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¶ "The Power of the Highest shall
overshadow thee."—Luke 1:35,

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CHARLES EDGAR PRATHER, Ph.D., Editor.

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PRIMARY LESSONS IN DIVINE SCIENCE

CHARLES EDGAR PRATHER.

LESSON 2—INHERENCIES OF THE OMNIPRESENCE

BASIS: The One and Only Presence.

The Substance of the Omnipresence is Spirit.

The Activity of the Omnipresence is Life.

The Nature of the Omnipresence is Love.

The Strength of the Omnipresence is Power.

The Intelligence of the Omnipresence is Wisdom, Knowledge and Understanding.

Joy is inhered in Life, Love, Power and Intelligence.

An INHERENCY is that which is infixed, a constituent part or element, and can not be separated from.

Therefore, the Inherencies of Omnipresence are: Wisdom, Love, Knowledge, Understanding, Life, Power, and Joy. These constitute Perfection, and unfold in consciousness in the order given.

These may be called the seven perfect words.

God is ALL there is, both invisible and visible.

ONE Presence, Knowledge and Power, is ALL.

This ONE that is ALL is Perfect Life, Intelligence and Substance.

Man is the Expression of God, and is ever One with this Perfect Life, Intelligence and Substance.

Now repeat this Statement of Being. This Statement should be learned and repeated daily. Make it individual by applying it to yourself, saying, "I am One with this Perfect Mind, and express Its Life, Intelligence, and Substance, now and forever."

Mind, because of its inherent Wisdom, Knowledge, and Understand-

ing, is the Intelligence everywhere evidenced in the purpose, law, and order of the Universe.

By consciousness of Wisdom, Love, Knowledge, and Understanding, you unfold into the Power of the Perfect Life.

"That which is born of Spirit is Spirit." Like begets like. Spirit is uncreate, underived; always was, IS, and ever will be. Substance invisible is Spirit. Substance visible is Spirit. There is but ONE Substance. The qualities or attributes which may be ascribed to the Invisible just as rightfully belong to the visible.

Spirit is Substance omnipresent. Get this thought firmly fixed, that Spirit is Substance which is everywhere, whether seen or unseen. That which is seen is exactly in essence like that which is unseen, because that which is seen was once unseen. That which is seen has come forth from the invisible, and it was as truly Substance then as it is now. There is no separation between the visible world and the invisible world—it is all One. Many people have become developed in their psychic powers so that they can see that which to you and me is invisible. Some can hear sounds, music, etc., which you and I can not hear. You can have that unfoldment, but it is not essential; it is merely a phase with which you are apt to come in contact in your unfoldment.

Since Spirit is Substance omnipresent, Spirit is the Substance of all form. Instead of there being no life, intelligence and substance in matter, it is filled with them. There is infinite Life and Intelligence in every atom of matter, and there is infinite Life and Intelligence working in the unseen Substance which may appear later as matter.

Being is That Which Is. That part which is manifest is said to exist. God exists to the extent of all manifestation as such, but the great immensity of Spirit is not seen; just as we see only the surface of the earth or ocean.

Existence is but a very small part of God; but from what we do see we can determine the nature, character, powers and potentialities of God unseen. We find that it is all the same Substance, and thus know that all that is visible is like unto that which is invisible. Everything is interchanging, the within coming forth and becoming the without. As the undercurrents of the ocean come to the surface, they are shown to be the same. So can man also know God or Spirit or Mind.

Wisdom is the first dawn of light. It is Being revealing Itself. It is as the dawning of the morning wherein things are but dimly revealed; everything is seen as a whole, as one. As the light becomes clearer, more definite, we begin to see the different objects. This is Knowledge. As the light becomes still clearer, we perceive the right relation of objects to each other and their constituent parts. Then we get into the heart of each individual thing, where we see its law of unfoldment and expression; thus we have Understanding.

Or, in another way: Wisdom is that which reveals a machine as machine. We see it as a whole. Knowledge gives us an insight into the

various parts of this machine. We see that the parts are perfect and are working together nicely, but we do not understand how or why. This fuller light of consciousness, which is Understanding, shows us all in minutest detail; not only the parts, but their relation, the office of each part, and how they all make the complete machine, producing the perfect product for which it was intended. "Get Wisdom, but with all thy getting, get Understanding," said the world's wisest man. Do not live on the surface; drink deeply of pure Consciousness!

Mind, therefore, embraces inherent powers which show forth as Wisdom, Knowledge, and Understanding. These constitute Intelligence.

The nature of this One and Only Presence is Perfect Harmony—Love. It begins to manifest in the first dawn of consciousness. Love unifies, holds together. This power is still Love, whether you call it gravity, adhesion, cohesion, chemical affinity, human affection, or universal love. Since the nature of all is Love, it is evident that it must be harmonious, for Love is orderly, perfectly tranquil, with no ripples of unrest, dissatisfaction, or annoyance. Love is conscious unity; it unites, holds together. It is the force which produces and holds together the form of all manifestation.

Life is evidenced by activity. There is nothing so solid or dense that it is not pulsating with the activity of its own Spirit Substance. The atoms or molecules of rock or gold are revolving around each other just as accurately and truly as do the planets in our solar system.

The Strength of Spirit is shown in this activity of Life. Consciously realized and used, it becomes Power. Thus the consciousness of Wisdom, Love, Knowledge, and Understanding unfold you into the Power of the Perfect Life. Whatever you can say of the Omnipresence you can say truthfully of yourself, for are you not the manifestation of this Presence which is all? You are not only a part of it, you are included in the whole, and whatever it is, you are!

Joy is inhered not only in Spirit Substance, but in its every quality and characteristic. It is the freeing power of Consciousness, which sees and knows all as Spirit, working under a perfect law for good. It is the sunshine of the soul which scatters the clouds of fear, doubt, worry, and all the other hobgoblins of wrong thought.

Knowing the Truth, you can not help being happy; yes, more than happy—joyous. It is that "Peace which passeth understanding." It makes all things new, bright and cheerful. A sunny disposition is the reflection of a joyful heart. Joy is the realization of Good, and increases as you unfold in consciousness the divine attributes of your being. These attributes are the inherencies of the Omnipresence.

Wisdom, Love, Knowledge, Understanding, Life, Power, and Joy, constitute Perfection when fully realized and expressed. Claim each one for yourself. Do not say, "I am filled with Life, Love," etc., but declare, "I am Life; I am Love; I am Intelligence," etc.

1. SUBSTANCE (Omnipresence)—Everywhere.
2. LIFE—Everywhere.
3. INTELLIGENCE (Mind)—Everywhere.
4. LOVE—Everywhere.
5. POWER—(Omnipotence)—Everywhere.
6. JOY—Everywhere.
7. PERFECTION (Wholeness)—Everywhere.

To CONCENTRATE means to fix the attention upon one thing to the exclusion of all else. Its purpose is to become fully aware (conscious) of its truth.

To RESOLVE means to decide, to fix permanently, to do. It means "I will do it." But a Resolve is such only when proven or put into effect. Its purpose is to cause one to act, to do.

CONCENTRATES:

God-Life is Omnipresent Activity.

God-Life is living me.

God-Nature is my nature.

RESOLVES:

To see only One Life everywhere.

To express God in all my activities.

To see Unity everywhere.

THE SALUTATION OF THE DAWN

(From the Sanskrit.)

Listen to the Exhortation of the Dawn!

Look to this Day!

For it is Life, the very Life of Life.

In its brief course lie all the verities and
Realities of your existence :

The bliss of growth,
The glory of action,
The splendor of beauty.

For Yesterday is but a Dream,
And To-morrow is only a Vision.
But To-day, well lived, makes every
Yesterday a Dream of Happiness,
And every To-morrow a vision of Hope.
Look well therefore to this Day!

Such is the Salutation of the Dawn.

HEALING

By Gertrude Lawrence.

(Graduate Seattle College of Divine Science.)



LONG BEFORE JESUS came into the world Divine healing was known and had been practiced throughout the ages. In Psalms, 103d chapter, 3d verse, David speaks of God as the healer of all diseases. Elijah and Elisha healed the sick and raised the dead. Moses also believed in prayer to God as a means of healing. In Proverbs 4:22 Solomon says: "My son, attend to my words, for they are life unto those that find them, and health to all their flesh." As a proof that it was considered a mistake to look to material things or an outward remedy, we have recorded that "King Asa in his diseases, sought not to the Lord, but to physicians, and Asa slept with his fathers."

But in Jesus we have our best example. It is needless to relate any of His wonderful works which he accomplished through the Divine Love or Spirit of Christ. Jesus did not set aside any natural law. He did not in any way change God's law, else he would not be teaching us God's will and way and we all know this was his mission, for he has commanded us to go and do likewise.

The proof of our love for him is our obedience to his commands, among which we read: "Heal the sick."—Matthew 10:8. "And into whatsoever city ye enter, and they receive you, heal the sick that are therein."—Luke 10:8-9. Jesus claimed no special power to heal. He declared: "Of myself I can do nothing." "The Father within me, He doeth the works." He also told us that the Father, or Christ within him, is within each one of us. Then why have we not recognized and demonstrated that power?

We have never limited God's power in the forgiveness of sins; why have we limited this same power in the healing of diseases? Ignorance has made us turn to a power other than God, or Christ, and this ignorance is called sin. Some one has said, "The sequence of sin is sickness and death. If there were no sickness there would be no death, and if there were no sin there would be no sickness." Therefore, in order to heal ourselves or others, we must KNOW that the CHRIST WITHIN US is the one and only power which can cleanse, purify, strengthen and renew us. We must correct our false ideas of fear, death and the existence of evil; we must affirm our trust and faith in the Good, and recognize or make our Unity with God—the Universal Consciousness. The first move in healing is this recognition on our part, or the part of the patient, that God is present as an All-Powerful Mind, equal to the healing of every disease, no matter how bad it may appear. "With God all things are possible."

How shall we make this Unity? By silent prayer to the Father in secret, which means within us. By prayer and close communion we

attain an inner confidence or faith, and faith is one essential for healing. We must believe, and as we believe so shall it be unto us. Our power through Christ is unlimited, but we ourselves limit by lack of faith.

A good thing for us all to do is to study health, not disease; cease talking of sickness, accidents and operations; reject from our thought and conversation all pictures of disease, deformities and other limitations, and affirm our oneness with God, which means perfect health, power, wisdom and love. But let us all remember that "Faith without works is dead," so, of necessity, in order to grow, we must keep our Lord's commandment which we find in Mark 16:15-18: "Go ye into all the world and preach the gospel to every creature, and these signs shall follow them that believe—they shall lay hands on the sick and they shall recover." And if we do this, "Then shall our light break forth as the morning, and our health shall spring forth speedily." Isaiah 58:8.

CHEER UP, COMRADE

ROSCOE K. STOCKTON.

Cheer up there, Comrade! Here's my hand;
 How be you? How d'y' do?
 You're down in luck? I understand;
 I've been that same way, too.
 Here, let me help you turn about;
 Brace up. Oh, I know how
 A feller feels who's down and out;
 That's why I said, just now:
 "Cheer up there, Comrade!"

Cheer up there, Comrade! That was said
 To me one joyless day,
 When every hope I had was dead,
 And every friend away.
 One hand-clasp in a world of strife—
 One cheering, friendly word!
 Yet it reclaimed my worthless life,
 And just because I heard:
 "Cheer up there, Comrade!"

So cheer up, Comrade! What? You say
 You're feeling better now?
 I knowed you would—it works that way;
 Men's all alike, I 'low.
 Well, well! you're smiling—ain't you, pard?
 You'll start again? Hooray!
 It's mighty fine, when things go hard,
 T' have somebody say:
 "Cheer up there, Comrade!"

HOW TO PROMOTE PERMANENT PEACE

By J. M. Peebles, M. D.



IN CONSTRUCTING a substantial building, the first thing to do is to remove the rubbish; and so to establish universal peace, the right thing to do is to first banish all influences from these bible war gods, the Jehovahs and the Jehovahs, relegating them to the tombs of eternal silence, accepting in their stead the "Our Father" of the Christ, the brotherhood of the races, and the divine spirit of peace and love to all mankind.

Cease honoring and gloryfying the brutal bravery of generals, majors and captains who publicly strut along the streets in the gilded trappings of army equipages. There is no true moral bravery in war. This war passion belongs to the realm of untamed animal life. Beasts naturally fight. A pugilist who will stand up before a multitude and fight is as brave as a dog. Personally, I would run before I would fight with a fist, club or revolver. It takes a brave—a truly brave man—to run before he will fight. Any street cur, almost, will fight.

Disengage Boys' Brigades and Boy Scouts where they are taught military tactics. Such teachings and thoughts inspire warfare. As boys grow to be like what they think about and read, they should shun flashy newspaper head lines that treat of vast armies, thundering cannon, vast fortunes by speculations, fiendish barbarities, and midnight murders. These excite and arouse the war passions.

Cease to resurrect each Fourth of July the battle-ghost of Bunker Hill and Yorktown. There should be no more silly boasting of "whipping the British." Hushed be all national warrings. True patriotism does not consist of fire-crackers or the thundering of cannon.

Enduring republics must be based upon the principles of justice, moral right and the voice of the people. Political parades with fife and drum, official gold lace and national war-songs, should be supplanted with songs of kindness, moral heroism, home-life, hygiene, peace and soul-subjections, inviting Arcadia's Easter mornings of the time—

"When war shall cease and ancient feuds shall fail,
Returning justice lift aloft her scale;
Peace over the world her olive wand extend,
And white-robed innocence from heaven descend."

How soul-cheering these words of the old prophet of Israel: "Thy watchmen shall lift up their voices together, shall sing when the truth shall bring again Zion. . . . And the government shall be upon his shoulders. . . . His name shall be called Wonderful; Counsellor; the Prince of Peace."

Standing not long since by Grant's tomb on the Hudson, I saw chiseled upon the impressive structure the brief, yet grand, inscription, "Let us have peace." The words charmed, thrilled me, as would a mes-

sage to humanity from the purer, higher heavens. When the Nazarenean Rabbi was about to leave his disciples to prepare a place for them in the Father's house of many mansions, He said, "My peace I give unto you—my peace I leave with you." What a treasure, the sweet peace of Christ!

"Follow peace with all men," was the Christly command. Parents, teach your children the principles of peace. Teach them that it is better to be harmed than to harm another; better to be killed than to purposely, murderously kill a brother man, for the consequences of this life's conduct extend beyond the grave, and heaven is attained only through holiness.

Thought in connection with wisdom and persistent energy is creative. To have better conditions we must think them—make them. There will never be an actual state of brotherhood and love and peace unless those who see the significance of this better way go to living it, at whatever hazard or cost. The life lived is the best proof of any philosophy.

Victor Hugo at a peace congress in Paris in 1849 exclaimed:

"A day will come when a cannon ball will be exhibited in public museums, just as an instrument of torture is now, and people will be amazed that such a thing could ever have been. A day will come when these two immense groups, the United States of America and the United States of Europe, will be seen placed in the presence of each other, extending the hand of fellowship across the ocean, exchanging their produce, their commerce, their industries, their arts, their genius, clearing the earth, peopling the desert, improving creation under the eye of the Creator, and uniting for the good of all, these two irresistible and infinite powers, the fraternity of men and the power of God."

When Mount Sofa would not come to Mahomet at his bidding, he exclaimed, "Then I will go to the mountain." These words—"will go"—tell of an irresistible energy. Reformers in this competitive, money-getting age, need the fire of unflagging energy and persistent devotion to the dissemination of their principles. Sectarian ecclesiastics and churchmen need the quickening of conscience—need a new baptism. They are partially paralyzed, floundering in the sea of fashion; while the nations of South America, Chile and Argentine have settled their boundary line without war, placing a magnificent bronze image of the Christ upon the highest point of the Andes as a symbol of perpetual peace.

"We want a Christ again

To burn the truth fresh upon the forehead.

A Christ to walk among wrangling Pharisees;

A Christ to drive the money-changers from the temple,

And bring the gospel of purity and peace back again."

We want non-fighting peace people, conscious of the right, stand in unruffled calm, upon the rock of eternal principle.

The burning question that conscience, with an eye on the future, asks, is this: "Which is the way of life? Is it along the gay highway? Is it along social jungles, vaudeville shows and fashionable barbarism;

or in the way of sobriety and obedience to the higher law of purity, brotherhood and peace, each loving and living for the good of all?

Think, mortals, of the imaged, uplifted Christ upon the Andes; and then unfold the Christ of peace within, without, everywhere.

A PAGE OF AFFIRMATIONS

By divine inheritance I am beyond the influence of external conditions. I recognize my own inherent powers, and assert myself, declaring my dominion over all conditions. I refuse to see evil in others, beholding only the good that the Good may be manifest to me.

I so realize the Presence and Power of God with me at all times and in all things that I know that nothing can interfere or control me in any way that I do not desire. I remember that I am in dominion just so far as I decree "I am in dominion over all things."

The power to accomplish that which I purpose is mine through the indwelling Christ-Mind.

I am free from all mortal limitations, and the power is now mine to express the harmony of the soul, through the perfect voice which God has given me.

The very substance of the Spirit is now established in me, and through its power I am in dominion over all things. The mind of flesh is obedient to the mind of Spirit and I rejoice in this spiritual consciousness of wholeness of mind, body and affairs.

"I AM that I AM and besides me there is none other." My word goes forth to every atom of my whole organism, and declares that it is Spirit and not subject to the sense thought. I relax and let go all bondage which mortal thought holds over me, and I rejoice in my liberty and freedom as a child of God.

I am one with Almightiness, and there is no power in heaven or in earth that can trespass upon my soul, for Christ dwelleth in me, and in him I recognize my true Self that can not be dominated by anybody or anything.

I am strong in the Lord and the power of His might, and I am not susceptible to influences or conditions I do not desire. I am not bound by the thoughts or opinions of others. I am God's free child.

The power and strength of the Spirit is now established in the midst of me, and I have nothing to fear within or without. The fixed vitality of the Spirit is strong and enduring in me, and I rest in peace.

There is only One Power and One Presence in the Universe—Omnipotent Good. Through the activity of this Power in me, I now manifest infinite Love, Wisdom and Peace, and have nothing to fear.

My life source is not from without, but from within. The peace and harmony of the Spirit now enfolds me, and all the stress and strain of the life without is withdrawn, and I rest in the peace within.

Divine Mind guides and protects me. Infinite Love supports and supplies me. There are no burdens upon me and I have nothing to fear.

HEALING

By Martha Jean White.

(Graduate Seattle College of Divine Science.)

"Then shall my light break forth as the morning and my health shall spring forth speedily."—Isa. 58:8.



HEREIN WE FIND OUR HEALTH ASSOCIATED WITH LIGHT. This means that according to our understanding shall be our realization of health. We have found light to be our only need. God open our eyes that we may see and understand ourselves. What a lesson for us in this. Instead of talking good, let us be good. The most forcible way to teach love is to be love. As we live in God, we live in health. Our little prayer declares "God is my health, I can not be sick." Divine Science teaches us that our natural state is health, that health is truth, and to be conscious of truth is to be conscious of health. As man believeth in his heart, so does he live. Let us see that the real essential thing is to be healed of ignorant belief.

I would say from my experience in healing, the less thought about the body the better. While you are getting away from old conceptions, recognizing God as all, you will find your body being cared for by Spirit. I was asked some months ago by a lady how I healed. I answered, I heal the thought that thinks disease. I have also been asked, "Does Divine Science deny the reality of the body?" No, the body is more real to spirit than the fruit is real to the tree. The body is fruit of the tree of life. As the branches united with the vine produce the fruit, so does the living soul united with God express form.

Belief in separation from God creates all our conceptions of evil. When we are conscious as was Jesus that I and my Father are one, you remember, Jesus said we would do great things, even greater than he did. Ask yourself this question, How are you going to do it? By holding ourselves to the highest standard. By acknowledging this body is Jesus. The Father within can do as great things now and greater. That lies entirely with you. How are you limiting yourself?

We can best tell others how to live by living, how to get well by being well ourselves. Again, study of light is a study of health. We are to find it. It is being revealed to us as fast as we can see it. The clearer the light of understanding the greater our certainty of health. This light reveals that which is of greater importance than healing. If you are born of God, you can not believe in sin and sickness. God alone is the source of all things, and God is spirit. Spirit is my life, my strength and my health. When we reach the point where we have no belief of evil, then we can see no belief of evil in others. Let not you who think, talk and believe in disease, expect to help others to realize health.

I met a lady recently who studies hard, reads good books, still she does not understand science. I advised her to throw all books aside for

a time and stand independent. Practice only the presence of God. Practice constantly and you will demonstrate instantly. Obedience to these rules insures success.

I have been asked how I heal drunkenness. In precisely the same way that I heal sickness; not by condemning, but by seeing nothing to condemn.

Is healing power a special gift? I would say no. To be a practitioner means a life of renunciation, and but few are willing to practice the self-sacrifice that it demands. The power of healing is unlimited, since it is the changeless Divine Presence that is health to all. God is no respecter of persons. Even Jesus had no personal power, as his own words show. Peter said he went about doing good, for God was with him. If one seems to have more power for doing good than others, it is not that he has any greater gift from God, but that he exercises that gift.

"What!" says a friend, "do you people claim to forgive sins?" Jesus said the son of man hath power on earth to forgive sins. This is our authority. We are told to glorify God in both soul and body because of His abiding presence there.

By the presence, power and knowledge of God that dwelleth in me, can I do all things. It is God that worketh through me to will and to do that which He wills me to do, and I do it.

THE PRAYER OF FAITH

By Elva Mary Whiting.

(Graduate Seattle College of Divine Science.)



EVERYTHING concerning our lives is regulated by Faith or Fear—and Prayer. It has been generally conceded by so-called "thinking" people that Faith and Prayer had only to do with our religious lives; that it was based on ignorance and superstition, and not a practical thing on which to base our every-day affairs.

Others believe that intellectual attainment is the highest form of knowledge, and believe only in what they see and handle, and that which can be satisfactorily explained.

"As a man thinketh in his heart so is he," is so comprehensive as to reach to every condition and circumstance of life.

Man is the expression of his thoughts. In other words, man answers his own prayers. With an understanding of the fundamental principles of life, we know that true religion is Right Living. If we do not know how to live happy, contented, healthy and helpful lives, we are not religious.

Why do we not know how to live? Have our prayers not been long, eloquent and loud? Have we not pleaded with God to give us everything under the sun, if it be His will?

There is a right and a wrong way to do everything, and this is equally true of prayer. Buster Brown says the prayer of faith is so strong that you had better look out what you pray for, and pray for something that counts.

I have in thought two kinds of Faith—Blind Faith and Understanding Faith. The kind of Faith called Blind Faith is an instinctive truth in a power higher than ourselves and is said to be better than none at all. In our Blind Faith we have believed that heaven was in the future, and, like a life insurance policy, death completed the contract. A place of torment was a certainty. We believed in a God of Love, also an angry God; that we were born in sin and iniquity, and with this stamp upon us we could not hope to be free on this plane of existence. Life-long believers in this kind of Faith find themselves in their declining years wrecks physically, and many mentally, accepting their lot, thinking it is God's will.

With the Understanding Faith we, as students of Truth, who believe every day should be a new day, with greater light and wisdom and less in bondage to the senses, often meet people who say: "The old religion is good enough for me," yet these people with their ancient thinking, traveling with an ox team by the light of a candle in their mental realm, readily accept the more modern inventions—the telephone, telegraph, automobiles, etc., for their physical convenience.

Three things are necessary in true prayer. We must not only pray, but we must believe and receive. Then the universal laws are set into operation, and "before you call I will answer." God is the same yesterday, today, and forever. He does not change, so our ideal of God must change. Our God of yesterday should not be our God of tomorrow.

As we draw near the mountain peak it grows in grandeur and beauty. So it is with our perceptions of God; as we grow in consciousness we see more grandeur and beauty in life. We recognize the great spiritual age in which we are living, where the unseen forces of Nature are speaking to man as they have never done before. He knows and understands himself, and in the silence of the soul he knows and understands God. He hears the Voice referred to in the Scripture, saying: "Be still, and know that I am God." The sheep have heard the voice of the shepherd, and answered the call. They know they are in tune with the Infinite. There the true Faith is born of Spirit. It has peace and healing for its message, carried on the wings of Love. The prayer that is Truth is soul communion. In this consciousness is Wisdom, which is the Prayer of Faith that our College of Divine Science teaches and practices.

If you do not wish to see the hobgoblins of sin and disease, quit looking into the dark holes and caves where they seem to be. Turn to the light, for the Light of Truth dissolves all shadows of its seeming opposite. This *turning* to the Light is the healing process.—*Charles Edgar Prather.*

DIVINE IDEALS

NELLIE WHIPPLE FAWCETT



IN CONSIDERING DIVINE IDEALS, as with all spiritual concepts, there seems to be no way in which to express ideas drawn from the spiritual realm other than by using symbolic language. It is natural to draw simile from Nature in an effort to reveal a vision of Truth, for Nature is the visible token of the invisible Reality sustaining the Universe. Intelligence permeates Nature and her Forms on each plane of manifestation. As human being we are cognizant of three states of consciousness: spiritual, intellectual, physical; and every moment finds us living in one of these states. We may pass from one to another as from room to room in a house, but around whatsoever ideal our thoughts revolve, that, to us, is the real; and therefore to material sense visible things are the real, while to the spiritually minded the invisible alone is enduring Substance.

All phenomena on the visible plane finds its counterpart in the invisible realm of Spirit. It needs the awakening of spiritual consciousness to perceive this law, and the dawn of its perception is like the discovery of a planet to the astronomer; for to one living always in physical sense, or to one constantly active upon the intellectual plane, the realm of Spirit is wholly unreal. As students of Higher Thought we affirm the truth of oneness with our spiritual Source for we know "That which is born of Spirit is Spirit." If we are born of Spirit we must be Spirit, and Spirit, said one who spake as never before had man spoken, is God. The same wonderful Teacher said "That which is born of flesh is flesh." What is it that is born of flesh? All Reality—all that really is—is Spirit. What then is "flesh"?

Our understanding is that "flesh" means physical, mortal, carnal or material sense consciousness, which is one degree higher in human beings than the consciousness existing on the animal plane, and that this fleshly sense is a state remaining over from our last manifestation in Being, transmitted from generation to generation in organic form or body called "flesh," but which is truly a mental state, because All is Mind and Mind is All.

This mental body is like a harp of a thousand strings upon which Spirit plays. It is a vehicle in which Soul is carried. It is an ark conveying the immortal Self—the "I Am"—from the shore of an unknown Past to the shore of an unknown Future, which are like islands in the limitless sea of Being.

During our present manifestation as Divinity imprisoned in fleshly consciousness, or Mind formulated in visible Substance, that is, in Spirit's outermost realm (a state called flesh), we as individuals gradually unfold in consciousness, evolve in Being, develop into the more perfect Ideal of Divine Mind, as the negative plate of the photographer develops into the perfect picture of its original form. Our original

Form is Mind's perfect mental Image—Mind beholding Itself—Spirit's spiritual Likeness.

As Mind's Idea (Image, Likeness) or Ideal, we are absolutely perfect, but as individual expressions of Mind we gradually develop through experience and through contact with Divine Presence into God's Master-piece, the perfect Picture of the Infinite Artist.

During our process of development we call experience Now—a fragment of Eternity. It is our Age, Era, Day and Generation; our time for growth in spiritual realization. Let us advance as far as possible while opportunity favors us, for in our next manifestation we take up our development where leaving off at the close of our present incarnation. It is thus we "work out our salvation," but not unaided, for always we are helped through contact with the One Divine Presence, Power and Intelligence.

If prepared through spiritual growth to follow in orderly sequence of degree in our divine unfolding, our next manifestation will find the intellectual to be our lowest plane of consciousness instead of the present physical sense of a body of flesh, which will then be obliterated.

If a trinity of planes in Being continues into the Beyond, our present highest plane—the spiritual—will be our normal state in which we consciously live and act, while a state of higher spirituality than we can conceive of now will open before us as our Ideal.

It will be understood that the connecting link between each manifestation is the carrying over of two states of consciousness while leaving behind the lowest state and taking on a new highest, beyond the scope of human conception to imagine, in which will function our perfect Idea—our divine Self.

When the three planes upon which we live here and now are tuned in unison with the keynote of Truth, the resultant harmony is perfect happiness. If either plane falls below the true keynote of Divine Mind as omnipresent, omniscient and omnipotent, a false and flatted note is heard, producing discord in Life's chord of Harmony. To be "in tune with the Infinite" is to fully realize true happiness. Not to fall below the keynote of perfection on either the spiritual, intellectual or manifest plane is the Ideal of one whose nature has been quickened into activity through knowledge of Truth, and while our present manifestation is too brief in which to achieve this Ideal of Perfection, Eternity offers continued opportunity for advancement in unfoldment into the perfect Idea of Mind.

In our present state of Consciousness the distance to the stars and suns of the Universe is so great that it is impossible for us to grasp and hold the distance mentally, just as the various points of interest on the earth's surface easily grasped by us, can not be comprehended by those state awaiting us, the distance may be comprehended by our enlarged creatures representing animal consciousness, but in a more advanced consciousness, and as we continue to unfold from age to age, that is, from manifestation to manifestation, distance, which is a matter of consciousness, will be obliterated and we may visit any star, any planet,

while the entire Universe may be encompassed by the perfected Idea of Mind.

To the lowest forms of Life manifesting on the earth-plane, how infinitesimally small is their conception of distance, as evidenced in the movement of ant, worm and myriads of tiny creatures, while in the increased speed of larger forms and the rapid flight of birds a different conception is manifested, each form manifesting its own state of consciousness, until finally the human plane of self-conscious intelligence is reached; a state in which we find ourselves today. After the countless ages we have been on the way, shall we not feel genuine gratitude for having attained it? How grand it is to be conscious of the fact that we live in omnipresent Mind! Knowing our Center to be Spirit's Living Fire! That our Circumference is Spirit's Living Word or Body, Immortal Substance revolving around Its flaming Center! That Soul, in contact with Its Center and Circumference, is the Well-Spring of Living Water of which, if we once drink, we never thirst again!

Metaphysically speaking, the steamlike Vapor resulting from contact of Living Water with Living Fire, or Soul with Spirit, is a mental process called Thought, from which emerges Idea. Immediately the Law of Reproduction begins and Idea becomes a center around which thoughts unceasingly revolve, in imitation of Divine Circumference around Its Divine Center aflame with Spirit, the glowing inner Light which is inextinguishable. Man's nature demands an Ideal, and the effort to detach one's self wholly from the religious or ideal side of existence, as from a superstition of crude and less enlightened thought, and to identify one's self with a purely mental philosophy recognizing no Divinity anywhere in the Universe, must ultimately prove unsatisfying to the inner Self, which without conscious unity with Spirit, to which It is anchored at center, would forever be tossed about on the deep ocean of Subconsciousness, as a wrecked intelligence in Being.

From a lower point of view there are as many ideals as individuals, and one individual may hold many differing ideals during development "from sense to soul;" but the Ideal to which we refer is that of Divine Perfection, Absolute Truth, the One True Ideal.

While worshipping at the shrine of a sacred Book and a sacred Person in that Book (which is idolatry) and this being the one center around which all religious thoughts revolve, the Light of Absolute Truth can not enter one's mental realm because an exterior and limited rather than interior, unlimited Divine Idea prevails. An historical character takes the place of an indwelling Christ; an ancient revelation adapted to ages long obsolete to the ever-present inspiration of Spirit.

As an ideal is a concept, a model by which lives are fashioned, a standard we strive to realize, a condition we long to attain, it may be confined to the realm of intellect, seeking manifestation upon the physical plane in transitory form, but the spiritual Ideal which is immortal, soars to loftiest heights, like the eagle, inaccessible to less vigorous Thought, into the full light of Divinity, into the rare ozone of Spirit, among the mountain peaks of Divine Consciousness.

Understanding the hidden force, power and possibility of Self, stimulates the formation of the true Ideal—a spiritual Idea of Mind—and Life receives a new meaning, is worth living and worth passing through the “valley of the shadow” to consummate. Although we may experience the depression of passing through a region adjoining earthly environment where multitudes of castoff “shades” or “shadows” throng around us, each being the material sense mentality discarded by the Ego in Its flight upward, though we “walk through the valley of the shadow” we will “fear no evil” for indwelling Divine Presence sustains and protects.

This “purgatory” through which Soul may pass into “paradise” loses its terror to one sheltered in Christ-Consciousness.

That material sense is a shadow or shade, screening or obscuring Soul’s glorious Light of Pure Spirit, we can not doubt, but we firmly believe it is to be cast off and the “veil of sense” removed forever from consciousness.

When we are at one with God there seems to be no dividing line where human consciousness ceases and Divine Consciousness begins, or where Soul separates from Spirit, but they blend and melt into each other as do the seven prismatic colors, for God is All and All is God.

The spirit of pure idealism was never so generally present in the world as it is today.

There could be no greater misconception than to suppose that because ideality belongs to the imaginattion or image-making faculty, it is therefore unreal.

The imaging faculty is real because it is the product of Divine Mind. We know Mind to be the most important fact in the Universe and that without Mind there would be no Ideals, without which there would be no incentive or object in living.

Mind images an Idea as Its own Ideal through which It manifests Itself, therefore humanity is Mind manifest in visible form, or God incarnated in flesh, as was Jesus of Nazareth.

In manner like unto Divine Mind, we conceive a spiritual Idea as our divine Ideal, our standard of Perfection, and It becomes to us our indwelling Christ. We try to live according to this high Ideal. We endeavor to think in harmony with this perfect Idea. Our pure Concept is to us a Savior and Redeemer. It becomes our ruling Consciousness. Our Lord and our God. Within our spiritual firmament it is to us both morning and evening Star, shining on and on till the breaking of the dawn of realization of oneness with our Source, illumining the interior of our being with the dazzling radiance of immortal Light, and guiding us into the realm of that eternal Day of infinite Wisdom, Love and Power. Our sublime Ideal—Humanity’s Ultimate—is absolute realization of Divine Perfection.

Abiding Health is a realization of God as the only Presence and Power. This attained, Health is a permanent and satisfying state of your being.

THE LAW OF GROWTH

DAISY L. FRIEDMAN.

INTRODUCTION

To present in a simplified form, evidences of a Perfect or Divine Mind, as shown not only in the inner workings of tree-life, but in the order, symmetry and unity of purpose throughout the Universe; to give a clear impression of our part in the Divine Plan; to awaken the soul, which each individual is, to the need of unifying itself with the one prevailing Substance, from which everything emanated; in order that it may realize its part and fulfill its purpose, is the reason of the existence of this series of articles.

The realization of one's part in the Divine Plan; the living in accordance with this realization; freedom from disease, from deformity, from poverty, is growth as the tree grows—the blending of all forces into one perfect symphony.

The tree is analytically described in the various processes of work during the different seasons—an evidence of the Divine Mind in action.

For this knowledge I am indebted to the author of "With the Trees," Maud Going, who so beautifully and simply interpreted this manifestation of the Divine Mind, and who so clearly showed the Divine Wisdom and Love in the co-operation and conservation of the Universal Energy so bountifully supplied the tree.

For the knowledge of Luther Burbank and his works I am indebted to "Harwood's Creation of Plant Life." The "Tree Doctor," by John Davey, was helpful in proving that man fails to understand the law governing tree-life; hence, man, failing to do his part, has caused imperfect trees.

To Charles Fillmore, author of "Science of Being and Christian Healing," I am indebted for a simplified explanation of God or Good and the knowledge of how to manifest God or Good in one's own life.

I am indebted and grateful for the revelation of the plan of this series; for the wisdom to choose the proper material; and also, for the opening of the way, not only for the material needed, but for the friends who gave me the necessary assistance.

CHAPTER I

THE STUDY OF TREE LIFE

By the faith that the flowers show when they bloom unbidden,
By the calm of the river's flow to a goal that is hidden,
By the truth of the tree that clings to its deep foundation,
By the courage of the wild birds' wings on the long migration,
(Wonderful secret of peace that abides in Nature's breast!)
Teach me how to confide and live my life in rest.

—Henry Van Dyke.

Growth is the result of the use of the energies existing in the Universe or Universal Energy. Where growth is, there is life. Life is the "sum total of the functions resisting death." Upon the right use of the functions or energies depends how much we grow. When we think of growth, and stop to analyze the feelings which respond to that thought,

we find that it is a sense of expansion. The germ in the seed expands to receive more of the energies needed to develop its purpose.

Growth means progress. We grow, or progress, in proportion as we have learned to make the right use of the functions or energies. There is nothing tangible or in concrete form that we can call growth. We can not describe what caused the germ to expand; we can only study the result. The knowing of what life or growth is, is not as essential as the knowing how to grow. This is of the greatest importance to each of us that we may learn to express or use the energies or functions which resist death, and make us progress so as to grow natural, free, unencumbered like the tree.

The tree makes as much use of the energies or life forces as it needs to bring forth perfection. It is our right, also, to grow free from sickness, poverty or inharmony of mind or body. As the tree is given so much of the Universal Energy, so will we have the same if we make the proper preparation to receive it.

We are given a mind in order to study the laws that govern not only tree-life, but everything that is a part of our growth or is a help to our growth. Through the proper use of the mind in understanding the laws pertaining to growth and applying that knowledge do we make the proper preparation to receive of the Universal Energy.

And what a marvel that Mind is! What is it not capable of expressing, what wisdom, power and possibilities are lying dormant ready to use of the Universal Energy! What wonderful response to every emotion! How pliable to manifest every thought into action! Therefore, how needful it is for us to use the Mind so as to understand our part in the Perfect or Divine Plan and to take our part with freedom and joyousness. For this reason it is needful to know how to live, so as not to sever our connections with that Divine Plan, in which every living organism (plant, animal or human) has a use, that is, a work to perform.

A study of tree-life shows the doing of the tree's work easily and harmoniously unless hindered by adverse, external forces, and shows how the conservation of the Universal Energy is carried to a degree that bespeaks a Mind in action through every cycle of the tree's growth.

Each part of the tree has a function to perform, and the doing of that function evolves certain shapes; for there is a reason for every design. There is no haphazard arrangements, but all things work together for a common purpose, the perfection of the tree. Every change in the tree from winter to summer, or summer to winter carries out this purpose. Everything is sacrificed to meet that demand—the conservation of energy to bring forth perfect bud and seed and fruit. The sole aim of the blossom of any tree is the production of a seed. When each part of the blossom has served its purpose it is removed and is returned to the soil where it is changed into a new form of a different chemical construction and is again ready to become a part of the tree.

To be continued.

The International Bible Lessons

CHARLES EDGAR PRATHER.

Lesson 10, September 6, 1914.

THE GREAT COMMANDMENTS

Mark 12:28-44.

GOLDEN TEXT: Luke 10:27—"Thou shalt love the lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself."

Lesson 11, September 13, 1914.

THE TEN VIRGINS

Matthew 25:1-13.

GOLDEN TEXT: Matt. 25:13—"Watch, therefore, for ye know neither the day nor the hour."

Lesson 12, September 20, 1914.

THE JUDGMENT OF THE NATIONS

Matthew 25:31-46.

GOLDEN TEXT: Matt. 25:45—"Inasmuch as ye did it not to one of the least of these, ye did it not to me."

Lesson 13, September 27, 1914.

REVIEW

GOLDEN TEXT: Rev. 3:11—"I come quickly; hold that fast which thou hast, that no man take thy crown."

"The Lord hath done great things for us, whereof we are glad."

Bless the Lord, O my soul, and forget not all his benefits:

1. Who forgiveth all thine iniquities.
2. Who healeth all thy diseases.
3. Who redeemeth thy life from destruction.
4. Who crowneth thee with loving kindness and tender mercies.
5. Who satisfieth thy mouth with good things.
6. Thy youth is renewed like the eagle's.
7. The Lord executeth righteousness and judgment, for all that are oppressed. (Ps. 103:2-6.)

FOUR SIMPLE RULES FOR PRACTICE IN HEALING.

- 1st. Relax—by carrying the thought of Peace throughout your body.
- 2nd. Affirm One Presence—Omnipresence—everywhere—here present, now present.
- 3rd. Acknowledge your union with this Omni-Presence.
- 4th. Have faith in this Presence to bless and heal you.



The Power Society of Silent Unity Helpers with Daily Studies in Divine Science

Open to All Subscribers of "Power." Observe Following Instructions:

In His Name. "Blessed be the Lord God, and blessed be His glorious name forever; and let the whole earth be filled with His glory." Whatever service is rendered, whether in receiving or giving, will be "In His Name." As Jesus said, The doctrine, the words, the works, the good, are not mine, but His that sent me.

Our Help is gladly, freely given. Our consciousness, our time, is yours, and we expect your earnest co-operation.

Be Thou Whole. No matter what you have thought, we declare Wholeness unto you. The world, or any part of it, is imperfect only to the soul who has not yet seen its Perfection. All things that are possible to God are possible to the soul that believes on God. You may see as He sees, know as He knows, trust as He trusts.

Attitude. Attitude includes your motives, your beliefs, your impulses. Therefore your thoughts, words, and deeds express your attitude. Remember, attitude controls only living, or the use of the forces. Life is perfect, unchanging.

Believe. Believe in God, in yourself, in your fellows. Accept this Universe as One in Purpose and Plan, everything and everybody co-operating at every point.

Pray. Pray "His Kingdom IS come, His Will IS done, on earth." Be open to God, and He will reveal Himself to you, and you will see, hear, understand—yes, receive all He has in Mind for you, "prepared from the beginning," only waiting your willingness, openness to receive.

Receive. Receive in the spirit of Love and Confidence all that comes, knowing that the Giver of "every good and perfect gift" cannot fall short of manifesting His own Perfection to and through you. Relax, let go, and let be His Perfect Creation.

Trust. Trust God for Wisdom, Health, Supply, and Happiness. He is the ONLY Source, the Mighty Coun-

sellor, the Great Physician, the True Provider.

Rejoice. Rejoice in the Law of the Lord, and give Him hearty thanks for all His benefits. Count the blessings, every one.

Be Silent. For the sole purpose of knowing conscious Unity, communion with God, wherein you receive guidance each day for every activity of thought, word and deed.

Concentration. Love the Lord thy God with all thy mind and heart and strength. Do all things heartily (wholly) unto Him. Keep your faculties united. One moment of absolute concentration on Omnipresence is "all powerful."

Time of Silence. The Power Society of Silent Unity Helpers will treat you at 9 o'clock each morning for the realization of One Presence. Each name enrolled will be called and a special blessing will be given.

Read. At first read simple lessons. Try to get the viewpoint of one true soul. Understanding grows; it cannot be forced. Inwardly digest all with which your soul agrees. Read broadly only when you have unfolded the discernment of the Spirit; many expressions confuse a soul that is not yet established in Truth.

Correspondence. Send us one letter a week. You must be faithful in this for your own good.

Our time is given you conscientiously, but we have little time to reply by letter. Know that you are being remembered so long as you report regularly.

Compensation. We hold all in Universal Abundance. We believe in giving and receiving—Divine circulation. We will lovingly receive whatever you send, "in His name." "Freely ye have received, freely give."

If you wish a personal treatment by the editor, with letter of instruction, enclose \$1.00 offering therefor, stating same when writing.

Address all communications concerning treatments to

THE POWER SOCIETY OF SILENT UNITY HELPERS,

3929 West 38th Ave., Denver, Colo.

THE LORD'S PRAYER

(In present tense.)

Our Father which art in heaven,
Hallowed is thy name.

Thy kingdom is come; thy will is done on earth as it is in heaven.

Thou givest us each day our daily bread.

Thou forgivest our debts as we forgive our debtors.

Thou leadest us not into temptation; but dost deliver us from all evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

ROSTER OF DIVINE SCIENCE REGISTERED GRADUATE WORKERS.

- | | |
|--|--|
| Baum, Mrs. C. L., 1439 Gilpin Street, Denver. Teacher. | Ketner, Mrs. M. M. P., 4015 Umatilla St., Denver. Practitioner. |
| Brooks, The Rev. Nona L., 864 Clarkson Street, Denver. Minister First Divine Science Church of Denver. | Knowles, Miss Lillian R., 1543 Gilpin Street, Denver. Healing and Individual Instruction, Adults and Children. |
| Close, The Rev. Helen E., 727 W. 14th St., Oakland, Calif. Vice President and Treasurer of The California College of Divine Science. | Palmer, Mrs. Anna L., 1250 Ogden Street, Denver. Individual Instruction. |
| Dalziel, The Rev. Ruth, Minister First Divine Science Church of Oklahoma City, Okla. 112 W. 7th St. | Parsons, Mrs. Mary Dean, 121 Pearl St., Denver. Practitioner. |
| Dameron, Mrs. Pearl W., 1347 Emerson Street, Denver. Practitioner. | Patch, Mrs. Marie Maynard, 1554 Logan St., Denver. Teacher and Practitioner. |
| Downey, Mrs. Eva M., 1475 Humboldt St., Denver. Practitioner. | Prather, The Rev. Charles Edgar, 3929 West Thirty-eighth Avenue, Denver. Residence, 4231 West Thirty-second Avenue. Editor "Power," Minister Second Divine Science Church of Denver. |
| Eaton, Mrs. Alice C., Secretary Colorado College of Divine Science, 730 E. 17th Ave., Denver. Practitioner. | Preston, The Rev. Josephine S., 315-316 Owl Bldg., corner 4th and Broadway, San Diego, Calif. United Truth Students' Reading Rooms. |
| Elliott, The Rev. Ida B., 727 W. 14th St., Oakland, Calif. President California College of Divine Science. | Ritchie, Mrs. Francis Gavin, 964 Emerson St., Denver. Practitioner. |
| Fay, Mrs. Ada, 1018 South York St., Denver. Individual Instruction. | Shinn, Mrs. Minnie A., 3245 Perry St., Denver. Practitioner. |
| Galer, The Rev. Agnes J., 618 Cray Bldg., Seattle, Wash., Minister First Divine Science Church. | Stark, Mrs. Martha J., 1434 Corona Street, Denver. Individual Instruction. Practitioner. |
| Galigher, The Rev. Maud Fletcher, 2107 Beachwood Drive, Hollywood, Calif. Practitioner and Teacher. | Walsh, Mrs. Louise K., 781 South Pearl Street, Denver. Practitioner. |
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| James, Mrs. Fannie B., 730 E. 17th Avenue, Denver. President Colorado College of Divine Science. | |

ANNOUNCEMENT.

The College Classes will begin on the first Tuesday in October. Primary Classes will be opened on the afternoon and evening of October 6th. Bible and Normal Courses will be announced later.

Daily Studies for the Month

By MRS. M. M. P. KETNER

GOD - MAN

DIVINE SCIENCE STATEMENT OF BEING

God is All there is, both invisible and visible.

One Presence, Knowledge and Power, is ALL.

This One that is ALL is Perfect Life, Intelligence and Substance.

Man is the Expression of God, and is ever One with this Perfect Life, Intelligence and Substance.

FOREWORD

As a prelude and companion study to our month's work, let us very earnestly, and with broader vision than ever before, consider our Statement of Being. Hundreds of us together repeat these words every Sunday. I often think did we but get the Truth of them rather—let it possess and inspire us—it would soon transfigure not only us but the larger US—home and social environment—aye, our city, and the world. Let us, then, first consider it as a whole—see it as “Johnnie first sees the engine”—a mighty thing of life—then day by day examine it more in detail.

Tuesday, September the First.

John, 17th chapter, tells of this “One” we have tried to comprehend. Read it today. Study it, open yourself to the Truth of the words. It will reveal itself to you—as You—God-man!

Wednesday, September the Second.

Memorize the Statement today. Give yourself to it. Grasp its tremendous import. See and seize its mighty message. Ponder it in your heart. Eat, drink, feast upon it until it becomes to you the Living Truth which shall glorify each common busy day evermore.

Thursday, September the Third.

Go into the Silence with this message. Linger here and listen while you absorb and see its fuller meaning. The Truth of this is your Freedom. It is yours; keep it.

Friday, September the Fourth.

Repeat this Statement often, and test your thoughts, your words, your actions by it. Be sincere. Be honest. Be true.

Saturday, September the Fifth.

This busy day rejoice in the fuller Truth that is yours. You see God—only God. Yourself and all else in God, of God, identical with God in nature, substance and activity. One Life, one Law. No separation between the visible and invisible.

Main Thought for the Week:

God is all there is, both invisible and visible.

Sunday, September the Sixth.

Rest today in the security you know as a child of God. Rejoice in being "filled with all the fullness of God."
(Sing Hymn 103.)

Monday, September the Seventh.

God—this triple-lettered word, uttered by one impulse of the voice—suggests all there is of Being. Were our concept clear and big enough, no more need be said.
(Sing Hymn 85.)

Tuesday, September the Eighth.

God is all there is. Do I, do you, really believe this? "Search me, O God (my God Self), and know my heart—try me, and know my thoughts, and see if there be any wicked way in me."

I will do the right as I see the right.

Wednesday, September the Ninth.

"The pure in heart see God." The vision counts for little here unless we actualize it. "If ye know these things, happy are ye if ye do them."

Prove your own words by your works.

Thursday, September the Tenth.

"This is the work of God—that ye believe on him whom God hath sent." Accept yourself "wholly a right seed." I am God life. Prove it today.

Friday, September the Eleventh.

God is all there is, both invisible and visible. "No man hath seen God at any time." The Uncreate, Invisible One becomes manifest in Creation. All His works proclaim His Wisdom, Love and Power.
(Psalm 19. Hymn 140.)

Saturday, September the Twelfth.

Wee see the invisible and the visible—One. There is no separation. Earth, sea and sky literally vie with each other in proclaiming the indwelling, encircling God in all.

(Sing Hymn 103.)

Main Thought for the Week:

One Presence, Knowledge and Power is All.

Sunday, September the Thirteenth.

The One All—the All One! "The Allness of the IS." The ISNESS of the All. Let us know It, live It, love It.

"A sacred kinship I would not forego
Binds me to all that breathe."

Monday, September the Fourteenth.

"Can there be more than Presence? Can there ever be any less?"

"I stand uncovered, unafraid, in the Great Presence; I am that Great Presence, reaching to Infinity."—Warnack.

Tuesday, September the Fifteenth.

"I am all that ever was, or is, or will be."—Plutarch.
(Sing Hymn 471.)

"I am that I Am. Who speaks it
Feels a thrill of power sublime."

Wednesday, September the Sixteenth.

One Presence, One Knowledge. Warnack says: "My thought is Sub-

stance; therefore I surround myself and those about me with the riches of life."

For me the thought is the Presence and the fulfillment; I find within myself that thought from which the rose is blown—One Presence, One Knowledge—just One.

Thursday, September the Seventeenth.

Natural scientists now say: One primal substance is back of and pervades all form. "Suppose they speak of electron and ion as energy and unit of matter—and we speak of creative action and Creation. * * * In the essentials we mean the same thing. The foundation of Truth is One."—Truth and Health.

Omnipresent Life of Life!

Friday, September the Eighteenth.

The scientist, the wireless, the birdmen and the myriad subtle voices, all help us to comprehend life's absolute Oneness. I accept the Omnipresence as Truth.

(Read Eph. 4:4-6.)

Saturday, September the Nineteenth.

Today and tomorrow (repeat it often) I will diligently train head, heart and hand to let this be the Truth of each moment to me: One Presence, Knowledge and Power is All.

Main Thought for the Week:

This One that is All is Perfect Life, Intelligence and Substance.

Sunday, September the Twentieth.

The same old story of the One All, say you? Becomes it "tiresome" to you? It will not be isksome when you grasp its message and practice its Truth. All Life, all things become new. "All things are yours." You know this by knowing the One.

Monday, September the Twenty-first.

Practice the One Presence. When you and I feel a lack of "any good thing" we have not sufficiently practiced the One Presence. An inspiring pupil of Paderewski asked him: "How may I become such an artist as you?" The great pianist replied: "By practice, and more practice."

(Sing Hymn 512.)

Tuesday, September the Twenty-second.

Practicing this One Presence simply means being this One in my every activity; being the Truth in thought, word and bodily action. "Then (Glorious Ultimatum!) I shall know even as I am known."

With Warnack I shall "sing, for the miracle of Life is mine."

Wednesday, September the Twenty-third.

My body is beautiful and strong; it ages not. My spirit prepares for me a temple of loveliness. "Ye are the temple of the Living God," Paul said. In deep Soul Silence—here we abide forever.

(Read Psalm 91.)

Thursday, September the Twenty-fourth.

Hear Warnack again: "My flesh is intelligent; it understands my thought, and feeds upon the word."

"I am sound and pure; atoms of strength continually renew me."

"Through me, as through glass that is stainless, forces infinite stream; body and spirit (for they are one). I vibrate with equal power."

(Sing Hymn 492.)

Friday, September the Twenty-fifth.

"This One Perfect Life, Intelligence and Substance"—I AM. It frees me now from all opinions and concepts of sin, sickness and death; of inharmony and incompleteness. I am Perfect as God is Perfect.
(Study Matt. 5. It has many viewpoints.)

Saturday, September the Twenty-sixth.

Seeing this wonderful truth, my nobility compels me to express it in thought, word and act. I will be true to myself.

Main Thought for the Week:

Man is the Expression of God, and is ever One with this Perfect Life, Intelligence and Substance.

Sunday, September the Twenty-seventh.

We have here reached the climax of our Statement, for as individuals we are identified with God, our Source, as the branch is identified with the tree, or the stream with its fountain head.
(Read John 15.)

Monday, September the Twenty-eighth.

"I Am that I Am—'tis the language of soul
That breaks from the selfhood divine."

I Am that I Am. Live close to this Truth. Again I say, repeat the words often and train your head, heart and hand to express the Truth of them.

(Read John 6.)

"As the Father worketh, so I work."

Tuesday, September the Twenty-ninth.

"I am the Truth, the Life, the Way." "I am he that liveth"—and the Life that in him is, is man universal—perfect as your Father is perfect.

Wednesday, September the Thirtieth.

To recapitulate our month's study, memorize the following lines. They will help you today and tomorrow:

God of the granite and the rose;
Soul of the sparrow and the bee!
The mighty tide of Being flows
Through all its channels, Lord, from Thee.

It springs to life in grass and flowers,
Through every shade of Being runs,
Till from Creation's loftiest towers
Its glory flames in stars and suns.

God of the granite and the rose,
Soul of the sparrow and the bee,
The mighty tide of Being flows
Through all its channels back to Thee.

Thus round and round Life's cycles run
In ceaseless rhythm back to God,
Till Consciousness enthroned proclaims
We all are One, from sod to sun.

(Note—Hymns mentioned found in "Song Hymnal of Praise and Joy.")

"Always laugh when you can. It is a cheap medicine."

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SEPTEMBER

LIZZIE A. SCHANTZ.

The light leaves stir to the warm wind's sighing,
 The sun smiles down in a shower of gold,
 And the pulses vibrate in tune, replying
 To a joy universal that can not be told.

Who made thee a jewel in fairest setting?
 Where lies thy magic, O month of charms,
 That the world lies lured into self-forgetting
 In a dream delightful, at rest in thy arms?

*I, the Son, know the Joy of Loving, Serving.
 I, the Son, show forth the Father's Power and Glory.
 "I am the Way, the Truth, and the Life."*

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NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

CALIFORNIA.

The California College of Divine Science, 727 West 14th St., Oakland, Calif. Rev. Ida B. Elliott, president; Rev. Helen E. Close, vice president and treasurer; Mrs. Geraldine Otey, secretary. Services: Sunday, 11:00 a. m.; healing lesson, Wednesday, 8 p. m.

Judge and Mrs. H. H. Benson, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.

Free and Independent Christian Science Church, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 8 p. m.; Wednesday, 3 p. m., healing meeting.

The House of Blessing (New Thought), 2109 Second St., San Diego, Calif. Myra G. Frenyear, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.

Home of Truth, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.

Home of Truth, Grant St. and Alameda Ave., Alameda, Calif. Harriet H. Rix, Minister. Services: Sunday, 11 a. m.

Los Angeles. Tuesday Noon Meetings, Blanchard Hall, 233 Broadway, Practical New Thought Talks by Annie Rix Militz.

Los Angeles. Blanchard Symphony Hall, 232 So. Hill St. Services: Sunday, 11 a. m. Annie Rix Militz, Speaker.

Los Angeles. Home of Truth, 802 So. Union Ave. Take West 8th St. car. Annie Rix Militz, Speaker. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday 8 p. m. Individual healing, daily.

The Order of the 15, 123 McCadden Place, Hollywood, Los Angeles, California. F. Homer Curtiss, M. D., Secretary.

Oakland. Mrs. Mary Cummings, teacher and practitioner of Divine Science. Classes and individual training in Practical Christianity. Absent treatments. Office hours, 2 to 5 p. m., and by appointment. Suite 10, Dunsmuier Apts., 1515 Alice Street, Oakland.

San Diego. United Truth Students' Reading Rooms, 315-316 Owl Bldg., cor 4th and Broadway. Rev. Josephine S. Preston.

San Francisco. Soul Culture Institute, 589 Haight Street. Henry Harrison Brown, teacher and healer. Sunday evening free lecture, 8 p. m.

St. Helena, Napa Co., Cal. A beautiful country "Rest Home" in Napa Valley for Truth Students and Patients. Room and board reasonable. Treatments, free-will offerings. Write Mrs. R. E. Wilson for particulars. R. F. D. 2.

True Life Center, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

COLORADO.

First Divine Science Church of Denver, Seventeenth Avenue and Clarkson St. Rev. Nona L. Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.

Pueblo. The Truth Center of Christian Living and Healing, 108 W. 10th St. Mrs. Lydia M. Keeling.

Second Divine Science Church of Denver, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.

DISTRICT OF COLUMBIA.

Divine Science Center of Washington, D. C. 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.

Evangelical Christian Science Church, at Rauscher's, Conn. Ave. and L St., N. W., Washington, D. C. Bishop Oliver C. Sabin, Speaker. Services: Sunday, 3:30 p. m.

Washington, D. C. Divine Science Center, 1418 Euclid Street, N. W., Washington, D. C.; open daily. Dr. John D. Miles, healer and teacher. Write for particulars. Phone Columbia 1973.

ILLINOIS.

Chicago. Home Center, Library, Reading and Rest Rooms, Flat 2, 164 W. North Avenue. Instruction and Healing. Mrs. Laura B. Gay.

Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Milha, Minister. Services: Sunday, 11 a. m.

Chicago Truth Students, 913 Masonic Temple Second and fourth Wednesdays, 2 p. m.

Chicago.—The North Side Unity Center, 545A Wellington Avenue. Mary A. Howard, teacher and healer (Divine Science). Concentration Class Wednesday, 2:30 p. m.

Chicago. Science of Being. Sunday services and classes for children at Masonic Hall Building, 4229 Cottage Grove Avenue (second floor), at 10:45 a. m. Teaching and treatments at 521½ East Forty-first Street by Mrs. Augusta Boulter.

New Thought Federation, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.

Purdy Publishing Co., Room 1000, New Mallers Bldg., 5 So. Wabash Ave., Chicago. New Thought books and magazines. Agents for "Power" publications.

KANSAS

Topeka. New Thought Society—Practical Christianity, 1300 West Tenth Avenue. A. B. Smith, president. Sunday service, 4 p. m.

MASSACHUSETTS.

Boston. The Metaphysical Club, 30 Huntington Avenue, Reading Rooms and many helpful meetings.

The Church of the Higher Life, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass. Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.

Lawrence New Thought Center, 5 Fair Oaks Avenue. Miss Emma E. Carr, President, 5 Fair Oaks Ave. Mrs. John A. Brackett, Vice-President, 48 Abbott St., Miss Elizabeth McKillop, Secretary, and Miss Henrietta Durant, Treasurer, 4 Berkeley St.

Springfield. Unity Center of New Thought, Room 403, 356 Main Street, Circulating library; "Power" and other New Thought magazines. Mrs. Mary Margeson, healer and teacher.

MICHIGAN.

Detroit. The Higher Thought Assembly, 10 Witherell Street. Devoted to the latest, best and highest in science, philosophy and religion. Daily services from 4 to 4:30 p. m.; circulating library; healing circle.

Grand Rapids, Mich. The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m. in Good Templars' Hall, over West's Drug Store, 89 Monroe Avenue. All interested in New Thought invited. J. H. Carter, Teacher and Healer.

Kalamazoo, Mich. Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.

MINNESOTA

Duluth. Higher Thought Centre, 931 East Fifth Street. Mrs. Harriet R. Kraemer and Miss Elizabeth D. Meeker. Daily meditation, 12 to 12:30 m. Reading circle, Mondays, 3 p. m. Individual and class instruction in Self-Unfoldment and Spiritual Healing. Metaphysical Library and Reading Room—open daily.

MISSOURI.

Divine Science or Practical Christianity, Eighteenth and Pestalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services, Sunday, 10 a. m., German; 11 a. m., English.

St. Louis New Thought Truth League, Alexandria Bldg., 509 No. Newstead Ave. Divine Science services, Sunday 11 a. m.

The Unity Society of Practical Christianity, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2.30 p. m.; Healing Meeting, 8 p. m.

NEW YORK.

Divine Science—The Church of the Healing Christ, Duryea's Hall, 47 West 73rd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.

New York City. Mystic Light Library, 49 John Street (eleventh floor). Free Reading Room. The largest assortment of New Thought and Occult books in America. Catalogue and Lecture programs on application.

New York City. The New Thought Church, Aeolian Hall, 32 West 43d St. F. W. Sears, M. P., Speaker. Sunday services at 11 o'clock. Finest Pipe Organ in the world. Business office of Church, 110 W. 34th St.

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The Elolist Ministry, 2057 East Sixty-ninth Street, Cleveland, Ohio. Walter DeVoe, healer and teacher.
Cincinnati.—New Thought Temple, Literary Club Rooms, 25 East 8th Avenue. Miss Lella Simon, Minister. Services, Sunday 11 a. m.

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PORTLAND—New Thought Temple of Truth, 510 Ellers Bldg. Rev. Perry Joseph Green, ministrant. Phone, Main 9117. Hours, 1 to 5 p. m. and 6 to 8 p. m. by appointment. Sunday lecture at 8 p. m., Recital Hall, Ellers Bldg. Silence meeting, Friday at 8 p. m.

OKLAHOMA.

Oklahoma City. First Divine Science Church, 727 North Robinson Street. Rev. Ruth S. Dalziel, minister. Office hours, 9 a. m. to 12 noon daily except Sunday and Wednesday. Sunday service, 11 a. m. Health class, Thursday, 7:30 p. m.

WASHINGTON.

Park Universalist Church. Home of New Thought and Divine Science, corner Division Avenue and North J. Street, Tacoma, Wash. Rev. Henry Victor Morgan, Minister. Services: Sunday, 11 a. m. and 8 p. m. Healing Circle, Tuesday, 2 p. m.

Seattle. The First Divine Science Church and College. The Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in I. O. O. F. Bldg., E. Pine St., near Broadway. Mid-week meeting, Wednesday, 8 p. m. Healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at the Class Room, 518 Crary Bldg.

Spokane. The Church of the Truth. Corner Jefferson Street and Sixth Avenue. Rev. A. C. Grier, Pastor; Rev. H. E. Mills, Associate Pastor. Sunday services, 11 a. m. and 7:30 p. m. Mid-week meetings, Tuesday, 2 p. m., and Wednesday, 8 p. m.

FOREIGN.

London, England.—Higher Thought Center, 40 Courtfield Gardens, Cromwell Road, London, S. W., England. Miss Alice M. Callow, Secretary.

Sydney, Australia. New Thought Church, 3 Macquarie Place. Pastor: Rev. Dr. Wm. Adams. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

MAGAZINES AND PERIODICALS.

Boston Cooking School Magazine, 372 Boylston St., Boston. \$1.00 a year.

Bible Review. Hiram E. Butler, Editor. Applegate, Cal. \$1.50 a year.

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Expression. Alma Gillen, Editor. London, England. \$1.58 a year.

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Teachers' Magazine. (For Primary Grades.) A. S. Barnes & Co., 11 E. 24th St., New York City. \$1.00 a year.

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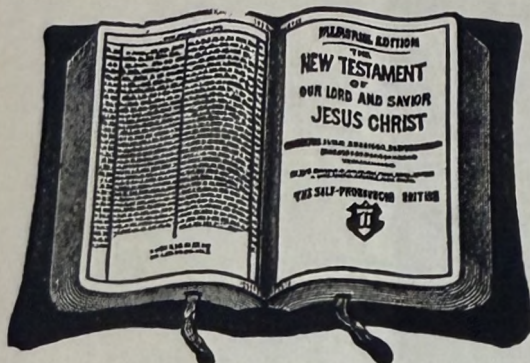
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