

PREDICTION

ASTROLOGY • DREAMS • THE OCCULT SCIENCES

NOVEMBER 1959

1/3



**DON'T FEAR
THE DENTIST**

LYNDOE
Was Bruno guilty?

**MEDIUM
meets
PALMIST**

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SOCIETY for the Study of Physiological Patterns. October 22nd, Thursday at 7 p.m. at Caxton Hall, Westminster, Mir Bashir, B.A., on "The Hand in America." Class for Chirology, November 5th, Research Group, November 12th. Particulars from Hon. Sec., 10 Pont Street Mews, S.W.1. Tel. Ken. 3572.

THE Kensington Lodge of the Theosophical Society, Leighton House, Holland Park Rd., W.14. Public and members' meetings on alternate Monday evenings at 8 p.m. Lecture on 'Mysticism, Yoga, Occultism, Philosophy, Comparative Religion, Psychism, Astrology, etc.' Details of public lectures and membership from the Lodge Secretary at the above address.

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SUFI Society: new publication "The Sufi", all about Sufi Mysticism, Music and philosophy; special chapter on methods for development of your latent spiritual and healing powers. 7/6, postage 6d. For meetings and membership please write to 41 Pembridge Road, London, W.11.

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ASTROLOGICAL Lodge (T.S.). Membership, which is open to all seriously interested in the study of Astrology confers benefits of Quarterly Magazine, Library, Discussion Group. Beginners' Class 6.15 p.m. Public Lectures on Mondays at 7 p.m., 6 Queen Square, Holborn. Refreshments served. Autumn Session September 21—December 14. For prospectus send S.A.E. to Hon. Sec., Miss J. O. Fuller, 4 Guilford Place, W.C.1.

THE International Federation of Psychologists and Hypnotherapists. President: Jon Evans, N.D., D.Psy., F.R.G.S. Membership open to those professionally engaged in psychological practice—hypnotherapy. Federation Certificate and newsletters. For further details apply Secretary, I.F.P.H., 42 Lloyd Baker Street, London, W.C.1.

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ROSICRUCIAN Philosophy, as expounded by Max Heindel (Initiate) Thursday 7.15 p.m., Room 31, Kingsway Hall, Kingsway, London. All are welcome.

A SPECIAL meeting of the Federation of British Astrologers will be held on Friday, November 6th, 1959, from 6.30 to 9.30 p.m. at the Alliance Hall, 12 Caxton St., Westminster, S.W.1 (Palmer St. Corner—nearest station, St. James Park, District Railway) to welcome Dr. B. V. Raman, the noted Indian astrologer who will be visiting England. Dr. Raman will give a lecture—title to be announced—All interested in astrology are cordially invited. Light refreshments will be available.

DRUID Order: Each 3rd Thursday of month, 7.15 p.m., Caxton Hall. November 26th, address by Thomas Maughan. All welcome.

LONDON Natural Health Society—3rd Mon. each month, Caxton Hall, 7.30. October 19: "Keeping Fit in London." November 16: "Your Lungs and Smoking." Dr Horace Joules. Details: 70B Coniston Rd., N.10.

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P.E. "The interview was a happy experience and I was offered the post right away."

L.C. "I have now proved it for myself. I am amazed at what can be done through directed thought."

P.L.V. "How swiftly things have been moving. Apart from £100 p.a. rise at Christmas I have now left my old firm and ready to plunge into a new job with better prospects."

P.S. "I have got my car—the second thing on my list."

M.E.P. "My sons have both passed some more exams., and things are generally running smoothly and happily for the rest of the family."

J.H.W. "What happiness you have brought me. I thank you from the depths of my heart."

M.J. "I am so happy to tell you about my success with my land. That nice man that knocked at my door for land to build on was refused permission to break through on to the Green for his gate, so I did the 'Wheel Chart' and went to see the Council head. I got it put right, so we are all happy again. Lots of other blessings have come my way."

E.M.I. "I have, as usual, enjoyed the last Lesson, and feel so happy and optimistic. All kinds of pleasant things keep happening, as I do my best to break down the inner barriers."

H.G.F. "There simply isn't room to tell of the abundance of spiritual and material supply pouring into our lives. Your wonderful,

God-inspired teaching is beginning to form a pattern, and I begin to see the meaning of your words in Lesson 1; 'His true Message is so very lovely . . . Not a bit difficult to accept, nor illogical, nor hard.' My feelings are beyond words."

G.W. "My husband's home is in Poland. He has not been home for twenty years. He decided he must go this year, but alone, as we could not afford the fare for four of us. Each day I have worked every spare moment with my Lessons to enable us all to go together. What do you think? We are all four booked up to start our journey. It seems unbelievable doesn't it, but it is true."

B.F. "My only 'want' at the moment is adequate wording to get over to you yesterday's miracle! Suddenly it happened. A **thunder-storm!** Now everyone knows what happens to me in a thunder-storm. I go all to pieces and am terrified—quite abnormally so. And yesterday, I never even wanted to be afraid. The joy went on bubbling, the rain rained, the lightning flashed and the thunder jolly well **crashed.** I couldn't believe it was me! It was a lovely storm. Thank you so much."

K.M. "Have just received Lesson and 'Window Chart'. It seems magical. I used it and within thirty minutes I had an answer to a big problem. A £300 debt settled in the proper manner."

P.W. "Thank you for a wonderful Course and a year of glorious happiness. I feel like a moth that has struggled free from its confining chrysalis—of timidity, worry, fear, depression, self-pity and remorse. 'Miracles' too numerous to write, keep occurring—inspired ideas for my work, successes in the garden (thirty cucumbers from the first cucumber plant I have ever grown), a much happier atmosphere at school for which I have been 'thought bricking' for months, is now beginning to materialise."

There need be no doubt about the genuineness of any of the letter-extracts quoted in these announcements. With the descriptive booklets sent you in response to your enquiry, a way is offered by which you may appoint any clergyman, priest or minister in your own district to investigate for you. Every one of the tens of thousands of appreciative letters received at the Centre here, has been sent spontaneously and joyfully. Send five 3d. stamps for forty pages of descriptive booklets and a copy of our weekly Student-Family magazine. (Enquiries are dealt with promptly and by post only.)

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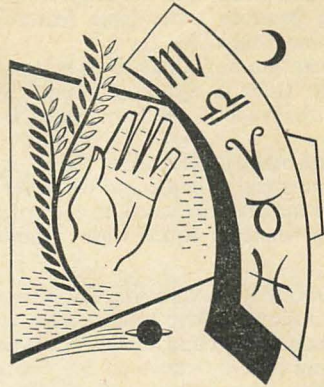
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EDITOR : H. J. D. Murton



unspeakable in full pursuit of the uneatable”.

And in my *Daily Telegraph* this morning, columnist Peter Simple has the following paragraph, which he heads “One Way of Putting It”.

“‘More Animals Help Science’, says a newspaper headline, giving the figure of 3,245,990 experiments on living animals during 1958.

“You may remember those other headings: ‘More Jews Help Hitler’ and ‘More Kulaks Help Stalin’?”

SPIRITUALISTS, generally speaking, regard it as implicit in their principles to oppose vivisection and other forms of cruelty to animals, including fox-hunting and stag-hunting.

And a number of prominent Spiritualists are active in campaigning against such practices. Miss Lind of Hageby, for instance, has made it her life's work, in which for many years she was closely associated with the late Nina Duchess of Hamilton and Brandon.

Now Lord Dowding has announced that crusading for animal welfare will be his main task. He is leading a campaign demanding that the next Government should appoint an unprejudiced commission of inquiry to examine vivisection.

Much has been said and written about these matters, both for and against. To some people, I think, a pointed brevity can be more telling.

There was, for instance, Oscar Wilde's oft-quoted jibe at the English country gentleman riding to hounds: “The

ANNUALS are associated with Christmas, and it is difficult to think of that with the thermometer touching 80, as it is at this moment.

And yet this is my last chance to say a few words about the PREDICTION ANNUAL for 1960 before it appears. (See announcement on page 11.)

There are two features to which I would particularly like to call your attention. One, by Lyndoe, is called “Be Happily Married in 1960”. In this, Lyndoe lists a number of facets of temperament and behaviour that are important in love and marriage, and then discusses how these show up in people according to their zodiacal group.

Perhaps you are already happily married, or are sure that you will be. But if I may reel off a couple of clichés, there is always room for improvement, and it is never too late to learn.

In the 1959 ANNUAL Madeline Montalban had a special section to herself entitled “Magic You Can Do Yourself”. The interest this created was almost

overwhelming. This year she has delved deeper and wider into her store of occult lore to produce a ten-page feature on "Old-time Magic".

To mention only three of its fascinating sections, there is Sybil's Annulus, Wise Woman's Wallet, and Five Beans Forecast.

I must make it clear that "Sybil" is *not* a special friend of mine and whatever her *Annulus* may be, the word, as a word, has nothing whatever to do with *Annual*.

I WONDER if Madeline knows about the following love potion, said to be still much in demand in the Philippines.

During a full moon—so the "recipe" goes—the young man must secure an egg, preferably from a dark-skinned hen, and submerge this egg in a bowl of water with a long magic verse recited over the bowl. He will also slowly turn the egg inside the bowl of water while reciting the verse, which will, of course, name the girl concerned.

This procedure is called the *Kambong*. It is said to be very potent, but there is one drawback—it has an antidote.

The girl has only to secure a similar egg and immerse it in a bowl of water in similar circumstances, or walk round the kitchen three times, and she is completely cured.

And so it seems, love potion notwithstanding, if the girl is hard-boiled, the young man is out of luck.

AT one of Eileen Levitt's psychic literary luncheons earlier in the year, a dental surgeon gave a fascinating lecture on his own use of hypnosis in dentistry.

I could not get to this luncheon myself, but Pat Fryer said that he spoke in a "dark-brown" voice that seemed to lull most of the guests into the first stage of hypnotic trance.

Pat managed to keep her own eyes, and ears, open, but then she is herself a hypno-therapist. At any rate, she was sufficiently wide awake to realize that the lecture would make good material for PREDICTION. So as soon as the speaker sat down she persuaded him to let her have the script.

After some reluctance—there was a professional difficulty about publicity—he has agreed to let us publish an edited version of his lecture, on condition that

we do not give his name. You will find the article on page 8.

MEANWHILE, in lighter vein, here is a little story about hypno-therapy that I know is not true, because I have just made it up.

A girl of more prudishness than pulchritude was reluctantly persuaded to see a hypno-therapist.

"How do I know you won't kiss me, or something, when I am under your influence?" she demanded.

For reply, the consultant held before her face the small mirror he sometimes used to aid the induction of hypnosis.

The point of this story is a matter for reflection.

I HAVE no intention of taking sides in this argument about the Sidereal and Tropical Zodiacs. I have already been reproached by some astrologers for allowing Mr Nixon any space at all in which to put forward his views.

As to that, my position seems clear enough. The argument undoubtedly exists. It may be as old as Mr Bailey suggests (page 55), but it is evidently coming to a head again.

The campaign for the Sidereal Zodiac has been going on quietly for some time, and it is surely no disservice to Astrology, or to supporters of the Tropical Zodiac, to create the opportunity for them publicly to stand by their own convictions.

This is an argument among experts, and it is difficult, if not impossible, to see who can be the definitive arbiter.

So far no one has written to support Mr Nixon, and so I must allow him to reply to his critics, which he does in this issue.

AN elderly woman living in Cirencester believes that the poems she writes to foster Anglo-Soviet friendship are dictated by her mother, who died fifteen years ago.

Mrs Pauline Beazley, who says she is neither a Spiritualist nor a Communist, sends her poems to Moscow, where they appear, one a week, in *English News*.

"Before mother died," says Mrs Beazley, "she said she wanted to write poetry. I told her not to talk rubbish, but she smiled and said: 'Some day we will write poetry together'."

It was soon after her mother's death

that the first poem came into her head, and she says she sends them to the Russians purely in the interests of peace. She takes no payment, but says: "The Russians have sent me some bound Russian classics and two long-playing records."

ACCORDING to an Associated Press report, the former Prime Minister of Burma, Mr U. Nu, has again called on the "nats" to protect Burma and its people. ("Nats" are supernatural spirits believed by the Burmese to be able to create calamity or good fortune.)

"While yellow-robed Buddhist monks watched the pagoda ceremony passively, the former statesman prayed to the demon-faced spirits over an altar covered with fruit, and showered confetti and coins from a silver bowl to symbolize gold and silver from the heavens."

The newspaper *The Guardian* calls this black magic, and a colonel of General Ne Win's army, which took over the government from Mr Nu last year, describes it as animism.

Some Burmese Buddhists believe that the nats can control destiny, and must be propitiated with offerings before any venture or trip is undertaken.

But the present regime has no use for nats, and ignored the annual "balinatsa" (feast of spirits) which, it is said, Mr Nu raised to the level of a state function.

IN Northern Rhodesia a new African sect has been established whose members believe that water and faith will cure diseases—anything from pneumonia to a toothache.

The local leader swears he conquered pneumonia by drinking ordinary water and believing that he would be cured.

And in England, two doctors have reported an effect of water-drinking that might rock the foundations of "temperance".

This is the strange case of nine people who were "chronic drunkards" through drinking too much water.

The doctors describe them as "compulsive water drinkers", and their symptoms included "dizzy spells, slurred speech and rose-tinted periods".

And, they say, a person becomes a compulsive water drinker "for the same sort of psychological reasons that turn other people to alcohol".

But in discussing the intoxicating effects of water, the doctors do not say anything about faith.

Now if these doctors could take a hint from Africa and persuade their water-compulsive patients to have *faith* that drinking water would cure their "pseudo-alcoholism" . . .

NURSE Marjorie Preston-Logan writes in *Nursing Mirror* about one of her patients—a dying man who did not know just how short a time he had to live.

His family made arrangements for him to be nursed at home, and the day he was due to leave hospital he said to her as she was washing him:

"I had a wonderful dream last night, nurse. I was lying in this bed, when my father and mother walked into the ward. They came to my bed, and stood one at each side of me, and each took hold of my hand.

"They have been dead many years, but it seemed as though they had never been away from me. It was only a dream, I know, but it was so very real, and ever since I have the feeling they are not far away."

The nurse was very touched, for she knew he must soon be with them in reality. Next day as she was stripping his bed, a patient in bed on the opposite side of the ward called her over.

"Was that man who has just gone out anyone special? The other night I woke up—it must have been very late—and two people, a man and a woman, were standing by his bed. They were talking to him, and stayed quite a while. I fell asleep again and did not see them go, but I wondered why he was allowed to have visitors at such a time."

Miss Preston-Logan asked what night this had happened, and the hair on her scalp prickled when he said: "Oh, I remember well, it was Tuesday night."

For she knew that was the night when the dying man had "dreamed" his parents were beside him!

The Editor



● The dental-surgeon murmurs soothingly to the pretty girl in the chair, and strokes her forehead gently to induce hypnosis. Her eyes are half-closed, and you can see from the peaceful expression on her face that she is completely relaxed. Very soon she will be fully hypnotized, and he can start work on her teeth, confident that she will keep completely still, and feel no discomfort, during the treatment.

Don't be afraid of

Get him to

IN spite of the wonderful developments in dental anaesthesia, in the techniques and uses of analgesia and the value of pre-medication drugs, most people dread a visit to the dentist.

This dread is not a physical, but a mental thing. It is no use telling a patient to relax. The patient has to be taught to relax, and hypnosis is the quickest and easiest method by which this can be done.

Of all the many and varied advantages to be gained from the hypnotized dental patient, this complete relaxation is by far the most important.

When I first started to use hypnosis I used to see patients after surgery hours.

In all the books and articles which I read about hypnosis—and I read every book on the subject I could lay my hand on—it was stated that quiet, dim lighting, and warmth were necessary for successful hypnotic conditioning. A comfortable chair or couch was desirable, but not absolutely essential.

AS, in the surgery, I could only produce the warmth, I used a room remote from the surgery with all the desirable features for helping to produce the hypnotic state.

After two or three sessions, if I thought the subject was responding well, he was transferred to the surgery to have his work done there under hypnosis.

I soon found that patients who had been trained in hypnosis in the comfort of a couch or armchair did not respond to the same extent in the more severe dental chair.

And I began to realize that if I spent several

hours every evening conditioning patients, I would have very little free time.

It seemed that I had either to spend all my free time conditioning patients, or learn to hypnotize in my surgery under any condition, or give up hypnosis altogether.

But I did not want to give up hypnosis. I was realizing, more and more, what a wonderful aid it was to peaceful dentistry.

MY successful cases were growing. I was becoming more confident, and my store of hypnotic knowledge was increasing. I was trying all kinds of techniques to induce the trance state, and the patients were becoming very appreciative.

An atmosphere of calm and relaxation was developing in the practice. More important, I was beginning to benefit myself. I found myself less on edge and able to tackle my problems more confidently and calmly.

So it had to be hypnosis in the surgery only. And after a few weeks, I could see that surgery conditions seemed to make little difference to the success of the hypnotic inductions.

This in spite of apparent adverse conditions. The surgery faces a main road, whence comes a constant roar of traffic. The telephone bell and the front door bell ring frequently.

For various reasons some member of the staff needs to enter or leave the surgery during the induction period. The room is sunny.

By A London Dental Surgeon

Nevertheless, patients hypnotize just as easily under these conditions as under the apparently more favourable ones.

IT is generally conceded that 90% of the populace is hypnotizable; and that even in the very lightest stages there is some response to suggestion.

I claim that practically 100% of the dental population is hypnotizable, and that the medium trance state is entered by nearly all my patients who are willing to be hypnotized.

Dental patients are afraid, because their imaginations conjure up adverse pictures of the treatment in store for them.

The dental-hypnotist simply re-directs this imagination into another, positive channel and uses it to bring about confidence, calmness and serenity, while dispersing feelings of anxiety and dread.

And because most people are willing to undergo any treatment that will help them

I tell him that he will be aware of what is happening around him and that often his perceptions become keener. That he will gradually drift into a very pleasant state of reverie and become very relaxed and calm. So relaxed and calm, that he will not mind what will be done to his teeth.

I also tell him not to make any attempt to help or to be too anxious to become entranced, but just to follow my words calmly and easily and to give himself to it.

Often during this talk the patient watches my eyes intently, and I can detect the onset of the hypnotic condition, even before the actual induction technique has started.

All modern techniques for the hypnotizing of patients depend on repeated, monotonous, rhythmical, sensory stimulation. This sensory stimulation can be auditory, visual or tactile, and is carried on till the patient shows signs of entering a sleepy state.

THE patient is asked to fix his eyes on some point, usually one which makes it necessary for him to turn his eyes upwards. This is to maintain his interest and to fatigue the retina.

In the auditory stimulation any sound can be used. The human voice is the most common, because it is to hand, and because the voice can be kept monotonous or modulated as required. But the ticking of a watch, or of a metronome, or monotonous music of a sleepy nature would do as well.

In the visual stimulation, lights of various intensities, objects with pendulum movements, like the arm of a metronome, or a bright instrument moved pendulum-like before the subject's eyes, will help the induction.

(Continued on next page)

the Dentist

hypnotize you

to overcome their fear, they are already prepared, subconsciously, to accept the hypnotic condition.

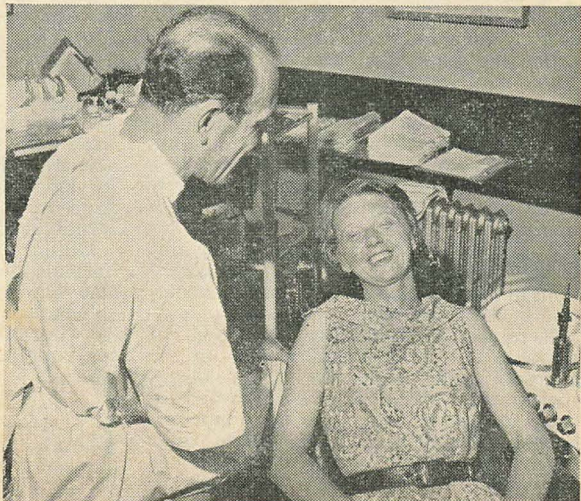
After experimenting for several months, I decided to spend ten minutes only on a patient at his first visit, the first five minutes to be devoted to explaining what hypnosis is like.

I explain that he will not become unconscious, and that the terms "sleep" and "awake" are simply ones of convenience.

● Now the dental-surgeon has finished his work, and he brings the patient out of trance by saying: "Count five mentally, and wake up with a big smile!"

Afterwards she said that thanks to hypnosis a dental appointment holds no horrors for her.

She will be leaving London shortly to live in Scotland, but it says something for hypnotic dentistry that she doesn't intend changing her dentist.



(Continued from previous page)

Even the hypnotist's finger moved in a circle before the subject's eyes will often bring about the desired effect.

Tactile stimulation is done by stroking with the finger tips. There are many areas of the head sensitive to the touch.

Gentle stroking movements with the fingers, starting from the bridge of the nose over the brow, to the outer corner of the eye, one hand going to the left and the other to the right, produce great relaxation and the desire for sleep.

KEEPING notes about the techniques used on the various patients is important, because some patients react better to one technique, and that technique is expected at the next visit.

After the hypnotic session, patients often tell the hypnotist that if only he had said a certain word, or made a certain stroke, the patient felt he would have gone deeper. A note is made of these observations and used back on the subject at the next visit.

My main basic techniques are the "Wolberg Hand Levitation", the "Stare" and the "Brow-stroking". The first I like for the more sceptical type of patient. The type who says "I'm not really the hypnotizable kind," or "I don't believe in it really, but I'm willing to give it a try".

He is told to put his hands on his lap, to sit in a relaxed manner, and to watch one hand intently.

After a few moments, the hypnotist tells him, his hand will begin to feel light, and start to lift from his lap and float in the air.

The astonishment of the patient when this actually occurs turns his disbelief into belief, and the hypnotic state is quickly reached.

ALTHOUGH many hypnotists do not favour the "Stare" technique, I use it most of all. I get a deeper trance state with this technique more quickly than with any other, and it seems to cement the rapport between subject and hypnotist.

It is invaluable with children. It holds their attention, and as it is in the nature of a game they enter into it with great enthusiasm.

The "Stroke" technique I use on people who have weak eyes and cannot look intently at my eyes, or at any object for any length of time.

I have hypnotized a deaf mute by this technique, after giving directions and instructions in writing. Sometimes I use a combination of these techniques.

If in five minutes there is no sign of response from the subject I give up the attempt. But before desisting, I always suggest that he will be able to co-operate better at the next visit. And, in most cases, he will hypnotize easily at the next attempt.

As I do most of my dental work under local anaesthesia, I always inject before

starting the five minute induction attempt. Should the patient prove to be non-hypnotizable no time is lost.

WHEN the induction has been successful, work is started on the tooth, which has already been anaesthetized. During this work, I suggest that other parts of the mouth are beginning to go numb and the teeth are beginning to feel dead, just like the one I am working on. That the gum is also going numb and the nerves in the teeth are all going to sleep.

At intervals, tests for hypnotic analgesia or anaesthesia are carried out at these other areas. Once some result has been attained, the suggestions are made stronger and more definite, in a very confident voice.

Before terminating the hypnosis, post-hypnotic suggestions are given, especially as to easier and quicker induction at the next visit, deeper and deeper trance states, with less and less feeling.

It is important, too, to restore the mouth to normal by suggesting the disappearance of the numbness and any other condition one has suggested.

It is wise to tell the patient, before the final waking, that he will feel fine and will enjoy a good night's sleep.

AFTER the patient has been hypnotized a few times and good rapport established between subject and hypnotist, a signal for induction is arranged between them. Then, at a tap or a snap of the fingers, the patient immediately goes into hypnosis and the necessary conditions for comfortable dentistry are produced at once. Work can be started at that moment.

I know of no other method of producing painless dentistry so easily and so quickly.

Hypnosis in dentistry must be used as an adjunct and not as an end in itself. What are the advantages to be gained by the practice of hypnosis in dental surgery? Most important is the removal of fear, and the consequent introduction of calmness and relaxation.

During hypnosis the patients remain perfectly quiet and still. This is especially desirable with children, who cannot remain still for long and soon start to fidget. Under hypnosis they are perfectly still until the session is terminated.

During the longest periods of treatment the patients can be made happy and comfortable with hypnosis. This is of inestimable value to the operator, who can proceed with his work in a calm manner, without having constantly to reassure a nervous and jumpy patient.

FOLLOWING surgical operations in the oral cavity, post-hypnotic suggestions of uneventful and painless healing, control of

(Continued in col. 2, page 26)

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Should This

Astrology confirms doubts on



BRUNO HAUPTMANN

BRUNO HAUPTMANN was executed for the alleged murder of the infant son of Charles Lindbergh, the famous airman. I say alleged because there has always been doubt about Hauptmann's guilt.

One would have to go back to the Middle Ages to find a spectacle so revolting as the period of this crime. The stuff printed about the case is disgusting reading even after the stories of the war years. People felt a blood-lust, and it is evident that sensational press reports whipped it up.

There was the due element of poetic justice to come. After all the publicity of Colonel Lindbergh's grief (and he, we may be sure, did not encourage that), there came the war years and his unpopularity for views contrary to those of other people.

But at the time Lindbergh was available in the hero symbolism, and the whole thing was whooped up to the proportions of a gala occasion for mudlarks, vampires, and schizophrenics. For them it was as good as a Dracula film.

AT the centre of the stage stood a pathetic figure. He was a German who was born at Kamenz. His story up to the time of the abduction was sordid in the extreme.

He had gone to work at the age of fourteen, and by the time he was seventeen found himself as a machine-gunner in World War I. (In short, he was being given a good grounding in killing.)

In early 1919 he committed his first crime. Petty theft, odd incidents of breaking into premises, all kinds of small crimes with little of gain. Eventually, being hungry, he and an associate held up two women and stole some food.

For this he was sentenced in June 1919 to two-and-a-half years imprisonment, and fourteen days later the sentence was doubled.

In 1923 he was released on parole and tried to stow away so as to get to America. He was discovered by the police. Later in the same year he made another attempt, and

● So long as the death penalty remains, there is the appalling risk of someone being executed for a crime he did not commit. Is that what happened when Bruno Hauptmann died for the murder of the Lindbergh baby? Lyndoe finds reason to join with those who had uneasy doubts about this case.

was returned to Germany. In November 1923 he succeeded in entering the United States, and two years later married.

By 1932 he was reasonably well off. Then came the abduction. That was on 1 March 1932.

On 19 September 1934 he was arrested and was found to have in his possession some of the ransom money which Lindbergh had been persuaded to pay out in the hope of recovering his son. He was tried on 2 January 1935 and sentenced to death on 13 February.

THE child was taken from his cot and a lengthy exchange was conducted while the ransom was negotiated. As everybody knows, the little boy was stated as found dead.

Nobody has answered certain questions concerning the event. For there were no finger-prints, the abduction took place when the family and servants were moving about the house, and must surely have seen a ladder against the nursery window through which the child was taken.

Despite a forty-mile-an-hour wind blowing at the time, a note demanding ransom money was found to have been left by the intruder on the window-sill. These and many other questions have remained unanswered.

Similarly, a man proved by the *New York Evening Post* to have been in the vicinity of the Lindbergh house at the time of the crime, was shown by that newspaper photographically to be Bruno Hauptmann's double. The likenesses are beyond belief.

That man, Robert Scanlon, admitted the facts, stated that he met persons who later identified Hauptmann, and gave full reasons for his work taking him to the location.

He was never called as a witness although, one understands, his statements were given over to the lawyers engaged in the case nearly a month before it was put to the jury.

What explanation is there of this?

Those who are interested in such questions should consult the astonishing article by Arthur B. Reeve, famed for his Craig Kennedy stories, in the *New York Post* of 11 February 1935, just two days before sentence of death was pronounced.

Man Have Died?

the Hauptmann trial

He sets out in detail upwards of a score of questions which he, as one of the greatest detective story writers, found unanswered and notably incapable of answer on the issue as put forward by the prosecution.

He appears to have been ignored completely.

THese things I mention to show that any doubt about the case is not of my making. It was in existence even before the structure of the charge or the pleadings were known.

By degrees a horrifying mystery was created.

I do not pretend to be able to answer Reeve's problems. They seem to me to be impossible of solution.

And Hauptmann is dead at the hands of the law. The answers can do nothing for him.

My purpose is to look into the character of the man, and also the main event, so as to see what justification there was for a capital charge.

To do this it is difficult to rid my mind of prejudices. That I confess most freely. Yet one has to face whatever facts might be produced in this study, and if those go against the hopes one entertains, so much the worse. I shall endeavour to be truthful.

The birth-chart (Fig. 1) of Hauptmann presents few difficulties. It is, however, rather striking. We find Sun, Uranus, Mars, Mercury, Venus, and Saturn, all linked together in a series of conjunctions across the Mid-Equator.

These bodies are quadrated by the Moon from the horizontal axis.

From the third cusp Pluto, conjoined with Neptune, gives opposition to the six bodies on the Mid-Equator and quadrates Moon.

The only redeeming feature is a sextile from Moon to Jupiter in the ninth house.

Taken from any viewpoint this is an appalling set-up. The man is placed under the necessity for handling heavy aspects which of themselves all but deny him the possibility of doing so.

I do not say that, given a better start in life and a chance for more placid development, he could not have contrived this.

But we are dealing here with a person who was robbed of the fuller educational facilities, and we cannot forget that he was still a child

when he was mowing down the enemy on the battlefield.

DOES it require any imagination to see that there never was a ghost of a chance that he would handle his life successfully? Yet he nearly succeeded.

Having passed through the years when he was little more than a juvenile delinquent, and when conditions in his country were productive of animal instincts as the only means of survival, he had still by 1932 given evidences of reasonably normal married life and, as one writer puts it, "had become quite prosperous".

I call that no mean achievement. As progression of the chart would show, were there space enough for a full discussion of the facts, he was being carried towards factors capable of assisting better development just before the crime of which he was charged.

When we make progression of the birth-chart to the date of the abduction we are immediately confronted with a confused situation. I give the tertiary chart (Fig. 2).

Only one question has to be asked: is this the chart for such a crime as Hauptmann was said to have committed?

My first reaction is to seek any signs of violence. I think we have something of prime importance in the fact that Uranus had progressed to the placement of the birth Mars and the Mid-Equator. This at very least shows the man in imminent danger—not necessarily self-incurred—from influential people, and the possibility of a charge could be argued.

In the progressed chart Uranus opposes Pluto and Mars quadrates both. There is



Charles Lindbergh's baby son

By

EDWARD LYNDOE

emphasis of the reference back to the birth chart.

Then we find that Moon (in the second house) opposes Jupiter (very near Saturn) in the eighth house. One could from this expect that events of the period would cause involvement with the law over a death, and probably with financial associations given emphasis.

BUT is this the chart one would expect for a man who enters a house, abducts a child, and eventually kills it? Really, I am entirely unconvinced.

To me everything in it spells misfortune to Hauptmann, and there is a singular sense of movement of events which are not within his control.

I would like to have had opinions of other astrologues on all this, but I am not unmindful of the extraordinary fact that the famed American astrologue, editor, and publisher, my old friend Paul Clancy (who certainly never knew anything of tertiaries), was equally baffled by progression by other methods! So much so that, unless my recollection betrays me, he actually offered to finance Hauptmann's defence!

It would be passing strange if men working with quite differing methods came to the same conclusions. Stranger still were those conclusions to be parallel with the findings of a person like Reeve, who made use only of his detectional abilities.

What if, to this, there were others in unrelated fields who came up against gnawing doubts about Hauptmann's participation?

Yet this is exactly what has come about. I would hate to have to give on oath that this progression by tertiaries is evidence even remotely in support of the prosecution's case.

Had Hauptmann been the victim it would

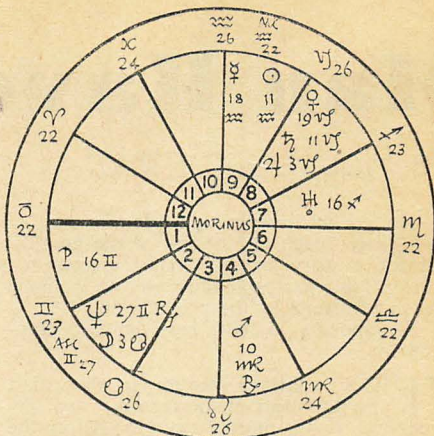


Fig. 2. Tertiary Chart for period of abduction (31 January 1901).

be another story. As I propose to show, it is extremely likely that he was the victim!

I HAVE said that there was one question only to be asked. Is this strictly true? Should not one inquire into the alleged death of Charles Lindbergh the younger?

Here I come to the most striking material in this study.

When the birth chart is progressed the tertiaries show Moon is opposite Neptune, from the fourth house, and is quadrated by the seventh-house Mars. Moon is also trined by the eighth-house Jupiter.

Obviously I cannot expect the layman to bear with a dissertation on all the technicalities of this progression, but he will take my statement, I think, that what is shown is forcible removal of the child and, indeed, the underlying motivation of an appeal for ransom money.

But I would be unable to testify that this is the chart for the murder of the child.

On the contrary, I am in grave doubt whether the skeleton the prosecution based its case upon was actually that of the young Lindbergh. I would be totally unsurprised to discover that the boy is still alive!

Let me underline this by saying that it is impossible to find any evidence of the death of young Lindbergh in the period between the abduction and the trial.

They must have been the remains of another person, probably some years older than the one with whom we are concerned, if they were of a murdered person.

I would propose to astrologues who are interested that they look into this point.

UNFORTUNATELY, I am writing without a transcript of the trial and do not know whether positive identification of the Lindbergh baby was established. Presumably it must have been.

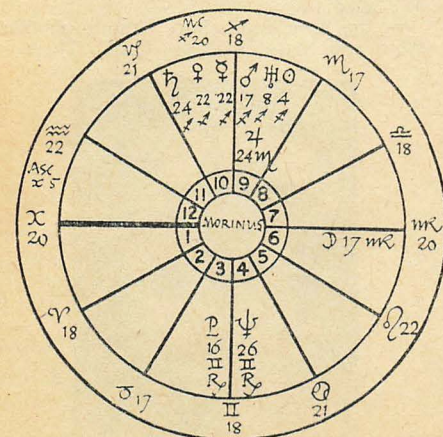


Fig. 1. Bruno Richard Hauptmann, 26 November 1899, 13.00 Kamenz, Germany.

But how? I am absolutely unable to see how this could have been done.

We know that a tragic concatenation of events was afoot. This is admirably demonstrated by progression of Col. Lindbergh's own birth chart.

This shows a massive square right over the tertiary chart. It is formed by Moon, Uranus, Sun, and Neptune. Also, Mars lies in opposition to Venus, being very near the Mid-Equator.

From the chart I read a shocking event in which family life is entirely disrupted and which carries with it a threat of death and something extraordinary in the way of a financial linkage.

In short, this tertiary adequately reveals the events which took place. I would go so far as to say that were it the only evidence available one would feel that the death of a member of the family is involved in the circumstances.

Yes, but when we look at the progression for the one member we know was involved, the picture is changed. There is not that heavy indication of death.

Of course, we must admit that this does not contradict the father's tertiary, for we know that he was brought to having to presume the death of his son after the case against Hauptmann was completed.

I am fully convinced that that presumption was not founded on fact. Moreover, I am not convinced that Col. Lindbergh himself was satisfied. He appears to me to have had a good deal of information of one kind or another which left him in doubt. There are signs of this, anyhow, in various progressions of his birth chart for this period.

WHAT I would like to see is a full investigation of all those who figured in the case. I feel more than ever that were this undertaken it would be found that Hauptmann was not the instigator of the abduction, and was probably nowhere near the Lindbergh estate at the time (thus confirming his alibis).

Someone else intimately acquainted with the household is much likelier to have the missing strands of information that we need to put all the available facts into correct perspective.

To be thoroughly frank, I have my own views on this matter. A patient assembly of data for everybody mentioned has been made for the purpose of this study.

In particular I am unhappy about the conditioning of charts for two of the people who were involved: Violet Sharpe, and Ollie Whateley. Both were British by birth.

Miss Sharpe committed suicide not long after the abduction (see the note appended). Ollie Whateley died the following year after a stomach operation.

It is a pity these are not able to speak about things which I am sure they knew.

Were they able to give a frank statement I am certain that an astonished world would see this entire case in a very different light.

Be this as it may, if I am prepared to say that I can find no direct association of Hauptmann with the actual crime, I am not prepared to say that he had no connexion at all. The fact that he possessed some of the ransom notes ought not to be dismissed from our minds. It was this which led to his arrest.

WHAT seems to me to have been lost in the tangle of the case is the likelihood (admirably shown in some of Hauptmann's progressions) that *he was involuntarily drawn into an operation of much wider proportions than any which have been mentioned so far in any discussions of the case.*

We must remember that he was a criminal, perhaps reforming in his own way, but nevertheless a man with a bad record. We have to recognize, too, that he had many associations in his earlier years in America, these being of a very dubious nature. He was the perfect stool-pigeon for the uses of such people.

More, he was the weak type of man who would recoil from going to the police were he dragged in on some blackmailing line.

The truth is that the police were the last people he wished to have any contact with! Assuming his desire to go straight, then the less he was smeared with his past, the better.

It is quite conceivable that somehow or other he came to the point of accepting the fatal notes. Of this he seems to have at no time any clear explanation to offer.

Perhaps he was only too well aware that the swarming criminal circle regarded him as a liability. He may even have suspected that he was to be framed for the Lindbergh crime.

I do not know. How can I? But this is precisely the toning of some of the progressions.

WE come back, anyhow, to the central question. Was Hauptmann a killer? Had he the temperament and the will to commit a crime of those proportions?

My answer is that he is in everything shown as the small-time crook, the nervous and unimaginative little crook, and never by any possible exaggeration of his qualities the man to carry out a scheme like the one for which he died.

The Saturn of his birth chart tells the real story. It is in every sense a weak indication. It suggests a person very easily dominated by some admired master crook.

Such a person will see a certain species of revenge on society for earlier punishments in acting as a petty behind-the-shoulder figure, pleased to advise but never to collaborate, to suggest ideas, never to carry them into actuality.

This rôle he may very well have played secretly and with some relish, never suspecting that he was already designated by his

When Palmist

NORA BLACKWOOD



Nora Blackwood giving a demonstration of public clairvoyance

THE prelude to this article was a new experience for me. I arranged to meet the well-known clairvoyante, Nora Blackwood, and take her hand-prints.

It was a most unusual interview. Without going into a trance, and in a normal, conversational tone, Nora ran through the principal happenings of my own life with extraordinary accuracy.

I took impressions of her hands, which I show here, and they are most revealing. At a glance we can see that she is entirely genuine.

After giving her my interpretation of their contours, lines and markings, I suggested that if she cared to tell me more about herself, I felt sure PREDICTION readers would be interested.

Her reply was that everything I had told her about herself was true, and that she could add nothing to it.

In these prints we see that the index finger of the right hand is longer than the ring finger, but that in the left hand the index and ring fingers are equal in length.

Hence we deduce strong and active leadership qualities in everyday life, backed by the level judgement of our subject's subconscious self, and supported by a resolute will, in which decision of purpose and logic are evenly balanced.

This last is signalled by the shape and "set" of the thumbs.

Square-tipped fingers, very short in relation to the length of the palms, and little fingers both carrying whorls, tell us that Nora's mind works at lightning speed. She prefers to select only those ideas which interest her, and ignore the rest.

NOW look at that wide gap at the start of the Head- and Life-lines in both hands. Here is great courage, innate and unquenchable. Only good judgement and strong will prevent this courage from boiling over into rashness.

The palms themselves are unusually wide, which indicates executive ability.

The large skin-ridge loop between the bases of the middle and ring fingers on both hands tells us that the owner has a kind of inner light which guides her along the narrow path between enterprise and rashness.

Indications on the right hand are repeated in the left, and the general "pattern" of contour, lines and marks is the same in both hands. Hence there is stability of temperament and character.

Emotionally, Nora is strongly and normally feminine in outlook; kindly and sympathetic; a loyal friend, desiring and giving affection.

The gap between the Heart-line and the Head-line on each palm is wide, so there will be breadth of mental vision, unselfishness, and a certain detachment of manner that may be rather surprising at times to those who do not know her well.

Although the "pattern" of the Head-lines on both hands is similar, there is a major difference, in that in the right hand the Head-line is bifurcated, while in the left hand it is tridentated at the end.

These forkings are correctly positioned, and of just the right dimensions to be the outward signs of immense versatility and outstanding intuitional perception of values.

The trident being on the left hand, we know that the peculiar extra-sensory perception it reveals is subconscious and supporting. Here we sense an inner significance.

BUT, before we cross that border, consider the value to her work of the wide and generous sweep of those Life-lines. There is evidence of great vitality and a real love of life and people. Health is sound.

Nora is sensitive, but otherwise completely normal. There is no trace of anything neurotic in her make-up.

Meets Clairvoyante

is "entirely genuine" says **VERA COMPTON**

Coming now to other indications of extra-sensory perception in these imprints, a dominant part of the hands is the zone of instinct, with well-developed Mounts of Luna and Neptune, the latter being most unusual.

(The Mount of Neptune is a small mount right at the bottom of the palm, in the centre. It is an infallible intuition indicator.)

The development also of the Mount of Jupiter is such that we feel Nora Blackwood to be inspired by a conception of the ethical development of the human race.

But the real keys to her astonishing powers of intuition are those two large skin-ridge loops at the very base of both her Mounts of Luna.

Because these loops are in this position—which is very rare indeed—it is the sign that she is, as Ralph Waldo Trine put it nearly a hundred years ago, "in tune with the Infinite," and is able to receive impressions totally beyond the perception of ordinary people.

AND yet even this priceless assortment of psychic gifts could never have been of service to the world had she not cultivated their use continuously from girlhood until the present time.

Desire for truth and efforts to reach the highest ethical development are outstanding traits of her personality.

And, going back for a moment to her right-hand Head-line, we see that the descending branch of that vividly imaginative

fork goes down to and nearly reaches to the low-placed Luna skin-ridge loop. Thus all the impressions she receives will be sharply visual in type.

The star which is clearly defined on the lower Luna of the right hand is a very rare mark indeed. The ancients designated it "the Star of Supreme Adventure", and held that it announces that the subject possesses faculties for the revelation of supersensory perceptions. Because this star is on the right hand we know this gift will be active, not merely hidden in the subconscious self to be brought out and used on rare occasions.

Nora Blackwood will never hesitate to undergo the most severe tests by investigators into and experts on psychic phenomena.

With the array of talents displayed in her hand-imprints, she will satisfy all examiners with ease. And she will do so in the most casual and convincingly normal way it is possible to imagine. We know this because her imprints are those of a physically and mentally normal woman.

Looking back along Nora Blackwood's career, we see early frustrations and restrictions, a change at the age of thirty, another at about forty.

But what is most interesting from a predictive aspect is the imminent development shown on her Career-line, promising outstanding success and wide recognition of the great gifts with which she is endowed.



Lyndoe

Replies . . .

Aries being the sign for England, are all the best Englishmen Aries people? I mean is Aries prominent in their charts? If Astrology says so, does history confirm this?—M.M.B., Stroud.

ASTROLOGY does not say so and history gives not a hint of it. It is possible that there are four or five million Aries people in these islands. How hard on the remaining fifty millions or so if they could never hope to be "the best Englishmen".

We have to accept the fact that unadmirable characteristics—yes, and downright rotten ones—are about as evenly distributed over all the groups. So are the fine ones.

I will agree that Aries people are rather more attuned to the ideas and ambitions of the nations which come under the sign. A person of that grouping will probably have strong feelings concerning nationalistic interests. Even this is not certain, but it appears to occur with much frequency.

The term "the best Englishmen" is not, anyhow, a distinction detrimental to "the best Scotsmen" or "the best Irishmen". What matters is only "the best man", and you will find him in many an odd spot on the world's surface. It's "the best" that matters, not the nationality.

N.B. The ladies must allow that they are included in my "fifty millions". I nearly let myself in for an avalanche of protest!

"Is there any reason why a Gemini child hates book-learning and will not do his prep. properly? I always understood Geminians were very intellectual and am naturally very disappointed."—F.J.R., Stockport.

ICAN give you two possible reasons: either the child is lazy or he is stupid. There is a third one: possibly that the teachers are lazy and stupid. Perhaps it is a combination of the three.

It is a mistake to think that all Geminians are intellectuals, for the Group contains its due proportion of dullards. But what is frequently found is that the dullards of the Group are only people whose interest has not been fired. These tend to adopt a thoroughly lazy line and to find excuses for not doing things that necessitate effort. This is largely due to the fact that *no good reason for effort has been given them*. It is very rare to find a normal Geminian who will not

make an effort when the thing seems worth while. A good deal of schooling demands effort without always convincing the pupil that it is necessary.

Allowing that many teachers are having to tackle big classes, it is well recognized that the "born teacher"—the dedicated, integrated person—is scarce these days. Too often there is no firing of pupils' interest. The curriculum proceeds with monotony which would kill attention stone dead were it employed in other branches of life. Such tuition is lazy and stupid, and it caters for laziness and stupidity in children.

On the other hand, the parent can frequently do some firing of interest. In this instance it is useless to tell this child that he has *got* to succeed. He should be told *why* he should do so. If this is linked with his central interest it will awaken the purpose so dear to the Geminian mind. Let him see that this central interest will be served, even by the French lesson, and he will begin to see reason in education. Without this it seems to me impossible to get the Gemini mind to make a good effort.

The chart sent is *not* of an unintelligent boy, but of one who will laze if not interested and who will be stupid enough to be satisfied with that *until he is sparked up*. Then he will move!

"Our priest says he is opposed to that part of Astrology that is superstitious. I would like to argue the matter with him. Can you kindly give me some ammunition?"—B. O'Brien, Eire.

WHAT! ammunition, even verbal, for Ould Oireland? Bless me, if you are running out of it the end of the world must be near. In fact, I had always thought the main purpose of the Irish in the world was to manufacture the ammunition of debate.

Surprisingly enough, I agree with the good father. I think he has put his finger on what any decent person must oppose when it is dragged into Astrology.

I have said plenty about this in PREDICTION in my time. There is no reason whatsoever why so many so-called practitioners (the majority without any standing in the subject) have resort to the use of superstitions. Unless one allows that they would be unable to handle serious Astrology. Such people ought to be thrown out on their necks. They are blood-brethren of the quacks whose cure-alls make the medical profession shudder.

"Which would you say is the most objectionable Group of all the twelve?"—F.F.J., Bridlington.

SHORT answer. The one, if it exists, which thinks itself the least objectionable.

LOVE

INITIATION BY
THE TAROT



must be **EARNED**

IT is said that Love conquers all, but like all generalizations, a little analysis proves the words false.

Love plays a very great part in human life and happiness; true love is the bluebird of happiness that most people are trying to ensnare. But, "Love must like a wild bird fly, careering whither it may choose," says the song.

Love cannot be trapped, demanded as a right, or won as a conquest. It can only be *earned*, and that is the theme underlying the Five of Rods in the Tarot.

In a Tarot spread the position of this card in the fifth or seventh position (the fifth place marking the progress of a love affair, and the seventh the hope of marriage) has the following meanings.

When upright, the Five of Rods denotes a love affair which will triumph over all hindrances that may threaten its successful culmination.

When reversed, the card has another meaning altogether, for then it warns against unreciprocated or even tragic love. If, in addition to being reversed, the card is also badly aspected, then it foretells illicit love.

To fully understand the words "illicit love" from an occult and not a moralist's point of view, we must first of all know what "illicit" really means, and this is "prohibited", "unlawful" and "forbidden".

These words cover all aspects of that emotion known as love, from the wildest infatuation to the furtive loves that must be kept secret, right down to the lowest level, those passions that are actually unlawful.

It is against all these things that the Five of Rods warns, so only the Querents can really know which aspect of the card applies to themselves.

THE meaning of the card when upright requires no analysis; it is the reversal, with its dark implications, that carries the warning.

In a previous article I wrote that "Men had died and worms had eaten them—but not

for love". Many of you thought what I said was harsh, but there is no point in trying to reveal Tarot truths and at the same time wrapping them up in pretty phrases or tinselled lies.

The Tarot is the Book of Knowledge, and the Tree of Knowledge has its roots in the soil of experience.

Those who would save themselves the pains of personal experience must be prepared to profit from the advice of others. Yet the years have proved to me that in the question of love, nobody listens to advice, *unless that advice coincides with their desires.*

Love can be either a flame of inspiration or a madness that destroys, according to how you treat it.

So many people write to me and tell me they are in love with somebody whose husband (or wife) will not divorce them, and then they say: "I feel I have a right to this person, for I could make him (or her) happy. Can you advise me how to get the pair divorced?"

Of course I cannot do it, and for this reason. The fact that you and a person who is tied to another may be "in love" does *not* give you the moral right to marriage, or to break up a marriage already contracted, for that marriage was a necessary experience to both partners or it would not have happened.

When the lesson it was intended to teach has been learned, the pair come apart naturally. If it has not, they stay tied together, until their mutual experiences have been fulfilled.

BEING in love, if it is reciprocated, gives you only the right to love and be loved. It does not give you a right to marriage, which is a different thing.

Nor can I believe that love is our inalienable right. We might be lucky enough to have earned and gained it, but if there are obstacles to love being openly acknowledged,

By Madeline Montalban

then those obstacles are part of the very love itself, and cannot be dissolved.

This does not mean that I am opposed to divorce, for an occultist should have no narrow tenets. What I *am* opposed to is this idea that because two people are in love they have a right to ride roughshod over the feelings of others.

I am also opposed to love affairs that must be kept secret for some reason or other. Secret love is doomed to an unhappy ending, for when love cannot be openly admitted, it becomes something else.

The secret lovers are under a burden which, in time, destroys their love.

The "love that dare not speak its name" carries within itself the seeds of its own destruction, for it is clandestine, and true love wants to proclaim its existence to the world. Not to be able to do so, either by marriage or other open avowal, is the slow poison in the arteries of love.

If anybody should tell you that your love affair with them must be kept a close secret, then refuse to enter into intrigue. Run across the world if necessary, if you would save yourself from deep hurt.

To stay on and try to cope with it, will bring the gnawing, despairing worm in your heart that leads eventually to more misery, physical and mental trouble than you can realize.

THIS is the warning of the Five of Rods ; it is not a moralist's warning, but an *occult* warning, for some of life's greatest trials come from unsuccessful love affairs.

Some, happily, pass through them and emerge from the disappointment and unhappy experience as finer people.

Others become the tortured wrecks you have met, the ever-complaining, fancifully afflicted, and desperate bores who cannot rise above a sad experience.

Fortunately, many of these desperately situated love affairs are, in the end, realized for what they are—an infatuation, a kind of psychic madness. Then they leave only self-loathing and regrets.

Many people do not understand the difference between love and infatuation.

Love stands the test of time, and can overcome all obstacles, *if both parties remain resolute.*

Infatuation paralyses the will, inflames the senses, has no lasting power, and can lead the infatuated one to acts of craziness and despair.

Love holds firm in all the trials of life, but infatuation departs with the first onslaught.

In the history of magic, there are many love rituals and ceremonies. Some of these are extremely effective, *providing that the lover has a true right to the loved one.*

This means that, for this incarnation, they were intended to come and to stay together. But no magic or ritual can *command* love, and

those who believe it can make a grave mistake.

SOME of the traditional rituals and love spells can bring about an illusion of the desired effect for a time, but it is no more than an illusion, and all illusions fade in a very short time.

Magical illusions are moonlight, which can turn a derelict factory into an apparent romantic ruin, until the sun dispels the illusion.

The creation of these illusions by occult means and through certain rituals is the Power of Maya, daughter of the mirage.

When you create within yourself an illusion of love, and convince yourself, against all your inner reason, that some such person loves you, in magical parlance you are said to be "listening to Maya".

She is a fascinating power, but her father was the mirage, and her mother the mist that is dispelled by the sun of truth.

So do not seek to clutch at the rainbow-tinted skirts of Maya, for you cannot hold her fast. She will stay for a moment, then leave you broken and in despair, wrapped in her magical, illusory web.

The power of illusion, or Maya, was said to have been created from a fragment torn from Lucifer's aura in the beginning of time, just after the fall into materialism.

Into that rainbow-tinted fragment of his own aura Lucifer breathed daemonic life, then divided the fragment into two pieces, which became the mirage and the morning mist.

From each fragment he took a portion of their power, and created their daughter, Maya, giving her rulership over "All illusions that drive mankind on to the pits of uttermost human experience, only, in the end, that they shall know Maya for what she is".

That is one of the great secrets of the Five of Rods, that tip-tilted pentagram superimposed on flame—for when the heart is on fire, the brain cannot keep cool. This is the warning of the Five of Rods reversed.

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Write Better -

Remember Better!

● A deliberate effort to improve your handwriting will actually improve your memory.

TO be able to forget past hurts, and so to forgive, is a positive virtue; to be unable to remember, either one's own obligations or the needs of others, is an acknowledged failing.

Lost-property offices are full of the evidences of public forgetfulness. Broken family relationships give evidence of the private omission of those who finally forgot how to love.

Often the root cause of all these lapses is a simple one, harsh but true. It is a subconscious but driving desire to avoid either the trouble or the pain implicit in remembering.

The attitude is purely selfish, and often the wife who appears to forgive has in fact only deliberately forgotten, for her own peace of

is a very consistent
the individual
always understood
individual, but

Clear spacing, accurate t-bars but overlooked right margin and some absent i-dots, in the writing of a man who appreciates detail and whose factual judgement is good, but who forgets to watch out for developing problems through concern with the effect of his actions on others.

mind, without appreciating that it would have been better to forgive first, and then to remember to forget.

By reproducing in miniature the habits of personality, handwriting will reflect both trivial lapses and more heinous omissions.

Handwriting is itself an act of memory, and it is not such a flippant suggestion as it may seem, that if deliberate efforts were made to improve the slackness of a script by definite concentration upon form, and such details as the i-dots and t-bars, then the

Example, and due in
measure to your
my behalf. I am

Increased spacing between the words at the end of each line, as well as variations in pressure, indicate developing difficulties associated with ability to maintain clarity of thought. The writer suffers from sudden forgetfulness of purpose, and needs opportunity to conserve his resources.

powers of memory of the writer would be increased.

VISUAL perception, the ability to carry in the mind's eye a picture of fact or form, is not possessed equally by every man.

Children, at an early age, show differing ability to reproduce the various letter forms. This is in direct proportion to their visual perception, and also has a bearing upon their later memory.

There are people who, to remember a single fact or an isolated historical date, conjure up a mental picture of the whole page where it is noted down. Others rely upon some phonetic or numerical mnemonic.

The first group have visual memory, the second either a factual or a tonal one. In childhood the former group will, in all likelihood, be the first to write clearly and coherently.

There are, therefore, other factors influencing memory in addition to the one of subconscious avoidance already mentioned. Before the graphologist can suggest a cure, he must establish, by analysis of the handwriting, if there are any explanations, simple or complex, for forgetfulness.

He would be wise, also, to ascertain whether the lapses are general or concerned with one particular aspect of behaviour or habit only.

If there is general evidence of forgetfulness, but yet no confusion of outlook or loss of successful application, the handwriting trail will be well-connected, the lines well spaced, the letter-forms neatly executed, with even the i-dots usually exact.

Only in the lesser details of t-bars and

by Escritura

of a thing called the
Cultural Centre. This is not to be.

Slackness and a tendency to avoid facing facts ("called," "be"), which have not yet become excessive. The poor visual memory implicit in the form, initially, of "cultural" and the form of this t-bar are somewhat disquieting features, pointing to the need of care in application.

f-strokes, in occasional over-connexion and in a poorly foreseen right-margin will the lapses be noted.

This type of absentmindedness is the least negative, and is typified by the professional worker who, determined to keep his mind clear for what he considers the essential, overlooks the petty details of living.

He has his parallel also in the creative artist, male or female, who neglects tidiness either of surroundings or appearance, who leaves the dishes unwashed and hair unbrushed, through a determined absorption with the final picture.

GENERAL lapses of memory are found also in those people whose approach to life is superficial, who can survive happily only because they rarely experience intensity of emotion. Their handwriting is as slack as is their general lack of application.

Their forgetfulness is most easily cured, for it is in essence disinterestedness. Once given the impetus, and encouraged to show enthusiasm, they often surprise themselves by their sudden ability.

A development of the slack, negative attitude to life is found in those who allow this carelessness to become a deliberate avoidance of unpleasant facts.

These are the people who push unpalatable issues into the subconscious, who refuse to face facts because they lack the stamina and firmness to stand up to them, in much the same way as the wronged wife, but with much less cause.

Their script, among other noticeable features of weakness and unreliability, shows interesting evidence of avoidance, if the examination is careful and detailed. In particular the end strokes of the middle-zone letters are often projected into the lower-zone (from out of the social, practical world, into the hidden, instinctive sphere).

The end-strokes of other letters are often incomplete or show a certain wavy-line formation, for this writer is very adverse to

committing himself to final action, and likes to leave himself a means of escape.

In extreme cases this selfish avoidance of the issue can become the active concealment of the twister, the man whose security lies in his clever adaptability, who has no wish to remember anything that might prove awkward for him. His writing is full of ambiguous forms, his memory is so unclear that a 'b' can seem to be an 'h', a '3' an '8'.

And because his general outlook has taken such a bias, in time he is unable to see things straight. He gets his facts the wrong way round, and his confusion is mirrored in the

*Slackness hard to believe that I
is only a weak sign even with the back ink*

Slack ambiguity of form ("week"), middle-zone letters extending into the lower zone ("seems," "believe"), incomplete letters which fail to reach the base-line ("it"), extreme connexion and omitted t-bars, are all negative factors in respect of memory and consideration of others.

mingling of the lines and the inverted form of his letters, particularly the 't'.

THOSE with reliable memories in most respects, but prone to sudden blind spots, are existing under some nervous strain or great emotional tension, the cause of which is beyond the scope of a general discussion or inquiry.

Also in this category must come the unpredictable lapses of memory that plague those suffering from mental strain, to whom the sudden black-outs are both a symptom of confusion and a relief from tension. Their handwriting trail contains vivid evidence of these breaks in coherency, in the form of excessive breaks within the words, accompanied by great variations of pressure.

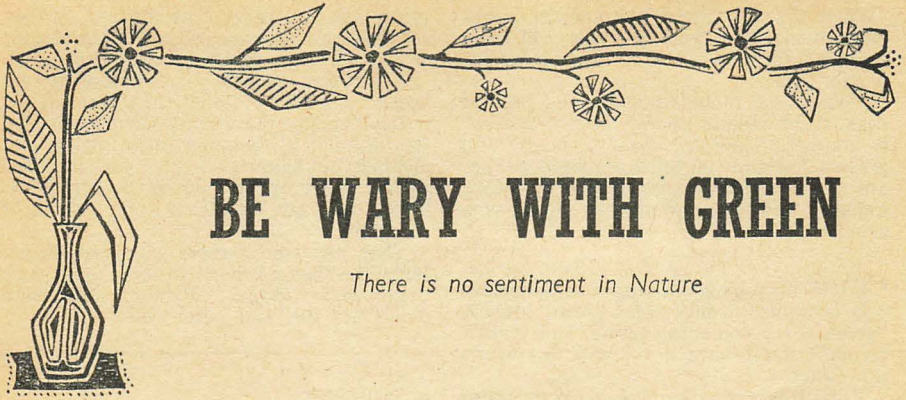
Sudden forgetfulness may be caused by unexpected bereavement or the shock of accident. In the first case, the past becomes of accentuated importance compared with the present.

It is interesting to note, at these times, how the whole movement of the writing can shift. The emphasis is placed upon the leftward side of the page and upon leftward trends, so that anything concerned with the present or the future, or likely to interrupt the flow of actual memory, is deliberately forgotten.

In the second case, sudden physical pain not only saps the capacity for application, but also upsets the ability to determine relative values.

*It is very kind
to try it - it
leads to sun*

Strong left tendencies and accurate i-dots, combined with other factors, indicate that the forgetfulness of this writer is due more to sudden shock than incipient carelessness. Most noticeable evidences of her unreliable memory are found in the omitted t-bars and the neglected form.



BE WARY WITH GREEN

There is no sentiment in Nature

FACT and fiction are rife with stories of haunted woods "where no birds sing", of cursed spots "where no flower will bloom", and of "dark corners of the earth where evil abides", but anybody who really sets out to search never finds those places.

I have had many letters telling me about them, but on pursuing the matter it has always turned out that the writers themselves never had the experience, but heard about it from somebody else.

In all my years of chasing after Floromancy and nature secrets I have never yet found one of these weird places, and have come to the conclusion that they do not exist outside the pages of fiction.

In fact, one haunted wood "where birds did not nest or sing", turned out to be crammed with riotous, bawling birds, all grabbing twigs from one another's beaks to make nests, and all afflicted with a ravenous appetite for my sandwiches.

Another "garden where nothing would grow" I found, upon investigation, to be so overrun with weeds that flowers could not find root-space in the depleted soil.

Not only that, but nobody had put a serious spade into it for about fifty years!

As for the "dark places of the earth where evil abides", I have never come across them either. If I had to vote any places to that distinction, I would pick those very disused, neglected places that abound by the side of railways, with their broken windows, grimy walls, and weeds struggling to get a foothold any place, anyhow.

Man needs no occult force to create ugliness, he is a past master at it himself.

THE truth is that Mother Nature fills all places with flowers, trees, birds and the rest of her bounty. She mixes good things and evil things together, and gets a splendid result.

That peaceful garden you rest in is a battlefield for the worm trying to get a breath of air in the early morning, with a hundred beauty eyes waiting for him to try it.

Those cheerful little songsters who "fill the glades with birdsong" have eaten several beautiful and harmless insects for breakfast before breaking into their operettas.

The romantic cuckoo has pushed its foster brothers and sisters out of the nest so that it may live and thrive as the "harbinger of spring".

Does Mother Nature care? Not a bit of it. She creates flowers that poison the soil for others, but gladden our eyes, and hides wonderful herbal remedies in evil-looking growths. She is prolific, abundant, careless and heartless.

Sentiment plays no part in the creation of her beauties, and to get sentimental over flowers, or Floromancy, is futile. For nature is a murdering mother, and the magic of all growing things is based on seeing her as that, and not on the sentimental approach.

BECAUSE everything in nature is linked together, there are certain flowers that match the nastiness in human nature.

There is the sticky "Fly-trap", which exudes a syrup that attracts flies. When the fly enters to get itself a treat, it finds itself imprisoned by the petals, and is gradually dissolved alive by the plant's secretions. No wonder this plant was used in ancient Floromancy by those who "desired to enmesh and entrap another person".

From nature's diversities comes much nature magic, that of the dryads, who are nymphs of the woods, and the satyrs, another form of spirit said to abound in woodlands. All of these induce human beings to excess of love, if we are to believe the ancients.

This perhaps accounts for the old saw:

Nicholas Heron on FLOROMANCY

"Where the woods are thick and the wood-bines twine, her arms and his will soon entwine", for love is held to thrive in woods and forests.

"Where the mountain soars and hilltops peak, there wisdom lies for those who seek" is another. And the flowers, plants and grasses that grow on hill and mountain tops are said to induce wisdom "if all be twined together and worn round the brow as a chaplet".

THE fairy kingdom is said to be jealous if human beings wear green, because "green is the colour of nature, and is their colour", but I have not found this works out either.

What I have discovered is that people who are fond of green are often very unusual people, and with a natural ability for nature magic if they studied it.

You would be surprised how many herb-gatherers and herbal practitioners like and wear green, just as, if you try to count the various hues of green nature uses, you will be amazed how rich in variety they are.

Different shades of green have different powers, and in Floromancy each hue has a special meaning when related to human experiences.

If somebody makes you a promise in a place where there is plenty of yellow-green about, don't expect it to be kept. If your garden abounds in trees and shrubs of dark or olive-green hue, you will surmount any difficulties, for this is the colour of endurance.

Vivid green is a warning, both of storms in nature and in your life, so never make serious arrangements on a day when trees and plants appear vividly green. If you do, you can expect storms to follow.

Parched green (apart from the natural parching of summer heat) appearing in your garden is a warning of future necessity, but a riot of greens of all colours is a happy augury.

IF you need more physical vitality, then surround yourself with red flowers. If mental alertness and activity is your aim, then choose bright yellow blooms.

For a social occasion, and a general happy-go-lucky atmosphere, you cannot beat red and yellow flowers mixed together, for their vibrations seem to induce jollity.

Never use all-blue flowers together, for lovely as they may be individually, all-blue flowers have an enervating effect when used alone, that leads to mental depression.

If you want to create an elegant effect, use either roses or carnations with maidenhair fern. You don't need many, but such a combination can give quite a palatial air to any corner.

No house should ever be without flowers, for they have a magic of their own. Flowers

bring luck, but never keep them when they are faded, for the exhalation of dying blooms causes a psychic vibration that is not good.

If you want to make your indoor flowers last, here is a bit of floral magic you can try.

Don't change the water every day, or give the flowers aspirins or other drugs, but arrange your blooms with plenty of space and lots of water in the vase in the first place. Then, each day, add fresh water instead of changing it.

That way your flowers will keep longer, but when they do begin to fade, don't dose them with aspirin. Flowers never had headaches yet, and never will.

Graphology

(Continued from page 22)

So it is that, for the moment, the needs of others, the demands of organization and daily living, are sacrificed to the necessity for comfort. Unless an action or a thought can contribute to this, it is ignored.

IT will be appreciated therefore that whatever the contributing cause, all evidences of forgetfulness are indicative of selfishness. To many, a variable memory is an unconscious safety device making life tolerable; to others it is a weapon used to diplomatic advantage.

In fact it would be difficult for a normal sociable person to withstand the burden of accurate memory in all aspects of his behaviour pattern. Thus, slight lapses pass without censure, as do casual deviations from the detail of handwriting form.

Once these lapses become in any way excessive, once moderate forgetfulness becomes actual inconsiderateness, then is the time to take remedial action.

Since it is always difficult to be objective in self-assessment, some standard should provide a useful gauge of comparative weakness in this respect. This standard is readily available in the handwriting, which ideally should be clearly executed and accurate in detail, and at its worst lacks differentiation marks or definitive form.

Once the bounds of clarity are overstepped, once exactitude is sacrificed to ease, one of the most simple, but yet the most effective ways of stimulating the memory, is to introduce a definite discipline regarding handwriting.

In the concentrated application, in which the detail becomes as important as the outline, and both as important as its clear value to others, the mind reacts to the deliberate exercise. In this way selfish neglect is often prevented from developing into a destructive vice, by a sudden realization of the relative importance of the seemingly little things in life.

Familiars of Disease

... visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments."

AS the preacher concluded his sermon with those words, there rose up before me the pictures of the elementals of the sicknesses.

Standing menacingly over all was the elemental of cancer. Born of a cruel parent and nurtured by cruel acts, the malignant little devil gained in potency with each hurt inflicted on others by its parent.

Thus it throve until it was strong enough to turn and fasten on to its creator.

And according to where it fastened, there was the source of its origin. If the cruel word had created it, the throat or the mouth attracted it.

If its creation lay in the cruelty that denied food to another, then the cruelty returned in the form of a cancer of a part of the digestive system.

The elemental always attached itself to that part of the body which was associated with the type of cruelty to which it owed its creation.

To my silent question: "And cancer of the blood?" I saw before me a man running along a shore away from a drowning boy. There was no other person near; the child called for help in vain.

Then I saw the man bowed down by the weight of his cruel neglect. He had refused to run the risk of shedding his blood for a helpless child.

The weight of his guilt fathered the elemental that was to attack him... "unto the third and fourth generation".

AND then I saw a light, and in that light which was the light of love and service, I saw the elemental of cancer dissolve, for

the parasite could live only on cruelty and hate.

As it dissolved, I saw that the fathers to whom the preacher had just referred were our former selves. Ourselves in previous incarnations, who had indeed fathered our present selves in the sense that whatever we had made of our lives in those times, so we were now reaping the results of our former sins, or the rewards of our former virtues.

And so we will "unto the third and fourth generation"; or, as is really meant, in other incarnations.

The preacher was still standing with bowed head, as there appeared in front of me a mocking, dancing elemental, and I saw that he was the creation of several lives of irritation, restlessness, intolerance and impatience.

A sudden rush of illumination swept over me, and I saw that this mocking creation was indeed my own familiar.

I had fathered him, and through several lives had mothered him too, so that now he entered into me, regularly causing attacks of bronchitis, asthma and continual colds.

But now I knew that his days were numbered. With realization of his existence came the knowledge of my deliverance.

NEXT I saw in vision a man struck with paralysis. He was kind and understanding, and much loved by his associates who, in my vision, were huddled together, questioning the justice of a God who allowed such a dear and lovely soul to suffer in this way.

And then there appeared among them the elemental created by the hard-of-heart, the unloving, the embittered, the jealous, and he had easy access to the stricken man, entering into him as he pleased.

But even as I looked, the elemental was fading, and I knew that with the death of his master's present physical body so he, the elemental, would die too for all time.

In the man's present life of love and service his familiar had nothing to thrive on. The light of his present life had extinguished his dark form.

The answer to the healing of all sickness I could see lay in the one word, LIGHT. And when there was love and service there was always light.

Therein lay the meaning of the preacher's last words, "... and I shall show mercy unto thousands of them that love me and keep my commandments".

By

FLORA EDWARDS

(Continued from page 15)

contacts as the central figure on the stage.

Only by viewing him in this manner can we reconcile the highly confirmatory aspects in the birth chart. To see him in other guise is to exclaim at the utter impossibility of it all. This was made plain, without astrologizing, when he appeared for his trial. The only parallel I can recall is Van der Lubbe.

For the past had so moulded the man that, even if innocent, he had not the capability to present himself so.

TWO things conspired to execute Bruno Hauptmann. One was his past. The other was the silence of people who still know a good deal more about the reasons for the crime and the great clouds of camouflage that were sent up.

Whether or not with Col. Lindbergh's knowledge (and I prefer to regard him as quite without any), there had been a series of events in his household some time before the abduction occurred, and in these it was impossible that Hauptmann could have had a part. They are to be found echoed in various charts, and it may be that someone in a more extended study than this will detect their nature.

When that study is carried to its final conclusions I have no doubt that two major facts will be established beyond any reasonable doubt:

That Bruno Hauptmann did not abduct Charles Lindbergh (Jnr) or kill him;

That Charles Lindbergh did not die on the date suggested.

I will go further and say that my own inquiries into the matter leave me with the belief, amounting to conviction, that the truth is known to people still alive who were brought into this tragic set of events.

These are well aware that Hauptmann was a stooge who went to the electric chair in place of receiving the due weight of evidence which could have set him free. They know, I think, that it is highly possible that the very crime for which he died *had never taken place!*

Now let more richly leisured researchers carry on with clearing the memory of this man. He may have been a miserable small crook, but he is entitled to some sort of justice, surely? It is a pity it will be posthumous when it is given.

Data used in this study:
Hauptmann: 26 November 1899, 13.00, Kamenz, Germany; d. 3 April 1936.
Charles Lindbergh the elder: 4 February 1902, 02.30, Detroit, Mich.
Charles Lindbergh the younger: 22 June 1930, 13.10, Englewood, New Jersey; d. circa 1 March 1932.
Judge Trenchard: 13 December 1863 (? hour), Centertown, N.J.
Violet Sharpe: 25 July 1904 (? hour), Bradford, Berks, England; d. 10 June 1932 at Englewood.
Ollie Whateley: 18 June 1884, Birmingham, England (? hour); d. 23 May 1933.
Betty Gow (in the Lindbergh household) is stated by the New Jersey State Police Records to have been born 12 February 1904, Glasgow, Scotland.

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(Continued from page 10)

haemorrhage and swelling work like a charm in most cases.

It is possible to control the flow of saliva under hypnosis. Whatever the type of work to be performed in the mouth, this control will be appreciated by every operator.

Post-operative haemorrhage responds very well to hypnotic suggestion. The control of the haemorrhage in these cases is most dramatic.

The wearing of difficult appliances or the retaining of orthodontic appliances (appliances for moving children's teeth) becomes more bearable to patients, who can be hypnotically conditioned to them.

In cases of "gagging", the reflex can be obviated or controlled, and impressions radiographs and the examination of posterior areas carried on comfortably and easily.

As the practitioner treats more and more patients hypnotically he finds the uses for this ally growing daily. Patients are so appreciative that the demand for dentistry under hypnosis is constantly growing.

Eventually I can visualize a comprehensive dento-hypnotic service with ever increasing benefit to both patient and practitioner.

Readers who would like to get in touch with a dentist who uses hypnosis should write to The Secretary, Dental and Medical Society for the Study of Hypnosis, 34 Manor Drive, Wembley Park, Middx. He has a complete list of hypnotist-dentists in the British Isles.

November Preview

Data: First Quarter—7th, 13.23. Full Moon—15th, 09.42. Last Quarter—23rd, 13.03. New Moon—30th, 08.46. (G.M.T. throughout.)

THE New Moon of 31 October, which takes care of much of this month, has Sun, Moon, Mars, and Neptune together in the Fourth House. At the subsequent Full Moon we find Mars still with Sun. It will have gone from the Fourth then to the Eleventh. There is an obvious connexion here with parliamentary affairs. It looks like being a very rough house for the politicians.

There will be great difficulties over fiscal policies, and I am persuaded that the standing of sterling is very doubtful. It may well be that some adjustments favourable to the dollar will have taken place. We must expect a nervous market.

Then, of course, there is the question of the two main parties, and in particular the condition of Labour. It is a period which opens up far too many possibilities of splits and there will be a curious crisis in parliamentary procedures. A similar division in the Conservative Party may also appear.

In all this the main element is change. Some time ago I suggested that a change of policies was coming. Now, with the movements in international circles, these seem inevitable.

Look at one fact alone: in the Full Moon Chart we have Uranus in the Seventh House. This is always liable to coincide with the erratic type of policy abroad. But now this is a serious matter, for Mars holds a quadrature to the planet.

THAT the Left in politics will begin a great agitation concerning American policies seems to be fairly certain. This will command much public support.

You will recall my warnings about the state of NATO at this part of the year. Very well—here are some of the events, and it is not much use pretending from now on that there is any quantity of unanimity.

Again, there are plain signs that areas which were stated some time ago to have been pacified are again in trouble. This is one of the worst features of the period, that we have to go over the same old arguments and efforts again. The Mediterranean and the Near East are examples of this.

Another factor which cannot be overlooked is the seriousness of the situation which will have been engineered by the

Communists in the Far East. This seems to me the manufacture of yet another "bargaining card".

I cannot say that I have any confidence in the now famous conciliations which are supposed to have arisen from the meetings of U.S.A. and U.S.S.R. top men. The whole atmosphere is one of bemused earnestness on the one side and amused intriguing on the other. We shall see before long how right this is.

Meanwhile, inside the country we are to have more strikes. These will be associated with transportation, and also with various aspects of property, agriculture, and mining.

by Lyndoe

THERE will be a tendency for matters of interest to these important sections to come to a very critical point before the end of the month. More than that, there seem to be indications that a good deal of violence may be brought into the picture.

This is going to be a month which shows a further increase in crime. There will be considerable acts by numbers of people which cause intense alarm. If racial questions are brought in—and I think they will be—then we are running into a very difficult phase altogether.

Perhaps the most disturbing feature of the charts is the incredible refusal of the electorate to accept responsibility. I grant you that it is difficult for the ordinary person to find any means of taking appropriate action; but there should not be the amount of complete indifference to issues now noticeable.

It is, of course, the pay-off of the Welfare State ideas, and I suppose one cannot blame citizens for imagining that the task of government is something for political hands only. But if the trends are as I judge them to be, then we are in a rather dangerous position, for there is a marked leaning towards a widening of controls over certain aspects of our lives.

Incidentally, we are likely to see much discussion of the finances (pay, etc.) of the Armed Forces, and much discussion too about conditions of service. The latter appear to be changing.

THE WEATHER: *First Week*: Rain, and in some parts heavy fogs.

Second Week: Lowered temperatures and more rain. There may be sleet in certain hilly areas.

Third Week: The conditions of the second week will be intensified, deteriorating to snow and some gales.

Fourth Week and to end-month: Beginning cold, there is some chance of improvement, and the last four or five days should be fair to fine, though windy.

YOUR GUIDE



December 21st to January 19



CAPRICORN

THE first half of the month is on rather slow lines. You may find that several interests are far harder to push than at other times.

If you use some caution in dealings there is little risk. It does seem, nevertheless, that insufficient confidence is found now in most contacts. Deception would tend to occur.

Near the middle of the month there is a phase of criticism—probably to do with a work procedure—and there will be some necessity for adjustment of viewpoint. Then comes a betterment. This should be well in evidence not later than the opening of the last week. It promises well in a number of matters which have been held up.

There will be a corresponding turn in emotional matters. You will find that where there has been disturbance or disagreement you are now able to smooth out your relationships.

In general, matters with a strong bearing on home life should be left until the last week. Earlier you are unlikely to have sufficient backing for progress. But end-month supplies this.

It is interesting to find that almost at the end of the period there is an outstanding gratification of your wishes. This could be connected with a gift or a gain of some kind.

Useful Dates : 2nd, 6th, 9th, 13th, 17th, 21st, 23rd, 24th, and 27th.

Most Useful Trend : From 21st to 27th November.

Most Dubious Trend : From 15th to 20th November.

January 20 to February 18



AQUARIUS

YOU should find that the improving trends of last month are continued and strengthened. This must mean a general run of advantages financially. It should be the precursor also of some developments in your favour in ordinary routines of work.

There is much for encouragement here. Many issues which have bothered you in past months are now given a new direction. The range of opportunities is larger than you are expecting. More, the attitude of people round about is very much better.

There are some signs that friendships and other associations outside the home are going to be troublesome. It is probably a consequence of indiscretion. You will have to use a great deal of tact to avoid this kind of thing.

One most point to disputes in private life. While not clear about their extent, it does look as if these are inclined to be destructive of domestic happiness for the time being if you get yourself involved in them. It would be much wiser to allow any points of disagreement to stand over.

By the end of the month most of this tone is removed. It can be seen that there are far more congenial trends at work. They bring settlement at short notice of difficulties with friends, as well as in more intimate life.

Useful Dates : 3rd, 4th, 12th, 17th, 20th, 22nd, 25th, 27th, and 29th.

Most Useful Trend : From 22nd to 29th November.

Most Dubious Trend : From 2nd to 9th November.

February 19 to March 20



PISCES

IT is evident that the first half of the month will be a slack period. This is not necessarily your own fault, but is probably due to events over which you have no control.

The only real drawback about all this is the effect upon the temperament. There is almost bound to be much irritation, and a number of rows are likely, which could be avoided. Where domestic concerns are involved they certainly should be if you wish to avoid considerable trouble later on.

Once past the slack period you come to a particularly encouraging time. This gives you much achievement, and round about mid-month things begin to show unexpected developments. It may be that some favourable financial adjustments will then be made.

You will need to be wary near the end of the month, when friends are apt to be very cool towards your ideas and may cause disappointments. You will probably find that several matters in which you expected to be supported can be carried through despite the lack of help.

Throughout, the month offers chances for

pushing ambitions. A series of events in roughly the third week shows possibilities. This seems to be one of those phases which, properly used, can put you on the road to a great success.

Useful Dates : 2nd, 4th, 6th, 9th, 16th, 19th, 24th, 26th, and 30th.

Most Useful Trend : From 19th to 26th November.

Most Dubious Trend : From 3rd to 10th November.

March 21 to April 20



ARIES

THIS is a period of great uncertainty, partly due to a nagging desire for change. But it seems to be associated also with wider issues than are represented in your own concerns. A tone of much changeability will be found. This is almost bound to affect your day-to-day associations and must make for some strain.

Irritability (some due to nervous conditions) will be a big feature and a very damaging one if you allow it any scope. You might easily run into some heavy disputes. None of these seems to be at all necessary and they could be avoided.

Even so, things in general stand at a good level. There will be no lack of achievement. If you exercise ordinary prudence in financial and general operations you will have no difficulties there; indeed, there could be some advantages.

It may be that you are having to get down to plans and that these are rather disordered. In many instances people of your Group will be bothered over details of such things as home purchase and H-P arrangements. Obviously these are bound to need study, but where there is any uncertainty about matters you would be wise to leave actual decisions over.

Less important ambitions advance well. There are several incidents revealing unexpected kindness that is helpful in securing your aims. You might well have tangible evidences of the willingness of others to help you along.

Useful Dates : 1st, 2nd, 4th, 8th, 13th, 15th, 18th, 20th, 22nd, 23rd, 27th, and 30th.

Most Useful Trend : From 24th to 30th November.

Most Dubious Trend : From 3rd to 14th November.



TAURUS

favourable prices and terms later in the month.

Another reason for being wary in early November is the uncertainty about people's motives then. This could cause trouble if you are not wide awake.

By mid-month nearly all the reasons for abnormal caution will have disappeared. You have a free run then. A number of arrangements can be carried through with gain. Some issues which came up four or five months ago can be decided now. The outcome seems happy enough.

As to outstanding snags now, these concentrate in the third week. They have much to do with disputes and some very personal issues are involved. Family problems are then in the melting-pot.

One would not place this as a very serious business so far as material interests are concerned. You will reach a very gainful phase after mid-month and it does not look as if anything much can affect that.

End-month may give rise to possibilities for a discussion on betterment of workaday conditions and new financial developments. If you can move that way you will find it easier than usual to get what you want.

Useful Dates : 2nd, 6th, 12th, 16th, 18th, 22nd, 24th, 28th, and 29th.

Most Useful Trend : From 22nd to 28th November.

Most Dubious Trend : From 1st to 12th November.



GEMINI

YOU are likely to feel a drag on your wheels throughout this month, due chiefly to some exterior effects and not necessarily anything done by you. The whole period has a great deal of restlessness about it. Some of this may originate in yourself, but it looks more like a series of effects from other people's activities.

It seems certain that this sluggishness will last until at least the end of the third week.

Lyndoe's Personal Hints for November

IN writing these hints for the month I have taken into consideration those effects which appear to me likeliest to affect all members of a Group to greater or lesser degree. Conclusions formed have had the basis of closer calculation, and harder work, than would be represented in a mere estimate of solar house positions or lunar aspects, on which a good deal of such writings appear to depend. The result is a purely personal judgement for which I alone am responsible.

In view of the fact that few of my readers are students of my subject, I have sought to drop technicalities and made the hints conversational in tone, philosophical in spirit, and (I hope) inspirational in intent. If they are followed you should find that adversities can be avoided, benefits more easily gained. At least, that is my purpose.

Those seeking more exact information are recommended to study Astrology for themselves or to obtain the services of a competent astrologer.

E.L.

Guard against deception from other people, the possibility that you may be over-fatigued or otherwise indisposed, and risks through some form of communication.

The deception is not necessarily intended. A poor trend covers relationships generally now. The health tendency is not serious and will be merely a question of rest and relaxation. Risks with communications seem to relate to the sort of replies to make to letters—every care being needed there.

There is a sharp upward turn in your concerns by about the beginning of the last week. This ought to put right many problems, and especially those aroused by the early part of November. It will also give the start of a boost to a number of projects and ambitions. Things change without much warning and the pace begins to hot up as the month ends.

Useful Dates : 2nd, 4th, 6th, 7th, 8th, 11th, 17th, 18th, 19th, 21st, 27th, and 29th.

Most Useful Trend : From 24th to 30th November.

Most Dubious Trend : From 19th to 23rd November.

June 21 to July 20



CANCER

THIS month requires the utmost caution in all activities and especially those which have a forward look.

You are obliged to mark time with many of your hopes.

This will be irritating, but what is needed is quiet concentration on routines and as little active worry as possible. Things will not be as bad as you might imagine—unless you deliberately invite trouble.

But you will feel like tempting just the very troubles which could easily be avoided. Maybe the best illustration of this would be in speculation. You will be much tempted to tackle something on these lines. If you do not resist, you will be challenging a phase which holds few hopes of gain.

Again, there is much to show that you feel like initiating a number of changes nowadays. These might be fair enough but they are unlikely to remain so if tackled now. Wait a little longer, especially if domestic interests are involved.

This does not mean that the month is a pessimistic time. People around you are amiable, and if you can take the month in a relaxed manner there is not much cause for alarm.

Any slackness in your health precautions at this time would be unwise. You are having to face the stresses of a difficult month and need to be cautious without unnecessary worrying about yourself.

Useful Dates : 2nd, 3rd, 5th, 6th, 10th, 13th, 25th, 26th, and 30th.

Most Useful Trend : From 22nd to the end of November.

Most Dubious Trend : From 14th to 21st November.

July 21 to August 21



LEO

CHANGES are likely to begin now. They have most bearing on your more intimate concerns and are related chiefly to emotional issues.

It will be necessary to reconsider some relationships—not the closer ones probably—and to consider the effects made by recent contacts on your concerns. New contacts will hold great risks at intervals during this month, so be very cautious in your dealings.

Unfortunately the month has many evidences of tactlessness. A deal of indiscretion is present. To allow yourself to be drawn into this kind of thing would be to invite deep regrets later.

Perhaps the basis of all this is restlessness. You will feel this keenly and may be depressed because you cannot carry out some adjustments you consider desirable. But plainly this mood is in reality a type of jumping the gate. Possibly intuitions concerning changes that are coming over the turn of the month will be responsible. Work through November quietly and wait for the new directioning of your interests. It will come.

Many important issues come up for consideration near the end of the month. Amongst these is one which concerns status and a fair extension of responsibilities. This is of great importance to your ambitions. There is also a large connexion with the future of your finances.

Useful Dates : 3rd, 5th, 10th, 20th, 25th, 28th, and 30th.

Most Useful Trend : From 24th to 30th November.

Most Dubious Trend : From 11th to 20th November.

August 22 to September 22



VIRGO

THIS can be regarded as a reasonably even month.

There is unlikely to be any great movement in either direction from the advantageous trend of late October. You have ample opportunities for forging ahead with your plans, and tackling current problems. Nothing stands in the way of an all-over series of settlements in private or business life.

Moreover, present conditions are likely to be maintained until at least the end of this year. You thus have a chance to arrange important matters well forward.

There will be some conditions affecting correspondence, also some type of travel, which call for attention. These seem more disposed to bring risks, but without too great danger. All the same, one feels that it would be better not to allow too much margin.

Another factor which could lead to snags would be where some projected change ran against financial possibilities. You cannot afford to take chances if they mean large

disturbance of savings. Nor should there be too much mortgaging of income.

But these are not likely to worry the average Virgoan. It would only be those of the group who have small regard for ordinary prudence who could be harmed by them.

The month ends with some most encouraging events, these being concerned to some extent with domestic adjustments.

Useful Dates : 2nd, 4th, 7th, 11th, 17th, 18th, 19th, 21st, and 29th.

Most Useful Trend : From about 21st to end of November.

Most Dubious Trend : From 17th to near 21st November.

September 23 to October 22



LIBRA

AN astonishingly high level is likely in emotional life. The events take on great importance and effects on most aspects of domestic life are very pleasant. Only very close relationships are concerned, however. Less valued ones have a somewhat reverse conditioning. Even so, one has little impression of this causing much trouble.

The focus is on improvements and agreements. The tone gives a strong hint of future interests and plans being forwarded. This means a strengthening of ties and settlement of matters which may well have life-long value.

Many material affairs which were left unsettled in October prove now to be immovable. They need not become a danger to prospects—but one would wish that there were less changeability in those associated with your efforts. People of some influence may cause obstructions.

The only way to manage this period is to give close attention to your main interests. Stick rigidly to your usual routines and be cautious regarding financial matters. The biggest risk of the month is over-spending.

You should be able, nevertheless, to see daylight on future progress.

Useful Dates : 2nd, 6th, 11th, 12th, 16th, 22nd, 24th, 28th, and 29th.

Most Useful Trend : From 22nd to end of the month.

Most Dubious Trend : From 1st to 8th November.

October 23 to November 22



SCORPIO

MANY of your interests trail off now though it cannot be said that any low level will be touched. A general view over the month suggests rather that this is more likely to be a period of relaxation of effort. So far as purely material interests are concerned this should not last beyond the third week of the month. In emotional matters the trend will continue beyond that.

In the occupational field events may force changes which are adverse to ambitions. These may not be more than temporary, and it would

be wise not to jump to pessimistic conclusions. Exterior events over which you have no control may be responsible.

Actually, the month increases money potentialities. This will seem odd, but the last part of the month has an enlarging effect, which will bring new developments into view.

To what extent gains can be made seems problematical. They are likely to occur in the following month, but in many instances the present month could give several.

Coming back to emotional aspects, there seems to be some undue pressure on the domestic scene. This need not be caused by disagreement—it may be simply a reaction from workaday conditions. Remain calm and you will have a great deal of happiness and co-operation from those round about you.

Useful Dates : 1st, 4th, 8th, 13th, 18th, 20th, 22nd, 27th, and 30th.

Most Useful Trend : From 24th November onwards.

Most Dubious Trend : From 1st to near 14th November.

November 23 to December 20



SAGITTARIUS

EVERYTHING depends now on a good programming of interests. You seem tempted to rest on your oars. The helpfulness of other people gives some reason for not over-exerting yourself, but is

this wise ?

In fact, many members of this group will lose a good deal of impetus because of failure to put in a sufficient effort. This is a pity. Trends are not good enough to warrant neglect of the principal routines of work.

There is almost bound to be some decline in financial possibilities if indifference enters. You would feel the drag near the end of the year. This should be averted now.

Curtail some forms of expenditure. Speculative types are the most dangerous. But there seem to be snags about spendings which carry beyond normal activities.

Still, the trends are kept at a very handy level so you need not panic. What is needed is a commonsense attitude towards them.

Emotionally, the month produces some surprises. Several matters which have caused disagreement are settled quickly. Some points concerning home procedures come to a new stage which favours your ambitions.

Combination with other people at the turn of the month for a plan to do with the future or with travel will have an excellent run of success. You can then begin to feel a greater forward movement.

Useful Dates : 2nd, 4th, 6th, 9th, 11th, 18th, 21st, 26th, 28th, and 30th.

Most Useful Trend : From 26th to 30th November.

Most Dubious Trend : From 14th to 22nd November.



The Complex Enigma

● Traditionally, Mars, planet of war, the symbol of aggression, is the ruler of the 8th zodiacal sign Scorpio—The Scorpion. But contemporary astrologers incline to the belief that the true ruler of this sign may be Pluto. Pluto, which has its orbit on the outer fringe of our solar system, was only discovered as late as 1930.

IN mythology, Pluto was the god of the Underworld, guardian of the dead and of the riches of the Earth. He ministered, through his three judges in Hades, stern justice upon the souls of men, and mercy played no part in the administration of his kingdom.

Proserpine, goddess of vegetation, was his spouse, abducted by him on one of his journeys above ground. Tardy intervention on the part of omnipotent Jupiter forced Pluto to allow Proserpine to spend one half of each year on the earth; the other six months had to be passed in the Infernal Regions.

This myth embodies primitive attempts to account for the phenomena of death and regeneration; and Scorpio is the sign symbolic of these aspects of experience.

It is the most complex sign of the zodiac, related to all that is most profound, secretive, and mysterious; truly enigmatic. And the men and women born at the time of each year when the Sun's (apparent) journey through the ecliptic covers the boundaries of Scorpio (i.e., from approximately October 23 to November 22) are complicated specimens of humanity.

Complicated, but not paradoxical. For, despite the subtleties in their make-up, they are single-minded, purposive, persevering and incredibly tenacious.

THAT Mars has some association with the sign is obvious from the fundamentally combative urges of the average Scorpio person. There is not the open aggressiveness, the foolhardiness, the impetuosity and lack of self-control apparent in the other martial type, Aries. For Scorpio is a Fixed sign; practicality, a measure of caution, and capacity for self-discipline are all inherent in the majority of Scorpions. But there is also a destructive quality in the Scorpio make-up.

These attributes can be exercised for good

or evil, according to other factors active in the individual horoscope-pattern; but the strong passions which run under the surface of the Scorpio temperament all too frequently lead to an abuse of the combative and destructive urges.

Though it would be an exaggeration to write that this type refute the Platonic dictum that all men incline naturally to the Good, and that none sin willingly—it might be said that the Scorpionic individual finds it more difficult than most to practise the ideals of goodness and virtue.

Even the most highly evolved specimens attain their spirituality at a harsh price of experience, remorse and self-sacrifice.

Force of circumstance, as well as the defects of character, make life a severe testing-ground for Scorpio; success and peace of mind have to be fought for. Deprivation and unavoidable responsibilities of an especially irksome type too often hamper them for much of the adult life. The majority only achieve their purpose in middle or later life.

THIS is one, and indeed the most powerful of the Water Group of signs. In Scorpio, the "watery" qualities are exhibited in a predominantly introvert, repressed way. This is the sign of which it may be said that "still waters run deep"—for the unconscious of the Scorpionic individual is typical of all that is expressed in Freudian psychology.

Anatomically, this sign is correlated with the sex organs and glands, and with the eliminative organs. Psychologically, the sex impulse, and the "death wish", the ambivalent love-hate factors dealt with in Freudian psychology, all figure dominantly in the Scorpionic character.

(Not that the writer advances the opinion that the psychology of Freud is superior to that of other psychological authorities; but it does have a case where Scorpions are concerned.)

Intensity of emotion in the Scorpio person, however, is matched by a penetrative, highly intuitive, extremely analytical and hypercritical type of mentality; the rational and emotional factors in the temperament

by Katina Theodossiou

are in frequent conflict, the destructive-generative motivations expressing themselves in this connexion.

Astrologically, the inherent conflicts in human nature may be said to find their resolution, or sublimation, through the capacity to acquire the characteristics of (a) the sign opposite that in which the sun is placed at birth and (b) the signs of the same Triplicity as the Sun-sign.

FOR Scorpio folk, the struggle for harmony and security that are the principles of their opposite sign, Taurus, is made more difficult because of their inherent independence of spirit, their domineering and jealous instincts, and their acutely analytical and critical inclinations.

Yet the conflict can be resolved, or outgrown (to quote a Jungian expression in psychology) if the solicitous, gentle and assimilative qualities of Cancer, and the submissive and altruistic traits of Pisces, are cultivated.

Summarizing the chief temperamental characteristics of the Scorpio individual, they are: strength of will; perseverance; capacity to wield authority through force of personal magnetism; acute insight; intuition; tenacious but jealous affections; suspicion; retentive memory; reserve; vindictiveness. They are the inevitable correlatives of the symbolism of the sign.

The regenerated Scorpio exercises an iron self-discipline; and this accounts for the very high percentage of men and women born with this sign dominant in the horoscope whose achievements have brought them fame and respect.

The list of world-renowned notabilities born with the sun in this sign is far too long to quote here, but such famous people as Picasso, R. L. Stevenson, Martin Luther, Madame Curie, Dostoyevsky, Rodin, Paganini, Malraux, Albert Camus come immediately to mind.

SCORPIOS are to be found in all kinds of occupations, but their characters and talents most especially fit them for those requiring concentration and persistence, intellectual subtlety, physical courage and stamina.

The Church, the law, the arts, science and medicine—all give an outlet for Scorpionic genius; in the business world they make shrewd financial operators.

In the handling of their monetary affairs, Scorpios are shrewd, often acquisitive—yet capable of great generosity to those they feel have a claim upon them.

Love and marriage present difficulties (obvious, this) for the average Scorpio man and woman. The possessive jealousy, the dominating personality of the Scorpio man or wife can quench the affectionate response of equally strong-minded, passionate spouses.

The people who most appreciate Scorpios, and for whom the Scorpio makes the most helpful and harmonious associates, are those born under Cancer (June 21/July 20), Pisces (February 19/March 20), Virgo (August 21/September 22), and Capricorn (December 21/January 19).

Physically, they are wiry rather than robust; for their acutely sensitive nervous and emotional organisms make severe inroads upon the general standard of health. Recuperative powers are strong and rapid. Somewhat accident-prone, this type is especially apt to suffer injury to the nose, or to be afflicted with such ailments as catarrh, sinus-trouble, adenoids, tonsillitis and quinsy.

OF course, there is no single specimen among the Scorpio tribe who completely bears out the prototype—just as well! The complex pattern of the individual horoscope will add various distinctions to the individual character and life-pattern. Yet, perhaps of all the types, this is the most easy to recognize on sight.

For one thing, the Scorpio eye is unmistakable—penetrating, almost hypnotically steady in its gaze. For another, most Scorpios have an aquiline aspect in their features—the eagle-like look (the regenerated Scorpio is likened to the eagle, soaring free and proudly above the earth).

From A Woman's Angle

THOSE very attractive ladies, Vivien Leigh, Edwige Feuillere, Shirley Abicair and Petula Clark are examples of the magnetic attraction that surrounds many of the women born under this sign. Miss and Mrs. Scorpio are chic; as a Frenchman would say, Mademoiselle or Madame Scorpio "*à la chien*".

April 1960 and the last three months of the year are likely to be the romantic periods of opportunity for Miss Scorpio; and it looks as though, among the married Scorpios, the birthrate will be especially high in 1960.

But, whether married or courting, handle the man in your life especially tactfully in July 1960; it is a potentially stormy phase!

Luck-bringers for Scorpios are 9, Tuesday, Reds, the Ruby and Iron!

* * *

Whatever your birthdate, here are the dates in November 1959 likely to specially favour the female sex:

For bargain-hunting, beauty culture and hair-dressing appointments: 2, 6, 10, 11, 17, 18, 21, 24, 25, 26, 27, 28, 30.

For club-meetings, social functions and family gatherings: 1, 3, 5, 6, 9, 10, 12, 16, 17, 18, 21, 24, 25, 27, 28, 29, 30.

For romantic dates or arrangements affecting husband and self: 2, 5, 6, 9, 10, 18, 20, 25, 27, 28.

YOUR
1 Day-by-Day 30
 GUIDE

NOVEMBER ASPECTARIAN

KATINA THEODOSSIOU'S Daily Hints for ALL Readers

- 1 S. 〕 in Ⅲ. 〕 □ Ⅲ * ♀. Provides something unusual ; complications are soon smoothed over. Cultivate goodwill ; entertain ; find time for sociable relaxations.
- 2 M. 〕 in Ⅲ & ♄. 〕 ♂ ♀ ♂ Ⅱ □ P. Lively Monday ; ideas flow easily, discussions, correspondence constructive. Be alert, enterprising ; money-prospects A.1.
- 3 T. 〕 in ♄. 〕 △ Ⅲ. Ⅱ □ P. Revise ideas, methods ; and adapt yourself to other people's plans, circumstances, views. Don't gamble ; curb extravagant impulses.
- 4 W. 〕 in ♄ & ♃. 〕 □ ♀ ♂ Ⅱ △ P * ♀. Emotionally, dull or boring day ; elders restrict you, friends may depress you. Don't revive past links. • Be punctual.
- 5 Th. 〕 in ♃. 〕 * ♂ * ○. Ⅲ □ P. Go all-out for what you want—and do it speedily. Frankness will pay. Tackle new ventures, seek new contacts.
- 6 F. 〕 in ♃ & ☾. 〕 △ ♀ * Ⅱ. Ⅲ ♂ Ⅱ. Best day of the week, financially and otherwise ; prospects are excellent. Combine business with pleasure.
- 7 S. 〕 in ☽. 〕 * ♀ □ ♀ □ ♂ □. Lively but disjointed and argumentative sort of day. Be self-reliant, patient, tactful.
- 8 S. 〕 in ☽ & ♃. 〕 ♂ Ⅲ. Nothing goes according to plan, and people are perversely inclined. Curb an urge to force issues, or make changes.
- 9 M. 〕 in ♃. 〕 * ♃ ♂ P □ Ⅱ △ ♀ □ ♀ △ ♂. Suitable for reviewing the situation, mapping out long-term plans. Monetary prospects poor. Postpone meetings, correspondence.
- 10 T. 〕 in ♃. 〕 △ ○. Excellent for starting anything of major importance, or expanding flourishing activities. Socially, attend important functions.
- 11 W. 〕 in ♃ & ♀. 〕 ♂ ♀ □ Ⅱ △ Ⅱ △ ♀. Your emotions could blind you to what is best for you ; don't brood. Concentrate on financial opportunities. Discuss ideas.
- 12 Th. 〕 in ♀. 〕 △ Ⅲ. Propitious for legal and official business, or for experiments. Stimulating surprises. Act on hunches.
- 13 F. 〕 in ♀ & ♃. 〕 △ ♃. ♀ □ Ⅱ. Things move slowly. Elders figure prominently, helpfully and otherwise, in key-events, activities. Old memories revived.
- 14 S. 〕 in ♃. 〕 △ P ♀ ♀ ♂ ♂. ○ □ Ⅲ. Be very cautious, diplomatic and patient. Not the time to go off at a tangent. Beware physical mishaps, quarrels.
- 15 S. 〕 in ♃ 〕 □ Ⅲ ♂ ○. Anything but a peaceful day. Plans upset by last-minute surprises, complications. Tackle nothing important.
- 16 M. 〕 in Ⅱ. 〕 □ P △ ♀ ♂ Ⅱ ♀ ♀. Not too good financially ; money goes out faster than it arrives ; but you can build up goodwill. Many interruptions today.
- 17 T. 〕 in Ⅱ. 〕 * Ⅲ. Ⅲ ♂ Ⅱ. Ideas very valuable, but act promptly. Close cash deals, seek bargains ; change your general routine, try out experiments.
- 18 W. 〕 in Ⅱ & ☽. 〕 ♂ ♃. ♀ * ♀. ♀ * Ⅱ. Despite a tendency for things to drag, a fortunate day ; especially financially—and socially. Stimulating news.
- 19 Th. 〕 in ☽. 〕 * P △ ♀ □ ♀. Ideal for anything which depends for success upon inspiration, and for artistic spiritual activities. Emotionally problematical.
- 20 F. 〕 in ☽. 〕 △ ♂ △ ○. Ⅲ □ P. Nothing stands in your way and you feel on top of the world. Take the initiative, launch out ambitiously.
- 21 S. 〕 in ☽ & ♃. 〕 △ ♀ □ ♀ △ Ⅱ. ♂ □ Ⅲ. Money luck today. Physical risks for those engaged in sports. Could be tense period in a close relationship.
- 22 S. 〕 in ♃. 〕 * ♀ ♂ Ⅲ □ ♂. Peaceful companionship can be enjoyed ; but unsuitable for strenuous activities, or contact with provocative people.
- 23 M. 〕 in ♃ & ♃. 〕 □ ○ □ ♀ △ ♃ ♂ P. Better day for completing, rather than starting undertakings. Clear the decks for future action ; catch up with correspondence.
- 24 T. 〕 in ♃. 〕 * ♀ □ Ⅱ. ○ ♂ ♀. Favours journeys, correspondence, discussions and cultural social activities. Likely to be expensive financially—but enjoyable.
- 25 W. 〕 in ♃ & ☽. 〕 * ♂ * ♀ * ○. Excellent for most of us, especially for activities demanding forceful, energetic tactics. Discuss ideas, seek advice.
- 26 Th. 〕 in ☽. 〕 □ Ⅱ * Ⅱ. Slow, disappointing start, but the day ends up extremely well. Plans achieved beyond expectation by persistence. Financial luck.
- 27 F. 〕 in ☽ & Ⅲ. 〕 ♂ ♀ * Ⅲ. Peaceful, smooth-running working conditions. Wonderful for romance, social life, hobbies. Seek out new contacts, experiences.
- 28 S. 〕 in Ⅲ. 〕 * ♃ * P ♂ ♀. Ⅲ ♂ ♂. Inspiration should help you to make progress with long-standing problems. But an argumentative, exacting day.
- 29 S. 〕 in Ⅲ & ♄. 〕 □ Ⅲ ♂ ♀ ♂ ♂. ○ □ P. ♀ * Ⅲ. Looks like a strenuous day ; but don't expect things to go to plan. Keep your temper, and cultivate goodwill.
- 30 M. 〕 in ♄. 〕 □ P ♂ ♂ ♂ Ⅱ. New Moon, so it's an ideal day for launching out anew, making money, friends, and gaining added prestige.

BIRTHDAY FORECAST

THE PLANETS THIS MONTH

If Your Birthday is in November

★ Indicates an exceptionally lucky twelvemonth ahead.

- 1st. Changes in the personal side of your life make for greater happiness, more opportunities. New friends. Career trends erratic.
- 2nd. Starred year for making money, and making headway in career. Crowded programme; much goodwill comes your way. New friendships.
- 3rd. Surprises involving career, material prospects; with results partly good, partly expensive. Don't aim too high socially.
- 4th. Changes in family circumstances may add to your responsibilities. A rather dull year emotionally and socially; but you gain wisdom.
- 5th. Just the right sort of year for you; assert yourself, and be ambitious. For single women, romance, marriage. Important journeys.
- 6th. An exceedingly fortunate—and tranquil—year; success above expectation in career, finances substantially improve. Romance, marriage if single.
- 7th. An interesting but complex period, in which things overlap, and you have difficult alternatives before you. Beware quarrels. Domestic stress.
- 8th. You are going to be jolted out of the rut very unexpectedly six months from now; but this should put you on your mettle. Beware estrangements.
- 9th. You will be working harder, and making sound progress, though financially things could be better. Don't speculate. Romance for the ladies.
- 10th. Four or eight months hence prospects open out substantially, materially and emotionally. Good year for starting new ventures. Social success.
- 11th. Prospect of adding to your income, financial reserves; a windfall probable. Emotionally disappointing.
- 12th. Keep plans flexible, and be on the look-out for unexpected chances. The pattern of life alters substantially now, becomes more exciting.
- 13th. Things you have been pre-occupied with over a long period mature; gain through elders. A slow-motion period; socially dull.
- 14th. A testing period for your powers of endurance. People, circumstances trying; nothing to be gained by making changes.
- 15th. Sudden changes, forced on you by circumstances; six months ahead; may involve job, or place of residence. Family surprises, complications.
- 16th. An enjoyable year, but the money flies. Curb the itch to spend unwisely; temper your ambitions, enthusiasm, optimism. Romance.
- 17th. A lively, lucky year; money prospects very bright, social prospects brighter still. Much minor travel. Influential friendships formed.
- 18th. You will change long-familiar habits; relationships in the melting pot. But a lot of luck, happiness.
- 19th. The important thing is to "get going" and keep going. Be practical, methodical this year. Pleasant travel; emotional problems.
- 20th. Opens up very bright vistas for the future; good year for doing things on a grand scale. Romance/marriage for Miss Scorpio. Important travel.
- 21st. Upheavals in working life; beware entanglements with officialdom. Fortunate year financially; stimulating socially. Emotionally, quarrelsome.
- 22nd. Surprises, complications; crisis in one close relationship. Career/material conditions troublesome. But women helpful.
- 23rd. Changes made now put you on a firmer footing; lay foundations of future security, too. Elders helpful. Restless, but progressive year.

Positions and Movements

☉ On November 1st, the SUN is in the 9th degree of the Watery sign SCORPIO; it leaves that sign for Fiery SAGITTARIUS at 1.23 a.m. G.M.T. on the 23rd; and is in the 9th degree of "The Archer" as November ends. Quadrated by Uranus on the 14th; conjunct Mercury on the 24th; and square Pluto on the 29th.

☾ The MOON is waxing on the 1st; reaches First Quarter at 1.3 p.m. on the 7th; is at FULL at 4.42 a.m. on the 15th; and waning, reaches Last Quarter on the 23rd, at 1.3 p.m. New Moon occurs on the 30th at 8.46 a.m. All times G.M.T. In Perigee on the 2nd and 30th; in Apogee on the 17th; crosses the celestial equator on the 11th and 25th.

☿ MERCURY will be at Greatest Elongation East on the 3rd, at 10 a.m. G.M.T. Reaches Perihelion on the 26th, at 9 p.m. G.M.T. Mercury is in the 2nd degree of SAGITTARIUS on the 1st, turns retrograde in the 10th degree on the 14th, and passes back into SCORPIO on the 25th; in the 25th degree of that sign on the 30th.

♀ VENUS is at Greatest Elongation West on the 12th, at 0.0 a.m. G.M.T. In the 23rd degree of VIRGO on the 1st; passes into one of her own signs (LIBRA) on the 9th; and reaches the 23rd degree on the 30th. Occulted by the Moon on the 27th; a lovers' day, this.

♂ MARS is now in one of his own signs, SCORPIO; moving from the 8th to 29th degrees in the course of the month. Quadrates Uranus on the 21st; watch your step if you want to avoid quarrels, mishaps on that day.

♃ JUPITER is now firmly established in its own sign, SAGITTARIUS—moving from the 6th to 13th degrees. Good news, this for readers born in the first week of December. Quadrates Pluto on the 3rd; many ups and downs on the Stock Exchange likely in first three days of month.

♄ SATURN moves slowly through the 4th/6th degrees of his own sign, CAPRICORN, during November; hampers the plans of readers born in 4th week of December. For them, most stagnant days are the 4th and 18th.

♅ URANUS is now in the 21st/22nd degrees of royal LEO; turns retrograde on the 27th. 21st a difficult day for readers born near mid-August.

♆ NEPTUNE is moving direct through the 7th/8th degrees of SCORPIO; and is occulted by the Moon on the 28th. Readers born in late October due for some romantic thrills at end of month.

♇ PLUTO is now in the 6th/7th degrees of VIRGO; some specially pleasant developments involving kindred likely for readers born at end of August.

- 24th. Plenty of variety, and activity, to keep you hopeful. But be cautious in everything financial. Much minor travel.
- 25th. Things go very well as to career and material prospects. You enlarge your sphere of contacts, experience. Invigorating year.
- 26th. Monetary affairs prosper; a speculator's year. But be wary if handling real estate transactions. Don't hark back to the past.
- 27th. An idyllic period for social and emotional affairs. Marriage for today's bachelors. Material trends O.K. too.
- 28th. Much more promised, and threatened, than materializes. Keep hopes and fears on a leash. Aim at consolidating present position.
- 29th. Erratic period in which your ideas and plans have to be changed at short notice. Opposition to be overcome. Unstable emotional conditions.
- 30th. You get your big chance this year. Aim for the highest, and cultivate goodwill of influential people. Luck favours you.



Major P. G. Francis

Vibrate for Personal Power

YOGA philosophy and atom-age science view the universe alike—as a *vibrating* universe.

And just as our surroundings are not composed of permanent solids, but of atoms vibrating in different shapes and forms—earth, water, minerals, vegetation—so also do we vibrate.

The human mind and body work like radar, activated by the constant electric impulse which we call life. But this life is not distilled from blood and fluid alone.

What is the consciousness but a universal impulse entering the individual's mind-channel from space? In other words, the universal pool of thought is available to all, but how its messages are received depends upon the instrument, that is, the individual mind.

A faulty radio receiver emits only atmospherics and discord, a faulty human mind receives, and even further distorts, nothing but negative impulses from the great space-mind.

Suppose, instead, we are able to create an efficient mental receiver which will respond only to positive vibrations? The result must be to receive clear, good inspirations daily, to transmit to those around us a positive, fearless magnetism which can attract sympathetic people to us and shield us from enmity.

There is not a single one of us who, in some degree, cannot train our receptive intelligence thus.

THE requirements are two-fold. You must spend about twenty minutes each day alone, if possible in a darkened room, relaxing and emptying the mind.

Whether you have any knowledge of Yoga or not makes little difference to begin with, but you should breathe deeply, quietly, slowly, and regularly, during this practice.

Relax the muscles by lying flat, or adopting a comfortable cross-legged position.

There must be good ventilation to the room, but it should be comfortably warm. In fact, to sit in front of a glowing fire helps concentration. Or, in summer, to look at the night sky, should there be a large window in the room.

When the mind becomes empty of conscious thought, focus all your concentration upon some pleasant and positive ideas, or just wait, receptive, for some inspirations to come. New, sharp ideas about your immediate ambitions will emerge, and you can decide upon some simple plans for immediate help in work or recreation.

THINK of some people you know, focusing happy and affectionate thoughts upon them. Or consider imaginary, ideal types of person whom you would like to meet, and who would harmonize with your particular interests and recreations.

Do not be surprised to meet someone like this soon afterwards.

Follow this mental exercise for just a few months and you will be amazed to find how you can attract desired objects and persons, and how confident and buoyant you become—quite sufficiently to absorb opposition, whenever encountered, with good-humoured indifference.

In fact, you will have contacted a universal force placed there for us all to use in a positive way for the benefit of ourselves and others.

Think of light and power, retire within the

By **MAJOR P. G. FRANCIS**

(Author of "Yoga—the Amazing Life Science", etc.)

self for a little while each day, and you can become an individual battery of positive magnetism; a tower of strength to those who need you, and one who achieves success and happiness.

Psychic Vibrations—For Attack and Self-Defence

TO empty the conscious mind, to centralize thought, use the first steps towards control of psychic vibrations.

Meditating and relaxing as described above, you will become aware of these vibrations entering your mind, and become able to direct them.

Positive thought-vibrations from the space-mind reach us as inspirations, creative ideas, calculated optimism. They help to generate mental energy for practical work or study. Negative vibrations reach us as pessimism, depression, the calculated thought-opposition of enemies.

As one becomes spiritually aware through meditation, so one instinctively recognizes a positive or a negative electrical force vibrating through the conscious mind, and can deal with positive or negative in this way:

To attain a desired objective or overcome opposition:

Imagine vibrations in the form of arrow-heads pouring outwards from you like sparks from a fire, and direct these by concentrated will-power, breathing deeply and slowly, while seated in an easy and comfortable position, at and round the object desired, or at and through the opposition—like rockets hitting a target.

For defence against opposition and enmity:

Breathing through the right nostril predominantly, to generate a positive vibration, now direct this vibration mentally and with full will-power.

Imagine the generated vibrations as complete circles eddying around yourself, spreading out in defensive waves which stop dead anything ill-intentioned that is being directed at you.

A circular, defensive, psychic barrier is so created.

THESE are easy exercises in the technique of psychic attack and defence, but can be allied to mild hypnosis and the tapping of an even deeper supra-conscious power which we all possess yet seldom use.

The first axiom is—if a thing does not exist in our conscious thoughts, then, so far as we are concerned, it does not exist, i.e., has no power to affect us.

Therefore, just as you can empty the mind of thought, by easy relaxation and controlled breathing, so, at the same time, this practice serves to banish anything feared. Put it out of the consciousness, and at once it cannot affect you.

Therefore, in the midst of trouble, you have only to maintain a state of mental neutralism, meeting each event just as it comes and

dealing with it there and then—not before—to eliminate panic. For panic is conscious and inferior; applied will-power is supra-conscious and absolute.

If you leave the supra-conscious self to direct you during danger, by centralizing thought-power and emptying the conscious mind, that supra-conscious will direct you efficiently to meet any emergency, and give the greatest protection possible.

Those in danger, like fighter-pilots in action, requiring split-second reactions, know very well that they do not think consciously in such moments. They have learned how to let their supra-conscious take over and guide them until the danger is passed.

THE fact is that our supra-conscious minds can see ahead and behind in space and time. The supra-conscious sees the near future at least, and may look back at our past lives. It is the "Buddhi", the core of wisdom of the Yogi, and the "Inner Eye" of the Sufi mystic.

If we can suspend emotion, then we can live entirely directed by this higher consciousness. Amidst the greatest enmity and danger, it puts the right words into our mouths, guides our footsteps upon the tottering stairway of peril.

And this immense power can be released just by learning to relax, to breathe correctly. And then focus its energy to work for anything which you desire. Why not try?

Your proof that you have mastered these vibrations will be that one day, with practice, you will actually see them rippling in the air during moments of stress.

When persuading another person to do something, when overcoming opposition, a kind of ripple appears in the air, visible only to the psychic director who controls these vibrations.

THIS science is really Mantra-Yoga, the Yoga of invocation, and, used wisely for good and fair purposes can harm no one. It is the key to successful salesmanship, the power to organize in military command, the creative power of the inventor and the artist.

It can be yours, in some small degree, if you practise for just twenty minutes each evening or morning.

Finally, here is a simple breathing exercise to begin meditation. This can also act as a protective device against psychic danger:

Breathe in through left nostril. Close left nostril gently with thumb. Breathe out through right nostril. Pause. Breathe in through right nostril. Close right nostril gently. Breathe out through left.

Repeat this cycle *three times only*. Now, breathe in and out *twice*, using both nostrils. Gently, slowly, deeply.

Now you can meditate, concentrate, direct the power as you wish.

Occult Aids to Archaeology

I AM an amateur archaeologist with a fair amount of practical experience, and after reading some articles in PREDICTION on the uses of the radiesthetic pendulum, I began to wonder whether occult or similar sciences had ever been called in to help the archaeologist to find out where to dig.

Right at the start, I was faced with one major problem. Professional archaeologists—and one can hardly blame them for this—tend to be very sceptical about all but what they regard as the most scientific methods of investigation.

For instance, when they are searching for a buried feature, such as a pottery-kiln or a food-storage pit, which they know must be hidden in an area too large to be dug completely, they rely on such aids as the electro-magnetic detector.

In a recent book, *Archaeology and its Problems* (published by Phoenix), Professor S. J. de Laet gives a convenient account of how this is used.

He also describes other methods, and makes the following significant remark: "Don't be surprised, at this point, to find no

mention of Spiritualism, automatic writing, radiesthesia, or the magician's wand; frankly, I do not believe in them!"

I MUST admit that I was strongly tempted to agree with him. Last summer, I had the privilege of witnessing the incredible accuracy of the latest scientific aid to archaeology, the complicated machine known as the transistorized proton magnetometer, which was featured in competition with a water-diviner on the B.B.C. Television programme "Tonight".

But remembering one professional archaeologist who is reputed to insist that his helpers should always treat any large black beetles they happen to find with great respect (on the grounds that they are the trusted messengers of no less a Being than Mother Earth herself), I decided to press on with my inquiry.

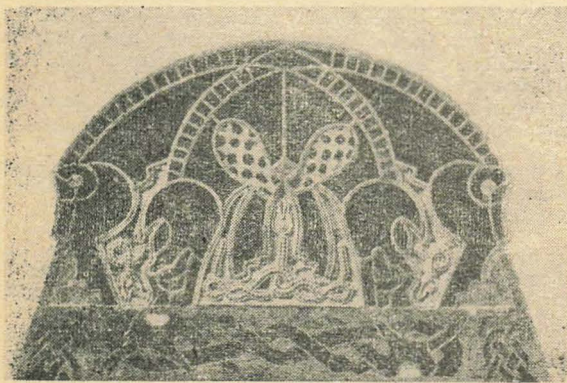
Here are a few of my findings which will, I think, be of interest to students of the occult and of archaeology.

I discovered that the connexion between archaeology and the occult extends far beyond merely finding out where to dig. There are, for example, a number of well-authenticated accounts of how mediums have been able to identify and interpret objects found by the archaeologist.

LEAVING these on one side, however, let us examine a few examples of the methods mentioned above by Professor de Laet.

Bligh Bond, an architect by profession, gives in his book *The Gate of Remembrance* a fascinating account of how he and his friend John Alleyne began to use automatic writing in 1907, and thereby discovered the exact site and dimensions of the Edgar chapel at Glastonbury.

All their information was proved to be perfectly correct when the site was later

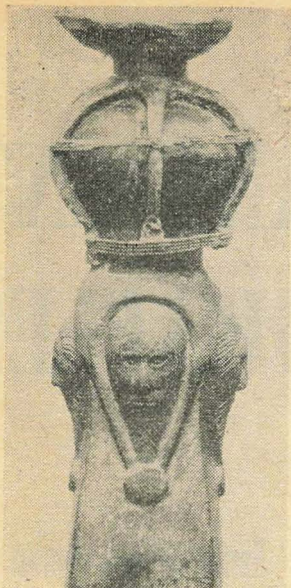


Ship-burial at Sutton Hoo. Enlarged detail from gold clasp, showing two interlinked boars. Gold, with garnets, enamel and filigree work. (British Museum photo.)

By

DAVID

RIDGWAY



Ship-burial at Sutton Hoo. Detail of ceremonial whetstone. (British Museum photo.)

excavated. The comment of the Church authorities was that only the devil himself could have given Bond a detailed plan of a chapel that had disappeared!

Nearly everyone must have heard of the Sutton Hoo Ship Burial and its fabulous collection of grave goods, presented to the nation in 1939 by the owner of the Sutton Hoo estate, Mrs E. M. Pretty, at whose suggestion the excavation of the site was carried out.

Now the gold jewellery, the finest of its period (about 650 A.D.) ever to be found in Europe, silver-ware, weapons, armour, drinking-horns—all these are on show to the public in the British Museum.

NOT many people realize that Mrs Pretty was anxious to have the mysterious mound on her estate excavated for reasons connected with her spiritual beliefs.

One would give a great deal for more details of Mrs Pretty's reasons for insisting on the excavation, but, unfortunately, such information is not to be found in any of the learned archaeological publications I have consulted.

Surprisingly enough, I have not so far been able to discover any records of results obtained by the science that set me off on my inquiry—radiesthesia.

However, W. Deonna, a distinguished French archaeologist, declared his intention in 1925 of using this method to pick up the course of the aqueduct that supplied the Roman town of Geneva with water.

Geneva, too, is the scene of the strangest story of all. One day in 1923, a Geneva paper published an article by a Monsieur R. Montandon, a Spiritualist who was also a noted archaeologist.

His story concerns some young men and women who happened to be trying the then fashionable experiment of making a table transmit messages from spirits in the next world. Apparently it was raining, and there was nothing else better to do.

IT was not long before they got in touch with a certain "Vigna", who begged a favour from them.

They were told that there had once been a garrison of the Roman army only fifty metres from their house. This had been destroyed by native tribes at about the time of the birth of Christ.

The spirit went on to tell them that if they looked in a well near the garrison, they would find his body, which had been thrown there after his death. They would also find a piece of silver, which had once belonged to the garrison commander, and which certainly should not have been in the possession of the unfortunate Vigna.

The next day, the would-be archaeologists began to search for the well. They soon found it, but discovered that it was not safe to dig very far down. All the same, they dug up a number of Roman coins of the first century A.D., which confirmed the date Vigna had given them.

All round the well, too, they found traces of huts of a type which one would expect to find on the site of a Roman military settlement, together with evidence of a considerable fire, which tallied with Vigna's account of the garrison's destruction.

The most curious feature of this episode is that absolutely no reference to the garrison or to its destruction was to be found either in the histories of the period or, as frequently happens in cases of this kind, in the legends which made up the local folklore.

I HOPE that these few anecdotes have not given any archaeologically-minded readers the impression that occult methods are always as reliable as scientific ones. They are not—far from it—for the simple reason that the reliability of such methods is inevitably bound up with the reliability of their operators.

Nevertheless, there have been times, as I have tried to show, when Spiritualists and others have been able to render invaluable assistance to archaeologists, and it would be very rash indeed to dismiss such incidents as nonsense.

All the same, scepticism in such matters is undoubtedly required of the archaeologist: it would obviously be fatal to put complete faith in the first "crank" who came along.

PREDICTIONS FROM ANTIQUITY



The Erythraean Sybil, by Michelangelo, from the ceiling of the Sistine Chapel.

ANCIENT ORACLES

by

Esmé Wynne-Tyson

A STUDY of Herodotus, the Father of History (born 484 B.C.), reveals the peculiar fact that the civilized world of his day was, in an esoteric but also a very practical sense, largely under the rule of mediums.

The famous oracles, consulted by rulers from all parts of the world before change of government, colonization, building projects or wars were entered into, were undoubtedly mediums, controlled not by the spirits of the dead, but by the spirit of the god or goddess worshipped at their shrine.

The most famous and popular of these was the Oracle at Delphi, controlled by Apollo. In order to deliver the deity's message, the prophetess had to sit on a tripod placed over the mouth of a cave through which the god's spirit was supposed to reach her, and often to induce in her a frenzy or a trance. In this state she pronounced the oracle that was taken down and rendered into hexameter verse by one of the five priests of the Temple.

It is easy to see how this practice might have been abused by the Grecian priesthood, for the Persian and other barbarian monarchs applied to their oracles for advice even when contemplating the invasion of Greece.

But the scandal caused on the few occasions when the prophetesses were discovered to have accepted bribes, suggests that it was a trustworthy institution, which won the confidence of men of all nations.

NOT that the prophecies were always fulfilled in the manner expected by the faithful. They were usually worded vaguely, and could be taken in many different ways, so that there had to be interpreters of the Oracle, who could be blamed if the prophecy did not come about.

Croesus, for instance, an extremely wealthy and generous client, was told that he would destroy a mighty empire, which led him to enter into war against the Persians. But the empire he destroyed proved to be his own !

He complained that the Oracle had let him down, after he had embellished her shrine with many rich gifts.

She replied that the god had done his best in the circumstances, but that no one could avert the decrees of destiny which had held Croesus to account for the sins of his fifth ancestor.

But whatever the mistakes made, either by the Oracle or its devotees, the fact that this custom persisted for many hundreds of years B.C. and survived until the fourth century A.D., proves that it must have been, on the whole, an efficacious and reliable one.

THE Grecian Oracles prophesied for and about their times, but the Jewish Sibylline Oracles, quoted by Clement of Alexandria and other Early Christian apologists, were supposed to be the work of the Erythraean Sybil, a great favourite with the Emperor Constantine and much quoted by the historian Lactantius.

Both Celsus and the Mithraic Emperor, Julianus, complained that these age-old

Oracles had been tampered with by the Christians. And certainly later interpolations must have been made, since there were many references in them to the Advent of Jesus Christ, though they were supposed to have been given centuries before His birth.

But whenever they were written, they remain most alarming compositions for the modern reader. Whether the Oracle first spoke, as she is supposed to have done, before the days of Aeneas, or as late as the reign of Constantine, she could have had no knowledge of the aerial warfare and nuclear armaments that she clearly depicts.

She was by no means unique in predicting the end of the world by fire. But her descriptions are as modern and graphic as the prophetic novels of H. G. Wells.

"ALL men," she tells us, "shall perish beneath their own roof-tree, when the torrent of fire shall flow down from heaven."*

As a precognitive vision of modern aircraft, the following is alarmingly accurate: "Fiery swords shall fall from heaven on the earth: great flashing torches, flaming through the midst of them."

Anyone who remembers the sight of aircraft crashing in flames in the last war will have shared this vision. There is even a reference to what might well be fall-out: "I tell thee an unerring sign, whereby to know when the end of all things shall come on earth. When by night in the starry heaven swords are seen westward and eastward, then shall a dust fall from heaven over all the earth."

After which: "There shall be fire over the whole earth . . . It shall burn up the whole earth and destroy the whole race of men, all cities and rivers with the sea: and it shall consume all things, and they shall be dust of fire . . ."

The reason for this retribution is stated to have been that men had ceased to look to God for knowledge, and merely paid honour "to things that die". A very apt description of scientific materialism.

"A rain of burning fire shall fall from the clouds: men shall no more reap fair fruit from the earth, all shall be unsown, unploughed, till men take knowledge of Him who governs all things, the immortal, eternal God, and no longer pay honour to things that die."

THAT the conflagration was to be the result of terrestrial rather than celestial warfare is suggested by the later promise: "Then shall God send from the sun a king, who shall make all the earth cease from ruinous war . . ."

When tempted to be alarmed by such predictions that relate so clearly to the signs

of our times, it is well to remember the case of the prophet Jonah—a major prophet, whose prophecy failed to materialize.

It failed because the people of Nineveh did the one thing needful to avert all direful prophecy—they repented. That meant that they ceased to sin, and therefore that the karma or Nemesis which was attached not to the people but to the sin, was banished with the offence.

There is always this way out from the worst of fates—a change of heart, mind and life.

If the Sibyl truly had a precognitive vision of the possibilities of these later days, it was only possibility. There are in cosmic consciousness—that out of space-time consciousness reached, according to such modern thinkers as Dr Alexis Carrel and J. W. Dunne, by prophets and clairvoyants—endless possibilities.

IF people think and act in such a fashion, this will happen; if they reverse their policies, it will not happen. This appears to be the lesson of the Prophet Jonah which is badly needed to-day.

If we read the Sibylline Oracles in a spirit of fatalism, they are terrifying, but if we recognize in them the lesson, we can do something about it—we can obey the warning.

That the Sybil foresaw this possibility is suggested by her pronouncement on those whom she saw as having escaped from, or possibly averted, the holocaust: "Happy among men shall they be upon the earth whom love to bless the great God . . . trusting in the way of godliness: who shall turn away their eyes from every temple and all altars . . . defiled with the blood of living things and sacrifices of four-footed beasts; and will have an eye to the glory of the one God . . ."

Although the altars upon which four-footed beasts are sacrificed in the west are now only found in scientific experimental laboratories, the spirit is the same. We must depart from all forms of violence if that violence is not to destroy us and our world.

(Continued from page 39)

On the other hand, any method that consistently produced correct results would, I feel sure, soon be accepted by any reasonable man.

This question has another side, too, which is of special interest to students of radiesthesia.

In spite of the great public interest in archaeology at the moment, most archaeologists find that their excavations are continually hampered by lack of funds.

Providing that the operators concerned have been proved reliable, it is here that radiesthesia, water-divining, and similar methods have a great advantage. They are far cheaper!

* *The Sibylline Oracles, Books III-V*, by Rev. H. N. Bates, M.A. (S.P.C.K.)

Dreams INTERPRETED

WHATEVER sort of people monks and nuns may be in real life, they generally cut a somewhat gloomy figure in one's dreams.

A recent example included a procession of monks issuing from a vault, each figure carrying a faintly glimmering candle. This cheerful band then proceeded to marshal itself in a cemetery as a reception committee for the dreamer who, several days later, still could not get the dream out of her thoughts.

Actually, such a dream can easily be recognized as containing nothing worse than the re-arrival of an old memory of long-past events. Both cemetery and vault represent the "dead past", upon which the flickering candles have come to throw a new light. Thus, an interpretation of the dream would point to a turn of recent events which serves to throw a fresh light upon something that happened long ago.

WHAT about the monks? Monks and nuns in a dream are figures of restriction and renunciation, symbolizing hopes and wishes unfulfilled; so the gloomy dream merely resolves itself into that very usual and natural speculation concerning what one would do "if one had one's time over again".

The manifest content, or "decor", of such a dream points to a despondent or pessimistic state of mind in the dreamer, probably resulting from being slightly run-down in health, or simply the dreamer's natural habit of mind.

More cheerful symbols of old memories are such places as museums, the musty back rooms of libraries, or anywhere in which unwanted possessions can be placed. An ordinary storeroom will do.

Yet another symbol, of much the same type, is the presence of an island in a part of the sea where actually none exists. That island represents some cut-off part of the mind: a memory not wanted and accordingly set apart by itself in the sea of time.

Let us agree that vaults are unpleasant, museums not unpleasant, but possibly uninteresting and even potentially boring. Islands, at least, have the smack of adventure, and the sight of them is stimulating.

If each and all can mean about the same thing in dream language it must stand to reason that to allow a dream to disturb us because it wears a threatening dress is in the highest degree unwise. It is the meaning, and not the charade, that matters.

By Colin Bennett

SPECIMEN INTERPRETATION

The Dream :

(Here is another of those second-hand dreams that almost always mean trouble for someone or other. It is told by a woman, and the subject of it is a man named Peter : which name means a stone or rock.)

I took him by the hand and led him to where there were no people, bound his eyes and tied his hands behind him. Around, there were only rocks and grass. He wanted to go, and I would not let him. It turned light and dark many times. Then he bundled up so that nothing of the man was left, and became a boulder, which rolled down the mountain-side into the valley and hit a great rock, broke, scattered

and was nothing. I waited a while longer, but there was no need.

The Meaning :

The wretched woman is boasting to her correspondent of having totally destroyed the personality of this male dupe who had been named Peter. The small "rock" is first blindfolded by passion, and then made to fall and strike against a much larger one, which smashes it to powder. The dream alternation of light and dark means that this process has taken some time (many days and nights), but now there is no need for anything more : it is done and it simply remains to gloat over it in her letter to a friend. Not a nice second-hand dream at all.

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HAPPINESS

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SPIRITUALIST CAUSERIE

WHAT are you going to do for Spiritualism this winter?

I ask because this is the time to make your plans—before the worst of winter conditions arrive to tempt you to put everything off until next spring. A mountaineer surveys the terrain in advance. A general considers the enemy positions and plans his tactics. Now, then, is the time for us to assess our resources and make our plans.

There is so much to do that no one need feel he (or she) is unwanted and can leave it to "the others". If "the others" each thought likewise no one would do anything. That may be why so many don't do their share. The field of possible endeavour is so vast that there is in it a niche for everyone, whatever their mental and physical equipment. Maybe you think you couldn't write this column, but I *know* that you could do countless things that are quite beyond me. What I am doing is what I hope is within my capacity. If you do likewise you will have contributed your quota.

A MISTAKE some people tend to make is to assume that, with the onset of winter and the coming of the cold, unpleasant weather, Spiritualist activities in general must come to a temporary stop pending the return of more favourable conditions. If everyone thought so our meetings and other activities would undoubtedly stop from about November until April or even May. By similar reasoning the Eskimos would hibernate for nearly nine months, and our colleagues in Scandinavia would abandon meetings and other activities for the major part of the year. But they don't! Spiritualism is as active towards the arctic circle during the bitter months as around the summer solstice.

Don't, then, be a "fair-weather" Spiritualist. Keep up your work for the movement, your support of your church or society, all the year round.

SURVEYING the Spiritualist scene with as detached and impartial a judgement as possible, I sometimes wonder whether we are making any real progress or not. I know that, fifty years ago, to show even a tendency to accept the basic concepts of Spiritualism was to be branded as less than a half-wit, whereas today one's reason is only mildly questioned in some quarters. But with that apparent improvement in the situation the former fervour of the zealots

(perhaps because it has to be spread over so many more "believers") seems to have shrunk to a comfortable, spineless acceptance of the known facts—and no more. People are more intrigued by the theories about flying saucers and the Abominable Snowman now than about the purpose and future of the human soul. It seems that human curiosity wants a mystery, and progress in our knowledge (however meagre) about Spiritualism has taken much of the mystery out of it and so led to loss of interest by the inherently inquisitive human. In short, it may not always be wise to answer mankind's why's.

"SHOULD the S.N.U. *not* have rejected Conan Doyle's suggestion of an Eighth Principle?" asked a prominent London Spiritualist recently. In case you don't know, the proposed Eighth Principle (mooted over thirty years ago) was that "while admitting that every creed has its own message from on high, we in the Western World acknowledge the original teaching and example of Jesus of Nazareth and look upon them as an ideal model for our own conduct." Had that proposal been adopted by the Union, official Spiritualism (at any rate in this country) would inevitably have been linked in the minds of many people with orthodox Christianity, and come to have been regarded as only another Christian sect.

Despite its rejection by Union Conference in 1928, a substantial (possibly majority) section of the organized Spiritualist movement today (both here and abroad) is effectively "Christian" in outlook. There are bodies that call themselves "Spiritualist" yet copy Christian ritual and practice.

WHILE maintaining strict impartiality and admitting the right of any individuals or societies to copy whatever priestly forms and ceremonies appeal to them, it should be pointed out that often such practices have little or nothing to do with Spiritualism. This arose from the demonstration of the continuity of life after so-called death, and the possibility of communication between the incarnate and discarnate. From those two fundamentals arise certain consequential principles for the guidance of human conduct. But these principles are not peculiar to the Christian religion: they are to be found in many others.

While it is convenient to associate so-called

(Continued in col. 2, page 48)



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WORLD NEWS DIGEST

DOUGLAS HUNT, M.A.,
reports Foreign News and Views

EARLIER this year, Germany's most famous and successful healer, Bruno Gröning, died. Since there are always envious critics both of the successful and of the unorthodox, Frau Gröning has thought it meet to tell the whole story in *Lichthort* (Stuttgart).

For long Gröning had been suffering from a stomach cancer. Not even his wife was aware of this till last November, and to the last day of his life he remained cheerful and alert.

After two operations of the greatest severity he was still eating everything set before him and doing his "daily dozen".

To the amazement of the doctors he seemed to suffer no pain at all, and it was only the day before his death that either pulse or temperature was above normal.

Sceptics are apt to sneer at healers who themselves suffer disease. Perhaps they expect them to be immortal.

The fact is, of course, that there is an occult law that one may not exercise one's powers for one's own benefit.

Of even the greatest of Masters the jibe was made: "He saved others; himself he cannot save."

A LIFE-SAVER of a somewhat different type was the "Pope" (Orthodox priest) of whom Hermann Medinger writes in *Die andere Welt* (Freiburg im Breisgau).

The author was a young officer in Ruthenia in 1914 and was quartered on the local priest. He soon found that his host was deeply versed in the Ancient Wisdom.

Asleep one night, the young man heard as from a great distance the voice of the old priest warning him to hasten to the help of a party he had sent out. The sergeant in charge, he was told, was dead, and the three men with him severely wounded and in urgent need of help.

The sleeper was then conducted astrally to the spot and witnessed the result of the mine explosion that had caused the catastrophe. The healing hands of the accompanying priest were laid on the wounded and their bleeding stilled.

When he awoke, the bewildered officer was

in some doubt what to do. At that moment the priest himself stepped into his room and smilingly urged him to hasten to the spot with an ambulance.

It is needless to report what he found. The three wounded men told him of the sudden inexplicable easing of their sufferings which had come about an hour earlier.

AN interesting rubric in the same publication states that sixty per cent of all Spiritualist magazines and papers are published in Brazil. This is probably the only country in the world where mediums and doctors actually work together in some of the hospitals.

The Brazilian Government also makes no bones about taking the UFO question very seriously. Obviously a very progressive country.

WHAT will they get up to next! An already almost hoary number of the New York *Herald-Tribune* informs me that: "Westinghouse Electric Corp. scientists are seriously studying the possibility of harnessing mental telepathy and other forms of extra-sensory perception (ESP) for long-distance communication systems". To this the paper adds: "Many scientists who are brilliant in their own conventional fields describe ESP as 'intellectually frustrating'. They can find no framework in which it makes sense"—another way of saying they do not understand it—"yet none in which they can discard it completely. The 'thought waves' do not weaken with distance, according to ESP experimenters. This means that no energy—as we know it—is behind the 'waves'. In classical science, communication without energy is like having a sentence without words."

So the "classical scientist" will curl up comfortably and say "there ain't no such animal", and the more progressive scientist will have to admit that "as we know it" does not necessarily mean the same as "as is". Both, of course, will continue to sneer at the "superstition" of those of us who have known and practised telepathy for years—until they find they can do it themselves!

COMMENTING on my remarks that there is less unwillingness in Germany on the part of orthodox doctors to co-operate with unorthodox practitioners, a reader sends me some first-hand evidence of this, which I think is worth quoting as I received it :

"Last summer I was in what I suppose was the most unique hospital in Germany. It was run by orthodox doctors, but they only gave nature cure, the Kneipe water therapy, and the Bircher Benner diet.

"These doctors, however, employed all the modern methods for diagnosis, X-ray, blood tests, and cardiograms. I personally never had such a going-over in my life.

"For this marvellous treatment I paid the equivalent of 30/- a day. Four meals were brought to one's bed every day. I really enjoyed the food, it was most beautifully prepared. No meat or fish of any kind, and no eggs, tea or coffee.

"*The Germans can get this treatment on their National Health Scheme* (my italics), which, I think, is a splendid step forward.

"All this came to pass through the Hamburg medical authorities who, realizing that there was such a demand for nature cure in Germany, put one of their thirty-seven hospitals to be used for this purpose.

"The hospitals are in beautiful woodlands and well-kept parks at Ochenzoll, a little way out of Hamburg and a short taxi run from Futtelbuettel airport. Many doctors came to work there to find out more about the treatment for a time, while others were already dedicated to nature cure.

"I could not speak too highly of the doctors and staff there and the excellent treatment and good care I got. After three weeks there I came home a new woman after being ill for three years at home."

This is not a plea on my part for nature cure, about which I know little or nothing, but merely an endeavour to show that in Germany at least medical heretics are not metaphorically burnt at the stake.

In this connexion I would like also to quote the speech of Senator Schmedeman, reported in *Der Naturarzt* (Stuttgart), on the opening of the hospital :

"The health authorities are delighted to have at their disposal in Hamburg a nature cure branch, in which any of our citizens, whether a private, panel, or welfare patient may have himself treated by this method.

"Moreover the nature cure here conducted by qualified doctors will give an opportunity to newly-graduated and other doctors to make themselves acquainted with this method and thus to combat quackery.

"The health authorities regard this as an important contribution to the health of Greater Hamburg, and hope that full advantage will be taken of it."

Nothing could be fairer than that !

Christian ideas with Spiritualism (the fundamentals of which Jesus himself demonstrated), those who do so should make sure that to do so is not a drawback.

I CANNOT too often impress upon all who read this column (perhaps for the first time) that Spiritualism is not some strange cult based on the exercise of certain unusual faculties or related to the study of ghosts, hauntings, poltergeists and the like. Nor is it fortune-telling. It is true that many of these things enter into it, but they are not basic or even of paramount importance. The vital element that marks it off from more normal creeds and beliefs is that it is a summons to follow a mode of living that is sane, wise and unselfish. It is true that other religions also do this, but Spiritualism provides a logical and natural reason WHY we should do so, which some others do not.

If espousal of Spiritualism does not result in the adoption of this view it has failed to achieve its purpose and the supposed "Spiritualist" is a mere sham. Séances, trances, materializations and all the rest of the "wonders" are futile unless they lead to the better life. Don't, therefore, come into Spiritualism if all you want is the signs and wonders. You will be wasting your time.

ONE reason why Spiritualism appears to be at a standstill at the present time may be that we lack inspired leaders.

I know I shall be told that our leadership ought to come from the Beyond, and that mundane leaders are apt to lose their humility and develop into swollen-headed dictators.

But when one looks back on the earlier history of the movement and recalls the work of such inspired pioneers as A. J. Davis, Emma Hardinge Britten, J. J. Morse, George Craze, Ernest Oaten and many more, the present-day dearth of such giants becomes painfully apparent.

Can you think of even one such outstanding personality among us today ?

Or is it that "the great" don't look that way to their contemporaries ? I don't think so. I believe the people with a mission are easily recognizable during their lifetimes —though they may seem even larger and greater after they have passed on.

By

Sydney Gotswold.

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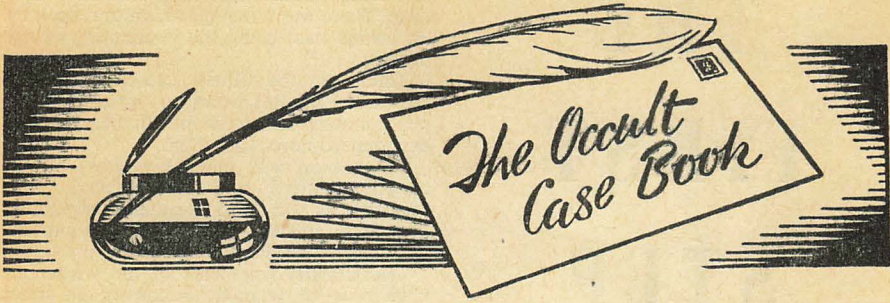
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AIDS TO SELF-HYPNOSIS

Recently I bought a book on self-hypnosis, but I have not been very successful in inducing the state. Will joss-sticks, as I have read somewhere, help to bring it about? If so, what kinds of joss-sticks are best for this purpose?—R.W., Bristol.

Incense, or any kind of joss-stick, will help to induce self-hypnosis. Joss-sticks are obtainable from the Theosophical Book Shop, 68 Great Russell Street, London, W.C.1, price 2s. a dozen sticks (postage extra), and gum incense is obtainable in 1lb. tins, at prices varying from 7s. 6d. to 15s. per tin—postage extra.

INDUCING TRANCE STATE

Is it possible for anyone to induce the trance state, or is it a special gift?—W.T.W., Lower Swell, Glos.

Almost anybody can bring it about. I think, however, it is unwise to attempt to do so unless someone is present who knows how to act in case any unfortunate conditions arise.

GOD OF FORTUNE

With regard to the query of "E.H., St Albans" in the August issue of PREDICTION, I think the statue referred to is most likely the ancient Chinese god Ho-Tei, who is represented as having a very large round tummy. There is a legend to the effect that you must make a wish and it will come true. But you should thank him afterwards. In 1943, I held him in my hand, and wished that I might visit America. I did so. Later I sought his help in winning a prize, a big one, which enabled me to spend some time again in the U.S.A. Ho-Tei is nothing if not generous.—J.B., Herne Bay.

The god in question may be Ho-Tei. However, in a book by Grillot de Givry, which I have, there is an illustration of Behemoth, who has an elephant's head, a belly like a pumpkin and bear's feet. His name means in Hebrew "enormous animal". I cannot say whether the creature referred to is Ho-Tei or Behemoth.

Your Queries Answered By

FRANK LIND

STRANGE EXPERIENCE

While I was on board a river boat in Holland, I went to a performance in a town there of Bach's St John Passion. Back on board, I slept a sound and dreamless sleep. At 5 o'clock in the morning, I half woke with a tremendous heavy weight on top of me; it felt like a huge dog, because I could clearly feel four big feet on my chest, and I was almost suffocated in consequence. I could not open my eyes until this impression had gone.—S.L.S., Australia.

Most likely you had been out in your astral "double", and what you experienced was a species of catalepsy, which is common after an exteriorization. One may have all kinds of queer fantasies at such a time, and undoubtedly that of the dog was purely imaginary.

BOOK ON ASTRAL PROJECTION

Kindly send me details of "Yram's" book on "Practical Astral Projection."—J.W., East Ham.

It was published by Rider & Co., but is now out of print. You may be able to obtain a second-hand copy from The Aquarian Press, 30 Denison House, 296 Vauxhall Bridge Road, London, S.W.1.

PLANETARY NUMBERS

I understand that the Sun, Moon, and Planets have numbers. Be kind enough to let me know what they are.—L.L.H., Weybridge.

The number 1 stands in symbolism for the Sun. Number 2 is that of the Moon. The number of Jupiter is 3, and Uranus 4. For the Planet Mercury we have the number 5. Venus is 6, Neptune 7, Saturn 8, and Mars 9. You should start any important undertaking on the number of the planet that rules your horoscope. If, for instance, it happens to be 8, then you must do so on the 8th, 17th, or 26th of the month.

THE FIRST STEP

A moment of revelation

DILIGENT search for truth and enlightenment of the mysteries of life began for me in 1936. Throughout the ensuing twelve-and-a-half years, acquired knowledge and collected data from the exploration and study of various proved occult sciences, whilst of absorbing interest, failed to yield satisfaction.

Adversity and bitter experience gave greater depth of tolerance and compassionate understanding, and the need and desire to be of service and justify my existence, whilst cosmic loneliness, indefinable yearning and fruitless striving produced a persistently poignant, restless state of mind.

What was the plan and purpose of life? What lay beyond the present existence? Why was there so much suffering, hardship, enmity, war?

How could I acquire a true scale of values, differentiate between the important and the unimportant, and find a true and satisfying way of life?

Where and how could I find Truth and Reality?

It was in the late night or early morning hours of the 2nd/3rd August, 1948, following a customary spell of prolonged meditation, that there occurred a momentous and profoundly ecstatic experience.

No mere words could adequately express or graphically portray such conferred illumination, the memory of which remained constant, giving sustenance during the cycle of subsequent adversity culminating in a spell in hospital in January, 1953.

IN the confined period of operations and temporary blindness, acute misery, despair and loneliness predominated in a timeless existence.

But eventually, as nature responded to medical skill and care, came the transient stage with neither strength nor inclination but

to remain passive, affording time for reflection. There was much on which to reflect, by no means least being the re-counting of my blessings.

Then, from the stillness, came the resulting emanation of that wondrous inner peace, a peace indescribable and indefinable, yet once experienced never forgotten.

Progression was inevitably slow, but at length, uplifted and strengthened, with regained health and thoughts expanding outwards, interest in life and people re-awakened, also the urge to resume my quest.

Occasionally fragments of the written or spoken word seemed to convey an inner meaning or message, and gradually there developed an increased sense of "awareness", and a state of receptivity, as though tuned in to some invisible force or power.

It was at Christmas-time, 1955 when, in response to an appeal for reading matter, I was about to make a bundle of a quantity of well-read books previously relegated for disposal. Suddenly, the recollection of a phrase which throughout my life had made its impress came forcibly to mind:

"Seek and ye shall find."

THE purport, dynamic, compelling and seemingly connected with the task in hand, caused me to search with an inwardly rising sense of thrilled expectancy through eight or nine books until I found the evincible message.

"That the Path to wisdom is marked. Know thyself."

The familiar quotation by Socrates on this occasion appeared super-charged and portentous.

As the import of the two words "Know thyself" became clarified, came the realization that stupidity alone had prevented my taking the essential first step. Forthwith I accepted and applied the words as a personal challenge.

To be completely honest with one's own true self, recognizing and overcoming one's faults, eliminating the immense store of accumulated dross, was a mighty, lengthy and arduous task, but determined efforts and perseverance brought their due reward.

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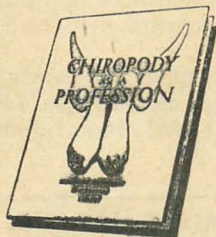
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What readers are saying . . .

Sidereal Zodiac

I READ with great interest the symposium of replies to my contention that the Sidereal Zodiac is the only true zodiac for astrological purposes. I think they reveal clearly the present confused state of thought amongst astrologers.

Mr Colin Evans seems unable to accept the Sidereal Zodiac because he must have a satisfying theory or *rationale*, which he thinks the Tropical Zodiac possesses. But he confuses the natural cycle of the seasons in the Tropical Calendar with the zodiac.

As for myself, I am not much concerned with cosmic theories, but with awkward facts, which do not fit into any preconceived notions about the Universe. These facts are:—

(a) That the Egyptians and Babylonians who invented Astrology used a Zodiac of fixed or "marking stars" tied to Aldebaran, the heart of the Bull, in 15° Taurus; Regulus, the little king, in 5° Leo; Spica Virginis, the ear of corn in the hand of the Virgin, in 29°.06' Virgo; and Antares in 15° Scorpio, the heart of the Scorpion.

(b) They did not use the date of the Vernal Equinox as a starting point, because they could not calculate it exactly to a day or two.

(c) On the fall of Egypt and Babylon, many false Zodiacs were invented. The Greeks and Romans had several, the Hindus at least three—all based on false estimates of the above "marking stars". To end the confusion, Hipparchus, the Greek astronomer, proposed the Tropical Zodiac based on the Vernal Equinox, for *astronomical* calculations only. This was adopted by Ptolemy (*circa* 100 A.D.), who became the ultimate authority for all Western astrologers.

(d) The Hindu astrologers remain in a state of confusion to this day as to the correct "marking star", according to which Siddhanta they accept as an authority, but the majority use Spica as in 0° Libra, which is one degree different to the Babylonian Zodiac. (See Lahiri's Ephemeris.)

The Hindu luni-solar Tropical Calendar, with the New Moon in Kritika, commenced about 2000 B.C., and later in Aswini about 200 A.D. This Calendar had nothing to do with the Sidereal Zodiac. This should answer the points raised by Mr Norman de Gournay.

From the above facts of history, we can draw only one unmistakable conclusion, that modern astrologers take the Tropical Zodiac on trust alone.

In reply to Mr R. C. Davison's letter, I see he has now reached the stage where he accepts *both* Zodiacs. At first he believed in the Tropical Zodiac. Now he believes in

both the Tropical and the Sidereal Zodiac. I venture to predict that he will end up believing only in the Sidereal Zodiac. Compared with Colin Evans, his position is illogical. People can't have two Sun signs but one, and Mr Davison has yet to make up his mind which it will be.

I am ready to enter into public debate on this issue at any time, and at any place, without a second!—G. C. NIXON.

I AM probably the senior astrologer in this country; I am eighty-two years of age and have had more than sixty years of intensive study of Astrology; I was Editor of the *British Journal of Astrology* for thirty-two years, and of the *Astrological Critic and Review* for nine years.

Therefore, I feel it is my duty, on behalf of myself and my astrological colleagues, to raise the strongest protest against the discourteous and inaccurate statements of Mr Nixon in your July issue.

The statement made that "the zodiac as used by astrologers in this country and the West is false and quite useless for astrological purposes" is a gross falsehood. The further statement that "many astrologers are entirely ignorant of this, not having the necessary educational and academical qualifications to understand the history of the subject" is a personal insult to many of our leading astrologers, who have had twenty to fifty years' experience.

For at least 2,000 years the rules of calculation from the Vernal Equinox have been proved astronomically, and to take the Precession of Equinoxes into consideration and so place people under the sign previous to their true one, would be to violate one of the greatest fundamental principles of Astrology, which has withstood the test of time.

It would break up the scientific and astronomical foundations of the science, and destroy the basic principles that have been published in the various text-books of the many learned astrologers of the last 300 to 600 years of English and European birth, of whom about 100 could be named.

To do away with the traditional rules and fundamental principles which are the basis of our grand old science and have been proved beyond contradiction, and to adopt a spurious unproved theory which has no scientific basis, but is probably the outcome of a distorted interpretation of the published rules, has *not* been put forward for the supposed development (?) of the science, and this cannot be accepted as a genuine motive.

Some of my readers may remember that
(Continued in col. 2, next page)

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(Continued from previous page)

this same attempt was dealt with some twenty-four years ago in the *British Journal of Astrology*, and several of the leading authorities on the science were asked to give their opinions. Mr C. E. O. Carter, the late Mr Vivian Robson, Mr E. W. Whitman, and other well-known astrologers unanimously rejected this theory as unscientific and impossible. *This decision still stands.*

All readers of PREDICTION who are interested, or are genuine students of Astrology, should refuse to accept this fantastic theory, but remain true to the traditional rules which have withstood the test of time.—E. H. BAILEY, Hounslow, Middx.

Kitchener's Death

MAY I draw attention to one or two vitally important points in connexion with the Sun's position and aspects in the birth horoscope of Lord Kitchener as displayed and illustrated by Lyndoe (July issue) in his excellent article "When Kitchener Died"?

Many students of the natal branch of the science must have looked into the map to find the real reason why he died in such catastrophic circumstances.

The chief indications in this birth chart are as follows—Sun in quadrature to Uranus, from the first house to the fourth. Uranus in exact conjunction with the Sun's node at 0° Aries. And the Sun in 3° Cancer is in fairly close opposition to the Aphelion of Saturn in 1½° of Capricorn.

These aspects of the Sun to the two malefics, Uranus and Saturn, and the houses that are occupied by Uranus and Sun, are to my mind clearly indicative of death in a very violent and overwhelming manner.

In support of the above is the position of Neptune, angular, and in the Ascendant Sign.

There is much more known about the Nodes and Aphelia, and which also supports the view expressed about why Kitchener died in such chaos and violence.

I shall mention just one more position. It is that of the Node of Uranus in the natus, which is at 13° 40' of Cancer, and therefore opposite the Midheaven. Finally, the map Angle Rulers are also involved with Mercury's Aphelion. These two planets are rulers of the first and fourth, and astrologers will understand the import.—C. E. JAMES, Stoke-on-Trent.

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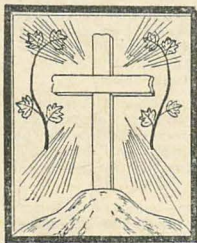
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OWING to the precession of the equinoxes the signs of the zodiac no longer coincide with the star constellations, the Ram, the Bull, etc., with which they were once associated, pointing to the fact that the qualities attributed to the zodiac do not originate from stars in outer space.

This has led me to question the inferences drawn from the zodiacal emblems. For example, I have met many charming persons born when the Sun was in Taurus who are not at all "bull-like". I know others born when the Sun was in Scorpio who are entirely without a "sting", &c.

I have therefore re-examined the qualities connected with the signs of the zodiac, dismissing what seems to me far-fetched or superficial, to provide an interpretation that is not based upon mythological characters.

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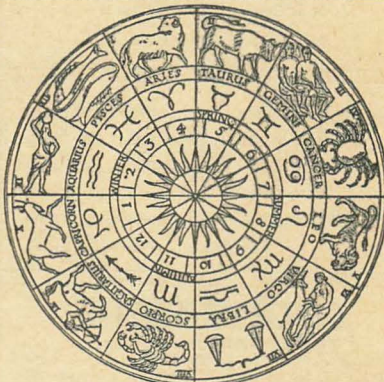
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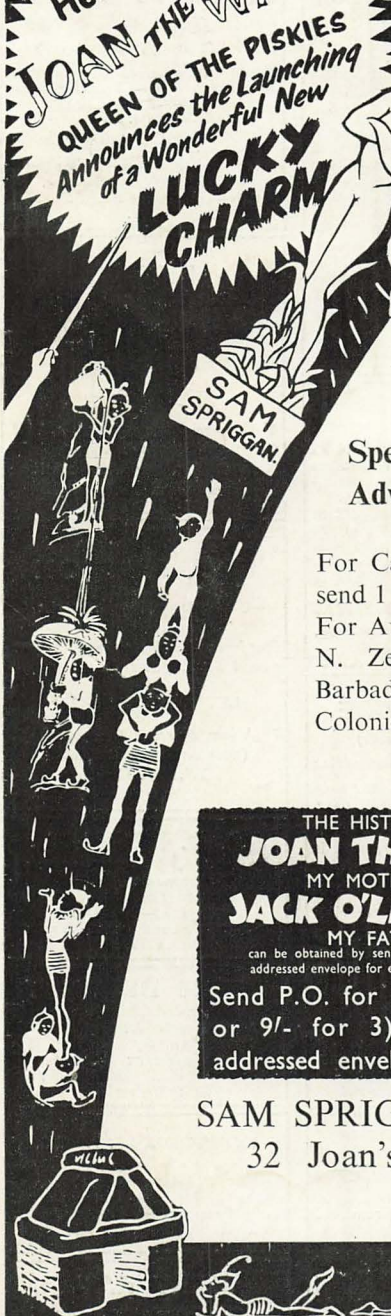
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