

\$1 A YEAR

POWER

A HIGHER THOUGHT MAGAZINE

Vol. 7

JANUARY, 1914

No. 7

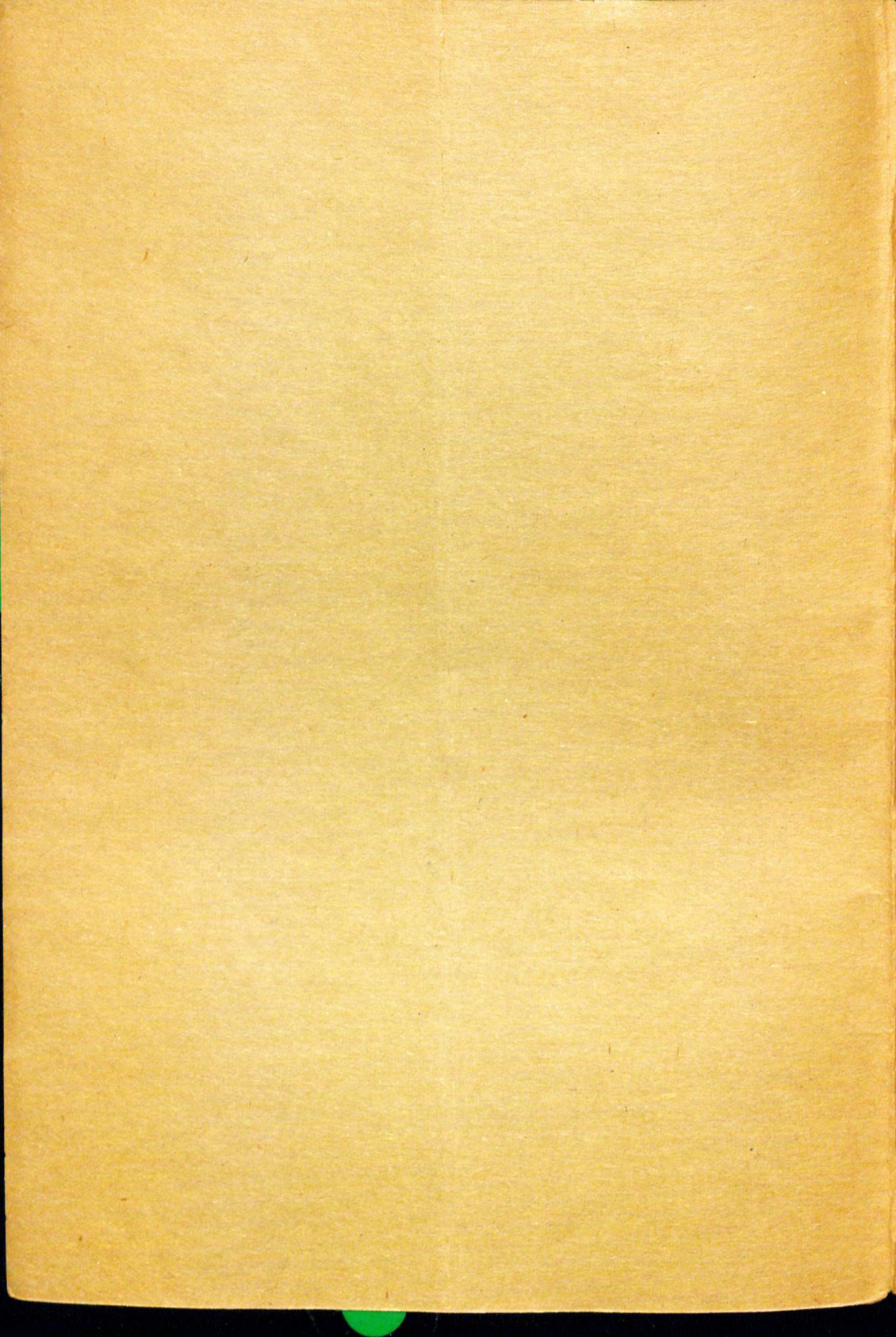
THIS MONTH'S CONTENTS:

- The Christ-Light — Conscience 195
Charles Edgar Prather
- Christmas 198
"Unity"
- The Higher Education 199
Charles Edgar Prather
- An Unusual Experience 202
- The Inevitable Interrogation 203
William Yeats More
- "There is No Death" 206
Mrs. Lester Merriman
- International Bible Lessons 207
Charles Edgar Prather
- Daily Studies—"The New Vision" . . 211
Alice R. Ritchie
- Notes of General Interest 217
- New Thought Meetings and Centers . 218

PUBLISHED MONTHLY BY
THE POWER PUBLISHING COMPANY
3929 W. Thirty-eighth Avenue : Denver, Colo.

Entered as second-class matter Sept. 30, 1907, at
Denver, Colo., under Act of Congress March 3, 1879.

T. A. ELLIS.



Send "Power" to Your Friends.

3 subscriptions, \$2.00

During the holidays of each year we have always been flooded with new subscriptions to Power as gifts for friends, at our special rate of 3 subscriptions for \$2, to each of whom we send a Greeting Card reading as follows:

Upon order of your good friend,
we are pleased to enter your name upon the subscription list of the POWER Magazine for the year ending December, 1914.

May its messages of inspired Truth be to you a constant blessing, and a sweet reminder of this friend who was so thoughtful of your welfare, health and happiness.

THE POWER PUBLISHING CO.,
3929 West 38th Ave., DENVER, COLO.

Find enclosed \$. for subscriptions to "Power"
Magazine for the year 1914, to be sent to the following addresses

1. Name
Street or R. F. D.
City State
 2. Name
Street or R. F. D.
City State
 3. Name
Street or R. F. D.
City State
-

Sent by

(Foreign and Denver subscriptions 25 cents each extra for postage.)

FUNDAMENTAL TRUTHS.

CHARLES EDGAR PRATHER.

GOD.

God **IS.**

God is **ALL**, both invisible and visible.

God is **SPIRIT.**

Spirit is **SUBSTANCE**, the Only Substance.

Spirit is the Substance of all **FORM.**

One Presence, Knowledge and Power is **ALL.**

This One **PRESENCE** is All Life, Intelligence, and Substance.

Its **INTELLIGENCE** is Wisdom, Knowledge, and Understanding.

Its **NATURE** is Love—Conscious Unity.

Its **ACTIVITY** is Life and Strength.

Its **STATE** is Wholeness—Health.

God: the **FATHER**; Source, Substance.

God: the **HOLY SPIRIT**; Creative Energy.

God: the **SON**; Manifestation.

“Like begets like.” . “That which is born of **Spirit IS Spirit.**”

Man is the Expression of God.

Man is ever **ONE** with his Source.

CHRIST is the Revelation of Truth; the Awakening of the Soul; the “stirring up of the Gift of God in thee.”

JESUS CHRIST is the Realization of God in Man, in you; Man conscious of his Divinity.

“Christ **IN YOU** the hope of glory.”

CHRISTMAS is the Celebration of the Dawn of Truth, the Birth of the Christ, in you.

“The Father and I are **ONE.**” . “**ALL** that the Father hath is mine.”

This is the **TRUTH** of you, the Truth of all.

POWER.

A Monthly Authoritative Magazine of
THE HIGHER THOUGHT
and PRACTICAL CHRISTIANITY.
3929 W. 38th Ave., Denver, Colo.
Phone: Residence, Gallup 346. Shop, Gallup 1525.



¶ "The Power of the Highest shall overshadow thee."—Luke 1:35,

In the United States, Mexico, Cuba, Hawaii, Alaska, Porto Rico, Guam, and the Philippine Islands, \$1.00 a year; Canada, \$1.15; Denver, and all foreign countries in the Postal Union, \$1.25, postpaid.

CHARLES EDGAR PRATHER, Ph.D., Editor.

7th Year. No. 7. JANUARY, 1914. \$1.00 a Year

THE CHRIST-LIGHT—CONSCIENCE

CHARLES EDGAR PRATHER



HERE IS A SILENT MONITOR within each one whose office is to illumine, instruct and guide. Its name is Conscience.

Its nature and work has been largely misunderstood. We have been taught that it is an innate knowledge of right and wrong; approving when we do the right, and condemning when we do wrong. It has thus been judged from only a single aspect or characteristic.

Conscience is termed the "moral sense" in college text-books, which means that faculty by which we are capable of discerning the moral quality of actions. It is the *intent*, and not the act, or manner of its fulfillment, which embodies the moral obligation.

In line with this conception of Conscience we were also taught that as soon as the quality of an action is observed, there are accompanying ideas associated with it, such as the feeling of (1) *obligation*: if right, to do it; if wrong, to refrain from doing it. Ought, or ought not. (2) The *impulse* to do or not to do, as though a voice within us kept saying, Do it, do it; or if wrong, Don't do it, don't do it. (3) The attendant *results* are either pleasant or painful. This is the moral sense of *expectation* of consequences.

Wayland, in his "Moral Science," says: "Abolish this idea of the necessary connection between virtue and happiness, and wickedness and punishment, and all respect for the government of the universe would be prostrated."

Of all the impulses to which man is susceptible, they differ in but two respects, that of *strength* and that of *authority*. The former is the liberty to do that which we prefer—to partake of that to which we are most strongly impelled. (Different kinds of food; journey on land or water.)

Conscience, however, is an authoritative impulse, impelling us to

the right and best regardless of the strength of any impulse to do otherwise.

The foregoing is but the scholastic view of conscience. Rightly understood, Conscience is the Light of Truth—the Christ—shining in each soul. It is the “light that lighteth every man that cometh into the world,” whether he be learned or ignorant, civilized or barbarian.

The derivation of the word signifies that it is true knowing (*scio*: to know), together with the source of Knowledge or God—(*con*: with); hence *God-knowledge*.

Since God is Good, and God is omnipresent, God knows naught of sin or wrong anywhere. Since God is the only creator—creating all visible form out of His own substance, Spirit—there is nothing unlike God in the universe. When creation was completed God not only pronounced all that He had made *good*, but *very good*.

To know with God, to have an awakened conscience, then, is to see as God sees—only the good.

The primitive ideas of goodness, love, truth and beauty are the true work of conscience. It is God’s voice within the soul speaking of the realities, not shadows, of Life; of truth, not false mental pictures.

Conscience is Consciousness individualized. That is, Divine knowledge in the individual. In religion we call it the Christ, the light of truth.

Prof. S. A. Weltmer says: “The one who stands wholly in conscience stands in selfhood as an individuality, strong in the consciousness of his own Godhood. If conscience be manifested as consciousness is now developed, man will exist in the fullness of humanity. When conscience shall be given free expression in the lives of men they will stand in the fullness of Divinity.”

When and how do you know a thing is right and good? What is it that tells you a thing is beautiful? You may call it *Intuition*—that inner *something* by which you *know* without any process of thought or reason. This is but another name for conscience. It is called *instinct* in animals, and *nature* in the vegetable and mineral. All are endowed with intelligence, sensibility and volition; showing powers of discrimination and selection.

Man alone, apparently, violates the laws of orderly and perfect expression. Instead of following conscience, he makes false images of thought—thoughts of sickly, emaciated, weak and deformed expression, and attaches himself to these images. By the disuse of or refusal to listen to the voice of Truth, he dulls his spiritual comprehension, living more and more in the physical senses until sometime, somewhere, some great and hard experience will arouse him again to a receptive attitude of the Truth, when the scales of darkness will drop from his eyes and he will see the reality of only the good.

Conscience, like any other faculty, may be enlarged, developed. It is cultivated by *use*. It may be aided by spiritual meditation, but its growth depends chiefly upon listening to and obeying its promptings. *Prayer* and *doing* are both essentials of unfoldment.

Here you have an inward monitor which is faithful and true, if you keep personal thought and opinion free from it. Heeding its mandates, you will act in harmony with God and all creation, for through it you will realize the *oneness of the whole*.

Make it a practice—a rule—that you will ever listen to the voice of God within you; then live—*do*—its instructions. You are to obey *your* highest vision of Truth. That which *I* see is for *my* guidance. I must live according to the highest I know, but that might not be the highest *you* know; hence if you lived only according to my highest, you would fall short of your highest.

This is why we do not establish creeds. We do not say you must believe this or that, or subscribe to any certain statement; but we do say that as an individual you must live that which you perceive to be the highest and best.

Each following the voice of God within him, brings us into fellowship because of kindred thought, purpose and action.

What saith the Scriptures concerning conscience?

Paul's testimony was this: "Men and brethren, I have lived in all good conscience before God until this day."—Acts 23:1.

"And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men."—Acts 24:16.

Real happiness is the result of obedience to this inner guide. "For our rejoicing is this, the testimony of our conscience."—2 Cor. 1:12.

Do that which you know is short of the highest, and you will get short measure. As you sow, so also you reap. Do that which you feel to be wrong, and will reap the result of sin and lack. Turn your thoughts to the Highest. This is the Lord your God—serve him with a pure heart fervently. Then more and more light will be given you to guide you in all your ways, and give you health, harmony, peace and joy.

He who has conscientious scruples about what he eats condemns himself in eating it, for whatever he does contrary to his sense of right is for him a sin, is Paul's teaching. To transgress conscience is always wrong. Conscience is literally *con* and *scio*—to know within; it is the best counsellor one has. "Conscience means a man's best actual sight of the law of right and wrong. It may be a dim and distorted sight; but it is his best at the moment. He cannot violate it without sin, nor can you bid him do so without yourself sinning."
—*Tarbell's Teachers' Guide*.

CHRISTMAS



THE MESSAGE OF CHRISTMAS is beautiful; the spirit of Christmas is beautiful. It is sometimes thought that both message and spirit are lost in the clamor and commercialism, the barter and exchange of the modern Christmas season, but it is not so. Back of it all the Father is preserving the truth it represents, keeping alive in the hearts of his people the faith that is prophetic of the coming of the fullness of the Christ unto complete redemption.

Every year the story of the birth in the manger is told. Every year the Christmas carols are sung. Every year for a season the Star of Bethlehem sheds its glory upon the earth, and the Wise Men are seen seeking the child Jesus. The effect of all this is to keep the story familiar to the race; to arouse interest in its inner meaning and import, and to awaken expectancy as to its fulfillment in a second advent unto the final overthrow of sin, and the establishment of righteousness and peace.

But to accomplish all this, the Christmas story must be brought nearer. It must be established and incorporated into consciousness as a living Truth. Christ must be begotten in us, born in us, formed in us, that the true significance of Christmas may be understood, and its promise fulfilled. The abundant life which he came to bring into manifestation in the world must be quickened in us, and flow through us a pure stream of healing energy that shall keep us in perpetual youth and vigor. His wisdom must be made unto us wisdom, and his love our love. The glory of his Presence within must illumine all our way and be unto us the very light of life. This is the true Christmas which the birth in Bethlehem prefigures.

But the work is not complete as an individual blessing. We are members one of another, and "Peace on earth, good-will to man" is a prophetic song, foreshowing the harmonious relation of all who come into Divine Sonship through the birth of the Christ in their consciousness. "No man liveth unto himself alone." The joys of the true Christmas as well as the joys of its type which we yearly observe, come largely through the fellowship which seeks expression in giving.

The message of Christmas is redemption; the spirit of Christmas is love and good will. Christmas, in its spiritual meaning, heralds the coming of that great day when "the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." "And they shall teach no more every man his neighbor and every man his brother, saying, Know the Lord; for they shall all know me from the least of them unto the greatest of them, saith the Lord." "And they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up the sword against nation, neither shall they learn war any more." "They shall not hurt nor destroy in all my holy mountain, saith the Lord."—Unity.

Thou shalt not covet. Said Sadi, the Persian poet: "I never coveted but once, then my feet were sore; I had no money to buy shoes, but soon I met a man without a foot and then I became content."

THE HIGHER EDUCATION

CHARLES EDGAR PRATHER



ALL EXPERIENCE IS EDUCATIONAL; that is, its purpose is to arouse one to a recognition and application of Truth. But the School of Experience is usually a penal mental institution; its suffering of hardship, poverty, inharmony, sickness and death, being but evidences of mental shortcoming, wrong thinking, and untrue conclusions; the suffering the penalty of such dereliction, whether that be simply through neglect or by wilful omission.

Such education is necessary to the one who, having eyes sees not, or having ears hears not. He who bucks against the tide of human progress and enlightenment suffers for his obstructive notions, for they must sooner or later be crushed under the juggernaut of Truth. Paul, in discussing the compelling force of law, was evidently referring to experience when he declared, "The law was our schoolmaster to bring us unto Christ."

You have heard it said, "Experience is the best teacher." While it is beneficial to the one to whom it comes, acting as his teacher or schoolmaster, it is the lowest order in God's educational system, for it is simply the impelling force of Nature which primarily makes you protect yourself from ill consequences by refraining from doing the things which bring you distress.

All the suffering of the world, of whatever nature, is the penalty for its ignorance. Experience is much like our criminal laws: it prevents transgression in a measure, at least openly, by the fear of the penalty it carries. It is a deterrent, not a remedial agency. As such, it must ever remain the lowest order in our educational process.

Fear never made a man good. The fear of the hangman's noose probably has prevented murders, but it never changed the attitude or desire of the murderous thought. Fear of ostracism from society may refrain one from doing immoral acts, but it never purified the heart. Simply the fear of being caught checks the young man in his inclination to be dishonest, but it does not remove the desire, so long as his thoughts are shady.

However, the results of wrong thinking and doing, and even the intensity of fear itself, may and should effect a mental change of attitude by arousing one to a higher and fuller realization of good in contrast to that grade or class of thought which he has been indulging. In this sense experience is remedial and reformatory. It ever bears its lesson of good, coming to the one when it needs must come for his own awakening, protection and progress.

The next higher plane of education is that of our public schools, colleges and universities. Here all is not ideal by any means, but however irrational their methods, purposes and systems may be, they do foster the development and training of the mental powers. Because our school system is narrow, and in many respects unnatural, is no reason

it should be discarded; the greater the need for its rejuvenation and enlargement.

The educational life of the race has been set to formula; and when this is done in either education, religion, government or economics, the truth of it is stultified and enslaved by its cloak of words, ceremony, form or theory. It is out of touch with life, for it is superficial and unnatural.

Were our public schools conducted along rational lines, you would not see the children plodding to school with laggard, unwilling steps, to what they consider slave tasks, nor would you see them at their desks with tired faces and dull eyes; but beaming over with expectancy, with joy, with a wholesome yearning, much as they now evidence their joy by leaping and shouting when they are released from the day's captivity.

When the child is taught naturally his teacher will find no trouble with him, for, as says Bruce Calvert, "He takes as naturally to rational methods as a duck to the water." By associating with and observing a child, you will acquire more true scientific knowledge of teaching than you could ever learn from all the books ever published on school psychology. This would evolve a new type of teacher, excellent examples of which, I am pleased to state, are already practicing the guidance of Nature along their chosen lines of instruction.

Plato and Socrates were teachers of the higher education, before our educational system became institutionalized. They demonstrated the original purpose of the school and teacher—that of training the mentality to grasp the facts of Nature, and using them for the benefit of humanity; to free the thought of all separation and fear; to make one dependent upon the integrity of his own thought; and to make his own soul the supreme center of his universe.

The natural method as employed by them was conversational, the student being urged to give also his view of the subject under consideration. And this is the literal meaning of the word "educate": e=—out of; duceo—to lead; to lead out. Infinite intelligence is already within the child, else God is not omnipresent. It needs but the stirring up in the mentality of the child—a "stirring up," as Paul says, "of the gift of God in thee"—to cause the child to grow as did Jesus, "in wisdom and in stature."

The higher education, therefore, in our school system, means the intellectual freedom of the child; the freedom to develop his own initiative and spontaneity in every direction, with no set standard of method or theory to which he must conform. The teacher must meet the demands of the moment, the instruction being spontaneous and applicable.

The child should have the individual instruction of the teacher, which would mean that no teacher should have more than six to ten pupils in his charge. Nothing should be taught as final, for, like all Nature, education is ever changing—broadening and enlarging.

As it is today, education is compulsory—by force, and that only along established lines. The higher education would set the child free—free from fear, superstition, conventionalism, with no false social restrictions, no repression of authority. There is today no place for ini-

tiative in our schools.. If a child has an original thought it is quickly suppressed. It must ever conform—not to what truth it may discover, but to what some author has said.

Who ever hears a teacher saking a pupil, "What do you think about this?" Yet this is the one fundamental, vital and enduring essence of education! Bruce Colvert again says: "If you are not free to look the facts in the face, to draw your own conclusions, make your own estimates of men and measures, express freely the thought of your own soul without coercion, you can never be a man. You will be but a thing—an imitator."

Who ever heard of our public schools and colleges with classes for the development of observation, or scientific attention given to cultivation of the imagination, to strengthen and train the memory, and developing the will?

The ideal education of the child will embrace opportunity for physical exercise along with the mental, such as agricultural and horticultural operations, on grounds surrounding the school house; association with domestic animals, that their care may teach sympathy, responsibility and understanding. Then by rational training will a race be raised that will be purer, cleaner, sweeter, nobler, more efficient, greater in every way than any civilization that has ever been known upon earth.

Finally, the third plane of education—not only higher education, but the highest education—is that of spiritual illumination, the Light of God shining within the soul of man.. Theological teaching has bound us to creeds and dogmas. The Christian world has been fettered by the letter of the Bible instead of finding peace and freedom in its spirit. Instead of looking to the God within us, we have been taught to rely upon a God of 2,000 years ago. Genius, originality, spontaneity, intuition and reason have been denied these many ages until now we only find a genius now and then among millions of human beings. All should be geniuses, and the inapt, incompetent and incapable the rare exceptions, if at all.

The illumined souls of earth, the master minds, have been those who have been taught of Spirit, of God; who turned within and listened to the promptings and inspiration of Truth within their own souls. Who taught Socrates? Who trained Galileo? Who tutored Shakespeare, Darwin, Spencer, Lincoln, Whitman? What institution graduated Jesus? Who taught Edison to illumine the world with Nature's energy? Or Luther Burbank to evolve the wonderful mysteries of vegetation? They were students of the School of Life—God's school, passing from experience into the higher planes of self-evolution by following the Light within their own beings.

Dare you not trust this same Presence and Power? Conserve and add to your energies, and take opportunity for exercising all your faculties—mental, physical and spiritual, ever listening to the voice of the One and Only Intelligence as it speaks from the depths of your being, and you will develop according to the law of God into the consciousness of wholeness, harmony and joy. This is the only true education—expressing the divinity which you are.

AN UNUSUAL EXPERIENCE



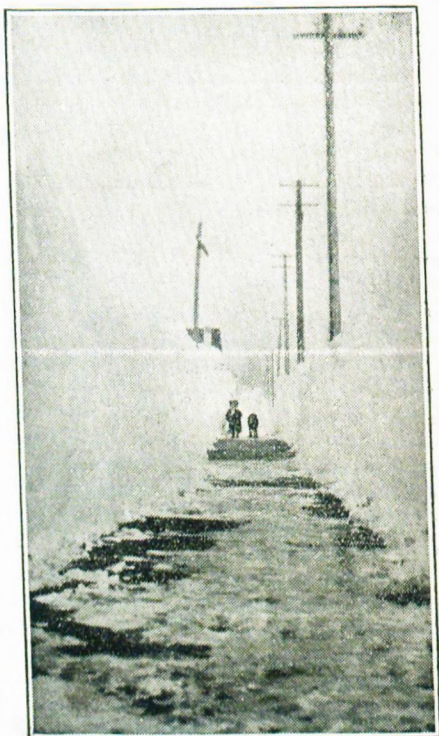
SNOWBOUND! What an experience for us here in Denver, where we have more sunshine in a year than almost any other place in the world! Yet for a week everything has been at a standstill, owing to the greatest snowstorm known in the state's history. No trains in or out; no street cars, taxis, wagons—no nothing but snow. One foot, two feet, three feet—and almost four feet (46 inches) before it stopped. Drifts stood from 6 to 20 feet high. How were we to get food? Snowshoes! Our first experience. It was both novel and enjoyable, especially when you would lose one shoe and go sinking up to your neck!

For the first time in five and a half years, the Second Divine Science Church held no Sunday service, but the Sunday before we had made up for it, holding an evening service—the fourth anniversary of our church organization.

Mail not being received, orders could not be filled, but special attention is being given as rapidly as possible. This will explain any delay in such matters. By the time this issue of POWER reaches you most of our streets will still be impassable for vehicles except on street car lines, although most of our business streets will have been cleaned.

However, everybody is rejoicing, for our great reservoirs will be filled and an abundant crop for next summer assured. This January issue will be late in reaching you because every available team is being pressed into service to supply coal to the residents, and thus it has been difficult to get an expressman to haul the type forms and mail.

The picture shows the sidewalk in front of the editor's home, requiring much time and work to open for traffic, the depth of the drift here being eight feet or over.



In Front of the Editor's Home.

THE INEVITABLE INTERROGATION

WILLIAM YEATS MORE.

"I am the Lord, the God of all flesh; is there anything too hard for me?"

THIS IS A SOUL-QUERY from the Infinite to each one of us, as much as it was to Jeremiah of old, and should be a faith-stimulus towards the comprehension of the oft-quoted but tremendously significant statement, "All is yours in heaven and earth." With the above text and this powerful affirmation of Paul, there is enough to make us giants in consciousness, where we might say to even the so-called dead, "Arise and walk," for we know there is power in letting our faith mount to the ultimate, without watching and waiting the tedious process of natural evolution.

This power is attained by laying down our puny wills, acknowledging only the God-Mind acting in and through us, so that like Jesus we could perform miracles, impossible to the animal man, but to the Christ-man "All things are possible." This is not dreamy metaphysical sentimentalism, but a living reality which the cultivation of faith no greater than the traditional mustard seed will prove out to any earnest seeker.

It is practical proof that the spirit of our modern scientific age demands, and Mother Nature or God, has ample facts all ready for our verification, if we but open our hearts to their comprehension. This is the eternal wisdom that ever eludes the skeptically "wise and prudent, though revealed unto babes." In other words, the highly trained intellect must assume the simple attitude of the child ere he dare attune with the Universal Mind, which, as Jesus affirmed, "Is the Comforter that will lead into all truth."

All exoteric as well as esoteric instruction is aimed at this supreme realization, and is the gate-way whose threshold every life-initiate has to cross ere "he knows and knows that he knows." This is nothing new, but this same old lesson that in one form or another has been pressed upon the race-thought by the illumined of all time. It is above and beyond dogma; outside of sectarian and ethical faiths; is a nameless system of life-mathematics, promulgated ever by the nameless illuminati, with which Jesus and the Great Souls of all time align themselves.

Although nameless, yet through the ages have borne many cognomens, such as "Wise Men," "The Magi," "Priests of Melchizedik," "Sons of Light," "Sons of God," "Great Souls," "Life Masters," "Avatars," "Saviors or Redeemers," "Lords of Life," "Buddhas," etc. In reality they are life-graduates, exalted free souls, risen above the illusions of sense and time; victors over hell, death and the grave. They are "the forty and four thousand" mentioned by the Revelator, "who have washed their robes white in the blood of the lamb," are "too pure to behold iniquity (inequality)," have now entered into conscious possession of their birthright; resurrected and forever freed from the wheel of birth and death.

Since this is the manifest destiny of each one of us, why not bestir ourselves to not only know the law of being, but practice it; or, in the words of Jesus, "If ye know these things, happy are ye if ye do them." Thus doing the right is placed immeasurably higher than mere knowledge or belief—an actual consciousness attained far beyond the ethical concept.

This soul-unfoldment towards ultimate spiritual perception and full realization of the "I" is an inevitable outgrowth of karmic qualities; living life after life, with promptings ever towards the higher, though intermittently, Jonah-like, turning a deaf ear to the God voice within, yet there is a time of recreation and absorption of the best possible in personal and racial progress.

This spiritual evolution is beautifully portrayed in the ancient Greek drama, based on the Elysian mysteries, wherein is graphically shown the unity of Spirit and matter, with its slow but sure upward growth through the lower kingdoms to final conscious awakening. The real purpose of human life is the evolution of individuality to the plane where "The Self" is realized, whether asleep or awake; consciously one with the Christ-man, so in very truth may we exclaim with Jesus, "The Father and I are one."

Our highest spiritual sense, perception, then becomes a working power, whereas before it was but faintly outlined by intuition, and in special moments of inspiration; now unified with principle.

At this stage, experiment, process and problem have done their work; we know because we are a conscious part of the all-creative energy, contacting the universe of Great Souls, who remain near earth only to uplift, cheer and encourage those in whom the spark of spirituality has been kindled.

This stage of conscious God-co-operation is Heaven, and we readily see the impossibility of the unworthy entering an abode gained alone through self-purification. We can understand the Revelator when in this connection he says, "There shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of Life."

In conclusion: A word on the best time to arise into a realization of our illumined text, "I Am the Lord, the God of all Flesh: Is There Anything Too Hard for Me?" The only time is now—at any time this supreme question comes to the soul; that is the precise time to make the faith-test, for the At-one-ment lies with us, not God. God has already declared His unity with us; what we need is an awakening to this eternal fact—the most stupendous of all facts, and this awakening will make us co-workers with Jesus and the Great Souls of all time.

Renounce forever the thought that there is any sacrifice to be made in securing this priceless heritage; simply forget the "Little I," the selfishly interested "I," and merge our whole being in the "Selfless SELF" with the faith and trust of the little child who unreservedly places his hand in his father's, knowing all is well.

This recall to first principles is specially apropos at this time of unrest and dissatisfaction with congested conditions, together with increasing skepticism of former standards; all of which is outlined clearly by the late utterance of a modern teacher:

"The situation is especially critical at the present moment when the whole world (particularly our Western world) is in the throes of a New Birth—the birth of a New Era. The extraordinary and necessary conditions at this time are such as to cause even the poised and balanced character to waver somewhat in its true line of activity, and to act sometimes impulsively, unreasonably or irritably; while the same pressure urges the weaker among us and those who are more impressionable to extremes of action and emotion, which tend to become more and more exaggerated and destructive in proportion as the imprudent ignorantly give way to them. If we have rightly understood what has been said, we must realize that the safety-valve for an unquiet, emotional temperament is not to be found in slowing down the activities, and thus turning back the upward flow, but rather in providing these with a suitable vent in some creative activity (Sattva). Set such men to work organizing, constructing creative activity as their own masters, books or run a business; put them in some post and make them responsible; give their pent-up force a constructive outlet. Give your fretful, complaining better half authority over the home expenditures, or encourage her in some constructive enterprise. Mothers, teach your children constructive thought. Fathers, help them to make things: all these little things go to the making of a mighty nation."

Cultivation of constructive thought based on creative principle is beautifully expressed by an inspired Seer of "Our New Day," when he points the moral of the "Blue Lotus":

"Beneath the tranquil surface of the lake,
Its roots, like serpents seeking wisdom, coil
Unseen, until from out that watery soil
A lotus-bud is called to gently wake.
Its petals, bluer than the heaven's wing,
With royal dignity, in peace unfold;
And like a soul released from dark and cold,
The lotus blossom makes all Nature sing.

"Three worlds the lotus conquers: water, earth,
Bestow their bounty, that at last in air
Its soul may open 'neath the morning fair,
As pure as Angel thoughts just given birth.
From out the slimy depths it bears above
A perfume, sweet beyond comparing word;
Bend low and listen, for its lips have stirred:
My perfume is of Faith and Hope and Love.

"In times gone by, the hoary-headed Sage
With veneration scanned by petals blue,
While in my golden heart he sought the dew
Of Wisdom, sacred from a former Age.
For him my heart doth open, while he draws
As doth the Sun I follow, secret lore
And all my virtues, till I hold no more,
And he doth rest enriched with Nature's Laws."

THERE IS NO DEATH

MRS. LESTER MERRIMAN

There is no death, all Nature says;
 For God is Nature, and God gives
 To all He manifests His power
 To live forever—not an hour.

From ever and forever we can be
 Whatever God is, and know that He
 Is in us, with us, and always
 The substance of our ceaseless day.

If Nature gives of God in flowers,
 Then God gives Self in fragrant bowers;
 If Nature lives in every form,
 In tree, and rock, in Ocean's storm;

Then fear not, thou Conscious One,
 Fear not Self—all Nature's one.
 If Nature's one with God and me,
 THE ALL—I AM—breathes forth in three:

In Father, Son and Holy Ghost;
 And nothing God is can be lost!

THE COMPLAINT MAN

A busy housekeeper reported at the office of the gas company some trouble in the working of her range. "We will send the complaint man to see about it," was the answer, and the lady laughed as she repeated it to the friend who awaited her.

"The complaint man!" What a title and what an office! Somebody to take charge of all the grumblings, I suppose."

It would seem to be a very useful office if its workings could only be made sufficiently far-reaching. What a blessing it would be to every church in the land if some capable person could come around periodically and attend to all the complaints about the choir, the preacher, the heating, the janitor and the people who "won't go to prayer meeting," to say nothing of all the other things that call forth caustic comment! Then there is the home with its occasional days when the breakfast does not suit, and the grocer's boy makes mistakes, when everyone is either too late or too early, and each one from the cook to the youngest child has some grievance to report. What a relief it would be if only some person were delegated to receive all the complaints and save the entire family from being irritated by them!

Until such an office can become general it might be well to institute some course of instruction by which in church, home and neighborhood each person might become his own complaint man—take exclusive care of his own grumblings and not let them fall upon others.—Forward.

I wish to express my high appreciation of the splendid work you are doing. "Power" has been a monthly visitor in our home since the first publication. It is a real inspiration.—Mrs. L. C. McC., Missouri.

The International Bible Lessons

CHARLES EDGAR PRATHER.

Lesson 1, January 4.

JESUS AND THE CHILDREN

Mark 9:30-41; 10:13-16.

Golden Text. 1 Peter 5:5—Yea, all of you be subject one to another, and be clothed with humility.

Truth is self-revealing. It comes from the great within, and is the freest and strongest when it is not attended by external display of learning; but, unobserved by the world, you drink at the Fountain of Infinite Intelligence. Jesus, knowing this fact, "passed through Galilee, and he would not that any man should know it."

Galilee means circuit. You are to pass in your own mentality throughout your realm of true ideas, unobserved by others, teaching your disciples how to meet and overcome every experience. Your disciples represent, as did those of Jesus, the twelve great powers or faculties of your being—love, wisdom, faith, reason, idealization, zeal, etc.

When these qualities are exercised, unless properly trained in the right attitude, they are apt to become personally self-assertive through the thought of their great importance. This is a tendency to selfishness or personal advancement.

The revelation of Truth — the Christ, represented by Jesus, at once checks this waywardness of thought, discerning the strife of personality in these mental powers, and calls this selfish attitude as to which is the greatest, even in doing good, to account.

And here we have one of the most simple and beautiful lessons given us in the teachings of Jesus. Personality is a sham! it is the mask behind which one often hides the real Self. Personality thinks only of the outer self, which is but the instrument of the true Self;

and when one strives for advancement of this personal self, he causes mental confusion not only in himself, but in others. Thus his disciples had disputes among themselves."

The attainment of power, of peace, of blessedness, is through self-abnegation; through dropping every personal ambition, and through simple trust and confidence in the **One Good** being willing to serve anywhere, in the humblest position or elsewhere, for the best interests of the whole.

It is the free-hearted gladness and wholesomeness of the child, whose perfect simplicity and trustfulness is the purity which is free from selfishness and personal designs. What a forceful illustration as Jesus places before them a little child, and says unto them: Only in such a free, innocent, happy attitude of thought can one realize what heaven means. He who receives the Truth in this manner has no thought of his personal importance for the Truth is all. This is the way to peace, happiness and power. This attitude is the radiance of joy itself. As you receive a little child, you become partaker of the attitude of simplicity, humility, confidence and love, and there can then be no strife; for the whole thought and being of the child is the nature of this great Harmony called God. Therefore receive ye the teaching of Truth in my nature (name), and be at peace.

But John (Love), yet tinged with the conception of personality, answered that the disciples had found a man who was casting out

such adverse states of thought which caused unhappiness and sickness, but because he was not a follower of Jesus with them, they had forbidden him to do these same good things. Jesus emphasizes the necessity of the lesson just taught them by the child: You must have no personal ambition even concerning me. The right attitude is the important thing. He who does good to humanity in the nature of love is as truly a minister of God as are any who profess so much more. Let him alone; forbid him not. After all, he who is not

against us, is really one of us.

Again the simplicity of harmony—heaven—is illustrated. When the disciples rebuked those who brought their children to Jesus to be blessed, because they were in the way and took so much time, Jesus told them: Have you not discerned the meaning of what I said? Only in the simple, open receptive attitude of good, as shown by the child, can you who call yourselves grown become conscious of that same place and joy called heaven. "For of such is the kingdom of heaven."

Lesson 2, January 11.

THE MISSION OF THE SEVENTY

Luke 10:1-9.

Golden Text. Matt. 10:20—It is not ye that speak, but the Spirit of your Father which speaketh in you.

As the twelve disciples typify the twelve great mental faculties of the soul, so are these qualities composed of minor divisions or phases, each of which has its place and purpose in the expression of the fully-rounded out character.

These faculties and sub-faculties go in pairs, one balancing the other. This keeps poise, so that there is no extreme, or intemperate, action in any direction. Note the calling of the twelve disciples, two and two. Now read the first verse of today's lesson: "The Lord appointed other seventy also, and sent them two and two before his face." No quality should be singled out and cultivated or exercised alone. Love should be balanced with reason, faith with judgment, imagination with caution, zeal with patience, etc.

The seventy are the branches of the main vines. They are the fruit-bearing growths of the ever-renewing plant of Life. They enter into and harmonize every little detail of your affairs. Nothing is too small in God's world to need the tender ministrations of Spirit through you. The little things, after all, are what make Life worth living.

Therefore, while you develop the great powers of your being, see to it that each is effective in its manifold goodness in doing the Master's work in the smallest as well as the

largest opportunities.

The attitude for every faculty and sub-faculty is **non-resistance**, carrying the message of peace and good-will, thus bring to every plane of mentality a realization that "the kingdom of God is come nigh unto you."

Some of these seventy good qualities in you which should go forth with authority of the Great I Am within you are: Honor, fidelity, courage, peace, gentleness, goodness, meekness, temperance, honesty, hope, optimism, joy, assurance, toleration, womanliness, manliness, righteousness, integrity, truthfulness, firmness, loyalty, devotion, praise, affection, friendship, reverence, purity, sincerity, kindness, selflessness, nobility, magnanimity, sweetness, etc.

Suppose you fill out the list of your seventy good qualities which you should daily use in every circumstance and environment. Then daily put more and more of them into conscious operation. What a transformation you will discover taking place in and around you! The kingdom of ignorance will be giving way to the kingdom of Spiritual Illumination, and your body organism will be saved, healed, through the awakening of the Truth within you, for it is not you that speak, but the Spirit of your Father which speaketh in you.

Lesson 3, January 18.
THE GOOD SAMARITAN
 Luke 10:25-37.

Golden Text. Mark 12:31—Thou shalt love thy neighbor as thyself.

Who is your neighbor? Rather, who is not your neighbor? You say the person who lives near you is your neighbor. But have you ever stopped to think *how* and *where* you live?

Your body may be here or there, but is the body *you*? Certainly it is a part of you; the within and the without are one; but the conscious, thinking, willing and directing part of you which presides in and acts through the body is the **Real Self**, in distinction from the common false conception which calls the physical the "self."

Since you are then a **thinking entity**, your next-door neighbor is the one your thought reaches, whether he live in your same block or on the other side of the world. That takes in every human being on earth; indeed, it is all-inclusive—not only people, but everything. It emphasizes the Fatherhood of God and the Brotherhood of Man.

Since thought is the activity of the Mind, and Mind is omnipresent, there is no limit to your thought-force. It reaches near and far. There are no strangers to it—all are neighbors. As one is in tune

with your thought, he is influenced by it.

Realizing this truth, one uses his thought as a means of blessing, of healing, of inspiring, all those ready to receive its ministrations; just as the man who passed in his thought or attitude from the higher plane to the lower—who went down from Jerusalem to Jericho—and fell among thieves in the darkened condition. He was afflicted, ready and willing for assistance. The Samaritan (humble, impersonal thought), perceiving that all are of one Source and therefore "brothers," is ready to assist him, while the priest (self-righteous personal thought) and the Levite (pride of class or race) passed him by.

Jesus asked the critical lawyer, and made him answer for himself, which attitude was the larger, truer, most helpful; which showed the richer realization of Truth; and which was the most productive of good. The result being an enlarged consciousness of the Omnipresence and what it includes (all), of which we are each a parcel and part; that therefore by our thought realization we not only think but do good unto all men.

Lesson 4, January 25.
SERVING THE CHRIST
 Luke 8:1-3; 9:57-62; 10:38-42.

Golden Text. Matt. 25:40—Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Christ is the revelation of Truth. It is the Light of God shining in each soul. The things of sense may have blurred one's comprehension of this Light, but it is there, ever shedding its rays of cheer, hope and gladness. In time its penetrating influence will dispel all gloom and shadows, and leave the soul free and full in the enjoyment of conscious oneness with the good.

This process is one of unfolding, or so-called growth. Our eyes

must become accustomed to the light before we can open them wide. As you practice seeing, the more are you capable of seeing. The more you discern the Christ within you, the more light of Truth you have in all your affairs.

In order to have more light, you must use what light you have. You develop or unfold by seeing, then doing. If you only see, but do not do, your sight soon becomes clogged, for you have only accumu-

lated and stored away. This is not exercise. By using what Truth you perceive you expand, become strengthened, and thus have more room for more Truth in your consciousness. Your capacity is being enlarged; your growth is normal, vital, healthy.

Truth (the Christ) does not lead you into mistakes; it leads you away from them. As you serve Christ you are serving your own truest and highest interests. You walk in the ways of peace, wholeness, prosperity. It pays to serve the good.

When this attitude is attained, you are ready to serve the Truth, not for what you may yourself derive from it, but for the general

good of the world. You cheer the disheartened, you sooth the sorrowing, you render loving service to everyone constantly—doing it all as unto the Lord and not unto self. When an opportunity arises, though it may cause some exertion on your part, you do not make excuses to avoid doing the kindly deed, glad that you have the ability to overcome the difficulties which lie in its path.

Indeed, in serving the Christ, you are not open to any excuses either from yourself or others or conditions. Every occasion is a joyous opportunity, ever the clarion voice of the Christ to "Follow me" leading you on into new heights of spiritual realization.

"LEARN TO LAUGH," SLOGAN

Cheerfulness Campaign Started by Railroad Among Its Employees.

"Learn to laugh" is the slogan that has been spread through the ranks of employes of one of the big western railroads. A statement issued to all employes in what is termed a "cheerfulness" campaign, says:

"A good laugh is better than medicine. Learn how to tell a story. Learn how to keep your troubles to yourself. The world is too busy to care for your ills and troubles. Learn to hide your pains and aches under pleasant smiles. Meet everyone with a smile, a good humored man or woman always is welcome. Above all, give pleasure."

"The Lord hath done great things for us, whereof we are glad."

Bless the Lord, O my soul, and forget not all his benefits:

1. Who forgiveth all thine iniquities.
2. Who healeth all thy diseases.
3. Who redeemeth thy life from destruction.
4. Who crowneth thee with loving kindness and tender mercies.
5. Who satisfieth thy mouth with good things.
6. Thy youth is renewed like the eagle's.
7. The Lord executeth righteousness and judgment, for all that are oppressed. (Ps. 103:2-6.)

God is Good. God is omnipresent. Therefore, goodness is everywhere about me and within me.

I will not be swayed by envy when my rival's strength is shown;
 I will not deny his merit, but I'll strive to prove my own;
 I will try to see the beauty spread before me, rain or shine—
 I will cease to preach your duty and be more concerned with mine.

—E. Kiser.

When the mason carries up the wall, the course of brick which he laid yesterday is the foundation on which he is laying another course today. All that you do today on the structure which you are building will remain as a basis for that which you are to do tomorrow.

—H. W. Beecher.

Daily Studies for the Month

ALICE R. RITCHIE.

THE NEW VISION.

Thursday, January the First.

We welcome this new year. May we use it for the upliftment of others and for our own unfoldment.

Let us decide to give a little more time and a greater earnestness to our daily home study. We need to study, we need to have our times of Silence. (II Timothy 2:15).

Friday, January the Second.

Let us resolve to put into practice the Truth we study. To put Truth into practice is to live Truth, to use Truth. There is nothing that comes into our lives that Truth can not handle, no problem so difficult that Truth can not solve it.

(Read page 163 in Truth and Health.)

Saturday, January the Third.

No matter how little of Truth you think you know, begin today to apply what you know of Truth. Do not wait until tomorrow, or until you move to another city, but begin now right in the place where you are. You know that God is Love and that God is everywhere, so Love is everywhere. If you are holding to any thoughts of fear or worry, have a Silence now and know the reality of the Great Love-Presence that is always with you, protecting and sustaining you. You can fully trust this Love-Presence. Love never faileth.

(Read page 303 in Truth and Health.)

Main Thought for the Week—

"There is nothing new under the sun."

Sunday, January the Fourth.

Say the following statements slowly and thoughtfully and try to realize what they mean:

God is Infinite.

God is Changeless.

God is Eternal.

Our thoughts about God may change, but God never changes. Yesterday, today and forever, God is always the same. When we realize this, we can not be disturbed by appearances.

(Read Ecclesiastes 1:9, 10.)

Monday, January the Fifth.

We love to think of God as the Changeless Good filling all; the Only Power controlling all; the Principle, or Source of Life, pressed out into all; Perfect Truth and Love pervading all; Eternal Mind and Substance sustaining all; Ever-present Fullness supplying all; the Only Intelligence enlightening all. (Truth and Health, page 79.)

Are these not wonderful words? These words are your words if you will but take them and use them.

If you ever think that you are in the depth of discouragement, turn to your God the Changeless Good. Acknowledge no other Presence but the Presence of Changeless Good. When the dark cloud is lifted, do you think God has changed? Your vision has been cleared of a belief.

Tuesday, January the Sixth.

"There is no new Truth." (Read page 200 in Truth and Health.)

Man seems held in bondage by his belief in a power adverse to good. Science reveals to man that in his true state he is limitless in possibilities, and that he is responsible for the recognition of his endowments. Science is awakening man, not to a new Truth, but to a new realization of his nature. (Truth and Health, page 284.)

(II Peter 1:4 and I John 3:2.)

Wednesday, January the Seventh.

Verily, we can not have a new Truth, for all Truth is eternal and changeless, but so long as we do not know all, there must come to us new light upon the eternal Truth. (Truth and Health, page 32.)

Each day as we stand true to the Truth we know, we receive more light. To stand true is to look at things from the Godward side. Let us decide, today, that as for us we will not get excited or irritated over any of these appearances or experiences that do not seem to be quite right.

(Exodus 14:13-14.)

Thursday, January the Eighth.

"There is nothing new under the sun." The light of electricity that now brightens our homes might have illumined the "Garden of Eden" if man had then known its presence and its laws. (Truth and Health, page 43.)

We speak of the discovery of a new star; we mean it is a new discovery of a star that belong to the ages. It is something new to our understanding, but not new to Truth. (Truth and Health, page 32.)

God has always been our Health, but our eyes are just opening to this Truth. No matter how you feel, cling to God as your Changeless Health.

Friday, January the Ninth.

All Truth is changeless, but the individual, illumined more and more by the light of the Eternal, perceives Truth with clearer eye; he is on his way to the "perfect day" of realization. (Truth and Health, page 108.)

The Truth is that God is Wisdom. This God-Wisdom is the Light in you that guides you. As you acknowledge and use this God-Wisdom, it becomes more and more real to you.

(James 1:5.)

Saturday, January the Tenth.

There is a Changeless Basis, the Omnipresence. Intellectually, it is easy to find this Basis. Have you found It, spiritually? Is It to you a vital, living reality?

Take, for instance, what seems to be a sudden and severe illness in your family, which is a reality to you, illness or God's Presence of Perfect, Changeless Life? We have work to do, have we not? May our Daily Studies help in this blessed work of realization. (Study page 80 in Truth and Health.)

Main Thought for the Week—

I will "put off the old man."

Sunday, January the Eleventh.

Lie not one to another, seeing that ye have put off the old man with his deeds. (Col. 3:9.)

We may "put off the old man and his deeds" by putting off any imperfect thought of man. (Truth and Health, page 165.)

Today put away any thought of uncertainty. God is your Wisdom; you are guided, you know just what to do.

Monday, January the Twelfth.

If in the past you have believed in sickness, think of today as a new day, a day in which you are going to put away the old belief of sickness.

"Healing is a change from belief in sickness to Consciousness of Health." (Study page 128 in Truth and Health.)

Tuesday, January the Thirteenth.

If you are holding to a belief of lack, try today to throw off that belief and to know God as your Supply. If you have tried before to do this and have seemed to fail, try again; do not look back, but think of each day a new day, each moment a new moment full of what you think you lack. This moment your eyes are opening to the riches of the Omnipresence.

(Gen. 21:19.) (Page 352, Truth and Health.)

Wednesday, January the Fourteenth.

Have you been believing in weakness? This is the day to put off that belief for you are a child of Strength. If today a thought of weakness comes to you, lovingly and firmly put it away from you.

(Read the twelfth chapter of Isaiah.)

Thursday, January the Fifteenth.

"That ye put off concerning the former conversation the old man."

Let us watch our words. Never discuss sickness, for when we drop the belief of sickness, we will not talk about sickness. Talk Health.

(Col. 3:16-17.)

Friday, January the Sixteenth.

Our view of things, which means our opinion, is to change. This change in our way of thinking that is to reform our way of speaking is a necessity, since we wish our outspokening, as word, deed and body, to express the pure effect of the pure Consciousness in Mind. (Truth and Health, page 357.)

(Psalms 19:14.)

Let our words, today, express kindness, charitableness, patience. No matter how much we think we know of Truth or how little, it is a fine thing to watch our words. This is one way of putting "off the old man."

Saturday, January the Seventeenth.

In "The New Vision" we see that in reality "There is nothing new under the sun," that God is, and always has been, Wisdom, Love, Power, Life.

This week we have been trying to drop some of the beliefs that blind our eyes, keeping us from having "The New Vision." As we "put off the old man" (the false beliefs) we see things as they really are and we begin to realize more fully that God is Wisdom, Love, Power and Life, all Perfect and Changeless.

May we aspire for "The New Vision." It requires that we be obedient, steadfast, immovable.

(Prov. 29:18; I Peter 1:22.)

The next two weeks we will consider man in the light of "The New Vision," we will see man as he really is and not as our beliefs and opinions tell us he is.

Main Thought for the Week—

I will "put on the new man."

Sunday, January the Eighteenth.

And have put on the new man which is renewed in knowledge after the image of him that created him.

(Col. 3:10.) (Read the third chapter of Colossians.)

We are to "put off the old man," or the false sense of man that results from believing in opposites to the Infinite, and "put on the new man

that after God (in the likeness of God) is created in righteousness and true holiness." We are, as it were, to go back to the beginning, and start all over with a new Consciousness of man—an idea eternal to Truth, but new to our thoughts. Jesus spoke of this as being "born again," and becoming "as a little child." Paul called it becoming "a new creature." It is a new way of understanding. It is becoming conscious of that which is. (Truth and Health, page 58.)

Monday, January the Nineteenth.

Man can be only what God is. I will say, "I am Wisdom, Love, Life, Wholeness, Strength, Health, Peace." (Truth and Health, page 84.)
(Genesis 1:27-31.)

Tuesday, January the Twentieth.

And that ye put on the new man, which after God is created in righteousness and true holiness. (Ephesians 4:24.)

I still my own opinions and judgments. I hear the Truth that ever speaks in my soul. As I hear, I obey. I find myself thinking as God, or Perfect Mind, thinks; speaking as my Source speaks; doing the work of the Father with the Father, "For it is God that worketh." (Truth and Health, page 162.)

Wednesday, January the Twenty-first.

(Read page 119 in Truth and Health.)

Today have your thoughts on the side of Health. This minute, no matter how you feel, you are filled with the Perfect God-Life. Think on this side and your eyes will open to the Omnipresence of Health.
(Psalms 119:18.)

Thursday, January the Twenty-second.

Things are all right, just as Love made them. We have seen them wrong. (Truth and Health, page 120.)

To "put on the new man" is to judge according to our basis, the Omnipresence, and not according to beliefs and opinions.
(John 7:24.)

Friday, January the Twenty-third.

The ruling thought of the past has been separation; man apart from God; earth apart from heaven; body apart from Spirit and unlike Spirit. (Truth and Health, page 224.)

(These beliefs of separation are the "old man" that we are to "put off." The following is "the new man" that we are to "put on.")

Today the ruling thought is unity. What has brought this about? Not a change in Truth, but a change in man's understanding of Truth. (Truth and Health, page 224.)

(Ephesians 4:4, 5, 6.)

Saturday, January the Twenty-fourth.

Seeing man aright is to believe in his greatness, not in his littleness; in his strength, not in his weakness; in his justice, not in his injustice. (Truth and Health, page 225.)

(Philippians 4:8-9.)

Main Thought for the Week—

"I no longer live, but Christ."

Sunday, January the Twenty-fifth.

To die to sin is to die to self, and to die to self is to die to opinions and beliefs. The greatest revelation of this day is the unveiling of Man to himself. (Truth and Health, page 81.)

(I Cor. 15:22.)

When thinking about this verse, remember that "Adam" is the belief, "the old man," and that Christ is the Son of God, "the new man."

Monday, January the Twenty-sixth.

To "put on Christ" is not to receive any new thing; it is to become conscious of the eternal Truth. (Truth and Health, page 95.)

(Read II Cor. 5:17; think what it means to you, today.)

Tuesday, January the Twenty-seventh.

To "put on Christ" is to be conscious of Truth and of nothing besides. It is to know oneness with the Spirit of Truth, the Spirit of Love, the Spirit of Peace, and to cease claiming any other Being. (Truth and Health, page 96.)

Wednesday, January the Twenty-eighth.

For me to live is Christ, and to die is gain. (Philippians 1:21.)

It is gain to die to our false beliefs about God and about ourselves. Let us die to the personal "I" and let the Christ in us live, by acknowledging this indwelling Spirit and letting it teach us and guide us. (Read page 67 in Truth and Health.)

Thursday, January the Twenty-ninth.

(Study page 165 in Truth and Health.)

Are you willing to say, "I no longer live but Christ liveth"? You must be able to say this if you are to have "The New Vision." There can be no "New Vision" to the one whose eyes are beholding the personal view of things. We must rid ourselves of self-centered thoughts, such as sensitiveness, pride, envy, discouragement, conceit, if we are to see things as they really are.

Friday, January the Thirtieth.

As we put away from us our old habits of personal thinking we receive a new and fuller vision of Life. We see less of ignorance, less of fear, less of weakness, less of sickness and more of Wisdom, more of Love, more of Power, more of Health.

(Read page 363 in Truth and Health.)

Saturday, January the Thirty-first.

(Read John's vision in the twenty-first chapter of Revelation.)

John was led into "a great and high mountain" when he saw the City of God "descend" upon earth, and saw therein no more sin, sorrow, pain or death. (Truth and Health, page 333; see also page 46.)

Mountain is the symbol of spiritual realization. As we ascend a mountain our vision enlarges; we seem to rise above "earth" nearer "heaven." So does realization of consciousness lift us above "earthiness" and give us clearer views of all things. (Page 333.)

Unfoldment is a great privilege. To see today what I saw not yesterday; to know that I shall understand tomorrow what was not clear today is a grand incentive to perseverance and faithfulness. (Page 341.)

COLLEGE COURSES

The Colorado College of Divine Science.

TEACHERS AND PRACTITIONERS' COURSE.

(Five Classes Required for Diploma.)

PRIMARY CLASS.....	\$10.00
TRAINING CLASS (Individual, \$25.00).....	15.00
BIBLE STUDY.....	25.00
NORMAL CLASS.....	25.00
GRADUATING CLASS.....	25.00
(Students enter Graduating Class by special permission of the Board.)	

I have taken beloved "Power" since its first issue. It has carried me through many a tempest; the sails have never worn out or the staff been broken.—Mrs. M. A. D., Washington.

DIVINE SCIENCE STATEMENT OF BEING.

God is all there is, both invisible and visible.
 One Presence, Knowledge and Power, is all.
 This One that is All is perfect Life, Intelligence and Substance.
 Man is the Expression of God, and is ever *one* with this Perfect Life,
 Intelligence and Substance.

THE LORD'S PRAYER.

(In present tense.)

Our Father which art in heaven,
 Hallowed is thy name.
 Thy kingdom is come; thy will is done on earth as it is in heaven.
 Thou givest us each day our daily bread.
 Thou forgivest our debts as we forgive our debtors.
 Thou leadest us not into temptation; but dost deliver us from all
 evil.
 For thine is the kingdom, the power, and the glory, forever and
 ever. Amen.

ROSTER OF DIVINE SCIENCE REGISTERED GRADUATE WORKERS.

- | | |
|---|---|
| Baum, Mrs. C. L., 1439 Gilpin Street,
Denver. Teacher. | Ketner, Mrs. M. M. P., 1647 Clarkson
Street, Denver. Practitioner. |
| Brooks, The Rev. Nona L., 864 Clark-
son Street, Denver. Minister First
Divine Science Church of Denver. | Knowles, Miss Lillian R., 1543 Gilpin
Street, Denver. Healing and Indi-
vidual Instruction, Adults and Chil-
dren. |
| Close, The Rev. Helen E., 727 W. 14th
St., Oakland, Calif. Vice President
and Treasurer of The California Col-
lege of Divine Science. | Luedtke, Mr. G. R., 525 Twelfth street,
Denver, Colo. |
| Dalziel, The Rev. Ruth, Minister First
Divine Science Church of Oklahoma
City, Okla. 112 W. 7th St. | Palmer, Mrs. Anna L., 1250 Ogden
Street, Denver. Individual Instruc-
tion. |
| Dameron, Mrs. Pearl W., 1347 Emer-
son Street, Denver. Practitioner. | Patch, Mrs. Marie Maynard, The Shir-
ley, Denver. Practitioner and Teach-
er. |
| Eaton, Mrs. Alice C., Secretary Colo-
rado College of Divine Science, 730
E. 17th Ave., Denver. Practitioner. | Prather, The Rev. Charles Edgar, 3929
West Thirty-eighth Avenue, Denver.
Residence, 4231 West Thirty-second
Avenue. Editor "Power," Minister
Second Divine Science Church of
Denver. |
| Elliott, The Rev. Ida B., 727 W. 14th
St., Oakland, Calif. President Cali-
fornia College of Divine Science. | Preston, The Rev. Josephine S., 315-
316 Owl Bldg., corner 4th and Broad-
way, San Diego, Calif. United Truth
Students' Reading Rooms. |
| Fay, Mrs. Ada, 1018 South York St.,
Denver. Individual Instruction. | Stark, Mrs. Martha J., 1434 Corona
Street, Denver. Individual Instruc-
tion. Practitioner. |
| Galigher, The Rev. Maud Fletcher, 2107
Beachwood Drive, Hollywood, Calif.
Practitioner and Teacher. | Walsh, Mrs. Louise K., 781 South
Pearl Street, Denver. Practitioner. |
| Galer, The Rev. Agnes J., 618 Crary
Bldg., Seattle, Wash., Minister First
Divine Science Church. | Wootton, Mrs. Lydia J., 315 Owl Bldg.,
San Diego, Calif. Practitioner. |
| James, Mrs. Fannie B., 730 E. 17th
Avenue, Denver. President Colorado
College of Divine Science. | |



Notes of General Interest

THE FOURTH DIVINE SCIENCE ASSEMBLY

On January 20 the Fourth Annual Assembly of the students of the Colorado College of Divine Science will open.

The purposes of this yearly assembling of students are three-fold:

Review of Principle and practice.

Expression of our conscious unity; communion.

Reconsecration of our lives to Truth.

It is to be a season of rejoicing; of deep earnestness; of loving union with each other, and of spiritual realization.

Only certificated students of the College, and members of the two Denver churches of Divine Science are eligible to this Assembly. It is a family gathering that is appreciated by all who attend. Thus is the spirit of perfect unity assured, and the rehearsal of the teaching of Divine Science certain of finding receptive hearts.

Since we met a year ago, the vision of Truth is clearer. Fuller realization is ours. All students of the College are vitally interested in every advance. This Assembly opens the way for the speaking of the latest word in realization.

We hope to hear from many who are away from the home College that they will make it convenient to be present these three days. A great blessing is for us—a clearer vision must come when we devote ourselves to the meditation of Truth.

Let us all from now till our meeting together remember this Assembly in our daily realizations; and let us come together filled with the confidence of Truth that is the result of faithfulness to its practice.

We are going to ask all students of the College, and all interested readers of our literature, who can not see the way open to come to us in January, to write us a line of greeting, of good will and of some help they have realized from knowledge of Truth. Such messages will add to the strength of our gathering and the rebound of living thought will be yours.

Greetings from the Colorado College of Divine Science.

FANNIE B. JAMES.

Now is the time to take advantage of the special rate of three subscriptions to "POWER" for \$2. Send them to your friends as presents. You have found so much good and helpfulness in POWER that you take a real delight in passing the good along to others that they may receive the same benefits.

The only religion worthy of our acceptance is "Universal Love." Its benign gospel makes no arbitrary hell for the unbeliever, but simply the auto-remedial fires to warn us that we are on a by-way of illusion, and not the true path leading to the goal, viz., *at-one-ment of the human and divine*, like Jesus manifesting the Christ.—*William Yeats More*.

December "Power" is a real jewel. I only wish I had the way and means to print a million of them and give them to earnest Christian people.—S. G. A., Texas.

NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

CALIFORNIA.

- The California College of Divine Science**, 727 West 14th St., Oakland, Calif. Rev. Ida B. Elliott, president; Rev. Helen E. Close, vice president and treasurer; Mrs. Geraldine Otey, secretary. Services: Sunday, 11:00 a. m.; healing lesson, Wednesday, 8 p. m.
- Judge and Mrs. H. H. Benson**, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.
- Chico, Calif.** New Thought Club. Mrs. John Daly, 514 Ivy Street.
- Free and Independent Christian Science Church**, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 8 p. m.; Wednesday, 3 p. m., healing meeting.
- The House of Blessing (New Thought)**, 2109 Second St., San Diego, Calif. Myra G. Freyner, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.
- Home of Truth**, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.
- Home of Truth**, Grant St. and Alameda Ave., Alameda, Calif. Harriet H. Rix, Minister. Services: Sunday, 11 a. m.
- Los Angeles.** Tuesday Noon Meetings, Blanchard Hall, 233 Broadway, Practical New Thought Talks by Annie Rix Millitz.
- Los Angeles.** Blanchard Symphony Hall, 232 So. Hill St. Services: Sunday, 11 a. m. Annie Rix Millitz, Speaker.
- Los Angeles.** Home of Truth, 802 So. Union Ave. Take West 8th St. car. Annie Rix Millitz, Speaker. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday 8 p. m. Individual healing, daily.
- The Order of the 15**, 123 McCadden Place, Hollywood, Los Angeles, California. F. Homer Curtiss, M. D., Secretary.
- Oakland.** Mrs. Mary Cummings, teacher and practitioner of Divine Science. Classes and individual training in Practical Christianity. Absent treatments. Office hours, 2 to 5 p. m., and by appointment. 615 27th Street, Oakland, Calif.
- San Diego.** United Truth Students' Reading Rooms, 315-316 Owl Bldg., cor 4th and Broadway. Rev. Josephine S. Preston.
- True Life Center**, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

COLORADO.

- First Divine Science Church of Denver**, Seventeenth Avenue and Clarkson St. Rev. Nona L. Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.
- Pueblo.** The Truth Center of Christian Living and Healing, 108 W. 10th St. Mrs. Lydia M. Keeling.
- Second Divine Science Church of Denver**, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.; Wednesday, 7:45 p. m., Lessons in Self-Culture.

DISTRICT OF COLUMBIA.

- Divine Science Center of Washington, D. C.** 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.
- Evangelical Christian Science Church**, at Rauscher's, Conn. Ave. and L St., N. W., Washington, D. C. Bishop Oliver C. Sabin, Speaker. Services: Sunday, 3:30 p. m.
- Washington, D. C.** Divine Science Center, 1418 Euclid Street, N. W., Washington, D. C.; open daily. Dr. John D. Miles, healer and teacher. Write for particulars. Phone Columbia 1973.

ILLINOIS.

- Chicago.** Home Center, Library, Reading and Rest Rooms, Flat 2, 164 W. North Avenue. Instruction and Healing. Mrs. Laura B. Gay.

Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Mills, Minister. Services: Sunday, 11 a. m.

Chicago. Science of Being, 3171 N. Halstead Street, S. E. corner Belmont Avenue. Sundays at 11 a. m. Rooms open daily from 10 a. m. to 4 p. m. Mrs. Frances L. Johnstone, speaker.

Chicago Truth Students, 913 Masonic Temple. Second and fourth Wednesdays, 2 p. m.

Chicago.—The North Side Unity Center, 545A Wellington Avenue. Mary A. Howard, teacher and healer (Divine Science). Concentration Class Wednesday, 2:30 p. m.

Science of Being Principles taught and treatments given by Mrs. Augusta Boulter at the Exocous Home School, Room 31, Oakland Music Hall, corner Cottage Grove Ave. and East 40th St., Chicago. Sunday service, 10:45 a. m.

New Thought Federation, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.

Purdy Publishing Co., Room 1000, New Mallers Bldg., 5 So. Wabash Ave., Chicago. New Thought books and magazines. Agents for "Power" publications.

Unity Society of Chicago. Services Sunday at 11 a. m., Hall 901 Masonic Temple. LeRoy Moore, speaker.

KENTUCKY

Louisville, Ky., Truth Reading Room, 309 Wilkes Block. Rebecca D. Allen in charge. Unity and Divine Science literature. The books of Adela Curtis and all metaphysical works for sale.

MASSACHUSETTS.

Boston. The Metaphysical Club, 30 Huntington Avenue, Reading Rooms and many helpful meetings.

The Church of the Higher Life, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass. Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.

Miss Leonora I. Joslyn, 616 Blake Bldg., 59 Temple Place, Boston, Mass. Progressive thought books, and magazines, handcraft work, artistic gifts.

Lawrence New Thought Center, 5 Fair Oaks Avenue. Miss Emma E. Carr, President, 5 Fair Oaks Ave. Mrs. John A. Brackett, Vice-President, 48 Abbott St., Miss Elizabeth McKillop, Secretary, and Miss Henrietta Durant, Treasurer, 4 Berkeley St.

Springfield. Unity Center of New Thought, Room 403, 356 Main Street, Circulating library; "Power" and other New Thought magazines. Mrs. Mary Margeson, healer and teacher.

MICHIGAN.

Detroit. The Higher Thought Assembly, 10 Witherell Street. Devoted to the latest, best and highest in science, philosophy and religion. Daily services from 4 to 4:30 p. m.; circulating library; healing circle.

Grand Rapids, Mich. The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m. in Good Templars' Hall, over West's Drug Store, 89 Monroe Avenue. All interested in New Thought invited. J. H. Carter, Teacher and Healer.

Kalamazoo, Mich. Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.

MINNESOTA.

Minneapolis, Minn. The Life Power Society (New Thought Center), 2200 Hennepin Ave. Services: Auditorium of the School of Music, 42 S. 8th St., Sunday, 10:30 a. m.; at the Power House, Sunday School, 3 p. m.; Open Court, Wednesday, 8 p. m.; Consecration Class, Tuesday, 3 p. m. Clinton Ambrose Billig, Speaker; Mrs. Anna H. Ray, Associate Worker.

MISSOURI.

Divine Science or Practical Christianity, Eighteenth and Pestalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services, Sunday, 11 a. m. (English); 3 p. m. (German).

St. Louis New Thought Truth League, Alexandria Bldg., 509 No. Newstead Ave. Divine Science services, Sunday 11 a. m.

The Unity Society of Practical Christianity, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2:30 p. m.; Healing Meeting, 8 p. m.

NEW YORK.

Divine Science—The Church of the Healing Christ, Duryea's Hall, 47 West 72nd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.

New York City. Unity Center, 305 Madison Avenue. Mrs. Sophia VanMarter in charge.

New York City. The New Thought Church, Aeolian Hall, 32 West 43d St. F. W. Sears, M. P., Speaker. Sunday services will be resumed November 9, 1913, at 11 o'clock. Finest Pipe Organ in the world. Business office of Church, 110 W. 34th St.

OHIO.

The Eloist Ministry, 2057 East Sixty-ninth Street, Cleveland, Ohio. Walter DeVoe, healer and teacher.

Cincinnati.—New Thought Temple, Literary Club Rooms, 25 East 8th Avenue. Miss Lella Simon, Minister. Services, Sunday 11 a. m.

OREGON.

PORTLAND—New Thought Temple of Truth, 510 Eilers Bldg. Rev. Perry Joseph Green, ministrant. Phone, Main 9117. Hours, 1 to 5 p. m. and 6 to 8 p. m. by appointment. Sunday lecture at 8 p. m., Recital Hall, Eilers Bldg. Silence meeting, Friday at 8 p. m.

OKLAHOMA.

First Divine Science Church of Oklahoma City, 731 North Robinson Street. Service, 11 a. m. Higher Life Circle, Tuesday, 8 p. m. Hour of Blessing, Wednesday, 7:45 p. m. Health Class, Friday, 10 a. m.

WASHINGTON.

Park Universalist Church. Home of New Thought and Divine Science, corner Division Avenue and North J. Street, Tacoma, Wash. Rev. Henry Victor Morgan, Minister. Services: Sunday, 11 a. m. and 8 p. m. Healing Circle, Tuesday, 2 p. m.

Seattle. The First Divine Science Church and College. The Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in I. O. O. F. Bldg., E. Pine St., near Broadway. Mid-week meeting, Wednesday, 8 p. m. Healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at the Class Room, 518 Crany Bldg.

Spokane. The Church of the Truth. Temporary quarters, 816 W. 4th Avenue. Rev. A. C. Grier, Pastor; Rev. H. E. Mills, Associate Pastor. Sunday services, 11 a. m. and 7:30 p. m. Mid-week meetings, Tuesday, 2 p. m., and Wednesday, 8 p. m.

FOREIGN.

London, England.—Higher Thought Center, 10 Cheniston Gardens, Kensington, W. Teacher and Individual Instructor.

Sydney, Australia. New Thought Church, 3 Macquarie Place. Pastor: Rev. Dr. Wm. Adams. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

BOOKS ESPECIALLY RECOMMENDED BY THE COLLEGE:

BY FANNIE B. JAMES.

TRUTH AND HEALTH.

The Divine Science Text-Books. It presents with exactness and clearness the methods of Mind Healing, and a study of fundamental principles in systematic courses, rising from the simplest explanations to the highest.

Cloth, 386 pages, \$1.75.

Flexible Leather, thin paper, \$4.00.

SELECTED BIBLE READINGS.

A beautiful course in Bible study, consisting of selections, of two pages each, on many subjects.

Paper, 30c; cloth, 60c.

MORNING GLORIES.

Lessons for the young. The Truth told in simplest language.

Paper, 30 cents.

WORDS SUGGESTING HOW TO HEAL.

A little book of Treatments.

Paper, 15c; cloth, 25c.

THE REDEEMED BODY AND COMMUNION SERVICE.

A Study of the Body—a New Revelation.

Paper, 20 cents.

SPIRITUAL HEALING.

By the Editor of Power, Charles Edgar Prather, Ph.D.

The most definite, interesting, simple and practical book on this great subject ever published. It is now in its sixth edition.

128 pages; paper, 30c; cloth, 50c. Morocco, \$1.25.

STUDIES IN DIVINE SCIENCE.

By Mrs. C. L. Baum.

A Primary Course of Lessons as given by the author in her classes at the Colorado College of Divine Science. A very clear and helpful book.

Cloth, 217 pp., \$1.10.

THE TRAINING OF CHILDREN.

Based Upon the Practical Principles of Life.

By Rev. Nona L. Brooks.

A booklet of 32 pages, purple paper cover. The statements are clear, simple and practical, and are the product of a close and intimate association with children of all ages, and the study of the fundamental principles of life and the law of unfoldment and expression. They are not written from a religious standpoint, but from the natural and rational view of life.

Paper, 15 cents.

SPIRITUAL HEALING

THE REV. CHARLES EDGAR PRATHER, B.O., Ph.D.

Endorsed by the Colorado College of Divine Science.
SIXTH EDITION

INDEX.

OUR AUTHORITY		7	
DISEASE	15	Lead to Knowledge and Practice of Truth	74
Cause of Disease	16	ON THE PART OF PATIENT:	
Knowledge the Remedy.....	18	Sincere Desire to be Healed.....	75
Source of Knowledge	19	Receptivity	76
Intellect and Spirit	20	Faith	77
HEALING A BIBLE DOCTRINE....	25	All Things Possible	80
Jesus Had Power of Healing....	27	The Prayer of Faith	80
Laying on of Hands.....	28	Works Accompanying Faith	82
Curing vs. Healing	31	Activity in Expression.....	83
You Can Heal	32	Examples of Active Faith	83
Healing Through Apostles and Others	34	ABSENT HEALING	85
Faith the Foundation	36	The Omnipresence	87
Baptism	37	No Limit to Thought-Force.....	91
NOTED EXAMPLES OF HEALING. 39		Concentration	92
The Leper and Palsied Man.....	41	Renewing of the Mind	94
The Servant	42	Becoming Attuned	95
Sin and Disease	42	Speaking the Word	98
The Ten Lepers	43	Spiritual, Not Hypnotic, Treatment. 100	
DAY OF HEALING NOT PASSED.. 45		THE SILENCE	103
Unchanging Character of God....	47	Our Chamber of Peace	105
Healing Now Being Demonstrated	49	How to Enter the Silence.....	107
The Emmanuel Movement.....	52	How to Pray	108
INSTANTANEOUS HEALING..... 55		FORMULAS FOR SELF-TREAT-	
Unfoldment	57	MENT	111
Gradual Unfoldment	59	For Realization of God's Presence..113	
NECESSARY STEPS TO HEALING. 63		The True Self	114
ON THE PART OF PRACTITIONER.... 65		Faith	114
To be Illumined	66	Abundance	115
Steadfastness	67	Thoughts on Retiring.....	115
Basing Decision on Principle....	68	Thoughts on Awakening.....	116
Knowing Only the One Power... 69		For Wisdom	117
Faithfulness	69	For Health	119
Perfect Confidence	72	For the Environment	121
Non-resistance	73	For Abundance	123
		SUMMARY	125

E. H. PRATT, M. D., Author, Physician and Surgeon, Chicago: "Your book on 'Spiritual Healing' is very helpful, and entitles you to an expression of gratitude from every real Truth-seeker. It evidently emanates from a ripe life, for mere head-knowledge cannot yield such an output."

ELEANOR REESBURG, Metaphysical Library, Los Angeles: "'Spiritual Healing' contains the very essence of Truth; so simple a child can comprehend it."

Paper, 30c. Maroon Cloth, 50c. Full Morocco, \$1.25.

THE POWER PUBLISHING COMPANY,
3929 West Thirty-eighth Avenue, Denver, Colorado.

Progress and Poverty } **Both for**
 By HENRY GEORGE } **\$1.00**
The Public ONE YEAR }
 52 ISSUES }

The Public is invaluable to busy, thinking people who want not merely to read about but to understand the cause of present day economic mal-adjustments. In its News Narrative it gives all and only the news that will live. Its editorials and special articles are the work of editors and specialists who handle current topics fearlessly and impartially and who have strength of conviction and sympathy with the whole people in their struggle to get from under the dead weight of Special Privilege, Corruption and Greed.

"The Hon. James W. Bucklin, Grand Junction, Colo., says: "I consider THE PUBLIC the greatest force for democracy in the world. * * * After the war is won, as it surely will be, THE PUBLIC will be found to have been the chief factor."

"Progress and Poverty" by Henry George, is the greatest book ever written on the land question. Two million copies already sold. Every farmer and every city man should read it. Cut out this advertisement, pin a dollar bill to it, write your name on the margin—a copy of "Progress and Poverty" will be sent you and 52 issues of THE PUBLIC—"the greatest journal of pure democracy in the world." Money back if not satisfied.

The Public

ELLSWORTH BUILDING

CHICAGO, ILL.

MAGAZINES AND PERIODICALS.

- Boston Cooking School Magazine, 372 Boylston St., Boston. \$1.00 a year.
- Bible Review. Hiram E. Butler, Editor. Applegate, Cal. \$1.50 a year.
- Columbus Medical Journal, Dr. C. C. Carr, Editor. Columbus, Ohio. \$1.00 a year.
- Christian. Thomas J. Shelton, Editor. Denver, Colo. \$1.00 a year.
- The Column. Julia Seton Sears, Editor. New York City. \$1.00 a year.
- Das Wort (German). H. H. Schroeder, Editor. St. Louis, Mo. \$1.25 a year.
- The Etude. (For Music lovers everywhere.) 1712 Chestnut St., Philadelphia, Pa., \$1.50 a year.
- Emmanuel Press. Rev. Thomas Parker Boyd, Editor. Berkeley, Calif. \$1.00 a year.
- Expression. Alma Gillen, Editor. London, England. \$1.58 a year.
- The Financial Age. Weekly, \$5.00 a year. New York City.
- The Gleaner. Rev. W. John Murray, Editor. New York City. \$1.00 a year.
- Health Magazine, Holyoke, Mass. \$1 a year.
- The Master Mind. Annie Rix Miltz, Editor. Los Angeles, Cal. \$1.00 a year.
- Man's Friend. Wm. Porter Townsend, Editor. Clinton, N. J. 50c a year.
- Nautilus. Elizabeth Towne, Editor. Holyoke, Mass. \$1.50 a year, with "Power," \$2.10.
- Now. Henry Harrison Brown, Editor. Glenwood, Cal. \$1.00 a year.
- Our Dumb Animals. Guy Richardson, Editor. Boston, Mass. \$1.00 a year.
- The Public. (Fundamental Democracy.) Louis F. Post, Editor. Chicago, Ill. Weekly, \$1.00 a year.
- The Stellar Ray. Henry Clay Hodges, Editor. Detroit, Mich. \$1.00 a year.
- The Sunflower. (Spiritualism.) Frank Walker, Editor. Weekly, \$1.00 a year.
- Scientific American. Weekly, \$3.00 a year. New York City.
- Teachers' Magazine. (For Primary Grades.) A. S. Barnes & Co., 11 E. 24th St., New York City. \$1.00 a year.
- Truth. Rev. A. C. Grier, Editor, Spokane, Wash. \$1.00 a year.
- Unity. Charles Fillmore, Editor. Kansas City, Mo. \$1.00 a year.
- Washington News-Letter. O. C. Sabin, Editor. Washington, D. C. \$1.00 a year.
- Wisdom. (New Thought for the Young.) Mrs. Myrtle Fillmore, Editor, Kansas City, Mo. \$1.00 a year.
- The Youths' Companion. Boston, Mass. Weekly, \$2.00 a year.

CALIFORNIA COLLEGE OF DIVINE SCIENCE.

727 West Fourteenth Street, Oakland, Calif.
(Incorporated, 1913.)

MISS IDA B. ELLIOTT,
President.

MRS. HELEN E. CLOSE,
V.-Pres. and Treasurer.

MRS. GERALDINE OTEY,
Secretary.

Teachers' and Practitioners' Course.

Primary Class (Individual, \$1.50 a lesson).....	\$10.00
Training Class (Individual, \$1.50 a lesson).....	15.00
Bible Study Class.....	25.00
Normal Class	25.00
Graduating Class	25.00

Calendar for the Week.

Sunday, 11 a. m.—Sermon, Lecture or Lesson.

Tuesday, 10:30 a. m.—Truth and Health.

Wednesday, 8 p. m.—Health Class.

Thursday, 10:30 a. m.—Emerson Class.

Friday, 10:30 a. m.—Bible Class.

(Sunday Services held in Starr King Hall, 14th and Castro Sts.)

READ "NEW THOUGHT COMPANION."

A semi-monthly New Thought periodical, devoted to the doctrine of Freedom. Optimistic, cheerful and full of inspiration. Articles by some of the best New Thought contributors. Strong editorials and other articles by the Editor, S. E. Huff. Subscription only \$1.00 a year. A valuable little book, "Magnetic Healing Explained," by Dr. L. E. Stanhope, or "Telepathy," by W. W. Atkinson, free if you subscribe before Jan. 1, 1914. (State preference.) Two months' trial subscription (4 issues), only 10c. PLYMOUTH PRINTING CO., Plymouth, Ill.

"THE MASTER MIND"**"Hearing the Inner Voice."**

is the subject of a special series of lessons by Mrs. Militz.

"Christian Mind Healing" is a course of lessons by Harriet Hale Rix, Healer and Teacher in the Homes of Truth for twenty years.

Practical instructions for business men and women, and articles for advanced students of Truth.

Every number contains special lessons in Bible interpretation. These lessons help you to know and understand the great healing truths of the Bible, and give you a keener joy in its study.

Mrs. Militz has had years of experience in teaching. For many years she acted as speaker for the Los Angeles and San Francisco Homes of Truth. Her wide experience in healing work enables her to give a practical and workable presentation of the subject in her writings. Thousands have become teachers and healers through studying her published works.

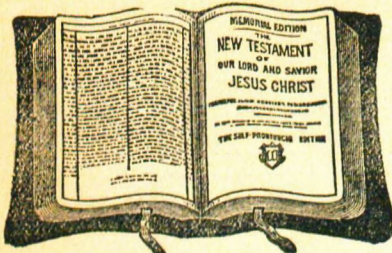
The subscription price to **The Master Mind** is \$1.00 per year. Foreign, \$1.35; Canada and Los Angeles, \$1.25.

SPECIAL. Send 10c, mention **Power** and we will send you **The Master Mind** 3 months on trial.

THE MASTER MIND PUBLISHING CO.,
649 So. Flower St., Los Angeles, Calif.

Our Great Bible Offer

IDEAL BOURGEOIS TYPE EDITION.



Printed on Fine White Paper from the sharpest, cleanest and clearest Large Bourgeois Type Plates made.

Contains New Copyrighted Helps to the Study of the Bible, as follows:

Teachers' New Ready-Reference Hand Book.

A New Practical Comparative Concordance, with nearly 50,000 references.

A new Illustrated Self-pronouncing Dictionary, on nearly 5,000 subjects.

Four Thousand Questions and Answers on the Old and New Testaments.

Fifteen New Maps, Printed in Colors.

Style and Binding.

Bound in FRENCH SEAL, Divinity Circuit, Linen Lining and Fly Leaves, Silk Head Band and Purple Silk Marker, Round Corners, Red under Gold Edges.

List Price, \$4.35.

This Bible, with Patent Thumb Index, and POWER one year, for only

\$3.00, delivered.

THE POWER PUBLISHING CO.

3929 W. Thirty-eights Avenue, Denver.

BOUND VOLUMES OF "POWER."

Three-quarters Morocco
Slides in Brown Pebble Cloth.
Titles and Lines in Gold

A genuine diamond mine of Life, Love, Health, Truth and Power.

Prices, delivered:

Vol. I, \$5; Vol. II, \$4; Vol. III, \$3;
Vol. IV, V, or VI, \$2.50.

THE POWER PUBLISHING CO.

3929 W. 38th Ave. Denver, Colo.

"Spiritual Healing"

By Rev. Charles Edgar Prather.

SOME COMMENTS.

Henry Harrison Brown, Author, Lecturer, and Editor of "Now": "You have put out the best thing yet upon that subject. Best because it is free from all dogmatism, theology, and all attempt to convert the Bible into a set of symbols. By taking it as a record of spiritual facts and living persons, you have in the scientific spirit made it clearly a text-book to be used rationally, as we use Euclid, Darwin, and Spencer. I congratulate you, but I congratulate more those who shall study it. The various movements along the healing lines must ultimately come to a position so like yours that they will virtually be one as geology or mathematics is one, no matter how methods, as set down in text-books, differ. And the old Talmudic method of symbolizing the Bible has had its day. It is a record, as all history is, of Principle, God in manifestation in human lives; and as we use the biographies of Washington and Lincoln, we are to use those biographies in that library of various books of many different dates which collected in one we call "La Biblia" (The Book). The points wherein I would differ with you are so few that I can unhesitatingly recommend that you put it into book form, and give it a permanent place in literature and a wide circulation. Its first recommendation is its freedom from fadism and a personal desire to give something new."

Sophia Van Marter, Teacher and Healer, New York City: "I am more pleased with 'Spiritual Healing' than I can say, for I find the great truth it teaches presented in such a clear and masterly way, and yet so plain and simple, that many who have been groping in darkness must find in its clear teaching the guidance into the Light."

Bishop Oliver C. Sabin, of the Evangelical Christian Science Church, and Editor "Washington News-Letter": "I want to say to you this, that I have enjoyed the reading of 'Spiritual Healing' more than any book that has come to me in years. It is really a splendid book."

Eleanor Reesburg, Metaphysical Library, Los Angeles: "'Spiritual Healing' contains the very essence of Truth; so simple a child can comprehend it."

Paper, 30c. Maroon Cloth, 50c.
Full Morocco, \$1.25.

THE POWER PUBLISHING CO.

3929 West Thirty-eighth Avenue,
Denver, Colorado.

