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# POWER.

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☞ "The Power of the Highest shall  
overshadow thee."—Luke 1:35,



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CHARLES EDGAR PRATHER, Ph.D., Editor.

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## Primary Lessons in Divine Science

CHARLES EDGAR PRATHER.

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### Lesson 12.—GROWING IN GRACE

**M**Y GRACE IS SUFFICIENT FOR THEE," was the response of the Inner Voice, or Lord, unto Paul when he turned to it for help in the midst of his afflictions. What is this Grace which is so satisfying and sustaining? from whence does it come? and how may it be attained? To be graceful means to exhibit beauty in form or action; full of excellence, harmony and peace; having attractiveness and charm.

Beauty is the symmetry and order of the qualities of Being encompassed as a whole; an aggregation of the properties of virtue, goodness and Truth; the rounded-out expression of that which is pleasing, satisfying, ennobling, strengthening, purifying, healing, and inspiring.

Coleridge says, "There is no doubt that the definition given by the ancient Romans reveals the real principle of Beauty—'Multitude in unity.'" The many qualities of Being acting as an harmonious whole—one—constitutes the essence of Beauty, which, in turn, is the essence of Grace; and exhibiting these characteristics of the divine nature, one expresses ease, poise, peace, gentleness, good-will, and a kindly disposition toward all things, conditions and people.

Grace, then, is the very essence of God implanted in you. It is your divine birthright. All the inherencies of Being (an "inherency" being that which is infixed, belongs to, and can not be separated from) when combined and developed as a whole in you constitutes the "grace of God" in you—and there is no other kind.

Therefore, the source of Grace is God; the Cause constituting the Effect. The conception of mentality that "Grace is the divine unmerited favor toward man," so long taught by the church, is manifestly untrue and unreasonable. Being the expression or child of God, man by divine right inherits every quality of his Source.

Paul spiritually discerned this Truth, when he declared, "All are partakers with me of grace." That which is true of one is true of all. More and more are we awakening to our divine inheritance. These qualities have been within us all the time, but we have been asleep and knew it not.

Now the clarion Voice of Truth is awakening us. Its call is, "Awake, thou that sleepest, and Christ shall give thee light." For Christ is the Light of God, the revelation of Truth, that inner conviction by which one becomes aware of the Truth, and knows that he knows through the "witness of the Spirit."

For, again says the metaphysician Paul, "unto every one of us is given grace according to the measure of the gift of Christ." That is, each one becomes conscious of these divine qualities within him to the extent that he arouses himself from the sense sleep of belief, fear and doubt, and lets the Christ-light reveal them as the very elements of his being.

According to the degree of Light to which you have opened yourself, do you have certain "gifts" in which you are proficient: "the word of wisdom," "the word of knowledge," "faith," "healing," "working of miracles," "prophecy," "discerning of spirits," "divers kinds of tongues," "interpretation of tongues." (1 Cor. 12:8-10.)

These are called "gifts," but not Grace. Open yourself fully to the full light of Truth—the Christ—and you will then be awake to all your potentialities, capabilities and possibilities, and thus putting into activity every quality of your being, knowing "that in everything ye are enriched by him," you will be full of Grace and Truth.

Attainment of Grace therefore means awakening to the realization of your true Self, and this depends upon you alone, for it is written



truly, "But all these worketh that one and the selfsame Spirit, dividing to every man severally AS HE WILL." How many of the qualities of your being do you WILL to manifest—only certain gifts or the full grace of God, ALL your inherencies?

You can grow in Grace only through exercising your gifts or divine characteristics. All growth is unfoldment, uncovering and bringing forth that which is already within. It is the "stirring up of the gift of God which is in us," as Paul enjoins us to do.

Therefore, to grow in Grace, to develop the latent powers of your being, is a process of becoming conscious of what God is and therefore what you are.

#### HOW TO GROW

The first essential is to know the inherencies or attributes of your being. This is done by inner contemplation or meditation, letting the Truth reveal itself easily and naturally, without any stress or anxiety. You can not force the revelation of Truth. But you can prepare the way for its free expression by calmly meditating upon it, and keeping an open and receptive attitude toward it.

The next essential is to associate yourself definitely with the truths thus perceived. This you do by your word or affirmation. Do not be afraid to declare for yourself every quality of God; for, since you are the expression of God, your only real qualities are truly the very inherencies of Being.

God is manifesting Himself in Man. You possess all the attributes of this One and Only Presence—the only Reality. An attribute means a characteristic of, a quality belonging to, caused by, and consisting of that to which it refers.

Therefore, you should "hold fast the form of sound words," refusing to think of negative conditions. Every thought of Life, Peace, Health, Power, Joy (sound, true words or ideas) is constructive, regenerating, strengthening, and purifying—verily God thinking in you.

Be still, and let God express through you. Then practice in your daily living your highest conceptions of Truth and what you are. Try to think, speak, act and be that which you have affirmed.

This is the process of growth—from within outward. You are alive just to the extent that you are conscious of God's Presence and Power in you. The process is easy and natural, but you must be true and steadfast to it, and then will every moment be filled with Life, Love, Peace, Health and Plenty.



## Mental and Spiritual Helps For New Students of Truth

By MRS. C. L. BAUM.

—Sixth Help—

### THE HEALING TRUTH



IN CALIFORNIA, when I was studying music with a fine teacher, I added a few extra notes to a sonata. At once my teacher exclaimed, "Why, my dear, did you think you could add anything to Beethoven?" I never forgot that lesson, and I have applied it many times since. We have thought, in our ignorance, that we could add to or take something from Truth, but finding Truth, we find its unchanging nature, and realizing Truth will help us to freedom.

For ages the question has been asked, "What is Truth?" and it is rarely answered, for we have confused facts with Truth, and while we can realize Truth, we can not so easily define it. We find many statements about Truth, but few that tell us what it is. Among the statements I find are these: "That which conforms to Reality." "That which always was, is now, and ever shall be." "The true state of God and man as the expression of God." From the Bible: "The Truth of God is his veracity and faithfulness;" followed by, "I have walked in Thy Truth." St. John tells us "To do Truth is to practice what God commands;" and we are all familiar with the words of Jesus: "Ye shall know the Truth and the Truth shall make you free," which, transposed into our present way of expression, would mean, You shall know the reality of your Self and in this knowledge you will find freedom.

Going into the Silence with my question, "What is Truth?" the answer comes quickly: TRUTH IS THE OMNIPRESENT REALITY FROM WHICH PROCEEDS THE CHANGELESS LAWS AND PRINCIPLES OF LIFE.

Knowing the Omnipresent Truth, we at first, dimly, but later on more clearly, apprehend our Real Nature, our Real Substance and our Real Life.

This knowledge at once begins to set us free from many of the delusions and illusions of ignorance and false belief.

Perhaps some one speaks the word of Truth for us, and as we respond, this is the Light that leads us on. Once entering the Path, we can not return to our former ignorance, but are led forward by the hard way of experience or by the easy way of study and realization.



The natural way is by study, for spiritual education demands, as intellectual education does, concentration, study and effort for attainment. When the desire comes to the soul to know the Truth of itself, the way always opens, and the teacher, either a person or a book, appears.

Whatever way the teacher comes, it is for us to do our part by faithful study, and constant application of that which we learn.

Very soon we hear of "The Silence," and the contemplation of Spiritual things; and if our unfoldment is normal and natural, we shall learn to wait for the Inner Revelation from the Center of Truth within us; and as we listen earnestly, we receive our knowledge first-hand, and we call the ideas received "original," because they come direct from the Origin of all that exists.

From this time, through faithful practice, we can make our spiritual perceptions a real power in our life and in the lives of those about us. We can begin our healing work at once, even the newest student, who knows but little Truth. How? By trying to realize that back of all our changing beliefs and opinions there is the changeless Truth of Divine Intelligence. We do not want the wisdom of men, but the Intelligence of the Father of men, and we must turn directly to this Source for our understanding.

From a little knowledge of Truth, there comes the desire to help others, and healing follows fast upon Consciousness of Omnipresent Health.

When I began to study, within one week there came a case of healing, simply from the little Truth I comprehended and my faithful declaration of what I knew was true. So begin at once to use all the Truth you know, for in using what you know, you open a channel for more Truth to be revealed to you. Do not be like the lady who said, "I will never try to heal anyone until I can do it instantaneously," but earnestly and faithfully speak the word of Health, Peace or Prosperity for every one who turns to you for help, always in faith that knowledge of Truth will dissolve every claim of sickness, discord or lack that seems so real to the one who asks your help.

The Truth can heal all ignorance, no matter where it appears, in the home, in the business, in your daily living, for healing is not meant alone for bodily discomforts, but for the world of ignorant thought about us.

Perhaps a little child is presented to you for healing. Remember that little children, no matter how innocent, are great reflectors of prevailing mental conditions; so you must release the child from that bondage by knowing him as God's Perfect Expression, created of Divine Substance, and governed by Perfect Intelligence. You can realize that the appearance of sickness is only a showing upon her of the ignorance, either of the family or the race belief.

Know that ignorance has no power over Intelligence, and the authority of Truth must prevail.



As you silently speak your words with the firm conviction of their Truth, the conditions fade away, and the child again reveals her changeless nature, which is Health.

**SUCCESS IN HEALING DEPENDS UPON INCREASING SPIRITUAL PERCEPTION,** and not upon intellectual suggestions.

Healing power is demonstrated everywhere in the world today and will increase, notwithstanding the fact that the "doubting Thomases" still exist among us and argue against Truth instead of for it.

Sins have been healed, suffering has passed away, and thousands of sick people have become conscious of Health through an understanding of their true nature and the Source from which they were brought into existence.

The new hope and courage that have come to the race have been a spiritual inspiration that has led to better living, more harmonious homes, stronger and happier men and women.

We learn to conform all our active thoughts to the great Mind of Wisdom, Love and Power; and as we thing aright, the old hard experiences pass away, and the wonderful understanding that, since God is Omnipresent, only the Good is true, does away with belief in and fear of supposed evil power.

We take as our guiding thought, "ACKNOWLEDGE ME IN ALL THY WAYS, AND I WILL DIRECT THY PATH," and we are led into fuller consciousness of Peace.

Two things are absolutely necessary for every student of Truth to do:

First: Separate yourself from every material conception.

Second: Identify yourself wholly with your Source. Do the same thing for each one who asks your help.

This is the only redemption man needs.

Our work is only half done when we have the intellectual perception, and we must patiently work on into Spiritual Consciousness.

We must apply daily the Principles and Laws of Truth to every experience and event in life. This is necessary if we would attain the serenity and joy of true living.

Every new student wants and intends to live the Truth, and is likely to cast blame on others if he does not realize Harmony and Health. This old habit of thought is only a subtle way of excusing our own mistakes by putting them upon some one else, and it is advisable to eliminate this entirely.

Begin today to assume the responsibility of your own living. Your mistakes and failures are the direct result of your superficial thinking; and your success, peace and joy the result of your true thought. The greatest work any one can do for himself is to realize Mind as the only Cause, and to train and control his active thinking.



There are a great many avenues for the expression of the Healing Truth. Every soul has wonderful opportunities for work and unfoldment close at hand, and we must always remember that "there is no great and no small" to the Spirit of Love which guides us all.

Do not neglect to apply the Truth to your body each day, declaring its Perfect Substance and Changeless Health; also speak the Truth for those who want your help, for many are still in darkness and long for the Light you have no right to withhold.

All healing begins in Mind, and the Principles of work are Unity and Co-operation with the Divine Intelligence, and the Demonstration is the Realization of Health, Peace and Power to the Individual.

What have the Illumined souls seen and declared of the body? "Know ye not that your body is the Temple of the Living God, and the Spirit of God dwells in you?" Again, "If your eye be single to Truth, your whole body shall be filled with light," and "Even we ourselves groan within ourselves, waiting for the adoption, to-wit: the redemption of our body," or, as Moffett's New Translation puts it, "Even we sigh to ourselves as we wait for the redemption of our body that means our full sonship." This all means that redemption stands, not for the soul alone, as men formerly thought, but for the body as well, and just as you redeem your thought from strife, worry and disagreement, so do you redeem your body by the Power of the Truth declared for it, an understanding of its Pure and Perfect Substance, and a co-operation with all food brought for its use.

It is not what we put into our body that hurts it, but our mental attitude about our food and drink that causes feelings of sickness and pain. I read only this week this remark made by a most famous physician, "Digestion is a physical process; our state of mind has a powerful influence upon the digestive processes." Now as physicians by direct observation find the profound influence of mental disturbances in digestion, how very necessary it is for our harmony to watch our thought, keep our poise, and live in perfect harmony with all men.

It is not the climate, altitude, or weather that disturbs the Temple of the Living God, but our own ignorant opinions regarding the world about us.

Let us reform our thought, and we shall find our body at peace. Think of your body with reverence as the Temple not made by hands, but created by Divine Intelligence, and filled with Grace and Truth. Realize that this wonderful body of the Law is pervaded by the invisible Spirit of Health, and that it is not the muscles and bones that are strong, but the Mind of Strength that fills them.

Nerves are not nervous or run down, and when you excuse your shortcomings by saying, "I am just a bundle of nerves," you are simply giving voice to your ignorance, for it is the mental strain of irritation, resistance, hurry, worry and fear that disturbs you, and not the net work of wires in the Holy Temple.



Our body is our closest and best friend, for by its means we communicate with the world about us; but we have despised and condemned it, drugged and burned it, flagellated and mortified it, boiled and baked it, manipulated and operated upon it in our efforts to find health, which Health was always in the changeless Spirit of Life which pervaded it.

When you look for anything in the wrong place, you do not ever find it; so we must reverse our thought, and hold fast to the Eternal Truth until we ourselves redeem that body of Life which we have so misunderstood.

Become very quiet, and in the stillness declare thoughtfully and earnestly:

O THOU INFINITE REDEEMER OF THE WORLD! I NOW CO-OPERATE WITH THEE AND THINK EVEN AS THOU DOST THINK.

I NOW SEE MY BODY AS SPIRIT, THE EXPRESSION OF THY INTELLIGENCE, CREATED FROM THE ONE PURE HARMONIOUS SUBSTANCE. I SEE IT ANIMATED BY THY PERFECT LIFE, AND I REALIZE IT IS THY SPIRIT THAT PERVADES IT AND KEEPS IT WHOLE. THY INTELLIGENCE IS ACTIVE WITHIN IT EVERYWHERE AND DOES NOT NEED MY HELP, BUT SIMPLY MY LOVING CO-OPERATION. HENCEFORTH I WILL SEE THY SPIRIT OF LOVE WITHIN ME AS THE HEALTH AND STRENGTH OF MY BODY; AND, AS I DECLARE AND AM CONSCIOUS OF THIS TRUTH, I AM HEALED OF ALL IGNORANCE, AND IN THE KNOWLEDGE OF THY PRESENCE EVER WITH ME I AM SET FREE. SO LET IT BE.

#### THE KINGDOM OF SELF

There is but one kingdom—God's. In realizing that basis, the personal self must remain silent and listen, that the Greater Self may be heard, to tell in simple language of the kingdom of wisdom, love and all good. Every soul may rule such a kingdom of fullness and power. The knowledge is inherent that may visibly demonstrate in the soul's own individual way the music, the beauty and the peace which abides there. With this understanding, the Self radiates a light unlimited that attracts all who seek.

To find oneself the possessor of such a kingdom must set the standard high; and after being once established, gain control over thought and action, which in turn builds without hindrance according to the law and order of the One Perfect Mind. Let every avenue to our sacred kingdom of the Greater Self be so guarded that only thoughts of rest and joy may enter; in fact, it must be so guarded that we may thereby work out our own salvation.—“Science Quarterly.”





## The International Bible Lessons

CHARLES EDGAR PRATHER.

Lesson 1—July 4th.

ABSALOM'S FAILURE.—2 Samuel 18:1-15.

GOLDEN TEXT—"Children, obey your parents in the Lord: for this is right."—Eph. 6:1.

Absalom was the son of David, who represents Divine Love. The natural product is strength, beauty, peace, and power. The name Absalom is derived from the words Abi, meaning father or producer; and Salome, meaning peace.

This was the rightful inheritance of this son of Divine Love. He was strong, sturdy, attractive, and lovable; pure and noble. People began to praise him for his appearance, yet that did not "turn his head," as it does so many young people.

Absalom was conscientious. He had certain convictions of right, and became so impressed with them that he could not see from any other's standpoint but his own. Thus the subtle error of being the criterion for others took fast hold upon him. The greatest tyrants of the world have been and are those who, through their contracted and limited notions of right, act under the name of religion.

So we find Absalom making his first mistake when he decided that it was his duty to avenge the wrong Amnon had done his sister. When you take into your own hands the righting of wrongs, instead of leaving them to the action of spiritual law, you have shut the door to the inspiration of Divine Love.

Thus Absalom, having turned from that righer realization of purity and goodness, found himself engulfed in external conditions. His murderous thought and act toward his brother Amnon made him a coward and he fled from his father David.

After a time, through the ever free forgiveness of Love, Absalom returned home. The praise of all those who were not in harmony with Divine Love (David) seemed sweet: Why not usurp the power of the king and have all the glory? Such is the subtle suggestion of the mental attitude he had taken.

But how? By deception he made the people believe that he was the embodiment of just what they desired, that he alone had their interests at heart. Hypocrisy is the worst self-deception. Not so much in what he actually did, but his thought, his attitude and purpose was false, and Absalom was a failure both within and without, and died in his treacherous cause.

Love for and obedience to his parents would have dissolved or prevented personal selfishness—hence the injunction of today's Golden Text.

Lesson 2—July 11th.

SOLOMON ANOINTED KING.—1 Kings 1:1—2:12.

GOLDEN TEXT—Know thou the God of thy father, and serve him with a perfect heart and a willing mind.—1 Chron. 28:9.



Peace, as the natural result of Divine Love, must come into manifestation in one way or another. If your Absalom becomes entangled in the meshes of vanity and personal power under the impulse of selfishness, it must be eliminated and give place to your conscious directive thought of Peace.

This teaches that you may bring forth the qualities with which you are endowed by giving definite attention to them. This Peace quality is Solomon, the meaning of the name being "Thought of peace."

Do not let your Absalom wander into sense confusion, the result of which is annihilation; and with this inner instinct of peace and prosperity the apparently harder process of your Solomon will be avoided.

Your thought of peace, like Solomon, must be placed in the care of Nathan, which means God-given. Then peace becomes the complement of wisdom, since it comes only through the recognition of its Source.

Enthroned your Solomon. Begin to see as God sees—only the good. You will then no longer judge from appearances, and since you now know that at least in essence all is good, wrong actions are but the outpicturing of false thought and wrong conclusions about things.

After Divine Love has quickened your consciousness, and harmonized all your realm, Peace then reigns over all. Therefore Solomon was anointed by the consciousness of being God-given, and his lawful right as successor in manifestation of Love.

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Lesson 3—July 18th.

SOLOMON CHOOSES WISDOM.—1 Kings 3:4-15.

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GOLDEN TEXT—The fear (reverence) of the Lord is the beginning of wisdom.—Prov. 9:10.

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Would that we all were wise enough to choose wisely. What prevents us? Only the thought of self, the desire for personal ends.

There are times when one catches a glimpse of great possibilities, when one sees that the whole universe is open to him if he but takes the right path. This occurred to Solomon in a dream; it may come as a conviction, through meditation or as an inspiration, etc. But it comes to each and all in one way or many ways. Each day you are consciously or unconsciously making the choice.

What is the initial step in any undertaking, whether that be building a house, mending a shoe, preaching a sermon, or anything else? You must KNOW what you are doing. This was the first act of God. Mind thinks, and through its thinking knows. This is Wisdom. The next step is action or Life, bringing into expression that which was thought.

Elimination of personality in the attitude taken by Solomon prepares you for Wisdom. He replied to the Spirit, "I am but a little child." Let us rid ourselves of all self-importance, and then will we be ready for the inspiration of the Almighty.

The result is most gratifying. Because you desire first of all to know that you may act with understanding, and your uppermost desire is not for life, riches, honor, personal influence, etc., you are granted freely the noble desire, and through it are endowed with all these other things.

This is but another illustration of Jesus' declaration: "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you."

Lesson 4—July 25th.

SOLOMON DEDICATES THE TEMPLE.—1 Kings 8:1-53.

GOLDEN TEXT—My house shall be called a house of prayer for all peoples.—Isa. 56:7.

The Temple was the religious center of Israel. With it as the highest ideal, the abiding place of the Most High, a new era of religious life and power developed.

Representing as it did the glory and goodness of God, nothing was too costly nor too beautiful for it. Its object was to call attention of the world to the true God, and the blessings of every kind which such worship confers upon those who accept and obey the Living God.

Solomon's Temple is today but a symbol of God's holy temple—"which ye are!" "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" (1 Cor. 3:16.)

See to it, then, that your body and mentality are pure and good; that it is fit for the dwelling place of that which is Perfect. It must be built upon a sure and safe foundation—Christ, the revelation or wisdom of God. Our last lesson was the preparation for such foundation.

Your body is not yours to misuse and neglect or to destroy. Know it as the Temple of God, and use it accordingly. "What? Know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of God, and ye are not your own?" (1 Cor. 6:19.) "For the temple of God is holy, which temple ye are." (1 Cor. 3:17.)

Thou Infinite Presence, Thou art All and in all, "the fullness that filleth all."

Thou art the Source and Substance of all things; therefore, All is Good.

Thou art my Wisdom, in which I see only Perfection.

Thou art my Love, by which I realize how everything works together for good.

Thou art All.

I now know myself as Thy expression.

Beside Thee there is none else.

(From "Spiritual Healing.")

#### DIVINE SCIENCE AND CHRISTIAN SCIENCE,

Being a Series of Comparative Lessons on These Modern Thought Organizations and Religions, by Charles Edgar Prather, Ph. D.,

Will begin in the AUGUST issue of "POWER" instead of the July number as intended, and will thereafter appear monthly until completed.

The purpose is not to criticise nor condemn, but to present with definiteness and clearness both the

#### SIMILARITIES AND DIFFERENCES IN FUNDAMENTALS AND PRACTICE

of these two great systems or schools of science and religion. This course of comparative lessons is given in response to innumerable requests as to "What is the difference between Divine Science and Christian Science?"



## COMMENDATION VS. CONDEMNATION

WILLIAM YEATS MORE.



HERE IS NO BETTER INDEX OF CHARACTER than the free natural expressions of anyone towards his fellows; and we can readily judge how we stand in the estimation of a friend by his general treatment of others, be it harsh and inconsiderate, or kindly and generous. The injunction, to always say and do the loving thing on every occasion, may appear worn out and hackneyed, yet it can not be over-emphasized, for on it depends much more than shows on the surface. It is really a thermometer of individual consciousness, which accurately gauges the life-stage attained, and to the psychologic student is an infallible index of character.

The habitual gossip is not only spoiling his own garden, but actually sowing tares and weeds in his neighbor's, the effect of which may cumber the karmic ground of hundreds he has contacted. This is the grave truth about idle words; words inspired by the low elementary selfish planes; a course which is really forging chains that bind to earth, preventing us entering into our heritage as Sons of God.

Let us acquire the habit of commendation, under every circumstance and happening, even in cases where we are unjustly accused by supposed friends; because, as said the Teacher, "As ye mete out to others, it shall be meted to you again." This is turning the other cheek, and doing so gladly, friendly and kindly; not in pity or condescension, but as the brotherly and only course to take. Do try and test it, for it is practical: we have proven it time and again, generally resulting in our former foes becoming our best friends. This course has a much deeper significance than the momentary results, because it relates and unifies us on a plane where all the higher intuitions of the soul blend and demonstrate.

Truly, "There is no room in the world for hate;" either personal, credal or racial, because totally opposed to those two commandments of Jesus, "Love to God, and our fellowmen."

A maid in housework, a workman in the factory, a clerk in the store, or even a preacher in the pulpit, can be inspired and encouraged to better and higher endeavor through timely praise and commendation. Take even our prisoners in jails and penitentiaries; how different their treatment today from the harsh systems of a century ago, and the results are so gratifying that we believe it is only a question of a few years before all negative condemnatory measures will disappear, and the gospel of Love alone be the panacea; then the practical side of the Master's admonition will be understood and utilized in all reformatory work; "Neither do I condemn thee, go and sin no more." This universal friendliness is becoming more apparent every day, and will soon be such a factor that the weapons will fall from the hands of the

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warring masses, and the racial enmity of ages will be eternally buried with the slain millions of Armageddon.

This is not given as something due in a far-away future time and age of the world's unfoldment, but is due here and now, when brothers will embrace and know each other, though one be Teuton and the other Slav. This happy millennial time is no supernatural event, but simply the culmination of individual endeavor; the result of friendly considerate dealing with each other: thinking as well as expressing loving thoughts for our neighbor—the golden rule becoming our standard of measurement. Thus can we change old-time conditions, which may be termed converting hell to heaven.

To become irritated at any supposed provocation is a very prevalent habit with most of us, our one besetting sin, which we should seriously and earnestly try to overcome, and in place of the explosive thought or the audibly expressed damn, we should use the incident that gives rise to such feelings as an opportunity of asking the Spirit's aid, and assuredly ours will duplicate the Master's experience after times of trial; "Angels will comfort us."

This thought of praise and commendation might be launched or inaugurated in America till it becomes a mighty epidemic wave that would deluge the whole earth: a reversal of the process that carries the deadly plague, which originates in fear and ignorance, slaying millions in its fatal sweep, whereas Love and Knowledge mean and are Life and Health.

The Higher Psychology is now working out this problem, and very soon we predict a practical demonstration, though it will antagonize the present medical system, but there will be no conflict: the transition will be easy and natural; the new gradually displacing the old, when disease is known only to be ignorance of health, and faith and knowledge the only remedy.

If the masses were as well informed on life and health as they are now obsessed by death and disease, it would so change atmospheric conditions that every breath would be a life-invigorant, so that the regenerating forces would control and overcome the influence of those yet enchained by the lower animal life.

This may, and does seem chimerical to many, yet it is really a hint of the culmination of spiritual forces which ere long will be intelligently guided by the illumined element: may be called the leaven which is destined to leaven the whole mass of mankind.

This illustrates somewhat the growth and influence of today's New Thought movements, but devolves on each earnest student to be "not only a hearer of the word, but a doer also;" practically outworking the salvation of the race through individual faithfulness to principle.

Intellectual grasp of great principles is excellent, but unless it leads to practical unity with God and Man, it is as impotent as agnosticism



proved itself in a world requiring definite regenerative principles worked out to demonstration.

Let no one say he or she can not participate in this world-redemptive movement, for each one is an indispensable atom of the whole and must conform to its wise beneficent law; therefore, there is no other way, as fully illustrated in the old-time parable of Jonah.

Let us dismiss all Utopian thought of individual prowess as an Avatar, for the fate of all such airy dreams is as inglorious as that of Don Quixote, the doughty warrior so graphically sketched by the brilliant Cervantes.

It is not so much outside as in ourself that we can co-operate in the world's redemption, and the simplest but most powerful factor in this great work is to cultivate a loving regard for our fellowmen, speaking always words of appreciation, and doing every kindly deed as it comes up in our daily life, ever seeing the "angel" in even the seeming degenerate. Do this, and soon, like Abou Ben Adhem, your name will head the list of God lovers, through and by your persistent love of your fellowmen.

Kindly consideration for others and readiness to serve are the first necessary steps in unfoldment of a real world-savior.

Let the pithy words of James Whitcomb Riley inspire us to begin the practice of a genuine Christian life, and if we follow its terse homely counsel, we shall draw to us an atmosphere that even the most degraded will feel and know that we truly live the life:

When over the fair fame of friend or foe  
The shadow of disgrace shall fall, instead  
Of words of blame, or proof of thus and so,  
Let something good be said.

Forget not that no fellow being yet  
May fall so low but love may lift his head;  
Even the cheek of shame with tears is wet  
If something good be said.

No generous heart may vainly turn aside  
In ways of sympathy, no soul so dead  
But may awaken strong and glorified,  
If something good be said.

And so I charge ye, by the thorny crown,  
And by the cross on which the Saviour bled,  
And by your own soul's hope of fair renown,  
Let something good be said!

Oh that men would praise the Lord for his goodness, and for his wondrous works to the children of men! For he satisfieth the longing soul, and filleth the hungry soul with goodness. *Whoso is wise and will observe these things, even they shall understand the loving kindness of the Lord.*—Ps. 107:8, 9, 43.

## THE LAW OF GROWTH

DAISY L. FRIEDMAN.

### ACCEPTING OUR INHERITANCE



WHEN WE ASK FOR GUIDANCE we are opening the way to receive of the Universal Energy so fully given to the tree, but in different form of expression. Only in our permitting the mind and body to respond perfectly can we have communion with the Divine Mind, and thus manifest our divinity. Through our having a will to act consciously, we have conscious communion, and all the pleasures, so-called, of the world to contribute the sense of peace and understanding which the conscious relationship with the Divine Mind produces.

We have this solace,—that this communion is no respecter of persons, but is for all of us; that "It follows as the night the day" make the proper requisite; that it is as free as the air we breathe that it can be had without money, and it is priceless to each individual.

Just our willingness to be at peace with ourselves,—or not our plans are being executed as quickly as we wish, or whether or not our desires are fulfilled, knowing that the tree that served the tree so faithfully will serve us and our need when that need arises.

Again, our growth and that of the tree meet upon common ground. Before man or tree manifest perfection there must be a sound, true perfect foundation. As the seed of the tree manifests perfection, the tree needs to be perfect before growth.

Our thoughts are the seeds which cause us to manifest perfection or imperfection, according to the nature of the thought. Our thoughts therefore must be perfect thoughts if we wish to sow in our soil the right seed, or have a sound foundation for perfect growth. The indiscriminate sowing of seeds by winds, insects, birds and squirrels causes every seed, perfect or imperfect, to take root and manifest according to the seed. Unless the seed is perfect, even if it finds perfect drainage, soil, and proper care, its growth is hindered. Is it not the same with our growth, in that no matter how perfect a surrounding and how good care, we are hindered from manifesting the perfect growth until we sow the perfect seed?

Man's judgment is needed to select carefully the perfect seed and to give the proper conditions and care, if perfect growth is desired. Just as the trees need to be under the dominion of man for their guidance so as to receive the perfect seed, so need we be under the dominion of the Divine Mind so as to receive perfect seed for our foundation



Just as imperfect seeds producing imperfect plants usurp the place where perfect ones should be, so do imperfect thoughts usurp our soil, the subconscious realm of mentality.

It is not in the Divine Plan that all trees should not be perfect, nor is it in the Divine Plan that man should not manifest perfection. Just as man has not understood the laws so as to utilize properly the material placed here, and found it difficult to procure perfect seed, so for the same reason he has failed to express perfect thought.

Just as indiscriminate sowing of the seed brings imperfect results, so does indiscriminate sowing of the seed-thought produce imperfect results. Whatever seed we permit to take root in our soil, that seed grows and adds unto itself seeds of like character. When we permit thought indiscriminately to take root from the external sources, such as other souls, our likes and dislikes, our varied experiences with their joys and sorrows, and the innumerable impressions sent to the subconscious through the avenue of the senses, our growth is hindered.

The perfect source for perfect seed is the realm of Divine Ideas. The superconscious realm has the discriminating power to judge for us, and no thought should be permitted to take root without receiving the sanction from this source. People, books, pictures, music, and all of the many manifestations from the many different souls are helpers, and oftentimes are the means wherein we find our purpose, but their importance should not be magnified.

The important factor in our lives is making the proper requisite to receive the perfect thought upon whatever is needful. Then to firmly implant those thoughts or decisions so that no imperfect seed can usurp the rightful place of the perfect seed-thought is the true way. It stands to reason when we think that we are impressing thoughts of some kind upon the subconscious realm. How necessary for our growth that we plant the right seed! How thoughtful for our welfare that at any time we choose we can remove the imperfect seed and plant the perfect one! Is it not a saving of our time and energy to plant the right seed first?

In Luke, chapter 8, we find Jesus explaining his parable of the sower sowing the seed and where the seed is received. "The Seed is the word of God." Seeds are the thoughts emanating from the Divine Mind, who is the Sower. Falling by the wayside on stony ground, among thorns, and among good ground, shows how the different souls were capable of receiving the Seed.

"Those by the wayside are those that hear; then cometh the Devil" (adverse thoughts) "and taketh away the Word out of their hearts, lest they should be believed and be saved."

"They on the rock are they, which, when they hear, receive the word with joy; and these have no roots, which for a little while believe and in time of temptation fall away. And that which fell among thorns

are they which, when they heard, go forth and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

"But that on good ground are they, which in an honest and good heart having heard the Word, keep it, and bring forth fruit with patience."

The same parable is just as helpful today as when spoken direct to the disciples. To be a disciple means to be a follower of the teachings of another. Are we not admonished to follow the one perfect type, Jesus Christ? Jesus' life and teachings are perfect seed-thoughts for us to plant to bring forth fruition. To plant his teachings as seed in the subconscious realm means for us to keep his sayings as our thoughts. It means for us to prove and bring forth results the same as those sayings did for him.

To be a follower of the teachings of Jesus Christ does not mean that we should worship the personality of the man, but to worship that inherent God-Principle or Divine Idea which Jesus put into action. It means for us to recognize that we are of Divine Origin, and that we have an inheritance to accept as offspring from the Divine Mind. It means for us to prove our Divinity through the use of this inheritance. It means for us to do the right graciously and cheerfully amid our surroundings, ever keeping in remembrance that the Divine in us is always with us, and always ready to help us to manifest that Divinity.

To accept our inheritance is to feel consciously that we are made in the "image and likeness" of the Father, and that it is our duty to manifest that likeness. To accept our inheritance is to impress the thoughts emanating from the superconscious or Divine Idea, in which is every need of ours, upon the subconscious realm. Through our using of this inheritance we are no longer guided by our sense-beliefs, but, through our using, we are placed "one with all, and all with one." It removes the tense feeling of personal cares and makes one feel an exultation as does no sensation of the flesh. Our problems are solved easily when we are in a peaceful attitude, and feel the loving care and protection, and when we realize that the Love so bountifully put forth for the trees and flowers is also put forth for us.

It is in the realization of this Love that causes us to change our attitude toward every living creature, making us feel the Fatherhood of God and the Brotherhood of Man, truly living "Peace on earth and good will to man" in every thought and deed. With the Divine Love active, we give forth a radiance of genial warmth, making everyone we meet glow with a kinder, more generous feeling, thus creating an uplift within them.

It is in the realization of the Power in Divine Love that gives forth the healing balm, bringing harmony to soul and body.

It is in the realization of the Power in Divine Love which is establishing Universal Peace among all nations and among individuals.



It is in the realization of the Power in Divine Love wherein we feel the world is growing better, slowly evolving from the errors of the past into the manifestation of the ideals which those who realize the Divine Love desire.

It is the realization of Divine Love that harmonizes us with every phase of existence, giving to us a freedom from worry and fear, creating a sweet content in the knowledge that we are the recipients of the Divine Love and Protection.

It is in the realization of the Divine Love that enables us to grow perfectly, and make a true record in this life, which Henry Van Dyke so clearly expresses:

"Four things a man must learn to do  
If he would have his record true:  
To think without confusion clearly  
To love his fellow-men sincerely,  
To act from honest motives purely,  
To trust in God and heaven securely."

#### DOMINION

Now we know that we are in touch with that power that will strengthen and bless, not only our own dominion, but all life. Through such knowledge we may co-operate with that Omnipresent Spirit that makes for the highest. What a privilege! How did it come to be ours? Who told us we were Kings? Jesus, when he acknowledged, "All power is given to me in heaven and in earth." x. . . "For we are laborers together with God." With such assurance, we may demonstrate that our dominion is unlimited.

Our body, being a most obedient subject, manifests the thoughts of its master, which, unless wise, causes every cell to be afraid of its fellow, and declare war, which means physical destruction. Thus, through ignorance of the ruler's power, individual disappointment follows.

Our inherited right gives us dominion over life. We may make our selections from what source comes to the most urgent cry for help—there we find our work, for work we must.—"Science Quarterly."

#### WHAT IS THE NEW THOUGHT?

The New Thought is the new interpretation of universal and eternal Truth.

God—Universal Spirit, Mind, Principle—is omnipresent, omniscient, and omnipotent.

Man is the individual expression of God, possessing inherently, and capable of manifesting, all the aspects of God.

Man unfolds in a continuously expanding consciousness and manifestation of these aspects through right thinking and right living.

The consciousness of harmony is heaven, here and now: in the realization of which abide peace of mind and health of body.

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**In His Name.** "Blessed be the Lord God, and blessed be His glorious name forever; and let the whole earth be filled with His glory." Whatever service is rendered, whether in receiving or giving, will be "In His Name." As Jesus said, The doctrine, the words, the works, the good, are not mine, but His that sent me.

**Our Help** is gladly, freely given. Our consciousness, our time, is yours, and we expect your earnest co-operation.

**Be Thou Whole.** No matter what you have thought, we declare Wholeness unto you. The world, or any part of it, is imperfect only to the soul who has not yet seen its Perfection. All things that are possible to God are possible to the soul that believes on God. You may see as He sees, know as He knows, trust as He trusts.

**Attitude.** Attitude includes your motives, your beliefs, your impulses. Therefore your thoughts, words, and deeds express your attitude. Remember, attitude controls only living, or the use of the forces. Life is perfect, unchanging.

**Believe.** Believe in God, in yourself, in your fellows. Accept this Universe as One in Purpose and Plan, everything and everybody co-operating at every point.

**Pray.** Pray "His Kingdom IS come, His Will IS done, on earth." Be open to God, and He will reveal Himself to you, and you will see, hear, understand—yes, receive all He has in Mind for you, "prepared from the beginning," only waiting your willingness, openness to receive.

**Receive.** Receive in the spirit of Love and Confidence all that comes, knowing that the Giver of "every good and perfect gift" cannot fall short of manifesting His own Perfection to and through you. Relax, let go, and let be His Perfect Creation.

**Trust.** Trust God for Wisdom, Health, Supply, and Happiness. He is the ONLY Source, the Mighty Coun-

sellor, the Great Physician, the True Provider.

**Rejoice.** Rejoice in the Law of the Lord, and give Him hearty thanks for all His benefits. Count the blessings, every one.

**Be Silent.** For the sole purpose of knowing conscious Unity, communion with God, wherein you receive guidance each day for every activity of thought, word and deed.

**Concentration.** Love the Lord thy God with all thy mind and heart and strength. Do all things heartily (wholly) unto Him. Keep your faculties united. One moment of absolute concentration on Omnipresence is "all powerful."

**Time of Silence.** The Power Society of Silent Unity Helpers will treat you at 9 o'clock each morning for the realization of One Presence. Each name enrolled will be called and a special blessing will be given.

**Read.** At first read simple lessons. Try to get the viewpoint of one true soul. Understanding grows; it cannot be forced. Inwardly digest all with which your soul agrees. Read broadly only when you have unfolded the discernment of the Spirit; many expressions confuse a soul that is not yet established in Truth.

**Correspondence.** Send us one letter a week. You must be faithful in this for your own good.

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## Daily Studies for the Month

By MRS. M. M. P. KETNER

### DIVINE SCIENCE STATEMENT OF BEING

God is All there is, both invisible and visible.

One Presence, Knowledge and Power, is ALL.

This One that is ALL is Perfect Life, Intelligence and Substance.

Man is the Expression of God, and is ever One with this Perfect Life, Intelligence and Substance.

### THE LORD'S PRAYER

(In present tense.)

Our Father which art in heaven,

Hallowed is thy name.

Thy kingdom is come; thy will is done on earth as it is in heaven.

Thou givest us each day our daily bread.

Thou forgivest our debts as we forgive our debtors.

Thou leadest us not into temptation; but dost deliver us from all evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

## EVERY MAN'S BROTHER

(Lessons from the Life of Nels Johnson.)

### FOREWORD.

An illumined teacher used often to say to his pupils, "I wish I could help you to know how great you are."

This, dear reader, is the sole purpose of these Daily Studies. Go back of the words each day into your Soul Silence—listen there: Tis here we shall know, and be free.

Thursday, July First.

"I have quite a bit scattered around the world, to show I've been living." This simple remark from Nels Johnson rather poorly indicates the Integrity of the man—the earnest purpose underlying his conduct. Nels went on the other day, leaving a legacy for you and me.

"No man liveth to himself alone."

Friday, July Second.

Nels' parents, as the world understands, were destitute peasants of Denmark. As a boy Nels worked fourteen hours a day for six years, learning the blacksmith's trade.

"The Gods have everything good to sell. Effort is the price," is an old concept of Truth, probably Nels' highest. He was true to it.



Saturday, July Third.

As a man of 24 years, with the barest rudiments of book-lore, unable to speak a word of English, and in debt for his transportation, Nels arrived in America.

The "listening ear" often hears the voice, "Be thou strong and very courageous."

Sunday, July Fourth.

"Trust in the Lord with all thy heart. In all thy ways acknowledge Him, and He shall direct thy paths." Many a man has proved these, and like promises, true in hard places. Have you? Will you?

Monday, July Fifth.

Nels faced facts bravely. He worked for nine years in various places, always winning respect and confidence, and also a little money. He explored and drew on his "Kingdom within" instead of looking for, or expecting help from others. He freely exchanged, co-operated with others—as true comrades do.

Tuesday, July Sixth.

Nels was singularly a devotee of Whittier, and other poets "of his ilk." They refreshed his hungry soul with "good things," which he generously, in his way, "scattered around the world," dispensing to the hungry.

"The soul of the wise hath a continual feast."

Wednesday, July Seventh.

In 1871, with his few dollars, Nels built a machine shop, in Manistee, Mich. A year later he watched this, with half the city, burn to the ground.

It was doubtless a more heroic task for Nels that day than for me, you, or Emerson to see this event—only as an "advertisement of a nature, whose Law is Growth."

Thursday, July Eighth.

Nels again "rang true" to his nature—his manhood. Immediately he borrowed money and rebuilt the shop and foundry, which his son now operates.

Children of the wise inherit Substance.

Friday, July Ninth.

"In this plant Nels spent the best twenty-five years of his life." No, the best come on forever to the man who Knows and Does.

"Not slothful in business, fervent in Spirit, serving the Lord," works miracles.

Saturday, July Tenth.

The God-impulse TO DO possessed Nels. All his life he "tinkered" with interesting things, giving them his very best, aye, himself. As a blacksmith, he widened his field, "tinkering" with machinery; as a machinist, he concentrated his efforts on clocks.

Sunday, July Eleventh.

A man of Wisdom has a continual feast. "The work of Righteousness is Peace, and the effect of Righteousness, Quietness and Assurance forever."

Monday, July Twelfth.

When a moderate competence rewarded his work in the shop, Nels

gave himself to constructing and installing giant timepieces. The first he ever sold still keeps excellent time as a town clock in Muskegon, Mich.

The work of "a man" is a monument of praise.

Tuesday, July Thirteenth.

Nels found perplexities in his big clock works. He could not make two pendulums swing exactly together for any length of time. Ann Arbor's scientists told him he was attempting the impossible; that the only perfectly accurate time must be ascertained from the fixed stars.

Companion with the Wise.

Wednesday, July Fourteenth.

Mrs. Johnson's illness and convalescence from a surgical operation at Ann Arbor gave Nels this opportune acquaintance with these men of science. He was a man "after God's own heart;" he had "eyes to see," "ears to hear," a heart to respond, a will to do.

Thursday, July Fifteenth.

Enthused with the new idea, Nels Johnson delved into the books his new friends loaned him (amongst these an "Introduction to Astronomy"). His work-habit served him well here. He worked and mastered algebra, geometry, and trigonometry.

God helps the man who helps himself.

Friday, July Sixteenth.

When Nels bought his first astronomical instrument, he needed no one to show him how to use it. Wanting a telescope, he constructed one, buying only the large lens and eye-pieces.

A man who Knows "executes judgment."

Saturday, July Seventeenth.

Nels Johnson made and installed clocks for the government. More than fifty of these huge tower timepieces in the United States, and one in India bear ceaseless witness to his single-handed work.

Nels believed in God—the God in himself.

Sunday, July Eighteenth.

According to your faith, so it is unto you. Prove your faith by your works.

Monday, July Nineteenth.

Nels was a practical astronomer—"on speaking terms with the moon." His "Principality in the heavens" is secure. What is more, he was a man; "he did what he could."

"Lay up for yourselves treasures in heaven."

Tuesday, July Twentieth.

Nels worked much alone, yet with the spirit of fellowship, which made him a Power among men. He was Every Man's Brother.

Wednesday, July Twenty-first.

His quaint figure is missed in the different scientific circles where he was a valued member; yet he doubtless helps more than we know—still "scattering around the world" to show that he lives forevermore.

Thursday, July Twenty-second.

One day Nels spun an ordinary looking little top for his friends' entertainment. When it had spun steadily for fifteen minutes he picked



it up, saying, "It'll run twenty-eight minutes! When I made that I thought I had done something pretty wonderful, but when I began to study astronomy, I found the Creator had lots of them that never stop spinning, and I realized that I 'wasn't in it.'"

Friday, July Twenty-third.

But Nels Johnson was and is "in it" evermore. His the faith coupled with his works which removes mountains and builds worlds.

Saturday, July Twenty-fourth.

Nels finished his work here; gave his astronomical instruments and library to Manistee High School, said "Good-bye," and went on to other fields.

Sunday, July Twenty-fifth.

"Blessed are the dead who die in the Lord."

"Mark the perfect man and behold the upright, for the end of that man is peace."

Monday, July Twenty-sixth.

Let us note in this simple, wholesome life of Nels Johnson a few characteristics which count for Righteousness in every man's life, for Nels was Every Man's Brother.

Tuesday, July Twenty-seventh.

As the world understands, Nels entered the race with great odds against him, yet no one can deny that he "made good"—was a winner all the way.

Wednesday, July Twenty-eighth.

The secret of his success seems due to the fact that he "received his own," knowing for himself that working trinity—I AM, I CAN, I WILL.

Thursday, July Twenty-ninth.

Nels was content to BE HIMSELF—equal to every demand of his nature. This Be-attitude insured his steady rapid growth. 'Twas "the set of the sail" which bore him on through calm or gale.

Friday, July Thirtieth.

To Nels Johnson "hard luck" was a voice saying, "Explore: draw on your Kingdom within!" Disaster he converted into an open door to success.

Nels Johnson—Every Man's Brother—actualized Victor Southworth's lines for tomorrow.

Saturday, July Thirty-first.

"To Know the Power within,  
To meet the world in Love,  
To cherish for mankind a boundless Faith,  
To make wise use of every circumstance,  
To keep the Mind a perfect instrument,  
TO BE ALL I AM IN ALL I DO—THIS is the PERFECT LIFE  
of man."

"Be ye therefore perfect, even as your Father in heaven is perfect."

Bible: The eternal God is thy refuge, and underneath are the everlasting arms.—Deut. 33:27.

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 THE EDITOR'S SUMMER SCHEDULE
 

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**ADDRESS:** From May 31st to the latter part of September our summer mountain address will be Pine Cliff, Colorado. Personal letters will reach us there promptly. Or, as usual, letters may be sent to our regular city address (see first page), which will be received and given attention on each Saturday.

**CHURCH SERVICES:** Regular Sunday morning services, with sermon by Rev. Charles Edgar Prather, will be held throughout the summer at the Second Divine Science Church of Denver, W. 38th Avenue and Perry Street, 11:00 o'clock, to which all are welcome.

**PERSONAL SERVICES:** Mr. Prather will respond to requests for weddings or funerals, anywhere and at any time, traveling expenses being provided. If possible, such requests should be sent by mail. By depositing your letter before the last afternoon collection, in Denver, it will reach him at 10 o'clock the next morning, the train leaving Denver at 8 a.m. He will also give special absent treatments in cases of emergency.

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### NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

#### CALIFORNIA.

- The California College of Divine Science**, 727 West 14th St., Oakland, Calif. Rev. Ida B. Elliott, president; Rev. Helen E. Close, vice president and treasurer; Mrs. Geraldine Otey, secretary. Services: Sunday, 11:00 a. m.; healing lesson, Wednesday, 8 p. m.
- Judge and Mrs. H. H. Benson**, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.
- Free and Independent Christian Science Church**, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 3 p. m.; Wednesday, 3 p. m., healing meeting.
- The House of Blessing (New Thought)**, 2109 Second St., San Diego, Calif. Myra G. Freyyear, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.
- Home of Truth**, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.
- Home of Truth**, Grant St. and Alameda Ave., Alameda, Calif. Harriet H. Rix, Minister. Services: Sunday, 11 a. m.
- Los Angeles**. Tuesday Noon Meetings, Blanchard Hall, 233 Broadway, Practical New Thought Talks by Annie Rix Millitz.
- Los Angeles**. Blanchard Symphony Hall, 232 So. Hill St. Services: Sunday, 11 a. m. Annie Rix Millitz, Speaker.
- Los Angeles**. Home of Truth, 802 So. Union Ave. Take West 8th St. car. Annie Rix Millitz, Speaker. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday 8 p. m. Individual healing, daily.
- Oakland**. Truth Center, 1744 Franklin St., Apt. 7. Mrs. Frank G. Andrews, resident Teacher and Healer. Classes and individual training in Practical Truth daily. Absent Treatments.
- Oakland**. Mrs. Mary Cummings, teacher and practitioner of Divine Science. Classes and individual training in Practical Christianity. Absent treatments. Office hours, 2 to 5 p. m., and by appointment. Suite 10, Dunsmuier Apts., 1515 Alice Street, Oakland.
- The Order of the 15**, 123 McCadden Place, Hollywood, Los Angeles, California. F. Homer Curtiss, M. D., Secretary.
- Santa Cruz**. Home of Truth, Pacific and Soquel Aves. The Christ ministry in all its branches.
- San Diego**. United Truth Students' Reading Rooms, 315-316 Owl Bldg., cor 4th and Broadway. Rev. Josephine S. Preston.
- San Francisco**. California Home of Truth, 3099 California St. Mrs. May A. Wiggins, Miss Helena Martin, Mrs. M. W. Andrews. Lectures and Individual Teaching. Voluntary offerings.
- San Francisco**. Soul Culture Institute, 589 Haight Street. Henry Harrison Brown, teacher and healer. Sunday evening free lecture, 8 p. m.
- St. Helena**, Napa Co., Cal. A beautiful country "Rest Home" in Napa Valley for Truth Students and Patients. Room and board reasonable. Treatments, free-will offerings. Write Mrs. R. E. Wilson for particulars. R. F. D. 2.
- True Life Center**, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

#### COLORADO.

- First Divine Science Church of Denver**, Seventeenth Avenue and Clarkson St. Rev. Nona L. Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.
- Pueblo**. The Truth Center of Christian Living and Healing, 108 W. 10th St. Mrs. Lydia M. Keeling.
- Second Divine Science Church of Denver**, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.

#### DISTRICT OF COLUMBIA.

- Divine Science Center of Washington, D. C.** 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.
- Washington, D. C.** Divine Science Center, 1418 Euclid Street, N. W., Washington, D. C.; open daily. Dr. John D. Miles, healer and teacher. Write for particulars. Phone Columbia 1973.

## ILLINOIS.

- Chicago. Home Center, Library, Reading and Rest Rooms, Flat 2, 164 W. North Avenue. Instruction and Healing. Mrs. Laura B. Gay.
- Chicago. rs. Sarah C. Morse, New Thought Teacher and Practitioner, 1045 E. 47th Street.
- Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Mills, Minister. Services: Sunday, 11 a. m.
- Chicago Truth Students, 913 Masonic Temple Second and fourth Wednesdays, 2 p. m.
- Chicago.—The North Side Unity Center, 545A Wellington Avenue. Mary A. Howard, teacher and healer (Divine Science). Concentration Class Wednesday, 2:30 p. m.
- Chicago. Science of Being. Sunday services and classes for children at Masonic Hall Building, 4229 Cottage Grove Avenue (second floor), at 10:45 a. m. Teaching and treatments at 521½ East Forty-first Street by Mrs. Augusta Boulter.
- New Thought Federation, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.
- Purdy Publishing Co., Room 1000, New Mallery Bldg., 5 So. Wabash Ave., Chicago. New Thought books and magazines. Agents for "Power" publications.

## KANSAS

- Topeka. New Thought Society—Practical Christianity, 1300 West Tenth Avenue. A. B. Smith, president. Sunday service, 4 p. m.

## MASSACHUSETTS.

- Boston. The Metaphysical Club, 30 Huntington Avenue, Reading Rooms and many helpful meetings.
- The Church of the Higher Life, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass. Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.
- Lawrence New Thought Center, 5 Fair Oaks Avenue. Miss Emma E. Carr, President, 5 Fair Oaks Ave. Mrs. John A. Brackett, Vice-President, 48 Abbott St., Miss Elizabeth McKillop, Secretary, and Miss Henrietta Durant, Treasurer, 4 Berkeley St.
- Springfield. Unity Center of New Thought, Room 403, 356 Main Street, Circulating library; "Power" and other New Thought magazines. Mrs. Mary Margeson, healer and teacher.

## MICHIGAN.

- Detroit. The Higher Thought Assembly, 10 Witherell Street. Devoted to the latest, best and highest in science, philosophy and religion. Daily services from 4 to 4:30 p. m.; circulating library; healing circle.
- Grand Rapids, Mich. The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m. in Good Templars' Hall, over West's Drug Store, 89 Monroe Avenue. All interested in New Thought invited. J. H. Carter, Teacher and Healer.
- Kalamazoo, Mich. Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.

## MISSOURI.

- Divine Science or Practical Christianity, Eighteenth and Pestalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services, Sunday, 10 a. m., German; 11 a. m., English.
- St. Louis New Thought Truth League, Alexandria Bldg., 509 No. Newstead Ave. Divine Science services, Sunday 11 a. m.
- The Unity Society of Practical Christianity, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2.30 p. m.; Healing Meeting, 8 p. m.

## NEW YORK.

- Divine Science—The Church of the Healing Christ, Duryea's Hall, 47 West 72nd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.
- New York City. Mystic Light Library, 49 John Street (eleventh floor). Free Reading Room. The largest assortment of New Thought and Occult books in America. Catalogue and Lecture programs on application.
- New York City. The New Thought Church, Aeolian Hall, 32 West 43d St. F. W. Sears, M. P., Speaker. Sunday services at 11 o'clock. Finest Pipe Organ in the world. Business office of Church, 110 W. 34th St.
- New York City. Unity Center, 305 Madison Avenue. Mrs. Sophia VanMarter in charge.



## OHIO.

The Eloist Ministry, 2057 East Sixty-ninth Street, Cleveland, Ohio. Walter DeVoe, healer and teacher.

Cincinnati.—New Thought Temple, Literary Club Rooms, 25 East 8th Avenue. Miss Lella Simon, Minister. Services, Sunday 11 a. m.

## OKLAHOMA.

Oklahoma City. First Divine Science Church, 727 North Robinson Street. Rev. Ruth S. Dalziel, minister. Office hours, 9 a. m. to 12 noon daily except Sunday and Wednesday. Sunday service, 11 a. m. Health class, Thursday, 7:30 p. m.

## OREGON

PORTLAND—New Thought Temple of Truth, 510 Eilers Bldg. Rev. Perry Joseph Green, ministrant. Phone, Main 9117. Hours, 1 to 5 p. m. and 6 to 8 p. m. by appointment. Sunday lecture at 8 p. m., Recital Hall, Eilers Bldg. Silence meeting, Friday at 8 p. m.

## WASHINGTON.

Park Universalist Church. Home of New Thought and Divine Science, corner Division Avenue and North J. Street, Tacoma, Wash. Rev. Henry Victor Morgan, Minister. Services: Sunday, 11 a. m. and 8 p. m. Healing Circle, Tuesday, 2 p. m.

Seattle. The First Divine Science Church and College. The Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in I. O. O. F. Bldg., E. Pine St., near Broadway. Mid-week meeting, Wednesday, 8 p. m. Healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at the Class Room, 518 Crary Bldg.

Spokane. The Church of the Truth. Corner Jefferson Street and Sixth Avenue. Rev. A. C. Grier, Pastor; Rev. H. E. Mills, Associate Pastor. Sunday services, 11 a. m. and 7:30 p. m. Mid-week meetings, Tuesday, 2 p. m., and Wednesday, 8 p. m.

## FOREIGN.

London, England.—Higher Thought Center, 40 Courtfield Gardens, Cromwell Road, London, S W., England. Miss Alice M. Callow, Secretary.

Sydney, Australia. New Thought Church, 3 Macquarie Place. Pastor: Rev. Dr. Wm. Adams. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

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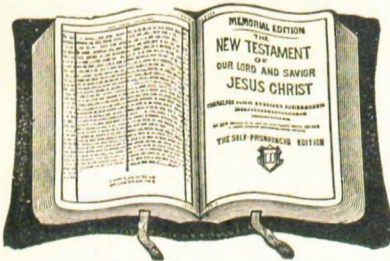
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