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¶ "The Power of the Highest shall
overshadow thee."—Luke 1:35.

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CHARLES EDGAR PRATHER, Ph.D., Editor.

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Primary Lessons in Divine Science

CHARLES EDGAR PRATHER.

Lesson 9. TRUTH AND REALITY



OD IS THE ETERNAL TRUTH of the Universe. There is no other Truth, for Truth means Reality, Fact, Essence or Substance. God is Spirit; therefore Spirit is real—the universal Substance of which all visible things are formed. This is true. Since God is the Omnipresence—not only everywhere, but the very Substance (Spirit) of everything everywhere—Truth proclaims that there can, in fact, be no other presence or intelligence or power anywhere. "I am God, and beside me there is none else."

What is this Presence that is ALL and all-pervading? Yes, the world commonly calls it God; but what is God—what is the Truth of God? In other words, what are the facts or realities, the characteristics of this Omnipresence?

Before there was any form, any expression or visibility, there was this Something which was the only Substance. It was Spirit, and this Spirit was Perfect Mind. The activity of Mind is Thought, and the perfect thought, the thought which imaged only the reality of itself as Thinker, is Idea. This is the true creation of God. The universe, with its earth, man, beast, and all else it contains, was created in Mind as Idea—perfect image and likeness of its Source. This is true.

God the Perfect Mind is also Perfect Life. This inherent activity of Being "formed" or pressed out into visibility—"expressed"—the Perfect Idea clothed with Perfect Substance. God did not make the Universe out of nothing! Neither is it a reflection, but the manifestation or expression of Perfect Life, Perfect Intelligence, and Perfect Substance. Therefore the Invisible and the Visible are One—one and inseparable. This is true.

The work of individual thought is to perceive the facts of Being, to correctly interpret the visible, and thus become conscious, or fully aware, of the Oneness of all—which is God. This also is true.

All discord, all inharmony, come from man's mistaken mental conceptions; from his belief in duality—that there is always a "negative pole" to everything, a good and bad, health and sickness, rich and poor, heaven and hell, God and the devil. Since God the Good is the Truth, the Reality—and omnipresent—then these opposites can not be true, are not real, and have no life, intelligence, or substance. The only power they possess is that which is attributed to them by unilluminated thought or belief: for to him who knows the Truth they are nothing.

Fear is the product of ignorance. We fear only that which we do not know. This fear attitude—ignorance—makes one the slave to every false imagination of evil. This results in mental struggle, resistance, and desolation, unless redeemed by Truth through the consciousness of THAT WHICH IS—GOD, who or which is Perfect Substance, Life, Intelligence, Love, Joy and Power.

To know Truth, then, requires an attitude of Serenity. That means the exclusion of all mental anxiety, a letting go of the seeming, the sense conceptions. This can be done by centering the thought upon the Good, upon God, or any of its phases, and persistently holding it there until all conception of the outer or sense condition is eliminated from thought. This serene attitude is the attitude of receptivity or true perception. Every door of sense must be closed; then "be still," open and expectant, and God the Truth, the Reality, will be revealed unto you.

In like manner must fear be cast out by meditation upon Love, until you become consciously one with the Good; and knowing it as All and all-pervading, there will be nothing to "hurt or make you afraid."

This realization of One Life, One Substance, One Intelligence and One Law will inspire you to co-operation; and no antagonism or resistance will find lodgment in your thought, since it is revealed to you that the tiniest atom, as well as the mightiest planet, is the expression of God, and is directed and governed by Intelligence and Love.

Practice daily whenever a fear-thought comes to you, to think, say and live Love. Keep at it until the Love-thought becomes a habit, eliminating the fear-thought habit. This is the only way to break a "bad" habit.

When you are tempted to worry—over anything—think Trust, Confidence, Faith in the Truth. The thought of Peace is always an antidote for anxiety and resistance; Strength for weakness; Health for sickness; Life for death. Therefore, to rid yourself of these false conditions, open yourself and become consciously one with Truth.

What is Truth? Reality (God) revealed to you—that is the Truth to you. It may not be my vision, and therefore all that you realize may not be the Truth to me; but I have no right to dispute nor qualify your vision. Divine Science asks only that you live to your highest perception. In so doing, you expand in consciousness, receive more light, and therefore know more Truth. This is growth, unfoldment.

You thus become a radiant center of Truth, radiating a healing and inspiring influence near and far, and others, "seeing your good works," are quickened into a fuller comprehension of the real and true.

Since God is the Source and Substance of all, then **ONLY THE GOOD IS TRUE**. Whatever is not good is not real. Settle this fact firmly in your thought. You do not need to explain the seeming appearance of evil—let it alone; "hold fast that which is good."

In any adverse "seeming," instead of giving place to it, eliminate the error by asking yourself the following questions: Is it from God? Did God create it? Is it like God? The answer being "No," then no longer fear it, for it has no reality, no power; and you therefore give it no place in your mentality.

As false beliefs and appearances are one, Truth and Reality, being one, will always eliminate the sense of error, for Knowledge of Truth is the only healing ignorance needs.

SUGGESTIONS FOR THOUGHT-TRAINING.

First—Consider—meditate upon the One, the Universal, as all.

Second—This One is ever creating by expressing itself everywhere.

Third—This One is all Supply.

Fourth—This One is *Here* and *Now* the *All*.

Fifth—Thought is God's creative action—not mine. I hold my thought true by thinking of what the Universal is to all, therefore what it is to me. I do not think in order to formulate my good, or to draw it to me; I think of the Truth that is in order to love it more, to see it with clearer vision, and to accept it with thanksgiving.

THE LAW OF THE LORD

By M. W.

The Law of the Lord is Perfect.
 Marching on its way,
 It passes by unheeding
 The turmoils of today.

It takes no thought of bloodshed,
 (The wars of human strife);
 It only knows the Goodness,
 The Beauty and the Life.

It only sees the vision
 Of One Great Conscious Light,
 And is ever passing onward
 In its world of just and right.

To stop its action? Never!
 Not even wars can cease
 Its onward, upward movement,
 Which is for Life and Peace.

Which is for Truth and Justice,
 The rights of every man;
 Then why not trust it freely,
 As God's Eternal Plan.

And why not cease this sinning,
 The ignorance of man-made strife;
 Not only in the battlefields,
 But in our daily life?

By living true each moment,
 In thought, and word, and deed;
 Is the God-ward way of action—
 The victory that we need.

And this great deed omitted
 Seems a deeper sin, by far,
 Than the deed that is committed
 By strife of man at war.



JOY is an inherency of Being. By nature active and free, it breaks the spell of sadness and despondency. It is the rift in the dark cloud of experience, through which the gladsome rays of the sun enter our hearts and give warmth and cheer. It is the effervescence of Spirit which invigorates and tones up the entire physical organism. It is the elixir of life which gives strength and vitality. It is the fruit or perfect expression of God, for it reveals the Divine nature manifest everywhere. It quickens the intellect, captivates the heart, strengthens the muscles, purifies the blood, regenerates the soul, thus making one a "new creature in Christ." Co-operation with God is the cultivation of this choice fruit, which makes of earth a veritable paradise. "Oh, the world is running over with joy!" —CHARLES EDGAR PRATHER.

ETERNAL SPRINGTIME

WILLIAM YEATS MORE.



VERY RETURNING VERNAL SEASON is a reminder of immortal, deathless life, and is a problem that each and all must solve. It will not remain perpetually a matter of faith and belief, as Nature's great processes ever urges the soul forward to a knowledge of life and destiny, far beyond our present finite comprehension, into a super-consciousness, which will lead us to exclaim, "O death, where is thy sting? O grave, where is thy victory?"

This infinite plan is universal, embracing all without exception, for literally, as said the prophet, "All shall see the salvation of God." Finite or mortal mind—the human reason and intellect—is powerless to peer through that black impenetrable pall that separates the physical from the real life, but faith will give us glimpses sufficient to keep the lamp of hope burning until, as Jesus says, "The Spirit comes that leads into all truth and shows us things to come."

In all lands and races there are legends and traditions of Springtime celebrations, even centuries before the Roman Floralia; back of Druidical times, in the prehistoric musty past, there is handed down to us by the study and research of the archaeologist undeniable proof that mankind for ages cherished the hope of continuous life beyond the transitory stage of the physical.

As practical proofs, we have accounts of unfolded souls who, like Jesus, triumphed or overcome the claims of death and the sensuous life, pointing to universal emancipation from what the Hindu sage calls "The wheel of birth and death."

All religious teaching aims at this goal, but in late years the light of the "Ancient Wisdom" is added to the glimmering taper of the orthodox faiths, with the gratifying result that a steady gain is made to the phalanx of true believers: "those who know and know that they know." The interrogation of Job, "If a man die, shall he live again?" should be regarded as a vital question for our personal solution, and not left in the indefinite realm of philosophy, or even in the field of faith or belief, for we claim it can be answered within the definite range of our knowledge, and countless thousands can so testify.

Divine Science voices this truth with no uncertain sound, for with the last quoted sage the earnest life-student can say, "I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God."

David and all the prophets, as well as the great Exemplar of immortality, are all eloquent exponents of eternal life, and quotations ad infinitum might be given from the bibliography of all lands and ages; but the main point we wish to emphasize is the legitimate claim this

subject has on our undivided attention, and the necessity there is for us so to ignore the siren voices of the sensuous life, that our ears may open to the "still small voice" within. This will assuredly prove to us the oft-quoted truism of Jesus, "The kingdom of God is within."

This point gained, it is but a matter of faith and perseverance until the threshold is crossed, and the physical chain that binds to earth is found to be so rusty that it is easily snapped, and we ascend into Paul's consciousness of the resurrection: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens."

It is very fitting, therefore, that we send Easter greetings to our friends, as it is a custom that has prevailed for ages; and commemorates the overcoming and final triumph of the soul, leading into life eternal, beyond the power of elementary forces to further chain to earth. Greetings sent in this spirit are an invaluable healing treatment, bestowing a blessing on both giver and receiver. It is a joyous and happy season, which, if entered into with heart and soul, will remake and renew our physical and mental bodies, for it is unifying with celestial harmony, which alone promotes peace and good will among men.

To the soul who thus communes will come peace, life, health and prosperity beyond his finite conception, for, in the words of one of old, "His heart will be right in the sight of the Lord his God."

This brings us again to that great life-keynote, Unity—the universal solvent, the elixir of life, aye, the philosopher's stone that turns common dross into pure gold. Unity alone will heal the gaping wounds of the contending European countries, for it is equally efficacious collectively as individually. It teaches that all men, irrespective of race, creed or color, are brothers, as surely as God is our universal Father, and when this conception enters the warring masses, their arms will fall, and the peace angel will show them we have entered into the long foretold millenium.

Our world today needs again the angelic blast of "Peace on earth, good will to men." Let us practice it, not taking it as a fine aphorism, or mere poetic sentiment, impractical for daily use. It has been held as such too long, and is a sad reflection on our civilization, that after 2,000 years since voiced by the illumined host, it is so little appreciated and practiced.

To assist its mental and spiritual assimilation, let us use a vulgar allegory: "Its daily practical observance pays better than any other possible investment, for it is really opening an account with the bank of the Infinite, which never waives or evades a dividend."

We read lately in a secular paper where the daily holding of the following affirmation raised one from an invalid to a strong man, and from the direst poverty to wealth; and here are the words: "I am one with the peace and harmony of the universe, and the blessing of God pours upon me continually."

This is attuning with the Infinite, as Trine says, and we seriously call on all to join the choir invisible, and soon will we hear within our heaven the celestial echo of "Peace on earth, good will to men."

Let us prove that we can parallel the story of Job, and that if we are sick and poor, we are not attuned or in accord with the law of life; therefore, let us resolve that from henceforth we are members of this celestial choir, and soon in the heavens of our auric world will be echoed the old refrain.

Let us aim even higher than Emerson's injunction to "Hitch our wagon to a Star." In the language of an inspired bard of our New Day, let us become a veritable Star:



Be thou a star to shine undimmed above;
The sun may disappear, the hurricane
May sweep this planet—shine thou on in love,
Though hate and war and clouds of darkness reign.

Be thou a star, that when the world needs light
Thy soul may shine, a center whence there flow
Rich streams of inspiration, making bright
A pathway unto heaven from earth below.

The star minds not the meteors that fly
With lightning swiftness through the firmament,—
It knows the Hand that placed it thus on high
Doth guide the meteor where it is sent.

The star thinks not of what it may receive;
It is no star until it learns to give
Its light and life broadcast and thus relieve
The pall of darkness hanging negative.

The star must shine, or else it is no star!
Nor can it glow with borrowed light! It sends
Straight from its altar-fires the flame that far
Will flash unto the cosmos' furthest ends.

Dependent on the light that burns within,
Unquenchable, forever it must shine
Until all spheres, made bright through discipline,
Can sing as stars that wonder-song divine.

Be thou a star—unspotted of the earth;
Shed forth thy rays benefic, tho' unseen;
A star of faith and hope and love, whose birth
Forth scintillates the light of Peace serene.

"The true thinker is the greatest of men, and his destiny is the most exalted."

Mental and Spiritual Helps

For New Students of Truth

By MRS. C. L. BAUM.

—Third Help—

THE INDIVIDUAL SOUL



MAN, WITH BUT FEW EXCEPTIONS, have not known themselves as anything more than mortal, material bodies walking about, eating, drinking, sleeping and earning money; bodies with some sort of soul which might be "lost" or "saved" according to certain beliefs of the church, or some theological dogmas coming from conceptions of the past. But the real saving power of the spirit of man has rarely been understood; yet man is endowed with Power direct from the Universal Intelligence, and needs only to know himself in order to find and prove it.

In the Higher Thought everywhere today, we find that Salvation comes through Knowledge; and though Jesus, the Master, declared this centuries ago, we are realizing it only now.

It follows, then, that the only saving grace we need is the Knowledge of Self. There is no premium on ignorance; and blind faith, while better than no faith at all, is entirely done away with as man knows his own Divinity.

It is from lack of Knowledge that people suffer, for all sin, sickness and pain come from ignorance; but this stage of development is merely temporary, and as Knowledge of Self dawns within the Individual Soul, perfect harmony will result.

✓ "What then is Individual man?" Man is the expression of God, pressed out of his Source, endowed with all the qualities pertaining to Divinity.

Man does not change his nature by growth or the acceptance of any doctrine. What he is now, he has been and will be always, for his true nature is as changeless and perfect as the nature of his Source.

Paul said, "Beloved, ye are now the Sons of God." He did not postpone their Divinity, but recognized and declared the Truth of them, there and then. So we of today with spiritual perception do not postpone Truth, and declare not alone that we never fell, and were never lost, but that we have found ourselves where we have always been—safe in the Father's Presence as His very own expression.

"Why have we not known this sooner, and thus prevented the troubles we seem to have fallen heir to?" The truest answer to be given is this: Man has believed in Illusion as Reality, and governed his thought

accordingly. He has taken the testimony of the senses as the guidance under which to act, but the senses, unilluminated by Truth, are inaccurate and give false testimony. Therefore, in both these mistakes he has reversed the Law of Expression, believing in a man-made law of "from without in," when the true Law of Expression is always "from within out."

The former concept would declare that man was created and governed wholly by something outside of himself, when, in Truth, he has always been a spiritual Idea, in the Universal Mind, pressed into form by the Creative activity of the Life Power within himself.

The next mistake man has made has been his habit of judging from the external appearance, rather than "judging righteous judgment;" therefore he is deceived and suffers greatly in consequence.

Having a material basis, and believing himself born of the flesh, he has not unnaturally claimed an inheritance of fleshly conditions, which has included sickness, accidents, disease and death. Now, in this day of Regeneration, through the great spiritual uplift that has come to the race and by the patient work of many souls illumined by the Knowledge of Truth, man is awakening from the sense dream to an understanding of his spiritual nature. Man is aware of himself as an inheritor of ALL that is included in the Universal Love, Wisdom and Power. As he unfolds into fuller consciousness, he comes into unity with his Source, and identifies himself with the Invisible Reality rather than with the ever changing forms of the world.

Now he is led by the Voice of Truth within himself, and expresses his Divine qualities, easily, naturally and normally.

Let the new student of Truth begin in a very simple fashion to claim his Divine Inheritance, for to possess our good we must first claim it, and then use it in thought, word, and deed.

Let us suppose that the new student has been unloving, disagreeable and selfish; what is he to do? Well, for one thing, he is not to waste a moment on regret or remorse, for as soon as he is convinced that none of these unpleasant mental conditions need to remain with him, he will begin to claim his divine nature, which is Love, Harmony and Unity.

After making this claim, he will commence training his thought in "ways of pleasantness and paths of peace." External action will follow the inner thought, and he will find a marked change in his life and the world about him.

As a simple illustration of how people misunderstand what we are trying to do, I will give a personal experience. I was giving some lessons in a town near the city in which I live, and one of the students who lived in the country asked me to come and spend the day with her, that I might meet her husband, who, by the way, was very much prejudiced against my whole teaching. During the dinner hour, the gentleman beligerantly remarked, "All this that you are teaching my wife is nonsense!" On my mildly inquiring "Why nonsense?" he quite forcibly exclaimed, "Don't you know you can't change a man any more than you

can change grain? If you plant wheat, you raise wheat, and if you plant corn you raise corn; and I'll tell you right now, I am just plain corn and don't want to be changed!" Before I could answer, his wife, with the little intimate friendly smile that many wives have learned how to use, said gently, "Oh, but, John dear, we don't want to change you from corn to anything else; but," (very persuasively) "don't you think, with some cultivation, you might be a whole lot better corn than you are now?" This saved the day, and the hearty laugh that followed cleared the mental atmosphere; but I am sure the little lesson was remembered long after the occasion for it had passed.

We do not need or desire to change our real nature, but we do want to make it manifest much more fully than ever before; and the way is open before us. Our world stands ready to be redeemed, through the redemption of the Self from all the shadows cast around it by ignorance and false conceptions. Is it worth while to try?

Realization of Divine Man.

God is all there is, both unmanifest and manifest.

The Truth of the Unmanifest is the Truth of the Manifest. Man, the Perfect Manifestation of God, has not "material" body and no "physical" life. Born of God, his form is Spirit Substance, his Life is the Eternal, ceaseless activity of the Creative Power within him.

His experiences are wholly mental, and are changed from discord to Harmony as he learns and applies the Truth to himself.

He sees the world about him either according to his erroneous beliefs or according to his Knowledge of Truth. He is ever unfolding into the fuller vision of Truth; more realization of Love, which is his true nature; and into full consciousness of Wholeness and Perfection, which is his Eternal State of Being.

To know the Power within,  
 To meet the world in Love,  
 To cherish for Mankind a boundless Hope,
 To hold Divine Relationship with all that is,
 To have the Mind a Perfect Instrument,
 To make wise use of every circumstance,
 And to be all I am in all I do,  
 Such is the PERFECT LIFE OF MAN. 

—VICTOR E. SOUTHWORTH.

Christ is Risen.

Thomasine A. Wetmore.

Ernst Krohn.

With spirit.

With spirit.

Christ is ris-en! Christ is ris-en!
Christ is ris-en! Christ is ris-en!
Christ is ris-en! Christ is ris-en!

Bles-sed Sav-ior, Love di-vine!
Now un-to His Fath-er's throne,
Sac-red Lil-y, Harm-less Dove!

Sons of men, with Him ye rise,
Christ is here, Christ is here,

In your heart, yea, too, in mine.
In all hearts as in our own.
Ho-ly Grail, Un-dy-ing Love!

Up to the un-fad-ing skies.

POWER: To heal the hurt of childhood; to add fragrance to the rose; to safeguard a maiden's laughter; to bind a broken wing; to break the clod for a struggling plantlet; to dry a mother's tears; to clasp hands with a stumbling brother; to plant a tree for the wayfarer; to make two kernels of corn to grow in place of one; to honor womanhood in all guises; to relieve the distress of the dumb and helpless; to point out the good and beautiful; to lift up the hearts of men; to raise songs of praise and thanksgiving; to send forth jewels from thy lips; to leave blossoms where thy feet press; to turn deserts into gardens; and gardens into paradises; to bless thy neighbor and thine own soul; to create peace and joy; to enter into the blessedness no man knoweth but he that loveth and doeth.—*Oriana*.

THE LAW OF GROWTH

DAISY L. FRIEDMAN.

CHAPTER II—Continued.

THE CAUSE OF RETARDED GROWTH

The Three Realms of Mind.



BEFORE WE CAN UTILIZE the God-given attribute implanted in each of us, whose duty is to guide us harmoniously and intelligently and to open the way for us to do that which is needed for our highest good, with the least expenditure of energy, we need to become peaceful, trusting and childlike. The same is required of each of us to attain the knowledge of the Divine Laws; but we need not have the same experiences and surroundings, for we are individuals. The same laws apply to everyone, and everyone must comply if he wishes to fulfill his part in the Divine Plan. Unless we prove our willingness to be a part of the Divine Plan, how can we expect to receive of its bounties? We are taking the first step in doing our part when we desire to be calm, peaceful and trusting.

We should hold the thought of peace, in a determined, positive attitude to the exclusion of every other thought, knowing that peace exists in the Divine Mind, and that it is as necessary for us as it is for the Divine Mind. Our desire to attain this attitude must be from the heart, not from the lips. (For is it not told us, "Seek with your whole heart and you shall find?") When we attain this peace, a stillness indescribable permeates our being. When it is impressed subconsciously, there is a response in every part of the body—a feeling of controlled activity quietly accomplished—a sense of freedom, a relief from annoyances.

When this peaceful and trustful attitude has been attained, the conscious realm is ready to receive the thoughts or messages from the superconscious. It is the duty of the conscious to impress these thoughts upon the subconscious, for the subconscious is the executor.

The three realms of the mind have duties similar to the three distinct parts of our government: the judiciary body, composed of the Supreme Court and Judges, corresponding to the superconscious; in that both act as judge and decide upon what is best to do to bring forth justice; the executive body, composed of the President and his advisors, corresponding to the subconscious; in that both enforce that which has been declared good; and the legislative body, composed of the Senate and the House of Representatives, corresponding to the conscious; in that the duty is to give expression and to formulate plans to be enacted upon.

Just as the government has failed to carry out the original plan—"for the people, of the people, and by the people"—so do we fail to do our part in the Divine Plan for the same reason. The men who are elected and appointed in the different departments fail to do their part

because they are not in harmony with the superconscious; thence they are not in harmony with each other. If the men chosen for each department were to receive an outline of their duties, when and how to perform them, from the superconscious realm, and each one receive it at the same time, we would have a perfect government. Thus it is with each of us in guiding and forming our lives and surroundings. If we wish to manifest perfection, we must learn to receive thoughts from the superconscious realm so that we know what thoughts the conscious should receive and when these thoughts should be impressed upon the subconscious.

We can only receive when we have made the necessary requisite: the use of our will to control mental activities and an overwhelming sense of confidence or faith in the Divine Wisdom and Love. When we have fully attained this attitude and have attained this attitude amid chaotic conditions, we are in a state of poise and are able to meet every emergency with self-possession, for the thought (the right thought at the right time) has been received from the Divine Mind. Not only is the thought given, but through the power in the thought the subconscious realm is quickly impressed. Therefore, we are carried through experiences when extraordinary ability and strength of both body and mind are needed.

"Presence of mind" is the result of being in poise so as to receive of the thought from the superconscious realm; in order to know what to do to prevent accidents, or check the result of misdirected thought. "A person of the times," knowing what to do to meet every condition intelligently, and using forethought is another evidence of receiving ideas from the right source. John Hay proved to be a man of forethought in his able handling of the Eastern question when he was Secretary of State under President McKinley. He averted a war with China.

It is for us to prove the same forethought, energy and intelligence. To do so requires the peaceful attitude of mind always, in order that we are given true understanding and right thinking. With right thinking, our actions will carry out our purpose and will find their proper places. To think the thoughts that bring proper results is within our province. When we put into action the thoughts from the realm of Divine Ideas, the same co-operation as seen in the trees is manifested in our lives. Every emergency is met as the need arises, causing our lives to grow harmoniously and triumphantly.

Through a proper understanding of the power or energy in thought, and through a proper understanding of the part thought performs in not only our lives, but in the formation of all that exists and through impressing the right thoughts upon the subconscious, we are removing adverse conditions and building structures that will make our future a heaven.

"God Creates, man utilizes." God creates, man re-creates a heaven by properly utilizing all that God has created. By properly utilizing the material given us, we take our place in the world, free, untrammelled, full of health, strength, peace and power, to be of use not only to ourselves, but to everyone we meet, truly finding our purpose and fulfilling

it as Jesus did. For, he said, "I came to fulfill, not to destroy." When we are utilizing the thoughts created by the Divine Mind, we are complying with Divine Laws, and are ready to help others to gain the same knowledge in order that they may re-create a heaven for themselves. We are helping others when we are constantly putting into practice the Divine Laws.

When we make the necessary conditions through right thinking, we receive bountifully of the thought from the superconscious realm, just as the tree received of the Universal Energy. If we fail to use of each realm in its place, we do not express fully and we receive as much of the Universal Energy in the form of thought as we are capable of using.

The duty of the conscious realm is to suggest thoughts to the subconscious; for the subconscious can not take the initiative and depends upon the conscious for all of its impulses. The subconscious realm executes every impulse if that impulse is sent with sufficient power.

Our attention has been called to the forethought shown by the Divine Mind in Its care and provision for the tree; now we see the forethought and loving care for our welfare in that a way is provided wherein we receive thoughts from the realm of Divine Ideas in order to give the subconscious the proper material to put into execution.

When we attempt anything new, the impulses are sent to the subconscious and through practice the required knowledge and skill is gained subconsciously; and whatever part of the body is needed to execute, that part responds without any further effort on the part of the conscious mind. Close attention and concentration is necessary until the subconscious is impressed. If we fear that we are not able to accomplish, whether it be a simple task or whether it be of greater purport, we retard our growth, because these fear thoughts are impressed as well as the thoughts that we wish executed. We are dividing the energies and we are deferring the results. Conservation of energy is as essential for us as for the tree.

The subconscious mind plays a very important part in our organism. It controls circulation, breathing, digestion, and assimilation, but it is subjected to the impulses from the conscious realm. The conscious, by sending new impulses to the subconscious, can renew or deter the action of each organ according to the character of the thoughts. Continued thought becomes subconscious thought and, according to the systematic guidance and conservation of our thought, are changes wrought.

When we receive thoughts from the realm of Divine Ideas, the conscious realm gains an added impetus or power, impressing quickly the subconscious loosening its stored-up energy, thereby gaining perfect results.

Only perfection can be the result of ideas from the superconscious realm; therefore, a perfect body is our inheritance.

For this reason healthy conditions should be manifested in the body. For has it not been shown that to have "life and life more abundant" is our birthright? Health denotes vitality and where vitality exists nothing but healthy normal conditions exist.

"Service is the stuff out of which character is made."

RADIATING THE JOY OF TRUTH



THE DI-SCI CLUB of Denver is an organization of young people who "radiate" all the qualities which Paul calls the "fruit of the Spirit"—Love, Joy, Peace, Forbearance, Gentleness, Goodness, Faith, Meekness, Temperance. The editor is more than glad to let you thousands of "Power" readers look into their happy faces this month: forty-two of them, counting our "mascot," Garland Lucile. Every face is the expression of the highest qualities of young manhood and womanhood, which are being unfolded and trained in the fundamental principles of Truth and Goodness.

Its name might indicate that it is some Greek fraternity, but it is made from the first letters of Divine Science (Di-Sci), which mean Knowledge of God—knowing only the GOOD.

The Christ—the revelation of God—has truly risen in this band of young people who look for the good, who appreciate the good, and who practice doing good.

The aim of the Club is the promotion of friendship, and the advancement of the moral, social, and intellectual interests of the members. Two meetings are held monthly—the business session at the home of some member, after which an enjoyable time is spent in games, music, etc.; the other session being a social meeting at the church, to which invited guests are admitted.

The following are the present officers: President, Ernest Ingwersen; First V. P., Mayballe Hooker; Secnd V. P., Roxane F. Prather; Recording Secretary, Effie Tracy; Corresponding Secretary, Norma O'Dair; Treasurer, Harry Parker; Reporter, Anna Horal; Parliamentarian, C. E. Prather.

The Club frequently gives public entertainments—every member being capable of filling with credit the part assigned and trained under the efficient direction of Mr. Roscoe K. Stockton.

Each and every member is especially talented in some line. You have read several of the good poems—which always have so much depth and meaning—by Roscoe K. Stockton, who is also an inventive genius. Miss Anna Horal is another good writer, you probably remembering her poem on "As a Man Thinketh," published in the May, 1913, "Power." Miss Maude Wallace is our efficient and faithful church organist, who succeeded Miss Ruth Walker upon her marriage to Mr. Warren Jackson, secretary of the Maryville, Mo., Commercial Club. Among our accomplished pianists are: Miss Mildred Ives, Miss Irene Parker, Miss Norma O'Dair, Miss Maybelle Hooker, Mr. Russell Spellerberg, and Mr. Howard Dean. Mr. Ernest Ingwersen is a violinist. Among our sweet vocalists are: Miss Hazel Bennet, Mrs. Roxane F. Prather, Mrs. Daisy Borstadt, Miss Blanche Stiles, Miss Corinna Besly, and Mr. Norman Tharp.

The following gracious compliment is a tribute to TRUTH as "radiated" by these young people, and not to personality, by a visitor at our services whose presence was aglow with the Christ within herself:

Coke

DI-SCI

Club



MILDRED IVES



ANNA H. HORAL



ROS COE K. STOCKTON



MRS. DAISY BORSTADT (HON)



HAZEL OLIVE BENNET



IRENE PARKER



GEORGE BORSTADT (HON)



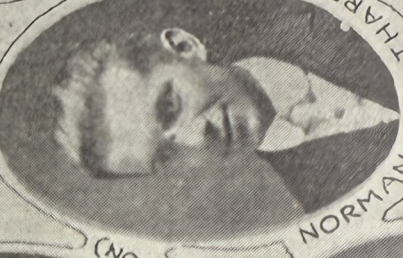
HAZEL THORNTON



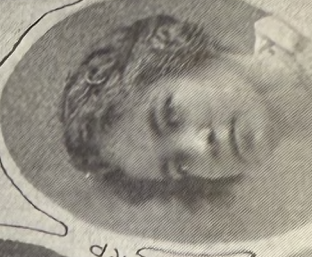
GUSTAV F. INGWERSEN



MYRTLE I. HORAL



NORMAN DAY THARP



BLANCHE STILES



HOWARD G. DEAN



MRS. ROXANE F. PARTHER



IDA PETERSON



GARLAND LUCILE PARTHER (MASCOT)



MAYBELLE HOOKER



CHAS. EDGAR P. PARTHER



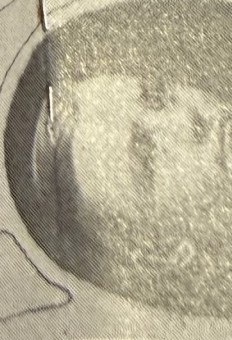
RUSSELL SPELLERBERG



NORMA W. ODAIR



HARRY PARKER



RUSSELL SPELLERBERG



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Watchword
"RADIATE"

“Way out in North Denver—at West Thirty-eighth Avenue and Perry Street—where there is plenty of good air and a fine view of the beautiful, big mountains—a beautiful, big man has planned and planted a beautiful, big work. It is called the Second Divine Science Church of Denver—and the man is Rev. Charles Edgar Prather, the Minister—or rather the “Big Brother” of the church. It was something of a surprise to see so many young men and women between the ages of 16 and 21 with such a vital interest in the whole service—entering into the spirit



THE SECOND DIVINE SCIENCE CHURCH OF DENVER.

of it all. Most surprising of all—boys came up to offer the real “glad hand” to the “stranger within the gates;” nothing shy or formal about the greeting, either; but the Joy of Loving Service seemed to shine in the faces of all. I could not say to Mr. Prather, “How did you do this?”—for I knew. It is a matter of beautiful growth in himself finding expression—as all growth must. If you could meet the man and see, as well as hear, his lesson—you would know, too.”—Henrietta Peet.

The Di-Sci Club became an auxiliary society of the Second Divine Science Church of Denver in January, 1912, and has ever been a great help in every phase of the work, and a great inspiration to their pastor. Do you wonder that we are truly proud of the “bunch”?

(Extra prints have been made of the group picture of the Club on 3-ply ivory translucent cardboard, 11x14 inches in size, suitable for framing, which may be had for 15 cents each, or two for 25 cents.)

The International Bible Lessons

CHARLES EDGAR PRATHER.

Lesson 1, April 4, 1915.

SAUL REJECTED BY THE LORD

1 Sam. 15:10-23.

Golden Text: Behold, to obey is better than sacrifice.—1 Sam. 15:22.

Samuel, representing Divine Wisdom or Intuition in you, continually directs your attention to the highest. If you won't learn direct from the Spirit, then learn this lesson of the Israelites, that if you do not live in your higher consciousness but drop into the *seeming* of things, if you thus forget God in thinking these externals are something in and of themselves, then everything seems to go wrong—it is the hand (power) of God against you. Not that God turns from you, "for the Lord will not forsake his people," but you place yourself in opposition to the harmonious law of God and therefore get inharmonious results; it is man's own doing, not God's.

When your attention is given to worldly power or possessions, although you are honest in your intention to live the highest, your personal will is liable to carry you farther and farther into the realm of effect instead of Cause. This is forsaking God. Saul began well; he showed noble traits of character; but he soon began to feel the importance of his position and relied upon his own wisdom and strength instead of the voice of Truth within him, which is the Lord.

King Saul had wonderful possibilities and opportunities. He had the advantage of having ever before him as ideal and counsellor, Samuel, the honest statesman and spiritual adviser, but he followed largely his own inclinations, thus forsaking Divine Wisdom.

Samuel had laid down the eternal principles of success for man and nation: (1) Reverence (mistranslated "fear") the Lord; (2) Obey his voice, and rebel not against his commandment; (3) Turn not aside from following the Lord; (4) But serve the Lord with all your heart.

How often we know just what we should do, yet persist in doing some other way! If you keep rejecting that inner impulse, it will become fainter and fainter to you until you will no longer hear it or feel its promptings. Notwithstanding that Saul often felt these impulses to observe these fundamental principles, and often turned to Samuel (Divine Wisdom) for instruction, he persisted in following his own opinions and plans through his desire for personal fame, power and material success. Thus he became disobedient to the Highest.

Divine Wisdom told Saul (personal will) to eliminate entirely—"utterly destroy"—every limiting and consuming sense thought and desire (the Amalekites), but he saved some of the best of the flocks, which led him to falsify in saying they were intended for sacrifices; for he declared, "I have performed the covenant of the Lord," whereas the spoils were intended for plunder.

A half-way obedience is weakness, for the failure to fully perform requires an explanation. Saul's excuses were poor—he blamed the people: "The people spared," "the people took." Yet he was king, and he should have exercised the power of control over his subjects.

Your thoughts are your people. You are their king. Do you exercise control of them, or are they your master? If you give personal thoughts sway over your convictions of right, you become disobedient to the voice

of Spirit, and as surely will you lose dominion and power for good as did Saul.

This is Law. And the action of Law is Lord, the ruling power inherent within you. God did not repent that he had made Saul king, but the action of Law finally eliminated Personal Will from supremacy by Divine Love (David). Disobedience to Truth brings its own punishment: "for rebellion is as the sin of witchcraft"—which truly it is, the deceitfulness and emptiness of sense thoughts.

Lesson 2, April 11, 1915.

DAVID ANOINTED KING

1 Sam. 16:1-13.

Golden Text: Man looketh on the outward appearance, but the Lord looketh on the heart.—1 Sam. 16:7.

All experiences are profitable if you accept the lessons they teach. The trouble with most people is that they refuse to see the lesson, and continue to mourn over the distress which seems so apparent. You have had cherished hopes and plans; and it is this planning, this formulating, instead of permitting Spiritual Wisdom to lead, which causes the trouble. This comes through Saul, the Personal Will, which begins to plan and establish ways in the external for success in every line. It is so easy for one to give his attention to only the appearance of things, as though they are something in and of themselves. This separation in the mentality of man makes him esteem himself personally something of himself; and if it is worldly power, he becomes arrogant, self-sufficient, merciless and tyrannical. Political "bosses" are of this class.

If you permit yourself to see double—both good and bad; or, if you recognize Spirit as the all-pervading substance, wisdom, and power, and then also attribute power to any formed expression of that Spirit, in and of itself, without consciously recognizing the true Source of that power, you actually cut yourself off from that Source, and thus flounder about in confusion. This attitude will even becloud for a time your consciousness of Spiritual Wisdom (Samuel), and you will find yourself grieving over the changing conditions about you.

Personal Will (Saul), in the very nature of things, can not rightfully be the true and correct ruler and guide over the spiritual kingdom of man (Israel), for it looks upon and lives in only the outward appearance. Now God says to your Samuel, Unless you see and know the very essence and substance of all visible things to be the real, of which the form is only the picture; if you forget God and begin to live only in the manifest world, and look to it for your Power, you can not find peace or satisfaction, and you will lose the seeming power that you now have. Thus Saul was rejected because he would not listen to that highest voice or impulse within him. Note that lesson!

To release yourself from sorrow over the apparent downfall of a loved one, or the failure to attain some cherished formulated hope, Intuition within you—the Lord—instructs you just what to do. First, do not mourn over the past. It is gone, and all your grieving can not change it a particle. The only way you can atone for the past is to make the very best possible use of today. Those experiences were necessary to your loved one or to you, because you were not in perfect accord with Truth. By consciously living the highest you know moment by moment you will avoid most of the hard experiences; but if you don't, then learn the lesson that way. How avoid them? Constantly recognize the goodness of God; that is, recognize God in every phase and expression of life; then you will see everything in nature striving to express truth and justice.

The same Spiritual Wisdom (Samuel) in you reveals to your Personal Will (Saul) this: Do right, be just, live honestly in your own thought, be

led of God in every detail, and the results will then be satisfying, for "like produces like;" but if you forsake the Lord, if you will not do these things because they are right, then you must learn through experience that temporal power and the things of sense, the applauds of the world, the show and splendor, are as vapor—they vanish away; and because you do not recognize that the visible and invisible are one and inseparable, but live only in the external which changes and passes away, you think you suffer loss: it is to teach you that there is but One Presence and Power in the universe—the Good Omnipotent.

The second step is: "Fill thy horn with oil, and go." The word "horn" in Scripture symbology signifies Power, spiritual power. "Oil" expresses that calm, serene poise which is the very essence of joy; in its nature it is that of Divine Love. The process is this: Recognizing the Source, fill your thought of Spiritual Power with joyful, gladsome Love. Do this with intent through affirmation, and it will heal the rupture in the mentality which has made a separation between Cause and Effect, making unity from diversity. To "go" means to be active, to do.

The third step is: You will be directed in your spiritual consciousness to Jesse, which means *abundance, strong*, who abides in Bethlehem, meaning "house of bread." Thus you get a realization of the One Substance in you and about you, everywhere, and which is *you*. The "elders" are your directive thoughts which are obedient to your command.

The product (sons) of the consciousness of Spiritual Strength and Abundance (Jesse) are: Eliab=recognition of the One Presence—"whose father is God;" Abinidab=nobleness; Shammah=famous. Although these and four other sons seemed to possess the qualities of kingship, yet all these qualities must be combined in the perfect ruler. So David was called, and he supplied the lacking element—Love. This begins with the tenderest thoughts (sheep), strengthening and upbuilding until it becomes the ruling force of the kingdom, and thus is Personal Will supplanted by Divine Love in all your manifestations.

Lesson 3, April 18, 1915.
THE SHEPHERD PSALM
Psalm 23.

Golden Text: The Lord is my Shepherd.—Psalm 23:1.

The Lord is your highest conception of good. It is the Voice of God in your heart. If you listen to it, as did David, its inspiration will become your guide and its power your protection.

He who lives to his highest vision of Truth will find his way ever growing easier, the light brighter, verily a "highway of holiness," "whose ways are ways of pleasantness and all her paths are peace."

The more you follow the promptings of your Higher Self, the God in you, the fuller will your realization be of the One Presence and Power—the Good Omnipotent. This Intuition, this Monitor, within you is your Lord, and if you follow its directions the God or Source and Substance of all will be revealed to you.

Let us interpret the word "Lord" in this beautiful song of David as "Love," and see if it will not mean more to us and reveal more of this Presence of Good, which is truly our Lord:

Divine Love is my Shepherd, I shall not want,
Love maketh me lie down in green pastures.
Love leadeth me beside the still waters.
Love restoreth my Soul,
Love leadeth me in the paths of righteousness for Its name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil for Love is with me.

Love's rod and Love's staff they comfort me,
 Love preparest a table before me in the presence of mine
 enemies;
 Love anointest my head with oil, my cup runneth over:
 Surely goodness and mercy shall follow me all the days of
 my life and I will dwell in the consciousness of Love
 forever.

Statements for Meditation.

I delight my heart in the Lord. I walk in the consciousness that He is with me, that His loving counsel is given me, that His will is my will, that His way is my way, and that His people are my people. I am as a tree planted by the rivers of water, my leaf shall not wither, and whatsoever I do shall prosper, for I desire that the words of my mouth, the meditations of my heart and the work of my hands be acceptable in His sight.

Lesson 4, April 25, 1915.

DAVID AND GOLIATH

1 Sam. 17:38-51.

Golden Text: If God be for us, who can be against us?—Rom. 8:31.

Here David is just grasping the first faint glimpse of Love as a ruling power in the life of man. He began to see that it is a spiritual power, and is not in the making or keeping of the senses or sense conditions. Therefore when Personal Will was about to relinquish his hold on the affairs of government, Saul put upon David his apparel, helmet and coat of mail, as well as a sword. Unless you are constantly upon your guard, you will find yourself quietly submitting to the appeals of the outer; you know God is your sustaining power and substance, but when some little inharmony arises, how apt you are to listen to the external—"Of course you know God is Love and Health and Strength, but take this medicine—God is also in it—and it will protect you." Well, David put these external things on at first, but at once saw that they were products of personality or sense of materiality, and so threw them aside.

Then what did he use? Taking his staff, the Word of Truth, in his hand, that is, using it in power, he chose five smooth stones (spiritual antidotes for the false claims of the five physical senses), or definite, firm, clear-cut, simple statements of Truth through which he could fully realize the mighty power of God, and which he could effectually use in any discordant condition. The shepherd's bag, in which was carried the daily food, is the recognition of Spiritual Substance as the provider and defender and sustainer, especially in every trying time. The world looks upon evil as gigantic, immense, imposing; proud, contemptuous, malignant; and upon good as apparently small, weak, insignificant. It recognizes only appearances, not the spirit within and back of these manifestations. It does not realize the power of simple trust in God.

A true spirit is the pledge of victory over every condition of sense, because it enables you to employ the best means in the best way; giving you undaunted courage and invincible determination. Study the simple confidence of David in God. Material bondage is the product of the mental conceptions of man, the intellectual faculty being located in the forehead. Spiritual conceptions utterly destroy every falsity of the intellect through the illuminating power of the Spirit within you. Thus Love or Trust slew the thought of external power or evil. It will do so in you if you use the smooth stones of Truth without fear.

Daily Studies for the Month

MRS. FRANCIS GAVIN RITCHIE

DIVINE SCIENCE STATEMENT OF BEING

God is All there is, both invisible and visible.
 One Presence, Knowledge and Power, is ALL.
 This One that is ALL is Perfect Life, Intelligence and Substance.
 Man is the Expression of God, and is ever One with this Perfect Life,
 Intelligence and Substance.

THE LORD'S PRAYER

(In present tense.)

Our Father which art in heaven,
 Hallowed is thy name.
 Thy kingdom is come; thy will is done on earth as it is in heaven.
 Thou givest us each day our daily bread.
 Thou forgivest our debts as we forgive our debtors.
 Thou leadest us not into temptation; but dost deliver us from all
 evil.
 For thine is the kingdom, the power, and the glory, forever and
 ever. Amen.

GOD IS ALL THERE IS, BOTH INVISIBLE AND VISIBLE

O thou, in all thy might so far,
 In all thy love so near,
 Beyond the range of sun and star,
 And yet beside us here.

What heart can comprehend thy name,
 Or searching find thee out?
 Who art within, a quickening Flame,
 A Presence round about!

—F. L. Hosmer.

Thursday, April the First.

"I accept the Omnipresence without any reserve. Since God is all, there is no place for anything adverse to God. There is no place for sin, sickness or death in God's Presence, and this Presence is all."

Bible: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones or dominions, or principalities, or powers: all things were created by him, and for him. And he is before all things, and by him all things consist.—Col. 1:16, 17.

Friday, April the Second.

I am the expression of God, and am ever one with God.

Bible: For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.—Acts 17:28.
 (Read Acts 17:23-28.)

Saturday, April the Third.

This Truth of God is and has always been expressed in the following terms: Omnipresence, Omnipotence, Omniscience.

Omnipresence: All-Presence; One and Only Presence.

Omnipotence: All-Power; One and Only Power.

Omniscience: All-Science; One and Only Knowledge.

There is no other Presence, no other Power, no other Knowledge but the *One*.

Study this; learn it, consider it deeply; receive it fully; state it often. ("Truth and Health," page 50.)

Bible: For to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.—1 Cor. 8:6.

Main Thought for the Week:

For of him and through him and to him are all things: to whom be glory forever.—Rom. 11:36.

Sunday, April the Fourth.

"Life springs on every field and hill,
Life sings in every tree;
Life broodeth o'er the waters still,
And stirs the mighty sea."

Bible: And one cried unto another, and said, Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory.—Isaiah 6:3.

I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live.—John 11:25.

Each day is our day of resurrection. Each day we die to personal delusions and are alive to the wonderful Omnipresence.

Monday, April the Fifth.

God is the Source and Origin of all things, as a fount is the source of its stream. "I am the beginning and the end," saith Spirit. The Universal Spirit, the only Life and Substance, is the "beginning," the Source. That which emanates from this Infinite Life and Substance is the "end;" it is Spirit, too, for there is but One Presence, One Life and One Substance. Creation is also Spirit. Everything begins and ends as Spirit. ("Truth and Health," page 60.)

Bible: For the invisible things of him are clearly seen, being understood by the things that are made.—Romans 1:20.

Tuesday, April the Sixth.

We love to think of God as the Changeless Good filling all; the Only Power controlling all; the Principle, or Source of Life, pressed out into all; Perfect Truth and Love pervading all; Eternal Mind and Substance sustaining all; Ever-present Fullness supplying all; the Only Intelligence enlightening all. ("Truth and Health," page 79.)

Read this quotation again and again. Meditate upon it. What a feast there is in it!

Wednesday, April the Seventh.

God is Omnipresence—one and only Presence, everywhere. This includes everything within what God is. It includes you and me in God. ("Truth and Health," page 190.)

Bible: "Do I not fill heaven and earth? saith the Lord."

What can this Truth of the Omnipresence mean to us, today, in our daily living? Trust this Presence absolutely, no matter what appearance or experience confronts you. Forget to fear; remember to trust.

Thursday, April the Eighth.

Bible: "I am the first and the last, and beside me there is no God."

Now man is to know God and none besides. This means to know no reality but good; no Source or Cause, but one; no Life but the perfect; no Supply but the inner; no time but Now; no place but Here; no Self but Christ; no Mind but the Divine; no Soul but God. ("Truth and Health," page 354.)

Bible: The fullness of him that filleth all in all.—Ephesians 1:23.

Friday, April the Ninth.

The Changeless and Eternal we have called God and where else shall we look for that in which there "is no variableness neither shadow of turning?" ("Truth and Health," page 50.)

Our attitude changes, but our Basis—the One Presence, the One Power—is "the same yesterday, today and forever." Let us try to get that peaceful, poised, steady attitude of perfect trust in God. It is the greatest asset one can have. The weak-kneed person will not get it.

Saturday, April the Tenth.

Bible: Ye shall know the Truth, and the Truth shall make you free.—John 8:32.

Let us today know this Truth from "Truth and Health," page 56:

The Good is everywhere. The Good is all Power, for God is Good and God is Omnipresent.

Now, no matter what we see, no matter what we hear, no matter how we feel, stand true, today, to this Truth of the Omnipresence of God.
(Read Galatians 5:1.)

Main Thought for the Week:

There can be no evil presence.

Sunday, April the Eleventh.

"How can I call thee who art always here,
How shall I praise thee who art still most dear,
What may I give thee save what thou hast given,
And whom but thee have I in earth or heaven?"

Bible: "Lo, I am with you always."

Monday, April the Twelfth.

Perfect Wisdom, Love, Knowledge, Understanding, Power and Life filling all—the only true presence. The very thought expels the supposition of any evil presence. ("Truth and Health," page 59.)

Bible: Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.—Isaiah 26:3.

Keep your thought stayed on the One Presence. Trust this Presence which abounds with All-Good.

Tuesday, April the Thirteenth.

Of course in this enlightened age there are very few people that believe in a personal devil. But are we free from the devil-thought? Just as long

as we believe that some person's thoughts can harm us, we are acknowledging a presence contrary to good. All the work we have to do is with our own thinking, our own living.

Ponder on this Truth on page 79 in "Truth and Health":

The One Mind is all Power and Presence.

There is no mind of error. The only Mind is Truth.

There is no cause of evil. The only Cause is Good.

The Infinite One and this One expressed is all there is.

Wednesday, April the Fourteenth.

Darkness can not hurt or harm light, can it? No more can any of these delusions hurt us when we know God. Why "God is Light in whom is no darkness at all." Let us not resist or fight the race-mistakes, but let us love the Good.

Bible: "With thee is the fountain of life; in thy light shall we see light."

Thursday, April the Fifteenth.

The "devil" is all of evil belief and exists so long as we believe it true. It is the belief of a presence, a knowledge and a power besides the Infinite. The Truth comes to us and reveals that this belief is false and thus sets us free from it. (Page 51, "Truth and Health.")

Bible: He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.—John 8:44.

Abide in the Truth that the Love-Presence fills all space. Turn to this Presence. Trust It.

Friday, April the Sixteenth.

False beliefs of God and man have held mentality in bondage. The Truth shall make it free. Affirm the Truth.

Refusal to believe in sin and disease does not mean that these have no existence in appearance, but that there is no real or permanent cause for such appearance.

Many ask, after seeing the true state of things to be good, "What shall I think when I look upon ills and evils?" That is the time above all to maintain the ground of absolute Truth. ("Truth and Health," page 208.)

Overcome what seems evil by knowing the Omnipresence of Good.

Bible: Be not overcome of evil, but overcome evil with good.—Romans 12:21.

Saturday, April the Seventeenth.

I admit but one Presence, even the changeless good that God is. In all I look upon, I confess the One to be all of Truth. I decide everything from this standpoint that God is all.

I see that this great Intelligence and Power is the governing force in the universe. All things great and small are being continuously held and kept by this Infinite Mind. ("Truth and Health," page 132.)

Bible: "The Lord is a God of knowledge, and by him actions are weighed."

"He knoweth the secrets of the heart."

"He knoweth the way that I take."

The Spirit illumines, directs and controls, and from month to month its lessons will be better and stronger as we give them expression.

Main Thought for the Week:**The God-Presence is within me.****Sunday, April the Eighteenth.**

"Our God is never so far off
As even to be near;
He is within; our spirit is
The home he holds most dear.

So all the while I thought myself
Homeless, forlorn and weary,
Missing my joy, I walked the earth,
Myself God's 'sanctuary.'

Monday, April the Nineteenth.

Bible: But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.—Job 32:8.

The Perfect Creator (Source) has put its own Spirit in man; this is the Wisdom, Love and Life that he is to recognize and cultivate in thought. ("Truth and Health," page 362.)

Tuesday, April the Twentieth.

Bible: I can of mine own self do nothing.—St. John 5:30.

I can do all things through Christ which strengtheneth me.—Phil. 4:13.

Christ is our Divinity. We are beginning to see our Being, our true State, our Eternal Nature, as perfect. As we see it, we claim it as our own, something that the Divine Hand has implanted within us, not something that comes to us from outside of ourselves. ("Truth and Health," page 66.) (Read all of page 66, please.)

Wednesday, April the Twenty-first.

We can attain nothing by personal effort. We can attain all by living from the Christ-Spirit within us.

How true are these words: All attainment, or realization, is gained, not through effort, but through seeing the Truth, and by thinking and living faithfully this recognized Truth. ("Truth and Health," page 125.)

The Truth is—that Christ is our Wisdom, our Health, our Power.

Bible: Christ in you, the hope of glory.—Col. 1:27.

Thursday, April the Twenty-second.

"Heirs of God, joint heirs with Christ." We may through ignorance of this truth be slaves of misery, doubt and poverty. It is knowing the Truth that makes us free. Truth must be recognized in order to be realized and made a power in our lives. ("Truth and Health," page 68.) (Read Luke 17:21, and John 8:32.)

Friday, April the Twenty-third.

Christ is the Universal Man. Adam was the first, hence the feeblest recognition of the Christ. Jesus was the full recognition of the Christ. Christ is the Universal, Divine Nature of all; Jesus is the individual expression of the Christ, just as you and I and all are. ("Truth and Health," page 261.)

Bible: Ye are all one in Christ Jesus.—Galatians 3:28.

Saturday, April the Twenty-fourth.

Bible: "Beloved, now are we the sons of God, and we know that when he shall appear, we shall be like him."

"And, because ye are sons, God hath sent forth his spirit unto your hearts."

Whether or not we recognize it, we are sons, but we never exercise the Power of the Son until we receive the knowledge. ("Truth and Health," page 263.)

Main Thought for the Week:

God is the One All.

Sunday, April the Twenty-fifth.

"When youthful spring around us breathes,
Thy spirit warms her fragrant sigh;
And every flower that summer wreathes
Is born beneath thy kindling eye:
Where'er we turn, thy glories shine,
And all things fair and bright are thine."

(Read Psalm 104.)

Monday, April the Twenty-sixth.

There is only one Mind, one Substance, one Source, one Spirit, one Presence, one Power, one Life, all Good. State this fact many times. ("Truth and Health," page 61.)

There can be nothing then to fear. Fear shows ignorance of Truth. If a fear-thought comes I will put it away from me by knowing that God is All.

Bible: "Be not afraid, only believe."

"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom."

Tuesday, April the Twenty-seventh.

Man is eternally one with Infinite Source, and, as a living form, he is the "image and likeness" of the Eternal. Jesus, knowing this, said, "I and my Father are one." ("Truth and Health," page 65.)

Bible: "Call no man on earth your Father for one is your Father."

"That which is born of Spirit is Spirit."

We need not be weak; God is our Strength. We need not be sick; God is our Health. We are one with all that God is. Let us wake up and claim our inheritance.

Wednesday, April the Twenty-eighth.

Bible: "In the beginning, God created the heavens and the earth. And God saw everything that he had made, and, behold, it was very good. Without him was nothing made that was made."

Let us train ourselves to see the visible as the expression of God.

The Creation of Good is as perfect as its Creator. We call this creation "Nature" and find it to be of the very Substance and Life of its Source and that Perfection is its true state. As Omnipresence, Spirit is the all-pervading power in creation, the very Substance and Life of man. ("Truth and Health," page 65.)

The God-Life, the God-Substance can not be diseased. Disease is ignorance. Once we get alive to the Truth of the Allness of God we can have no belief of disease.

(Read Hosea 4:6.)

Thursday, April the Twenty-ninth.

Why do we ever run to and fro to find health, peace or our supply of any good? The God-Presence is right within and around each one of us

now. In this Presence is the very fullness of All-Good. Why do we ever forget this Presence?

To forget God is to forget our good.

To forget our good is to feel a lack of good. ("Truth and Health," page 26.)

Bible: But my God shall supply all your need according to his riches in glory by Christ Jesus.—Phil. 4:19.

Do not fear, do not worry, but let God supply your every need.

Friday, April the Thirtieth.

Bible: "The kingdom of God is within you."

"The kingdom of heaven is at hand."

"My health and all my good is in God, and the kingdom of God is within me," is the statement of one conscious of the Truth.

"I will let the Truth of God's Presence keep my thought pure, then shall I find my perfect heaven here and now. I love to think of God's Presence within and all around me, for this is Truth."

Truth may be tested, and demonstration of Truth is its best endorsement. ("Truth and Health," page VI—Introduction.)

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NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

CALIFORNIA.

The California College of Divine Science, 727 West 14th St., Oakland, Calif. Rev. Ida B. Elliott, president; Rev. Helen E. Close, vice president and treasurer; Mrs. Geraldine Otey, secretary. Services: Sunday, 11:00 a. m.; healing lesson, Wednesday, 8 p. m.

Judge and Mrs. H. H. Benson, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.

Free and Independent Christian Science Church, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 8 p. m.; Wednesday, 3 p. m. healing meeting.

The House of Blessing (New Thought), 2109 Second St., San Diego, Calif. Myra G. Frenyear, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.

Home of Truth, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.

Home of Truth, Grant St. and Alameda Ave., Alameda, Calif. Harriet H Rix, Minister. Services: Sunday, 11 a. m.

Los Angeles. Tuesday Noon Meetings, Blanchard Hall, 233 Broadway, Practical New Thought Talks by Annie Rix Miltz.

Los Angeles. Blanchard Symphony Hall, 232 So. Hill St. Services: Sunday, 11 a. m. Annie Rix Miltz, Speaker.

Los Angeles. Home of Truth, 802 So. Union Ave. Take West 8th St. car. Annie Rix Miltz, Speaker. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday 8 p. m. Individual healing, daily.

Oakland. Truth Center, 1744 Franklin St., Apt. 7. Mrs. Frank G. Andrews, resident Teacher and Healer. Classes and individual training in Practical Truth daily. Absent Treatments.

Oakland. Mrs. Mary Cummings, teacher and practitioner of Divine Science. Classes and individual training in Practical Christianity. Absent treatments. Office hours, 2 to 5 p. m., and by appointment. Suite 10, Dunsmuir Apts., 1515 Alice Street, Oakland.

The Order of the 15, 123 McCadden Place, Hollywood, Los Angeles, California. F. Homer Curtiss, M. D., Secretary.

Santa Cruz. Home of Truth, Pacific and Soquel Aves. The Christ ministry in all its branches.

San Diego. United Truth Students' Reading Rooms, 315-316 Owl Bldg., cor 4th and Broadway. Rev. Josephine S. Preston.

San Francisco. California Home of Truth, 3099 California St. Mrs. May A. Wiggin, Miss Helena Martin, Mrs. M. W. Andrews. Lectures and Individual Teaching. Voluntary offerings.

San Francisco. Soul Culture Institute, 589 Haight Street. Henry Harrison Brown, teacher and healer. Sunday evening free lecture, 8 p. m.

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True Life Center, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

COLORADO.

First Divine Science Church of Denver, Seventeenth Avenue and Clarkson St. Rev. Nona L. Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.

Pueblo. The Truth Center of Christian Living and Healing, 108 W. 10th St. Mrs. Lydia M. Keeling.

Second Divine Science Church of Denver, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.

DISTRICT OF COLUMBIA.

Divine Science Center of Washington, D. C. 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.

Evangelical Christian Science Church, at Rauscher's, Conn. Ave. and L St., N. W., Washington, D. C. Bishop Oliver C. Sabin, Speaker. Services: Sunday, 3:30 p. m.

Washington, D. C. Divine Science Center, 1418 Euclid Street, N. W., Washington, D. C.; open daily. Dr. John D. Miles, healer and teacher. Write for particulars. Phone Columbia 1973.

ILLINOIS.

Chicago. Home Center, Library, Reading and Rest Rooms, Flat 2, 164 W North Avenue. Instruction and Healing. Mrs. Laura B. Gay.

Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Mills, Minister. Services: Sunday, 11 a. m.

Chicago Truth Students, 913 Masonic Temple Second and fourth Wednesdays, 2 p. m.

Chicago.—The North Side Unity Center, 545A Wellington Avenue. Mary A. Howard, teacher and healer (Divine Science). Concentration Class Wednesday, 2:30 p. m.

Chicago. Science of Being. Sunday services and classes for children at Masonic Hall Building, 4229 Cottage Grove Avenue (second floor), at 10:45 a. m. Teaching and treatments at 521½ East Forty-first Street by Mrs. Augusta Boulter.

New Thought Federation, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.

Purdy Publishing Co., Room 1000, New Mallery Bldg., 5 So. Wabash Ave., Chicago. New Thought books and magazines. Agents for "Power" publications.

KANSAS

Topeka. New Thought Society—Practical Christianity, 1300 West Tenth Avenue. A. B. Smith, president. Sunday service, 4 p. m.

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Boston. The Metaphysical Club, 30 Huntington Avenue, Reading Rooms and many helpful meetings.

The Church of the Higher Life, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass. Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.

Lawrence New Thought Center, 5 Fair Oaks Avenue. Miss Emma E. Carr, President, 5 Fair Oaks Ave. Mrs. John A. Brackett, Vice-President, 48 Abbott St., Miss Elizabeth McKillop, Secretary, and Miss Henrietta Durant, Treasurer, 4 Berkeley St.

Springfield. Unity Center of New Thought, Room 403, 356 Main Street, Circulating library; "Power" and other New Thought magazines. Mrs. Mary Margeson, healer and teacher.

MICHIGAN.

Detroit. The Higher Thought Assembly, 10 Witherell Street. Devoted to the latest, best and highest in science, philosophy and religion. Daily services from 4 to 4:30 p. m.; circulating library; healing circle.

Grand Rapids, Mich. The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m. in Good Templars' Hall, over West's Drug Store, 89 Monroe Avenue. All interested in New Thought invited. J. H. Carter, Teacher and Healer.

Kalamazoo, Mich. Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.

MISSOURI.

Divine Science or Practical Christianity, Eighteenth and Pestalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services, Sunday, 10 a. m., German; 11 a. m., English.

St. Louis New Thought Truth League, Alexandria Bldg., 509 No. Newstead Ave. Divine Science services, Sunday 11 a. m.

The Unity Society of Practical Christianity, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2:30 p. m.; Healing Meeting, 8 p. m.

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Divine Science—The Church of the Healing Christ, Duryea's Hall, 47 West 72nd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.

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Oklahoma City. First Divine Science Church, 727 North Robinson Street. Rev. Ruth S. Dalziel, minister. Office hours, 9 a. m. to 12 noon daily except Sunday and Wednesday. Sunday service, 11 a. m. Health class, Thursday, 7:30 p. m.

OREGON

PORTLAND—New Thought Temple of Truth, 510 Ellers Bldg. Rev. Perry Joseph Green, ministrant. Phone, Main 9117. Hours, 1 to 5 p. m. and 6 to 8 p. m. by appointment. Sunday lecture at 8 p. m., Recital Hall, Ellers Bldg. Silence meeting, Friday at 8 p. m.

WASHINGTON.

Park Universalist Church. Home of New Thought and Divine Science, corner Division Avenue and North J. Street, Tacoma, Wash. Rev. Henry Victor Morgan, Minister. Services: Sunday, 11 a. m. and 8 p. m. Healing Circle. Tuesday, 2 p. m.

Seattle. The First Divine Science Church and College. The Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in I. O. O. F. Bldg., E. Pine St., near Broadway. Mid-week meeting, Wednesday, 8 p. m. Healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at the Class Room, 518 Crary Bldg.

Spokane. The Church of the Truth. Corner Jefferson Street and Sixth Avenue. Rev. A. C. Grier, Pastor; Rev. H. E. Mills, Associate Pastor. Sunday services, 11 a. m. and 7:30 p. m. Mid-week meetings, Tuesday, 2 p. m. and Wednesday, 8 p. m.

FOREIGN.

London, England.—Higher Thought Center, 40 Courtfield Gardens, Cromwell Road, London, S W., England. Miss Alice M. Callow, Secretary.

Sydney, Australia. New Thought Church, 3 Macquarie Place. Pastor: Rev. Dr. Wm. Adams. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

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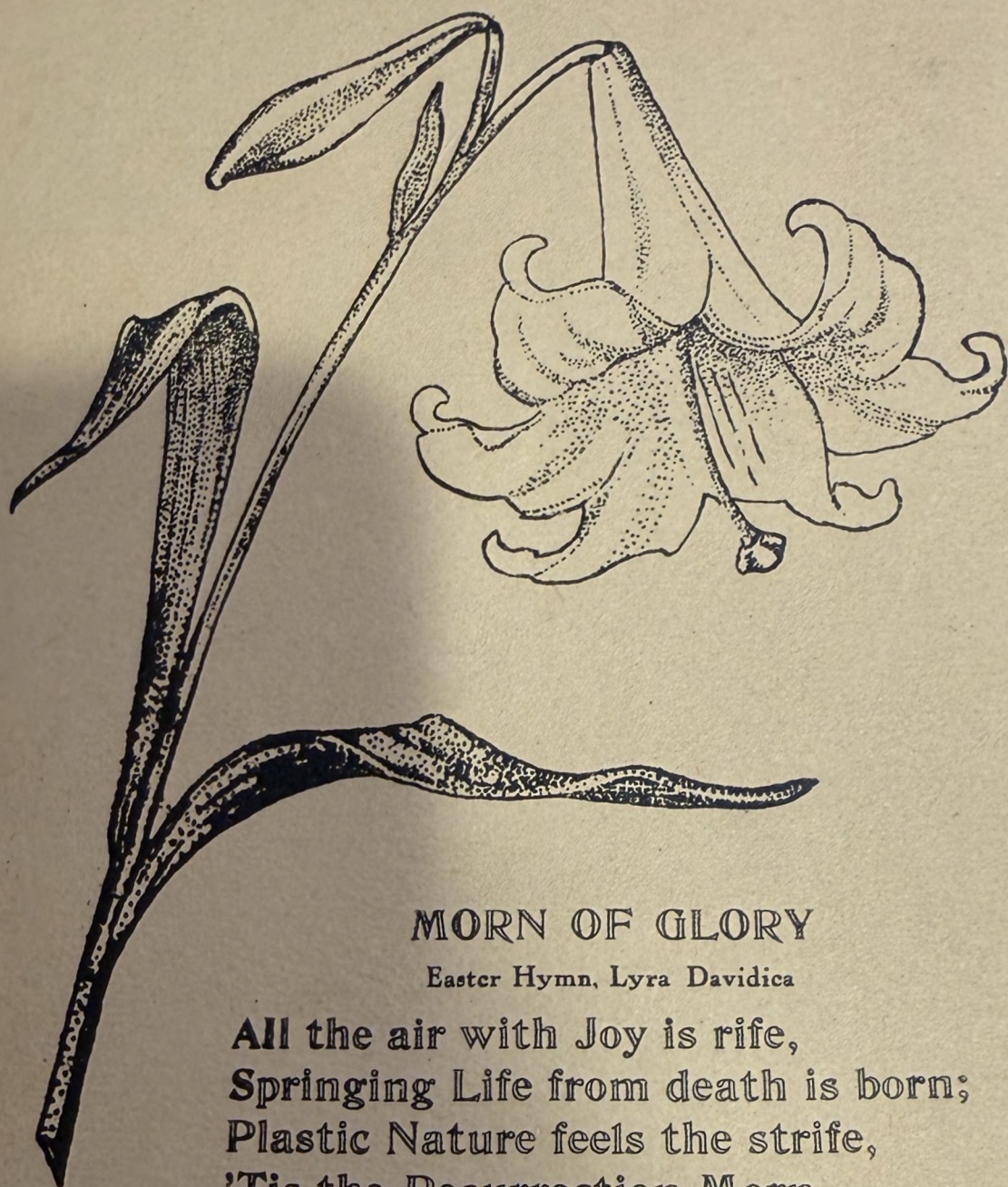
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Springing Life from death is born;
Plastic Nature feels the strife,
'Tis the Resurrection Morn.

Morn of Glory — no alloy
Can thy matchless splendor dim;
Sing, O Heart, thy Song of Joy,
Sing thy great Triumphal Hymn.

Let no earthly discord glide
Through the grand up-swelling lay;
Sing, O Hearts, whate'er betide,
For the Christ is risen to-day!