INTERESTING GONTEST WITH PENS.

A SPICY DEBATE

Between a Divine and a Spiritualist,

In Which the Former Is Knocked him

A WASHINGTON SPIRITUALIST AND A VIRGINIA DIVINE ARE THE CON-

[CONTINUED FROM LAST WEEK.] REJOINDER BY MR. SNYDER.

1425 Fifth St., N. W., Washington, D. C.

REV. A. R. SNEDEGAR, Vienna, Va., Dear Sir:—Your favor of the 6th inst. received and contents noted. From the general tone of your letter, particularly its closing paragraphs, I infer that you that he willingly yielded himself to beare rather losing your good temper and come the instrument or medium of that Christian forbearance, especially when you tell me: "It was not any of your business about my preaching, in the first place," and threatening me with the "roughest things in the ism" and that you will rush into print if I persist in carrying on this discussion any further. Now, please do not let your indignation get the better of your common sense and reason, but try to use a little courtesy, even though you are dis-cussing with a Spiritualist. If you thought it none of my business to complain to you of your allusion to ghosts, why did you not say so in your first let-ter? It won't do for you to try to angrily dismiss the argument at this time

BNEDEGAR A FAILURE - IMPORTANT

QUESTIONS. Your last letter is conspicuous for its failure to answer some of my gravest

What have you to say about your much-vaunted Dr. Hatch? And will you be of the Banner of Light, or any book written by an avowed advocate or friend about Spiritualism, except what you have learned from the old book called the "Educator," which was evidently, from your statements, written to traduce and defame Spiritualism, and is a book which Spiritualists have never show by a few statements of facts why your opinions are entitled to the weight which you assume.

In regard to the scriptural passages which you mention, I must ask you here-

HEINOUS CRUELTY AND OBSCENITY revelation of divine justice. Have you mighty (see Job ii., 1), and so, necessary the Old Testament, the seventh day, or ever read this chapter for the edification to the scheme of salvation. ever read this chapter for the edification of your congregation, or have you advised your Sunday-school scholars to read it? Do you know anything in the history or morals of Spiritualism one-thousandth part as vicious? Behonest, now, own up. In the midst of the garden God hath the first of the garden God hath the midst of the garden God hath the midst of the garden God hath the first is chapter of cruelty and atrocity. Noplague among the congregation of the knowing good and evil." Lord." Upon this statement of the angry murderer, Moses, you base your "And whole tale against Balaam's character, opened."

You say that Balaam incited the Midthis I also fail to find recorded. You serpent stated in this story did not observance of any day as a Sabbath day, prone to claim all the progress, develop- shall get what he deserves and what he I quit the country unwillingly because

book which you believe to be infallible, nor strive to stretch the truth to an un-warranted degree. But, candidly, the very best Christian critics are in doubt as to Balaam's real standing, one account being so very favorable to him and but a single sentence being found against him. (See Encyclopædia Britannica, article Balaam.) Josephus calls

"THE BEST PROPHET OF HIS TIME." There being only one witness for the prosecution, and he a murderer who was obliged to flee from his own country (See Exodus ii:12 to 15), and whose whole life was one of cruelty and bloodshed, I condition of beasts of the field, having am compelled, in a spirit of judicial fairness, to give the accused the benefit of the doubt and to still insist that Balaam decency to know that they were naked. was a pretty good old man: We know, if any dependence can be placed upon the record, that he was a saint when compared with Moses and Joshua. The worst thing that can be said of him is come the instrument or medium of that angry (see Ex. xxii;24, and Deut. xxxii;22), jealous (see Ex. xxxiv:14 and Deut. iv:24), bloodthirsty (see Deut. xxxii;41, 42) tyrant (see Deut. x:17 and xxxii:39) Jehovah, and did the bidding of this monster of the skies. I do not think any medium since Balaam's time has ever yielded to a control more destructive of innocence and purity than your own Bible proves Jehovah to have been.

SNEDEGAR PULVERIZED

You must permit me to inquire how you know that the woman of Endor was after your wholesale denunctation of tian, to say that it was the old dragon tion. Suppose I apply your logic to the the father of Israel and the friend of Spiritualism, simply because you want himself that appeared to Saul, when the proof of Christ's divinity. Please turn God, had several wives and concubines.

ord does not kill. Do you think the the earth. been convicted of any of the crimes you contradiction I asked you about in my in the sepulchre on the evening of the thing. He ordered women and innocent failure. charge against Spiritualism. (Surely, last letter. I want to know whether you day of preparation for the Sabbath, that babes to be by their fruits ye shall know them.) And believe that Saul inquired of the Lord, being Friday evening as we count time have you, honor bright, ever read a copy as one account states, or whether he did (Saturday being the Jewish Sabbath turned thousands of innocent women- istence forty-five years, and is not a a future life, it has added knowledge, hold dear. Some thoughtful persons not inquire of the Lord, as mentioned in day). Turning to John xx:1 and 2, we children over for vile purposes to the nation-builder, but a nation-enlightener, and to both it has opened the gateways have been driven from the ranks by the the other account, or whether your faith is expansive enough to believe both at removed from the tomb on the morning nocent children to Jehovah. (See Exof Spiritualism? Do you know anything is expansive enough to believe both at removed from the tomb on the morning nocent children to Jehovah. (See Ex globe, and among its millions of adher-

pure, virtuous, honest, hospitable we the heart of the earth, as the prophecy and women that ever lived.

SNEDEGAR PERVERTS SCRIPTURE.

I must again protest against your per- an absolute failure. the chapter, of each passage cited. You God himself sends the delusion, to intell a long tale about Balaam's iniquity, duce people to believe a lie, and that is SNEDEGAR'S SABBATH KNOCKED OUT. and about his inciting the Midianites what the passage states. I do not see I wish now to speak of your personal

honest, now, own up. In the midst of "But of the fruit of the tree which is "There is not a word in the New Testathis chapter of cruelty and atrocity, no in the midst of the garden, God hath ment about Christ's changing the day. where paralleled in the history of the said, ye shall not eat of it, neither shall The church alone is authority for the civilization? Which developed the granter world, I find in the 16th verse the words: ye touch it, lest ye die. And the ser-transfer from Saturday to Sunday." greater philosophers, the greater party of the civilization? Which developed the granter world. "Behold, these caused the children of pent said unto the woman, ye shall not Pray let me ask you, why, as a consistent greater philosophers. the greater poets, Israel, through the counsel of Balaam, surely die. For God doth know that in Christian, you don't observe the Sabto commit trespass against the Lord in the day ye eat thereof, then your eyes bath, but rather the first day of the men, the greater artists, Greece or the matter of Peor, and there was a shall be opened, and we shall be as gods. week. instead? "Thou shouldst first Israel? Compare Athens with Jerusa-

In verse 7 it says:

"And all the days that Adam lived bath, except in so far as it accorded with

demand his reward from the Midianites: Now I want to know if everything the to 4.) Nowhere does Christian nation. Christians are ever A religion that teaches that a man indigo blue, at others a deep green.

(See Gen. ii., 17.) The serpent also told them that their eyes should be opened, and they should be as gods, knowing good and evil. And the account states that their eyes were opened, and the Lord God admits that they have become as gods, knowing good and evil. Now, did a single thing the serpent told the knowledge, wisdom and enlightenment that have come into the world, for before this dialogue with the woman in the garden, Adam and Eve were in the

From this condition the serpent rescued

them, if the story be true.

SNEDEGAR QUOTES TALMAGE. I come now to the silly story about the account be true, and that some me- this purpose let us turn to the book dium made a mistake, or told a lie, does which you believe makes no mistakes, to that one circumstance overthrow the find out.

days and three nights between Friday

it with shame and indignation as the a friend and trusted agent of the Al-observe Sunday as the Lord's day. In

Saturday, is commanded to be observed to pretty clearly indicate the blossom nowing good and evil."

In verse 7 it says:

"And the eyes of them both were pened."

"And the eyes of them both were pened."

"Thou shouldst first lem. From Athens come the beauty of God or the fear of hell, is the bud and intellectual grace of the world. From Jerusalem come tales of bloodshad, murder and rapine. No art, no beauty, human spirit will ever be denied the political grace of the world. The foundation of the fo

and Adam lived nine hundred and example, violates the old laws of the century as the result of their religion, of a true religion. That "whatsoever a

Let us first examine into the charac-

people. This government is supposed by name of God does not appear. Christians to have been the next thing to perfection. But what are some of the purposes of government? Are they not Paine, to secure the blessings of liberty and justice to the governed, and in every way promote the development of intelligence, virtue and honesty among the government did for Israel. We can often best judge a people by its leaders, the the mediums and the shipwreck, which ones whom the masses idolize as prophyou quote from Dr. Talmage's tirade ets or kings, and it is in this balance against Spiritualism. The trouble with that I propose to weigh this typical nayour story is that it gives no names, no tion. Who were some of its leading dates, and possibly, no facts by which it men? Noah, Lot, Abraham, Isaac, Ja can be either proved or disproved. I cob, Moses, Joshua, Samuel, David and confess I never heard of it, except from Solomon. Let us see what noble charthe source above named. But suppose actors these saints of yore were, and for

whole spiritual philosophy, or disprove the millions of truthful statements and got drunk, cursed his grandson, and, prophecies that have come from the some think, brought slavery upon a Spirit-world? Fortunately Spiritualism | whole race, though guilty of no crime. is not founded upon the statement or The just and righteous Lot (II. Peter, ii. S) mesmerized. Are you not drawing that conclusion wholly from your imagination? What right have you, as a Christian? What right have you, as a Christian? spiritualism, simply because you want to go to sleep; you should have gone to sleep; you should have gone to sleep; you should have gone to sleep in the first place, instead of making so many charges you must now defend.

SNEDEGAR A FAILURE—IMPORTANT in the state appeared to Sain, when you so grossly pervert it has appeared to Sain, when it is sain to christ, in abandoned his own son, and left him to die in the viderness; denied his only legother. You must not accuse me of falsely quoting Scripture, as you say the little boy did, when you so grossly pervert it his whole claim on the occurrence of the course of yourself. By the way, you did not men-one simple event, which is mentioned as [xxv:6). Isaac followed his father's extion the instance wherein I failed to failews:

ample and denieurals wire (upon, article quote correctly, and so your story was hardly apropos.

ample and denieurals wire (upon, article quote correctly, and so your story was hardly apropos.

them, an evil and adulterous generation brother's starving condition, and cheated him out of his birthright, by lying to failure to answer some of my gravest questions and for its extremely free rentering of some passages of Scripture.

As a resume of the argument, permit me to ask some questions that should be answered before this discussion is closed:

Did or did not the Lord put a lying of the mouth of Ahab's prophets?

In closing, I wish to the mention.

In closing, I wish to seeketh after a sign; and there shall no deceive his old, blind father, and thus succeeded in stealing his brother's starving condition, and cheated proving stavery to be a divine institution; and it took the war to codvert the deceive his old, blind father, and thus succeeded in stealing his brother's believed in stealing his brother's believed in stealing his brother's believed in stealing his brother's starving condition, and cheated proving stavery to be a divine institution; and it took the war to codvert the deceive his old, blind father, and thus succeeded in stealing his brother's believed in stealing his brother's starving condition, and cheated proving stavery to be a divine institution; and it took the war to codvert the deceive his old, blind father, and thus succeeded in stealing his brother's starving condition, and cheated proving stavery to be a divine institution; and it took the war to codvert the deceive his old, blind father, and thus succeeded in stealing his brother's starving condition, and cheated proving the converted him out of his birthright, by lying to deceive his old, blind father, and thus succeeded in stealing his brother's starving condition, and cheated proving it took the war to codvert the sign be given to it but the sign of the church from a belief in the righteous sign be given to it but the sign of the church for the church for a succeeded in stealing his brother's starving condition, and cheated proving it took the war to codvert the deceive his old, blind father, and thus succeeded in stealing his brother's believe his old, blind father, and thus church from a belief in the righteous church from a belief in the ri | Gen. xxv:32.33: xxvii:19: xxix:18 to 30: Lord slays all persons who commit sui- Surely, if this one sign fails, his claim | xxx:3 to 10, and 37 to-42.) Moses com- their nobleness and sense of justice. cide? That is as fair an inference as of divinity fulls flat, condemned by his menced his career, as I have previously specific enough to name a single avowed that he killed Saul. And if the Lord is own lips. Let us see from the scripture mentioned, by committing murder. He element of greatness is this country in-Spiritualist—one recognized as a representative man or woman by the Spiritualists of this country—who has ever satisfied with your explanation of the wherein it is stated that Christ was laid away with them, which is the same by Christianity proves rather a dismal

BUTCHERED IN COLD BLOOD,

man, and you cannot show it from your stated, two nights and one day, or allow- The whole book of Joshua is one long of injustice. heard of: and perhaps Dr. Talmage's record. Your assertions or guesses are large man, and you cannot snow it from your state one day, or and the condition of t (See 1 Sam., xv., 33.) David, the man does not wall itself in, it cannot throw tic sources of information upon subjects considered the most able exponent of In the quotation from 2 Thessalonians Christ's only sign to the Pharisees was and concubines, and not being satisfied, evening and Sunday morning: So after God's own heart, had reveral wives people out, except from its local organ-pertaining to that future existence. And as Christ is seduced the wife of Uriah, that he version of the Scripture. You first the only medium that Christians have, might continue his debauchery. And quoted the passage to scare me out of a and he has been so long dead, it leaves he also ruthlessly caused Uriah to be mit a great crime; let him wallow in after to be as specific as I have been in quoting chapter and verse, or at least of exist-equoting chapter and verse, or at least of ex

THE HIDEOUS PORTRAYAL CONTINUED. The 119th Psalm, said to have been against Israel, and you charge that his what right you have to say that the allusion to my father and mother as im- uttered by David, is one of the worst conduct was atrociously sinful through. Devil has anything to do with it, as he out. Yet I fail to find anything in the is certainly not mentioned in the matter lack of courtesy in this instance into an out. Yet I fail to find anything in the is certainly not mentioned in the matter lack of courtesy in this instance into an out. Yet I fail to find anything in the is certainly not mentioned in the matter lack of courtesy in this instance into an out. Yet I fail to find anything in the is certainly not mentioned in the matter lack of courtesy in this instance into an out. Yet I fail to find anything in the is certainly not mentioned in the matter lack of courtesy in this instance into an out. Yet I fail to find anything in the is certainly not mentioned in the matter lack of courtesy in this instance into an out. Yet I fail to find anything in the is certainly not mentioned in the matter lack of courtesy in this instance into an out. Yet I fail to find anything in the is certainly not mentioned in the matter lack of courtesy in this instance into an outline of the poor, the micro in the matter lack of courtesy in this instance into an outline of the poor in the matter lack of courtesy in this instance into an outline of the poor in the altars of the poor in the matter lack of courtesy in this instance into an outline of the poor in the matter lack of the poor in the matter lack of courtesy in this instance into an outline of the poor in the matter lack of the poor i these statements, except a single sen-responsibility. I do not pose as the tably inclined I shall attribute it rather axes and harrows, and burned them in tence in the wrathful ravings of the murderer Moses (see Exodus ii:12,13,14, in the vilest, filthiest, and most oblike to see Christians so ungrateful 15), in the vilest, filthiest, and most oblike to see Christians so ungrateful 15), in the vilest, filthiest, and most oblike to see Christians so ungrateful 15), in the vilest, filthiest, and most oblike to see Christians so ungrateful 15). Such a man as David would be sorry to her from the door of the sepulcher' of thousands of human hearts who thought 15. Tevens S. Jones. scene piece of literature in the English would the church and the ministers the Lord's Day, are not wholly moral;" living in our age and generation. Solo-have our church polluted with you. We their dead lived not. language, viz., the 31st chapter of Exhave to do if it were not for his Satanic etc. While I do not accept the Bible as mon, who is said to have been the wisest odus. The tale of Majesty? No Devil. no atonement competent sutherity on the current and only in the curren Majesty? No Devil, no atonement, competent authority on the question of man (see 1 Kings, iv., 29, 30, 31), was nothing to be saved from, no sinners to morals, yet I will confute your state-guilty of all manner of debaucheries, HEINOUS CRUELLY AND OBSCENTY save, no revivals, nothing to pray for, ment, using the Scripture as my guide. and had seven hundred wives and three related in this chapter is so shocking to nothing for religion to do. So you see Nowhere in the Bible is Sunday, or the hundred concubines, which leaves any civilized human being that, unless how dependent the church is upon him. first day of the week, mentioned or en-Brigham Young very much in the Hong it was something and had seven hundred wives and three something and had seven hundred wives and had seven hundred wive held under fear of the anger of Jehovah, I suppose the reason the church does joined as a day of rest. You can cite no shade: (See I Kings. vi., 3.) I hope I It is a reform school; and, if a person he would read it with blushes and spurn not ask God to kill him is because he is biblical proof whatever that we should have waded through enough

FILTH, CRUELTY AND BLOODSHED

Grecians. He let them come up by rection in which we are going. Spiritchance. Which developed the grander the greater orators, the greater stateslem. From Athens come the beauty

ITY.

and thirty years, which proved that the Jews. Upon what biblical ground can when in fact the Bible has stood contin-man soweth that shall he also reap? we apple did not seriously injure his health. Your charge of immorality stand now, And he certainly did not die the day he pray?

And he certainly did not die the day he pray?

If I remember rightly, you asked me further. That was the ease when our law of cause and effect or compensation, And he certainly did not die the day he pray?

warned the world's true heroes to go no lieve the universe to be under one grand ate it, as the Lord told him he would.

If I remember rightly, you asked me further. That was the ease when our law of cause and effect or compensation, (See Gen. ii., 17.) The serpent also told in your first letter how morals could be Government was founded. Kingcraft and that nothing turns aside or stays its

and a single thing the serpent told the woman prove false? Is not the Lord God the one who made the mistake of telling his children a falsehood, to frighten them into obedience? If this account is to be believed, we are certainly indebted to the serpent for all the knowledge wisdom and collected was proved in the server in the character of the two classes of civilization of the two classes of civil whom you term infidels. And in the Constitution of the United States, thanks and other doctrines subversive of sociation of the United States, thanks and other doctrines subversive of sociation of the United States, thanks and other doctrines subversive of sociation of the United States, thanks and other doctrines subversive of sociation of the United States, thanks and other doctrines subversive of sociations and the United States, thanks and other doctrines subversive of sociations and the United States, thanks are considered in the United States, the United States are considered in the United States and the United States are considered in the United States are considered ter of the Israelitish government and to the wisdom of those infidels, the

> In the darkest hour of the Revolution. when our cause was almost lost, Thomas

> "THE AUTHOR HERO OF THE REVOLU-TION,"

souls. The summer soldier and the sunshine patriot will in this crisis shrink from the service of his country; but he fluenced by a belief in the supernatural his stands it now deserves the love and origin of the manifestations, many per-Before my mortal dem

the drooping spirits of the soldiers, and become avowed converts, or have adinfuse new courage into their hearts, mitted the phenomena so far as to beand to him, as much as to Washington, lieve in a new force not recognized by we owe the life of our country to-day.

that I have his complete theological at least have considered the subject GRESSIVE THINKER, as edited and manis such a statement made as you mention consideration. Among these are Alexin your letter. If you wish to quote ander Aksakoff, Robert Chambers, Hicorrectly or truthfully what any man ram Corson, Augustus DeMorgan, J. W. has said, you must quote from his own Edmonds, Dr. Elliotson, I. H. Von less in the cause of right-just such a writings, and not from what somebody. Fichte, Camille Flammarion, Hermann journal as Spiritualists and others could else said he said.

BY TEXTS FROM SCRIPTURE,

proving slavery to be a divine institu-

A NATIONAL ENLIGHTENER.

Modern Spiritualism has been in ex-

izations.

fuse to fellowship a person because of 'undiscovered country.' crime, ought there to be a sinner in the came not to call sinners but the righteous to repentance. Spiritualism says: "Never was there

a man so low but there was something every age; needs reforming, either doctrinally or wisdom, truth and love; morally, he needs Spiritualism."

Hence we do not deny that some who ble life:

ualism teaches that every evil act brings its own punishment, and that no one can shift his sin upon another and thus shirk the responsibility of what he has himself done. It teaches that to do right because it is right, and not for the love of God or the lear of hell, is the bud and beauty of Spiritualism as a philosophy and as a religion, study the unit. blossom and the fruit of wisdom. It teaches that in the spiritual realm no ings of its friends and not its foes. and unless I am very much mistaken, you draw upon your imagination or the commentaries of some preacher for the larger part of the information you vollarger part of the part of the name, come in the part of the name, come in the points in your last letter in a satisfactory manner, I remain your friend the reward of his righted the vollarger part of the name, come in the proportion in the latter that I have answered the valuation of the name, come in the proportion in the latter in a statistic part of the name, come in the part of the name, come i must atone for his own misdeeds. Do ianites against Israel? The Bible no- were nine hundred and thirty years, where says so. You say he returned to and he died."

| And an are days that Adam are days that Adam are days that Adam are days that Adam are days that accorded with the United States, the upbuilding of you think a religion that teaches these things encourages immorality.

| Xiii | 10 to 12; Luke xiv:1 to 6; Mark iii:2 the United States, the other so-called things encourages immorality.

ety. But this charge, too, has been made without adequate grounds; for, though certain Spiritualistic bodies have at times taught such doctrines, they have always been repudiated by the mass of Spiritualists."

In Appleton's American Encyclopædia, article Spiritualism, I find the folcame out with the ringing words:

"These are the times that try men's lowing: "Besides the thousands in sons in Europe and America, distinthanks of man and woman." sons in Europe and America, distin-His articles, known as "The Crisis," guished in the walks of science, philosdid more than anything else to rouse ophy, literature and statesmanship, have In reply to your question concerning festations they have witnessed are not the false prophecy made by Thomas capable of explanation on the ground of Paine (not "Tom Payne"), I would ray imposture, coincidence, or mistake, or works before me, and nowhere in them worthy of serious attention and careful Goldschmidt, Dr. Hoffle, Robert Hare, read and be instructed by its teachings It seems like a huge farce to call this Lord Lyndhurst, Robert and Robert a country built up by Christianity and the Bible, when they have ever been ready to assist those who would destroy olds: Wagner, Archbishop Whately."

Dale Owen, W. M. Thackeray, T. A. and written, that you should have the entire management of the Religio-Philosophical Journal in the event of my decrease and had such wish beam respected.

In the slavery days, before the war, nothing to gain by telling a falsehood, there would have been more sincere and the shackles were riveted on the black and much to lose; and while they are self-respecting Spiritualists than are to the truth, yet there is much to be said Unfortunately there are those who the truth, yet there is much to be said

In closing, I wish to quote to you from the Presentation of Spiritualism to the terms and methods under which World's Parliament of Religions, Chi-spirits shall manifest. They are those

privilege of worshiping God according ual manifestations and thus to characterto the dictates of conscience.

"To a materialistic and unbelieving luded class of beings.

age, it (Spiritualism) has demonstrated I much regret that the Religio-Philoyond the change called death.

Moses Hull says:

"Let an individual in the church comistence, by the Iris archway of love.

will disfellowship him. While they re- ble ways the nearness of that so-called um, who is sitting for scaled letters, and

"Its authority is truth wherever

found: "Its sacred books the inspirations of

"Its oracles and priests, those whom Hence, it welcomes such to its ranks. truth anoints and inspiration calls: its creed the unwritten law of knowledge, 'Its ceremonials the service of a no-

> "Its communion is with kindred spirits "Its altars, the human spirit: its tem-

"It is the open door, the present light, the demonstration, philosophy about the width of a lady's bolt. Its and religion of the immortal soul.

"Calm-browed and unafraid, this mildeved, open-visioned Presence views the lowing an animal many times larger heretofore and the hereafter, the pres- than itself. It spreads its body and ent and the future, with equal interest thus surrounds its prey. If you would learn of the grandeur not open a shop.—Chinese.

The color of the sea is usually de- den. cribe as blue, but is by no means uniform. In the tropics it is sometimes an man who has heaven in his soul.

should not take such liberties with a prove true. He said ye shall not surely but on the contrary, both by precept ment and intelligence of the nineteenth has justly merited, is our highest ideal I must part from myself.—Joubert.

STEVENS S. JONES.

The Founder of the Religio-Philosophical Journal.

HE WRITES AN INTERESTING COMMU-NICATION ON THE INSIDE OF A SEALED ENVELOPE THROUGH THE MEDIUMSHIP OF GEO. COLE.

TO THE EDITOR:-You will find in-

closed a message which came to me inside of a scaled envelope.

I suppose that you are well versed in independent spirit-writing, consequently this message does not need any further explanation from me.

MARVIN CROSS. Brooklyn, N. Y.

THE MESSAGE FROM STEVENS S. JONES (Please send this to J. R. Francis, editor of THE PROGRESSIVE THINKER, 40 Loomis street, Chicago, Illinois.)

DEAR FRIEND FRANCIS:-I have long dia, article Spiritualism, I find the following: "Besides the thousands in every grade of society, throughout the civilized world, who are more or less in-

Before my mortal demise, dear brother Francis, the Religio-Philosophical Journal had gained a wide influence, and represented and advocated the cause of Spiritualism much more efficiently than in subsequent years. When you and myself were associated together in the publication of our Journal, our methods were expansive and results far-reaching; yet, it was not all that I had desired nor all that I could have wished. THE PROaged to-day, represents the journal I wished the Religio-Philosophical Journal to become, viz.: a free and independent journal, straightforward, and fear-It was my expressed wish, both verbal and written, that you should have the These two great authorities have cease, and had such wish been respected nothing to gain by telling a falsehood, there would have been more sincere and

in favor of Spiritualism that they do not profess the truth of Spiritualism who are disturbing elements, who, with surprising arrogance, presume to dictate who cry fraud, and with excited gesanti-slavery movement? Garrison, Phillips, Parker, infidels to a man, and roundly denounced by the church for their nobleness and sense of justice.

Spiritualists have no sectarian creed, articles of faith, or statement of belief, excepting the truth as perceived by the priestly and jesuitical influence, and the individual, each according to others the only object is to call in question spiritize Spiritualists as a credulous, self-de-

the existence of the human spirit be- sophical Journal has, since my decease, encouraged and pandered to this priest-"To those who had 'hope' and 'faith' influenced class, and much injury has through any form of religious belief in been done to a truth everyone should the same time.

So far as the woman of Endor is contemply, while it was yet dark. So far as the woman a biblical point of view, cerned, from a biblical point of view, cerned, from a biblical point of view, cerned. The same time is a second to the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day of the week (Sunday, as odus xi:2; xii:35,36; Numbers, xxxi.) ents numbers many of the most discontinuities of the first day o you have not shown that she was not a we learn that Christ was in the tomb, or ably the most inhuman butcher of men the side of the weak and the oppressed, after dissolution of the body, by a knowl- to expect better treatment. But enough and has never yet stood as the bulwark edge of the states and conditions of of this, Brother Francis. I am happy of injustice.

Spiritualists do not have any creed or change, as declared by the testimony of able and influential a journal as THE spiritual truth now published. All that 'It has bridged the chasm, spanned now remains is for me to tell you how I the gulf between the two states of ex-istence, by the Iris archway of love. Spirit George C. Bennett, when a mor-"Immortal messengers have brought tal, the editor and proprietor of the among the letters is a letter from a mor-"Invisible hands have re-kindled the tal friend of Bennett's, who has adchurch? No. Then what is to become fires upon the alters of inspiration that dressed Bennett. Friend Bennett has answered on some of the sheets, and I "Angels and ministering spirits have am writing on the remainder with my grows gray. The priest passes by on anew attuned the voices of mortals to own spirit-hand inside of the scaled envelope with a small piece of lead-pencil. "And they have rolled away the stone I hope you will not be sorry to hear

Coral larvas are born alive and swim off to seek a locality on which to settle. After they have once become fixed, they never again change place. The Yellow Sea of China is so called

from the presence of yellow mud washed down by the great rivers that empty into its waters. The first map of the Gulf Stream was

made by Benjamin Franklin, who tried to point out the utility of ocean currents in navigation.

The Venus' Belt is a thin, flat membrane from one to two feet long, and mouth is in the middle of its body.

The sea anemone is capable of swal-

He that hath not a smiling face should

The first and last thing required of genius is the love of truth. - Goethe. He who would pry behind the scenes

Genuine simplicity of heart is a healing and cementing principle.—Burke. The secret pleasure of a generous act is the great mind's great bribe. - Dry-

oft sees a counterfeit.—Dryden.

. Heaven will be inherited by every

The more honesty a man has, the less he affects the airs of a saint.—Lavater.

MYSTERIOUS POWER.

It Illuminates a Room With The Covernment in a New Ocean Grove Camp, Onset, Its Divine Radiance.

And the Medium Claimed To Be IT DON'T, WANT THE WORD CLAIRVOY-Christ or God.

A STRANGE CASE OF IMPOSITION AC-COMPANIED WITH EXCELLENT MOR-ALS OTHERWISE-THE WOMAN WAS MERELY A MARVELOUS MEDIUM, UN-DER THE CONTROL OF FUN-LOVING

TO THE EDITOR:-We learn from a New York paper, the particulars of a most remarkable woman. It sets forth that perhaps in all the history of religwonderful of all. The body was the cre-ation of a woman, and it held its subjects to a loyalty unsurpassed. Unlike most abnormal things of that character, it hid in substance, that "he who denies this their views about.

rnowledge.

It is supposed that Mrs. John C. pects soon to be one with God.

avail. Said she:

"Mrs. Martin claimed to be Christ and taught that all others might become so. She had a wonderful control over her worshipers, though none was allowed to on of his hands. Some priests have touch her form. It was not hypnotism, even been known to write letters statunless in a form higher than ever known ing that they could relieve pain in this before, and her messages were of the way. No doubt many of the people have highest, purest character. She taught that all human beings would eventually be as God, and she was implicitly believed. The meetings were like any wher social gathering, except that we talked only of heavenly things. I have seen the light in the room change until its richness could almost be felt-a wondrous yellowish tint that was almost palpable-and with it came a feeling of life that was inexpressible. I have felt as if eternity had come into my being, as if eternity had come into my being, by, him, and for substantiating the and that I should live forever. Through, truthfulness of the sense of clairvoy—it all Mrs. Martin urged all to live a betance, he can be arrested for "using the ter life and study the mysteries of being like God. I am told that when she died her followers expected that in the next seventy-two hours she would come to life and bring the world to her feet. For three days they waited, when decay became so insistent that burial was necessary. The Perfectionists were astounded, not knowing what to do."

Where she was buried and by whom is simply conjecture. What ceremonies were held above the woman or at her grave no one knows. The principal business or pleasure, could induce their return to the world. The woman-Christ refused audience to any one, save her worshipers, and of them she exacted the most rigid obedience. They neither bought nor sold, came or went, without her counsel or advice.

It is not believed that the real facts will ever come out, at least for many years. Even when away, and now that she is dead, there is fear of some sort that seals the lips. Lovely, talented girls, young men of brains and education, old and young, the heads of families and the children, all came under 'the Christ's" influence in ways unknown, and even that, except in one case of voluntary desertion and several legally taken away, they all worshiped a successor. Mrs. Brooks, who will unis the general belief that the Perfecence to "the woman God."

One or two of the Perfectionists left never talked further than to say the scenes sometimes witnessed when Mrs. Martin, as God, ascended the throne No description has ever been secured, men. but the very few who escaped say that though they live a million years, they can never forget their experience. They deny there was anything like Spiritualism or materialization taught or prac-

To say the least, here is a most remarkable case, and although the members deny it, all the phenomena manifested were simply the result of Spirit power. The harmony was complete, and there the best results could be obtained. Marvels will not cease in this hands and souls in one determined effort the Nineteenth Century. В.

The author shows a wise practicality in her method of teaching the principle of ethics. She illustrates her subject with thought and pecuniary contributions of many brief narratives and anecdotes. which render the book more interesting and more easily comprehended. It is teachers it may be made very useful. Young and old will be benefited by it. | fest in a community.

Cloth \$1. For sale at this office. \$1.50. For sale at this office.

"The Fountain of Life, or The Threefold Power of Sex." By Lois Wais brooker. One of the author's most useful books. It should be read by every man and woman. Price 50c.

VERY UNJUST.

Role.

ANT TO PASS THROUGH THE MAIL.

TO THE EDITOR:—A private letter from Dr. J. C. Batdorf informs us that the Postoffice Department at Washington has rescinded the order against him, in so far as to permit him to use the mails as a regular physician, but not as a clairvoyant. He can now advertise as a regular physician, and diagnose cases as best he can under the power that is special dispatch from Cincinnati to a given him, provided he does not use, or cause to be used, the word "clairvoyant."

This discrimination seems to us to be most unjust, as it evinces a determinatous eccentricities—to use no harsher tion on the part of our Government term—those exhibited by what are officials to sit in judgment upon the known as the Perfectionists are the most | American people as to what they shall its light under a bushel, and there was truth of clairvoyance knows not whereof nothing that hinted even of spreading he speaks." If scientists of the modern school' recognize clairvoyance as a fact, The new religion had its birth eight or ten years ago. Mr. Martin, who was the husband of Hannah Martin, the leader of the cult, says he first heard of so much wiser than the men who have it about 1880, when his wife began talk- made especial examination in this paring to him about starting "a peculiar ticular field. To us it is apparent that people." She preached a special holl- our officials, instead of being servants of ness, which led to a higher religious the people, as they were in the good old plane and new lines of thought and days of Abraham Davenport, have now become the masters of the people. Dr. Batdorf has committed no crime, and Brooks, a sister of Mrs. Martin, will has done nething to bring him under take the place of Mrs. Martin, and sit the ban of the law if the law were to be on the throne. She claims that she has come to be one with Christ, and she exhis wonderful powers outside the rules A visit to the only woman who ever laid down by the regular schools of medvoluntarily left the Perfectionists, a icine, and by so doing has encountered woman of culture and refinement, living their prejudice, which prejudice is being in an aristocratic section, was of little aided and abetted by our rulers in Washington. Among the Catholic friends, it is the

practice of some of the poor people to go to the priests to be cured by the laying written to them asking for information upon this point. Would our rulers in Washington dare to intercept the letters written by or to the representatives of the church of Rome? I trow not. It is the practice of priests also, for so much money, to pray the souls of their deceased parishioners out of purgatory. What evidence do they furnish of the truthfulness of their claim? Dr. Batdorf furnished the evidence of cures wrought mails for fraudulent purposes" while the priest goes scot free and is applauded for his zealous piety for elevating the souls of sinners from darkness to the region of light, all upon evidence that is not even circumstantial in its nature. Verily, it makes a difference whose ox it is that is gored. The emissaries of Rome have a powerful association at their back, while Dr. Batdorf, and all other noble representative Spiritualists.

the part of our people, but the fact is, opponents.

Our mediums and workers, like Dr. tionists will die out in the course of Batdorf, seek to ameliorate human sufyears, but for generations to come their fering in all its forms, not only by reinfluence will be felt in certain families. moving the clouds of darkness, pain and No money was collected there was no sickness, but also by removing that veil commonwealthing—only absolute obedi-which shuts to our vision those gates of day through which our loved and lost have passed to their immortal homes. of their own accord, but they have If it be a crime to relieve suffering or to show the world that our dead still live and love us as before, then; it seems that life is not worth the living and that were beyond human words to describe. there is no such thing as justice among

The question arises, should we as Spiritualists, submit to the bigoted and intolerant spirit that seeks to subjugate us as a people? It will surely do so unless we unite to protect ourselves, and defend those who are sent to us to heal our diseases, mental, spiritual and physical, as were the teachers of old sent among the people who dwelt in the valleys of old Judea. We have a remedy if we will only make use of it—that remedy is the N. S. A. By uniting hearts, to defend ourselves from our persecutions, we can achieve success. Every Right Living." By Susan H. Wixon. legal battle requires means to defray expenses of the same, and the N.S.A. furnishes a center into which the our people can be poured; let us, then, sustain the N. S. A. by filling its treasury with means to defend our mediums, especially adapted for use in Children's to send out missionaries, to aid strug-Lyceum. In the hands of mothers and gling societies, and to establish new ones wherever a liberal spirit is mani-

The Humphrey fund and other special "From Soul to Soul." By Emma Rood funds should be at once filled. Pledges Tuttle. Lovers of poetry will find gems are coming in very slowly. Let us push places, the office of the Banner of Light, of thought in poetic diction in this hand- them forward and show the people of we started for Lake Pleasant. It is insome volume, wherewith to sweeten the country at our October convention, hours of leisure and enjoyment. Price that our treasury is well supplied, and had never been there before, the very

Lily Dale, N. V., July 21, 189'.

Lake Pleasant and Queen City Park Camp.

East are not so great as they are in the West, and since my last letter we have seen four different camps.

Out on Cape Cod, at the little town of Harwich Port, Mass., there is a camp which has made but very little noise in | It is now four years since I imposed the world, yet is one of the pleasantest anything upon your columns, and I write spots we have visited in the East. It is now at the earliest suggestion of friends,

sponded to the reception we received, organized missionary labor.

These crabs are not at all like our western ones, but resemble a large spider more than they do a crab. Then they have a very peculiar habit of burrowing in the sand when they are chased. Frequently while you almost had them, they

the principal speakers while we were at camp; while your humble servant gave cerns our philosophy; for we are surely thanks for the great volume and vitality a talk one evening during his stay. If I to be tried and tested. The fires and of the love for truth and justice that is might suggest something to the man-agement of this camp, I would advise trifles insignificant in comparison with and breadth of this great country and them to advertise their camp and get people there. I can assure them of one thing: If you get them there once, they will want to come again. It combines all the requirements of a camp and a beautiful resort.

Our visit over, we returned to Onset. Sunday the grounds were filled to over-flowing. If this camp could arrange some plan by which it could get some revenue out of the growds who congregate there, it would be but a few years until it would be one of the garden spots of the world; but they; like many of our camp-meeting associations, sold building lots and thus lost control of the grounds, as a board or association.

The speakers for the week were A. E. Tisdale, Mrs. Conant, J. Frank Baxter, and Monday, Dr. Bland spoke to a fair audience on the Indian question. Quite an amount of enthusiasm was evolved,

were held above the woman or at her grave no one knows. The principal grave no one knows. The principal members say she is not dead, but gone to prepare new joys for them. The entire membership did not at any time exceed eighty. But the great majority were from the most cultivated families. Were from the most cultivated families. Once under Mrs. Martin's influence, no earthly love, or family associations or without any especial thought on the most cultivated families. Once under Mrs. Martin's influence, no earthly love, or family associations or without any especial thought on the most cultivated families. Once under Mrs. Martin's influence, no earthly love, or family associations or without any especial thought on the most cultivated family associations or earthly love, or family associations or learn to work together by intelligent the constitute of the sunflower jewelry as the sunflower jewelry as the spritualists badge. It was well ready attained; convinced of the immorphative peaks and they can be case to satisfied with what they have allearn to work together by intelligent the claims of the sunflower jewelry as the Spritualists does not he case to add to that, it will indeed be the "hell of satisfaction" and cease to the "hell of satisfaction" and cease to coming savior of the world; and I feel when the inthe claims of the sunflower jewelry as the Spritualist badge. It was well ready attained; convinced of the immorphative peaks the Spritualists badge. It was well ready attained; convinced of the immorphatic peaks and they can be ceived, and many who objected to being the claims of the sunflower jewelry as the Spritualists badge. It was well ready attained; convinced of the immorphatic peaks and they can be clearn to work together by intelligent the claims of the sunflower satisfied with what they have allearn to work together by intelligent the claims of the sunflower is any to satisfaction. The clite, as above of the world; and I feel wheld to do that, it will not ont the "hell of the sunflower case to get a badge and at the same time assist

spending a few hours trying to find my way around its labyrinth of streets, I

she could find the way home.

don't cultivate any more culture in the camp of all camps. Everyone says so, in the direction of charging for sleeping accommodations, for they only wanted five dollars for it this time. If equals Lily Dale. To very many of your tian Endeavor time, but we got sleeping accommodations in Chicago during the great press of the World's Fair for fifty

cents each. After spending a very enjoyable day in Boston and visiting, among other places, the office of the Banner of Light, deed a "Lake Pleasant." Although we our workers ready to carry forward this great work of elevating humanity to a higher plane of life.

Institute the train to be a life and the train by higher plane of life.

Institute the train to be a life and the train by higher plane of life.

Institute the train by higher plane of life. Yours for the success of the N. S. A. at home as possible at once. But our H. D. BARRETT, President, stay was short as we were to take added, N. V. July 31, 189, vantage of Dr. Smith's eventsion to

SOME EASTERN CAMPS.

Queen City Park and were to remain only over night. After a long ride through the beautiful Green Mountain country, we have arrived at Queen City Park, of which I will tell you in my next.

Queen City Park and were to remain ready for the press my new book. In 1887, when I threw out upon the literative out upon the lite

A VETERAN WORKER.

TO THE EDITOR: Distances in the Letter from John P. Thorndyke, M. D.

> HIS WORK IN VARIOUS PARTS OF THE COUNTRY.

spots we have visited in the East. It is now at the earniest suggestion of friends, the oldest Spiritualist camp, in the only to give a little synopsis of my work. August. I would like to correspond United States, this being its twenty- the past season. My method of labor is with persons desiring the agency. The grounds are located upon the any other medium in the field, and from Dozen Gems Revised," who will send me shores of the ocean and are very please the success that has attended my efforts \$1.10 by money order, to Lily Dale, N. ant indeed. The first person to welcome the past season, I feel that my inspirus upon our arrival was Jennie Hagan ers have struch the key-note, and I am book postpaid. Attend to the matter at Jackson. We were made to feel at home more and more convinced that our once, friends, if you wish to avail yourat once, and our western natures re-cause is in need of earnest, practical, selves of the discount. sponded to the reception we received. organized missionary labor. Organiza- John P. Thomas John P. Th Why do not the Spiritualists make more tion first, and then, it seems to me, pereffort in this direction? It would be manency of ministration will be sure to much better in every way. People follow. If we would hope even for the would feel as though they had a right to well-being of the cause of Spiritualism attend places of meeting, if it was done; we must do some work; we cannot exbut on the plan now pursued, it is the pect that much will be accomplished if old saying: "Each man for himself, and we meet the people only on Sundays. the Devil catch the hindmost."

The angel-world will not be satisfied if
I do not remember ever spending we work only one day in seven, and three days more enjoyably than I did the leave the balance to be accomplished by liberty to encroach upon your time and days at Oceon Grove Camp. In the even-them; this is not in harmony with our space, to say that I feel very thankful to ing when the tide was out we caught ideas of justice, and what right have we see the increasing life and energy mani-

watchword of the hour, and no cause in every State Legislature. Eternal vigilwhich the interests of the people are ance has always been the price of libinvolved can ever prosper unless socia-bility is fostered; "each for all, and all for each," practically observed, will bring about a fraternity such as we the ignorant horde; whose souls are so dream of, but seldom see; but we will mall that they feel as though they must would burrow down out of sight. dream of, but seldom see; but we will small that they feel as though they must
Mrs. Jackson, and F. A. Wiggin were perceive, within a decade, the absolute rule or ruin, it is a great wonder that necessity of a stronger fraternity as con- the outlook is as bright as it is. But trifles insignificant in comparison with and breadth of this great country and what is in the near future to test Spirit- the world. It holds out great hope for ualists. We need organization strong the coming man, which emphatically and healthy organization for we must all includes the coming woman also—as hang together or we will all be hanged justice will never be equal until every separately by the old spirit of Christian human soul has been placed on the same intolerance, which is just as bigoted to-

try going into a new town every Saturat Washington, D. C., to draw on me for day night, and speaking to strangers five or twenty-five dollars, as my conevery Sunday, and leaving Monday tribution to the defense fund, suggested morning, how long would any parish by Prof. Barrett, in The Progressive church increase in power and influence in any community? What can we expect I do this with pleasure, as I realize fully to accomplish, if we pursue such a course? Each society should and can pronounced a slow death on any effort but many of us who live in the West and own a building, and the building should hereafter outside of an intelligent co-op-have seen "poor Lo" in his native nasti- never be called a Church, but a Univer- eration. ness, would hardly agree with the sentiment of the meeting.

Many people go to Onset for an outing and never go near, the meetings. We went for both; but principally to present are too satisfied with what they have allean to work together by intelligent the claims of the sunflower is well are too satisfied with what they have allean to work together by intelligent

ical monopoly and the plutocratic aristic and myself were treated to a ride tocracy of the so-called 'free America." Around Buzzard's Bay to see the residence of Joe Jefferson, and to Gray Gallow, West Hanover, and Plymp-aware that all who desire to contribute our workers to stand alone, just so long bles, the home of President Cleveland, ton, Mass.; March I was called to to the above fund are required to notify as we prate about individualism, just so The President's home is not a very prelong as we forget that others have rights tentious place, but Jefferson's is one of Bay City, Mich.; May in Dallas, Texas; which, of course, is the proper way, but as well as ourselves, just so long will we, the finest places it has been my lot to June, San Antonio, Texas. The first we are all very much like little children as a people, each one, be subjected to see. It is a combination of the coarse, Sunday in July I delivered three lec- we need encouragement. Had I not persecution and imprisonment by our rough cobble stones, with the finest tures in Watseka, Illinois, which con- seen Prof. Barrett's article I should brick, stone and onyx, and in one side is cluded my year's work, consisting of have sat still and said nothing; there-Individualism is all right in so far as | the window which was presented to him forty-five weeks, during which time I fore, if I have not said too much in try to enable a man to stand erect in the dignity of his manhood, or enable a wo- \$0,000. It is an ideal home and there whom I have labored; held 14 public defense fund known, I would like to do this woman as the Christ—the God of Heaven. On Wednesday or Sunday night the little colony will meet to name hood, but when it entrenches itself benefit the little colony will meet to name him selfishness and refuses a cup of little colony will meet to name him selfishness and refuses a cup of little colony will meet to name him selfishness and refuses a cup of little colony will meet to name little colony will cold water, a friendly touch of the hand, made. Those who have laughed and miles, and I weigh several pounds more ers to promptly make the same offer. doubtedly be chosen is almost equally a kindly smile, a pleasant word, by cried over the fate of poor Rip Van than when I began my year's work. The circumstances of millions of truthas influential with the worshipers as was which means human suffering is allevi- Winkle, would hardly recognize him in During the year I have learned that so- loving souls in this country are not yet her dead sister, and for a long time she had sat at the right hand of "God." It progress of our race.

Winkie, would nardly recognize him in the jolly, good-natured representative cieties ought to be made to feel under in his every-day clothes. Yesterday morning we bid farewell to them as agreed upon. When a society scribers to each of those funds, instead Onset and went speeding towards the becomes chartered, either by the State of only one hundred. hub of the universe, Boston. I never or National Association, it seems to me knew why it was called so, but after there should be some protection for the The (children) societies of the different speaker in regard to the financial part States should be able to get together of the contract; but in many places I and establish a parent head to judicially have no trouble in determining. There is no doubt in my mind that the old "cow path" story is true. They say that we Since coming to Lily Dale I have met cated for the best convenience of the aid out the streets of St. Paul by fol-several of the best of our spiritural lec- whole country, and not think that they lowing the tracks of a pig. When the turers, who recognize the same fault are thereby playing second fiddle to any pig stopped or turned, we called it a new with societies I have referred to above. one either; or else they would surely I will not deny or affirm either One lady lost \$80 worth of her month's forfeit the name of true Spiritualists. tory, but I am certain of one thing. If contract, and that too, in a place where, This bickering is injuring us. I think they followed a cow's track, that cow with a very little effort, the money could it prevents bequests or donations from been blindfolded before starting have been easily raised. It seems to those who are anxious to see the parent out. Perhaps some skeptic had her and me these things are a disgrace to us as head prosper; and I hope these differput her under test conditions to see if a sect. Will some one suggest a rem-

edv? Probably no place in the United States In my work I give twenty-eight days has more points of historical interest of earnest labor for a month, and the than the city of Boston. Old South society employing me receives the bene-Meeting House, where the signals were fit of that labor in all ways. This is shown that guided Paul Reverr, is stand- what I consider a mohth's labor. The ing, very similar, if not identical, in old idea of four Sundays constituting a appearance to that day. Several bury-month's labor, will not answer very ng-grounds, where noted characters lie much longer, because it does not have buried, are also found right in the heart the tendency to foster sociability. At self, precisely as it stands.-Mendelsof the city. Boston, we will admit you camp-meeting we are all very social, sohu. are the hub, for so many memories clusand no camp more so than Lily Dale. So ter around you; but, for heaven's sake This is thus far, without doubt, the by a rule in nature teach the act of or-

it is cultivated any more, I am afraid it readers it will be very interesting, no will break us. Of course, this was Christ doubt, to learn that I am here partly to rest, and partly to complete and get

(From U. S. Journal of Medicine.)
Prof. W. II. Peeke, who makes a specialty of Epilepsy. has without doubt treated and cured more cases that anyliving Physician; his success is astonishing. We have heard of cases of 20 years' standing cured by him. He publishes a valuable work on this disease which he sends with a large bottle of his absolute cure, free to any sufferer who may send their P.O. and Expressed dress. We advise anyone wishing a cure to address. Prof. W. H. PREKE. P. D., 4 Cedar St., New York.

was gone, and not another copy to be had, did I begin to realize how that little bookhad added to the wealth of the musical world, and I concluded to yield to the solicitations of friends almost innumerable, and republish the book. In doing this I have added upwards of fifty new and grand selections, making a book very much larger than the oth-

er, containing 250 pages, printed in a very clear type, easy to read, splendid paper, and elegantly bound in cloth; price \$1.25 postpaid on receipt of price. The book will be ready to deliver in

Y., before September 1st, will receive the

JOHN P. THORNDYKE, M. D.

CO-OPERATIVE SPIRITUALISM.

A Pledge of Money for the Defense Fund.

TO THE EDITOR:-I take the great

crabs and had them served for our to presume they will endorse it.

We cannot do much so long as we that freedom of thought and speech is a mit me to say that if there is anything in which Mrs. Jackson excels, it is in catching crabs. Occasionally they "bite" but that makes no difference to her.

We cannot do much so long as we that freedom of thought and speech is a birthright that we cannot possibly be time has fully arrived when we must, as speakers and teachers, come in touch whatever. The illegal attempts are many, as we see at the assembling of level and made equally free.

intolerance, which is just as bigoted today as it was six hundred years ago.

Were it not for its organization and
its aixiliaries in scores of directions, all
working to the same end—social unity,
the church, as such, would have been
buried in oblivion a century ago. Imobject when I began to write was to agine the 120,000 ministers in the coun- authorize the secretary of the N. S. A. hold together, how long would any THINKER of June 29, to whichever fund

I began my labor in Allegheny, Pa., "Looking Backwards," I think that these attacks have become general, not sporadic, in their nature, thereby teaching us that Spiritualism and its exponents have gained too much ground to suit the Romish oligarchy, the medical monopoly and the plutocratic aris
the papers to a slight degree.

the first Sunday in September, and remoth. In Octopation of the this sunday afternoon, by the courtethe first Sunday in September, and remoth. In Octopation and there for the month. In Octopation and the first seems to me the constant of the volume. It is packed with knowledge welland more poly and the plutocratic aris
the first Sunday in September, and remained there for the month. In Octopation and the first seems to me the courtethe first sunday in September, and remained there for the month. In Octopation and the plutocratic arissy of Mrs. O. A. Miller, wife of one of the board of directors, Dr. and Mrs.

New Hampshire; in December I was in Portland; Maine; January and Februsuch an accomplishment.

so reduced that it should not be an easy sufficient obligation to mediums to pay matter to secure one thousand sub-And now, a word as to the N. S. A

ences can be amicably adjusted at the

next annual gathering. Seattle, Wash. L. PETERSON.

Faith is a certain image of eternity. All things are present to it—things past, and things to come. -Jeremy Taylor. If you ask me what I thought on the occasion in question, I say the song it-

So work the noney-bees, creatures that der to a peopled kingdom.-Shakspeare. Never let a man imagine that he can pursue a good end by evil means. The evil effect on himself is certain.-Southey.

The old Scythians painted blind for-une's powerful hands with wings, to how her gifts come swift and suddenly. -Chapman. If we did not take great pains, and

vere not at great expense to corrupt our nature, our nature would never corrupt up.-Clarendon.

Great joy, especially after a sudden change of circumstances, is apt to be si-lent, and dwells rather in the heart than on the tongue.-Fielding.

The impartiality of history is not that of the mirror, which merely reflects objects, but of the judge who sees, listens and decides.-Lamartine.

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of Good Health is

Pure, Rich Blood

And the surest, best way to purify your blood is to take

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Tammortality, or future homes and Dwelling places. By Dr. J. M. Peebles. This admirable work contains what a hundred spirits, good and evil, say of their dwelling places. Give us details—details and accurate deliues does of life in the Spiritals and excurate deliues does of life in the Spiritals and excurate deliues does of life in the Spiritals and excurate deliues does of life in the Spiritals and excurate deliues does of life in the Spiritals and excurate deliues does of life in the Spiritals and excurate deliues does not like the constant appeal of thoughtful minds. Death is approaching. Whither—oh, whither! Shall I know my friends beyond the tomb? Will they know me? What is their present condition, and what their occupations? In this volume the spirits, differing as they may, are allowed to speak for themselves. No man is better qualified than Dr. Peebles, to plate a work of this kind before the people. He treats of the Mysterles of Life; Doubts and Hopes; The Bridging of the River; Foregleams of the Future; Testimony of Saints, The Growth and Perfection of the Spiritual Body; is it the Soul or Body that Sines?; Clothing in the Bpirit World; Our Little Ones in Heaven; The Personal Experiences of Aaron Knight; The Red Man's Testimony; Evil Spirite; Testimony of Physicians in Spirit Life; The Romes of Aposties and Divines; The Bridging and Divin

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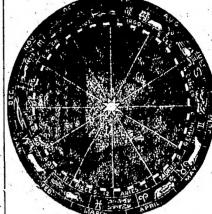
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mankind.

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there are innumerable psychics to be found who are strictly honest and true to the divine mission intrusted to their keeping, and through whose faithful ministration the mists of doubt and derivative ministration the mists of doubt and derivative to the ministration the mists of doubt and derivative to the ministration the mists of doubt and derivative to the ministration the mists of doubt and derivative to the ministration the mists of doubt and derivative to the ministration the mists of doubt and derivative to the most compositive to be one of the most compositive to be one of the Northwest a permanent camping fortable, best aired, best ventilated, best lighted, coolest, and most beautiful one that they have ever visited. The platform is well fitted with shifting opera house scenery of the best class, all the officers are worthwest to be one of the Northwest a permanent camping fortable, best aired, best ventilated, best lighted, coolest, and most beautiful one that they have ever visited. The platform is well fitted with shifting opera house scenery of the best class, all the officers are worthwest to be one of the Northwest a permanent camping fortable, best aired, best ventilated, best lighted, coolest, and most beautiful one that they have ever visited. The platform is well fitted with shifting operations are most composition.

materialization that she could accept ards, the popular humorist, gave an enas genuine spirit phenomena; consepre-eminent in her mind. The medium, while in the humorous he proved irre-who never before visited Casssadaga, sistible. was O. L. Concannon, a young man of

After the company had assembled Mr. Concannon announced that he desired changed to imprisonment. to be subjected to the most severe test conditions, and for this purpose requested a committee of gentlemen to thoroughly inspect his clothing in order to prove that no masks or other paraphernalia were secreted about his person. This was readily complied with and favorably reported on. The cabinet, from the ceiling across a corner of the from the ceiling across a corner of the walls were solid, was room where the walls were solid, was room where the walls were solid, it is a good woman. There is a large number of mediums pill business for us in good style, as he has a cottage located on the grounds, and has hung his shingle out. They do say that he has a diploma that will allow him to kill or cure with equal safety. However, we feel perfectly safe while the Doctor is with us, even if it is a good woman. There is a large number of mediums upon the ground, of all phases of manifestations, all genuine, and all, apparently, well employed. Mrs. Richmond, the queen of the rost trum, has by her dignified presence and unsurpassed logic in her discourses upon the platform, earned the appellation, with some of the secular press, of room where the walls were solid, was next thoroughly examined. Neither trap-doors or other appliances were found. Then the medium, clothed in Shirkley Belle.

Notto, Mrs. Dr. Jackson, Mrs. Marshall, away up in the nineties in the shade.

We have the best of water facilities upon the platform, earned the appellation, with some of the secular press, of good system of waterworks under a ton, with some of the Bob Ingersol of Spiritualism. In high pressure. The far-famed Cuyahoga to the Northwest. sombre black garments, seated himself in a chair within this simply-constructed cabinet. A lady, a stranger to him, sewed his coat collar securely around sewed about the wrists and to the trousers fast above the knee. Around the ankles the trousers were again sewed tightly, and fastened to the legs of the Following this careful preparation, the shoes and stockings were removed and the bare feet placed in a pan of flour, and the hands filled with rice. The light, placed on the opposite side of the room, was manipulated by a slender cord hanging inside the curtains. Seated compactly in a semi-circle facing the cabinet. was a party of fifteen, all in Michigan, or, in fact, in the West, being so arranged as to completely pre- made famous for its marvelous scenery. vent entrance or egress from the room. When all was pronounced ready, the selected for their camping grounds by wife, Mrs. Concannon, made a few gen- the Island Lake Camp Association, an tle passes over the medium's head. he seeming to at once lose consciousness. Stepping from the cabinet the lady dropped the curtains and offered a touching invocation to the invisible hosts, that consumed but a few seconds. Scarcely had she ceased speaking when the curtains were parted and there came | Lansing, formerly acting secretary of forth a tall, slender, graceful, willowy form, very like an ideal woman of fairest skin, delicate features and an abun- James H. Wnite, of Port Huron; Frank dance of light, clustering hair. Her form was arrayed in flowing white dra- Salem; Dr. John D. Kergan, Alonzo peries, and a shimmering veil that Anscomb, of Detroit: Dr. Edson and looked like silver moonlight on a sum- Effie F. Josselyn, of Lansing. mer sea. Two or three were invited "Queen of the Cabinet," might spread secured by the association for its campthe veil over them. They bowed under ing grounds consists of 311 acres, beauthe folds that completely enveloped tifully situated and nearly surrounded them and lay in soft billows on the floor. Then, strangely appearing and disappearing again, a piece of the shimmer- association has erected on the grounds a ing substance floated across my hand. there. I grasped it with the other hand; partment is under the careful and judian instant it remained, and was gone. After this figure withdrew, form after chef, and every recourse will be made form appeared, varying in height, size use of to place all the edibles and luxuand seeming age. There appeared men, ries under ready contribution to its women and little children, fair, dark menu. and copper color, frequently two or three forms being visible at the same not have been selected by the associatime. Once, a very tall lady in white, a tion. It is on the liue of the D., L. & N. short, stocky man, all in black, and a R. R., and trains stop just opposite the little child came. Nearly every sitter grounds. Every facility has been made

population uncommonly large. All kinds retreat for the hottest month in Summer. of subjects of interest to humanity in general and Spiritualists in particular. have been ably discussed at the morning conference—Thought Exchange, Forest

Thomas Grimshaw were the principt speakers. Mr. Moulton treated Spirit ualism and its evidences from a purel scie ific standpoint. Mr. Grimshaw' who talks in complete entrancement gave two interesting lectures on "The Practical Side of Spirit Communion.".

Henry Frank, a brilliant orator, of TION ATTAINED UNDER TEST CONDI- Jewish parentage, who early in life fied. TIONS, THROUGH THE MEDIUMSHIP graduated from the Hebrew faith into that of Methodism and finally into liberalism, delivered two fine addresses

ministration the mists of doubt and despair are gradually rolling away and the spair are gradually rolling away and the

tertainment of wonderful character dequently, while accepting the courtesy, lineations, that proved a rare treat; in skepticism and unprejudiced doubt were the pathetic each heart was touched, will air his eloquence upon our platform,

A petition is being circulated through-

Among the summer residents at Cas-

A DELIGHTFUL SPOT.

The Home of the Island Lake Camp Association.

THE DETROIT, LANSING AND NORTH-ERN RAILROAD, FORTY MILES WEST will be no lack of anything to make all OF DETROIT, MICHIGAN, AND TWO of its patrons comfortable and happy. MILES FROM BRIGHTON.

TO THE EDITOR!-One of the most lovely and charmingly picturesque spots is Island Lake Park. This is the place organization made up of Michigan Spirualists and incorporated under the laws of the State with a capital stock of \$10,-000. Following are the officers: President, James H. White, of Port Huron, formerly president of Haslett Park Camp: secretary, Effic F. Josselyn. of Haslett Park Camp; treasurer, Alonzo Anscomb, of Detroit; board of directors, Rossman, of Bay City; Wm. Murrey, of

Two or three were invited The camp opened July 24 and closes that the form, called the the last Sunday in August. The park by the lakes. It is located opposite the State militia camping grounds. The large, two-story hotel with 45 commodicould not feel it, but it was certainly ous sleeping-rooms. The culinary decious supervision of an experienced

A more delightful spot certainly could was called up to the cabinet one or more for a good time at the camp this season. times, and many, very many, forms and Noted speakers and test mediums will be faces were readily recognized by their in attendance, and from the large numthe National Spiritual and Religious ber of inquiries received from all over the State and elsewhere, this spot will be a favored one during the camping curtains were immediately thrown back. The medium, still unconscious, was a more ideal camping ground the manifestations ceased the manifestations ceased the camping the State and elsewhere, this spot will be a favored one during the camping the camping the camping the camping the camping the seats, rostrum, and all necessary furnishings. Owing to Religious Camp Association, which is which is movement.

The medium, still unconscious, was season. Clothed in all its primitive all necessary furnishings. Owing to business the president. S. J. based upon correct principles. ments sewed, rice intact, flour bearing could not have been selected, situated as but the one undisturbed print of feet, it is on an eminence overlooking the and no earthly sign or evidence of the beautiful Island Lake. Standing on this medium assisting in the manifestations; eminence, viewing the beautiful sceneven the skeptic being forced to admit ery and the primitive forestry, you see that the physical demonstrations wit- the green foliage mirrored in the lake nessed had been produced by an occult at your feet, and he must indeed be a nessed had been produced by an occult about 165, and included to a harmony. Brother King is a most di- Lamp Association is located and the force beyond the power of mortal man. Callous observer who is not moved to a versified and talented speaker. As a principal business transacted at Mantua The week just closed was one of usual noble and uplifting pleasure at the sight. It is certainly an ideal spot, and phrenologist he has no superior, and as Station, Portage county, Ohio.

which death completes.-Johnson.

MAPLE DELL CAMP, OHIO.

The Camp-Meeting There Flour-

IOUS ASSOCIATION.

by giving tests, as well as private sit tings. Her platform tests are good, and her eloquence is unequaled.
Lyman C. Howe is with us now. Mr.

life is but the beginning of an immortal existence beyond the stars.

It was the correspondent's good fortune to be recently invited to an evening's seance of materializations. Up to present date nothing had been witnessed present date nothing had been witnessed at a correspondent in the line.

Structive and entertaining lecture Monday forence, upon the subject of "Phreshus and the subject Tuesday eyening, Warren G. Rich-gregational singing, ords, the popular humorist, gave an en-

understands his business well. Next Sunday Brother A. B. French and we all know that we shall get a

rare treat while he is here. average height, slender build, gracious bearing, fine intellectual face, keen dark eyes, black hair and mustache.

A petition is being circulated through out the camp, praying Governer Morton that the utterly unjustifiable death send the sound of the saw and hammer all day long brings the welcome news good offices for the general good.

Space forbids mentioning in detail all soon become a Space forbids mentioning in detail all soon become a space forbids mention and the sound of the saw and hammer and must all space forbids mention and the sound of the saw and hammer and must all space forbids mention and the sound of the saw and hammer and must all space forbids mention and the saw and hammer and must all space tence passed on the poor unfortunate that our camp will soon become a young Italian girl, Maria Barberi, be village of itself, and, possibly, like Lily the host of fine ladies in camp (speakers

of lilies grow in its still waters. land Beach Camp is flourishing like a cations. THE COMING CAMP OF MICHIGAN-ON green bay tree, and that the poople are making every effort to aid him to fit out

> So you see, Brother Francis, our cause is in a good and a flourishing condition It Is Stepping Rapidly to the in the great State of Ohio, and that our National Spiritual and Religious Association will yet become the greatest national institution of its kind in these United States. We are going slow; I say we, because your correspondent is a stockholder, a member, and an allaround, worker for said National Association, and all who work with us are working slowly but surely toward the few lines regarding Woolley's Summer-J. W. DENNIS.

Mantua Station, Ohio.

Summerland Beach, Ohio. worker in this cause, S. J. Woolley.

that the good people of the surround- good people of the surrounding country led in the exercises. doctrine and somewhat afraid of it.

cautiously, but ever since interest grad- | with a new camp is all that is necessary ually increased, until the last two weeks to insure its success. He is one of the wish everybody would bring a chair and

the interest was intense. We are indeed rejoiced to say that cause can boast. our first camp closes with great enthusi- Much is also due to the indefatigable asm, a large attendance, and nearly one labors of Brother King's pioneer partner hundred charter members including a and co-worker, W. S. Wandell, who is number of the most prominent citizens never idle a moment. He and his good in so short a time. Under the skillful new-comers. management of W. S. Wandell, the pio- Too great credit can not be awarded neer worker, and one of the founders of to them for their untiring efforts in be-Woolley was not able to be with us wife were here to help and enjoy. The National Christian and Spiritual Church number of speakers was somewhat lim- of Van Wert, Ohio. ited, but of the kind that could work The National Spiritual and Religious feel the harmony. Brother King is a most di- Camp Association is located and its feature.

worker, and was highly received by the citizens who requested that his lecture on Bible Spiritualism be printed in the secular newspaper. It was condensed and prepared, and will be published.

FINE PROSPECTS CLAIMED FOR THE NATIONAL SPIRITUAL AND RELIG-She is a pleasing, and ready talker

To the Editor:—The camp at this place is doing extremely well. The field. She proved herself competent to first week has passed, and Moses Hull answer readily as well as satisfactorily was with us, and, as he always does, he all questionss asked by the audience of a explained to us so much of Bible Spirit- philosophical, religious, or scientific ualism that most of us have accepted it nature. Her work was enthusiastically as our guide in spiritual matters. There received by the steadily increasing auis but one Moses Hull on earth, and it is dience. A number of mediums repre-a great pity that there is but one. He senting different phases of mediumship drew the Auditorium full at the very were on the grounds; prominent among first, and is engaged for the season of them were, Mrs. M. Clemens, a mag-1896. Mr. Hull, and Mattie, his wife, netic healer, clairvoyant, and trumpet are both stockholders and members of medium; Mrs. L. A. Grove, a clairvoyant national Spiritual and Religious ant and magnetic healer; Mrs. S. E. De-Long, a clairvoyant, magnetic healer, the interest of the central association, as all of whom did good work. Harmony well of the best of the central association, as all of whom did good work. well as for the interest of the individual camps. Mrs. Hull is engaged for Maple Dell for next season, and is now at Ashley camp for the whole camp season.

Mrs. Maud Lord-Drake has been with us for a week, and has aided us greatly

MARGARET ROSE,

The Northwestern Camp.

Howe is one of the grandest and most eloquent speakers that has ever been at our camp. His audiences are very attentive, and he holds them for over an hour in rapt and silent admiration.

Your correspondent occupied the silent silent admiration agreed silent Howe is one of the grandest and most eloquent speakers that has ever been at ganization. Though not tenting upon our camp. His audiences are very attentions and other than often there, and am the ground, I am often there, and am the ground of the ground Your correspondent occupied the ditions, a great success: the attendance platform on Sunday forenoon, and if he is all that could be expected. I cannot did any good, or spoke words of cheer see wherein the management could be that reached one soul, then he is satisderstand their business, and are strictly Our auditorium has had its acoustic attentive to it. This camp association qualities well tested during the past is organized as a stock company, and week, for it has been well filled several the financial success at this first camp of while fakirs and bogus mediums still upon these subjects: "Sledge-Hammer abound to some extent at Cassadaga, and Trowel," and "Immortality Scienpronounce it to be one of the most composite to the nanotal success at this first camp of the association assures the Spiritualists pronounce it to be one of the most composite to the nanotal success at this first camp of the association assures the Spiritualists pronounce it to be one of the most composite to the nanotal success at this first camp of the association assures the Spiritualists pronounce it to be one of the most composite to the success at the pronounce it to be one of the most comof the Northwest a permanent campingopera house scenery of the best class, all the officers are worthy of the highest world becoming better as humanity realizes to a certainty that this present life is but the beginning of an immortal existence beyond the stars.

The Wednesday evening dances are an attraction for our young people, and are well attended. Prof. Plum, assisted by leasing manner.

The Wednesday evening dances are an attraction for our young people, and are president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization, Dr. Aspendicularly fortunate at this time in the selection of the first president of the organization and the president of t tions, is not above criticism.)

> well, what can be said better than to say that what is said of the Doctor may

Dale, be set off as a school district by and mediums, but I will say I admire them, and that if there is one being on

high pressure. The far-famed Cuyahoga this, her first visit to the Northwest, river flows, a placid stream, on our she has greatly endeared herself to the easterly boundary, and affords a fine spiritualists, and to no one more than to field for boating and fishing, and plenty of lilies grown its ritill water. tillies grow in its still waters.

The news from Brother D. M. King, be termed, in newspaper vernacular, a brown roast administered to him by her he old pioneer at camp work, is that control for daring to submit a question rain during the day before mede it was given. In the evening a lecture was given by Adeline Gladding, that gave good satisfaction, new camp, Sunday, July 28. A long Thus passed the opening day, and all the property leavising the day before mede it was given by Adeline of the property leavister. the old pioneer at camp work, is that control for daring to submit a question rain during the day before made it very feel that it was the beginning of a grand his present location at Wooley Summer-for an answer upon the subject of invopleasant for friends from a distance to and glorious camp-meeting. M. T. C. FLOWER. St. Paul, Minn.

SUMMERLAND CAMP. OHIO. questions.

Front.

GOOD WORDS FOR THE NATIONAL SPIR- with the new camp-ground, which is

ITUAL AND RELIGIOUS CAMP ASSO-CLATION.

Adapted by nature for this very purpose.
The promoters of this camp are unself-CIATION. TO THE EDITOR:—It is with a feeling

of heartfelt delight that I send you these

glorious future that awaits not only our land Beach. I have come here as a National Association, but every blessed worker in company with a friend with a camp that we may build, locate and full understanding that this was a new maintain wherever we undertake it, and camp, and as we all know the disadvanmay the good angels aid and sustain tages connected with beginnings, did every one that is working for the good not expect to find the camp in a flourof our cause everywhere, is the wish of ishing condition, but we were agreeably surprised. The grounds here are all that could be desired. The large hotel is not ready for occupancy, but stands erect as a grand monument to the noble To THE EDITOR:-Please give us There are a number of cottages, many so it is important to elect capable trusspace for the closing report of our camp tents, a large tent with a scating capacwork at Summerland.

The camp opened June 30th, with a tendance is very good, especially on Sunvery small attendance, owing to the fact days, and the interest manifested by the vailed. Mrs. Martha Root, of Bay City, ing country were unacquainted with our all that could be desired. Brother D. M. King is in this work as usual. The During the first week they approached mere mention of his name in connection hardest, noblest workers of which our

I the locality. Prof. D. M. King, who wife are a positive necessity, as they

The society over which I preside has

The National Spiritual and Religious

interest; visitors from all directions in every sense a healthy and charming enables him to handle a variety of subbeautiful in sentiment and stable in every sense a healthy and charming enables him to handle a variety of subbeautiful in sentiment and stable in a public lecturer his diversity of talent Its objects and aims are certainly

jects. As a teacher and instructor in wording. It is a center around which varied moods, "from grave to gay, from psychic sciences he stands at the head will cluster the pure thought and efforts lively to severe." It is a book to be and for two hours and ten minutes held of people from all walks of life as well treasured and richly enjoyed by all who Disease generally begins the equality them spell-bound by demonstrations of as from sectarian folds, and its growth love genuine poetry, and especially by which death completes.—Johnson.

Brother J. W. Dennis is certain. The Progressive Think-Spiritualists. The volume is tastily



Mr. White is one of the leading lights of Spiritualism in Michigan. He is philanthropic, highly intuitive and spir-itual, and is just the man to stand at the head of a camp-meeting enterprise.

Island Lake Camp Association. Mich.

the right words for a new camp in a locality unfamiliar with our lines of thought. After more music by Prof. P. O. Hudson, whose name is sufficient evidence of its worth, Mr. L. B. Smith, the presiding chairman, introduced one of dichigan's favorite speakers, Mrs. Anna L. Robinson, who proceeded to present the truths of Spiritualism to many who were strangers to its teachings: descripwere strangers to its teachings; descriptions of spirit friends present were re-

nent workers have already been present The Doctor is a good presiding officer, of good presence, and will labor to make the permanent camp home the equal of the best. Of his better half day, devoting the latter day to memorial ever had. service held in loving remembrance of friends who have dotted the mortal since last camp season. Mr. Leebert, chairman of decoration, made a bower of many other mediums of different and many other mediums of different many other mediums are plenty; beauty of the large reception-hall where and many other mediums of different the meeting was held.

the first formal message of greeting with music by the band and quartet rom the camp at Grand Ledge, from and eloquent and patriotic speeches by which we hear glorious reports. We returned a response to their kindness by Mr. and Mrs. Woodworth, who stopped on their way thither, long enough to congratulate us on our beautiful location. We sent by Mrs. Robin- Mr. A. W. Thompson, was full of good son, who left here for Haslett Camp, greetings of good will to the workers there. Effie F. Josselyn, Sec'y.

Riverside Park at Grand Ledge (Mich.).

enjoy a ride. In the forenoon and the afternoon, Dr.

J. C. Batdorf, of Grand Rapids, spoke, explaining many political and religious Mrs. W. C. Coffman, of Grand Rapids,

gave platform tests successfully. Mrs. John Lindsey, of the same city, is also here. She is an old medium.

Many people from Grand Rapids were here and expressed themselves pleased ish and earnest workers.

H. F. Bearse, of Grand Rapids, is here with his big telescope. At night we take a look at the moon, the planets and

Fred Brandt is here with his spirit

pictures. taken up. The dining-hall is a success.

During the last week of the camp, the annual election of trustees will be held. It is hoped that all friends of the camp will be present, join the association, take part in the election and make it truly a people's camp. The officers must be chosen from the trustees by themselves; look for a successful season was never so it is important to elect capable trus-

Mr. and Mrs. E. W. Sprague, of

Jamestown, N. Y., are here for their BY PROF. W. M. LOCKWOOD. week's work. He is a zealous worker and she is a platform test medium. We donate it. HENRY E. MARTIN.

Devil's Lake Camp.

The Devil's Lake Camp, Michigan, opened July 26. Dr. H. C. Andrews, one of Michigan's finest inspirational has spent twelve years in camp work, have to run the boarding-house and atsays he never witnessed such rapid prog-tend to the management of camp work. They are pleasant and agreeable to all Rochester, N. Y., has also been with us and lectured, giving to us in those grand lectures beautiful thoughts. Platform tests follow each lecture. Joseph King.

Howard and Dr. Andrews, who are all throughout the entire session, but dur-ing the last week he and his estimable and will hereafter be known as the First such talent our meeting will be a grand wife were here to help and enjoy. The National Christian and Spiritual Church success. Devil's Lake is one of the finest camps in our State, and withal we feel the harmony more than any other CARRIE M. SPENCER.

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OPENING DAY.

Mount Pleasant Park Camp. GORA L.

IMPROVEMENTS-AUSPICIOUS OPENING I came here last Tuesday, and the grounds were looking splendidly, better than I ever saw them. The frequent The Sunday gathering was as large as we expected, and all we could provide for. Mrs. Robinson will have it to remember that she did the pioneer work. very nice cottages built this season. | INTRODUCTION. medium, has built a large, commodious cottage on what is known as the Maquomediums, but each day brings us into keta ridge, with two large scance-rooms, and he is just as happy as ever. Other improvements have been made. Miss Foster has built a large addition to her cottage, and the dining-room has been repaired and newly painted.

The people have been pouring into the camp continually, until it is well

Materializing mediums are plenty;

In the evening a charming impromptule of all. Our first speaker brought to us the delight of all. Our first speaker brought to us the first exercise was the flag-raising, with purely but the bard and country to the control of the opening of the country to the c Sunday was a beautiful day and very Miss Poole, Adeline Gladding and Hon. L. V. Moulton. I would like to give a synopsis of the speech of Mr. Moulton. but I fear your space would not admit. At 10:30 an address by the president common-sense ideas, worthy of due consideration by overy one who heard it. In the afternoon we listened to a lecture given by Mr. Moulton, and it was well received. At 4 o'clock, medium's meeting, which was largely attended, and good satisfaction was given. In the

PROF. A. B. SEVERANCE.

Mt. Pleasant Park Camp-Meeting, Clinton, Iowa. TO THE EDITOR: - Clinton Camp

opened with increased attendance over last season. The park is in fine condition, weather cool and pleasant and everybody happy. L. V. Moulton and Mrs. Glading are both here, the latter putting in a very unexpected appearance at the opening of the camp. This was fortunate, as we had occasion to utilize her on Sunday. We have a full corps of excellent me-

diums and all phases of phenomena are represented. Charles W. Peters and Dr. Rothermel have arrived from the Northwestern Camp, and F. N. Foster On Sunday, a collection of \$50 was put in an appearance Tuesday, July 30. Our flag-raising was voted the finest ever had upon the grounds, and the mediums' meeting in the afternoon was largely attended, Mrs. Hamilton Gill, Mrs. S. F. De Wolf and Dr. Rothermel officiating. The speakers are giving most excellent satisfaction, and the out-

On Wednesday, the programme was woman's day; great enthusiasm pre-OF NATURE.

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HARRISON D. BARRETT.

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Brooks—Horace H. Day—Removal to New York
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CHAPTER VI. Work in New York City.

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SATURDAY, AUGUST 10, 1895.

Detestable.

If the preachers could have their way what a delightful world this would befor them! History tells us when the umbrella first came into use the priests declared it an invasion of the prerogatives of God. He had so arranged it in His divine economy as to rain on the just and the unjust; and here was puny man defying his power, and turning the water aside from its natural course. When the fanning-mill was invented, to separate the chaff from the grain, they said it was a device of the devil, setting aside God's law in the interest of ungodly men. When Jenner introduced punishment from God, and man has no pulpits. right to thwart His plans." Many of us of his law. It is wrong to turn that penalty aside and evade infinite justice. Woman should suffer tortures and death without relief, for didn't she eat an anple that God made to tempt her with?" No discoveries in the arts or sciences, no acquisition of knowledge, which has not been met by counter-blasts from latest invention which meets their dis-

from the cares of servile labor. ers, at Elgin, a few Sundays ago, by constructional paper, and make her the subject of obscene comment in every club-house and gathering of filthy sensationalists. cause these physicists enjoyed a picnic Recently a great religious convention at Trout Park on that day, instead of in an eastern city concluded its exercises attending on his ministry, as they by a bicycle race on the streets between should, is the latest display of holy spleen. He protested against foreigners have instigated such a performance?" breaking down our institutions. It was a vile thing to desecrate God's holy Sabbath, away from church, in communion with nature, and in keeping bright the chain of friendship which binds in fraternal love the honest, the industrious and the frugal laborer, contributing nothing to the upbuilding of God's kingdom on earth. We detest such piety.

Dr. Patton on the Bible.

The Presbyterians stand aghast at the bold utterances of Rev. Dr. Patton, whose position gives great strength to his utterances. He is acknowledged one of the ablest leaders of his church. Here is what he said of the Bible:

"The great question of our time is simply this: What is the Bible? There are two ways of dealing with this question-one is the ecclesiastical way; one is the way of scholarship. It is the prerogative of the court of last resort to say whether this or that utterance does or does not contravene our confessional statements regarding inspiration. The church, in her judicial capacity, cannot settle the great debate upon this question. She cannot stop it. The debate is going on and will go on, and it must be in the hands of men who have special aptitude for the work.

The claim that the Bible was inspired of God; that it is infallible and inerrant, must give way to the more reasona- in the way of their emancipation. The ble proposition that it was written by general tendency of its teachings is to lawyer, whose office is at 601 Masonic men as other books are written; that it must be interpreted like other books; makes her the origin of evil, marriage a the camp session is over, August 28. rejected; while the truthful may be I want to show women that the book is have to find him on the spiritual camporshiped as divine if any one desires a fetich. Miracles have played their part In the world's history; but in a scientific age they can play no part in shaping belief, and may, with propriety, be relegated to the age of fables.

Truth from a Jew.

Rabbi Lazarus, of the Hebrew church at Toronto, on the closing day of the pan-American Congress, late in session in that city, made a severe assault on the church, which greatly nettled the clergy. He said:

"The church of to-day sides with the rich against the poor, with the oppressor | the battlements of heaven, or capture | emy of the Catholic Church, are worthy against the oppressed; that it condones the other place? It is reported they of wide reading. Wit, philosophy and of liberality: that instead of practically tactics. At last advices it was said they a master mind. Price \$1.50. For sale helping humanity it indulges in platitudes about eternal damnation and original sin. The workingmen are being the Badgers will welcome them with

the being humanity it indulges in platitudes about eternal damnation and original sin. The workingmen are being the Badgers will welcome them with

which magnifies trifling things, but can

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the badgers will welcome the badgers will welcome them will welcome the badgers will welcome the badger taught that religion is not their friend open arms, but not to hospitable graves. not receive great ones.—Chesterfield.

but their enemy, and they are being driven by the church into anarchy and ommunism." The truthfulness of the Rabbi's

he irritation of an old, indolent ulcer, fetid with corruption.

A Lesson from Real Life.

rendezvoused across the Missouri from Council Bluffs, Iowa, to cross the plains ductions still better. And to every conto the newly-discovered gold-fields in tributor, without regard to sex, it would California. The leaders of the expedi- like to say, confidentially: Write brief-They determined to have a model party. They determined to have a model party, ed for space—would be if it had double resting on Sunday en route, with religithe pages, or was publishing a dailyious exercises. Our informant, a very yet short articles filled with pith, and a of the first holy days an attempt was the readers, as well as the publisher. Mall write that The Progressive Thinker is a good paper, a model one, acter, but the vices of the idlers in the best of its class. The publisher wickedness from Sunday to Sunday, as to believe it. He loves the approbation each communicated his own shameful of his patrons and is here to merit it. experiences to his fellows, so a council was held, and it was determined to hurry forward as rapidly as possible. Said further improvements on the paper. our informant, a worthy preacher:

"The morals of the camp improved as the march advanced. There was no time for quarreling, gambling, or the other vices common to camp-life. On returning from the shrine of St. Dauray reaching the mining region, save being was wrecked near the town of St. Bricus, toil-worn and weary; our men were little France, on the 26th ult. Twelve perdemoralized, though the lessons of the first Sundays bore fruit for many weeks. This was remedied by longer marches. Had we learned nothing by practical bservation at the beginning we would have presented a woeful appearance on eaching our destination."

This truthful experience in mining ife is characteristic of idle men everywhere. The armies of all Christian nations are given employment on Sundays, to keep the soldiers away from the vices which idleness brings. Whilst it is desirable to close the drinking saloons in burned by fire from heaven. How very the great cities on Sundays, yet when discouraging are these visitations of closed and their frequenters are driven Almighty wrath when showered on beinto the street they seek other resorts still more vicious. The practical expel rience of the emigration party mentioned is worth volumes of theories built on impracticable life. Verily, "An idle brain is the devil's workshop.

Pulpit Pettifoggers.

The average preacher imagines himself clothed with special authority from heaven to insult and abuse at will all persons who take a different view of life from himself. The pettifogger vaccination as a preventive of small- whose talent fits him for bitter denunpox a perfect tornado of abuse from the ciation of opposing parties and witpulpit followed; for "disease is sent as a nesses, finds his counterpart in many

The Rev. Dr. Hawthorne, of Atlanta, still remember how they warred against Ga., does not like to see ladies riding anæsthetics. "God afflicts man with the bicycle, so he gave recently what pains as a penalty for the transgression the press dispatches call a "red-hot sermon," denouncing the custom. Said he: "A young woman sees a bicycle race, and is influenced with a desire to particpate in the contest. Swayed by this feeling, she mounts the bicycle, and berealizes her disastrous mistake, and be-

notoriety of her indelicate and unwo-"coward's castle." The bicycle is the manly conduct, she says it was her love that he might degrade and get her pic- himself to us. But the assault on the German Turn- ture into the columns of some sensa 700 men, women and preachers. Could anything less than a personal Devil

> Whether influenced by a personal Devil it may be difficult to prove, but a spirit of the same by your own personal preacher who will employ such language I have studied the question of a permain his pulpit shows he has a devilish nent spiritual camp-meeting, and we all heart, and very little manhood about know that the IDEA is a good one, even him. Col. Benton's degree of D. D. D. if its first plan operating it was imperseems to fit his case.

Greater Than Talmage.

Rev. Dr. Hawthorne, of Atlanta, Ga. in a very recent interview, read the following quotations from Mrs. Elizabeth Cady Stanton, as one of the vilest productions of the age. He said:

"The new woman movement was born of infidelity, and will end in a repudiation of the God of the Bible by every woman in sympathy with the movement | cerning them. Mr. Porfer has earned the champions of the new dress and bi- more. He must be sustained, and well

We hope the predictions of this modern prophet will prove true. The by very many annoying and vexatious anathemas of this man of God cannot conditions. stay the revolution. The last hope of the church was in woman, and she refuses to be always enslaved. But here present and prospective, may be taken is the terrible, awful thing, from the and that the support we owe Mr. Porter pen of Mrs. Stanton, that aroused the may take in practical form, I hereby inre of this new candidate for sensational vite all Spiritualists of this city and sub-

"The Bible has a strong hold on multitudes of women, and is the chief block to fully consider the premises. degrade woman, to assign her an in- Temple, but no clients need expect to ferior position, subject to man. It find him at his law office there till after condition of slavery, maternity a curse. Till then all clients in search of him will written by men for men. No man has grounds. ever seen or talked with God, and when the old Hebrews tell us God said so, we know it was a figment of their imagina-

Fairy Warriors.

The secular papers now tell us Girl's Brigades, under church management, have been formed in Illinois, Pennsylennui. Price, in strong board covers, vania, Minnesota, Iowa, Wisconsin and \$1; cloth \$1.50. For sale at this office. Michigan. The object of these fairy "Voltaire's Romances," translated

Thanks to All.

THE PROGRESSIVE THINKER has great reason to be proud of its lady corcharges made his words hurt. It was respondents. It feels like complimenting each and all of them for their good words and advanced views. To name one without mentioning all, where there is so much real merit, would be invidi-In the spring of 1850 a large party ous, hence it begs them to lay this pleasing unction to their souls, that it loves all of them, and loves their literary prorigid Methodist, said, on two or three good many of them, are what please camp proved so appailing, increasing in has heard this so often he has learned it will not be possible to make still

There It Is Again.

A train of cars crowded with pilgrims returning from the shrine of St. Dauray sons were killed, and twenty-five were injured. And so it goes.

Were they on whom the tower of Siloam fell the greatest of sinners? I tell thee, nay. Except ye repent ye shall all likewise perish."—Jesus.

from a holy shrine, no doubt overflowthe grandmother of God, and they were killed. Churches of every character are

Camp-Meeting Echoes.

The original, general committee of the camp-meeting has been revised so as to include Bros. Warne and Allen. been formed an Executive Committee of five members, of which H. E. Porter is made chairman. This virtually places have absolute control and management of all the details and plans, and will undoubtedly do all they can to aid their chairman in piloting the camp to a successful end. In an interview with Judge Porter, he stated that no one should be deprived of any glory or credit he or she had carned and that he stood for everybody and their good.

Stevens S. Jones.

Stevens S. Jones, the founder of the Religio-Philosophical Journal, has a gins a course of discipline. When she communication on our first page, given through the mediumship of George Cole. gins to suffer from the unenviable As near as we can judge, the handwriting very closely resembles that of of exciting pleasure that tempted her to his earth-life, and we believe the comtake the false step. She is mistaken. munication emanated from him. He inpleasure, because it allows exercise in It was not the love of pleasure, but a tended when he passed over to leave the the open air on the only day exempt personal Devil. Satan entered into her, paper in our hands, and so expressed

Proposition to Organize for a Permanent Camp-Meeting.

The following, from Dr. Greer, is comendorsement of all Spiritualists:

TO THE EDITOR:-Will you kindly publish the following open letter in your estimable journal and supplement the influence. In common with many others fect. What we want now is to dispose of that imperfect plan in such a manner as to bring relative success to the organ-

ization. We shall have a permanent association formed shortly, and to this we all look for grand spiritual and financial results. The general purposes have been designated by Mr. Porter, who has results. made a study of all suggestions made to him by others, and studied the incidents

furnished by the present camp. These purposes can be learned by any one who desires to know anything con-The same women who are in the fore the support of material aid. He has front of the battle against the Bible are done all he said he would, and much sustained in his present undesirable position, undesirable because hampered

In order that an intelligent and comprehensive view of the whole affair urbs to meet at my office, at 127 LaSalle street, Thursday August 8, at 10 a. m.

By the way, Mr. Porter is an eminent DR. R. GREER. Chicago, August 4, 1895.

"Old Testament Stories Comically Illustrated." Church people are cautioned not to open this book, as its comical pictures, based on Bible texts, tend to induce uncontrollable levity. It is book for the freethinker who wishes to rest from busy cares, and drive away

brigades, with military belongings, has from the French. With numerous ilnot reached us. Of a religious charac- lustrations. These lighter works of the ter, is it their design to attack and scale | brilliant Frenchman, and invincible en-

THE CHURCH TRYING TO SUPPRESS SPIRITUALISM.

IN PRISON.

For Swearing that a Spiritual Meeting is a Religious Meeting.

NECESSITY FOR ACTION ON THE PART OF SPIRITUALISTS ALL ALONG THE

for disturbing a church service? There is justice to be had yet in this State, and when the facts are presented by which Mr. Howland was simply railroaded to State prison, nothing but severe con-demnation will rest on the head of his persecutors. Mr. Howland had for some years been a Baptist preacher, but recently embraced spiritual doc-trines, and held a series of largely attended meetings in Pasadena. really drew the people of town to them. Being an entertaining and forcible speaker possessed of great magnetism, he aroused great excitement. He threw ll likewise perish."—Jesus.

But here are worshipers returning orthodox Christianity in a way to arouse many fanatical cranks and righteous ing with love to God: they are mercilessly slaughtered. The other day it night was a Mr. Howard, a man of wealth was a train of the same devout worship- and influence, the owner of orange ers on their way to visit the shrine of groves; and a solid man for this reason in the county. He interrupted the pro-ceedings and attempted to violently oppose the doctrines of the preacher. Mr. Howland called upon him to sub-

side, as he was disturbing the meeting. He refused and a small riot ensued. The result was that Mr. Howland swore out a warrant for Howard's arrest on the charge of "disturbing a religious meeting," and he was taken into the meeting, and he was taken into the meeting, a commanding to his orange power in Pasadena, owing to his orange Out of this new committee there has groves, wealth and influence, was exceedingly wild at being arrested. The justice of the peace of Pasadena, after an examination, dismissed the charge, mined to be avenged.

> charge of perjury, for swearing that case and give the defendant the benefit loveism and a resort for libertines."
>
> of the doubt, but he was doomed to disbut to no avail. Howland was convicted, supreme court will review the proceedman, who is so grossly persecuted. It is certain that if a Methodist minister. a priest, or a clergyman of any other denomination in Los Angeles was disturbed as Mr. Howland was by Howard -even if he was a mighty man of wealth, owner of orange groves, and a Pasadena autocrat-a perjury warrant, if issued, would never have been heard of. Of course Rev. Mr. Howland being a poor man, who dared to have a wealthy disturber treated like all disturbers should be, aroused the ire of that mighty autobrought in such a verdict.

are many thousands of people in this ation the services she has rendered in great State who profess Spiritualism. It defense of American liberty. For thirs their religion. They believe they ty-seven years she has been a prominent have as much right to call their meet- worker before the public. During the ings religious ones, as have the Salvat four years of the Civil War she, at the tion Army or the religious societies or peril of life, sought to preserve the Unchurches. Rev. Mr. Howard contended ion. During a portion of that time Mrs. he was conducting a religious meeting. Luther was officially employed by the largely, if not solely, on the condition of He is entitled to that belief. It cannot Government to lecture in the disloyal the ground liver, and howels for all of be shaken. It is an outrage to have a sections of Illinois, Indiana and other man of intelligence and learning dis- places to stimulate the people to protect graced simply to appease a wealthy auto- the Union. crat. To arrest a man for perjury and For months Mrs. Luther followed Danconvict him on such evidence as was ad- iel Voorhees, Richardson and Hendricks luced is a travesty of justice. It is an to undo their work in favor of the Southinfamous verdict. Shall the people of ern Confederacy. Many a time her audithis State submit to such a condition of ence was composed of ten thousand peothings? Are wealthy disturbers so pow-erful that they can imprison those that when a Union man would be shot if he oppose their views? Can they railroad attempted to speak. At two different the innocent to prison on false charges? | times mobs were present to prevent her Is not the imprisonment of Howland one of the most glaring illustrations of the harm came to her. power of prejudice, wealth and caste? Are not men who believe in their convictions liable to be railroaded by bigoted disturbers if such a case is not inquired into? Justice is bleeding at the Of her work for the cause of Spiritualoutrage perpetrated. Mr. Howland, ism but little needs be said. It stands the origin of many of the important while in the Los Angeles jail, endured for itself as a monument to her devotion books of the Bible." By Moses Hull. untold sufferings. His cell-mate was a to the cause she so ably represents. Chinaman. His surroundings were most Through storm and sunshine she has author has here embodied the results of frightful and dirty-close and stifling to labored faithfully to the end that all his many years' study of the Bible in its behold. In his misery and anguish he might be freed from the bondage of men-relations to Spiritualism. As its title preferred to be taken at once to San tal slavery. Quentin, and there await action on his appeal, than stay in the Los Angeles How long are we, as Spiritualists, to sit For sale at this office.

name of the cause they so much love? To be cast into prison for truth's sake is no disgrace, and to be the cell-mate of a Chinaman preferable to being that of a bigoted Christian autocrat, but to be incarcerated because you dare to assail a wealthy Christian criminal ought to be resented by every fair means obtainable. Christianity has long advocated to an unsuspecting public the virtue of "turning the other cheek" to the slaps and prods of "the enemies of God." while they slapped and pricked right and left all who dared to think and act To the Editor:—Has not a vile for themselves—who dared to assert that wrong been committed and justice outraged by the imprisonment of Rev. Henous history of the day and age it preof his patrons and is here to merit it. ry E. Howland, of Pasadena, Cal., at Now, let their numbers be doubled and the instigation of a capitalist, who tripled, and see if with larger resources sought to get revenge for being appeared. This little could be appear in the instigation of the instigation of the larger resources sought to get revenge for being appeared. first nor the second outrage upon freedom of speech and the liberty of man since the days of the Inquisition, but it is none the less inquisitorial for that. There is plenty of money among the Spiritualists of California, and nowhere could it be more profitably used than in freeing Brother Howland and bringing his persecutor to justice.

Arouse, ye friends of the cause. And take from the demon's jaws A soldier brave and true! Let not a moment fly That you do not ply The lash they ply to you! While now the smoke of war Is curling high—and for

A cause we all revere, Hoist high in freedom's air The motto-"Do and Dare," And battle in good cheer. DR T. WILKINS,

LUTHER ASSAILED.

Hell-Hounds of the Church Are Barking Furiously.

A Malicious Attack Upon a Veteran Worker.

TO THE EDITOR:-Upon arriving at Chesterfield Camp, as a representative yet from all sides it was evident, even if Howard was a capitalist and owner of who had convened there in a state of many, developed many mediums and asthe interests of the enterprise in the Howard was a capitalist and owner of who had convened there, in a state of hands of Judge Porter. This committee orange groves, he had disturbed the excitement, owing to the most uncalledmeeting. Howard, smarting under the for attack upon Mrs. A. H. Luther. It humiliation that had been done him, in appears that in the Anderson Daily Bullendiate death. On leaving, he agreed dragging him to prison, to the court of letin of July 25, an article signed W. R. justice as a common criminal, deter- Covert, was printed. This article was supposed to be a reply to a former ar-He being a man of wealth, owner of ticle in the same paper, signed "Spiritorange groves, and having great influence in Los Angeles county, soon had Rev. Henry E. Howland arrested on a Luther and all mediums in particular.

The following are some of the obnox-"Howard had disturbed a religious ious statements quoted from the article meeting." The trial was before a jury "I (W. R. Covert) went to Chesterfield "I (W. R. Covert) went to Chesterfield in Los Angeles, and Mr. Howland was by the request of prominent citizens convicted of perjury for having a disturber arrested for disturbing a "relig- all mediums, not only of Anderson and ious meeting." Of course Howard with Muncie and Chesterfield, but also of the his influence and wealth had great at State and National associations, were torneys to impress on the jury what a either liars, frauds, knaves or ignoramhigh and mighty man was capitalist uses. I carried the war into Africa, Howard: and for a man to swear he had and went around Jericho, or Chester-'disturbed a religious meeting" was field camp, and the great mediums fled rank perjury. Poor Howland expected and the camp was deserted. Chesan immediate acquittal by the twelve terfield camp-meeting is simply a hotsolons who had been sworn to try the bed of infidelity, sensuality and free-letter.

appointment. His attorney earnestly in the same article, further says, quotargued that "the meeting was a religing from Dr. J. L. Pucket: "These native read this letter and was much impressed ious gathering" of the believers of Spir- tions were guilty of moral pollutions too with the fact that the lady mentioned and hard at work for the cause. itualism, that believed in God and Jesus shocking to describe and were teaching things told her by the "double" which Christ, and Mr. Howland, when his the same to their children (as it is almendable and will receive the cordial meeting was disturbed by Howard, the endorsement of all Spiritualists:

| May be appeared to her. | Pasadena bondholder, capitalist, owner | Luther, taught that children should be | At another place, when | A of orange groves, had a perfect right to taught to blaspheme the name of God at lodged while in Los Angeles, he has freswear out a warrant on the ground that the Chestorfield camp-meeting). . . Your he had disturbed a religious meeting, religion is a delusion, a lie and a fraud and all your mediums are frauds, knaves was sentenced to two years, and arrived or ignoramuses, and I stand ready to at San Quentin last Tuesday. His at-meet any medium of this country or Eutorney has appealed the case, and the rope that your association will endorse and prove and demonstrate what I affirm ngs, and it is hoped will soon free the to be true, and I will give up the warfare against modern Spiritualism if I cannot prove and demonstrate and duplicate and show that all the so-called phenomena of modern Spiritualism is a delusion and a fraud, if they claim it is produced by the spirits of the dead."

The article is signed the "Medium-Slayer, W. R. Covert." The writer of the article from which the above is quoted is a noted (?) clergyman of the Church of God, Anderson, Ind.

Now, as far as can be learned, the above article is instigated by all the crat, who was bent on pulling every churches of Muncie and Anderson. They string to get revenge. The Los Angeles evidently have combined to attack meury. if they were not a bigoted, preju-diums, and are using Mr. Covert as their iced set of men, never would have mouthpiece. I consider the attack upon Mrs. Luther one of the most outrageous It is said the jury did not give the that has ever been perpetrated upon any prisoner the benefit of the doubt. There medium, when it is taken into consider-

speaking, but each time, however, no

During the last campaign of Lincoln as well as for both campaigns of Grant Mrs. Luther was engaged by the State as a campaign speaker.

The question now comes home to us: igainst the oppressed; that it condones the other place? It is reported they of wide reading. With the skill of jail another day.

Idly by and permit such ontrages to be jail another day.

At last advices it was said they a master mind. Price \$1.50. For sale The above is from the City Argus of perpetrated upon our mediums and our perpetrated upon our mediums are perpetrated upon our mediums and our perpetrated upon our mediums are perpetr What, in heaven's name, are the Spir- Luther, is there no way to defend her

to suffer such an outrage upon the fair! We pride ourselves as Americans office.

upon the fact that we hold in tender memory those who laid down their lives in order that our flag might be preserved. We yearly strew flowers upon their graves that we may show to the world how much we appreciate their loyalty. We teach our children to honor We glory in the recital of the brave deeds of our noble soldier boys. But how about this living, loyal de-

fender of our country's flag? Is all her work to be forgotten? Surely Mr. Covert must be unfamiliar with the history of Mrs. Luther, or else he is not a loyal American. No American would so attack her and seek to cover her fair fame with slime as he has done repeatedly.

Shame upon him! Shame upon all who call themselves loyal citizens and still uphold him in this attack!

Surely it is time that Spiritualists call a halt upon this procedure. To be a Spiritualist means loyalty to

country, loyalty to truth. The blood of our fathers and brothers has paid the price of the liberty of this nation. See to it that as loyal Americans, we demand our right to protection in our religious liberty as guaranteed under the Constitution.

The time for action is now. Every day new attacks are being made upon Every day our rights are being liged. The Christians did not formabridged. ulate the Constitution. Let us see to it that they do not amend it so as to militate against the rights of Spiritualists.
M. E. CADWALLADER.

THE DOUBLE.

Can the Body Be in One Place and in Good Health, While Its Ego Is Many Miles Away?

REV. CAPTAIN WINGETT'S STARTLING three or four tests, each test being EXPERIENCE-WAS IT HIS ASTRAL BODY THAT TREATED PATIENTS AND HAUNTED MEDIUMS? -- PHENOMENA INVESTIGATION.

Rev. Captain W. Wingett is a developer of mediumship, a seer, healer and hypnotist, who is now located in Richmond, Ind. In fact, he was reared in this section and entered the Union army during the rebellion, from Liberty, a few miles south of here. He has been a healer and developer who has traveled much and is widely known as a truthful, upright gentleman, possessed of a strong will and great force of character. He recently returned from California, where sisted in establishing spiritual societies.

While there, he raised a middle-aged mediate death. On leaving, he agreed to treat this lady at specified times, al though not personally present. All this was not out of the of mary. But the strange part of it is that he is recognized by the lady and her friends as there in ds own proper person.

They shake him by the hand; he talks with them and then treats the patient. On one occasion, the lady and her sister were at a public hall and saw the Captain, and waved a glove to attract his attention. He came to them and sat down between them and conversed.

Since he has been here he wrote the lady changing the day of treatment, but the letter was delayed and did not reach its destination until after the time fixed on. Nevertheless, he was at the home of the lady on that evening, greeted her and her sister, and held quite a conversation with them, explaining the missing business tent, but do not camp on the

Immediately after the occurrence, the lady wrote Captain Wingett, who was read this letter and was much impressed had occurred in this city on the very

At another place, where the Captain quently appeared since he came here. On one occasion three persons were seated for a circle of four, but the fourth one was late, and so, to their unfeigned surprise, Captain Wingett stepped in, bowed and took the vacant chair and held it until the fourth party arrived. fully seen and clearly recognized by all. Two mediumistic ladies took the Cap-

tain's room. On several occasions they saw a large man in their rocking-chair, resting. As soon as he saw he was ob served he would vanish, to their great terror. On being shown the Captain's picture they recognized the haunting wisitor, but they would not consent to author of the "Pabulum of Life," a picture they recognized the haunting longer retain the room. I have read letters fully substantiat-

ing these statements, and I know by exletter from him has contained such a rant. the reader. I do not give the names of the parties

who recognized this "double" for reasons that ought to be evident to the reader, but names and addresses can be obtained by writing Rev. Captain Wingett, 28 South Eighth street, this city.

Richmond, Ind. E. E. PARKER.

"Canst thou minister to a mind diseased?" asks Macbeth. Certainly, my lord; the condition of the mind depends the stomach, liver, and bowels, for all of This book is heartily commended to stuwhich complaints Ayer's Pills are "the dents of the science of religions, and to sovereignest thing on earth."

A new edition of "Three Sevens," by the Phelon's, is just issued. The May scarcely read it without spiritual Arena says: "The gist of such books as Dr. Phelon's "Three Sevens," and other works descriptive of or alluding to the Vol. 1, are a series of lectures, description of the vol. 1, are a series of lectures, description of the vol. 1, are a series of lectures, description of the vol. 1, are a series of lectures, description of the vol. 1, are a series of lectures, description of the vol. 1, are a series of lectures, description of the vol. 1, are a series of lectures, description of the vol. 2, and the vol. 2, and the vol. 3, and various occult societies, which seem to have existed for ages, has never, until recently, been said so openly and plainly that 'he who runs may read.'" Cloth, \$1.25, postpaid. For sale at this office.

"Encyclopedia of Biblical Spiritualism; or a Concordance of the Principal Passages of the Old and New Testament Scriptures which prove or imply Spiritualism; together with a brief history of The well-known talented and scholarly denotes, it is a veritable encyclonedia of information on the subject. Price \$1.

An abridged edition of "Antiquity cause? Especially, in regard to Mrs. more important statements and refer-volume of genuine poems, of such fine

CHICAGO CAMP-MEETING.

AUGUST 10 1805

Sunday Was German's Day at Central Grove.

ABOUT ONE THOUSAND PEOPLE ON THE GROUNDS - EVERYBODY IN DEAD EARNEST.

Your correspondent took the 1:30 train ast Sunday for Central Grove and now entertains the regret that an early train was not taken instead, for the report was current on the grounds upon our arrival that Mrs. Emma Nickerson-Warne delivered, in the morning, the grandest and most powerful address of the season; in fact, outdid her former self. Mrs. Bumstead and Chairman Porter also made short addesses that were well received.

We need not here give any glowing description of the camp-grounds; simply state that it is situated in a beautifully wooded spot upon the banks of the Desplaines river. A lovely place to spend a Sunday at rest from the noise and odor of the city-to take your basket of fruit, cakes, pies, sandwiches and a hammock and have a good time—and have your inspiration renewed.

The programme, as published, cannot be carried out to the letter; many changes are made from time to time, on account of the arrival of new talent each day.

SUNDAY AFTERNOON. Chairman Porter was about worked-

out, and Mr. Warne acted as substitute at the afternoon meeting, but was really a substitute for the German leader, as this part of the day was in the hands of the German Society of Spiritualists. After music by Catlin's orchestra and the German female quartette, Prof. Wm. Arnold delivered a short invocation, a short and patriotic address, and gave recognized. The quartette sang "He Leads Me," and "Blessed Jesus Keeps Me Walking in the Light," from the Gospel Hymns. Mr. Hasenclever and a THAT DESERVE CRITICAL SCIENTIFIC lady whose name we did not learn, each gave a short talk in the German language. Mr. Porter having sufficiently rested to appear upon the platform, was called for, and responded with a very interesting short address. The chairman introduced Mrs. M. A. Jeffries, who spoke under control in broken German, but uttered many unbroken facts just the same. Mrs. Warne improvised very good song from the subjects, 'Love," "Music" and "The Vacant "Love," "Music" and "The Vacant Chair," given by the audience, weaving all into one song. This was really the best of the kind we have yet listened to. To close the meeting, Uncle Williams and daughter sang "The Old Musician

and His Harp," by request.
There are in all fifty tents upon the ground, not all occupied continually: about sixty regular residents thereof, and often this number is swelled to one hundred. The following are the names of the mediums tenting on "Mystic Avenue:

Mrs, Sarah E. Bromwell, Mrs. M. L. Butterfield, Mrs. A. E. Tasker, Mrs. S. M. Bumstead, Mrs. J. Ehrhardt, Mrs. Louisa Hansen, Mrs. Griffith, Mrs. Minnie Bumstead, Mrs. Bailey, Mrs. L. Armbrecht, Mrs. Emma Nickerson Warne, Mrs. Sinn, Mrs. Squire, Mrs. L. J. Jaquet, Mrs. M. A. Jeffries, Mrs. Dr. De.Louix, Maggie Rogers, Mrs. C. A. Tritt, P. M. Jones, M. D., Prof. Wm. Arnold, Mrs. Mary Gartelman, Mrs. L. Schev, Henry Sandkoetter, Mrs. Anna P. Short, Dr. E. H. Gammon, and Mrs. Emma A. Hanson. Dr. Greer and wife are very regular attendants, and have a

grounds. If there has ever been any inharmony The very best of feeling prevails and everyone seems to be in dead earnest

Adance is held every evening after the meeting, but the regular hops are given on Tuesday, Friday and Saturday evenings of each week, and to accommodate those who wish to run out in the evening there is a special midnight train running to Chicago each of these

Lodging for ladies and gents can be obtained in camp should any desire to remain over.

The German-English society will have charge of the services next Sunday morning, and it is expected that a still larger turnout of Germans will be there. On Sunday, the 25th-the last Sunday of the season-the National Society, over which Uncle Williams presides, will take possession of affairs in the forenoon.

never-failing physical rectifier, did the clever act to your reporter and relieved! a long-felt and a strong-felt want by a perience in my own household that a cordial invitation to dine at the restau-

sense of his presence as to psychologize In conclusion, we wish to say that, in meeting was gotten up in so short a time and without the outside talent of national repute, and plenty of time in which to advertise the same, they make pretty fair showing, and surely indicates the possibility of a permanent future camp-meeting somewhere within easy reach from Chicago, of unbounded success. Yours for the cause, DR. T. WILKINS.

"The Gospel of Buddha, According to Old Records," Told by Paul Carus. all who would gain a fair conception of Buddhism in its spirit and living principles. Spiritualist or Christian can scarcely read it without spiritual profit.

"Temple Talks," by one of the Magi, Vol. 1, are a series of lectures, delivered through trance, by an ancient Egyptian Master of Wisdom, who is a member of the Hermetic Brotherhood. They are a most able and earnest presentation of the higher spiritual philosophy on such topics as "Power of the Will;" "Mesmerism," "How to Gain Power," "What Man Thinks He Is," "What Man Really Is." etc. The book is really a text-book for suggestion, meditation and spiritual growth. Price in stiff cover \$1.25. For ale at this office.

"The Occult Forces of Sex." By Lois Waisbrooker. Three pamphlets are embodied in this volume, in which questions of great importance to the race are discussed from the standpoint of an advanced social reformer. Price 50c.

"Angel Whisperings for the Searcher Unveiled" gives in condensed form its After Truth." By Hattie J. Ray. A ences. It is in stiff board covers, and moral and spiritual tone that all will be the price is 50 cents. For sale at this pleased and benefited by it. For sale at this office. Price \$1.

SPIRIT POTENCY

Compared with Electrical Potency.

THE WONDERFUL POSSIBILITIES OF NI AGARA FALLS, AND THE GREAT RE-SULTS FLOWING THEREFROM.

The New York Journal of Commerce makes the striking statement that the daily, product of all the coal mines worked by man has in it no greater possibilities for the production of power wonder that when once the utilization of a part of this tremendous force was believed to be feasible the schemes offered for developing it should receive widespread attention; and there is no attempt to apply the energies of nature to the uses of man that is attracting more notice than this. It is watched in Euin the United States, for the possibility of an exhaustion of the available coal supply on the other side of the Atlantic they are not slow to understand the tre- ers which the churches deny us. mendous disadvantage under which they would be placed by a loss of producing power.

At present it is not attempted to utilvast aggregate of power at the Falls, but the works now under way will furnish a greater quantity of power than any other system of distribution and control than is in existence, and the ambition of the projectors is to accomplish far greater things in the near future. Their views have enlarged with the progress of their work. When the company was first organized there was little thought that the transmission of the power generated in its wheel-pit could be effected by electricity, and as late as 1890 that had only come to be regarded as a commercial possibility. It was one of four modes of distribution that was considered, the other three being by manila or wire rope, hydraulic the truth at—least, that we are on the pipes, and compressed air. It was not till December, 1891, that it was finally truths will continually unfold themselves determined to invite competitive plans and estimates for the development of ginning of a better life. The world electrical power and its transmission both locally and at Buffalo. Now the thing is regarded as a fact accomplished, though there still may be some doubts as to the extent to which the power of the water above the Falls can be utilized in the future.

The immediate results within the grasp of the company are great. They include the covering of a square mile of land around the power-house with industrial establishments using the power which they are able to furnish more at the mouth of the furnace. The present power-house is ready to supply electrical energy equal to fifteen thousand horse-power, and its ultimate capacity is more than three times that quantity. But if there be no mistake as to the possibilities of extension, the energy generated at Niagara will successfully displace existing power plants of all descriptions far beyond the area of Buffalo. Within a radius of a hundred miles from Niagara there are sixteen cities with a population of 5,000 and over, in which a total of 194,000 horse-power is used. Within a radius of three hunhorse-power that would be subject to Niagara competition if the power can be transmitted so far economically. The conditions that would have to be met in pressure of the current is so high, or if brains to think, let him think!"

scheme. Niagara will be left behind as power that will be utilized to drive the machinery of the manufacturing world.

There is no limit to the area of invenof progress, through the vistas prophesied by man's highest ideals.

But these material and physical developments are but faint indices of more wonderful gains in the realm of psychic realities and spirit potency. Spiritualism, with its basis of facts and

phenomena, opens a wide field of study. and challenges the noblest endeavor of wisest scientist and philosopher. "Laws of nature" in the spirit realm

are yet to be discovered; and not only discovered, but the way to use and util ize them, that they may be harnessed and guided by human mind, to the divine upliftment and spiritual enlargement and progress of humanity.

More potent than a world of Niagaras

is the potency of thought; spirit potency is the motor of the universe, comprehending the realms of mind and mat-J. C. UNDERHILL.

"Mediumship and Its Development and How to Mesmerize to Assist Development." By W. H. Bach. Especially useful to learners who seek to know and utilize the laws of mediumship and development, and avoid errors. Price, cloth, 50 cents; paper, 25 cents.

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teorology is now ready. Every farmer, every mystic, and every advanced thinker should have it. Price 25 cents.

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of it given by Plato as veritable history gation and studies. Cloth \$1. For sale at the top; that is, by raising our minds above human things.—Joubert.

EXPERIENCE OF AN EDITOR

Atheism, Agnosticism and Spiritualism.

TO THE EDITOR:—The publication in THE PROGRESSIVE THINKER, of July 6th, of an article written by me from Hardwick, Vt., while publisher of the Gazette, of that place, has encouraged me to again address you. When I left Hardwick Mrs. Mattie Hull was in the midst of a vigorous campaign against the hosts of placid and self-sufficient than has the force of the water passing over the Falls of Niagara. It is no wonder that when once the utilization closed her labors there, which I understand have been rich in result. The hard shell of orthodox intolerance was battered and cracked woefully, and bigotry was given such a jar as it never will recover from. Many attendants at the lecture who came with minds free to think, were directed and encouraged rope with even greater intentness than and friends write me that one of the good results is the organization of a strong and vigorous society for spiritualistic investigation and progress, and is staring many people in the face, and for the free exercise of the mental pow

Hardwick is a fair sample of the aver age country community. Socially country villages are nests of gossip and slan der, malicious criticism, spiteful rivalry ize more than a small fraction of the among the churches as to which wil have the most profitable bazaar or land the most victims; but all this is the fault of environment, of conditions and circumstances. The people are not de praved; they mean well and try to do right from their point of view-barring besetting sin of lying the universally about one's neighbors.

The moral and religious, education of

the people is the basis of the trouble. cause of Spiritualism, and has a host of The terrible errors in belief-the un-Christian malevolence-the spiteful and hidebound bigotry is the fault of the belief-of that particular brand of Christianity—it is not the fault of the de-luded victim of the religious system, We believe, you and I, that we have the truth at-least, that we are on the to us as we journey on toward the bewould gladly believe with us were it not that their mental systems -- so to speakare filled and permeated with religious errors imbedded from the beginning. first the poison must be removed from the system. This done, and the mind placed on a healthy, receptive basis, and is being done every day in countless in-dividual cases, and they are hourly growing more frequent.

cheaply than if coal were delivered free any power of demonstrating their truth decent, bloody, and altogether horrible The tide will be turned by Spiritualism, past belief, as emanating from a decent,

or danger to human life cannot be Only our friends come to us through her, tack cessfully met to-day, that fact does not and can at once recognize their respectprove impracticability for a year or two ive and distinct lights in the dark. One expected to be ready to dedicate some or two are also plainly visible at times time next fall, and I expect to have a portent of great and wonderful advance- diumship is a most interesting one, and, it is centrally located, within sixty rods ment near at hand in the realm of phys- I am told, rather unusual. Our depart- of the depot, on a pleasant street, and is ical power and its practical applications ed friends frequently remove articles about 40 by 86 feet on the ground, and in the way of material human progress. from one part of the house to another, Progress will not halt with the most and later have told us where to go and perfect development of this Niagara get them. In one case a departed friend told me to remove some heavy article Spiritualists, but bigotry writhes and a motor power, by inventions that will from the top of a trunk so that she might threatens, and shows the same animus yet render the mighty roaring cataract take some things out and pack them in that hanged the Quakers, burned witchitself a "back number," superseded by a large box. I went to do so the next es, imprisoned Galileo, tortured heremore potent and everywhere accessible morning, but found that she had accomplished their removal, and had packed Jews and Moors from Spain, and persethe box full, and very nicely. A scarf-cuted every progressive thinker, and pin I wear has frequently been taken, choked and damned every forward tion, and humanity moves onward day at my request, and placed in other parts by day, led by the ever-advancing star of the house. Such instances as these could be recounted without number, many of them much more extraordinary. In fact, it seems that our departed friends are glad at any time to do anything around the house to convince or stupid and conscienceless hirelings, honremind us of their presence. Now, I est people who reverence truth and love am sincerely anxious to ascertain if this phase of mediumship is at all extraordinary, and would ask you or any reader for their opinion. Also, do you think this particular power can or should be developed?

Well, Brother Francis, I have already spun out this epistle to too great length, and will reserve other interesting ex-periences for another time. Mrs. Harris and myself would be glad to correspond with any interested friend or answer any questions. Our address will be at East Hardwick, Vt. Sincerely, J. G. HARRIS.

THE ARCANA OF NATURE: HISTORY AND LAWS OF CREATION. From Dr. J. R. Buchanan.

"I have just read this book, and it more than fulfills my expectations. It is a most interesting and valuable work of which the author may well be proud. appreciate the value of the mediumship which can give such a book to the world."

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author's wide experience in Spiritualism "Atlantis: The Antediluvian World." and her study of occult science have By Ignatius Donnelly Sums up all in- prepared her to write this romance, formation relative to the lost continent which will be found laden with gems of Atlantis. He regards the description picked up in the course of her investi-



Michigan.

The above cut represents the head- A Novel Spiritualistic Enterprise. quarters of THE PROGRESSIVE THINKER at Haslett Park Camp-meeting, Jerry IT WILL SAVE EXPENSE—GIVE COM-Bricker being our agent. He is very successful as an agent, is devoted to the friends scattered through Michigan,

A REVEREND BOASTER.

How He Skulked from the Test.

INVESTIGATE AND BECOME CON-VINCED-THE RESULT, A SPIRITUAL TEMPLE IS HASTENED. TO THE EDITOR:-June 30th I listened

to an able discourse by Mary Webb The world is ripe for conversion; but Baker and her guides, at Spartansburg, Pa., predicated on subjects and questions given by the audience; and her improvised poems were superior to the we have only to harvest the crop, This majority that are given from the platform by noted speakers. This is the verdict of the intelligent audience who heard her, many of whom are familiar Religions without any basis-without | with the efforts of our star "speakers," | all times and places, moving or station-Your readers may remember that last -religions self-contradictory-inconsistent; the "revealed word of God" in- ated for the Methodists at Spartansburg, summer one "Elder Stone." who officichallenged the Spiritualists, offering and improbable-are rapidly driving the \$100 to any medium who would get writpeople into atheism and agnosticism. ing between two slates under test conditions, and that in December Wm. A. Mansfield came there to meet the "Revif at all. All my life I have been asked Mansfield came there to meet the "Rev-to have "faith" to believe something erend boaster," and the society called on him to appoint a meeting, and a comall-powerful, all-merciful and infinite mittee to arrange for the trial, where-God. I could not summon sufficient upon the very confident Stone expressed one sufficiently large enough to contain faith"to overcome my moderate intelli- himself ready in five minutes, and then an auditorium with a seating capacity gence, hence I could not believe any- failed to put in any appearance at all! of one thousand or more, with a diningthing. Then suddenly the truth of Spir- But the seance was held, and a complete itualism came to my rescue. Others victory scored, and the Reverend must and will be shown the light as 1 skulked and kept out of sight, while lox12 each, engine-room 18x16 feet, was. Until then they must be happy in some of his church investigated and auditorium 30x50 feet, 22 feet high, dred miles there is nearly two million must and will be shown the light as I skulked and kept out of sight, while only one requirement of Spiritualistic ciety, known as "The Church of the New salvation—a free mind. Cleanse it from Era," organized two years ago last Januthe extension are thus stated by Mr. error and let the truth come in. Even ary, had planned to build a house for Greene: "If the necessary voltage or with Ingersoll I say: "Those who have Spiritualists, where they could enjoy their faith and facts free from sectarian the pole lines and conductors must be of such a size and so placed that the insulation of the line cannot be maintained. Harris, which are continually enlarging.

In my former communication I spoke dictation. It was the prospective build-locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium, who is locked through any of the locks of our fered and controlled the medium The result is that the Rev. Stone avoided by any reasonable precaution, but with them we have many pleasant and his sympathizers did more to help then the transmission cannot be considered by any reasonable precaulth, visits. She is particularly susceptible on the building and secure funds than ered practicable commercially." But to the influences of the many departed any friend of Spiritualism could do. and even if these conditions cannot be suctive these conditions cannot be suctive these conditions cannot be suctive the successful and the successful than a year. It is now under way, and

> movement in science or religion through the whole bloody history of theology. Pious pickpockets are as cowardly and abusive to-day as in the time of Torquemada; and as long as religion man Abbott, Dr. Thomas, Minot J. Savage, Reed Stuart, and hundreds more

> when finished will be superior to any

church in the town. The most substan-

tial and influential people in this town are

tics, murdered Bruno, banished the

be galvanized into the service of theological slavery.

The country towns are much at the physical bondage of stupid priestcraft.

Week from next Sunday-July 14-I commence my camp work at Cassadaga. Yours for the cause, and for mental lib-LYMAN C. HOWE.

Spartansburg, Pa.

The greatest events dawn with no more noise than the morning star makes in rising .- Beecher.

We have still an instinct which we can not repress which elevates us above our sorrows .- Pascal.

If every man works at that for which nature fitted him, the cows will be well tended.—La Fontaine. Passion, in its first violent, controls

interest, as the eddy for awhile runs against the stream.—Johnson.

We can get out of certain errors only

The Haslett Park Camp-Meeting, A TRAVELING AUDITORIUM.

FORT TO LECTURERS-AND SPREAD

SPIRITUAL TRUTH.

TO THE EDITOR: - As I read the Spirthe movements of the mediums from place to place and from camp to camp, I time and money many of those movements are. From one end of these United States to the other some of these HE ISSUES A CHALLENGE-FAILS TO mediums travel once or twice a year, APPEAR-BUT SOME OF HIS PEOPLE thereby enriching the railroad magnates and spending their own means and strength, a most wasteful and extravagant manner of spreading the truths of Spiritualism. Now, cannot

some better method be devised of get-

ting the truth before the people? and

that, too, by some means which will do the most good and be the most effective? The writer of this has given the matter considerable thought and has formulated a plan whereby all transportation, hotel bills and other expenses can be economized, and the inediums in transit can enjoy all the comforts of a home at ary. They would never have to pack their grips or move their baggage, but each one would have a domicile of his or her own, with all the modern conveniences and luxuries in both boarding and lodging, and with agreeable

companionship and surroundings at all times. My plan is to form a joint stock company of mediums and other Spiritualists, and build a boat to live and travel on room 18x30 feet, parlor 20x30 feet, twenty state-rooms 8x12 feet, two rooms which would be storage room for all printing office. All these rooms could ous. be contained in a boat 172 feet long by A 30 feet beam. Such a boat could be ill-natured, impolite spirit girl inter-

the replies might be varied and many; carry out another's spitework; neither in the first place, there would be thou-sands of miles of waterway it could strangers where she was not wanted and travel and many hundreds of cities and act so contrarily. Before she left she towns it could visit, a territory so vast learned to say "thank you." and many places could thus be reached taken to a school in Spirit-life. in which Spiritualism has never yet had At another seance, some two weeks

a hearing. is doctored and monopolized by such stupid and conscienceless hirelings, honest people who reverence truth and love righteousness must necessarily seek it ope to awaken the echoes of the hills talked kindly to her. I told the spirit

ic intolerance is doled out by sectarian for the entertainments necessary to to a school in Spirit-life, but she said 'struts" that crucify conscience and draw and fill the auditorium, I think she had run away from school; that she reason on the altar of ignorance, arro-gance and hypocrisy. Happily, the than would be a series of views or learn without books. I told her she could gance and hypocrisy. Happily, the than would be a series of views or learn without books; that our meeting number of their little dictators is rapid-scenes from the heavenly abodes—scenes was a school. I told her not to stay too ly diminishing, and religion is growing endorsed as genuine by clairvoyants long, and she soon departed. in the sunshine of such lives as Dr/Ly- and other mediums-transparencies age, Reed Stuart, and hundreds more chinery and accessories to aid in pro-who have brains and hearts that cannot ducing most pleasing and natural with a kindred, yet sensitive mortal, be galvanized into the service of theomercy of fourth and fifth-rate dictators, would need to bring the truths of im- spirit should feel comfortable or stronger who know just enough to trick the faithfully ignorant, and juggle with sentiment, while they wear the mark of piety heights and strut. Spiritualists have nothing to the some mediums who could, spiritualists have nothing to there are some mediums who could, spiritualists have nothing to there are some mediums who could, spiritualists have nothing to there are some mediums who could, spiritualists have nothing to there are some mediums who could, spiritualists have nothing to the spiritualists have nother the spiritualists have nother the spiritu fear or dread from such abortions, but under such favorable circumstances, the poor people who are held captive call real and genuine spirits to come who have learned this science and phi-

the advantages the above sketched plan their lowly condition, would have. Many can see at a glance This science of life this would like to hear from them, and help, them with what experience and abilities he has in such matters, and if expedient enter into the matter himself. Beverly, Ohio. P.'H. YATES.

Word comes from all quarters that the clothed in his right mind. neatest and most satisfactory dye for For those hereditary unfortunates we coloring the beard a brown or black, is should have boundless sympathy. Buckin ham's Dye for the Whiskers.

Star that bringest home the bee and star shed peace, 'tis thou.-Campbell.

Mrs. Richmond at Minneapolis, Minn.

TO THE EDITOR:-Minneapolis has had the second spiritual treat of the season in the form of a special lecture on "Buddhism, Theosophy, Orientalism and Spiritualism," by Mrs. Cora L. V. Richmond, Sunday, July 21. The K. P. Hall, Masonic Temple, was literally packed with a fine audience. The subject, which for one evening's discourse was a most difficult one to present in such a condensed form, as must necessarily be under the circumstances, was ma nipulated in the usual masterly manner of Mrs. Richmond's guides, showing throughout such deep knowledge that skeptics must either have been convinced of the spiritual power back of the speaker, or that she prepared her lectures beforehand.

A reception was given to Mr. and Mrs. Richmond at the united home of Mr. and Mrs. Blanchard, Mrs. Jennie M. Thayer and Mrs. E. Cora Haskins, 43 N. 15th street, Minneapolis, the evening of the 14th, in order that friends might meet and become acquainted with them, and also with the sweet control, Ouina. Unfortunately, Mr. Richmond was called unexpectedly to Chicago, and how

we missed his genial presence; but Mrs. Catlin, a near and dear friend of Mrs. Richmond, did her best to fill his place, and we were glad to meet and know her. Ouina gave some eight or ten poetical readings, but before entering into that work made some very opportune remarks about the new home and home-makers, dedicating it to the spiritual work, that

christening it with a spiritual name.
All present were charmed with both remarks and poems. Dr. U. D. Thomas gave a short inspirational poem on the tualist papers of these days and note the movements of the mediums from was very beautiful and sounded like Ed-

Mrs. Richmond has done magnificent cannot help thinking how wasteful of work at the camp at Como Lake this year. Her last Sunday afternoon's discourse was delivered to an overflowing pavilion.

The Rev. J. C. F. Grumbine gave the invocation for the afternoon, Mrs. Rich- efft of our subscribers. Books will conmond filling the same office in the morn- tinue to be published from time to time, ing service. The audience was unusu- at about the same price of the Encycloally large in the morning, and many pædia, enabling our subscribers to keep words of praise and appreciation were abreast of the times at a nominal cost heard by the writer in regard to Mr. It will be a good investment for every Grumbine's lecture. He is growing rap- Spiritualist to become a subscriber to dly, and if he adheres to his present line of thought his success as a teacher s assured

We, of Minneapolis, wish them both God-speed, and trust it may be our good fortune to welcome them here in the near future.

It is generally understood that we may expect to greet them at the camp next season, which will probably be held at Lake Minnetonka! E. CORA HASKINS.

UNDEVELOPED SPIRITS.

They Should Be Treated with Helpful Kindness.

TO THE EDITOR:-It is an axiom in the spiritual philosophy that as one enters Spirit-life he begins his new existence just where he left off in moral and mental development. As we enter Spirit-life, we take with us our likes and dislikes, our faults and our good habits, the ignorance which is bliss. There is were convinced. Previous to this the so- stage 20x30, hull of boat seven feet deep, and all our idiosyncrasies. In time we outgrow our faults and imperfect natures purposes; and also room for a complete and become rounded out and harmoni-

At a seance which I attended, a cross

ium, which should be twenty-two feet She did not like anyone. We talked to high, with a gallery half the length of her kindly and told her we were sorry the floor below it and with extensions on for her; that she would draw strength each side nearly to the stage; but I will from the medium and feel better. I not particularize further except to say questioned her and learned that she had that such a boat could be had at a mod-been in Spirit-life only a short time; erate cost, with a strong and durable that she formerly lived in a dirty back The above, from a Chicago daily, is a during the day. One phase of her mepart in the jubilee when the time comes, hull, and a well-finished and substantial alley of a big city. Of course, she was portent of great and wonderful advance. diumship is a most interesting one, and, it is centrally located, within sixty rods superstructure. The power to propel the offspring of an ill-mated couple. could be carried aboard the boat if it How did she find her way to our seance? was of the right kind and if the boat She said she was brought there by a itself was constructed for the purpose of spirit man who told her to kick and tear doing so, otherwise it would have to be around whenever there was any music, and who, so we learned, was spiteful for Now, in response to the question of private reasons. The spirit girl did not what could be done with such a boat, know she was being used as a tool to

that to state at each principal town along the way would take years to accomplish told by other spirits that she would be

later, I was surprised when this same What could be done to make such an spirit girl returned, saying she did not outside the pious prisons where dogmat. and valleys and their inhabitants. As girl that I thought she had been taken

According to the observation of most principally, with phantasmagoria ma- old Spiritualists, if this demented spirit be a novelty and would give the lecturer acted out the same demented condition, the very themes and illustrations he more or less. If such an undeveloped To most mediums and Spiritualists

by the authority of a name are to be and bear witness that immortality is a losophy of life, many sick or new-born pitied. The only remedy is to educate the people, and thus free them from the truths and convert the most incredulous. But I will not enlarge further upon spirits to be healed and helped out of This science of life explains how and

what they would be, and what might be why some people act so queer: how some evolved from them, and if any there be people are partially and temporarily inwho have the means and the will to sane; how some are gifted in certain enter into a joint stock company for the lines of thought and work beyond hered-purposes above described, the writer of litary influence.

As nature's laws, like the law of gravitation, are universal and eternal, similar phenomena have occurred in all ages and countries. In Bible times, unclean spirits and wicked spirits, or "devils," were healed and cast out, leaving the obsessed person to walk forth again

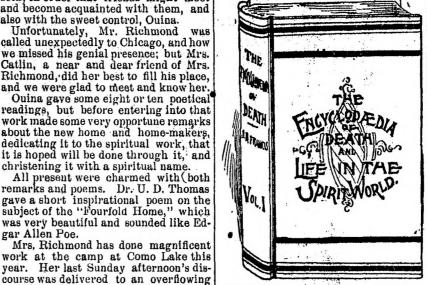
HENRY E. MARTIN.

Nature alone is antique, and the oldest sett'st the weary laborer free, if any art a mushroom; that idle crag thou sittest on is 9,000 years of are. - Carlyle.

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all the most beautiful songs which have been gathered up by that morement.

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The Evolution of the Devil. By Henry Frank, the Independent preacher of New York City. The most learned, accurate, scientific and philisosphical analysis of His Satanic Majesty era-panished. The book contains 66 pages, and is bean-ifully bound, with likeness of author on title page. Price 25 cents.

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Or Self-Justice. OF SCH-UNDICE.

By Lois Waisbrooker. Many have read this book, many have re-read tt, and many others out to read it. It should be read by every man and woman in the land. It shows the faistites rampant in society in matters of moral and social import, and the wrongs that flow therefrom to innocent victims of social oxiderations. It contains a fine likeness of the author. Fine cloth, 280 pages. Price \$1.00 Fine cloth, 280 pages. Price \$1.00

SEERS OF THE AGES. Embracing Spiritualism, past and present. By J. Peebles, M. D. An encyclopædis of interesting ad instructive facts. Price \$2.00.

The Other World and This.

A Compendium of Spiritual Laws. No. 1, New White Cross Literature.

IN THIS VOLUME THE AUTHOR.

Augusts W. Fletcher, M. D., in the thirty-nine chapters discusses a wide variety of subjects pertaining to Spiritualism, from a spiritualistic stand-point. She evinces the powers of a trained thinker, both in matter of thought and fine literary style, and capabity of thought expression. The subjects are well-handled with conciseness and yet with clearness, it will prove a rich addition to any Spiritualistic library, and a most excellent hook for any one seeking information concerning Spiritualism and its teaching.

For sale at this office. Price, \$1.50. THOMAS PAINE.

Was He Junius? By Wm. Henry Burr. Price 15 cents.

THE VOICES. By Warren Sumner Barlow. The Voices contain oems of remarkable beauty and force. They are nost excellent. Price \$1.03.

THE SPIRIT WORLD. A sequel to "There is No Death." By Florence tryat, author of "The Dead Man's Message," "The sen Dead," "There is No Death," etc. 1 on helics.

BEYOND THE CATES. By Elizabeth Stuart Phelps. A highly on | work. Price \$1.08.



CENERAL SURVEY.

Workers, Doings, Etc.

Bear in mind, please, that we cannot pleasant visit recently among the Spir-publish weekly reports of meetings. itualists of Bowen's Mills, Mich. They Whenever a change is made in speak- have a small society, and their meetings ers, or anything of special interest, send are held in the People's Church. Mr. stopped by rust under my ey us a brief item, please. A great deal A. A. Abbott, f believe, is the presican be expressed in a dozen lines; but dent, and is a royal entertainer and a long reports will not be used. Meetings staunch Spiritualist. The society is pro- western Camp: "The camp has just are of local interest only. We extend a gressing finely considering the orthodox closed, and we have returned home very, lonia. They will stop but a brief time cordial invitation to all speakers to send in their appointments to lecture, and formed that the good Christian people it was a complete success in every regions, to a conclave of spiritual workers; going thence to the far East. They expect the good Christian people it was a complete success in every regions, to a conclave of spiritual workers; going thence to the far East. They expect to arrive in Paris about October, or chestra, and Mrs. Eisle's fine solo sing-Monday morning, and items must reach people' (Spiritualists) and took a vote; us as early as Friday or Saturday in but the good people of this little burg order to have immediate insertion. Hon, L. V. Moulton has been lecturing and liberals outnumbered them two to and successful camp-meeting at Catalpa plies, and should not arrange any dates

T. M. Rooney writes: "The Encyclo-

pædia of Death, etc., was received promptly, and I am well pleased with the same.

Geo. O. Williams writes: "I have been a partial skeptic in regard to spirit return, but on attending Mrs. Mary Powell's trumpet seance, I am thoroughly convinced as to the genuineness of the work in which she is engaged. It through my attending her seances that I have become convinced of the spiritual phenomena. There are also many others here who are willing to testify to my statements in regard to her. She is refined, pleasant and ladylike in every respect, and for engagements she can be addressed at Lawrence, Kansas. Rev. A. Wheeler, of Atlantic, Ia., is a platform psychometrist and inspirational speaker, and has given the best of satisfaction. He goes from here to Hanni-Mo., now, is the most genuine independ-

holding seances at Big Springs, west of

The array of mediumistic talent will be month." portunity."

Mrs. Florence K. White, the noted platform test medium, will accept en-gagements for September and winter months. Address Lake George Camp, Hotel Woodfin, Crosbyside, N. Y.

Mrs. Allie Lindsay-Lynch writes: "I medium-and witnessed rare and actual manifestations of spirit phenomena. Many forms came from the cabinet, singly and in groups of two and three, in such strong etherealization as to be almost sure enough materialized spirit forms. The cabinet was a small room. uncarpeted, and contained absolutely nothing but a small table and one chair. The medium was dressed-by the gentleman who accompanied me-in black only. I think as many as forty white-robed forms came, of varied size. Many walked into the room the sitters occupied, showing plainly a rounded, bulky

Mr. Arnold will be at our Chicago soon leave for Des Moines and will be Spiritualism. Mr. Lofgren, after excamp, but resides at 214 Center street, with the friends there two or three days; pressing his appreciation of the kindness easily reached by Halsted street trailer, then we will go on to Thayer, and Leon, of the church committee in allowing him

quarters at Marshalltown, that State, writes concerning the work in that part of the field as follows: "The people of Marshalltown were surprised last week church-members came forward and even fee for it! Lamoille is now a field ready for a good medium to harvest."

F. E. Pierce writes: "I enjoyed a rallied and the vote of the Spiritualists Liberal, Mo.: "The prospect for a good disappointed at delays in receiving rewith excellent results at Lily Dale and one, hence they will continue to wor- at Mount Pleasant Park, Iowa. He goes hext to Lake Brady, Ohio.

John Tawney writes an account of his limit be account of h recovery from creeping paralysis, tion Dr. Pierson and his brother as well been secured on the Missouri Pacific Summerland Camp, Ohio: "Last eventable wife, from points in the Missouri, Kansas and ing we had the pleasure of attending, dreds can testify to having seen him through treatments given him by "Ab as Bro. Cosborn and his estimable wife, dula," Arabian guide of Carrie C. Van who are grand workers in the cause. Arkansas: also on the K. C., Ft. Scott with all the good workers and friends, humanity from the darkness into the for when buying your ticket, as full fare Mrs. T. F. Grove, of Columbus, Ohio, and directions, often manipulating his

F. Gilman writes taking Moses Hull to task somewhat for declaring that he has so little interest in anything in the way of mere spiritual shows; that he always feels his time is wasted when he goes to see them. Like every other initiation into Spiritualism: "Thirty question, this has two sides to it. "Spir- years ago," said he, "I was a material- M. King, and the evening was very stantaneously. The only difference of the said of the itual manifestations, as they are called, seen the different phases of mediumship wife: 'Let's go up and see Mrs. — have thusiastic speech, contributed a dollar exemplified, and are fully convinced of a fit.' We went and she had one. We for the beautifying of the cottage. This, mediumistic "shows" tend to cloy their lf you will sit together at home, your dedication hymn was given through my appetite—especially when flavored with squaw will do the same thing." Well, mediumship." appetite-especially when flavored with squaw will do the same thing.' bal, Mo., Indian Mound Camp, and from in by many. Many thorough Spiritual we told the shoemaker's wife about it, there to Delphos, Kan., to the camp there. Dr. James, who is at Hannibal, there to Delphos, who is at Hannibal, ists. like Mr. Hull, being firmly ground-she—or, rather, her 'control'—said he street, where she will be pleased to see ed in their knowledge of these elemen- was there with us and startled me by detary proofs of Spiritualism, feel that tailing our conversation. We tried a

spiritual society here through the ener- camp is ten miles from Portland, on the getic efforts of Mattie E. Hull, and also Foster road, and is situated on a side it is real and palpable to me, is too ethestarted a library through her influence hill, a quarter of a mile from the road. real for you to perceive." and generosity in donating her own and It is a pretty spot, and bids fair to be-C. M. Aley writes: "Permit me to say learned the grounds were loaned the to Boulder, to all who can do so, it will pay them to society by Mr. Johnson, postmaster of places, Mrs. Dr. Lou. Patterson and take in the Spiritualist camp-meeting Sunnyside, who has resided here a num- Mrs. A. J. Smith are considered the best at Catalpa Park, Liberal, Mo., which be-ber of years, and intends to fit the mediums, and give the truest phenomena is always the same. gins August 24 and runs to September 8. grounds up for the coming season. of any that have visited this part of Callately visited the park and enjoyed the Addie R. Smith. Portland's medium, or iforma. At first it was difficult to get courteous and highly intelligent hospitality of Mr. G. H. Walser, originator, president and soul of the Catalpa Park Association, who has expended thus far, cy. She possesses wonderful powers or clairvoyant tests. They are not enof his private funds, over \$5,000 on the both as a lecturer and test medium; is gaged for August and September. Have

grounds. Numerous buildings and other ladylike in appearance, candid and outconveniences and attractions will effect spoken; her work for the last five years ing towns for July. They are open for ually care for the interest and comfort in Portland speaks for itself. She will engagements anywhere in California for of visitors. All who can should attend. be at the meeting throughout the three or four months, at reasonable rates.

great, and all who desire to investigate "Correspondent' writes from Lake are paralyzed, and they are getting spiritual phenomena will have ample op-George Camp-meeting: "A great andialong nicely, so that I could leave here ence. filling the large auditorium, assembled to-day to listen to that noted test medium and speaker, Frank T. Ripley, of Boston, whose subject was the evening, as she goes home tomorrow."
'Evolution of Religious,' holding the audience for an hour, with hearty applause dience for an hour, with hearty applause a course of fifteen lectures at Grand at the close. Bro. Ripley then gave a Rapids, Mich. They excited a great test seance that was remarkable, giving attended an enjoyable seance at Mr. test seance that was remarkable, giving the full name, description, etc. Consid-Wm. Arnold's home, Chicago—he the ering that Brother Ripley was a stranering that Brother Ripley was a stranger, it was a marvelous seance. He will D. C. have a warm welcome when he comes here next year. He goes to Lake Brady from here.

Moses Hull's appointments for August from 2723 State street to 73 Thirty-first their hall until September 1st, in order spiration of spirit Achsa Sprague, a 16 to 22 have failed to materialize. street, where her friends will find her. to give members a chance to attend the discourse full of vigor and positive Those wishing his services for that time | She is indeed a fine medium for business should address him at once at Hannibal, and other phases, and to those seeking

Mo. Allen F. Brown, of St. Paul, passed friends, I can cordially recommend her." through the city on his way to Haslett

the camp-meeting. Dr. and Mrs. A. B. Cooper write from ing mighty and rapid inroads. The form under the white drapery. Several marshalltown, la.: "The Rev. A. Wheel-church is shaking and disintegrating, spoke in distinct whispers to their er and Mary Powell, the trumpet mediand the pulpits are denouncing Spirit-triends in mortal, and there was great um, were quietly married July 30th at ualism. The angel of truth is touching joy for all present. Mr. Arnold's guides the residence of Dr. A. B. Cooper, the the troubled waters, and as a result would announce the spirit as for a cermagnetic healer. The worthy couple Spiritualism is now on the ascendency. tain person, after giving name of spirit, left over the Great Western railway on The Muscatine Daily News-Tribune has and the relationship to the sitter. This their wedding tour. They are worthy this to say of J. C. F. Grumbine's recent ful experiences in her investigation of Spiritualism. She describes the scenes she worker, will doubtless their many acquaintances. Mrs. next Sunday and the following August she witnessed with her own eyes, and result in very strong materializations Wheeler gave several trumpet seances 4 and 11. Crowds come to hear him experiences in her investigation of Spiritualism. She describes the scenes she witnessed with her own eyes, and repeats the words heard with her own Revolutions of Empires: and the Law of speedily. Very grand trumpet-speaking at my house, which were entertaining pound, through his guides, the philosomanifestations followed. In this Mr. Arnold must stand second to none, I judge. How enjoyable such hours as mediumship. May they live long in this phase of last avening are to the writer! Life to do good. The Douter and myself. I. C. F. Grumbine, of Geneseo, talk on at this office.

Whether gave several trumpet seances at the Word come who lear thing the word near the rew learning and account more enter. Nature, By C. F. Volney. An old free ears; making an account more enter thought classic, well worthy of the study structive to one who seeks light in of the philosophical modern thinkers. Sunday evening at 7:45 to hear the Rev. Spiritualism. Paper 50 cents. For sale at this office.

control of the presence of the highly-gifted meditions, also many other wonderful tests and elairvoyant descriptions.

Bishop A. Boals can be addressed for engagements at Miles Grove, Pa. He has an engagement to lecture at Girard, Pa.. Sunday, August 11.

Pampa, Florida, have been favored with speaker stated that he had attended two religious meetings in Muscatine that day, at one of our best churches, and one of the divine-healing meetings at his wonderful power. There are among against either of them. He believed the believed Mrs. Woodworth was carrying out the injunctions of Christ: injunctions in She urged the preparation for a higher clairvoyant, he received four letters Pampa, Florida, have been favored with speaker stated that he had attended

three hundred attentive listeners, in a you will see by enclosed card. When I efficacy of any atonement except the one public hall. The old fogies had threat- came I found a few Spiritualists, unor resulting from self-sacrifice and high- ened to drive out Spiritualists who ganized and without even regular cir- living, for one must save one's self. The should make a public appearance in cles. I have gathered and am still audience manifested the deepest intertheir self-contented little town, but now gathering around me a number of faithest throughout, showing it by an atten-The Spiritualistic Field—Its offered their church for three services initial steps for a permanent society.

Occasional applause. At the close of the meeting he requested the audience to him, but without avail. He was only in the sunday, and even offered to pay a the war, Richmond was one of the long Sunday, and even offered to pay a the war, Richmond was one of the long Sunday, and even offered to pay a the war, Richmond was one of the long Sunday, and even offered to pay a the war, Richmond was one of the long Sunday and even offered to pay a the war, Richmond was one of the long Sunday and even offered to pay a the war, Richmond was one of the long Sunday and even offered to pay a the war, Richmond was one of the long Sunday and lost his life in exactly the long Sunday and even offered to pay a the war, Richmond was one of the long Sunday and lost his life in exactly the same spot ware such as the close of the long sunday and lost his life in exactly the long Sunday and even offered to pay a long sunday and lost his life in exactly the long sunday and lost his life in exactly the same spot ware such as the close of the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday are long sunday and lost his life in exactly the long sunday and lost his life in exactly the long sunday are long sunday and lost his life in exactly the long sunday are long sunday and lost his life in exactly the long sunday are long sunday and long sunday are long sunday and long sunday are long sunday and long sunday are long sunday are long sunday are long sunday and long sunday are long su doxy, but the day of its resurrection is here. You will hear from us very soon. The wheel of progress shall not be as a brilliant speaker in an extremely stopped by rust under my eyes. The

element that surrounds them. I was in- very tired. I can now assure you that in London, and then go to Brussels, Bel-

There are also others who are doing all and Memphis roads. To secure reduced the dedication of a new cottage on Sumthey can in their humble way to lead rates, certificate receipts must be called merland Beach. It belongs to Mr. and etherealized. He gives prescriptions hope the spirit will move many to come been given to these good people a few and enjoy a spiritual feast."

ist. I was boarding at the time with an profitably and delightfully spent in listundoubtedly serve an important purpose honest shoemaker and his wife. The ening to several addresses, the reading in affording demonstrative evidence of woman was subject to what I called fits. of several poems, and the singing of apcontinuity of individual life after the She would go into a state of unconsciouschange called death. But some persons ness and jabber impossible Indian. One are so constituted that, after they have day after I was married I said to my Spurgeon, who, after making a very enthe fact of spirit life and manifestation, had a good deal of fun over it, and she of course, was doubly valuable on acconstant repetitions of the same sort of said to me: 'You needn't laugh at me. count of its illustrious association. A children's progressive lyceum is being mediumistic inanities so much indulged we tried it and nothing came. But when Mo., now, is the most grenuine independent state-writer I have ever seen. It is the water of the sever seen. It is the water of the sever seen. It is the water of the sever seen. It is the water of the water of the sever seen. It is state-writer I have ever seen. It is the water of t mediums in the southwest, has been cause of Spiritualism Soci- thus became a Spiritualist. Where is holding seances at Big Springs, west of ety. The officers are: Mr. Seth John-my wife?' I would sometimes ask of him. here 300 miles, and received the finest son, president: Mrs. L. Davis, vice-pres-'I have hypnotized her—put her to results."

A. C. Hooker, secretary, writes from Hardwick, Vt.: "We have organized a Mrs. Lydia Johnson, treasurer. The You cannot see me because my spiritual manifestation circles every Saturday

> Dr. Andrew Smith writes: "Mrs. Dr. now from the motor to the grounds. I large audiences. We expect to go soon Watsonville and other der entrancement, give the spirit raps, association, and will hold public circles building. or clairvoyant tests. They are not en on Monday. Wednesday and Friday even Then for all they can do here, and at surround-I have buite a number of patients that for awhile. Mrs. T. J. Stone, of San Jose, has delivered several good lectures here: the last one will be delivered this Prof. E. G. Getsinger has just finished

deal of interest. The Professor has an engagement to lecture at Greenacre, Eliot, Me., and then on to Washington,

A subscriber, of this city, writes: "I wish you to announce through your columns the removal of Mrs. Kattie Henry light and messages from their spirit

The president of the society at Musca-Park, where he will act as chairman of tine, Iowa, writes: "This city of 15,000 is wide awake and Spiritualism is mak-

on Clybourn avenue grip."

Wm. Ward writes that while in Unionville, Mo., in a circle with Mr. J. J.

Hopkins, a blindfold typewriter and

B. writes that the Spiritualists of same subject in the early summer. The was obtained for me to deliver a lecture, | Captain Wingett writes from Richwhich I did, to an audience of more than mond, Ind.: "I am now located here, as three hundred attentive listeners in a vou will see by englosed and Willy as efficient of any of a ful souls, and we have already taken the tive silence, which was only broken by occasional applause. At the close of the later. Efforts were made to resuscitate Spiritual centers in the United States, a collection was made and the meeting same spot young McKormic did last Since the war it has been largely under dismissed. Many regrets were exthe domination of old-fashioned ortho- pressed that no tests were made, but it was generally conceded that Rev. Grumbine had well sustained his reputation

> interesting talk. Dr. J. C. Street, of Boston, and several harmony, is something to be proud of." and will return home about December. A. L. Andrews, secretary, writes from Friends writing Dr. Street must not feel

months ago at Lake Helen, Florida, at Hon. L. V. Moulton lately gave The the Southern Cassadaga Camp, by Mr.

the presence of a relative of the great

Mrs. G. Partridge, psychometrist and clairvoyant, has removed to 34 Walnut her many friends and patrons.

Buffalo, N. Y.

Mrs. J. L. P., of this city, writes: body is built up of matter which, while and Sunday at 8 p. m. sharp. She has a over it, and no entrance except from the Mr. Hull's works. We would respect come a place worthy of the attention of the people. The only drawback it has have been holding meetings in Santa and also spak words of love and company of the people. erature, and all donations of new or sectist he inconvenience—the railroad being Cruz, Cal., also Capitola, to good houses. fort. I received independent writing ond-hand books, however small, will be five miles away-but teams convey you At Capitola we held two meetings with upon a slate that I carried there, that had never been placed in the medium's hands. She sits under any easonable test condition that skeptics ask of her. yet her beautiful phase of mediumship

Mrs. Celia Hughes, trumpet and platings during her stay in the capital city.

Dr. DeHoog, magnetic healer, lately from Cincinnati, passed out very suddenly last Wednesday. He expired while sitting in his chair and fell to the floor.

H. W. Gardner writes: "Mrs. N. L Pierce held the farewell circle at 534 West Lake street, Tuesday evening, July 30th. About twenty tests were given, all were recognized, and every one present was convinced of the truthfulness of the messages they had received. Mrs. Pierce leaves on August 5th for Central Grove Spiritualists' Camp, to remain two weeks. She is an excellent medium, and works faithfully for the good of the cause she so truthfully represents."

I. D. Guest writes: "The Forest Avenue Society (Progressive) have closed Union Camp-meeting. Brother G. V. Cordingly will be with us again on September 1st, to remain ten months, and Brother Cordingly, will open with re-newed vigor. Our Wednesday evening socials will continue; the next one (seventh) will be at Mrs. Parton's, 6846

Evans avenue." Marryat An intensely interesting volume, giving an account of her wonder and Mrs. Dillingham-Storrs.

Lake Brady Camp, Ohio.

The excursion train from Cleveland arrived on Sunday a half hour earlier than usual, bringing only a little over three hundred people to the grounds and leaving, it is estimated, at least two hundred. A change of time had been

Pa. Sunday, August 11.

Pa. Sunday, August 11.

Mrs. M. Summers, of this city, recently elected vice-president of the Iowa Central Spiritual Association, with head-quarters at Marshalltown, that State of the courter at Grand, as persons who have attended the seances are mrs. Woodworth was carrying out the Generation, instead of Regeneration."

She urged the preparation for a higher injunctions of Christ; injunctions in race by beginning now. In two hundred tended for all of us, yet which we are at the close of one of the seances, that apt to pay ministers or evangelists to it was one of the most satisfactory sequences. The courter at Marshalltown that State of the courter at the close of one of the seances, that apt to pay ministers or evangelists to appear the properties of the courter at the close of one of the seances, that apt to pay ministers or evangelists to appear the properties at Marshalltown that State and so called head-grant at the close of one of the most satisfactory sequences. it was one of the most satisfactory seances, that he had ever attended. Our
cause has taken a new lease of life since
sid the line of demarcation was too
he came here, and we do not intend that
slight to be said to exist; the inspiration
he came here, and we do not intend that

of today is the same as that of the it shall flag. There are several here of to-day is the same as that of the who are developing some of the higher prophets and Christ. He denounced is an insult, an outrage upon their finer at the staid old orthodox village of Laphases of mediumship, and we look for that style of Christianity which had its sensibilities. Mrs. Twing has given sevname enrolled simultaneously in the eral good lectures, but this was pro-

the morning session. J. G. Nedly, of Sandusky, O., ate a hearty dinner at the hotel, then went in bathing, and almost immediately sank to rise no more, until dragged up one hour and ten minutes Future Life According to Science. Prof. W. J. Kenyon, of Cleveland,

spoke in the afternoon, explaining the origin and destiny of man from a metaphysical as well as spiritual standpoint. Miss Maggie Gaule being laid up with a sprained ankle several days, has been unable to give tests. Mrs. Mary Crail, spiritual workers sailed for Europe last of Philadelphia, acted in her place, and week on the Cunard steamship, Cepha- gave general satisfaction. Some of Mrs. Crail's tests, which we will report later, have been exceptionally good.

ing, we do not think the vast audience went away unsatisfied.

John Bunyan Campbell, M. D. V. founder of the Vitapathic Institute of Cincinnati, has been with us a few days. We questioned him about his peculiar power to project himself away from his body and visit his patients in what is while in this peculiar state, sometimes will have to be paid if you fail to get a and was christened the Sheltering Tree patients, remembering it all as a vivid certificate. Do not neglect it. We and Granite Rock. These names had dream. At first he considered it such

propriate songs. We were favored with also, frequent inspirational utterances

free to give out their best thoughts. A organized, which we hope will brighten our camp.

Mrs. Sara Underwood gave an interesting account of her experience in investigating Spiritualism. The undeniable proofs that were given her appealed to her reason, and the fact that the in-

She reports seing five hands at once several times; those of children when "Mrs. Ada Turk Knapp has removed to children were called for by persons in 1751 W. Monroe street, where she holds the audience. The cabinet is a small the audience. The cabinet is a small framework, with black muslin tacked class, for developing, Wendesdays at 8 front. We make this statement in jusp. m. I have attended many of her cir- tice to Mr. Pettibone, as he was the first cles and have had ten and twelve come medium who proposed this test committee. Charles Barnes, also well-known, has sat under test conditions.

MRS. MCCASLIN.

Lake Pleasant (Mass.) Camp.

The splendid new temple was dedicated Saturday, July 26. President Daily n fitting words, acknowledged the faith ul services and thorough work of Messrs. Bickford and Traver, the buildform medium is now located at the Kim- ers, after they had delivered up the keys and announced that they had rehaving been called there by the State ceived payment in full for the new Then followed an eloquent and pol-

ished address, full of radical thought, delivered by Dr. Charles W. Hidden, of Newburyport, Mass., closing with a beautiful dedication. Edgar Emerson closed the dedicatory

exercises by bringing spirit friends to greet the large and delighted audience. Mrs. Sarah A. Byrnes, at the beginning of the meeting, offered an invocation, and Mrs. M. T. Longley closed with a benediction. The Bickford orchestra charmed everybody with refined music and brilliant execution. Saturday evening the dedication ball

came off, in which a large party, in spite of the rain, made merry dance, led by the Bickford orchestra.
Sunday, the 28th, President Dailey gave the opening address upon "The

Evolution of Religion," a worthy theme ably treated. The afternoon address was given by Mrs. Byrnes, under the indiscourse full of vigor and positive statement. Bro. Emerson rounded out both dis-

courses with messages from the angels, the Children's Lyceum, under Mrs. and the Longley Quartette voiced in Mahan, and meetings conducted by music some of C. P. Longley's beautiful words from heaven. The camp opens strong, and many me-

diums of note are here, among whom are Dr. Henry Slade, Mrs. Dearborn and Mr. Donovan, of Brooklyn, N. Y.; "There Is No Death," by Florence son, Mrs. Mullana, Mrs. DeLou, DeWitt H. A. BUDINGTON.

NICOLAS NOTOVITCH.

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Since the writing of the New Testament no book has appeared of as great importance, to Christianity as the Unknown Life of Jesus Christ.

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The To-Morrow of Death.

--- OR THE ---

BY LOUIS FIGUIER.

TRANSLATED FROM THE FRENCH BY S. R. CROCKEE.

A VERY FASCINATING WORK,

This fine volume might well have been entitled Spiritualism Demonstrated by Science. It is written in that peculiar interesting style in which French writers excel when they would popularize scientific subjects in adaptation to the needs of the general reader. The author is not a Spiritualist—he even mentions Spiritualists as "devotees of a new superstition," etc., in which he munifests the usual animus of the "scientific class," yet he says again: "There is a true and respectable idea in Spiritualism," and regards as proved "the fact of communication between superhumans and the inhabitants of Earth;" and he goes on to relate instances of fact in evidence. There is, to a Spiritualist, a manifest discrepancy in the authors's ideas, but the well-read mind will readily select and arrange the pros and cons, and out of the whole will find not only good mental culture, but much valuable information. The author holds the theory of reincarnation. Price \$1.50. For sale at this office.

THE GOSPEL OF NATURE.

IT IS A MOST EXCEL-LENT WORK.

dreds can testify to having seen him while in this peculiar state, sometimes as a solid materialization; at other times, etherealized. He gives prescriptions and directions, often manipulating his patients, remembering it all as a vivid dream. At first he considered it such until the testimony of living witnesses to his presence was given again and again. He must be en rapport with the person he visits, but in one particular instance, he traveled three thousand miles instantaneously. the only difference of time being that of latitude.

Mr. Martin, who is acting chairman, gave the address Friday. At conference, also, frequent inspirational utterances tell from his lips.

Our conferences continue to be a marked feature of the camp—a sort of family gathering where all feel at home, free to give out their best thoughts. At conference of the camp—a sort of family gathering where all feel at home, free to give out their best thoughts. At this presence in this work is by DR. M. L. SHERMAN, assisted by PROF. W. F. LVON. Heretofore it has been sold for 25 but the price now has been reduced to 31. It is a book that will interest and instruct. It contains 480 pages, and is full of suggestive thoughts. Dr. Sherman was a medicum of rare qualities, and his work is a pages, and is full of suggestive thoughts. Dr. Sherman was a medicum of rare qualities, and his work is a pages, and is full of suggestive thoughts. Dr. Sherman was a medicum of rare qualities, and his work is a pages, and is full of suggestive thoughts. Dr. Sherman was a medicum of rare qualities, and his work is a pages, and is full of suggestive thoughts. Dr. Sherman was a medicum of rare qualities, and his work is a pages, and is full of suggestive thoughts. Dr. Sherman was a medicum of rare qualities, and his work is a pages, and is full of suggestive thoughts. Dr. Sherman was a medicum of rare qualities, and his work is a pages, and is full of suggestive thoughts. Dr. Sherman was a medicum of rare qualities, and his work is a reflection from the celestal sp

PERFECT MOTHERHOOD

Or Mabel Raymond's Resolve.

BY LOIS WAISBROOKER, THIS IS A novel written with a purpose, and that purpose is not merely to enable an unthinking, idle mind to while away the time in a state of idle blessed-

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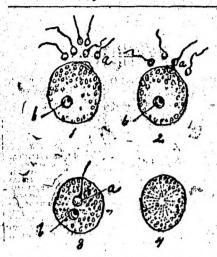
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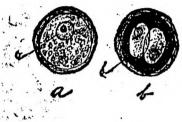
The Origin of the Physical and Spiritual Being.

Scientist, London, Eng.: Q. What is the scientific theory of the genesis of individualized spirit?



THE BEGINNING OF INDIVIDUALIZED LIFE.

A. Fig. 1. Typical, as alike in all animals, from the lowest to the highest; b, nucleus, or growing point of the germ cell; a, spermafozoon, or male cells: at line, until it merges into the lowest 2, a slight protuberance is noticed ris- organic forms. It bears the heredity of without its being covered with flour. ing up to meet the approach of one countless millions of ancestors, develof the spermatozoons, while in 3, it is oped through incomprehensible ages of drawn within the germ cell and blends time. This is assuredly one of the most then she was completely exhausted. with the nucleus. At 4, the union has mysterious and incomprehensible facts been completed and the substance of the of creation. That this ripened heritage, germ-cell shows that a new and organiz-ing force has set at work. Greatly mag-individualized through the spiritual or-





THE BEGINNING OF INDIVIDUALIZED LIFE.

uation of the process as in fig. 1; first influence of spirits is asked. It must be step in growth by segmentation of nu-said with regret that too often motives cleus after the union of the sperm and are selfish, and, as such, attract selfish their power. germ-cells: c, second step; d, continu- and hence unreliable spirits. If meance of this process to the point where diumship be desired for self-advancely magnified.

the physical being, must also show the origin of the spiritual. It is in the primal germ that spirit and matter touch, blend and become inter-dependent, until the physical body has subdreams of speculation.

Not to enter into the details of comparison, which would be endless, our purpose is served by taking the typical germ, common to all species of animated life. We find that, after arising above the very lowest beings, every living form is derived from the union of two bodies, the spermatozoon and the germ-cell. These are almost identical the great divisions of radiata mollusca, articulata and vertebrata, in their perience when we pass from one sphere to germs are indistinguishable. The study by observation of the embryonic growth of a mollusk is of identical value to that of man, as both start at the same point; one being arrested, the other rapidly repeating the evolution of all its ances-

tors, culminating in the highest.
We may thus, for illustration, use a typical form, applicable alike to all, The spermatozoon from the male is a celiated cell, or a cell with a vibrating. threadlike appendage. It is too small to be seen by the naked eye, and requires a high magnifying power to render it distinct. Small as it is, it holds within itself 'all the potency imported by all past generations, and is capable of moulding the germ by the force thus gathered. The germ-cell is larger, and is a sack filled with plasmic fluid, in which a smaller vesicle or point called the nucleus is suspended.

When the germ-cell is surrounded by spermatozoons, one, the most magnetic, or vigorous, is selected, and a point rises in the germ-cell, to which the spermatozoon is attracted, unites, and is drawn into the germ. This process is shown in the accompanying illustra-

fig. 3, it appears to exact a powerful force, and the plasmic material arranges itself somewhat as iron-filings do around the poles of a magnet. The nucleus and sperm-cell are drawn together, at length unite, and are lost in each other. This is shown at fig. 4. When this is accomplished a wonderful change becomes manifest. The one cell increases in size and divides into two, as shown in fig. 2; c, these two cells again divide into four; b, and this division goes on until the contents of the germ-cell be-come organized into a cellular mass as at c. Up to this point all living beings advance together. The spermatozoon holds the potentiality of the mental and spiritual qualities of its progenitors, in

and intensified because the processes of growth are directly sustained by the mother.

Thus in the union of the two, two ancestral lines, reaching back to the beginning, unite and blend, holding all the acquirements up to the last development.

In man this is equivalent to the heirship of all the attainments of the past, not only in organic, but in historic and main almost identical, the departure of the higher is in direct ratio to their advancement. The higher they are in the that were presented to them. scale of being, the more marked and rapid the change. The spiritual and intellectual development of man may be said to begin where the highest of the animals leave off. There is indication and prophecy in them, but no com-

It will be understond from the preceding that the spiritual and physical implanted in the germ mature together and in man past the point of purely physical growth, to that distinctly spiritual. It will be also understood that the spiritual is as definitely derived the spiritual is as definitely derived a pail of water beside her, and both from the blended parentage as the hands filled with flour. The light was physical body, and is as indisputably an then turned out, the circle joined hands are built not all that records the form evolution, and all that goes to the formation of individual identity has its origin with the inception of the physical

ganism of man, with its identity pre- night. served after the scaffolding of the phys-

For the further consideration of this problem and the dependent questions of how it is possible for an immortal to have a beginning, the student is referred to "Psychic Science," page 212, where the solution is given more fully than space will here allow.

Geo. Hind, Esq., St. Louis: Q. How can one form a spirit band for development and protection from evil spirits? A. By the development of a pure and spiritual character, thus making oneself worthy of such attention. They who sit idly, walting for the spirits to carry them, without effort of their own, will wait long and be disappointed. The gods help those who help themselves. If the mind aspires for true righteousness, all the legions of darkness cannot prevail. Most of all things important is Fig. 2. A typical germ-cell; b, contin- the object for which the presence and "evil spirits" is evidence of the they communicate.

a clairvoyant, is a myth.'

S. C. Danforth, Watson, Mo.: Q. (1) Do we ever change our form and features in the Spirit-world? If so. what identity or individuality?

(2) After passing through what we in the lowest and highest beings; and call death, and entering the Spiritworld, do we pass through a similar ex-

> A. (1) The form is retained, so that the spirit, immediately after death, is identically the same in form and features. But as the spiritual advancement is achieved, the scars, blemishes and imperfections disappear, and the features, losing the animal lines of appetites the perfect beauty of spiritual thought.

(2) In the process of its evolution, the earth body is necessary for the spirit; but after it has been cast off, there can be no repetition of the process. This question has been fully answered

in a preceding number of THE PRO-

GRESSIVE THINKER.

Passed to Spirit-Life.

her home near Brooklyn, Mich., Mrs. Louisa Clark, in her 81st year.

Mrs. Clark was a Spiritualist over

forty years, having investigated the

principles and philosophy of Spiritualism when the first raps were heard at Hydesville in 1848. She accepted its grand principles, and proclaimed its is shown in the accompanying illustration.

Fig. 1. As the spermatozoon moves into the germ, toward the nucleus, as at 150 g. it appears to exact a powerful virtues and had a host of friends. She passed away as she had lived, in the full knowledge of Spiritualism, and was glad when the change came and her spirit ioined the dear ones waiting on the higher shore. The services were conducted by Dr. H. C. Andrews, of Bridgeport, Mich., inspirational speaker, assisted by Rev. Mr. Merrifield, Universalist minister, of Manchester, Mich., on July 25, and the remains were taken to Tecumseh, Mich., for interment. The floral offerings were most beautiful and

DR. H. C. ANDREWS.

Researches in Oriental History, attention with their physical characters, the second of the physical characters and discovers and number of the physical characters. The first second of the physical characters are these. The first second of the physical characters are these. The first second of the physical characters are these. The first second of the physical characters are these. The first second of the physical characters are these. The first second of the physical character, diagnosing diseases, determining and the proposition with the first physical character, diagnosing diseases, determining the physical character, defends the physical character, defends the physical character, defends the physica

many met in honor of the arisen one.

A WONDERFUL SEANCE.

Natural Flowers Are Brought By Spirit Hands.

TO THE EDITOR: - Many of your readers are acquainted with Mrs. Dr. Wm. R. Hall, the wonderful flower medium; but for the benefit of those that have not met her, I wish to give an account psychologic life. After the point is of a seance held at my home June 15th. reached to which all living forms re- The circle was composed of eighteen earnest people, who came to be benefited by, and not to scoff at the truths

> After an invocation, a short but very interesting discourse was given by the guides. Then Flossie, a winsome little control, came and gave tests. She gives full names in many cases, and her de scriptions are so accurately given that nearly every one is recognized. Flossie is a great favorite, and her coming is always hailed with delight. After the tests were concluded, the circle was arranged so that the physical manifestations could be given.
> The medium was seated in the center,

Unless we are willing to accept mi"The flowers are here!" They seemed to be passed rapidly around the room, of a spirit, we must receive the above and thrown with force into the laps of strictly consonant with the magnificent hold of hands. After waiting a few motheory of evolution. In fact, if evoluments the circle was broken, the light tion be true, this extension of the theory is justifiable and the only resource. Nor does it present greater difficulties than are met with in the application of this extension of this extension of the theory three does it present greater difficulties than are met with in the application of this theory at many other points. It cannot the overall and all simply suggestions. We may further make use of other well-known methods or suggestions, as I have present greater difficulties than are met with in the application of this peas, heliotropes and ferns were scattleast theory at many other points. The same that the subjects in the peas, heliotropes and ferns were scattleast through the peas, heliotropes and ferns were scattleast to the peasure of the peasur visible to the unassisted vision, carries roses and ferns. The medium was in without contact or touch. with it not only all the individual charadead trance, with the flour still in acter of its parent, but of its ancestral her hands: and as she wore a dark dress, she could not have opened her hands To say that all were delighted with

Mrs. Hall has given a number of seical body has passed away, is only an ances since her sojourn in Flint. At advanced step in the direct line of evo, one of them perfume was brought by our spirit friends. It was very fragrant, with a sweet spicy odor unlike anything we had ever known. It was put on our hair and faces, and a bowl of water that was in the room was so highly perfumed that it has retained its fragrance ever since. I wish to say that the flowers are not materialized, but are natural

One lady said she would not take five

hot-house; and the roses show where they have been torn from the bush. We hope Mrs. Hall will make Flint her home. She is a very genial, generous lady, and has won the esteem of all with whom she has come in contact. May portant part in hypnotic experiments; she have still greater powers given her from the augel world.

ones that grow in some one's yard and

E. A. PARKER. Flint, Mich.

A Failure Turned Into a Great Success.

It is really wonderful what means and ways the higher intelligences use to bring us further and greater proof of

Last Sunday, July 21, 1895. the Campance of this process to the point where diumship be desired for self-advance bell brothers were to have their second special organization commences. Greatment, for pecuniary gain, for the praise public seance at Lily Dale, N. Y., and of men, its possession would become everything was in readiness by about most undesirable, and the presence of ten minutes past eight; there were in vealing, as they do, the beginning of thoughts of the mind through whom ladies, Hon. L. V. Moulton and myself. put to sleep. Somehow or other, we could not get any Andrew Cross: Some time ago the music box, which was placed inside the to do something after being awakened. Chattanooga, on their tour, dispensing question was asked who was the perpecabinet, was wound up twice by the trator of the White Chapel murders, spirit friends, and a couple of slates beson, contrary to his will and desire, falls Robinson, the president, to remain on served its uses and death brings separation. If the problem of the genesis of
spirit cannot be solved by the evidences
furnished by embryology, it were usefurnished by embryology, the finding of Jack, the Ripper, through | lecture in the afternoon at the auditori- to the superior will and intelligence of and the communications from our loved um, proving that no scientist could ex- the operator. plain spirit manifestations), were cov- I will now quote from the "Mysteries ered with a beautiful bouquet of flowers of Clairvoyance." Then Messrs. Campbell Bros. declared greatest part of man, and clairvoyance this seance to be a failure and dismissed the greatest part of mind. ** * Clair-the sitters without accepting any money voyance depends upon a peculiar condition. It was a masterpiece of work. and two messages for Mr. Moulton. form do we assume, and do we lose our the sitters without accepting any money voyance depends upon a peculiar condifor the time spent. Mr. A. Campbell tion of the nerves and brain. It is com-indeed, her guides presented before us, an Adventist attack on Bpiritualism repulsed. Particle, 5 cents.

An Adventist attack on Bpiritualism repulsed. Mozz Hull. Price, 5 cents. to leave the house, but to stay a little nerves. The discovery consists in the would get a little private sitting. After the precise spot where, and the proper all the sitters had gone excepting the two ladies mentioned, myself and the meric current to any given person in audience, which caused some tears to Campbell family, we were sitting in the order to produce the come and lucidity. drop from silver-white-haired gentle-parlor discussing the failure, when all A careful following of the rules herein men, leaving the impression among at once Mr. Campbell was controlled by laid down is generally sufficient to enthem that they had a treat they will not dear little Alice, explaining that there able the aspirant to attain his or her soon forget. Tests of remarkable accuwas some element present at the scance | end. and passions, express more and more which the guides could not overcome, wanted him to sit a little longer, and retard success, and may prevent it alto- year. Harmony is prevailing among all, Alice stated that she would like to keep gether. Alice stated that she would like to keep gether. her promises given to the writer in the morning, that is, sending a message on ment, nervous or muscular, requires a this glorious place, after the meeting of Mr. C. Campbell, who came down stairs matic, involuntary, mechanical. Keep rejoice that the truth still will be proimmediately under some influence, and your design constantly before you, and claimed from the Lookout Mountain upon my request that Azur wanted him your soul and inner senses will make peak in the future, that the angel band Passed to the Spirit-life, July 23d, at to sit a little longer, he uttered the grooves for themselves and continue to will bring the light, and will work for more near Brooklen. Mich. Mrs. words: "I must obey the order of Azur." move in them as cars on rails or wheels success. In their selection of Mr. J. seats in the battery, and the curtains voyance. were fixed, we heard a rustling of the paper sheets at the typewriter, which other. The elements exist, but to be camp, and bring Spiritualism before the commenced to work, and the first mesuseful must be systematized. It has world as a blessing to humanity. Long sage that was handed out was for the hitherto been pursued, not rationally, writer, from little Alice, then a but empirically, as a blind habit, a sort family. message was handed out for Mrs. Vor- of gymnastics, a means to swindle peohees, and another message for Mrs. Otto, ple, and scarce ever under intelligent which were all the sitters outside of the guidance like the logical or mathematihead back to the curtain of the cabinet them, too, subject to the laws of growth.

> parently only picked a minute ago. what had happened, and did not believe the perceptions will grow clearer, that manifestations had been given unstronger, more full, frequent and free. Opportunity, sooner or later, comes to all who work and wish.—Lord Stanley. I that mannestations had been read to him. Whilst ance, feeling or psychometry and intui-

by, and sometimes from far away.
This great success of the apparent steam power, electric power, telephone. etc., but they cannot command and regulate the spirit powers, which are above the human mind. C. HAGEN. Buffalo, N. Y.

THE OCCULT.

Hypnotic Methods and Conditions.

Standpoint of an Operator.

In order to hypnotize an individual it force nature will be so much lost time is essential first to gain the attention of and wasted effort." the person concerned. In thus gaining his attention, his thought may be controlled so that he has but one idea—that he will draw the shortest straw in the with the theories and principles of the end, and must submit. The hypnotist art before undertaking any experiment,

to suddenly check the will or desire of a the more intelligent the operator and sensitive, either by simply gaining the the greater the experience, the more view. It is the only explanation or the sitters or against them somewhere— attention with the aid of sonorous, motheory resting on scientific grounds, and and this was done while we still had notonous sounds, or by certain manipulations or passes.

theory at many other points. It cannot tered over all the people and around the nearly throw their so-called magnetic be denied, whatever explanation ac- room. A gentleman's hat that was on atmosphere in the direction of different cepted, that a cell so small as to be in the table was decorated with a spray of parts of the body, and, consequently,

There are some instances when these have been successful, even when con-trary to the desire or will of the subwithout its being covered with flour. ject; but these are rare. These cases Quite a few minutes passed before we thus produced are solely by the will could bring her to her normal self, and power of the hypnotist, and in this instance without touch. These are in brief the most common means emthe seance would be putting it mild. ployed.

Regarding manipulations we have the following: (a) Manipulations by touch dollars for what was given her that and (b) manipulations at a distance. Both may have similar effects on differ

ent individuals. I would say that in cases where the manipulations by touch are executed by a practical and scientific hypnotist with fixed certain manipulations or pressure in a certain direction, they, of course, would produce a certain effect. In ma nipulations at a distance the hands are to be held in a certain manner, being clinched and moved forward in a certain manner to gain a certain effect. These manipulations may be executed at a shorter or longer distance from the sleeping person.

Savants of the present day admit that the will of the hypnotist plays an imand they cite instances of hypnotizing at a distance, and of transference of thoughts.

Braid, when discovering hypnotism, fancied he had given to so-called "animal magnetism" the finishing thrust but he was proven in error. Even if some of the phenomena performed by mesmerists of old bear a striking simi larity to hypnotism, there still remain various experiments which Braid and his followers, by their mode of procedure, were not able to perform.

DIFFERENT SUGGESTIONS. Of these we have four:

suggestion to the subject,

2. The post-hypnotic suggestion by

Vorhees, of Chicago, and Mrs. Otto not albeit oftenest resulting from disordered judgment from our intelligent old Spir- Who Was the Hebrew Jehovah? longer, as he felt impressed that he knowledge of the exact method how,

"At the start let it be distinctly un- congratulations from all sides followed and requested the writer to call Mr. C. derstood that fear, doubt, nervous agi- after the meeting was over. It was a Campbell in again, as the great "Azur" tation, coarse habits, or bad intent, will success: and greater it shall be next

"At first, clairvoyance, like any movethe "kling-kling" (typewriter). I called special effort, but it soon becomes auto- the stockholders was held. So let us Immediately after we had taken our in ruts. Let your groove be CLAIR- Robinson for president they have a gen-

"Clairvoyance is an art, like any of gymnastics, a means to swindle peoto's message was delivered, I turned my beit more valuable than either, and like and saw something white appearing, It is far-reaching, and, once attained, which grew larger, and turned out to be though the road is difficult, amply re-

pure white sweet peas, white carnations pays the time and labor spent.

"Intuition—the highest quality of the and a white rose, wet with dew. and ap- human mind-is latent in most people, developable in nearly all; is trainable We were all delighted with this love- and, when active, is the highest kind of ly gift of the spirit friends, excepting clairvoyance. It is the effortless, in interest to all Spiritualists. A. Leah Mr. C. Campbell, who had to get up, stantaneous perception of facts, princiand almost fainting, we led him out to ples, events and things. The rule for the verandah where he recovered very soon, not knowing anything whatever of a tale, test it at once. In a brief time rates many incidents and spiritual oc-

from all directions, sometimes from near with more or less distinctness; in psyby, and sometimes from far away. This great success of the apparent intensity, and in intuition, we leap to failure proves exactly what Mr. Moulton results at a single bound. There are lectured about in the afternoon, that hundreds who imagine they possess one scientists can regulate and make useful or all of these faculties or qualifications, and arrogate much importance, merely because the idea has made a strong im pression on their minds; or perhaps they have seen one or two visions or spectral sparks or flashes. Such are what they claim to be, only in the wish. They need training. For clairvoyance is a thing of actual system, rule and law, and whoever would have it in its completeness or complexity must conform to the science thereof, if they expect good results to ensue.

"No two persons' clairvoyance is precisely alike. Each one has a personal idiosyncrasy that invariably determines The Subject Analyzed from the his or her specialty, and, whatever that specialty may chance to be, should be encouraged, for in that he or she will excel, and in no other. The attempt to

I cannot leave this matter without the emphatic statement that the would-be hypnotist should be perfectly familiar and did not loosen them until after the must, as a matter of course, have confidence in his own power, otherwise it is miliar—and even after extended experience—every step in practical work in sung it through some one exclaimed: A good hypnotist has it in his power and intelligently carried out. In fact, detailed and perfect his plans, and the more carefully will be proceed at every step of his operations.

It is a fact that the subjects in the directions, very sensitive, especially to a sudden noise or to a momentary strong light directed upon the pupils of the eyes. In many cases the pupils are more dilated than usual; in others more contracted. But even with those per sons whose pupils are much dilated, it very often happens that we notice a contraction by approximation of a lighted candle. The pupils, however, are not in general so easily influenced as when the person is in the usual condition; and even these people whose retina can be easily affected by sudden, strong light, are, at the same time, in other directions, insensible to push, sting, pinch, etc. After being awakened they are often entirely without recollection of the experiments performed during the hypnotic condition. In the New Thought. deepest hypnose, when the pupil is almost insensible to the light, and when we are able to affect the pulse and temperature, the remembrance as to what was going on during the sleep has disappeared, but, as we know, the next hypnose will produce the remembrance as to what occurred during the previous Joan, the Medium. one; while the subject in the interjacent awake condition does not remember as a Leader of Arnies. By Mosse Hull. This is at anything. In other cases, again, the hypnose appears as if there was no unconsciousness whatever, and the subject cents; paper cover, 25 cents. seems to be in every particular like one in a normal condition. CARL SEXTUS.

Lookout Mountain Camp-Meeting.

their time to profit physically and spirit- Jesus and the Mediums, ually, and never will we forget the preually, and never will we forget the precious hours we could listen to the unseen intelligences of Dr. Mary Gebauer, who held her audiences spellbound. Besides our public meetings, we held social gatherings where intimate friends were invited, and grand was the result accomplished by the unseen forces.

Careful comparison of some of the Spiritualism and Mediumship of the Bible with that of to-day. By Moska Hull. An invincible argument proving that Jesus was only a medium, subject to all the conditions of modern mediumship. It also shows that all the manifestations throughout the Old and New Testament were under the same conditions that mediums require to-day; and that the coming of Christ is the require to-day; and that the coming of Christ is the require to-day; and that the coming of Christ is the require to-day; and that the coming of Christ is the require to-day; and that the coming of Christ is the require to-day; and that the coming of Christ is the require to-day. 1. The direct or so-called hypnotic invited, and grand was the result ac-Through the mediumship of Mother Mc- The Spiritual Birth, Clanney, and Mr. and Mrs. Haden, from ones gone before us.

Sunday, July 21st, was our last day for f Clairvoyance."

public service, and Mrs. M. Gebauer's guides gave her farewell address. reitualists and others who have had oppor tunities to hear often from our best talracy were given after the lecture, and power again to go ahead and build up

may he live and prosper with his kind nees, and another message for Mrs. Otto, ple, and scarce ever under intelligent which were all the sitters outside of the guidance like the logical or mathematical faculties of the soul, allowed and scarce ever under intelligent Weil. This is a work of far more than ordinary power and value, by a bold, or musical faculties of the soul, allowed the state of the soul allowed the state of the "The Religion of the Future." By S. untrammeled thinker. Spiritualists who love deep, clear thought, reverent for truth alone, will be pleased with it, and well repaid by its perusal. For sale at this office. Price, cloth, \$1.25; paper, 50 cents.

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THE REAL ISSUE.

Who Tries the Spirits and Who Does Not?

TO THE EDITOR:-I have before me a copy of an orthodox tract upon and, of against Spiritualism. It is by the "Bible Students' Li- know ject. Oakland, California, bearing ject. date November, 1893. The copy at hand was sent by Rev. Dr. Driver, a Method-1st Episcopal preacher at Marion, Ind., to a Spiritualist in Fort Wayne, by the name of Carpenter, as a sort of missionary document. I presume.

I will not bore your readers with a reproduction of the argument (?) it contains against Spiritualism. Suffice it to say that it is the very same old argument, that has been unanswerably answered a thousand times, and is, therefore, perfectly familiar to your readers. The only thing that (to me) is new and somewhat refreshing in this tract is the acknowledgment it contains of

the widespread influence Spiritualism is already exerting over the masses. I quote from pages 15 and 16 as

cation; and the nominal profession of land, before an audience of twenty-five Christianity is no protection against the investigators, mostly skeptics. which is as follows:

them and us. I do not believe, and no behind the curtains. species of human reasoning could make In less than one whole tenor of Scripture goes to show sang "Home, Sweet Home." that the departed spirits of the redeemed are unbound and unfettered.

clusion is found in the opening address of John Henry Barrows, at the Parlia-andria, King Henry VIII., Queen Elizament of Religions held in connection beth, and Mary, Queen of Scots. with the Chicago World's Fair. In the course of his remarks the speaker said:

just and good men hover over this assembly. I believe the spirit of Paul is here, the zealous missionary of Christ, whose courtesy, wisdom, and unbounded tact were manifest when he preached Jesus and the resurrection, beneath the shadows of the l'arthenon. I believe Abraham then advanced in full materithe spirit of the wise and humane aiized form and delivered an address in Buddha is here, and of Socrates, the Hebrew, and closed with a few words in searcher after truth, and of Jeremy Taylor and John Milton, and Roger Williams and Lessing, the great apostle dress. Then Queen Elizabeth, tall and of toleration. I believe that the spirit stately, passed before the audience with of Abraham Lincoln, who sought for a few remarks. church founded on love to God and man, is not far from us, and the spirits of Tennyson and Whittier and Phillips Brooks, who looked forward to this Parliament as the realization of a noble

'That this spirit communication delusion is spreading among all classes of people who hold to the immortal soul and words came from what claimed to Might have led us, perchance, to the is significant evidence: There are in the churches in Mel-

bourne thousands who are seeking unto those who have "familiar spirits," and ualism and the doctrines that accompany peared in varied performances. it, is making rapid inroads in every phase of society here, and from personal converse with those initiated into its and great wonderment. For myself I "Sunlight" is Mrs. Russell's Indian con mysteries it would seem that it is am free to say it was most marvelous. putting on a bolder front, though decking itself in a more angel-life robe than in America. The carriages of people in the upper classes stand for hours at the doors of mediums, clairvoyants, and magnetic healers.'

tion-stone is the delusion that man has eternal life in himself, we ask the reader to heed the injunction of the Scripture: there are, it is estimated, about three Beloved, believe not every spirit, but try the spirits, whether they are of

to be tried is also pertinent: To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.' Isaiah 8: 20. An honest observance of this rule will be an effectual barrier to all deception.'

faithful copy of the last page and a half of this orthodox tract. It seems to me that as a whole, if properly interpreted, it will serve the purpose of a Spiritualistic rather than an orthodox tract, and thus prove a sort of boomerang to sectarianism.

"Beloved, believe not every spirit, but try the spirits, whether they are of God: because many false prophets are gone out into the world," is an injunction addressed with more propriety to Spiritualists than to Christians. Christians believe in no spirits at all. They do not believe in Spiritualism-or affect not to believe in it, in any of its phases. When a man dies, he is dead until their so-called resurrection morning, when he is to be again created from his own dust, and at the sound of Gabriel's trumpet dons his old liver, spleen. heart, lungs, intestines and kidneys, to functionate in his new state of existence, I presume; otherwise he would have no use for these organs.

do not believe any spirits, whether of God or the Devil. Both are alike of writer of this has ever before witnessed. fensive to the church. No discrimina- Commencing on the surface of one's tion whatever is made between spirits; they are all of the Devil, all false prophets, in the opinion of Christians. But the Bible does not say so. Its very injunction implies that there are good spirits, whose influence we should seek ets" and court the attendance of those

only who are good.

The Scriptural test given by the tract as to how they are to be tried, would sults. make no difference to Christians. They would reject the results of the test, no tures, and towards the close of his en. Reynolds of Venango county, Pa. For

ORTHODOX TRACT ANSWERED did respond according "to the law and very large, and bis discourses highly appreciated. Socially speaking, he is all who Tries the Spirits and Who

No, the injunction is clearly addressed to Spiritualists, who are in ac- where. cord with the spirit and genius of the great medium of Nazareth, who, through his Spiritualistic mediumship, brought life and immortality to light. H. V. SWERINGEN.

Most Remarkable Manifestations.

TO THE EDITOR: - Knowing something of your desire for the promulgation of truth, new discoveries, and scientific attainments, I take the liberty of commuof the soul are becoming more and more seance last evening in this city, under or the sadness is hardly real; of the soul are belief of spirit communities of the mediumship of Mr. James P. Copetant was well,

delusion. An apt illustration of this fact is found in a sermon of Rev. Dr. and across one corner was hung a black "Twas a glad, glad time, since it left us Sutherland, of the Second Presbyterian curtain, parting in the center, forming church, Pittsburg, Pa., an extract from a three-cornered cabinet, covering tri- And never a cause for a sigh of a tear; angular floor space, 3x3x3 feet. In But it might have been worse, and the "I cannot believe that we are com-pletely cut off from those whose memory ence encircling the cabinet in the shape Might have been with the saddest of sor-"I cannot believe that we are com- this the medium took position, the audiwe so fondly cherish. I cannot think we of a horse-shoe. A dim, mellow light have lost all touch with them, and that from back of the audience made all in When the poet had sung with his silver there is no point of contact between the room visible, except the medium

In less than one minute after comme believe, that my own sainted parents pleting arrangement of the circle the have entirely forgotten me, or lost all medium walked out of the cabinet, fol-When we breathe of the shadows our interest in my welfare. I do not believe, lowed by a form; then came others, and and cannot believe, that it would be im- for two hours or more full human forms Should our breathings forever the possible for them to send a thrill of in- appeared and reappeared in front of fluence to help me in the hour of and mingling with the audience, while Should we sigh as we think of the dim distress, or in the time of sorrow. Nor others talked in audible voice in the twilight. with the teachings of God's word. The audience, played upon the piano, and

ang "Home, Sweet Home."

The materialized spirits that I re- With never a gleam from the star of ned are unbound and unfettered. . member, as claimed by themselves We know little of the possibilities were—Blue Water, Rainbow, the two of a spirit free from the limitations of Fox sisters - Maggie and Katie-Master Fred Boile, who came to his mother in "Another instance of this logical con- the audience: Pedro, a tall and appa-

Rainbow was most vivacious and furnished much amusement with her wit, "It seems to me that the spirits of puns and poetry, which she appparently manufactured at the moment's occasion The Fox sisters came together, and while one addressed the audience in plain words and good advice, the other

extended personal greeting to many. A Hebrew gentleman calling himself English. Then came King Henry VIII., rather short in stature, with a brief ad-

Mary, Queen of Scots, quickly followed, opening her address with—"I was not invited, but thought I would come." After using the Scotch dialect she spoke in French, and closed by singing the Scotch ballad—"Bonnie Doon," all of neath our feet: which was very interesting indeed.

While forms appeared in front, songs theory, not only in America, but in be a typical Irish woman, behind the treatment.

After an hour or more, the light was extinguished, leaving the room perfect ly dark, in which the spirits, with self "unto wizards that peep and that mut-ter, for the living to the dead." Spirit-them crearly visible to all present, ap-

During the seance and at the close, the audience expressed their admiration, to Mrs. Mary J. Russell, of Pueblo, Col. J. D. COPLIN.

San Antonio, Texas.

Denver, Col.

TO THE EDITOR:-I feel confident finetic healers.' that all encouraging reports concerning I am coming, sweet "Meda," coming to the advancement of Spiritualism at this vou. been presented to prove that Spiritual point in the great Southwest, will be ism had its source in Satan himself, that welcomed by all earnest readers of your its character is Satanic, and its founda- paper, and all who feel interested in the beautiful philosophy of Spiritualism. In this city of lifty thousand souls

thousand who are Spiritualists, but of | the number only about fifty are brave God; because many false prophets are enough to assert their independence and gone out into the world. 1 John, 4, 1, openly declare themselves such. But in openly declare themselves such. But in In my little canoe I am happy and glad: 'A Scriptural test as to how they are spite of all opposition from church and press, Spicitualism is rapidly gaining a I comfort the souls of the sick and the footheid amongst those who are liberal enerch-goers it is assuming quite significant recognition. A few years ago a spiritual lecture would only have been I have thus given you, Mr. Editor, a attended by adherents to its philosophy; Peacefully down in my little canoe now, it is becoming popular to a surpris-

ing degree. soul-inspiring truths of this beautiful religion, the advancement of the cause would soon manifest itself.

We have lately been blessed, indeed, by having in our midst Dr. J. P. Thornlyke, of Boston, Mass., who has done an inestimable amount of good. He came to us with a soul full of "the milk and honey of human kindness;" he came to work, and work he did, and the seed sown by him will yet yield a great harvest. Such sincerity and pureness of nurpose, such unselfishness, such intenseness as he possesses, cannot be understood at first, nor by all who hear him: unless one has devoted years of patient and unbiased study to the principles he expounds, of the ideas he advances, they cannot grasp his meaning 25 cents. Address

to its full extent. Not alone is he a great philosopher, "Believe not every spirit." Christians but a wonderful trance matum, as weil body, his powerful insight permeates every nerve, fibre and muscle, and

cesses of one's soul. cate points which should be better be read by every one. Price \$2, postknown, but which, alas! are so sadly paid. by "trying" to invite them. "Try the known, but which, alas! are so sadly spirits;" they are not all "false prophwise highly intelligent, were both force dent of psychic phenomena, this pamible and modest, and the lessous taught phlet is intensely interesting. It gives will surely be productive of good re-

matter what they were. If the spirits gagement with us the attendance was sale at this office. Price 15c.

proved the presence of the 'light in the home circle his presence diffuses a them," such response would be rejected power of happiness that is seldom felt; with contempt by Christians. Of what upon the restrum his pathos and elo-avail, then, would it be for Christians to quence holds you spellbound. As a "try the spirits?" They would be out physician he is in line with and far ahead of their element entirely, because they of in some things, the most entire in the color of the contemporary and the color of know nothing whatever about the sub-scientific of his profession. In fact, our people here were charmed with him, and most heartily wish him success else-

Realizing as I do the importance of having with us more often first-class orators and test mediums, I cannot close complicated diseases without leading without drawing the attention of those interested in this line of work to the fact that nowhere can be found a broader field for labor than in historical old San Antonio, a place endowed so wonderfully by nature in every respect for the happiness and comfort of her inhabi-JENNIE B. BURKE.

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There's a dolorous cheat in the words so sweet.

Is at most but a sad ideal. We picture the vanishing yesterday

here,

rows fraught.

tongue; Of a funciful sorrow fleeting; Had he never a line of the joys divine,

days have known, shades bemoan?

twilight? do I think that a belief in their ability cablest. They also sang, danced, and or disposition to do so is out of harmony one of these forms, in full view of the darkest night: darkest night; And we might have been left in the

> hope. As we sail our bark o'er some stormy wave,

Without finding the harbor our hearts most crave, And we think, had we sailed on another track.

We might never have wished to be sailing back: Let us think, though the waters are hardly fair,

We might have found utterest shipwreck there; For the current of pleasure more closely flows

By the river of sorrow than human knows; And we never can tell, as we onward wend. Where the sweet with the bitter will

interblend. There are wonderful dreams, with their gladdening gleams, That are full of delight and beauty,

And wearying ways in our long to days That are part of our path of duty: And the way might have brightened with blossoms sweet,

Ah, yes! but the way of the "might have been"

wilds of sin: other countries, the following from a curtains. Pedro passed among the correspondent in Melbourne, Australia, audience, giving advice and magnetic rough indeed:

To a beautiful country at last will lead. MRS. BELLE MCNAUGHTON.

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I am "Sunlight," the sylph, in my little canoe,

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you, Floating soft as the mists of the morn. I beam on your spirit as none others can:

I twine your sad hours with song, To bring joy to the hearts of woman and Since this is the work the dear angels

plan-Defeating dark errors and wrong.

I laugh at the whispering trees:

in their views, and even among the I sing a sweet message to men who are mad, While my footsteps are light as the breeze.

> Thro' the logs and the lens of the earth-

if we could have continually with us Twin spirit of you, "Moda," only of you some orator who would teach the noble, To scatter the light of the truth ever true.

> And to chase the gray clouds with my mirth. Your "Sunlight" enfolds you, "Meda'

> of mine: I listen with tears to your moan; Your life shall be filled, as the autumn, with wine.

Your doorway rejoice in the flower and And your bread shall be never a stone.

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