the Existence of the Soul." Fourth Lecture: "Seen by the Occult Eye."

These lectures alone are worth more than a year's subscription. But the above is not all that we promise you for 25 cents. Realizing the fact that your intellectual stomachs may be capacious, we offer you—no doubt to your great surprise—still other attractions. We give you one of Col. Ingersoll's masterly addresses on "TRUTH." It is chockful of grand, soul-elevating statements. Five thousand read 50 cents each to hear that lecture in Chicago. You can read it monthly for one year, and enjoy it each time. But don't be startled, we offer you still more. We offer you an address by Charles Dawbarn, the California philosopher, who gives "Thoughts Illustrating the Status of Spiritualism, and the Dangers that Beset the Honest Investigator." It should be read by every thinking mind in the United States.

Don't become excited over the great offer we are making to every subscriber for three months. You will get still more than the above. You will have an opportunity of reading an able address by Col. Dohoney, of Texas, on "The Philosophy and Phenomena of Spiritualism as shown from the Bible and History."

What we have offered in connection with every yearly or three months' subscription ought to bring us 100,000 subscribers. Had you been in this city you would have had to pay \$2.00 for Mrs. Besant's four lectures, and 50 cents for hearing Col. Ingersoll, and yet you are offered this (and much more) with every three months' or yearly subscription to The Progressive Thinker. We should have on these terms 1,000,000 new subscribers. The Progressive Thinker. Every Spiritualist should now awaken, if ever, and roll in the subscriptions; roll in the quarters; roll in the dollars!

N. S. A. CONVENTION.

(Continued from page 1.)

Mass. Each of the four did well by the N. S. A. My work at Queen City Park interested the people despite the fact that my visit covered the opening week. The rain fell in torrents, but fair sized audiences gathered and my visit netted the N. S. A. nearly or quite twenty-five dollars in money for the Babe will, and general fund. Dr. E. A. Smith, Mrs. J. E. Thompson, Lucius Colburn, Dr. N. Gould did all in their power to make my stay a pleasant one. Harwich, Mass., was my next camp. Here I was booked for one lecture only, but I gave two brief addresses in addition, and feel that a new interest was created in the N. S. A. through my work. My visit was made most enjoyable through the kindness of Mr. M. A. Ayer and wife, and Rev. S. L. Beal, the genial president. The financial returns were not large, but sufficient to cover all expenses. I have paved the way for greater returns from the work that can be done there next year.

I next visited Onset, where I was booked for four addresses. Despite the inclement weather, large audiences greeted me at every lecture. N. S. A. day was very stormy, yet over two hundred people braved the elements to take part in the exercises of the day. I was ably assisted by Dr. Geo. A. Fuller, Francis B. Woodbury, Frank Walker, W. F. Peck, Ida P. A. Whitlock, Mrs. Rachel Walcott and Dr. W. C. Bland. With their aid, I collected \$255 in cash, and received pledges to the amount of over \$200 to be paid within a few weeks or months. One lady, Mrs. T. H. Bussey, of Warden, Idaho, gave a lot at Queen City Park, valued at probably one hundred dollars. The total amount received and pledged at Onset for the Babe will and general N. S. A. fund is about five hundred dollars. Every dollar of this will be paid sooner or later. This testifies to Onset's loyalty to the N. S. A., and her devotion to the cause of Spiritualism.

Lake Pleasant Camp was my last point. Here I did but little work. Able addresses were made by Francis B. Woodbury, Hon. A. H. Daley, Mrs. J. D. Storrs, Edgar W. Emerson, Mrs. Hattie Mason, Prof. Wm. M. Lockwood, Mrs. Tillie U. Reynolds, Dr. Deau Clarke, J. B. Hatch, Jr., and Mrs. May S. Pepper. There was a surprising appeal for funds, about forty dollars were collected for the N. S. A. Good work was done for the cause of organization, and the N. S. A. materially strengthened by the special exercises of this day.

No doubt returns in equal ratio will be made by those who represented the N. S. A. at the various camps. Woodbury filled my day at Lookout Mountain, Tenn., and Niantic, Ct. Mrs. Richmond went to the Peoria, Ill. camp, and in connection with Mrs. Lee P. Prior, represented the N. S. A. most ably at the Northwestern Camp. Prof. Wm. M. Lockwood took my place at Eadesett Park, while at the other camps the state agents and missionaries of the N. S. A. did what they could for it, or the N. S. A. went unrepresented.

It is evident to my mind that these special days at the several camps is a source of great strength to the National body. The work done at these camps is an illustration of the fact that the N. S. A. is not a mere organization, but a living, breathing body, that can be done at all camps, provided the claims of the N. S. A. are properly presented to the people. It is impossible for the president or any one missionary to visit all of the camps. No one person can possibly reach more than fifteen of them in a season. This will require an extraordinary amount of labor, such as the average speaker or medium is unwilling to put forth. If able missionaries and special financial agents should be selected, the camp work divided among them, and two sent out together, I feel that a net sum of several thousand dollars could be collected during the camp season. No such stress cannot be laid upon this matter, and I earnestly recommend that the board of trustees be instructed to take action in this matter. No less than eight persons should be specially commissioned for this very important work.

MISSIONARY WORK.

Of my own missionary labors I have already spoken at length. My work has not been so far from the N. S. A. as years, because of circumstances to which your attention will be called later. What I said last year on this point, seems to me now with double emphasis. It is impossible for one missionary to do all the work required by the rapidly growing body of Spiritualists in this country, and points clearly to the United States and Canada should be divided into sections, and District Missionaries commissioned to visit all societies within said territory, and to organize new societies wherever practicable. This is the policy of other denominations, and the great success is ample proof of its utility. It might well have a national organization in the field, as the special representative of the N. S. A., but his work should be supervisory, and not in the nature of a collector of funds, as my own has been during the past four years. I recommend that the trustees be instructed to divide the territory into sections, and the president directed to nominate suitable missionaries to take charge of the work.

LOCAL SOCIETIES.

I have nothing new to offer upon this important question. Some new societies have been organized, while a few that were in existence last year have gone down. The main cause obtain today that militated against last year. Phenomena of a questionable character to the exclusion of the genuine, are called for, and their cause everywhere. Local prejudice, jealousy and inhumanity yet prevail in far too many instances, and it behooves this honorable body to take some action looking to the removal of these evils. One method by which it can be best compassed is the selection of speakers for term of months or years. It is one of the most needed reforms in Spiritualism today.

ORDINATION.

This subject has been less troublesome than in former years. Only a few cases of the ordaining fever have appeared, and those upon whom the rite was conferred have been worthy and well qualified for their work. The general uprising against the criminal practices of former years has had a most beneficial effect. It is still a source of danger to Spiritualism, and will continue to be so until it is suppressed forever. I recommend that this Association shall enter its protest against any and all forms of ordination for any priest or clergyman, and that steps be at once taken to secure the passage of laws forbidding any clergyman to take upon half rate, or to perform a marriage service, or to exercise any special prerogative by virtue of his ministerial office. This is the only logical position that can be taken by Spiritualists, and I feel that it will be the entering wedge that shall prove the efficient weapon by which we can secure the total separation of church and state.

NATIONAL TEMPLE.

Some recommendations were made concerning this important matter at the

last annual convention. Two gentlemen, Brothers T. J. May and E. B. Hill, offered to give ten thousand dollars each to a temple fund, provided eighty thousand dollars were raised for the same purpose on or before January 1, 1898. This matter was attended to by your trustees as per the vote of the convention, by the appointment of a committee, consisting of Bro. J. V. McIntyre, of Washington, D. C., as chairman. With the work of this committee I am not familiar, as I have been out of the city almost constantly since January 29, of this year. I feel that a National Temple is absolutely necessary, and recommend that it be given careful consideration by this convention. I wrote several philanthropic persons in regard to the project, but secured no pledges, owing to the hard times from which our nation has been suffering for more than five years. All expressed sympathy with the work, and some of the gentlemen said they might be induced to do something later.

SCHOOLS.

A little progress has been made in this direction during the year. The Spiritist code Training school for speaking medium and writers has been incorporated under the laws of Ohio, and is now in active operation. The school at Belvidere, N. J., is also in session, and is doing good work. The N. S. A. should give both of these institutions its moral support, and assume the leadership in all educational movements at the earliest possible moment. I recommend that strong resolutions expressing our hearty and unqualified approval of the schools now in existence, be adopted by this convention.

LYCEUMS.

I can say nothing further than was expressed in my last annual report upon this most vital question. Several new lyceums have been organized, and a more general interest is apparent everywhere in this subject. After three years of agitation, our people are now well equipped lyceums as adjuncts to every Spiritualist society in America. I am pleased to report progress and feel assured that much can be expected of this branch of our work in the future. There is yet far too little interest in our lyceums, and the people are not yet fully awakened to the necessity of having well equipped lyceums as adjuncts to every Spiritualist society in America. I am pleased to report progress and feel assured that much can be expected of this branch of our work in the future. There is yet far too little interest in our lyceums, and the people are not yet fully awakened to the necessity of having well equipped lyceums as adjuncts to every Spiritualist society in America. I am pleased to report progress and feel assured that much can be expected of this branch of our work in the future.

THE FRAUD QUESTION.

I spoke to you at length last year upon the topic of mediums and mediumship. It is one of the gravest problems of our age, and the mediums are in greater danger at this hour than they have ever been in the history of our cause. The opponents of Spiritualism are now organizing to crush them, while the frauds and counterfeiters in our own ranks are seeking to destroy them through the playing of their nefarious game. The mediums are the chief cornerstone of the great spiritual temple, and it must be defended loyally by every Spiritualist. In order to do this, the line of demarcation must be drawn between genuine and spurious phenomena. As Spiritualists we certainly owe it to the world to place only the genuine mediums in circulation, and we can make conditions whereby only such can appear if we will.

The overcredulous ones in our ranks need education, and radical treatment for their disease. Strangulated mental herms ensued soon after the breach was made in their credulousness to admit of light. They ceased to think then and there, and have swallowed the wildest stories of the marvelous without even a grain of salt to season the messes of pottage they choose to call food. It is well to reflect seriously upon this question, that no hasty action may be taken in this matter. It is a question of life and death to us, to undeceive the deluded ones, who are swallowing the husks of deception and fraud under the impression that they are partaking of wholesome food. If it is right to do wrong, then this argument will hold good, otherwise not. I believe some action can be taken by this body of delegates that will prove the salvation of this class of people. A campaign of education can be begun, and brief tracts setting forth the dangers of bogus mediumship, and the methods by which all such can be obtained should be freely circulated. Our lectures and our mediums should have the facts placed before them in their true light, for when they are forewarned, they are forearmed against every form of evil.

I need not repeat the story of last year in detail. I only wish to say that the places referred to, where the phenomena of the materializing seance is manufactured to order, that the vendors of mediumship at so much per head is "developing" candidates to prey upon the unsuspecting and suffering among our fellow-men, that blue test books are in constant use among the counterfeit mediums and frauds, against all of which I here and now protest. My own sense of duty compels me to do this, and I am not particularizing at this time, for the story is too well known to you all to be repeated by me. There is work to be done to cleanse the Aryan tables, and the call is now for all true Spiritualists to rally as one man to the work of reform. Let us unite to do a work that we have been too lazy or too cowardly to do heretofore. It should unify our ranks, and induce us to become more harmonious in our associations together. It should cause us to do a little legitimate house-cleaning on our own hook, and thereby make it impossible for our opponents to attack us indiscriminately. I earnestly recommend this question be discussed at length by this convention, and trust that the united wisdom of the delegates present will be such as to give us a sure and speedy solution of this question. Our opponents mean business. They have health and influence to back up their fraud, and we must be prepared to meet them on their own ground. If we continue to apologize for fraud and crime, if we fail to defend honest mediums, our cause is in danger, and true mediumship imperiled. Let us act promptly, but let us temper all our actions with wisdom. I further recommend the re-establishment of the home circle, and urge that this convention take steps to that end. I also recommend that we take a deeper interest in our honest mediums, and trust that this convention will, in its wisdom, devise ways by which they can be placed above want and removed from the temptation to defraud through a permanent income.

circulation, to be posted in the hall of every society in the land. I also recommend that a series of photographs of each of these criminals be kept on hand at headquarters, and sent to all seeking information in regard to the guilty pretenders. The investigating public is looking to this Association for protection from the villainy of the unscrupulous, counterfeit mediums who are preying upon the soul agonies of their fellow-men. Let us speak with no uncertain sound upon this question. It should be discussed at length and resolutions that mean something adopted and put into practice by this honorable body.

THE NATIONAL ANTI-SPIRITUALISTIC ASSOCIATION.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

At this point the new Anti-Spiritualistic Association naturally comes into view. Brother Moses Hull attended the recent National Convention at Anderson, Ind., where this association was organized and reported proceedings at length in the columns of the Spiritist press. Of course, every person present to-day has read his report, therefore I need not do more than to call your attention to it officially in the briefest manner possible. This Anti-Spiritualistic body has been organized for the express purpose of crushing out the fraud and through it Spiritualism itself.

.. GENERAL SURVEY ..

THE SPIRITUALIST FIELD—ITS WORKERS, DOINGS, ETC., THE WORLD OVER.

CONTRIBUTORS.—Each contributor is alone responsible for any assertions or statements he may make. The editor allows this freedom of expression, believing that the cause of truth can be best subserved thereby. Many of the sentiments uttered in an article may be diametrically opposed to his belief, yet that is no reason why they should be suppressed. No one person has the whole truth, hence kindly feelings should always be entertained for those who differ from you.

W. H. Bach writes from Lily Dale, N. Y.: "Big Bible Stories are in the hands of the printer and will be ready for delivery this month. I have been given three pages of proof and received a personal letter of recommendation and encouragement from Ingersoll."

Will C. Hodge, inspirational speaker, is open for engagements in any locality and on reasonable terms. Will attend funerals. Address 98 Ogden avenue, Chicago, Ill.

At So. Hamball, N. Y., October 27, occurred the wedding of Miss Ellen M. Shedd and Mr. Geo. C. La Fontaine. Mr. La Fontaine is gifted with a fine phase of mediumship as a healer and inspirational speaker. The ceremony was performed by Sarah A. Walters, of Auburn, N. Y.

Prof. W. M. Lockwood is lecturing this month at Norwich, Ct., where he can be addressed for engagements. Address him at No. 21 Fairmount street.

L. M. Rose writes from Elgin, Ill.: "The cause here is prospering. Mrs. L. A. Roberts was here last week and gave another of her convincing materializing séances. The First Society continues meetings regularly Sunday evenings."

G. W. Kates and wife will hold meetings in Titusville, Pa., during November, returning to Rochester, N. Y., in December. Address them accordingly.

The Campbell Brothers, slate-writers and spirit artists, will spend the winter in Chicago and St. Louis. They start for Chicago about November 15, where they will remain about a week, and thence to St. Louis, and will return to Chicago later. They have many dates booked already for both cities. Their permanent address is Box 25, Lily Dale, N. Y.

C. H. Horne writes from Mrs. Elsie Reynolds, Kansas: "She will return to Chicago for a two weeks' sojourn, and will hold séances for materialization. All who feel interested can address him at 508 44 E. Place, to learn of times and places that séances will be given."

Mrs. L. A. Roberts, materializing medium, has returned to the city and is located at 3010 State street.

Ann. Howard and C. King "Ghost Land," and have been fairly enticed over to their contents. I never have read a book from which I have gained so much true spiritual knowledge as from this one. Every inquirer and every Spiritualist who desires to know, should read it carefully."

Henry Orsby writes: "A very enthusiastic and well-attended meeting of delegates to the Southwest Spiritualists' association, took place October 24, at the temple of the First Spiritual Church of Dallas, Texas, under the presidency of D. B. Woods. Resolutions were passed looking to the permanency of the association and a preamble adopted setting forth the aims and objects of the society, after which the following named officers were elected for the ensuing year: Henry Orsby, president; Austin D. B. Woods, first vice-president; Dallas T. B. Harrison, second vice-president; Dallas T. B. Brown, fourth vice-president; Lammars T. J. Lee, fifth vice-president; Nashville, Tenn.: A. Mayers, sixth vice-president; New Orleans: L. R. C. Travers, secretary and treasurer; Dallas: Laurens, H. C. Hummoldt, Shreveport, La.: R. O. Freeman, Little Rock, Ark.: Elmer Brown, Fort Smith, Ark.: George Thompson, Austin. A committee of three was appointed by the chair to draft a constitution and by-laws and report same at a meeting to be held on Monday evening, October 25. At night the little temple 'arround the corner' was comfortably filled to hear the pastor expound on the unchristianlike attitude of the orthodox ministry towards Spiritualism in spite of the Bible, which abounds with spiritual teachings."

Mrs. Lee F. Prior writes from Chattanooga, Tenn.: "I am in Chattanooga, Tenn., for a short time, but have organized a very nice society here, with over forty members. I hold two meetings a week; Sunday services devoted to lectures, and Thursday evenings to test work. The Unitarian church where we meet is filled to the doors, with only standing room each evening. I am glad to report great interest in Spiritualism here in the South."

Moses Hull is lecturing in Buffalo, N. Y., this month. Until further notice he can be addressed at 248 North Division street, Buffalo, N. Y. He would like week-day evening work during the month not too far from Buffalo. He has given up his January appointments in New England, and is ready to go where he may be called for.

J. T. Sealey writes: "Having discovered a new way of conversing with spirits, I would be much pleased to have the same appear in your valuable paper. It consists simply of a lead pencil attached to the leg or indicator of the small planchette table, which writes messages very nicely."

J. W. Ring writes from Galveston, Tex.: "The cause is moving on very nicely in the city by the sea. Excellent mediums which are beneficial; good-sized audiences of interested thinking people, with the writer as pastor."

Emma J. Huff, the corresponding secretary of the Southern Cassadaga Camp, Lake Helen, Fla., has returned from her northern trip and will answer all letters of inquiry concerning the camp and conference of 1898, commencing February 6.

M. W. Lyman writes from Springfield, Mass.: "Mrs. M. S. Popper, of Providence, president of the Rhode Island Association of Spiritualists, and one of the best platform test mediums in the world, has been here two Sundays, October 24 and 31, at the hall of the First Spiritual Society. She had very large audiences, and her lectures and tests were very convincing to the many strangers and skeptics present. Harrison D. Barrett, of Boston, will lecture here November 7 and 14, and Dr. C. W. Eldred, of Newburyport, Mass., November 21 and 28. The 'Lyceum and Ladies' Aid' has resumed meetings. Carrie F. Loring, of Brain-

tree, Mass., was advertised to speak for October 31, and Mrs. Carrie E. S. Twing, for November."

Mrs. Maud Lord Drake is in Beatrix, Neb., entertaining the Spiritualists with her splendid lectures and tests.

Mrs. Carrie Miller writes: "I must compliment you on securing Mrs. Annie Beaudin's lectures. They are due."

G. W. Kates writes from Rochester, N. Y.: "The First Spiritual Church of Rochester, N. Y., is making progress. The meetings have been well-attended during October. A hall has been leased by the trustees and will be furnished with the necessary furniture, and we will have a home where we can meet at all desired times. That is an advance step beyond having a hall for Sundays only; but we shall hope that the birth city of Modern Spiritualism may ere long have an edifice dedicated to the cause. Mrs. Kates and myself are being earnestly supported in our efforts to develop a representative society here, and trust that no one will further seek to place any barrier in the way. We need help, and trust such shall be freely given, that there may be here a working force that shall be able to meet all demands this year of jubilee. We need every possible help for the fiftieth anniversary celebration, that we may be capable entertainers during the jubilee to follow. We trust all friends of the cause, at least in Rochester, may rally now around the banner of truth and progress."

A. P. Hill writes from Boston, Mass.: "The debate at Boston on the subject, 'Resolved, that the Materialization of Disembodied Spirits is a Fraud,' seems to be progressing favorably to Spiritualism. Not many with knowledge of materialization has taken part in the debate. At first I quoted from histories, showing that materialization had an important ancient history. The most educated of our opponents admitted that on this position on this point was impracticable."

Mrs. Ella Gibson Magoon writes from Davenport, Iowa: "Dr. Magoon and myself have been meeting with good success in this city for a week past. We have been lecturing and doing fine sense work with interested audiences in the 'Tri-City' vicinity. Many people from Rock Island and Moline have been attending, and are bestowing active interest in the work."

Bond F. Prouty writes from Providence, R. I.: "I see that your special correspondent in Washington, during the National convention made an error in the report in saying that Mrs. Nellie Palmer Resegue was president of the Rhode Island State Association. The officers of this association are as follows: Mrs. May S. Popper, of Providence, president; S. K. Doe, of Pawtucket, vice-president; Bond F. Prouty, of Providence, secretary; Geo. C. Pierce, of Providence, treasurer; J. R. Bailey, of Woonsocket, Ida P. A. Whitlock, of Providence, and Samuel Merchant, of Woonsocket, directors. Organized October 6, 1897."

Geo. H. Brooks has just closed a very successful six weeks' engagement with the Unitarian Society of Milwaukee, Wis. He left the society on a good foundation, and it will continue to do a good work. He goes to Lansing, Mich., for two Sundays in November, to commence his missionary work for the State, and if the friends there will notify him at once of their desire for him to come to them, he should make arrangements as soon as possible for complying with their request. Address him at present at 123 River street, Lansing, Mich. Mr. Brooks says: "Come, friends, let us work with a will for the upbuilding of our cause."

Jas. Dixon writes that the First Spiritual Society of Homestead, Pa., has opened its meetings again. October 20 and 27, Lyman C. Howe was speaker. Mr. T. J. Woods, of St. Washington, Pa., is speaker, and Mrs. Gillard, of Fair Haven, Pa., test medium for November.

Dr. M. Muehlenbruch has just closed his engagement with the society at San Jose, Cal., and goes now to San Francisco. He lectures, gives tests from the platform and psychometric readings. He would like engagements in the near future. Address him at Box 118, Oakland, Cal.

Geo. W. Johnson writes from Fresno, Cal.: "Spiritualism is to me the most sacred of all things. I received my first lesson in Indiana in 1850. I rode horseback twenty-six miles to get it from a writing medium; received a letter from my brother who had been in spiritland for a short time, and he gave me his name in full and gave him. This was a stunner to me, and since then I have been an investigator and dear lover of the teaching, when it comes from the higher intelligences, freed from adulterations and frauds so common these times."

J. L. Carpenter writes from Fort Wayne, Ind.: "It seems that some of our orthodox friends think that the medium is such a society, but only for the sake of the death-knell of Spiritualism and announce the funeral and then proceed to bury it. Now if they think the cause is dead they would have been sadly disappointed if they had witnessed the large audiences that attended Brother J. Frank Baxter's lectures at the First Spiritual Society on last Sunday evening, and at a benefit given by him on Wednesday evening. It was a decided success. Brother Baxter as a lecturer and test medium, is one of the best we have ever had upon the rostrum of this society. His tests are clear and to the point. Spiritualism is quite a lively corpse, notwithstanding the evidence of the 'ants' to the contrary."

Mrs. Thomas M. Locke writes as follows in reference to the Philadelphia Spiritualist Society, Handel and Haydn Hall, 5th and Spring Garden: "Mrs. C. Fannie Allen is serving this society this month with great success. She is an earnest, active worker, and never wears in her efforts to aid the society that employ her. She is a true and sincere worker, and she preaches. She takes great interest in the children and in the young. All societies wishing an effective worker would do well to employ her. We opened our meetings in September and our audiences have been steadily increasing since that time. The officers of this society are as follows: Thomas M. Locke, president; Samuel S. Wheeler, first vice-president; Charles Hamner, second vice-president; Mrs. Thomas M. Locke, treasurer; Charles Geffroy, secretary; Mary R. Galloway, historian."

Dr. J. W. Briggs writes of the good work going on in Cincinnati. The First German Spiritualist Society conducts its exercises in German. J. J. Bronnet is president. The Philosophical Society meets at 14th and Central avenue every

Sunday evening. It is in charge of Dr. Ernest. The Union Society meets in Odd Fellows' Temple, 7th and Elm streets, at 8 p. m. The Ethical Spiritualists meet at 6th and Walnut. Mrs. Greenmeyer serves the society in Anderson, Ind., the month of November, and Richmond, Ind., in December. A circle is held every Thursday afternoon on Douglas' Hall, corner 6th and Walnut. Mrs. Kox and Mrs. Meyer, mediums. First Spiritual Endeavor Society meets at Ideal Hall 632 Madison avenue, Covington, Ky., every Sunday afternoon.

Mr. C. E. Winans, the matrilizing medium, is now located at 118 Fourth avenue, South, Minneapolis, Minn., where all south should be addressed relative to engagements.

Dr. Adah Herman (nee Sheehan) will serve the First Association of Philadelphia, as speaker, for the month of November. She will be at Lima, O., for the Sundays of December. Week-night engagements in the vicinity of above points can be had by addressing her at 3217 Hewson street, Philadelphia, Pa., or at 1231 Madison street, Cincinnati, O. The Doctor has some dates open. Would like to correspond with societies.

S. W. Fain writes: "Yes, I attend meetings, and every sermon I hear shows me more clearly the absurdities of orthodox doctrine. They fire it into the Spiritualists and witchcraft, and still have the assurance of knowing that there is hell prepared for the sinner, where he can bask in the warmth of fire and brimstone, and where the saintly old mother can look down from paradise and pleasantly smile at her wicked son, as he writhes in eternal misery."

D. P. Shattuck, M. D., writes: "The Progressive Thinker is read with interest at our home every week. I enjoy the many good articles it publishes and wish that more of our friends could enjoy the same."

F. Jackson writes: "Mrs. Frances Ruddle is doing a grand work in Jonesboro and Marion, Ind. She is a fine independent slate-writer."

Secretary writes from Cincinnati, O.: "The Ethical Spiritual Society of this city which was duly incorporated and opened Douglas Hall in September with Mrs. and Mr. Baker as lecturers and mediums, has been very successful. Mrs. Ricker gives her tests with eyes thoroughly blindfolded, and it is most convincing to all who hear her, as no one can fail to admit that it must be the work of an unseen power and not her own. She is a grand medium for a grand control, and is growing every day in power both as a lecturer and test medium."

Mrs. D. L. Drullner writes: "There is a greatly needed movement on foot in Chicago. It is the establishment of a 'mediums' home in Chicago. The movement is under the auspices of the Ladies' Charitable Aid Society, of which Mrs. C. H. Horne, of 508 44th Place, is president, and Mrs. C. D. Doherty, of 6832 LaSalle street, is secretary. It includes all Chicago societies and all Spiritualists. The organization meets every Wednesday at 2 p. m., at Mrs. D. L. Drullner's, 93 Bown avenue. Either of the above named ladies invite correspondence from any and all that feel interested in the movement."

G. C. Love, the talented speaker from Oregon, writes: "On the 15th of this month, I will go to Denver and Sycamore, Ill., to lecture until the 20th. During my stay in Chicago I have lectured and followed with tests on two Sunday evenings for the Church of the Students of Nature, their pastor being absent from the city. They have my best wishes for all that is for the best, and I hope they will yet become so strong in numbers that a large hall will be necessary. I have visited and helped as best I could the Universal Spiritual Church on 63d street and Stewart avenue. I have attended a number of meetings of the First Society of the South Side, where my short talks and tests were well received. Will be glad to answer calls from those desiring my services. Address me at 54 South Sheldon street, Chicago, Ill."

Mrs. F. A. Logan writes: "The inspirations have been so abundant for me to remain in the 'Circle of Harmony' in a comfortable, quiet, sunny hall, right over the progressive lyceum, in Pythian Castle, 6009½ Market street, San Francisco. As in years ago I trust to the angel world to send those who vibrate with my spirit in the sphere of harmony to participate in the deliberations, and to their own good, and to the right talent in music and speech to be on each occasion, a soulful, spiritual feast. Sunday last Miss L. M. Cummings, of Boston, gave the opening address, on vibrations and spiritual illumination. Many others participated in the exercises. I intend that the Circle of Harmony will meet at the same time every Sunday from April 2, to the same place, whether we are in the form or only in spirit."

Dr. Marcotte writes: "We wish to notify my many friends and Spiritualists in Chicago and elsewhere, that we are now permanently located in the lovely Carlyle flats on Cottage Grove avenue. Having met with so many misfortunes in Chicago the last several weeks, we could not do our work properly. With the assistance of our many friends, we are now in a comfortable home. We would be pleased to hear from all outside friends. Chicago Spiritualists and investigators are respectfully invited to call. Mrs. Marcotte gives sittings daily. Consultations in French, English and German. Stella, the wonderful child trance medium, gives sittings daily."

The next regular meeting of the Band of Harmony of the Church of the Soul will be on Thursday, November 11, at the hall of the First Spiritual Society, No. 84 North 52d avenue, near the terminus of the Lake street elevated. A special programme has been prepared, and all interested are cordially invited.

G. F. Perkins writes: "I opine your enterprise in publishing the debate in full between Moses Hull and W. R. Covert will do more to open the eyes of the blind than any or all the articles upon the ancient occultism of Hindu jugglers, or even accounts of marvelous manifestations, etc. This is an age of talk, a time of animated pictures, a day of comparison, when opinion must match opinion. I wish a million copies of this debate could be published and sent to all the brainy church members and liberals, as a missionary tract."

Mrs. Lizzie A. Koch writes from Anderson, Ind.: "Mr. 'Theosophical Temple Society' has for the month of October, Mrs. Ella Prunier, of Indianapolis. She delivered some very fine lectures to good houses. It did not seem as if the fighting parsons had done as much damage. I believe Mrs. Greenmeyer, of Cincinnati, is to serve the society for November. We have three good lecturers here, and they say they turn people away, for they have so many to sit for."

The Beacon Light Spiritual Church will discontinue the afternoon meetings on Sunday, and conduct only the evening meetings at 7:30, and Thursdays at 2:30 p. m., at 617 N. Clark street, for a few weeks, owing to the engagements of Mr. Perkins at Joliet each Sunday morning.

From Two Worlds, London, England.

BUILDING UP.

Seeing that the critics, "higher" and otherwise, have almost universalized the dogma of the Infallible Authority of the Bible and are most successfully demonstrating the human authorship and imperfections of that book, the time has come when our aim and effort should be to clearly present the spiritual philosophy on its merits. Whatever excellencies the past has had, "The Living Present" contains them all in the spirit that molds the age."

WHAT IS WANTED is, demonstration of the basic fact—spirit-communication—and philosophical presentation of the great spiritual principles which are involved in Spiritualism.

EXPOSITORY LECTURES, which embody the teachings and revelations of Spiritualism, are greatly needed. The world requires the comforting thoughts and stimulating ideas of the glad tidings of man's natural spiritual existence here and hereafter, and the spiritual philosophy which deals with life and its duties, explains spiritual evolution and evolution, and sets forth the spirit's progressive experiences on this side and beyond the grave, when simply and clearly stated, is calculated to win the approval of the thinkers and students who are trying to solve the riddles of consciousness, and man's moral and spiritual experiences.

THE NEW TIME is demanding new interpretations. The old theology, philosophy and science are all in the melting pot. Whatever was true; good and beautiful in them will remain; the dross will be cast out. It is for Spiritualism to take the refined gold and give it a new setting.

OUR PRESENT DUTY is to show the better way. To apply our knowledge, our inspirations, to constructive ends. The leonastic labors of fifty years have opened the way to the builders. What is to occupy the ground?

LET THE DEAD PASS (with its ruined antiques and isms) bury its dead, be it ours to march into and take possession of the realm of the living and erect thereon the Temple of the Religion of Humanity. Let us cease from railing, and try our hands at helping.

THE GOSPEL OF THE SPIRIT is the Gospel of Love, of forbearance, of sympathy, of personal purity and uprightness. Can we not invite everyone to join us, to partake of the feast of reason and flow of soul?

TO THE MATERIALIST, we can say Spiritualism offers you what you need—evidence, facts. Come and investigate and see for yourself. To the mourner we can say: Dry your tears and be comforted; you can receive spiritual benedictions and inspiring ministrations from those you love. "Who speak ye the living among the dead?"

TO THE PESSIMIST we can say: The spirit is monarch in the realm of the mind, as a man thinks so he is. Turn about, my friend, face the sun instead of looking at the shadows. Be cheerful, look at the good things and beauties of life, and see the light in the shadows, even through the Valley of Death, touching to glory even the somber and autumnal tints of the physical realm.

TO THE SECTARIANS we can say: Cease your babbling—be still and hearken, and know that Infinite Goodness and Wisdom are spirit, and that Life is Divine, and the spirit everlastingly pure and true. Let the broken tablets of stone (the creeds and dogmas) lie where they have fallen. The living God has given his commands on the Spirit, in our very nature, and no man is shut off from knowledge of Him, from His inspirations, from His love.

TO OURSELVES we can say: It is our duty and high calling to let the light shine before men—that we, by our fidelity, sobriety, gentleness, sympathy, and fraternal helpfulness, may see that we have walked and talked with angels, and have been benefited thereby.

TO BE CONTENT AND HAPPY. Use "Garland" Stoves and Ranges.

Mrs. Reilly's Verified Dream.

Mrs. Rachel Reilly arrived in New York lately from England on the steamer St. Paul, with her daughter-in-law, Mrs. Thomas Reilly, of St. Louis. The two went to the Washington Hotel, to await the coming of Thomas Reilly, the son of one of the women and the husband of the other. Reilly had left his old mother in England a year ago, and had sent his wife to bring her to this country, where she was to make her home with them.

On Monday Reilly had not appeared as expected, and the wife, much agitated, told the hotel manager that she feared something had happened to him, as she had dreamed early Sunday morning that she saw him in a terrible accident, and reaching out to her, calling for help. Reilly was among those killed in the train wreck near Gary, son's, which occurred about the hour of his wife's dream.

To the Spiritualists of Indiana. Kind Friends:—It is my desire to hear from every locality in the state where a society of Spiritualists can be organized and chartered with the National Association. It requires at least seven members to get a charter and every place where that number or more can be found, there ought to be a society formed, and when the state is thoroughly organized, circuits should be formed and mediums and speakers set to work on them, following the other on the rounds, thereby saving much of the enormous expense of traveling long distances, as is now the case. I would also like to see quarterly meetings carried on in every county or district, for I believe thereby greater enthusiasm would be created and more and better work be done.

Will parties interested please write me, giving full particulars as to the number of Spiritualists (their names and addresses), in their respective localities, and the number that will unite in forming a society; also what they can do to help us to come and organize and charter them with the N. S. A.?

Let us hear at once from every locality in the state where a society can be formed.

Address me for the month of November at Rochester, Ind., Home address, 410 Newland avenue, Jamestown, N. Y.

E. W. SPRAGUE, Missionary and special financial agent for the N. S. A.

The good are heaven's peculiar care.—Ovid.

From The Free Thinker, London, England.

PREYING.

We quite understand the desire of the Catholic Church to revive England. She is the centre of a wide empire, and the richest country in the world. The priests pray for England in the hope that they may yet be able to prey on England.

CONFESSION. Josephine Coquard, who staided the Abbé Menard, cure of St. Medard, Paris, is unmarried, and is said to have pestered the Abbé for the last three years with her cases of conscience and wild declarations of love. Confession sometimes proves a trying ordeal for both penitent and priest.

HIS DUEL. The Archbishop of Vienna having interceded with the Pope on behalf of Count Baden, on account of his duel, the Papal absolution was sent by telegraph. Without the Count must have been executed, and he was doomed to Dary Gons' locker.

THE REV. MR. HAWES has been facetiously earnest on the subject of church collections. According to the Daily News, he last Sunday brought his congregation perilously near to an explosion of laughter. After stating that Christians did not worship copper, but sometimes worshipped gold, he bethought himself and acknowledged that they sometimes sacrificed to the god of copper in church. There was a sensation in the Christian records for copper tribute in the story of the widow's mite, because she gave all she had. Then he added that it sometimes seemed to him that he had been preaching to a church full of widows.

REVOLT OF THE CLERGY. It was with dreadful alarm that we turned over the pages of the Nineteenth Century to read "The Coming Revolt of the Clergy" by the Rev. Henegoch Jobb. What outbreak of revolution was to be expected from our magnificent army of sky-pilots? Would the State, the bishops, or only society in general, be overthrown? Happily, we discovered nothing but a country clergy's grumble, that he had not benefited as he expected under the Agricultural Rates Act. It is only a person considering his own pecuniary interests. We breathe again.

AT THE CHURCH CONGRESS there was lamentation at the decline in the supply of converts. "The sky-pilot business is still fairly attractive, according to little Britns and less work. But it is not esteemed as formerly, and young men of talent will not choose a career in which they must either be dull or dishonest."

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

IN THE HIGHER SPHERES there is more of contemplation; spirits often find it difficult at first to realize that they are what is called "dead," all about them appearing so real and natural; it seems to them that they are only transferred to a country they knew not.

THE HARMONY OF NATURE appears like music, though it is sensed through the senses, rather than the ears, and conversation is carried on by thought rather than speech.

MUTUAL ATTACHMENTS. Here is a sentence which when read should bring comfort to many a heart: "One more important truth it is well to relate; and that is, that those who form a mutual attachment while on earth, which is pure and true, continue to preserve an affection for one another throughout the spiritual spheres."

From Harbinger of Light, Melbourne, Australia.

NATURE'S DIVINE REVELATIONS.

In the present issue we reprint from The Banner of Light an article by a Veteran Spiritualist (Mr. E. Giles, of Boston) on Andrew Jackson Davis, with special reference to his original work, "Nature's Divine Revelations," which we have several times referred to as the basis of the Harmonical or Spiritual Philosophy. When referring to it last December, we gave a series of its affirmations, and showed that they represented sound and philosophical basis on which to erect a substantial and harmonious system; involving, as they suggested, one continuous round of evolution, from the moon to the highest celestial spirit.

THE SPIRIT WORLD. In previous articles we have referred to the evolution of suns and planets, and we now purpose to present what the seer discloses in reference to the spirit-world and the state of man after death. The

OR DIRECT FROM
PSYCHIC PUBLISHING CO.
 56 Fifth Avenue, CHICAGO