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☪ "The Power of the Highest shall
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CHARLES EDGAR PRATHER, Ph.D., Editor.

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"FULFILL YE MY JOY"

CHARLES EDGAR PRATHER



IN PAUL'S EXHORTATION to the Philippians is couched a wonderful lesson: That Joy is not something which makes one blissfully happy, just for the *asking*; not simply an *attitude* which recognizes all as good, and thereby loosing every limitation of sense; not only the attainment of that tranquility of soul which is unaffected by events, conditions and environment—but that proper attitude, desire and aspiration *plus* one's fullest *endeavor* in revealing the perfection and omnipresence of Wholeness, Life, Love and Truth we call God.

Joy is the recognition and acceptance of the Good, and using that Good in every detail of life. Without its application, one may have pleasurable periods, even moments of delight, but they are, after all, but hollow mockeries. Pleasure is only for the moment, and when the desire has been satiated it is at an end. Not so with Joy. It depends not upon the outer, but is verily the essence of your being. The more it is quickened and used, the more you will find there is of it.

The expansion or unfoldment of Self is growth in consciousness (knowing with God). You begin to know something of the innate powers of Being, the occult forces resident within you, which, in their application, give you mastery and dominion over all sense conditions and things. And this is Joy.

If you live only *superficially*, that is, in the *seeming* of things, you are not master, but a slave to conditions. You are a failure because others are pushing you back; because you have never had a "change in life;" because you are handicapped by your inherited traits. And this is dejection and despair. The truth of the matter is, these are a delusion and a snare—absolutely untrue and unreal. They exist only in thought, in your mental imaging of them as realities.

Goodness is the only reality. God was before there was any beginning of form, and this *Good* was all there was, everywhere. When activity began to formulate this substance, it was still *Good*, and after

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its expression appeared it has ever continued *Good*. That which is *Good* can produce only *Good*. Since God was all there was to begin with, filling all and being all, how could there be any place or space for anything contrary to *Good*? There is none.

Only in man's misconceived thought has he believed in an opposing power, in wrong relations, in sin and disease, in poverty and death. And so long as man gives these things place in his thought as realities will they appear to his senses. They are but dreams, horrible dreams, but from which he will sometime awaken.

How glad you have been when in falling off a house you awoke just before you struck the pavement—and you knew that it was but a dream! What joy to *know* the truth! To know that your thought delusions are unreal, that after all you are safe and sound.

You are just awakening to what you are, your possibilities, and your potentiabilities. You begin to know that "He that is in the midst of thee is mighty," and "Greater is He that is in you than he that is in the world"—God the Good, the only Reality and the only Power; that you are not subject to people nor things; that you inherit only Goodness and Truth—all that God is—direct from your Father which is in heaven.

What joy! what bliss! Ah, yes, only in that realm of peaceful and harmonious thought—heaven—can you perceive this truth.

Once having begun aright, go on to its realization. *Fulfill*. Moses viewed the Promised Land from afar, but never entered into the joy of attainment. You often catch glimpses of the "prize of the high calling," but fail to come into the realization of the "perfect man, the measure of the stature of the fullness of Christ" (Eph. 4:13), because you have said you could not do it, and therefore do not try. It is your own thought which makes you a failure before you start.

Fulfill. Fill full; first, your perception of Truth and Goodness; second, your application of whatever you may have recognized of them. It may indeed be small, but in using what ability and knowledge you have, how wonderfully prolific they become. Know that you are a "co-worker together with God." Be gladly willing to do your part. Whatever you do, do it nobly, do it well. No work done thus is ignoble. When you have *fulfilled* where you are, wider fields will summon you; and it will be *joyous* all the way.

Progress, constant and harmonious, is the imperative demand of your being. It will be joyful only as you co-operate fully and freely with the impelling power within you, which is God. A cheerful and optimistic attitude, together with a decision to do what you can to the very best of your ability, will make you a better housekeeper, a better business man, a better laborer, a better teacher or preacher—will make you really a whole-souled and uplifting presence; ever advancing you into higher and broader planes of usefulness, as well as being a like inspiration to others.

Bless your work; stop grumbling. Keep affirming that you like it, that you really take an interest in it, and your very words will produce that attitude in you so that soon you will find it real joy in fulfilling it.

Praise your wife and children; stop looking for mistakes and flaws in them. Your words of love and appreciation will not only cause them to endeavor to fulfill your ideal, but, better than this, it will make of you a new man, a man who will enjoy his home and family. You will fulfill both your and their joy.

Let the wife encourage the husband; stop complaining about his lack of interest or his failure to provide all she would desire. It is a good thing for most of us that we haven't all we want at once; otherwise all incentive for endeavor would be eliminated. Most successful business men are such through the brave and encouraging influence of the wife, who usually is the more hopeful and optimistic, though when alone may often weep bitter tears when she lets herself drop into the *seeming* of conditions. Good wife, keep on fulfilling by the ray of sunshine which you are! You cannot fail of your reward sometime, somewhere.

Co-operation is the key-note of Joyous Fulfillment, whether that be in business, home or church. And when it is all summed up, that co-operation is *unity with the Good*; practicing the Presence of God, and doing good unto all men.

Then will come unto you the sweet fulfillment of the prophecy of the master and servant, given by Jesus: "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord." (Matt. 25:21.)

AN APOSTLE OF SUNSHINE.

It was eleven o'clock on as disagreeable a night as Chicago knew last winter that I ordered a cab to take me to the Northwestern station. Carriages were scarce, and I was asked to ride with another man.

"A good night this!"

"Humph," I replied, "if anybody likes this kind, I don't."

"It is just the tonic I need for my eighty-two years. It blows the blues all out of a man if he ever had them, which I never do."

"Do you often ride nights at your time of life?"

"Nearly every night; it does me good."

"Oh, I beg your pardon. This is Doctor Willetts?"

"Certainly, and I would have been nursing old age twenty years ago if I had ever found anything bad in life. A night like this! Why to growl about it would take a year off my life."

Thanks to Doctor Willetts I have not seen bad weather since, and I never shall.—*E. A. Winship.*

"Ever try to excel—not others, but yourself."

THE HILLS IN AUTUMN

ROSCOE K. STOCKTON.

And now in breathless silence drowse the Hills
Dumb with the beauty of the Autumn hues,
Spinning the purple haze that Night distils
Into the silver frost of morning dews.

Unseen, an Artist wanders through the wood,
Lavishly squandering his pigments there,
Painting the fancies of his wayward mood,
Till all the leaves his flaming colors wear.

Warm lights reach out a tender hand to stroke
The beggared rocks, half-naked in the cold;
While slanting sunbeams part the distant smoke,
To crown the upland crags with Autumn gold.

Adown a tufted pathway through the dell
Where e'en the mosses wear a sadder look,
Prostrated with the anguish of farewell,
The yellow'd ferns are bowing to the brook.

Never admitting that their cause is lost,
Lifting brave standards o'er the crimson flood,
Armies of sumach, battling with the frost
Stain the crisp hollows with their waxen blood.

Unchanged in hue the sylvan spruces rise,
Cone upon cone against the mountain's breast,
Pointing their lacy fingers to the skies,
Till dim against the blue they mount the crest.

Soft veils, betimes, erase the peaks from view;
Weaving the vague horizons of a dream,
Whilst the forgetful sunlight wanders too,
To gild some distant cloud with rosy beam.

The world seems lost in quiet thoughtfulness,
Smiling, anon, at some remembered past,
As one, who, musing, feels a dream-caress,
And brightens at a joy too sweet to last.

"All things work together for good to them that love the Lord." But how are we going to be *sure* that we really love the Lord well enough to bring about this glorious result? Bless you, "All things work together for good" *anyhow*. Could it be otherwise in a perfect plan? But those who love the Law (who know that it is ever beneficent) have the joy of realization—the joy of knowing that, no difference what the appearance, the perfect plan is being worked out—not for a favored few only, but for the beloved all—the whole family.
—Henrietta Peet.

HOW TO RID ONESELF OF CARES

CHARLES EDGAR PRATHER



CARES are the "little foxes that spoil the vines."

They are the things over which we worry without cause.

They sap the vitality, demoralize the ambition and scatter the forces of manhood.

They rob one of the restful and refreshing sleep which is essential to good health.

When they are past we think how foolish we were by being distracted by them; then immediately proceed to nurse and cuddle new ones!

One has very few real troubles—the large majority of them are but figments of our own imagination, false mental pictures. They are the scarecrows of our own manufacture with which we frighten ourselves out of the rich harvest field of harmony and success.

How full of cares is the life of the average person! And they gnaw at the very vitals of one's being. Is it any wonder why the one who is engrossed with the cares of making a living, or caring for an accumulated supply of finances, is usually afflicted with stomach trouble?

Is it any wonder that the physical strength of man is depleted, and he breaks down with Bright's disease or kidney trouble, when his ambition for worldly success is thwarted? Is it strange why one's heart suddenly ceases to beat when he has grieved and worried over the wrongs done to others, especially his loved ones?

Passing strange indeed would all these things be if they did not come as a direct and powerful result of the accumulated forceful strands of worry thoughts.

Every force has an equal and opposite reaction. Balance is the inevitable law of the universe. Adjustment is the law of God which sometime, somewhere, rights all wrongs, balances every account, and equalizes the whole. He who sustains the universe maintains order in the tiniest atom. You may disturb the placid surface of the ocean for a time by winds, and other agitations, but soon the *calm of the great deep* insists upon regaining its normal condition.

The nature of God is the nature of man, for the Cause exists in its effects. You may ruffle it up, besmear its features and distort its form, but the *divinity within* will in time demand its rightful dominion and expression.

In this great school of Life we are learning how to unify and cooperate with our Source. It is primarily a question of *attitude*—how you look at things; how you think of conditions; how you feel toward circumstances. For "as a man thinketh so is he." As a man thinketh about anything so it is to him. It matters not how pure and good a thing may be in itself, if one thinks it impure and bad, so it will seem to him.

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This is the whole secret of what are called "cares." They are cares only to him who has named them in thought as such. To have cares is an acknowledgment of a mixed, muddled and perplexed mental attitude.

What is needed is *clearness of thought, definiteness of purpose, and decision of character* in every little detail of life. When this is attained (and it can be attained through practice), then every activity of life will have its proper place and office, just as every wheel, jewel and pinion has its purpose in a watch, all working together in an harmonious whole without friction, and producing an accurate and perfect expression.

Ecclesiasticus the Preacher declares, "There is a time for everything under the sun." You have no more to do than you should and can do if you do it in the right way. When you take the attitude toward anything of resistance, feeling the lack of time or ability, you are throwing handfuls of sand into the bearings of your delicate mental machinery, which causes friction, lack of punctuality and regularity and accuracy, resulting in a nervous breakdown, sickness, insanity, or death.

You have no more right to have the blues, to worry and be agitated over anything, than you have to steal or lie or do aught against the common good. For in anxiety over your own affairs you are doing these very things against yourself.

Anxiety is a contracting, limiting and binding auto-suggestion, which shuts out from your realization the very things you most desire. Worry over supply will so contract your mental vision that your nose will be kept on the grindstone. Fearing that you may catch this or that disease beclouds your spiritual realization of wholeness, soundness and harmony.

And, after all, the *cares* of life are only our own *petty thoughts*. They hinder or retard our unfoldment, and impede our spiritual progress. You, as God's people, should once for all forsake every anxious thought, thus freeing yourself from cares of this world. Paul's injunction to the Philippians, and to us, is, "Be careful (i. e., *anxious*) for nothing," for he realized the truth uttered by David, "Cast thy burden upon the Lord, and he shall sustain thee;" and, as said Peter, "Casting all your care upon him; for he careth for you."

There is a Godly discontent, but it is not the product of fear, or anxiety. It is the yearning for a fuller and better understanding of Truth, and is the incentive to all progress. It appreciates and enjoys that which is already achieved, being "content with such things as ye have," but ever reaching onward and upward "to the prize of our high calling in Christ Jesus"—God manifested in us as Perfection.

"God hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The *Lord* is my helper, and I will not fear what man (things, circumstances or conditions) shall do unto me."

Thus God's promises welling up within our own hearts should relieve us of all anxious thoughts and cares.

MEMORY AND THE ART OF FORGETTING

WILLIAM YEATS MORE.

“Everything that man undertakes, whether by action, word, or in whatsoever way, ought to spring from a union of all his faculties.”—Goethe.



MEMORY, in dictionary parlance, is the power of retaining impressions made through the senses, and of reviving them at after times without the originals, and by mental force alone.

In the Fifth Century, B. C. the Grecian poet Simonides invented a system of memory culture on a topical basis, that is, associating a thought, say, with a certain house visited; taking note of each room, with each article of furniture; then the adjacent and connecting persons and things, are successively recalled; till through practice this is extended to marvelous proportions.

In modern systems, both figures and words are used to form a rhythmic basis, and wonderful results are achieved by all the prominent memory cults. This is strictly the exoteric method, but we believe that the only system worthy of cultivation is the *esoteric*, which gives the physical brain a rest, rather than straining after results, as the outer cults demand. This weary drag of mental stimulation is far from the highest method of attainment; for memory culture merely as an aim in itself is a delusion and a snare.

Again and again do we apply the trite injunction of the Master, “Seek ye first the kingdom (the spiritual, not the physical) and all else shall be added.” What marvelous depth of meaning, and what world-wide application, have these wonderful sayings of the Master. They are inimitable, and really all that the aspirant requires to bring him to the gateway.

Memory is an inherent faculty, and should be as free and natural as breathing, and really is so, till fear and doubt creep into our thought, when soon the failing nervous system betokens a weakened memory.

Lack of faith in the operation of any sense, such as hearing or sight, will prove as disastrous as doubting our memory; in fact, a negative pessimistic mood regarding the health of any bodily organ will cause a degeneration which nothing can cure while persisting in that attitude.

We must affirm, believe and know the efficacy of a *living vital faith*, which so enters into the building of every physical atom that we *live* health, strength, joy, peace and love; true outer and inner affluence so fills our every longing and expectation that we cease to lack anything; cease to desire even the good.

Why inculcate all this lethargy, you ask? It is not apathy or indifference, but a growing consciousness of actual possession: knowing and practically affirming with Paul, “All is yours in heaven and

in earth." No lack can be entertained in this attitude, for our appreciation of the *higher good* will be based on actual knowledge, not mere expectancy; but with supreme faith thanking God for possession before the outer manifestation, as did Jesus at the tomb of Lazarus.

Memory cultivation is grand and ennobling only when all that enriches human life is cultivated and cherished. The happy recollections of childhood, the dear friendships then cherished; the joyous play-times experienced, not forgetting the holy time of prayer at our sainted mother's knee. All such grand uplifting memories are helpful, restful and productive of abiding peace: the permanent joy we call love. Let us however cultivate side by side with happy retrospection the equally fine art of forgetting all that degenerates and enervates; all unpleasantness between friends, or even enemies; all promptings of the "lower" nature, expressed in habit or appetite: in common parlance, "Forget it," taking the advice of Shakespeare:

Canst thou not minister to a mind diseased;
Pluck from the memory a rooted sorrow;
Raze out the written troubles of the brain;
And, with some sweet oblivious antidote,
Cleanse the stuffed bosom of that perilous stuff
Which weighs upon the heart?

Forgetting has been termed, "The heart's eclipse of a memory." We do not say this is always easy, but is truly the soul's battle with the lower emotions; necessitating a personal removal of the stumbling blocks, lions and fiends which beset the path leading to the gateway.

True forgetting is a spiritualized memory which supplants the lower by a higher, purer and holier memory; displacing weakness by strength, despondency by courage, and hate by love. It is pulling out the cumbering weeds from the garden of life, and planting in their place the lilies of celestial bloom, the exquisite fruits of the Spirit, and the love-apples of Paradise. Then is memory exalted and glorified; raised to the dignity of a cardinal virtue fitted to adorn the white-robed throng, to each individual of which the Father will say, "Thou art worthy to take the book (Karmic memory) and to open the seals thereof."

This stage of unfoldment brings us at last to the supreme revelation of "karmic memory," when the long buried records of our physical lives are brought before our exalted consciousness; and we attain the plane Jesus spoke from, when he gave us that grandest of all life-pictures: the prodigal son. This is our story as well as his, and when the Self speaks to us clearly and understandingly, we too will know our past mistakes as well as our points of unity with the law (Lord), and if we have not quite reached the outstretched arms of the Father, we at least are well on the way.

Thus do we find memory but the embryo gateway to the goal of attainment, wearing the gold ring of the Father's recognition, with the crown of overcoming in full view; verily—cosmic-consciousness.

This consciousness is truly the redeemed memory, when the soul is at last freed from karmic chains, naturally seeking expression beyond the confines of earth, which even Mrs. Browning in her most exalted moods could but dimly express:

With stammering lips and insufficient sound
 I strive and struggle to deliver right
 That music of my nature, day and night
 With dream and thought and feeling interwound,
 And inly answering all the senses round
 With octaves of a mystic depth and height
 Which step out grandly to the infinite
 From the dark edges of the sensual ground!
 This song of soul I struggle to outbear
 Through portals of the sense, sublime and whole,
 And utter all myself into the air:
 But if I did it—as the thunder-roll
 Breaks its own cloud—my flesh would perish there,
 Before that dread apocalypse of soul.

WATCH AND PRAY

FRANK S. WOODBURY.

The remedy for crimes and bad habits lies primarily in the control of thought. Few crimes are committed upon the impulse of the moment. They have their beginning long before in wrongful thought. In moments of relaxation or semi-wakefulness we often allow our thoughts to drift, following the line of least resistance—pleasure, or personal weakness. We recall something we have seen in the newspapers, or in pictures, or in our experiences of the day, and allow our thoughts to drift along carelessly into dangerous channels. Sometimes we work ourselves into a silent rage over nothing at all, and have a mental combat with an antagonist. Sometimes we go through all the feelings of a thief, or other wrong-doer. We almost enjoy the mental relapse into savagery.

If these thoughts are not checked, they come again and again, and we yield to them with a sense of guilty pleasure. We grow almost to love them. Finally they are likely to crop out in actual deeds. From thought to act is but a step. From one step to another is easy, until suddenly we come to a realization of our attitude by some open, serious error. Happy may we be if our eyes open to the danger before it is too late, before we have committed some serious error.

We must watch our *thinking*—rectify it. This we can do by persistent, earnest prayer. Personally, we have so many weak moments when we *must* have the support of God. Prayer, unceasing prayer, is the only refuge for the weakness of humanity.

“To do always and everywhere the best we know at the moment would be to lead *the ideal life.*”

PSYCHIC UNFOLDMENT

FROM THE "VOICE OF FREEDOM."



PSYCHIC UNFOLDMENT does not merely mean the attainment of such powers as telepathy, clairvoyance, clair-audience, psychometry, etc. "Psychic" is derived from the Greek word *psyche*, meaning the Soul. Hence psychic unfoldment really means the *development of the Soul*, i. e., unfoldment of the divine properties and characteristics of the Soul, which lie potential in every individual. •

Unfortunately no word has been so misrepresented and misinterpreted as the word "psychic." It is not infrequently used in connection with all sorts of weird and mysterious things—magic, black art, fortune-telling, etc. Especially in this country those who have no honest or worthy occupation to earn livelihood have been found to take shelter under the high-flaunting words such as "the great psychic" and to hoodwink the ignorant and credulous public.

There are particularly sensitive minds, which, having seldom received a proper training, find a strange fascination for so-called supernatural and psychic phenomena which cannot be generally accounted for by the ordinary knowledge and experiences, and are naturally caught in the meshes of the abnormal and mysterious teachings. For them the path of progress gradually becomes darker and darker and the way out into the pure, serene light of the true wisdom seems almost hopeless and impossible. These are the dangerous shoals which have wrecked not a few promising lives in the Sea of Knowledge.

It is really an uphill work to help the diseased mentalities *unlearn* many morbid notions or to throw off the unhealthy and weakening germs of mystical nonsense. It is simply impossible to infuse strengthening and life-giving thoughts into the heart unless the soil has been cleared of all unnecessary weeds, the rank growth of which has well-nigh choked the roots of the little plant of the true psychic or divine life. The constant cultivation of discrimination and ever-watchfulness are the only remedies to cure such troubles.

The soul is the source of all powers, while the body and the mentality are the mediums through which they are manifested. The manifestation of the soul-powers varies directly in proportion to the purity of the body and thought. Those who aspire to attain to real psychic unfoldment should try their best to purify their physical and mental nature. This purification can be effected by various means, such as heartfelt prayer, true worship, meditation.

If remedy for crime and bad habits lies in the control of thought, remedy for worry must lie in the same power. Then check the very first temptation to worry, and pray God—the only Power—to help you eradicate it the very instant you detect it in your thought. For worry does not help us to solve our problems; it dulls our perception of Truth and shuts out inspiration as well as joy.—*Frank S. Woodbury.*

The International Bible Lessons

CHARLES EDGAR PRATHER.

Lesson 5, November 2.

BALAK AND BALAAM.

Numbers 22:1—23:10.

Golden Text. James 1:8—"A double-minded man is unstable in all his ways."

On the mental plane of personality man's efforts in any direction are but feeble. Strive as he will, success eludes his grasp. For a time it may appear that he is achieving his ambitions, but sooner or later experiences come to teach the true law which must be recognized and followed if real and abiding success is to be realized.

Balak represents the shallow, superficial and unstable mentality, called personality. Personality is the mask behind which is hid the individuality. Until individuality has been awakened, personality seems to be the whole of man in his thought.

Balak had not that inner or true vision, and hence lived superficially—only in the sense of things, seeking personal dominion and selfish pleasure. This attitude of thought is ever destructive, which is the interpretation of the name.

To be a son implies that one has inherited certain qualities of the father. Now Balak's father was Zippor, which name is variously interpreted "bird," "crown," and "desert." The characteristics of Balak indicate flightiness of thought without direction, the longing for personal dominion and glory, and the results of such a course ending in desolation—a desert.

The Amorites (sensuality) had been largely destroyed or driven out by the higher perceptions of Truth (Israelites). But while the lower thoughts had been dispelled, there remained other sense thoughts which many people call just and honorable, such as pride, power, fame, etc.

Balak was a fair representative of this type. He was a self-righteous man, protesting that it was right to destroy every influence, teaching or people which should not readily acquiesce in the usual customs.

Many churches take the Balak attitude toward any new light of Truth, being ready to crush it out by fair means or foul, ever claiming righteousness in their efforts to check its advance. This was what Balak did toward this spiritually awakened "people come out from Egypt" (ignorance, spiritual darkness).

As with Balak, they fear that a newer and fuller understanding of God will deprive them of their dominion and power in religion, empty their pews and take away their glory. Like Balak, they even call upon God to curse any advanced or enlightened thought, belief or teaching, not realizing that its progress cannot be stayed.

Balaam also signifies a "destroyer," or "vanquisher," yet of another kind than Balak. His influence was more subtle, for he pretended one thing while he did another. He had had some remarkable experiences which to a degree opened his eyes to Truth, yet in his every-day thought he was a "grafter." His vision of the angel with a sword after he had beaten his faithful ass quickened his perception of right, and from that time on Balaam now and then opened himself to the instruction of Truth, but he still desired the applause of men as well as wealth and position.

Thus, while he listened to the

voice of conscience he recognized the higher thought, the spirituality, and righteousness of the Israelites, and therefore could not curse them as Balak desired. In each instance when he ascended the mountains (higher planes of thought), he blessed the children of Israel. Yet, while professing his steadfastness to Truth, he craved the reward of sense, and inwardly sought a way to reap the reward offered by Balak. This he indirectly did by leading the people into idolatry and immorality at Peor, as mentioned in the

thirty-first chapter of Numbers.

The lesson is this: Carnal sense, wrong desires, wrong thinking, lead to inevitable defeat. Balaam knew the right, but did the wrong. He heard the voice of God, but listened to the voice of bribery. He felt the restraint of conscience, but served the enemy to the best of his ability. His reason told him what was right, but he fell short in doing it.

"A double-minded man is unstable in all his ways."

"Let no man deceive you; he that doeth righteousness is righteous."

Lesson 6, November 9.

ABSTINANCE FOR THE SAKE OF OTHERS.

Romans 14:7-21.

Golden Text. Rom. 14:21—"It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth."

We are all **one**, members one of another. That which affects one, affects all. It may not be objectively seen, but is felt at least subjectively throughout all existence. Every force influences the entire universe, being communicated from one atom to another, ad infinitum.

All visible substance, including animated forms, is Spirit; and Spirit is God. So whatever we do, we do unto the Lord—"whether we live or whether we die, we are the Lord's," for God is this **One**—the Vine, of whom we are the branches. There is no other presence, no other substance.

To affect any form of this Substance is to affect it all—for it is **One**. The whole body feels any affected part. The thoughts of anger, avarice, malice, anxiety, hatred, and the like, congests the atmospheric elements, which is evidenced by tornadoes, droughts, floods, pestilence, etc.

When mankind awakens to this vital truth, and learns to think orderly and harmoniously, when he perceives the truth that **God is all**, and therefore all that he thinks and does is unto God, then will the millennium be ushered in! Then will there be "Glory to God in the highest, peace on earth, and good-will to man." Then "violence shall no more be heard in thy land, wasting nor destruction within thy borders."

"And the glory of the Lord shall be revealed, and all flesh shall see it together."

To this end did Jesus die and live again through the power of God consciously recognized in him—the Christ—that God might be the Lord of all.

Since we are each the expression, the child of God, every other individual has the same nature, rights and privileges as ourselves. Then why, oh, why, do we presume to dictate to another or attempt to control his expression according to his highest conception?

You are not your brother's keeper, excepting in the influence your thought and life exerts upon him. It behooves you, therefore, to live nobly that others may be inspired to do likewise. Yet, after all, we are individually responsible for our own lives—"Each one of us must give an account of himself unto God."

What is the right attitude to take toward others? Simply this: See that your own thoughts, words and actions are pure, true and good. Your time will be pretty well filled in looking after yourself, and in this way you will "keep hands off" your fellowman.

Stop judging, criticizing, finding fault with others. Usually the one who talks so freely about the faults of others does so to try to hide his

own, but thereby reveals them to the world!

Look carefully to your own thoughts. Keep them straight and sound, and you will place no stumbling-block in another's way whereby he may fall.

Seeing but one Substance—God, and knowing the nature and quality of this Presence, will cleanse your thought of all impurity, and you will see Good in everything. There is nothing unclean of itself. Sin is the thought that falls short, or perverts the Truth. To him who sees impurity in thought so it appears in form. "To him who accounteth anything to be unclean, to him it is unclean."

Guard your thoughts. Be careful how you see (think) things, for so they will be to you. Be lenient to others. Give them the same chance you wish for yourself. Be magnanimous — great-minded. So live that no one can justly find fault with you.

The kingdom of God—therefore the kingdom of heaven—is righteousness (right living) and peace and joy in the Holy Spirit, conscious of your oneness with it. This means that you will then be of loving service to all, following after the things which make for peace, and the things which will uplift and inspire one another.

Lesson 7, November 16.
THE DEATH OF MOSES.
Deut. 34:1-12.

Golden Text. Psalm 116:15—"Precious in the sight of the Lord is the death of his saints."

We rise from one plane of perception to another. This is growth or unfoldment. It is the expanding in us of consciousness, or the enlarging of our spiritual vision.

This evolverment should be gradual, normal and natural, really unperceived by the physical senses. We don't die right, for the reason that we resist and fight this natural necessary change which is constantly going on in all organism.

The statement of Paul is literally true—"I die daily," for the body as well as all creation is in a constant flux—a giving and a receiving, using and renewing, dying and living. This change is so active that within the space of eleven months the body is completely renewed.

Humanity has, however, believed in a complete cessation of life in the body. It has ever anticipated it, looking for it and dreading it, and therefore resisting it. Thus this event called death comes with suffering and sorrow because of our attitude toward it.

When man learns to know only God, and that God is Life omnipresent, death as it is known today will have been transcended, and only

the natural, harmonious, orderly and gladsome unfoldment will be known through all creation.

However, accepting conditions as we find them today, we may yet see the truth that death is but the passing from one plane of expression to another. It is the entering into another grade in our school of experience, ever onward and upward. It is the opening of a new life in other scenes and with greater opportunities.

Why the world has not learned the beautiful lesson taught by Moses I do not know. To pass from one plane of consciousness into a higher normally and naturally, one should do as did he—go up from the plains of the mentality, up from the plains of sense, into the mount—higher spiritual perception—from which one can see the realm of perfection awaiting his achievement.

Here your highest ruling consciousness, the Lord, will show you all the land (mental attitude) which consecration and steadfastness will redeem and sanctify—verily the Promised Land, which comprises every quality, department and phase of your being.

This dominion should be accom-

plished right here, but if you fall short in living to your highest—as sometimes did Moses—you may with him only view it from afar and fail of its attainment on this plane of expression.

Then must come the onward step. Instead of “death” I would call it “birth into newness of life.” This

event in life comes to the individual only when it needs must come for the further development and progress of the soul. It should not be an occasion of sorrow, but of great rejoicing, knowing that the one has been advanced into another grade in Life’s school of unfoldment.

Lesson 8, November 23.

JOSHUA, THE NEW LEADER.

Joshua 1:1-9.

Golden Text. Joshua 1:9—“Be strong and of a good courage; be not afraid, neither be thou dismayed.”

You must not falter or waver in your steadfastness to principle if you expect to achieve perfection. You are journeying to this land of promise, which is your rightful inheritance. It should be attained while here in the flesh, and not postponed until after death. You should find heaven here and now; then you will not wait to find it “over there,” for you will be in harmony wherever you are.

Moses represents spiritual discernment, but he fell short of full realization through personal thought. He disobeyed the voice of Spirit, and instead of speaking to the rock before the people, as the Lord commanded, he represented himself as having the power to bring forth water from the rock to quench their thirst; and with his rod he struck the rock, and the waters gushed forth.

This personal mentality keeps you out of the realization of perfection, just as it kept Moses out of the Promised Land. It must be superseded by a higher consciousness.

He only who is faithful to the Highest in every detail can enter into the realization of perfection. It should be accomplished here and now by each of us. The perception of Truth (Moses) must be succeeded by the realization of wholeness (Joshua).

The meaning of the name Joshua is “savior.” It represents the attitude of spiritual receptivity, being instructed and inspired by Truth. It is never daunted by any obstacle or apparent failure. Then, as now,

the leaders of a higher spiritual movement may themselves fail in complete demonstration—and “pass on,” but to the one who is not attached to personality but depends in full confidence upon the Truth, it will have no discouraging effects. The failure is not in the Law, but in its application. When one does not “wholly follow the Lord,” but turns to externals, he loses sight of the highest—and fails.

All of the original company which came out of Egypt passed away without attaining the Promised Land, save Joshua and Caleb. These represent the elements of success: Caleb—confidence and courage; Joshua—the help of Jehovah. When these are actively exercised by you, your attainment is certain. This is your rightful inheritance, dominion over every desire and faculty of your being.

Act—you must do more than simply to affirm the Truth. “Now therefore arise, go over this Jordan” (the current of mortal thought which flows southward—negativeness—and emptying into the Dead Sea—annihilation) “into the land” (realization). This inheritance includes everything from the wilderness (sense confusion) from out of which you have just come on the South (negation), to Lebanon (purity and truth) on the North (positive); from the river Euphrates (fructifying) on the East (dawn of Truth), “unto the great sea” on the West (fulfillment), and embracing all the land of the Hittites (fear).

There is not a condition or thing

which will "be able to stand before thee" if you are true to principle, and you will transform these lower impulses into higher agencies for good.

Spirit, God, is steadfast and true; man alone wavers and fails. Faithfulness to the highest is ever the condition to every promise under Divine law.

Therefore, to realize health, happiness, abundance, perfection, it is essential that you be "strong and of a good courage," for then you will prove that "He is faithful that promised" who has said, "I will not fail thee, nor forsake thee."

Three times in this short lesson is the injunction to be strong and of a good courage impressed upon you. No matter how others forsake their good, no matter how others may fail of attainment, no matter what obstacles may arise, no mat-

ter how great the domain of fear (Hittites) may seem to you—"Be thou strong and very courageous."

How? Listen! (1) The higher law—the Truth—must be constantly recognized and spoken—"This book of the law shall not depart out of thy mouth." (2) Silent communion with Spirit—"Thou shalt meditate therein day and night." (3) Then act, not in word only, but in deed—**live the life.** "Observe to do."

Success depends upon yourself. If you will do these things in accordance with the Higher law—"Then thou shalt make thy way prosperous, and then thou shalt have good success."

"Have I not commanded thee? **Be strong and of a good courage;** be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

Lesson 9, November 30.

CROSSING THE JORDAN.

Joshua 3:5-17.

Golden Text. Isaiah 41:10—"Fear thou not; for I am with thee."

Jordan signifies race belief, sense thought, as mentioned in our previous lesson. Water represents the cleansing of mental conception; hence the river Jordan is interpreted as "river of discernment or judgment."

The purpose of all experience is the revelation of the One Presence and Power; to awaken you to the realization of Truth.

Every faculty, every phase of your being, is called to attention by your Joshua—"to hear the words of the Lord your God." How are you to become successful in redeeming your sense conditions?

The first essential step in any undertaking is to "sanctify yourselves." Nothing should ever be attempted without first cleansing your thought of all personality and selfishness. This process is your higher thoughts (priests) to "take up the ark of the covenant"—impressing its provisions upon every faculty of your being—"and pass before the people"; for Spirit promises to do certain things in you and

for you providing you do your just part. This is the "covenant" or agreement.

This done, and its provisions accepted, you are ready for the wonderful transformation from sense perception to spiritual realization. You are to obey orders implicitly, though you may not understand the why and how. Your command is "Forward!" even through seemingly impassable conditions. The way will somehow be opened, and understanding will come in due time if you obey the Voice of the Highest in you.

"When ye come to the brink of the water of Jordan, ye shall **stand still** in Jordan." Don't get excited about material conditions; don't attempt to force matters, or go too fast. Stand still, get poised. Tranquility within gives confidence and stability without.

Consecration and obedience are the royal way of progress. When you still your sense thoughts, and listen to the voice of God within you, you will realize that your God

is a living God, and this realization drives from your mentality the Canaanites (the unregenerated, material conceptions), and the Hittites (fear), and the Hivites (deceitfulness), and the Perizzites (self-will, stubbornness), and the Gergashites (anger), and the Amorites (sensuality), and the Jebusites (intolerance).

Every faculty of your being has a part and place in this regeneration—"twelve men out of the tribes of Israel." Each faculty must be quickened and take part in the possession of the fullness of Perfection—the "Promised Land." Then will the turbid waters of sense thought be cut off on either side, and you will cross "dry shod" in realization of mastery and possession.

IN THE SILENCE.

Form the habit of going off by yourself at a fixed hour every day "to see what God has to say to you." Listen and find if there is not some answer, and what that answer is. I have known a man who told me he had such a place of conference or rendezvous in the attic of his store. He went upstairs every morning. No one need see, no one need ask why, or did ask. He came to his "oratory." In the New Testament it is called a "closet." There he could sit on a box he had for the purpose; he could let the downstairs cares drop off; he could and did forget the prices of sugar and flour and candles and the rest; he forgot the mail and the unanswered letters so far that he could ask what God wanted him to do and to be that day. He did ask, and he waited five minutes before he went downstairs, to see what answer came. Sometimes he had his answer. Sometimes he thought he did not. But I have suspected that he always [✓]it, though he did not always have it in his own way. I think he went downstairs better able to work with God that day than if he had not gone up, and better able to carry out the large laws of life; and this, whether he was conscious or was not conscious of God's reply to his questions.—*E. E. Hale.*

THE ONE COMMANDMENT.

Moses said, "Do this or do that." Jesus refrained from regulations—He proposed that we should love. . . . Progress in the moral world is from complexity to simplicity. First one hundred duties; afterwards they are gathered into Ten Commandments, then they are reduced to two, love of God and love of man; and, finally, Jesus says his last word: "This is my commandment, that ye love one another as I have loved you."

Jesus laid on his disciples the repeated charge of love to one another; he did not once command them to love God. This was not an accident: it was an intention—the revelation of Jesus' idea of love. Our Master accepted the solidarity of Love—that no one could love a fellow creature with a pure, unselfish passion without loving God. "He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me." (Matt. 10:40.) As St. John has it, with an echo of past words, "Beloved, let us love one another: for love is of God, and everyone that loveth is born of God."—*John Watson.*

PRACTICE FOR SPIRITUAL REALIZATION

JOSEPHINE S. PRESTON.

THE SILENCE. The purpose of the Silence is to consciously establish the individual in the full Presence of God.

To enter the Silence, close the eyes, drop every thought of the outer, and without effort think **Peace** through the body. Breathe in deep breaths of Peace until you are consciously relaxed from your head to your feet. Then in child-like faith declare:

There is only One Presence everywhere.

It is present here and now.

Unite your thought with It, and trust It fully to manifest you and for you.

Never hurry your Silence. The best time is early morning. Never doubt that God hears you. Keep your attitude one of fixed receptivity. Your every affirmation is Prayer. Your remedy for every condition is always within, always at hand. Remember, the Omnipresence is in Quality, Perfection; and in Quantity, Abundance.

TREATMENTS.

FOR WISDOM.

You know now there is Only One Presence—GOD. You know this Presence is everywhere as the only Intelligence; that this Intelligence is showing everywhere as Wisdom (Light). You do know that Wisdom is around you and within you, just like the bright sunshine, and is radiating for You Now—and through You Now. You know that as you exercise your Light, you will unfold into fuller Wisdom. Repeat until you know only One Wisdom this statement: **God is my Light, and illumines my pathway NOW.**

FOR HEALTH.

You know now the One and Only Presence is God. You do know you are in this Presence, and that God is creating you always—every moment full of God-Health, God-Life, God-Power. You know God does not behold its Substance as sick, or inactive, or weak, but as Itself—Perfect Health, Perfect Action, Perfect Strength. Repeat the following statement until you are conscious of your own Freedom: **I know that my Body is Living Spirit. I know now that God's own Life is quickening me.**

FOR ABUNDANCE.

You know now that Omnipresence is everywhere. You know

you are One with this Blessed Presence, and that it is your Eternal Source of Supply. You talk Perfect Supply and act Perfect Supply. You do not question which avenue it will flow through. You do trust God to fulfill. You have confidence in your Ability and Strength. You believe in the Law of Just Compensation for your work. You generously, lovingly and wisely circulate, thanking God for the privilege of being His channel. Repeat the following until all seeming lack is dissolved in Abundance: **God is my ever-present Supply.**

FOR THE ENVIRONMENT.

You know now that God is the ALL and ONLY PRESENCE, and is with you and around you always; that you are in the Kingdom of Peace and Harmony. You know that your environment is also in the Kingdom every moment. You know that you are bearing witness unto the Truth by having Faith in God, in yourself and in all men. You know that NOW is the time to stand firm and be a co-worker in the Kingdom by expressing Love in your home, in your work and recreation. Repeat the following statement until it is your truth—then think it, live it, and **BE** it in your environment: **God is here in this place as Life (Activity), as Love (Unity), as Harmony.**

ANSWERED.

ROSCOE K. STOCKTON.

Down on my knees by a fern-hid brook,
I'm plucking violets from the sod;
You'd think I was praying, from my look,
Down on my knees by a fern-hid brook.

And so I am, and it reaches God
As well as a prayer from a printed book;
For plucking violets from the sod
Is praying, and it reaches God.

And thus, as I kneel with the violets,
Close by the side of the fern-hid brook,
My prayer an immediate answer gets—
For God is here with the violets!

The mountains catch the first rays of the morning sun. Then, afterwards, the plains and valleys are filled with the light of the sun. So there are mountain men. The sunrise of God falls upon them first. We call such men prophets. We call them seers. They are so tall, intellectually and spiritually, that they see away over the heads of the rest of humanity. They are men of grand visions and hopes. They have a great forward and upward looking faith. With the eyes of seership they gaze upon God's unsetting stars. They hear out of the eternal silences whispers that speak to them of that which is more real than the granite of the globe. They utter helpful, inspiring, everlasting truth. They lead us to the realities of the living God.—*John Reid Shannon.*

YOU SHOULD HELP SPREAD THE TRUTH

As a philosophy the teaching of POWER is scientific; as a religion it is demonstrable. It is therefore heartily welcomed by *those who are ready* for the revealed Truth of the Higher Thought. These are legions, and we want to reach them. Write to your friends about the good that has come to you through POWER.

POWER is filling a great need among spiritually-awakened people, and is doing a vast amount of good in showing the relation of God and man, and the laws of perfect expression.

This magazine is an independent Voice of Truth. It has never been controlled—and never will be while under the direction of the editor—by any one phase or presentation of Truth, for it stands for the *universality of Truth*. And Truth cannot be confined by creeds, isms, rules or set regulations, for Truth is *free* and *orderly* and *harmonious*.

Send us the names of your friends. Ask them, for their own good, to subscribe for POWER, which is an *authoritative magazine of the Higher Thought*. It meets the need of both primary and advanced student, giving new lessons of revealed Truth each month.

START THE DAY RIGHT

Start the day right. When the sun comes to greet you

Give it a smile for each ray that it sends;

Shake off the worries that long to defeat you,

Strengthen your faith in yourself and your friends,

Yesterday's ghost will be striving to haunt you;

Yesterday's errors may come to your brain;

Throw off the worries that trouble and taunt you;

Start the day right; begin over again.

What a brief span is the longest existence—

One flashing journey from Nothing to Night!

Show while you may the old Roman resistance—

Off with your drowsiness—into the fight!

Never an empire was won by the laggard,

Never a prize was obtained but by worth;

Heed not the sneers of the misanthropes haggard;

Start the day right and they'll know you're on earth.

Start the day right and you'll find as it passes—

Something to live for and something to love;

View not for the future through indigo glasses—

Note the bright streams and the blue skies above.

Failure may mock you through years of endeavor;

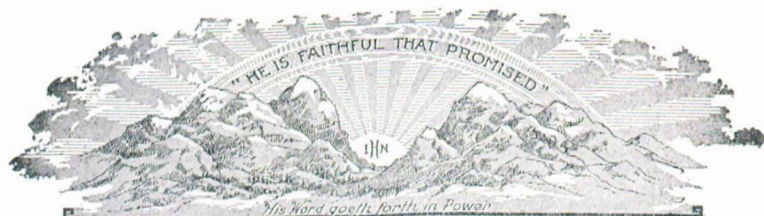
Fame and success may not come at your will;

But nothing can baffle a climber forever,

Start the day right, and you're half up the hill.

—Cincinnati Commercial Tribune.

In every feast remember that there are two guests to be entertained, the body and the soul; and that what you give the body you presently lose, but what you give the soul remains forever.—*Epictetus*.



The Power Society of Silent Unity Helpers with Daily Studies in Divine Science

INSTRUCTIONS TO THOSE WHO WOULD UNITE WITH US.

In His Name. "Blessed be the Lord God, and blessed be His glorious name forever; and let the whole earth be filled with His glory." Many writers will speak to you, many healers will bless you, through this Department of Power—but all will come "In His Name." As Jesus said, the doctrine, the words, the works, the good, are not mine, but His that sent me.

Be Thou Whole. No matter what you have thought, we declare Wholeness unto you. The world, or any part of it, is imperfect only to the soul who has not yet seen its Perfection. All things that are possible to God are possible to the soul that believes on God. You may see as He sees, know as He knows, trust as He trusts.

Attitude. Attitude includes your motives, your beliefs, your impulses. Therefore your thoughts, words, and deeds express your attitude. Remember, attitude controls only living, or the use of the forces. Life is perfect, unchanging.

Believe. Believe in God, in yourself, in your fellows. Accept this Universe as One in Purpose and Plan, everything and everybody co-operating at every point.

Affirm. Let every radiation from your Life and Living be a positive witness of the truth of your Divinity.

Receive. Receive in the spirit of Love and Confidence all that comes, knowing that the Giver of "every good and perfect gift" cannot fall short of manifesting His own Perfection to and through you. Relax, let go, and let be His Perfect Creation.

Pray. Pray "His Kingdom IS come, His Will IS done, on earth." Be open to God, and He will reveal Himself to you, and you will see, hear, understand—yes, receive all He has in Mind for you, "prepared from the beginning," only waiting your willingness, openness to receive.

Trust. Trust God for Wisdom, Health, Supply, and Happiness. He is

the ONLY Source, the Mighty Counsellor, the Great Physician, the True Provider.

Rejoice. Rejoice in the Law of the Lord, and give Him hearty thanks for all His benefits. Count the blessings, every one.

Our Help is gladly, freely given. Our consciousness, our time, is yours, and we expect your earnest co-operation.

Your part is to open yourself to receive, to give, to think, and to live right.

Time of Silence. The Power Society of Silent Unity Helpers will treat you at 9 o'clock each morning for the realization of One Presence. Each name enrolled will be called and a special blessing will be given.

Be Silent. For the sole purpose of knowing conscious Unity, communion with God, wherein you receive guidance each day for every activity of thought, word and deed.

Concentration. Love the Lord thy God with all thy mind and heart and strength. Do all things heartily (wholly) unto Him. Keep your faculties united. One moment of absolute concentration on Omnipresence is "all powerful."

Read. At first read simple lessons. Try to get the viewpoint of one true soul. Understanding grows; it cannot be forced. Inwardly digest all with which your soul agrees. Read broadly only when you have unfolded the discernment of the Spirit; many expressions confuse a soul that is not yet established in Truth.

Correspondence. Send us one letter a week. We will acknowledge first letter.

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THE POWER SOCIETY OF SILENT UNITY HELPERS,

3929 West 38th Ave., Denver, Colo.

DIVINE SCIENCE STATEMENT OF BEING.

God is all there is, both invisible and visible.
 One Presence, Knowledge and Power, is all.
 This One that is All is perfect Life, Intelligence and Substance.
 Man is the Expression of God, and is ever *one* with this Perfect Life,
 Intelligence and Substance.

THE LORD'S PRAYER.

(In present tense.)

Our Father which art in heaven,
 Hallowed is thy name.
 Thy kingdom is come; thy will is done on earth as it is in heaven.
 Thou givest us each day our daily bread.
 Thou forgivest our debts as we forgive our debtors.
 Thou leadest us not into temptation; but dost deliver us from all
 evil.
 For thine is the kingdom, the power, and the glory, forever and
 ever. Amen.

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Daily Studies for the Month

ALICE R. RITCHIE.

REWARDS.

FOREWORD.

There was a time when many people turned to religion for a reward. The reward they sometimes sought was entrance into heaven after death.

Today people are seeking a practical religion that can be applied to the smallest details of the every day life. As we study Truth and apply what we study we discover that a law is working and that rewards do follow as we do our part.

As a child often seeks rewards so the search for rewards belongs to the childhood of a race. We seek now no rewards. "The Kingdom of Heaven is at hand." "The Kingdom of God is within you."

Saturday, November the first.

The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. (Ruth 2:12. Proverbs 3:5, 6.)

The Law of the universe is good. All is Law. I accept that a good Will prevails everywhere. That the Will of good is done in the visible as in the invisible. (Truth and Health, page 133.)

Sunday, November the second.

Read the twenty-third verse of the first chapter of Isaiah.

But rather seek ye the kingdom of God; and all these things shall be added unto you.—Luke 12:31.

For centuries we have plead, "Thy kingdom come." Since the kingdom is "within us" and "at hand," whence is it to come? We must come to a knowledge of its presence with us and must learn that the Presence of the Kingdom means the Presence of Peace. (Truth and Health, page 45.)

Main Thought for the Week:

CONSCIOUSNESS IS ITS OWN REWARD.

Monday, November the third.

The Divine Science definition for consciousness is—Knowing together with God.

God knows only Truth. We are to know Truth together with God.

In love of Truth I am now willing to leave all my opinions and beliefs that belong to time, and to follow the enduring and the changeless Consciousness. (Truth and Health, page 144.) Psalms 31:3.

Tuesday, November the fourth.

Only the eternal Realities are Truth. Wisdom, Love, Power, Life, Joy are eternal Realities. We are to know these, together with God.

I am willing that Truth shall destroy my most valued theories about everything and show me the way of Life eternal. (Truth and Health, page 144.) Psalms 119:30.

Wednesday, November the fifth.

The one who earnestly wants to know Truth and is faithful in applying in his daily living what he learns, unfolds in consciousness. Each day the earnest, faithful one knows more Wisdom, more Love, more Power, more Life, more Joy than he knew the day before. Can you conceive of any greater reward than this **knowing**? If you can conceive of any greater reward you need to "Acquaint now thyself with Him." (Psalms 46:10, 11.)

Thursday, November the sixth.

And behold I come quickly and my reward is with me. Rev. 22:12.

Christ has come to the one who is spiritually awakened, the one who knows together with God. A Spiritual awakening is the most blessed of all rewards. (Psalms 119:18. Mark 8:18.)

Friday, November the seventh.

"Thou art the only Presence." Take this as your watch-word today. Meditate upon this statement of Truth in your early morning Silence. Take it with you today and use it. Know that just what you think you lack is in the Only Presence. Today try to drop that belief of self-centeredness and know that there is no place for a thought of discouragement, or of envy, or of pride for "Thou art the only Presence." **The reward?** Try it for yourself and tell me if there is any way of describing the reward you receive. (1 Cor. 2:9-12. Ps. 34:8.)

Saturday, November the eighth.

Let us consider a few plain practical directions for overcoming with Good. First, let go of all resentment, and dismiss all fears about the various forms of evil which have found their way into your life. Second, establish a mental attitude of peace and contentment toward all things, conditions and people. "For I have learned in whatsoever state I am, therewith to be contented." Third, use love and goodness positively as a dissolving power. The **result** of this effort to use Good in overcoming evil will bring peace and harmony into the most turbulent life. (Studies in Divine Science.)

The result is your reward. If you follow these directions nothing can keep the reward from you. It is founded on law.

Sunday, November the ninth.

Surely the days of the faithful Truth student are filled with richest rewards. As we know God we find Peace "which passeth all understanding" and "Joy unspeakable."

As for me, I will drop beliefs and personal opinions and **serve God.** (Job 22:23.)

Main Thought for the Week:

CONSCIOUSNESS OPENS OUR EYES TO SUPPLY.

Monday, November the tenth.

Consciousness is our great need; not that more Good may come to us; not that we may have more Strength, or Wisdom, or Life, or Health sent to us, but that our eyes may be opened to see that the Fullness is within our very Nature, or Being, since we "have our being" in God. (Truth and Health, page 68. Romans 13:11.)

Tuesday, November the eleventh.

When we look into faces about us, we find traces of anxiety and care in all. Anxious thought has written its mark over most faces. What are we anxious about? Some fear haunts us. (Truth and Health, page 93.)

Throw away those thoughts of fear about your finances. Then start right in trusting God. God is the one Supplier and the only Supply. Don't

say, "I trust God, but how about this winter's demands?" Leave all **buts** where you left the fear-thoughts and **trust God**. Go about your work no matter what the conditions appear to be, with a trustful attitude. You might try singing a bit, that often helps. Trust God all the day long.

Wednesday, November the twelfth.

Sometimes we do not see the fullness of our Supply because a belief of pride dims our vision. We cannot "know together with God" and hold to a belief of pride. You and I do **gladly** the work we find to do. There is no distasteful work to the consecrated one, the one who does everything to the glory of God. Let us give out a blessing to the janitor, the grocer, the postman or whoever comes into our world. While we are busy blessing people, we are losing that belief of pride, and our eyes are opening to our Supply of Good. (Read page 253, Truth and Health.)

Thursday, November the thirteenth.

Man, made in the image and likeness of his Creator, endowed with the nature of Deity because like begets like, is a living soul ever in unity with the Source of every blessing. Abundance is his and all needs supplied. Man is to keep this Consciousness of fullness, to live in its delights, to guard its sacredness with his undivided trust. (Gen. 2:15.) (Truth and Health, page 352.)

Friday, November the fourteenth.

The great loving Spirit is to be the soul's companion, its helper, its satisfaction, for it is all-sufficient for every need. (Truth and Health, page 352.)

The great loving Spirit is not limited as to channels of expression. Do not limit yourself by deciding that a person is your means of support. God is the one and only Supplier and expresses His abundance through many channels. Bless the one who goes out into the world's activities and know the God-Love, the God-Wisdom for that one. Bless and cooperate, but depend only upon God. (Is. 54:5.)

Saturday, November the fifteenth.

From the inner invisible Source comes the supply that answers every demand of the soul. (Phil. 4:19.) Man must indeed be in a deep sleep when he turns without for his help. (Truth and Health, page 352.)

Sunday, November the sixteenth.

In God we trust.

Main Thought for the Week:

CONSCIOUSNESS OPENS MY EYES TO HEALTH.

Monday, November the seventeenth.

"I am the Lord that healeth thee," was the direction to Israel in its early history. Divine Healing is by no means an offspring of today's New Thought. For Miriam's leprosy, Moses prayed, "Heal her now, O God, I beseech thee." It is recorded of King Asa that "in his disease he sought not to the Lord, but to the physicians, and Asa slept with his fathers." This is conclusive that at that time Divine Healing was known, and that it was considered a mistake for Asa—the good king to turn to physicians. (Truth and Health, page 16.)

Let us know **Health** together with God. All Health is from God the Omnipresent One.

Tuesday, November the eighteenth.

David sings of God as the Healer of all our diseases as well as the Forgiver of all our sins. (Ps. 103:3.)

It is told that Elijah and his successor, Elisha, healed the sick and

raised the dead, showing that this healing power was known and practiced throughout the ages. (Truth and Health, page 16.)

Drop any belief of sickness you may be holding, and trust the Health-Presence. Know that this Presence is always with you, is in you and around you.

Wednesday, November the nineteenth.

Solomon exhorts, "My son, attend to my words; for they are life unto those that find them, and health to all their flesh." (Prov. 4:22.) In Jesus, above all others, we have the teaching and example of Divine Healing. (Truth and Health, page 16. Read pages 17, 18.)

Let our words be on the Health side and never on the side of beliefs. There are so many wholesome, healthy topics, why talk **ever** of sickness?

Read the healing work of Jesus. How conscious he was of the Health-Presence. (Read John 14:12.)

Thursday, November the twentieth.

Health is a natural possession but has not been fully realized because man has not centered his thought upon it, or established his faith in it. All disease implies a lack of consciousness of health and as long as we believe in the reality of disease we are subject to our own belief: we have results according to our faith. (Studies in Divine Science.)

(Study Lesson IX in Truth and Health.)

Friday, November the twenty-first.

As we begin to put faith in the Omnipresence as perfect health, life and substance, unreal conditions pass away and we are free. (Studies in Divine Science.)

This is true, try it, prove it for yourself. Be sure you put all your faith in the **Omnipresence**. As you day by day put more faith in the Omnipresence as your Health, you will be lifted out of and above your old beliefs of sickness. Joy and freedom are the rewards.

Saturday, November the twenty-second.

Teaching and healing are truly one and should always be one. To be healed is to attain to such a degree of understanding and realization of the Truth that no beliefs contrary thereto can enter into the mentality. (Studies in Divine Science.)

"The eternal state of man is Health." Healing, then, is a change from belief in sickness to consciousness of Wholeness. (John 8:32.)

Sunday, November the twenty-third.

Thoughts of sickness can come to us only when we have forgotten God's Presence. Health is a valuable asset in all walks of life. The one who knows God, realizes Health; for God is Health. Take the time each day to commune with God. (Read pages 26 and 27 in Truth and Health.)

The supreme aim of our lives should be to know God. We do not have to neglect home, family, business or friends to know God. We find God right in the place we are **now**. God is with you now. Open your eyes, your ears, your whole self to the God Presence. Drop personal thought.

Main Thought for the Week:

CONSCIOUSNESS OPENS MY EYES TO LOVE.

Monday, November the twenty-fourth.

Let us know **Love** together with God. First we must drop all beliefs that are contrary to Love. Today let us put all thoughts of fear from us for fear is the opposite of Love and we want to become conscious of Love. To any thought of fear, today say and sing and think:

I know no fear for Love is right here. (1 John 4:18.)

No matter how much time it takes, you must get over the fear-habit if you want to know Love.

Tuesday, November the twenty-fifth.

Practice for yourself Love, or agreement, with all persons and things. Love your friends and your enemies. Love the weather, your food, your conditions. Never speak disagreeably of anything. Say, "I do not find fault, I love all and everything." (Truth and Health, page 303.)

Love is conscious unity. When you find God you find Love. When you have found Love you will feel your unity, your oneness with all. There will be no belief of separation to the one who is conscious of Love.

Wednesday, November the twenty-sixth.

No matter how much we might seem to possess in the visible, if we have not Love we really have no true possessions. How well Paul knew this. Read his Love poem, study it, make it yours by living it. (1 Cor. 13th Chapter.)

Thursday, November the twenty-seventh.

Today my heart is filled with praise and thanksgiving for the Truth that has been revealed to me by the Great Love-Presence this past year. I rejoice and am glad because I know God better each day.

The Omnipresence is always revealing its Love, its Wisdom, and today we rejoice that as a nation we are turning more and more to the Omnipresent Spirit of Love and Wisdom for guidance. (Ps. 117.)

Friday, November the twenty-eighth.

The Spirit of Love fills all—fills my soul; fills my mentality; fills every thought and feeling. (Truth and Health, page 160.)

Love is everywhere. What are we thinking? What are we feeling? Let us decide to put away all thoughts and feelings that hint of impatience or irritation or criticism. Your reward will be a blessed one. There will be in your life more blessedness than you ever dreamed could come.

Saturday, November the twenty-ninth.

Read page 149 in Truth and Health.

We are all one. We all have the same loving Father. Let us think and speak Love, always remembering that we are all children of one great Love-family. (Eph. 4:6.)

Sunday, November the thirtieth.

I wonder if you agree with me that, **Consciousness is its own reward.** I hope you do.

May each day mean less and less of false beliefs and more and more knowledge of God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but **alive unto God** through Jesus Christ our Lord. (Romans 6:11.)

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The Preparatory Readings for the College Bible Course are now ready, and may be had from the Secretary. These printed readings are free to those who are in any of the College classes; to others, 5c.



Notes of General Interest

FOURTH ASSEMBLY.

The Fourth Divine Science Assembly.

Students of the Colorado College of Divine Science will hold a three days' Assembly, January 20-22, 1914.

As this Assembly is for review as well as for the purpose of setting forth the latest word of Truth realized, it is confined to the College students, or members of its churches.

It is hoped that many of its distant students can make a point of being present, as a great blessing is realized in these consecrated services.

FANNIE B. JAMES, President.

DETROIT HIGHER THOUGHT ASSEMBLY.

A society to be known as The Higher Thought Assembly has been formed and will hold meetings and give lectures in their hall, 10 Witherell Street, their purpose being to provide a place where the latest, best and highest advanced thoughts in science, philosophy and religion may be freely presented and discussed. Their platform will be open to any whose earnest endeavor is the helping forward of the onward and upward movement of our evolution.

A healing circle to be known as "The Twelve" will assume a ministry of healing, demonstrating the power of the Spirit to heal mind, body or estate, the teaching of which and its individual application in the affairs of daily life is one of the objects of the society. Love-offerings only will be received. Names may be sent to Mrs. F. S. Davis, 24 Ferry Avenue W.; Mrs. Joseph Krolik, 975 Second Avenue; Mrs. W. A. King, 10 Witherell Street.

The circulating library of Metaphysical and Psychological books, formerly maintained at 318 Woodward, has been reopened here with the reading room open daily from 2 till 5, and all the best New Thought, Divine Science, and Theosophical books and magazines will always be found or may be ordered. A branch of the Oriental Esoteric Library of Washington, D. C. has been added which will be a convenience to many.

It has been arranged to devote a half hour—from 4 to 4:30—to one of six most prominent divisions of the modern advanced thought movement, thus affording a center for any who have devoted their attention along any of these lines: Monday—Unity Teachings, Mrs. W. A. King; Tuesday—Talks with Mothers, Mrs. J. A. Arnold; Wednesday—The Ancient Wisdom, Mrs. Joseph Krolik; Thursday—Divine Science Teachings, Mrs. F. S. Davis; Friday—Investigations, Mrs. W. R. Webb; Saturday—Social Science, Miss Elaine Waton.

The meetings are free, and any one interested will be most cordially welcome.

Mr. and Mrs. Charles Edgar Prather have set aside the second and fourth Sundays evenings of each month during the winter as their "At Home," when they will be glad to greet any of their friends.

The Rev. Perry V. Jenness, of the Twenty-third Avenue Presbyterian Church, Denver, recently preached a sermon on, "The Devil of Christendom a Myth."

Mrs. Annie Rix Militz, editor of "Master Mind," will soon start on her second tour of the world.

We are preparing some suitable Christmas mottoes, cards, and greetings, which will be described in the next issue of "Power," in plenty of time for ordering for the holidays.

Mrs. Josephine S. Preston's good work in San Diego, Calif., is bearing much good fruit. Everyone visiting the center or attending any of her classes is inspired with new life, health and happiness. Her location has just been changed to more attractive quarters—315-316 Owl Building, corner 4th and Broadway, and is known as the "United Truth Students' Reading Rooms."

The following word was received from Mr. William Yeats More, one of our regular contributors: "Edinburgh, Scotland, Oct. 1, 1913. Dear Friend: I am staying here for sometime before visiting the other leading cities of Europe. I know that 'Power' still continues a live exponent of the One and Only Power that moves the universe of God, Man and Things. Ever yours in the Light, W. Y. More."

BOOKS ESPECIALLY RECOMMENDED BY THE COLLEGE:

BY FANNIE B. JAMES.

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The Divine Science Text-Books. It presents with exactness and clearness the methods of Mind Healing, and a study of fundamental principles in systematic courses, rising from the simplest explanations to the highest.

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STUDIES IN DIVINE SCIENCE.

By Mrs. C. L. Baum.

A Primary Course of Lessons as given by the author in her classes at the Colorado College of Divine Science. A very clear and helpful book.

Cloth, 217 pp., \$1.10.

THE TRAINING OF CHILDREN.

Based Upon the Practical Principles of Life.

By Rev. Nona L. Brooks.

A booklet of 32 pages, purple paper cover. The statements are clear, simple and practical, and are the product of a close and intimate association with children of all ages, and the study of the fundamental principles of life and the law of unfoldment and expression. They are not written from a religious standpoint, but from the natural and rational view of life.

Paper, 15 cents.

Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.—Ps. 91:9,10.

For I am the Lord that healeth thee.—Ex. 15:26.

And the Lord will take away from thee all sickness.—Deut. 7:15.

Praise God, in whom all Being is!
Praise Him, for Word and Form are His!

Praise Him! All ye His Truth proclaim,
Sing joyful praise unto His Name.

NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

CALIFORNIA.

- The California College of Divine Science, 727 West 14th St., Oakland, Calif. Rev. Ida B. Elliott, president; Rev. Helen E. Close, vice president and treasurer; Mrs. Geraldine Otey, secretary. Services: Sunday, 11:00 a. m.; healing lesson, Thursday, 8:00 p. m.
- Judge and Mrs. H. H. Benson, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.
- Chico, Calif. New Thought Club. Mrs. John Daly, 514 Ivy Street.
- Free and Independent Christian Science Church, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 8 p. m.; Wednesday, 3 p. m., healing meeting.
- The House of Blessing (New Thought), 2109 Second St., San Diego, Calif. Myra G. Frenyear, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.
- Home of Truth, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.
- Home of Truth, Grant St. and Alameda Ave., Alameda, Calif. Harriet H. Rix, Minister. Services: Sunday, 11 a. m.
- Los Angeles. Tuesday Noon Meetings, Blanchard Hall, 233 Broadway, Practical New Thought Talks by Annie Rix Millitz.
- Los Angeles. Blanchard Symphony Hall, 232 So. Hill St. Services: Sunday, 11 a. m. Annie Rix Millitz, Speaker.
- Los Angeles. Home of Truth, 802 So. Union Ave. Take West 8th St. car. Annie Rix Millitz, Speaker. Bible Lessons, Tuesday and Wednesday, 10:30 a. m. Healing Meeting, Thursday 8 p. m. Individual healing, daily.
- The Order of the 15, 123 McCadden Place, Hollywood, Los Angeles, California. F. Homer Curtiss, M. D., Secretary.
- Oakland. Mrs. Mary Cummings, teacher and practitioner of Divine Science. Classes and individual training in Practical Christianity. Absent treatments. Office, 2 to 5 p. m. and by appointment. 81 Madison Park Apts., 9th and Oak Sts., Oakland, Calif.
- San Diego. United Truth Students' Reading Rooms, 315-316 Owl Bldg., cor 4th and Broadway. Rev. Josephine S. Preston.
- True Life Center, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

COLORADO.

- The Denver Bible School of Health and Life, 1715 Gilpin Street. Rev. W. W. McArthur, Leader. Public meetings every Thursday, 10:15 a. m.; Sunday, 4 p. m.—16th Avenue and Grant Street (Grant St. entrance). Office open daily for consultation and treatment. Phone, York 3367.
- First Divine Science Church of Denver, Seventeenth Avenue and Clarkson St. Rev. Nona L. Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.
- Second Divine Science Church of Denver, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.; Wednesday, 7:45 p. m., healing meeting.
- Unity Branch Library and Free Reading Room, Aspen, Colo., 116 East Cooper Avenue. Services: Thursday afternoons, 2 o'clock, conducted by Matilda L. Ross.

DISTRICT OF COLUMBIA.

- Divine Science Center of Washington, D. C. 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.
- Evangelical Christian Science Church, at Rauscher's, Conn. Ave. and L St., N. W., Washington, D. C. Bishop Oliver C. Sabin, Speaker. Services: Sunday, 3:30 p. m.
- Washington, D. C. Divine Science Center, 1418 Euclid Street, N. W., Washington, D. C.; open daily. Dr. John D. Miles, healer and teacher. Write for particulars. Phone Columbia 1973.

ILLINOIS.

- Chicago. Home Center, Library, Reading and Rest Rooms, Flat 2, 164 W. North Avenue. Instruction and Healing. Mrs. Laura B. Gay.
- Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Mills, Minister. Services: Sunday, 11 a. m.
- Chicago. Science of Being, 3171 N. Halstead Street, S. E. corner Belmont Avenue. Sundays at 11 a. m. Rooms open daily from 10 a. m. to 4 p. m. Mrs. Frances L. Johnstone, speaker.
- Chicago Truth Students, 913 Masonic Temple Second and fourth Wednesdays, 2 p. m.
- Chicago.—The North Side Unity Center, 545A Wellington Avenue. Mary A. Howard, teacher and healer (Divine Science). Concentration Class Wednesday, 2:30 p. m.
- Science of Being Principles taught and treatments given by Mrs. Augusta Boulter at the Exodus Home School, Room 31, Oakland Music Hall, corner Cottage Grove Ave. and East 40th St., Chicago. Sunday service, 10:45 a. m.
- New Thought Federation, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.
- Purdy Publishing Co., Room 1000, New Mallers Bldg., 5 So. Wabash Ave., Chicago. New Thought books and magazines. Agents for "Power" publications.
- Unity Society of Chicago. Services Sunday at 11 a. m., Hall 901 Masonic Temple. LeRoy Moore, speaker.

KENTUCKY

- Louisville, Ky., Truth Reading Room, 309 Wilkes Block. Rebecca D. Allen in charge. Unity and Divine Science literature. The books of Adela Curtis and all metaphysical works for sale.

MASSACHUSETTS.

- Boston. The Metaphysical Club, 30 Huntington Avenue. Reading Rooms and many helpful meetings.
- The Church of the Higher Life, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass. Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.
- Miss Leonora I. Joslyn, 616 Blake Bldg., 59 Temple Place, Boston, Mass. Progressive thought books, and magazines, handicraft work, artistic gifts.
- Lawrence New Thought Center, 5 Fair Oaks Avenue. Miss Emma E. Carr, President, 5 Fair Oaks Ave. Mrs. John A. Brackett, Vice-President, 48 Abbott St., Miss Elizabeth McKillop, Secretary, and Miss Henrietta Durant, Treasurer, 4 Berkeley St.
- Springfield. Unity Center of New Thought, Room 403, 356 Main Street, Circulating library; "Power" and other New Thought magazines. Mrs. Mary Margeson, healer and teacher.

MICHIGAN.

- Detroit. The Higher Thought Assembly, 10 Witherell Street. Devoted to the latest, best and highest in science, philosophy and religion. Daily services from 4 to 4:30 p. m.; circulating library; healing circle.
- Grand Rapids, Mich. The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m. in Good Templars' Hall, over West's Drug Store, 89 Monroe Avenue. All interested in New Thought invited. J. H. Carter, Teacher and Healer.
- Kalamazoo, Mich. Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.

MINNESOTA.

- Minneapolis, Minn. The Life Power Society (New Thought Center), 2200 Hennepin Ave. Services: Auditorium of the School of Music, 42 S. 8th St., Sunday, 10:30 a. m.; at the Power House, Sunday School, 3 p. m.; Open Court, Wednesday, 8 p. m.; Consecration Class, Tuesday, 3 p. m. Clinton Ambrose Billig, Speaker; Mrs. Anna H. Ray, Associate Worker.

MISSOURI.

- Divine Science or Practical Christianity, Eighteenth and Pestalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services, Sunday, 11 a. m. (English); 3 p. m. (German).
- St. Louis Metaphysical League, Alexandria Bldg., 509 North Newstead Ave. Services: Sunday, Divine Science, 11 a. m.
- The Unity Society of Practical Christianity, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2:30 p. m.; Healing Meeting, 8 p. m.

NEW YORK.

- Divine Science—The Church of the Healing Christ, Duryea's Hall, 47 West 72nd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.
- New York City. Unity Center, 305 Madison Avenue. Mrs. Sophia VanMarter in charge.

New York City. The New Thought Church, Aeolian Hall, 32 West 43d St. F. W. Sears, M. P., Speaker. Sunday services will be resumed November 9, 1913, at 11 o'clock. Finest Pipe Organ in the world. Business office of Church, 110 W. 34th St.

OHIO.

The Eloiist Ministry, 2057 East Sixty-ninth Street, Cleveland, Ohio. Walter DeVoe, healer and teacher.

Cincinnati.—New Thought Temple, Literary Club Rooms, 25 East 8th Avenue. Miss Leila Simon, Minister. Services, Sunday 11 a. m.

OKLAHOMA.

First Divine Science Church of Oklahoma City, 731 North Robinson Street. Service, 11 a. m. Higher Life Circle, Tuesday, 8 p. m. Hour of Blessing, Wednesday, 7:45 p. m. Health Class, Friday, 10 a. m.

WASHINGTON.

Divine Science Church and College of Seattle. Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in Odd Fellow's Bldg., E. Pine St. near Broadway. Mid-week meeting, Wednesday, 8 p. m.; healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at Class Room, 518 Cray Bldg.

Park Universalist Church. Home of New Thought and Divine Science, corner Division Avenue and North J. Street, Tacoma, Wash. Rev. Henry Victor Morgan, Minister. Services: Sunday, 11 a. m. and 8 p. m. Healing Circle, Tuesday, 2 p. m.

The Universalist Church of Divine Science, cor. 5th and Howard Streets, Spokane, Wash. Rev. A. C. Grier, Pastor. Services: Sunday, 11 a. m. and 7:30 p. m.; mid-week meeting, Thursday, 8 p. m. Residence, 728 W. Montgomery

FOREIGN.

London, England.—Higher Thought Center, 10 Cheniston Gardens, Kensington, W. Teacher and Individual Instructor.

Sydney, Australia. New Thought Church, 3 Macquarie Place. Pastor: Rev. Dr. Wm. Adams. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

MAGAZINES AND PERIODICALS.

Boston Cooking School Magazine. Monthly, \$1.00. 372 Boylston St., Boston.

Bible Review—Advanced Esoteric Thought. Hiram E. Butler. Monthly, \$1.50. Applegate, Calif.

Columbus Medical Journal—Drugless Healing. Monthly, \$1.00. Columbus, Ohio.

Das Wort. The only New Thought magazine in the United States published in German, \$1.25. H. H. Schroeder, 3537 Crittenden Street, St. Louis, Mo.

The Etude—For Music Lovers everywhere. Monthly, \$1.50. 1712 Chestnut St., Philadelphia, Pa.

The Financial Age. Weekly, \$5.00. New York City.

The Master Mind—New Thought. Annie Rlx Militz. Monthly, \$1.00. Los Angeles, Calif. With Power, one year, \$1.50.

Now—A Journal of Affirmation. Henry Harrison Brown. Monthly, \$1.00. Glenwood, Calif.

Our Dumb Animals. Monthly, \$1.00. 45 Milk St., Boston, Mass.

The Public—Fundamental Democracy. Louis F. Post. Weekly, \$1.00. Chicago.

The Stellar Ray—Science, Occultism and Philosophy. Monthly, \$1.00. Detroit, Mich.

The Sunflower—Spiritualism. Weekly, \$1.00. Hamburg, N. Y.

Scientific American Weekly, \$3.00. New York City.

Teachers Magazine—For primary grades. Monthly, \$1.00. A. S. Barnes & Co., 11 East 24th St., New York City.

Unity—Practical Christianity. Charles and Myrtle Fillmore. Monthly, \$1.00. Kansas City, Mo. With Power one year, \$1.50.

Washington News Letter—Evangelical Christian Science. Oliver Sabin. Monthly, \$1.00. Washington, D. C. With Power one year, \$1.50.

Wisdom—The only New Thought magazine for Children. Myrtle Fillmore. Monthly, \$1.00. Kansas City, Mo.

The Youths' Companion. Weekly, \$1.75. Boston, Mass.

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TRUTH AND HEALTH.

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