

\$1 A YEAR

POWER

A HIGHER THOUGHT MAGAZINE

Vol. 8

JULY, 1914

No. 1

THIS MONTH'S CONTENTS:

- Primary Lessons in Divine Science 1
Introductory Lesson—How to Study
Charles Edgar Prather
- A Daily Thought for Prosperity 4
"Weekly Unity"
- What Constitutes Happiness? 5
Several Prize Answers
- The Veiling of Truth 7
Nellie Whipple Fawcett
- On the Mountain Top 10
Rev. Geo. E. Chambers
- International Bible Lessons 12
Charles Edgar Prather
- Redeeming the Criminal 15
"Kansas City Post"
- The Road of the Loving Heart* 17
May Guthrie Tongier
- Power Society Silent Unity Helpers . . . 18
- Daily Studies for the Month 20
Mrs. Francis Gavin Ritchie
- New Thought Meetings and Centers . . 27

PUBLISHED MONTHLY BY
THE POWER PUBLISHING COMPANY
3929 W. Thirty-eighth Avenue : Denver, Colo.

Entered as second-class matter Sept. 30, 1907, at
Denver, Colo., under Act of Congress March 3, 1879.

T.A. ELLIS



POWER.

A Monthly Authoritative Magazine of
THE HIGHER THOUGHT
and PRACTICAL CHRISTIANITY.
3929 W. 38th Ave., Denver, Colo.
Phone: Residence, Gallup 346. Shop, Gallup 1525.



☞ "The Power of the Highest shall overshadow thee."—Luke 1:35,

In the United States, Mexico, Cuba, Hawaii, Alaska, Porto Rico, Guam, and the Philippine Islands, \$1.00 a year; Canada, \$1.15; Denver, and all foreign countries in the Postal Union, \$1.25, postpaid.

CHARLES EDGAR PRATHER, Ph.D., Editor.

8th Year. No. 1. JULY, 1914. \$1.00 a Year

PRIMARY LESSONS IN DIVINE SCIENCE

Introductory Lesson: HOW TO STUDY

CHARLES EDGAR PRATHER.



VERY FEW PEOPLE REALLY KNOW HOW TO STUDY. Most people take a lesson, read it over, try to memorize to a certain extent the principal features, assenting or dissenting to what they read—and that is all they get out of it. Now, simply the wording of a statement of Truth is not really essential—it is the consciousness (pure knowing, realization) that one needs which is the lesson. The broadening, enlarging, and quickening of the consciousness within is the principal thing. You might say that this is Understanding. Wisdom is Truth revealed in a general way; understanding is knowing fully, or consciousness. So we are instructed by Solomon to "Get wisdom, but with all thy getting, get understanding." Get wisdom; get all the learning you can, study just as much as you like, if you will do this one thing—"With all thy getting, get the understanding or consciousness."

"The letter killeth, but the Spirit giveth life." Get back of the letter, and you will be in the realm of pure knowledge. If you live simply in the letter, even of the Bible, and not in the Spirit, you have missed the whole lesson. If you try to be good outwardly, and do not have the consciousness within you, you are like a withered vine, the pure life substance lacking circulation in you.

Then how are we to study? Whether teacher or student, the attitude of mind should be the same—that of receptivity through earnest, sincere desire to know Truth. We should not care whether that upsets our former opinions and beliefs or not. Are we that sincere, or would we rather have our old way? You find people occasionally who say they do not know and do not care to know anything different from their long-accustomed opinions. But to be a real student of Truth you must be willing to lay down all former opinions.

The fact is you are both student and teacher. Every good thought,

every act, is not only unfolding yourself, but is an uplifting and inspiring influence to others.

Thoughts are forces; they are not things. You may go to the uttermost parts of the earth, to uninhabited islands of the sea, and yet you are in direct touch with the whole universe, and your thought-force is uplifting or depressing, according to its character, all those who are open to it. Therefore, how important to think only good, happy, successful thoughts! What is the use of discouraging or depressing anyone when you can so easily bless and encourage by the same force of Divine Power within you by using it aright?

There are certain postulates of study. A postulate is the assumption of a fact or truth without positive proof. In mathematics we call it an axiom. What are some of these self-evident truths which are necessary for this unfoldment in consciousness to the perfect knowledge of Truth?

First. MIND. You know that you are a thinking being; that thinking is the activity of Mind; therefore, there must be Mind which thinks in you. This Mind is universal, in everything. It is All-Intelligence. Intelligence embodies within itself, as its constituent elements, Wisdom, Knowledge, and Understanding. Since you know that you have mind, you should always recognize these constituent elements of Mind within you. Thus by making your unity with the One and Only Intelligence, you can with realization declare: "I am wise! I know! I understand!" It is not something which you attain; it is not something you get out of books, nor yet from teachers or preachers. Intelligence is inherent within you!

Since MIND is the Presence or Substance from which all things come, you know that you must be of that Substance, and thus partake of its nature and all of its qualities. The value of courses of study like this lies in the quickening of the consciousness, or knowing, already within you; "Bringing," as Paul says, "these things to your remembrance."

The first postulate, then, is Mind; and Mind uses the brain. The brain is the avenue through which Mind thinks; it of itself does not think, and it does not generate thought.

The second postulate is Health. Health means Wholeness; thus Health is the State of Being, including both the invisible and the visible. Therefore, you accept Health as the true state of your being and the normal state of your mind.

The third postulate is Environment. Since your attitude of mind determines how things seem to you, your Environment is pleasant and harmonious, for you see it as such. If you see it as bad or limiting, it will be so to you. If you see it as harmonious, as an opportunity for growth and a means for strength, you will find "conditions" helpful angels instead of destroying or limiting influences.

Next, you have for use various Appliances; stimuli, things to cause you to unfold, to grow. These are all necessary to proper study when used in the right attitude. Now there are some mental activities which

are not necessarily study; such as reading, recitation, singing, writing compositions, etc. They may be merely exercises.

Study is a resolute and methodical application of the mind to the unfoldment of the consciousness of Truth, and the practice of Wisdom.

Some of the elements of Study are: First, training the perceptive faculties. Second, training the reproductive powers to bring forth the ideal into realization.

Take as a fundamental truth, the Omnipresence of God, the Presence that fills all and is ALL. That is a perception of Truth to you. You recognize that and accept it as fact, and then go out on the street and see something you call "bad." You let your perception of Truth lie dormant instead of using your reproductive power to bring it into the visible. This reproduction requires Concentration, Determination, Activity. When you find your thought getting away from the Truth, you must bring it back. Concentration means to focus attention or thought upon one thing to the exclusion of all else. As a rule, not over two or three persons in any ordinary gathering are accustomed to holding a thought for fifteen seconds! But practice tends to perfection. Every time you try you will find it a little easier.

Another element of study is the training of the reasoning faculties—orderly thinking, step by step, from a correct premise, or basis, thus unfolding you in true consciousness to a logical conclusion.

Next, the will. This gives you power to decide, then do.

The object of study is to become conscious of Truth. Therefore, the one great motive in all study, in all experience, should be to know the Truth—God's Presence everywhere.

We shall endeavor in this Course to follow the above essential principles of unfoldment.

Be earnest! Be sincere! Be patient! Be faithful! Be receptive! BE, and not seem! and you can not fail in your realization of Truth, Life, Health, Peace, Joy and Prosperity.

A MAGIC WORD

There's a little word below, with letters three,
Which, if you only grasp its potency,
Will send you higher
Towards the goal where you aspire,
Which, without its precious aid, you'll never see—
NOW!

Success attends the man who views it right;
Its back and forward meanings differ quite;
For this is how it reads
To the man of ready deeds,
Who spells it backward from achievement's height—
WON!

"Calmness is a sure indication of a strong, well-trained, patiently disciplined mind."

A DAILY THOUGHT FOR PROSPERITY

Remember that true prosperity is not so much a state of pocket-book as it is a state of mind. To be truly prosperous one must feel prosperous. Spiritual prosperity is not something that comes and goes with the tide of worldly events. It is an abiding assurance that inspires confidence, health and happiness. Do not allow the glamour of other people's worldly opulence to discourage you. There are riches in the secret place of the Most High within you, far surpassing those on the outside. "Seek first the kingdom of God and his righteousness; and all these things shall be added unto you."

Statements for Meditation.

Monday—I will not worry about the success of others. I know that God is my success, and I rejoice that he has abundance for all.

Tuesday—I realize that my success is assured because I have placed my faith in the One Substance. I know that my success comes quietly and steadily.

Wednesday—I do not worry about what others may think of my financial condition. I know that my banker is God, and he will honor my call for every need.

Thursday—I rejoice in the quiet assurance of my good.

Friday—My success comes in quiet, steady ways. I do not ask for success to please my spirit of personal pride.

Saturday—My prosperity is not in the uproar of worldly praise that mounts high and then dies away. It is in the stillness of my inner faith.

Sunday—In the peace and harmony of God's abundant good do I grow into a tower of strength.—Weekly Unity.

GOD IS. When we come into a knowledge of our true nature, a knowledge of the true Self, when we come to a conscious grasp and realization of the fact that we are an inseparable part of, and at one with, the great Infinite Whole, it is then that we lack for nothing, that all things are ours; we have entered the kingdom. We have nothing to do with the past, we have nothing to do with the future, for the Whole of life is in the ever present today. We will live in the Eternal NOW. Then we will realize God IS.—Yoga Christian Monthly.

Head power is not heart power. Head power is the demonstration of human reason, intellect, logic, oratory, eloquence, persuasiveness, will power. It is selfish, and works for self. Heart power, Spiritual power, or power of the Spirit, acts from love. Divine power in the heart is unselfish and loves to help others.—The Living Word.

"Happiness is a perfume that one cannot shed over another without a few drops falling on one's self."

WHAT CONSTITUTES HAPPINESS?

From "The Denver Times."



TRUE HAPPINESS is found at home, through individual efforts to utilize what one has to make easier the lot of the less fortunate; it comes when least expected and least sought; it is contentment, the reward of kindness and satisfied ambition." The foregoing is a composite definition of happiness and its meaning, summarizing the opinions expressed in the best 168 replies considered in "The Times" happiness essay prize contest. Other replies were received, but not considered because they exceeded the number of words prescribed in the conditions of the contest.

Herewith is printed a list of the winners of prizes, which are tickets to the Tuesday night performance of Maeterlinck's "The Blue Bird," at the Broadway theater. The prizes consist of twenty of the best seats in the house.

Among the replies received were many of merit and worthy of publication, if space permitted. Some were serious, some sentimental, some humorous, and at least one, which read, "Happiness is that state of mind when we are least sorrowful," bordered on the cynical.

Following is the text of each of the prize-winning answers, in order as their writers are awarded prizes:

FIRST PRIZE

True happiness is the result of unselfish acts. It is the earnest desire of every one's heart, the reward for which all are striving. Though it can not be had for the asking, can not be stolen nor bought, it is within the reach of every one. To be truly happy, one must help others.

Happiness is the soul's light, sent out in each smile, to be reflected in the soul of another.

It is a priceless jewel, easily lost and seldom found again.

When once you have it, guard it well, and increase its beauty and value at every opportunity.

—Lucille Hendrie, Age 16.

SECOND PRIZE

Happiness lies in contentment and well-doing, not in wealth, nor success, nor glory.

The lesson of "The Blue Bird" is that happiness lies in striving, not in possession. Striving for betterment, striving for the happiness of others, not in futile rewards of worldly achievements.

Contentment is the keystone of the edifice of happiness. To be free of envy, to fill your heart with the joy of giving rather than the selfish joys of possession; therein lies the true happiness.

To lighten the burdens of others, to bring cheer to the less fortunate, brings the reward of happiness.

—Maria Concetta Handley.

THIRD PRIZE

Happiness is what 100 per cent seek and 5 per cent find.

It is what travelers go to the ends of the earth for and could find at home.

It is what misers seek in gold, lovers in marriage, parents in children, politicians in office, religionists in church, artists in fame.

It is not necessarily present in or absent from any of these things.

The Savior declared what it was when he said, "The Kingdom of Heaven," and where it was located, when he said "is within you."

It is synonymous with harmony on earth and in heaven.

—Mrs. A. G. Riddick.

FOURTH PRIZE

If Tytyl had given his bird to the little sick girl in the first place, he would have been happy in making her happy, but he did not know this and had to be shown.

Many people do not know it, and therefore are continually looking beyond what they have for happiness, when it might always be with them if they would but grasp it by taking advantage of the opportunities given them each day to do some kindness for others; for the truest and best happiness in the world lies in making others happy.

—Frances Staunton.

FIFTH PRIZE

Many people, like Mytyl and Tytyl in "The Blue Bird," seek long and in many lands for "Happiness," and, returning to their humble homes, find it there. People who seemingly have everything conducive to their happiness always wish for one more thing to make their happiness complete, and when this thing—whether it be the one great ambition of their life, or something of less importance to them—as obtained, "happiness" seems farther away than before. Happiness is in nearly every one's heart, but very, very few discover it. —Miss E. M. McFall.

SIXTH PRIZE

Living ever in harmony with your surroundings, and in the glow and inspiration of a dominant desire to make the most of the God-given powers with which you are endowed, consciously feeling the wondrous potency of a continual progress toward its attainment, through the eternal love of life, eternal faith, eternal charity, and eternal cheer it brings—that is my idea of "happiness." —Mrs. Russell G. Lucas.

SEVENTH PRIZE

To my mind, true happiness is the state of mind that comes to him who so lives each day that he can look any man in the face without fear of condemnation and retire at night secure in the belief that his Master will look down and say, "Well done, thou good and faithful servant." It comes to those who are willing to sacrifice their momentary pleasures for the benefit of others. It is the joy of being alive, realizing one's obligations to mankind, and to God, and of meeting those obligations as conscience dictates.

—H. G. Saunders.

THE VEILING OF TRUTH

NELLIE WHIPPLE FAWCETT



WE VEIL THE TRUTH OF DIVINE SCIENCE in metaphysical language because no other is equally comprehensive and spiritual in which to express its deep significance and beauty. It is necessary to be in the same understanding of ideas and of words used to express those ideas with the writer or speaker in order to receive profit and pleasure from metaphysical language, which must be learned the same as any other language; learned so well that we do our thinking in metaphysical terms.

Then modern inspired writing or speaking becomes of deep import and helpful to development in Higher Thought. Then we find that ideas based on Truth are illuminating, that true concepts shed radiance throughout our spiritual sky like stars of the first magnitude at night shining within earth's vast dome; and, best of all, that the inner life is brought into harmony with Divine Law, making it possible to demonstrate over the mist of error, earth-born fog and cloud hiding the Light of Truth.

How little does the superficial reader or hearer realize that the healing Power of God lies hidden in statements of absolute Truth! Whenever a faithful believer of the Truth comes in touch with persons not in the same understanding, it is a time of testing, and one should be prepared for the trial of loyalty to highest perception of spiritual knowledge. It is then we need to watch our words, guard our influence, keep ourselves balanced in judgment, and be true to Principle.

Should critical or regretful thoughts follow the occasion, a few minutes of silence in retirement given to the affirming of a perfect condition will establish that in our mentality.

We err most frequently through the emotional nature, which is feminine in Being, as judgment is masculine. The letter "E" is feminine, as in the words Eve, Egg, Ego, Earth, Emotion,—therefore of receptive nature; just as the letter "I" is masculine, as in Idea, Identity, Image; therefore positive and dominant in nature. Image, I-am-age, from age to age I am, means continuity of Identity or Idea.

Whenever our emotional nature is deeply stirred we may know that the feminine in Being, or the Divine Mother, moves and is active within us. Often that part of the Divine Nature moves us to tears; the heart, the center of emotion, beats faster, the Ego is thrilled; and during this stirring of the Water of Life we are fully conscious of Divine Presence as a Well of Living Water within us. While God's angel troubles the water is the time to step down into the pool and be healed; this the time to compose the highest order of music, poetry and prose, to receive inspiration for painting beautiful pictures and designing idealistic sculpture. While the inspired one speaks, sings, plays upon an instrument in such manner as to profoundly stir the

listener's emotion, we know that Soul is answering back to Soul. We forget the human appearance while listening to a divine message direct from the Source of inspiration.

The restless sea is a grand illustration of the feminine in Deity. Its unceasing motion may be likened to our own emotional nature within the subconscious realm. When there appears to be a calm upon the surface of the Great Deep we know that intense power lies hidden in its depths, which only needs the mighty energy of Spirit's vibrations to demonstrate. We dare not trifle with occult power within the domain of subconscious selfhood, with our Divine Mother, with Soul.

The masculine and feminine principles of Being are united in Creative Principle as One Parent or Source of Life. Masculine and feminine signify qualities inherent in Being in the same sense that Jesus called God "Father," a word signifying Origin, Source; and also the qualities inherent within ideal fatherhood. Jesus adapted his language to the needs of a people living nearly twenty centuries ago, and to us the name "Father" applied to God savors of limitation and of a physical rather than metaphysical character, as, to the average person a personal image of an earthly father presents itself before the mental eyes, hiding from perception the true meaning and clear understanding of the One in whom we live, move and have being.

"Father" does not fully express Creative Principle because it excludes the other essential half of Deity, "Mother"—and both Father and Mother equally inhere in Universal Creative Principle.

Christ is offspring of Creative Mind, but there is no recognition of sex in Christ-consciousness, only the Christ as Idea proceeding from Mind or second of the trinity. Mind, Idea, Expression, sustains the masculine principle in Being as Son of God or Only Begotten Son. Not only is it a beautiful concept to regard individual Soul as Bride of the Son of God, but it strengthens love and devotion to Truth.

In Christ-consciousness there are not rich and poor, wise and ignorant, honorable and dishonored, but one Substance and Supply for all, one Wisdom and Intelligence permeating all, one Divinity, Purity, Goodness, filling all. This is vital to true faith. By true faith we do not mean a religious creed, neither the common every-day faith exercised along lines of domestic and business affairs, but the highest order of faith active in the domain of spiritual consciousness. Christ or Truth can not be apprehended without exercising this true faith, for we do not enter into the temple of Realization without first passing through the vestibule of Faith. Faith hears the "still small Voice" within and at once responds. It delights in obedience to Truth.

Exercise of the body's muscles strengthens them; so Faith may be developed until possible to achieve results which from the physical plane appear miraculous. The so-called "miracles" of Scripture are the triumphant outcome of strong pure Faith, and the individual mediums of such demonstrations of supernatural Power were in actual contact with Creative Intelligence.

The secret of the power of Faith is that it touches our most interior spiritual realm of Superconsciousness. Higher than that we can not go while the limitations of earth-life confine us to bodily form. Physical embodiment suggests limitations, even though it be the greatest wonder of the ages—even a Jesus of Nazareth.

As a child we wondered how it was possible for the human Jesus to be all that orthodox teaching claimed for him, but now we understand that he was the perfect channel through which flowed freely without any obstruction the Water of Life; that Truth as Idea of Mind, the Christ as Son of God, found in him its full, perfect, complete expression, so that his words were the Bread of Life.

Faith's power also inheres in the fact that it firmly stands upon the bed-rock of Spiritual Understanding, which is the Substance of Divine Consciousness. This has poetically been called the "Rock of Ages"—our indwelling Saviour—the Christ.

Truth is the symbolic name of Christ; both are universal and impersonal and include Life, Love, Wisdom, Intelligence, Power. Truth is veiled, and Christ is robed in a seamless garment. The veil and the robe are one, even as Truth and Christ are one. We gaze at the sun through smoked glass because the retina can not endure the intensity of its rays of light. So to us on this planet, Truth must be veiled and the Christ must be robed for the reason that humanity can not endure the glory inhering within the Truth and Christ.

The familiar passage in Hebrews can be freely translated, "Faith is the understanding of Truth, the spiritual evidence of things not perceived through physical sense." Faith appropriates Creative Power. Through it the mountains of mortal error are cast into the sea of nothingness.

The entire universe was evolved by the activity of Mind through Idea, Force and Energy, so that everything was made out of Mental Substance. Faith receives communication from All-Knowing Intelligence, urging and compelling us to lay hold on Truth, to realize the Christ Presence; to believe it, claim it, act upon it, feel it, live it; to stake past, present, future, eternity upon Truth—upon the universal yet indwelling Christ.

If in the subconscious realm, absolute faith in the power of the Word proceeding from Superconsciousness be felt, and that what is spoken shall come to pass, that one shall realize the fulfillment of his words; for as one of our teachers has said, "Faith has power to do and to bring forth results." There is nothing haphazard about Faith's working in and through us. Divine Law regulates and controls it. In this as in every other faculty of Being the "Law of the Lord" is perfect.

With Divine Mind all is Harmony. The "eye of Faith" sees only Good everywhere present. Let us have implicit faith in our unity with Good, where safely sheltered we hide from all adversity.

A symbolic veil or curtain separates mortal sense from the higher plane of Spirit. The "Wings of Faith" carry us within this "Veil," into

that immortal state of consciousness where the Light of Divine Intelligence illumines the realm of victorious Souls, triumphant followers of the Christ, and dominion crowns each faithful disciple of Truth.

In that blest realm of Spirit, Truth is unveiled, Christ is disrobed, God is more perfectly realized as the One All in All, and we are hidden within Christ-consciousness in Divine Mind.

I, the INDWELLING CHRIST, am that pure Consciousness through which humanity passes upward into Divinity.

I, the IDEAL CHRIST, am the perfect Image and Likeness of Creative Mind.

I, the LIVING CHRIST, am that Life which is eternal.

"I AM THE WAY, THE TRUTH, THE LIFE."

ON THE MOUNTAIN TOP

By Rev. Geo. E. Chambers, in "Christian Yoga Monthly."



DID YOU EVER CLIMB A VERY HIGH MOUNTAIN? Down below everything seemed in such a state of turmoil; the blowing of whistles, the roar of traffic, the hum of machinery, and the incessant movement of the throngs hurrying in all directions bent on errands of their own. The narrow streets were fronted with walls of steel and brick. You were forced to look straight up in order to see the sky. You were hemmed in on all sides, and your limitation was borne in upon you by every move you made.

Then came the gradual rise of the foothills. The roar of the traffic was still faintly audible though subdued by the distance, but you felt that you were getting away from the stress and turmoil of life. Your mind expanded with the thought that you were leaving the realm of small dimensions behind. The sky is now visible without craning your neck. Smoke no longer dims the beauty of the day. You feel that you are getting nearer to the Heart of Things. Intuitively you recognize the fact that the natural is good, that this is more as things were meant to be.

Away there in the distance you catch a glimpse of the peak you are striving to reach. Grand in its solitude, its summit appears as though resting in a region apart from this world. Its outlines, dimmed by distance, seem to blend in perfect harmony with the blue of the sky and the fleecy clouds that drift slowly along.

What could better symbolize the great experience of the Soul where it comes into that state of consciousness where it recognizes the Unity of all Life than the term, "He went up into a mountain." In our sacred literature we read that the great prophets, leaders and seers went "up into a mountain"—went up into the higher concept of life. On the height of their spiritual consciousness the barriers of race, color and

creed were wiped out; divisions of personalty became non-existent, and in this consciousness of the Divine plan they spoke with authority that "I and my Father are one."

Down in the personal plane, where we live the life of "I, Me and Mine," we find ourselves surrounded on every hand by limitations. Our perspective of life prevents us from seeing the great underlying scheme of Unity. But as we dwell with the thought that there is only existence is God, and that our life is one with God, we rise above the limited conceptions of our existence. Immortality becomes a reality in the realization that I and my Father are one! How grand! How wonderful to know that a troubled, tired old world can free itself from the continual stress and strain by such simple means.

To dwell on the mountain top in the higher consciousness is to experience the world of All-God. Well might Peter have exclaimed: "Lord, it is good for us to be here," let us make this our abiding place. The soul longs for the peace and bliss of the Higher Consciousness. In the world of All-God only harmony, peace and bliss exists. To translate life into this language of All-God is to realize the condition of the Kingdom of Heaven. Heaven is within you. In the planes of the Higher Consciousness, reached on the mountain top of your meditation, all is Unity, Harmony, Peace and Love. Down in the lower concept of life, where personality reigns, where jealousy, anger and passion are the prevailing conditions, the hell of discord exists. Having once stood on this mountain top, the soul sees the illusion of the barriers of color, race, and creed. He becomes the Free Soul, a Universal Soul.

Freed from the bondage of ignorance, he watches the race as a whole evolving. One age becomes but a page in the Book of Life, and history is but the turning back of the pages of the same story. He marks how the events of history have not been mere happenings, but every step has been the means of bringing humanity a little nearer to the ultimate realization of the Unity of All Life in the One omnipresent God. Time, space and limitations may exist to the soul in the mental realm, but the path to the mountain top clears the vision.

Health is the birthright of every individual by reason of his divine, spiritual origin and nature. The Source of Health is God. Turning to drugs, remedies, methods, is putting your trust in externals, which are always limited and vascillating.

WHAT IS THE NEW THOUGHT?

The New Thought is the new interpretation of universal and eternal Truth.

God—Universal Spirit, Mind, Principle—is omnipresent, omniscient, and omnipotent.

Man is the individual expression of God, possessing inherently, and capable of manifesting, all the aspects of God.

Man unfolds in a continuously expanding consciousness and manifestation of these aspects through right thinking and right living.

The consciousness of harmony is heaven, here and now: in the realization of which abide peace of mind and health of body.

The International Bible Lessons

CHARLES EDGAR PRATHER.

Lesson 1, July 5, 1914.

THE LABORERS IN THE VINEYARD

Matthew 20:1-16.

GOLDEN TEXT: Matt. 5:45—"He maketh his sun to rise on the evil and on the good, and sendeth rain on the just and the unjust."

The illustrations Jesus used were applicable to the class of people addressed. Hence we have many parables or illustrations fitting all sorts of conditions. The point or moral of each parable was always a definite principle needed by the hearers. Many of these stories he applied to the "kingdom of heaven," the realm of conscious harmony, order and peace.

This kingdom of heaven is an individual realization—not a place to which one goes after death; for Jesus taught a living, joyous present salvation.

This calm, serene, optimistic attitude is here likened to the man who is unmoved by any selfish interest; one who stands upon principle, and regardless how the employer may treat others, cheerfully abides by the contract he has made. It is not for you to say what your employer pays another if he is fulfilling his agreement with you. What if he does pay another more than you, and the hours shorter?

Does your employer do you any wrong if he pays you the wage agreed upon for your services? Only in holding yourself free from condemnation do you find that peace of mind called heaven.

The tendency of wealth, however, is to crush and enslave the poor; to drive the workman to the very limit of his strength and endurance, and for the least amount possible. For this reason labor has united, organized; and through concerted action demands the same rights, wages and

privileges for all as is accorded the few. This necessarily brings a clash between the two sides, resulting in riots, destruction of property, murders—everything opposite to "heaven." Neither side shows fairness to the other, and the very foundations of civil government are assailed.

Yet out of this slimy pool springs forth the beautiful lily of unity and peace. After the feverish sense impulse has been allayed—brought to its true senses—by the results of such conflicting attitudes of thought—then employer and employe, operator and miner, master and servant, both awaken to the fact that each is indispensable to the other; that the welfare of the one is the welfare of the other; that really they are one, each essential to the orderly working of the business.

Both sides also discover that each has certain rights which must be respected; and thus a unity becomes manifest which harmonizes the whole, and the kingdom of heaven made manifest in the affairs of men.

This will come about when each one for himself turns to the True Light within him, the Christ, and follows it honestly, regardless of any seeming injustice of others. At least to the one who so does will the kingdom of heaven be realized, for he will have a "conscience void of offense toward God and man;" and its just, pure, sweet influence will radiate from him that others will be likewise inspired to accept and practice the same attitude of right thinking and living.

I will restore Health unto thee, saith the Lord.

Lesson 2, July 12, 1914.
GREATNESS THROUGH SERVICE

Mark 10:32-45.

GOLDEN TEXT: Mark 10:45—"The son of man came not to be ministered unto, but to minister."

He only is great who serves humanity through love. This service is rendered in humility, since man of himself (personality) is nothing, but God within him the only Power.

How pitiable the case when one seeks to find happiness in being waited on, hand and foot, depending upon the attentions shown him by others!

True peace, contentment, perfect satisfaction comes in being a help to the weak, cheering the sad, comforting the sorrowful, binding up the broken-hearted; in "being eyes to the blind, and feet to the lame."

Thus Jesus, conscious of the secret of success in all lines, declared this truth of himself and for all awakened souls: "The son of man came not to be ministered unto, but to minister."

You are the minister of God if you serve humanity, showing them the way out of their sicknesses, poverty, misery and sorrow, by revealing unto them the fullness of God the Good, of whose "fullness have all we received."

Jesus foresaw his hardships and he told his apostles what things should happen to him; but did he waver or try to avoid them? No, he fortified

himself the more that he might have strength to meet them bravely and successfully, thus instilling courage and stability in his followers for the Truth.

In our shortsightedness we often ask or pray for that which is not right or good for us, just as James and John desired to sit on the right hand and on the left when Jesus became triumphant over all limitation and affliction. This was the thought of personality, seeking preferment, being willing to suffer all things with him.

Jesus replied that they knew not what they asked. They should indeed undergo the refining fires of hell here on earth, but only he who has fitted himself through impersonal love (left hand) should exercise divine power (right hand). Thus positions of spiritual realization are for those who thus prepare for them: "It shall be given to them for whom it is prepared."

Unselfish love is the door to true service, and spiritual power its inevitable result. Therefore, learn this lesson of greatness in being a blessing to one and to all, even to the extent, like Jesus, of giving your life a ransom for many.

Lesson 3, July 19, 1914.

BLIND BARTIMAEUS

Mark 10:46-52.

GOLDEN TEXT: Isaiah 35:5, 6—"Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing."

Jericho represents the mental or intellectual conceptions of man. Its literal meaning is "moon city." The moon gives only reflected light; so the personal thought is not the direct effulgence of Truth, but man's conception diffused and obscured by beliefs, opinions and appearances.

As Jesus and his disciples went out of Jericho—left this narrow, bigoted,

personal attitude and entered into the higher and richer realization of Truth—their inspiration was caught by others, just as a light sheds its rays upon all in the room. One man especially was receptive to this influence—Bartimaeus, who was blind.

He might have remained blind if he had only hoped and waited, bemoaning his condition; but he ex-

erted all the powers at his command. He could not walk alone, as he could not see, and was too poor to hire a helper—but he could cry out for help, which he did. He gave voice to his faith in the power of God as expressed through Jesus. Other people were displeased, and bade him keep quiet, but he cried out the more with such a demand that must be answered.

"And Jesus stood still and commanded him to be called." Then in response blind Bartimaeus put forth that further effort to which he was unaccustomed—he arose and walked

by himself—through faith. And it was this actual co-operation which constitutes faith and was the means of his healing. "Thy faith hath made thee whole."

True faith is not for personal ends alone, for when the demonstration is made it acknowledges the source from whence the help came and immediately begins to bring others to the same saving power. Thus Bartimaeus became a follower of Jesus in the same way of healing and blessing by the realization of the indwelling Christ.

Lesson 4, July 26, 1914.

THE POUND AND THE TALENTS

Luke 19:11-27.

GOLDEN TEXT: Matt. 25:21—"Well done, good and faithful servant; thou hast been faithful over a few things; I will make thee ruler over many things; enter thou into the joy of thy lord."

You are responsible for the cultivation and use of your innate powers. Every potentiality of Being is at your disposal.

Ignorance has always been an excuse of humanity for its shortcomings, but the world is awakening to the fact that ignorance itself is sinful. There is no excuse for not knowing, for the very essence of Knowledge constitutes your being. Turn within for guidance and the Light will be revealed to you, for "This is the Light that lighteth every man that cometh into the world."

Make use of the knowledge of which you are conscious, and more will be given you. Thus your store of knowledge increases, and you will receive the assurance of the Spirit—"Well done, thou good and faithful servant."

Being faithful in the little things of life, fit and prepare you for faith-

fulness in great things. Thus is power acquired. So do not grumble or find fault with your limited opportunities; use what you have and your field will broaden.

If you neglect what little ability you have, and find fault because you are not better situated or have as good opportunities as others, you will be condemned by that inner something called intuition, which is really the voice of the Spirit, and you will lose the realization of even that of which you had been aware.

Progress, unfoldment, success, are all a matter of putting to use to the best advantage that which you have, that which you are, and keeping at it until the Master—the Christ—returns in consciousness to you, when you realize that you are now the fulfillment of that for which you had hoped.

Skill in the science of living demands of us a prompt and cheerful adaptation of ourselves to existing conditions. Whatever conditions are in your home or your business, do not worry, do not complain. Make the best of them right now, live to your highest, see the best, and then you are working at the right end of the line because you are working within, and that *within* will in time change and come forth in the outer. It is always a mental process.

REDEEMING THE CRIMINAL



SCIENCE HAS INVENTED A WAY to tell why a man commits a crime, and the system is to be used to supply what the criminal lacks to make him a good citizen and cure him instead of punishing him. This wonderful system is just a series of simple questions that the psychologist, or mental investigator will ask. When the whole list has been gone through, and the investigator reaches questions that the convict can't answer, he can tell exactly what the mental age of the prisoner is.

Then the Lombrose tests, invented by the great Italian scientist, will be applied to be sure that no mistake is made. Lombrose's theory is that certain physical characteristics are sure marks of criminality, or at least of a departure from the normal. Even the presence of tattoo marks is regarded as suspicious, as a tendency to deface the body.

The theory has been proved in some cases, but is not infallible. The signs have been absent in many desperate criminals, while respectable citizens are found to have alarming indications. In the main, however, the theory has been justified.

But now comes the wonderful science of cataloguing what's in a man's brain. And this, combined with the Lombrose tests, will make the psychologist's work an exact science.

Following these, an investigation of the man's past life will be made to find out what bad surroundings pushed him toward crime. His friends will be sent for and asked what help they can give towards putting the convict on his feet.

If he is weak physically, he will be given a course of gymnasium work and outside work to build him up. When lack of education in the simple branches is against him, he will be sent to school and taught at least the three "R's." If weak, mentally, his case will be studied to discover some course of work that can be given him. Many weak-minded persons learn to carve wood beautifully, and do other work of this nature.

The discipline of the institutions will teach him to respond promptly, and in other directions he will be built up mentally and physically; even his associations outside the prison being looked up, and every effort made to get him into good company.

A certificate of discharge from prison will not brand a man as a jailbird, but will certify that he is courteous, competent, well disciplined and a desirable employe, if we can work out this plan.

At the city of Washington's reformatory in Accoquan, Va., the conditions would amaze a visitor who had never heard of what they have accomplished there. Every one of the prisoners is carefully studied and set at tasks that are congenial and that they are capable of performing. There are no locks in this jail, and there is not a revolver on the premises.

Yet the prisoners have cleared a forest there and built a reformatory that is worth over \$100,000. Superintendent Whittaker, who was formerly in the penal service in Indiana, is in charge, and has used the new scientific methods of handling delinquents with remarkable success.

Even desperate criminals are of a temperament which responds readily to suggestions of friendship, and are really the safest men in the world to deal with unless ill used or oppressed.

Of course, the prisoners at Accoquan are only of the delinquent class, but the experiments have been tried with success by Dr. Gilbert, at Ottawa, Canada, where the most desperate criminals—murderers and the like—are treated in much the same way. They have guards, but they are not armed. The prisoners are given axes, saws, chisels, knives and other tools necessary to carry on the clearing of forest land and putting up buildings. They would have the prison officials absolutely at their mercy if they turned on them, for there it is the prisoners who are armed and the guards who are not armed, yet they have no trouble. Any prisoner who is unruly or does not respond to discipline, is ostracized by the others, who jealously guard their privileges.

There will be a certain number of a class too deficient to be able to take care of themselves in the outside world. These will have to be provided for in some way—either in a prison or some hospital.

Most crime is due to lack of education, low mentality, physical weakness or lack of discipline. Once the individual needs of each case are known, it is only a matter of supplying it to make the subject a useful citizen instead of a menace to society. Then he may safely be turned loose on parole and with a certain amount of assistance and supervision, can be kept from becoming a chronic criminal and a charge on the public for the rest of his life, not to mention the enormous expense of maintaining courts to sentence and resentence him after each offense he commits.

The psychological study of offenders will not eradicate crime, of course, but it will show us what is lacking and give us a chance to supply it, as well as point out the causes of most criminality, and let us eradicate them.—Kansas City Post.

There is a place in Africa, I am informed, a place set off by the government of that particular territory, to which criminals are banished.

Every liberty is given them there, but the moment a foot is placed outside the boundary line, such person is liable to be shot down. Criminals are banished there for life. They can not return to their families, but if the families so desire, they are permitted to join the banished one at any time, and many a family has so done.

I often wish this could be tried here in our United States, and the many condemned souls be given an opportunity to develop here and now. Will not Christian America adopt, if not this same plan, one equally humane? Believing in the Fatherhood of God and the Brotherhood of Man, I feel sure the most that is needed is the Idea. Will not the government work it out?

Mrs. Sarah W. Sherman.

THE ROAD OF THE LOVING HEART



WHEN ROBERT LOUIS STEVENSON took his last stand for life on the island of Samoa he found the native tribes disrupted by fierce feuds and bitter dissensions. The gentle Stevenson became the friend of these unhappy people. He harmonized their differences, made peace among them, and freed some of the native chiefs who had long lain in prison. Out of gratitude the chiefs caused to be built a wonderful piece of road through the almost impenetrable jungle.

The work was difficult and slow, but love inspired their efforts and at last it was finished—a shining, sunlit way t'wixt walls of jungle gloom.

The natives presented this road to Stevenson as a memorial of his kindness to them. They called it "The Road of the Loving Heart."

We are building the road of the loving heart,
 We are building it straight and true,
 And a place from clamor and hatred apart
 Is the country it leadeth to.

We are building a beautiful thoroughfare
 For the feet of the children of men,
 And none shall wander who travel there
 So safe is the way and so plain.

In the jungle of error and ignorance
 We are letting the sunshine through;
 And we laugh in the midst of the wilderness
 For the joy of the work that we do.

With a song, and a smile, and a lifted prayer,
 From clamor and hatred apart,
 We are building a highway straight and fair—
 The Road of the Loving Heart.

—May Guthrie Tongier.

It is encouraging to see the mental and spiritual awakening among all classes at the present time. The most popular fiction steps aside from the love story long enough to teach a few truths about our real selves and the great newspapers have fallen in line and are doing their part. In last Sunday's San Francisco Examiner, a paper called by its enemies "sensational," a "yellow journal," and other loving epithets, there was an article on "Keeping Up Appearances," and the statement was made that if a really sick person would act as if he were well, he would undoubtedly become well.—Ellen Jacque.

"From all life's grapes I press sweet wine."



The Power Society of Silent Unity Helpers with Daily Studies in Divine Science

Open to All Subscribers of "Power." Observe Following Instructions:

In His Name. "Blessed be the Lord God, and blessed be His glorious name forever; and let the whole earth be filled with His glory." Whatever service is rendered, whether in receiving or giving, will be "In His Name." As Jesus said, The doctrine, the words, the works, the good, are not mine, but His that sent me.

Our Help is gladly, freely given. Our consciousness, our time, is yours, and we expect your earnest co-operation.

Be Thou Whole. No matter what you have thought, we declare Wholeness unto you. The world, or any part of it, is imperfect only to the soul who has not yet seen its Perfection. All things that are possible to God are possible to the soul that believes on God. You may see as He sees, know as He knows, trust as He trusts.

Attitude. Attitude includes your motives, your beliefs, your impulses. Therefore your thoughts, words, and deeds express your attitude. Remember, attitude controls only living, or the use of the forces. Life is perfect, unchanging.

Believe. Believe in God, in yourself, in your fellows. Accept this Universe as One in Purpose and Plan, everything and everybody co-operating at every point.

Pray. Pray "His Kingdom IS come, His Will IS done, on earth." Be open to God, and He will reveal Himself to you, and you will see, hear, understand—yes, receive all He has in Mind for you, "prepared from the beginning," only waiting your willingness, openness to receive.

Receive. Receive in the spirit of Love and Confidence all that comes, knowing that the Giver of "every good and perfect gift" cannot fall short of manifesting His own Perfection to and through you. Relax, let go, and let be His Perfect Creation.

Trust. Trust God for Wisdom, Health, Supply, and Happiness. He is the ONLY Source, the Mighty Coun-

sellor, the Great Physician, the True Provider.

Rejoice. Rejoice in the Law of the Lord, and give Him hearty thanks for all His benefits. Count the blessings, every one.

Be Silent. For the sole purpose of knowing conscious Unity, communion with God, wherein you receive guidance each day for every activity of thought, word and deed.

Concentration. Love the Lord thy God with all thy mind and heart and strength. Do all things heartily (wholly) unto Him. Keep your faculties united. One moment of absolute concentration on Omnipresence is "all powerful."

Time of Silence. The Power Society of Silent Unity Helpers will treat you at 9 o'clock each morning for the realization of One Presence. Each name enrolled will be called and a special blessing will be given.

Read. At first read simple lessons. Try to get the viewpoint of one true soul. Understanding grows; it cannot be forced. Inwardly digest all with which your soul agrees. Read broadly only when you have unfolded the discernment of the Spirit; many expressions confuse a soul that is not yet established in Truth.

Correspondence. Send us one letter a week. You must be faithful in this for your own good.

Our time is given you conscientiously, but we have little time to reply by letter. Know that you are being remembered so long as you report regularly.

Compensation. We hold all in Universal Abundance. We believe in giving and receiving—Divine circulation. We will lovingly receive whatever you send, "In His name." "Freely ye have received, freely give."

If you wish a personal treatment by the editor, with letter of instruction, enclose \$1.00 offering therefor, stating same when writing.

Address all communications concerning treatments to

THE POWER SOCIETY OF SILENT UNITY HELPERS,

3929 West 38th Ave., Denver, Colo.

DIVINE SCIENCE STATEMENT OF BEING

God is All there is, both invisible and visible.
 One Presence, Knowledge and Power, is ALL.
 This One that is ALL is Perfect Life, Intelligence and Substance.
 Man is the Expression of God, and is ever One with this Perfect Life,
 Intelligence and Substance.

THE LORD'S PRAYER

(In present tense.)

Our Father which art in heaven,
 Hallowed is thy name.
 Thy kingdom is come; thy will is done on earth as it is in heaven.
 Thou givest us each day our daily bread.
 Thou forgivest our debts as we forgive our debtors.
 Thou leadest us not into temptation; but dost deliver us from all
 evil.
 For thine is the kingdom, the power, and the glory, forever and
 ever. Amen.

ROSTER OF DIVINE SCIENCE REGISTERED GRADUATE WORKERS.

- | | |
|---|---|
| Baum, Mrs. C. L., 1439 Gilpin Street,
Denver. Teacher. | Ketner, Mrs. M. M. P., 4015 Umatilla St.,
Denver. Practitioner. |
| Brooks, The Rev. Nona L., 864 Clark-
son Street, Denver. Minister First
Divine Science Church of Denver. | Knowles, Miss Lillian R., 1543 Gilpin
Street, Denver. Healing and Indi-
vidual Instruction, Adults and Chil-
dren. |
| Close, The Rev. Helen E., 727 W. 14th
St., Oakland, Calif. Vice President
and Treasurer of The California Col-
lege of Divine Science. | Palmer, Mrs. Anna L., 1250 Ogden
Street, Denver. Individual Instruc-
tion. |
| Dalziel, The Rev. Ruth, Minister First
Divine Science Church of Oklahoma
City, Okla. 112 W. 7th St. | Parsons, Mrs. Mary Dean, 121 Pearl St.,
Denver. Practitioner. |
| Dameron, Mrs. Pearl W., 1347 Emer-
son Street, Denver. Practitioner. | Patch, Mrs. Marie Maynard, 1554 Logan
St., Denver. Teacher and Practitioner. |
| Downey, Mrs. Eva M., 1475 Humboldt St.,
Denver. Practitioner. | Prather, The Rev. Charles Edgar, 3929
West Thirty-eighth Avenue, Denver.
Residence, 4231 West Thirty-second
Avenue. Editor "Power," Minister
Second Divine Science Church of
Denver. |
| Eaton, Mrs. Alice C., Secretary Colo-
rado College of Divine Science, 730
E. 17th Ave., Denver. Practitioner. | Preston, The Rev. Josephine S., 315-
316 Owl Bldg., corner 4th and Broad-
way, San Diego, Calif. United Truth
Students' Reading Rooms. |
| Elliott, The Rev. Ida B., 727 W. 14th
St., Oakland, Calif. President Cali-
fornia College of Divine Science. | Ritchie, Mrs. Francis Gavin, 964 Emerson
St., Denver. Practitioner. |
| Fay, Mrs. Ada, 1018 South York St.,
Denver. Individual Instruction. | Shinn, Mrs. Minnie A., 3245 Perry St.,
Denver. Practitioner. |
| Galer, The Rev. Agnes J., 618 Crary
Bldg., Seattle, Wash., Minister First
Divine Science Church. | Stark, Mrs. Martha J., 1434 Corona
Street, Denver. Individual Instruc-
tion. Practitioner. |
| Galigher, The Rev. Maud Fletcher, 2107
Beachwood Drive, Hollywood, Calif.
Practitioner and Teacher. | Walsh, Mrs. Louise K., 781 South
Pearl Street, Denver. Practitioner. |
| Gilbert, Mrs. Warren, 538 High St., Den-
ver. Practitioner. | Wooton, Mrs. Lydia J., 329 Magnolia St.,
Long Beach, Cal. Practitioner. |
| James, Mrs. Fannie B., 730 E. 17th
Avenue, Denver. President Colorado
College of Divine Science. | |

Daily Studies for the Month

MRS. FRANCIS GAVIN RITCHIE

GOD IS HERE !

Wednesday, July the First.

God is everywhere! That is such a short sentence and can be said easily and quickly. But the meaning of that one sentence! Today we are just commencing to see the depth and the breadth of its meaning. Today, think big, make your thought of God just as large as you are capable of making it. In your Silences know that God is everywhere. As you go about your activities say, mentally, "God is everywhere." Then live each moment as if you believed that God is really everywhere.

(Pages 50 and 377 in Truth and Health.)

Thursday, July the Second.

God is everywhere present at all times. No matter where we are, we can say, "God is here." When things are running along smoothly and harmoniously rejoice that you know that God is here. If things do not seem to be going right, take the time to know that God is here. Lo, God is in this place and now I know it.

(Truth and Health, page 56.)

Friday, July the Third.

God is all there is. Knowing this Truth will free us from the mortal beliefs. God is the One Great Reality and this One Great Reality is everywhere. There is no reality to the belief of sickness or of lack. Stop believing in the unrealities. Use our working basis—the Omnipresence. God is all there is and I have decided to live by this Truth.

(Page 69 in Truth and Health.)

(Ephesians 1:23 and 4:6.)

Saturday, July the Fourth.

Today let us have a day of rejoicing because so many are finding true freedom through knowing that there is but the One Presence, the One Power.

"Ye shall know the Truth, and the Truth shall make you free."

Let the keynote of our living be Oneness, let us put all our faith in the One Presence, the One Power. Let us put away all thought of division, of twoness, and know unity and oneness.

(Study page 51 in Truth and Health.)

(Psalms 133:1, and Ephesians 4:3, 13.)

Main Thought for the Week:

Love is here.

Sunday, July the Fifth.

God is Love; and he that dwelleth in love dwelleth in God, and God in him. (I John 4:16.)

Since God is Love and God is everywhere, therefore Love is everywhere. If there is a place in your world where there seems to be the opposite of Love, you commence to say to that place, "Love is here," for Love is there, no matter how things appear.

(Truth and Health, page 59.)

Monday, July the Sixth.

The Truth is that the Love Presence is the only Presence in every home. If you have not found this Love Presence in your home, stay right there until you find it. You will never find this Love Presence by finding fault with the size of your house or the quality and quantity of its furnishings. You will find it when you decide that nothing can shake you from your Basis—the Omnipresence. To all appearances, all conditions, you can say, "God is here and now I know it."

(Truth and Health, page 133.)

Tuesday, July the Seventh.

The Truth is that the Love Presence is all about you and me, and is within us. Let us, today, try not to forget this Truth for even a moment. Fear, worry, impatience, irritability will die from disuse for we can not indulge in any of these beliefs when we are remembering the Love Presence.

(Study page 138 in Truth and Health.)

Wednesday, July the Eighth.

Read, prayerfully, the thirteenth chapter of I Corinthians.

"Love never faileth." Love never fails to find the Christ Love in others. If there is someone in your world who seems to be unloving and unlovely, you see to it that your attitude toward that one is love. This one needs your love more than you know. Let your every thought toward that person be a thought of love. Love thinks no evil.

Thursday, July the Ninth.

If there is anyone in whose presence you feel uncomfortable, it is because you have a feeling of separation from that person. Love is conscious unity. If that uncomfortable feeling ever comes to you again, cling to this statement, "Love is here." Knowing this Truth will free you from the belief of the personal.

(Page 149 in Truth and Health.)

Friday, July the Tenth.

The law of Life is the law of Love. The law of Love is controlling your affairs. Stop complaining, stop criticising, if your affairs seem to be going all wrong. Say to yourself (and mean what you say), "No condition, appearance or experience can make me sad or discouraged, for I know there is only Love working in all my affairs. Love is leading me, guiding me, and I know that Love can not fail." Make this decision for yourself and then stand by this decision and your affairs will unravel and will be adjusted more satisfactorily than you thought possible. This is not guesswork on my part; this is LAW and it works for the faithful, steadfast one. (James 1:5, 6, 7, 8.)

(Page 109 in Truth and Health.)

Saturday, July the Eleventh.

Things in the outer will annoy and irritate us until we know that within us there is the Christ Spirit of Love that is mighty. When tempted to become annoyed or irritated or impatient, declare "Love is here," meaning in you and about you. Take the time to say this to yourself until the personal beliefs drop away from you. This works, too.

Main Thought for the Week:

Joy is here.

Sunday, July the Twelfth.

When the God Presence is to us the only reality we know that Joy is everywhere. Joy is here whether we know it or not. If you are not realizing that Joy is always with you, pray this week, pray earnestly that you may know the Omnipresence of Joy.

(Psalms 119:18, and chapter 16:11.)

Monday, July the Thirteenth.

"Joy is here"—take this with you as you go about your daily activities and you will be surprised how quickly and how efficiently you will do your work. Joy does not believe in fatigue. Practice the Presence of Joy as you work.

(Nehemiah 8:10.)

Tuesday, July the Fourteenth.

Many people are always running about in search of happiness. Find first the source of happiness—the Presence of Joy that is in yourself and about you; see this Joy Presence in those around you. It is there, even if they themselves do not know it. Amusements are fine, but the mistake we make is to depend upon amusements for our happiness.

(Psalms 5:11.)

Wednesday, July the Fifteenth.

If you ever feel sad or discouraged, what do you do—go to someone to be cheered up? If you have accepted the Omnipresence of God, you stay home and get acquainted with this One Presence. It is only when we forget God that we believe in sadness or discouragement. Do not go to anyone to get anything, but go direct to God. Sometimes you might need help from someone to show you how to find God, but in the end you must find God for yourself.

(Study page 26 in Truth and Health.)

Acquaint now thyself with God and be joyful.

Thursday, July the Sixteenth.

It is not easy for some people to be joyful, but no matter how much time it takes to find God, who is a God of Joy, it will be time well spent. We are here to glorify God. Are we glorifying God when we are "feeling blue?" "Feeling blue" is a disease and shows that a person has forgotten God. Turn your thoughts to God and find Joy. Joy is. I am.

(John 15:4-12.)

Friday, July the Seventeenth.

Darkness can not be where there is the realization of God as Joy. God is our joy just as much as God is our health, our life. The realization of Joy is like a strong searchlight; it drives away all the dark beliefs of lack of good. I will not let anything on the personal side control or sway me. I resolve to keep my eye single to the Truth of the Omnipresence.

(Study page 361 in Truth and Health.)

Saturday, July the Eighteenth.

Joy is one of the Great, Eternal Realities. With all thy getting, get the realization of Joy. You get this realization through knowing God. No person can take this Joy from you, no appearance, condition or experience can affect It. You are a child of God, a child of Joy.

Rejoice evermore.

Are you a joyful mother or a joyful father, or brother, or sister? Whatever be your relationship to others, see to it that from today on you fill this relationship with Joy.

(Psalms 113.)

Main Thought for the Week:

Health is here.

Sunday, July the Nineteenth.

Health is everywhere, whether we know it or not. No matter how we feel or what appearances might suggest to us, each one of us can say, "Health is here." This is Truth; feelings or appearances that are contrary to

this Truth are false beliefs. What are we putting our faith in, today, in the Omnipresence of Health or in beliefs?

"According to your faith be it unto you."

(Study page 128 in Truth and Health.)

Monday, July the Twentieth.

Health is Real; sickness is unreal. There is no reality in the belief of sickness; but sickness does seem real to the one who puts his faith in sickness. "Health is here." Have faith in the Health Presence that is now here.

(Study page 129 in Truth and Health.)

"Daughter, be of good comfort; thy faith hath made thee whole."

Tuesday, July the Twenty-first.

"Health is here." In hospitals? Yes. In that room of my dear friend or relative who is very ill? Yes. No mental delusion can affect the Truth of the Omnipresence. Knowing this Truth will dissolve all delusions. "Healing is a change from belief in sickness to Consciousness of Health."

(Psalms 103:3.) (Page 139 in Truth and Health.)

Wednesday, July the Twenty-second.

Let us try very earnestly, today, to keep our thoughts on the side of Health. It is good training for us to do this while someone is relating an account of an operation or of a spell of sickness. Of course you and I never talk disease any more, but occasionally we are compelled to listen to something that is negative to Truth. Without being rude, we can mentally declare the reality of Health and the unreality of the mortal concepts. This will help the listener, also the one who is talking. May our thoughts always acknowledge that "Health is here."

(Page 362 in Truth and Health.)

Thursday, July the Twenty-third.

Do not be swayed by any appearance or feeling of sickness. Be positive to the truth that "Health is here" and that you are now opening yourself to the Omnipresence, which is Perfection, wholeness. Declare that you are every whit whole for in the Omnipresence you live, move and have your Being.

(Study page 361 in Truth and Health.)

Friday, July the Twenty-fourth.

Always think of Health as the eternal State of Perfection, of wholeness. It is our birthright to be whole and perfect. We are complete in God. It is for us to realize our completeness in God.

(Read "Closing Words" on page 375 in Truth and Health.)

(Colossians 2:10.)

Saturday, July the Twenty-fifth.

"Health is here." Say this to your affairs. God is the Only Presence in my affairs, so the state of my affairs is Wholeness. Know this. Drop all former beliefs that were based upon appearances.

(Study page 156 in Truth and Health.)

Main Thought for the Week:

Power is here.

Sunday, July the Twenty-sixth.

I know of no greater freedom than comes from knowing that there is but one power. Today keep close to this statement of Truth, "There is but One Power, God."

(Study page 53 in Truth and Health.)

Monday, July the Twenty-seventh.

There is no power in sickness, but Health is Power. Any belief of sickness has no power over me; today I declare the Omnipresence of Health. Knowing the Omnipresence brings freedom. I want freedom from the beliefs that seem to bind me, so I decide to try each day to know more and more the Omnipresence, the One Perfect Presence everywhere. (Truth and Health, page 190. Study this page carefully.)

Tuesday, July the Twenty-eighth.

There is no power in discouragement, but it seems to have power over me when I believe in it. The belief of discouragement can be wiped out through knowing the Truth of the Omnipresence. The next time I appear to be tempted to indulge in this belief I will declare "The God Power is here; It is in me. I will not let this appearance or condition sway me from the Truth." Discouragement comes from believing in two powers. If you have accepted the Omnipresence you can not believe in two powers. (Study page 55 in Truth and Health.)

Wednesday, July the Twenty-ninth.

There is no power in the belief of sadness, of sorrow. I know there is but the One Power everywhere and this One Power is right here, now. I put all my faith in this One Power. I know there is no reality in anything that seems to be opposite to Good. I do not believe in separation. (Study page 135 in Truth and Health.)

Thursday, July the Thirtieth.

There is in reality not a thing in this universe to fear. Fear is folly and I will try to come out of this foolish habit. I live in a universe where there is but One Power. This One Power is intelligent, is loving and if I will but trust this Perfect Power I can find nothing to fear. I will apply myself more earnestly to the study and to the living of Truth. (Page 91 in Truth and Health.)

Friday, July the Thirty-first.

There is but the One Power, the One Presence everywhere. This is Truth now, and will always be Truth. It is an eternal reality. No matter what appears in my world, this is Truth. I judge everything in my world according to this Truth. I will do it. I will not be upset and disturbed by race beliefs. I will be steadfast and loyal to the Truth of the Omnipresence. I resolve to lose the personal and to find God. (Luke 9:23, 24, and John 6:39.)

God has given us Love, Joy, Health and Power; these we can not lose. Let us resolve to lose all that binds us and keeps us from seeing Perfection. (John 5:30, and 10:30.)

COLLEGE COURSES

The Colorado College of Divine Science.

TEACHERS AND PRACTITIONERS' COURSE.

(Five Classes Required for Diploma.)

PRIMARY CLASS.....	\$10.00
TRAINING CLASS (Individual, \$25.00).....	15.00
BIBLE STUDY.....	25.00
NORMAL CLASS.....	25.00
GRADUATING CLASS.....	25.00
(Students enter Graduating Class by special permission of the Board.)	

A special summer class will be given at the College of Divine Science, Denver, Colorado, during the summer, beginning Wednesday, the first day of July. This course will include Primary and Training lessons, and is arranged especially for out-of-town students and teachers. The course extends through July, August and part of September. Those from a distance contemplating taking this class would do well to write at once to the president of the Colorado College of Divine Science.

BOOKS ESPECIALLY RECOMMENDED BY THE COLLEGE:

BY FANNIE B. JAMES.

TRUTH AND HEALTH.

The Divine Science Text-Books. It presents with exactness and clearness the methods of Mind Healing, and a study of fundamental principles in systematic courses, rising from the simplest explanations to the highest.

Cloth, 386 pages, \$1.75.

Flexible Leather, thin paper, \$4.00.

SELECTED BIBLE READINGS.

A beautiful course in Bible study, consisting of selections, of two pages each, on many subjects.

Paper, 30c; cloth, 60c.

MORNING GLORIES.

Lessons for the young. The Truth told in simplest language.

Paper, 30 cents.

**WORDS SUGGESTING
HOW TO HEAL.**

A little book of Treatments.

Paper, 15c; cloth, 25c.

**THE REDEEMED BODY AND
COMMUNION SERVICE.**

A Study of the Body—a New Revelation.

Paper, 20 cents.

SPIRITUAL HEALING.

By the Editor of Power,
Charles Edgar Prather, Ph.D.

The most definite, interesting, simple and practical book on this great subject ever published. It is now in its sixth edition.

128 pages; paper, 30c; cloth, 50c.
Morocco, \$1.25.

STUDIES IN DIVINE SCIENCE.

By Mrs. C. L. Baum.

A Primary Course of Lessons as given by the author in her classes at the Colorado College of Divine Science. A very clear and helpful book.

Cloth, 217 pp., \$1.10.

THE TRAINING OF CHILDREN.

Based Upon the Practical Principles of Life.

By Rev. Nona L. Brooks.

A booklet of 32 pages, purple paper cover. The statements are clear, simple and practical, and are the product of a close and intimate association with children of all ages, and the study of the fundamental principles of life and the law of unfoldment and expression. They are not written from a religious standpoint, but from the natural and rational view of life.

Paper, 15 cents.

THE POWER PUBLISHING COMPANY,
3929 W. 38th Ave., Denver, Colo.

EACH MUST DO HIS BEST

We know not how we came to be
Cast for the work that we are doing;
Why one should sail the stormy sea,
And one the farmer's horse be shoeing.
Why one should paint and one should write,
Why one seems dull, another smart.
We only know, both day and night,
That each of us must play his part.

He serves the world who digs the ditch
As much as he who writes its novels;
Life leans no more upon the rich
Than on the man who dwells in hovels.
What greatness is we can not say,
God only knows who meets the test;
On earth it's but a part we play,
And with it each must do his best.

—The Labor Union.

I dismiss from my thought all anxiety, knowing that in receptiveness to the Good "all that the Father hath is mine."



The Publishers' Corner

NOTICE OF SUMMER ADDRESS OF EDITOR

The summer address of Charles Edgar Prather, editor of "Power," and Minister of The Second Divine Science Church of Denver, will be

PINE CLIFF, COLORADO (on the Moffat Road),

from June 1 to October 1. Any personal communications may be mailed him there, or at the regular business address—3929 West Thirty-eighth avenue, Denver. Mail sent to the latter address will be received by him on Saturdays, as he will return to the city each week to speak to his good congregation on Sunday morning.

Orders for subscriptions, books, etc., should be sent to The Power Publishing Co., at regular address.

Mr. Prather will respond, as usual, to calls for weddings and funeral services at any time in any part of the state. There may be telephone connection to Pine Cliff, as there was last summer, but we do not know at this time; but where there are two or three days' time, mail will reach him promptly, as the train service is excellent.

There will be regular Sunday morning services at 11 o'clock during the summer at the Second Divine Science Church of Denver, but no Wednesday evening service. The Sunday School will also meet regularly at 10 o'clock instead of taking a vacation. Visitors are always welcome.

THE SEATTLE COLLEGE OF DIVINE SCIENCE

The first commencement exercises of this flourishing institution, under the efficient direction of Agnes J. Galer, Dean, was held Thursday evening, May 28, in the Recital Hall of the Odd Fellows Temple, Seattle, Wash.

The hall was crowded, showing the great interest taken by the public in the practical and applicable Truth as taught by this College. Thirty-two diplomas of graduation were conferred upon those who had successfully completed the course; and the following program gave a most enjoyable and profitable evening's entertainment:

Piano prelude, Georgine Bouckaert; opening address by the President of the Board of Trustees, Chester F. Lee; short addresses—"A Look Forward," Mary R. Jennings; "Health," Martha Jean White; "In the Desert of Waiting," Mary C. Kenyon; "Divine Healing," Gertrude Lawrence; "Prayer of Faith," Elva Mary Whiting; "Practical Religion," John Brewster Hodgson; "Letting Go," Jeannette Taylor; "Good and Evil," I. H. Jennings; "Truth a Practical Religion," Bessie L. Kirk; "Every Day Commencement Day," the Rev. Henry Victor Morgan.

The Unity work, of Kansas City, Mo., embracing the Unity Tract Society, the Society of Silent Unity, the Unity Correspondence School, the Silent Seventy, and the Unity Pure Food Company, has all been incorporated under the name of "The Unity School of Christianity."

"I wish to tell you how thoroughly I enjoy reading 'Power,' and of the infinite benefit I receive from studying it. The subjects are handled in a broad-minded, scientific manner, which can not fail to help the receptive mind."—Mrs. D. L. C., Wisconsin.

NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

CALIFORNIA.

- The California College of Divine Science, 727 West 14th St., Oakland, Calif. Rev. Ida B. Elliott, president; Rev. Helen E. Close, vice president and treasurer; Mrs. Geraldine Otey, secretary. Services: Sunday, 11:00 a. m.; healing lesson, Wednesday, 8 p. m.
- Judge and Mrs. H. H. Benson, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.
- Free and Independent Christian Science Church, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 8 p. m.; Wednesday, 3 p. m., healing meeting.
- The House of Blessing (New Thought), 2109 Second St., San Diego, Calif. Myra G. Freyear, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.
- Home of Truth, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.
- Home of Truth, Grant St. and Alameda Ave., Alameda, Calif. Harriet H. Rix, Minister. Services: Sunday, 11 a. m.
- Los Angeles. Tuesday Noon Meetings, Blanchard Hall, 233 Broadway, Practical New Thought Talks by Annie Rix Miltz.
- Los Angeles. Blanchard Symphony Hall, 232 So. Hill St. Services: Sunday, 11 a. m. Annie Rix Miltz, Speaker.
- Los Angeles. Home of Truth, 802 So. Union Ave. Take West 8th St. car. Annie Rix Miltz, Speaker. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday 8 p. m. Individual healing, daily.
- The Order of the 15, 123 McCadden Place, Hollywood, Los Angeles, California. F. Homer Curtiss, M. D., Secretary.
- Oakland. Mrs. Mary Cummings, teacher and practitioner of Divine Science. Classes and individual training in Practical Christianity. Absent treatments. Office hours, 2 to 5 p. m., and by appointment. Suite 10, Dunsmuir Apts., 1515 Alice Street, Oakland.
- San Diego. United Truth Students' Reading Rooms, 315-316 Owl Bldg., cor 4th and Broadway. Rev. Josephine S. Preston.
- San Francisco. Soul Culture Institute, 589 Haight Street. Henry Harrison Brown, teacher and healer. Sunday evening free lecture, 8 p. m.
- St. Helena, Napa Co., Cal. A beautiful country "Rest Home" in Napa Valley for Truth Students and Patients. Room and board reasonable. Treatments, free-will offerings. Write Mrs. R. E. Wilson for particulars. R. F. D. 2.
- True Life Center, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

COLORADO.

- First Divine Science Church of Denver, Seventeenth Avenue and Clarkson St. Rev. Nona L Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.
- Pueblo. The Truth Center of Christian Living and Healing, 108 W. 10th St. Mrs. Lydia M. Keeling.
- Second Divine Science Church of Denver, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.

DISTRICT OF COLUMBIA.

- Divine Science Center of Washington, D. C. 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.
- Evangelical Christian Science Church, at Rauscher's, Conn. Ave. and L St., N. W., Washington, D. C. Bishop Oliver C. Sabin, Speaker. Services: Sunday, 3:30 p. m.
- Washington, D. C. Divine Science Center, 1418 Euclid Street, N. W., Washington, D. C.; open daily. Dr. John D. Miles, healer and teacher. Write for particulars. Phone Columbia 1973.

ILLINOIS.

- Chicago. Home Center, Library, Reading and Rest Rooms, Flat 2, 164 W North Avenue.** Instruction and Healing. Mrs. Laura B. Gay.
- Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Mills, Minister.** Services: Sunday, 11 a. m.
- Chicago Truth Students, 913 Masonic Temple** Second and fourth Wednesdays, 2 p. m.
- Chicago.—The North Side Unity Center, 545A Wellington Avenue. Mary A. Howard, teacher and healer (Divine Science) . Concentration Class** Wednesday, 2:30 p. m.
- Chicago. Science of Being.** Sunday services and classes for children at Masonic Hall Building, 4229 Cottage Grove Avenue (second floor), at 10:45 a. m. Teaching and treatments at 521½ East Forty-first Street by Mrs. Augusta Boulter.
- New Thought Federation, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.**
- Purdy Publishing Co., Room 1000, New Mallers Bldg., 5 So. Wabash Ave., Chicago.** New Thought books and magazines. Agents for "Power" publications.

KANSAS

- Topeka. New Thought Society—Practical Christianity, 1300 West Tenth Avenue. A. B. Smith, president.** Sunday service, 4 p. m.

MASSACHUSETTS.

- Boston. The Metaphysical Club, 30 Huntington Avenue, Reading Rooms and many helpful meetings.**
- The Church of the Higher Life, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass.** Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.
- Lawrence New Thought Center, 5 Fair Oaks Avenue. Miss Emma E. Carr, President, 5 Fair Oaks Ave. Mrs. John A. Brackett, Vice-President, 48 Abbott St., Miss Elizabeth McKillop, Secretary, and Miss Henrietta Durant, Treasurer, 4 Berkeley St.**
- Springfield. Unity Center of New Thought, Room 403, 356 Main Street, Circulating library; "Power" and other New Thought magazines. Mrs. Mary Margeson, healer and teacher.**

MICHIGAN.

- Detroit. The Higher Thought Assembly, 10 Witherell Street. Devoted to the latest, best and highest in science, philosophy and religion. Daily services from 4 to 4:30 p. m.; circulating library; healing circle.**
- Grand Rapids, Mich. The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m. in Good Templars' Hall, over West's Drug Store, 89 Monroe Avenue. All interested in New Thought invited. J. H. Carter, Teacher and Healer.**
- Kalamazoo, Mich. Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.**

MINNESOTA

- Duluth. Higher Thought Centre, 931 East Fifth Street. Mrs. Harriet R. Kraemer and Miss Elizabeth D. Meeker. Daily meditation, 12 to 12:30 m. Reading circle, Mondays, 3 p. m. Individual and class instruction in Self-Unfoldment and Spiritual Healing. Metaphysical Library and Reading Room—open daily.**

MISSOURI.

- Divine Science or Practical Christianity, Eighteenth and Postalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services, Sunday, 10 a. m., German; 11 a. m., English.**
- St. Louis New Thought Truth League, Alexandria Bldg., 509 No. Newstead Ave. Divine Science services, Sunday 11 a. m.**
- The Unity Society of Practical Christianity, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2:30 p. m.; Healing Meeting, 8 p. m.**

NEW YORK.

- Divine Science—The Church of the Healing Christ, Duryea's Hall, 47 West 72nd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.**
- New York City. Mystic Light Library, 49 John Street (eleventh floor). Free Reading Room. The largest assortment of New Thought and Occult books in America. Catalogue and Lecture programs on application.**
- New York City. The New Thought Church, Aeolian Hall, 32 West 43d St. F. W. Sears, M. P., Speaker. Sunday services at 11 o'clock. Finest Pipe Organ in the world. Business office of Church, 110 W. 34th St.**
- New York City. Unity Center, 305 Madison Avenue. Mrs. Sophia VanMarter in charge.**

OHIO.

The Eloiist Ministry, 2057 East Sixty-ninth Street, Cleveland, Ohio. Walter DeVoe, healer and teacher.

Cincinnati.—New Thought Temple, Literary Club Rooms, 25 East 8th Avenue. Miss Lella Simon, Minister. Services, Sunday 11 a. m.

OREGON

PORTLAND—New Thought Temple of Truth, 510 Eilers Bldg. Rev. Perry Joseph Green, ministrant. Phone, Main 3117. Hours, 1 to 5 p. m. and 6 to 8 p. m. by appointment. Sunday lecture at 8 p. m., Recital Hall, Eilers Bldg. Silence meeting, Friday at 8 p. m.

OKLAHOMA.

Oklahoma City. First Divine Science Church, 727 North Robinson Street. Rev. Ruth S. Dalziel, minister. Office hours, 9 a. m. to 12 noon daily except Sunday and Wednesday. Sunday service, 11 a. m. Health class, Thursday, 7:30 p. m.

WASHINGTON.

Park Universalist Church. Home of New Thought and Divine Science, corner Division Avenue and North J. Street, Tacoma, Wash. Rev. Henry Victor Morgan, Minister. Services: Sunday, 11 a. m. and 8 p. m. Healing Circle, Tuesday, 2 p. m.

Seattle. The First Divine Science Church and College. The Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in I. O. O. F. Bldg., E. Pine St., near Broadway. Mid-week meeting, Wednesday, 8 p. m. Healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at the Class Room, 518 Crary Bldg.

Spokane. The Church of the Truth, Corner Jefferson Street and Sixth Avenue. Rev. A. C. Grier, Pastor; Rev. H. E. Mills, Associate Pastor. Sunday services, 11 a. m. and 7:30 p. m. Mid-week meetings, Tuesday, 2 p. m., and Wednesday, 8 p. m.

FOREIGN.

London, England.—Higher Thought Center, 40 Courtfield Gardens, Cromwell Road, London, S. W.; England. Miss Alice M. Callow, Secretary.

Sydney, Australia. New Thought Church, 3 Macquarie Place. Pastor: Rev. Dr. Wm. Adams. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

MAGAZINES AND PERIODICALS.

Boston Cooking School Magazine, 372 Boylston St., Boston. \$1.00 a year.

Bible Review. Hiram E. Butler, Editor. Applegate, Cal. \$1.50 a year.

Columbus Medical Journal. Dr. C. C. Carr, Editor. Columbus, Ohio. \$1.00 a year.

Christian. Thomas J. Shelton, Editor. Denver, Colo. \$1.00 a year.

The Column. Julia Seton Sears, Editor. New York City. \$1.00 a year.

Das Wort (German). H. H. Schroeder, Editor. St. Louis, Mo. \$1.25 a year.

Emmanuel Press. Rev. Thomas Parker Boyd, Editor. Berkeley, Calif. \$1.00 a year.

Expression. Alma Gillen, Editor. London, England. \$1.58 a year.

The Gleaner. Rev. W. John Murray, Editor. New York City. \$1.00 a year.

The Labor Union. P. G. Moran, Editor. \$1.00 a year. Columbus, Ohio.

The Master Mind. Annie Rix Millitz, Editor. Los Angeles, Cal. \$1.00 a year.

Nautilus. Elizabeth Towne, Editor. Holyoke, Mass. \$1.50 a year, with "Power," \$2.10.

Now. Henry Harrison Brown, Editor. Glenwood, Cal. \$1.00 a year.

Our Dumb Animals. Guy Richardson, Editor. Boston, Mass. \$1.00 a year.

The Public. (Fundamental Democracy.) Louis F. Post, Editor. Chicago, Ill. Weekly, \$1.00 a year.

The Stellar Ray. Henry Clay Hodges, Editor. Detroit, Mich. \$1.00 a year.

The Sunflower. (Spiritualism.) Frank Walker, Editor. Weekly, \$1.00 a year.

Scientific American. Weekly, \$3.00 a year. New York City.

Teachers' Magazine. (For Primary Grades.) A. S. Barnes & Co., 11 E. 24th St., New York City. \$1.00 a year.

Truth. Rev. A. C. Grier, Editor, Spokane, Wash. \$1.00 a year.

Unity. Charles Fillmore, Editor. Kansas City, Mo. \$1.00 a year.

Washington News-Letter. O. C. Sabin, Editor. Washington, D. C. \$1.00 a year.

Wisdom. (New Thought for the Young.) Mrs. Myrtle Fillmore, Editor, Kansas City, Mo. \$1.00 a year.

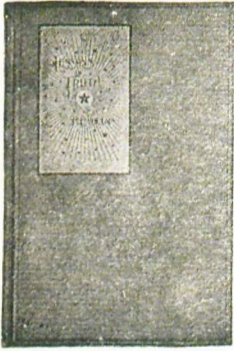
The Youths' Companion. Boston, Mass. Weekly, \$2.00 a year.

(Any \$1.00 Magazine in this list, together with POWER, for \$1.50 a year. Foreign subscriptions, postage extra.)

Back numbers cannot always be supplied, therefore subscribers should notify us promptly of any change in residence, and should send renewals of their subscriptions without delay when notified.

Lessons in Truth.

By H. EMILIE CADY



Paper, 50 cents.
Cloth, gilt top, \$1.00.

A Course of Twelve Lessons in Spiritual Unfoldment. Very simple, practical, inspiring; a book which appeals to your higher nature.

The editor of POWER said in November, 1908, issue: "I know of no better book than 'Lessons in Truth' to recommend to new beginners in the study of spiritual unfoldment."

CONTENTS.

1. Statement of Being.
2. Thinking.
3. Denials.
4. Affirmations.
5. Faith.
6. Definitions.
7. Spiritual Understanding.
8. Secret Place of the Most High.
9. Finding the Secret Place.
10. Spiritual Gifts.
11. Unity of the Spirit.
12. Bondage or Liberty—Which?



God a Present Help.

Those who know the wondrous helpfulness of the works of this writer will be glad to hear of this, her latest publication.

CONTENTS

- | | |
|-------------------------------|---------------------------------------|
| 1. Good Tidings of Great Joy. | 6. Giving and Forgiving. |
| 2. The Will of God. | 7. Power in the Name of Jesus Christ. |
| 3. Life More Abundant. | 8. Life a Ministry. |
| 4. Christ in You. | 9. The Life Beyond. |
| 5. Faith. | |

In this work, Dr. Cady interprets to the reader the teachings of Jesus, in her simple penetrating way. It will be found of incalculable value on the one hand to those seeking tranquility and rest from overwrought conditions, and on the other to those needing a safe, reliable guide in religious life.

The time is especially ripe for this book, when so many are looking along such lines of progress as "The Emanuel Movement" and many others.

Neatly bound in Cloth. Price \$1.00 Post Paid

—•••••—

THE POWER PUBLISHING CO.,
3929 West Thirty-eighth Avenue, Denver, Colorado.

STUDIES IN DIVINE SCIENCE.

BY. MRS D. M. BAUM.

A volume devoted to the basic principles of Divine Science as taught by the author at the Colorado College of Divine Science. The work comprises 220 pages, divided into fifteen studies of Principle and Truth. It is endorsed by the College, in which the author is one of the leading teachers and practitioners, as a careful and concise treatment of the subject. It should be studied by every seeker after Truth.

"POWER" BOOKLETS.

Behold the Christ.....	10c
In His Name.....	10c
He Is Faithful That Promised.....	10c
His Word Goeth Forth in Power.....	10c
What After Death?.....	10c
Our Resurrection Day.....	10c
How to Handle Environment.....	10c
Affirmation and Denial.....	10c

THE POWER PUBLISHING COMPANY,
3929 West Thirty-eighth Avenue, Denver, Colorado.

.. "THE MASTER MIND" ..

SPECIAL OFFER!

PROSPERITY AND THE "MASTER MIND"

For One Year, \$1.25.

"The Master Mind" is a New Thought Magazine, which stands for the Absolute Truth as applied to everyday, practical life and affairs. Edited by Annie Rix Militz, Teacher and Healer of national reputation and Founder of the Homes of Truth, in California. Two leading articles now running: Hearing the Inner Voice, and Scientific Faith. Every number contains Bread from Heaven for each day. Regular price \$1.00; Canana \$1.25, and foreign \$1.35; 10c a copy; 12c by mail.

Prosperity is a Course of Lectures and Treatments, in book form; regular price 50c.

This offer in foreign countries, \$1.60.

THE MASTER MIND PUBLISHING CO.
649 South Flower Street, San Francisco, Cal., U. S. A.

CALIFORNIA COLLEGE OF DIVINE SCIENCE.

727 West Fourteenth Street, Oakland, Calif.

(Incorporated, 1913.)

MISS IDA B. ELLIOTT,
President.

MRS. HELEN E. CLOSE,
V.-Pres. and Treasurer.

MRS. GERALDINE OTEY,
Secretary.

Teachers' and Practitioners' Course.

Primary Class	Training Class	Normal Class
Bible Study Class	Graduating Class	

Calendar for the Week.

Sunday, 11 a. m.—Sermon, Lecture or Lesson.

Tuesday, 10:30 a. m.—Truth and Health.

Wednesday, 8 p. m.—Health Class.

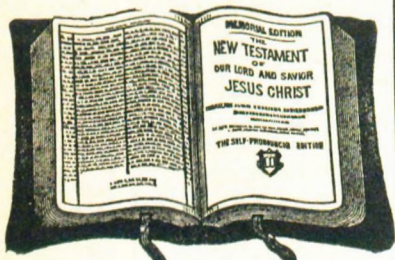
Thursday, 10:30 a. m.—Emerson Class.

Friday, 10:30 a. m.—Bible Class.

(Sunday Services held in Starr King Hall, 14th and Castro Sts.)

Our Great Bible Offer

IDEAL BOURGEOIS TYPE EDITION.



Printed on Fine White Paper from the sharpest, cleanest and clearest Large Bourgeois Type Plates made.

Teachers' New Ready-Reference Hand Book.

A New Practical Comparative Concordance, with nearly 50,000 references.

A new illustrated Self-pronouncing Dictionary, on nearly 5,000 subjects. Four Thousand Questions and Answers on the Old and New Testaments.

Fifteen New Maps, Printed in Colors.

Style and Binding.

Bound in FRENCH SEAL, Divinity Circuit, Linen Lining and Fly Leaves, Silk Head Band and Purple Silk Marker, Round Corners, Red under Gold Edges.

List Price, \$4.35.

This Bible, with Patent Thumb Index, and POWER one year, for only

\$3.00, delivered.

THE POWER PUBLISHING CO.
3929 W. Thirty-eights Avenue, Denver.

OVER 65 YEARS
EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

"Spiritual Healing"

By Rev. Charles Edgar Prather.

SOME COMMENTS.

Howard A. Colby, Esq.: "Your little book, 'Spiritual Healing,' is the best that I have ever read, and there is no binding good enough for it. All those to whom I have given it have already been greatly helped."

E. H. Pratt, M.D., Author, Physician and Surgeon, Chicago: "Your book on 'Spiritual Healing' is very helpful, and entitles you to an expression of gratitude from every real Truth-seeker. It evidently emanates from a ripe life, for mere head-knowledge cannot yield such an output."

Katherine H. Newcomb, Author and Teacher, Boston: "After reading and re-reading your book on Spiritual Healing, I want to tell you that it is most helpful. It is so clear and simple in its statements that students ought to find no difficulty in understanding how to use the principles."

Henry Harrison Brown, Author, Lecturer, and Editor of "Now": "You have put out the best thing yet upon that subject. Best because it is free from all dogmatism, theology, and all attempt to convert the Bible into a set of symbols. By taking it as a record of spiritual facts and living persons, you have in the scientific spirit made it clearly a text-book to be used rationally, as we use Euclid, Darwin, and Spencer. I congratulate you, but I congratulate more those who shall study it. The various movements along the healing lines must ultimately come to a position so like yours that they will virtually be one as geology or mathematics is one, no matter how methods, as set down in text-books, differ. And the old Talumdic method of symbolizing the Bible has had its day. It is a record, as all history is, of Principle, God in manifestation in human lives; and as we use the biographies of Washington and Lincoln, we are to use those biographies in that library of various books of many different dates which collected in one we call "La Biblia" (The Book). The points wherein I would differ with you are so few that I can unhesitatingly recommend that you put it into book form, and give it a permanent place in literature and a wide circulation. Its first recommendation is its freedom from fadism and a personal desire to give something new."

Paper, 30c. Maroon Cloth, 50c.
Full Morocco, \$1.25.

THE POWER PUBLISHING CO.
3929 West Thirty-eighth Avenue,
Denver, Colorado.