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Progress, the Universal Law of Natare; Thoaght, the Solvent of Her Problems
 : $\ddagger$ WFIVE OF THE DARK AGES STRIKES THE STATE OF MAINE. © GOING BACKWARDS.
 Maine Are Doing.
Interfering with the Divine
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THE PROGRESSIVE THINKER
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THE FROGRESSIVE THINKER.

| Experiences in Spirit-Lif | ceive the impress pleasing worlr, do |  | our sympathy with them in their groat' <br>  |  |  |  |
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|  |  |  |  | grow in intelifigence and outor the bubyworship, all that :the Creator requires or desifes of his children, consists in |  |  |
| spirit-message, who went out by he: own hand, had been in the sivitit-world aho eight years when the message win | ny can , and F have not sala woind be and can only say: May my will b God's will God's will be done, |  |  <br>  hiouseholid. J. W. Dingbale. |  |  |  |
|  |  |  | a vigorots onslavahi | or desires of his children, consists in honest toil and not in lip service and rest from labor. |  |  |
|  |  |  |  | AT' FARMER RILEY's. |  |  |
|  |  |  | By a Prominent Worker and Medium |  |  |  |
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|  |  |  |  | copied in the secular press, speaking ot ola soc-called exposure at Hasiett, of a materiailising medium. The atticle men- |  |  |
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|  |  |  |  | ask you to say that at a seance held byL. P. Mitchell, two Lansing men were admitted. The seance was very sutis | THE UNKNOWN LIFE LIFE WORK |  |
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|  |  |  |  |  |  | GORA L, V, RICHMOND. |
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|  |  |  |  | grabbed the spinit, which dematerial <br> ized, giving rise to their pilnted stato- |  |  |
|  |  |  |  |  |  | courpuzd mpd mptrad ir HARISON D. BARRETT, |
|  |  |  |  |  | MCOLAS NOTOVITCH. transláted from the french. | With portraits ropresenting Irrs, Iichmond int 1857, in 1876, and in 1894. |
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|  |  |  |  | While this was gaing on toum otherbusiness men from Lansing forcibly |  | IntRODUOTION, <br> odunine of contrams: |
|  |  |  |  |  |  |  |
|  |  |  |  | broke in the door from the outside and dded to the confusion | the Unenowa Lifs of Jesus Christ. This volunie, fritten by the discoverer of the manu- scripts contalne a thriling account of the privacions |  |
|  |  |  |  | chair under the broken-down cubinet. |  |  |
|  |  |  |  | $\left\{\begin{array}{l}\text { No one had their hands on him, and the } \\ \text { statement that he was nursing biruises } \\ \text { was a downright falsohood. There was }\end{array}\right.$ |  |  |
|  |  |  |  |  |  | Chapter IV. Other Controls-The Guldee. Cuapter V. Work In Cuba, IV. Y.-Buffalo Pastorete -Workers in Buffulo-Thomas Gales Forater-Sarah Brookg-Horace H. Day-Removal to New York |
|  |  |  |  | trap-dor in the bullding ${ }^{\text {the }}$ The whole |  |  |
|  |  |  |  | men who ure in business at Lansing, but |  |  |
|  |  |  |  |  | ABRAHAM LINCOLN A SPIRITUALIST? |  |
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|  |  |  |  | (e) | Curious Revelations from the Life of a Trance Medium. |  |
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|  |  |  | dren and tho youthtill portid |  | MRS. NETTIE COLBURN MAYNARD |  |
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|  |  |  |  | To the Editor:-We are "home | This book will he fonnd peculiar, curlous, startling!-more so than any work fsuued sloce Uucle Tom's | cill Teachlus, Toems - ourw hitrurr Work |
|  |  |  | vigovously of veing both, and, judging |  |  |  |
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|  |  |  | boon standing firmily upon the roc of truth and honesty, from the filst, and who are mowned down |  | Cloth, $12 m 0$, illustrated, pp. 264, $\$ 1.50$; For Sale at this office. |  |
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|  |  |  | either grossly ignorunt or willfully devilish. | sands of readers some thoughts which have boan uppermost in my miud, forthe last monthe and in fact, a much | VOLNEY'S RUINS <br> -AND- |  |
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