

\$1 A YEAR

POWER

A HIGHER THOUGHT MAGAZINE

Vol 7

AUGUST, 1913

No. 2

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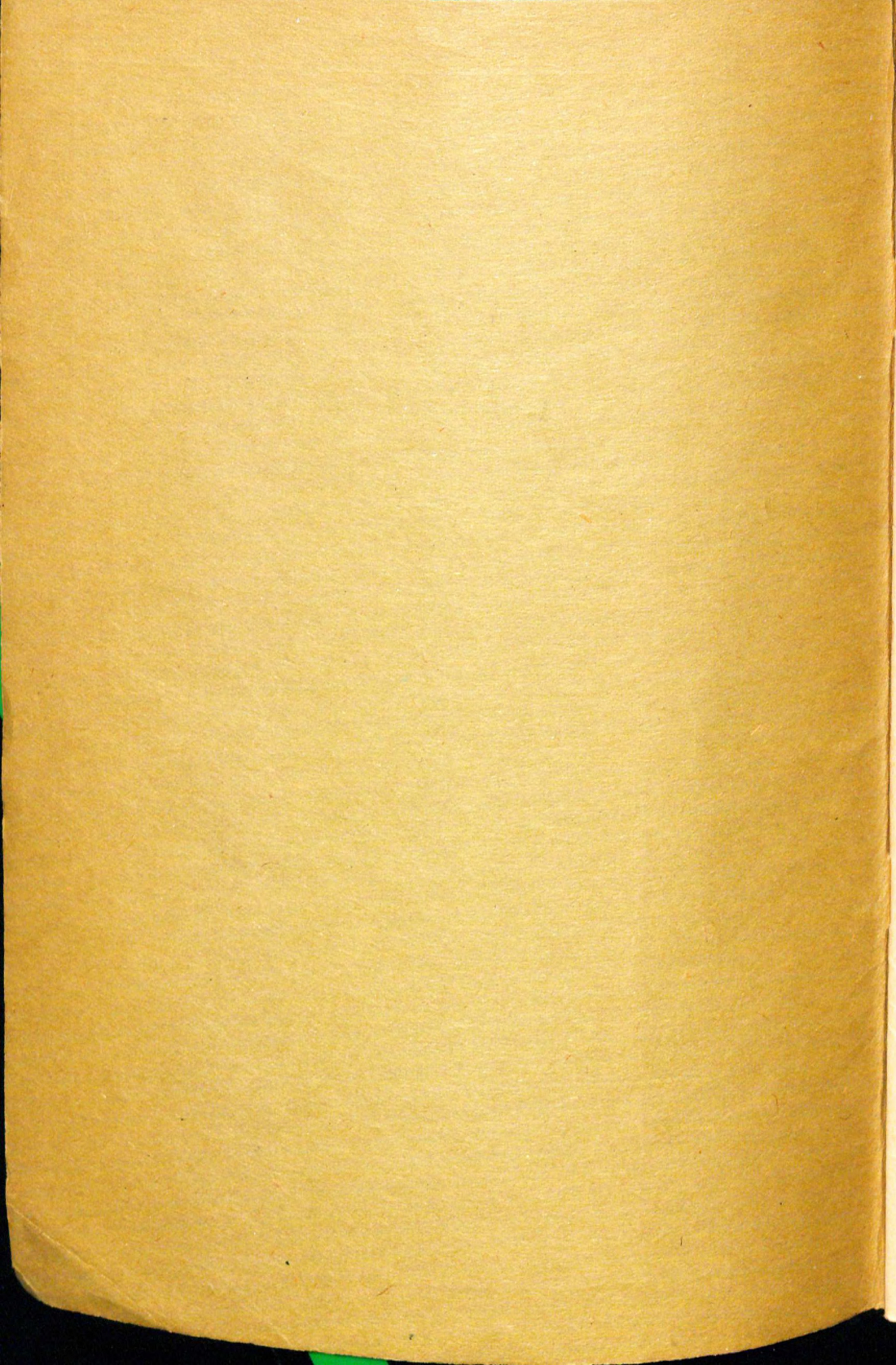
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PUBLISHED MONTHLY BY
THE POWER PUBLISHING COMPANY

3929 W. Thirty-eighth Avenue : Denver, Colo.

Entered as second-class matter Sept. 30, 1897, at
Denver, Colo., under Act of Congress March 3, 1879

T.A. ELLIS.



POWER.

A Monthly Authoritative Magazine of
THE HIGHER THOUGHT
and PRACTICAL CHRISTIANITY.
3929 W. 38th Ave., Denver, Colo.
Phone: Residence, Gallup 346. Shop, Gallup 1525.

¶ "The Power of the Highest shall
overshadow thee."—Luke 1:35,

In the United States, Mexico, Cuba, Hawaii, Alaska, Porto Rico, Guam,
and the Philippine Islands, \$1.00 a year; Canada, \$1.15; Denver, and all for-
eign countries in the Postal Union, \$1.25, postpaid.

CHARLES EDGAR PRATHER, Ph.D., Editor.

7th Year. No. 2. AUGUST, 1913. \$1.00 a Year

FAITHFUL PROMISES

CHARLES EDGAR PRATHER.



PROMISE depends not only upon the one making it, but upon the one to whom it is made. The giver and the receiver are both necessary to a gift.

There is a law of compensation, of balance, running through every phase of life's activities. You must, under this law, always pay in same value for everything you receive; and you are surely recompensed for everything you give. It may not return in kind, yet in some manner you receive its equivalent of the same quality.

Like begets like. A smile will attract a smile. A good word calls for another in return. A cheerful attitude admits a flood of sunlight, to be radiated through the cold and barren places of earth, giving them the warmth and glow of health and peace. A disposition to give others a square deal in *everything* is one of the chief elements of true and lasting success. A healthy-thoughted person is seldom sick—for, like begets like.

Since any promise, therefore, is a relationship of unity between the giver and the receiver, let us consider briefly the One—the only one—whose every promise is sure and steadfast; for when you are faithful to your word, you are in unity with Truth (God) and are become its expressor.

This Presence is not afar off, for

“Closer is He than breathing,
Closer than hands and feet.”

Above us, beneath us, before us and behind us, around about us, and *in us all*. “One God and Father of all, who is above all, and through all, and in you all.”—Eph. 4:6.

As God is *perfect*, so must be the gifts, promises and qualities unto us. Since God is absolutely *good*, goodness is your portion.

God being *life, wholeness and harmony*, health is the eternal state of those who complete the promise; for, remember, every promise is conditioned upon its *acceptance and fulfillment by the recipient*.

GOD IS FAITHFUL.

All that God is is at your command for your perfect expression and enjoyment and use. "Of His fullness have all we received." There is no room for questioning or doubting. All you need to do is to put it to the test and prove it for yourself that every promise of God is sure.

"He (Abraham) staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; and being fully persuaded that, what he had promised, he was able also to perform."—Rom. 4:20, 21.

As you drop personal belief and opinion, and rely wholly upon the Omnipresence, letting it work in and through you, you will find the same truth uttered by Jesus, that "with God all things are possible." (Matt. 19:26.) And as you stand *with God*—not separate and apart from God—that through this Power in you all things are possible to you. (Mark 9:23).

SOME PROMISES AND THEIR CONDITIONS.

Before a gift is consciously yours you must know from whence it comes and be willing to receive it. Yea, more, it is not really yours until you appropriate it, use it; then its value, that *inner something*, of which the visible is but the symbol, becomes a soul possession.

ETERNAL LIFE.

The Promise: "And this is the promise that he hath promised us, even eternal life."—John 2:25.

"And I shall give them eternal life; and they shall never perish."—John 10:28.

The Condition: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, *hath* everlasting life, and shall not come into condemnation, but is passed from death unto life."—John 5:24.

PARDON OF SIN.

The Promise: "This is the *covenant* that I will make with them after those days, saith the Lord, *I will put my laws into their hearts, and in their minds will I write them*; and their sins and iniquities will I remember no more."—Heb. 10:16, 17.

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."—Isa. 1:18.

The Condition: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and

he will have mercy upon him; and to our God, for he will abundantly pardon."—Isa. 55:7.

SONSHIP.

The Promise: "Ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. And I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."—2 Cor. 6:16, 18.

The Conditions "What fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what agreement hath the temple of God with idols (things of sense)? Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you."—2 Cor. 6:14, 16, 17.

PROTECTION.

The Promise: "For I, saith the Lord, will be unto her (Jerusalem—highest spiritual thought) a wall of fire round about, and will be the glory in the midst of her."—Zech. 2:5.

"As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever."—Ps. 125:2.

The Condition: "They that *trust in the Lord* shall be as mount Zion, which cannot be removed, but abideth forever."—Ps. 125:1.

"They that *wait upon the Lord* shall renew their strength; they shall mount with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."—Isa. 40:31.

Consciously abiding in the Presence of God protects you from all evil, and no evil shall befall you. To abide in God's Presence is to live in the highest, truest, purest thoughts (Jerusalem), then *living* them in your word and deed—"waiting upon the Lord" meaning to render loving service in every way. Only by practice of the Presence of God can you develop the wings of your soul, so that like the eagle you can rise above every storm of sense condition; only by exercise in using the Truth are your spiritual muscles developed so that you are strengthened mentally and physically.

DIVINE HEALING.

The Promise: "Bless the Lord, O my soul, and forget not all his benefits: who forgiveth all thine iniquities; who healeth all thy diseases."—Ps. 103:2, 3.

"I am the Lord that healeth thee."—Ex. 15:26.

The Condition: "Is any among you afflicted? let him pray."—Jas. 5:13.

"And the prayer of the faith shall save the sick, and the Lord shall raise him up."—Jas. 5:15.

“Wherefore I say unto you, What things soever ye desire, when ye pray, *believe that ye receive them*, and ye shall have them.”—Mark 11:24.

The highest form of prayer is the affirmation of Truth, the Truth of your being, and this true mental image supplants every false thought of sickness and inharmony. Affirm the wholeness and perfection of your body so strongly and persistently that there will be no room for any adverse thought, and lo, your health will spring forth speedily.

CONCLUSION.

God’s part is done. He has put the full Omnipresence at your command. “Ask largely, that your joy may be full.”

You are the child of the King. “All that the Father hath is mine,” said Jesus in speaking for all humanity. There is no limitation, no restriction. What you are outwardly depends largely on how you think inwardly. And according to your thought you meet the promises of God rightfully, doing your part, and thereby experience all their marvelous blessings, or reject them by refusing to co-operate, and thus become subject to all the whims and vagaries of sense *seeming*.

Nothing is too high, or grand, or noble, or beautiful, or good for the children of God. He who fulfills his part of the covenant with God will find his life overflowing with the good. Awake to the realization of your divine inheritance!

MY MORNING PRAYER

*Another day dawns bright and clear,
Let me meet it bravely, without fear;
And whether it brings a cross or crown,
Give me the courage to smile, not frown.*

*It may bring cares—perchance it will;
It may bring sorrow and pain—yet still
Let me be strong and brave and true,
That other hearts may sparkle as the dew.*

*And when this day God’s sun has set,
Let me then know no vain regret;
But looking deep into my heart can say,
I really did my very best today.*

“I, grateful, take the good I find; the best of Now and Here.”

“The deeper I drink from the cup of Life the sweeter it grows.”

I guard the door of my thought. Unhappiness can only enter through unguarded doors.

"THE NEW NAME."

By Dr. George W. Carey.

"And his name shall be in their foreheads."

"And I will write upon him the name of my God."

"And I will write upon him my new name." (Bible.)

A soul struggling up to the sunlight—

Up from the mire and the clay,
Fighting through wars and jungles,
And sometimes learning to pray—
And sometimes a king with a scepter,

And sometimes a slave with a hod—

Some people call it Karma,
And others call it God.

A beggar ragged and hungry,
A prince in purple and gold,
A palace gilded and garnished,
A cottage humble and old—
And one's hopes are blighted in blooming,

And one gathers the ripened pod—
Some call it Fate or Destiny,
And others call it God.

Glimmering waters and breakers,
Far on the horizon's rim,
White sails and sea gulls glinting,
Away till the sight grows dim—
And shells spirit-painted with glory,
Where sea-weeds beckon and nod—

Some people call it Ocean,
And others call it God.

Cathedrals and domes uplifting,
And spires pointing up to the sun,
Images, altars and arches,
Where kneeling and penance are done—

From organs grand anthems are swelling,

Where the true and the faithful still plod—

Some call it Superstition,
While others call it God.

Visions of beauty and splendor,
Forms of a long lost race,
Sounds and faces and voices
From the fourth dimension of space—

And on through the universe boundless,

Our thoughts go lightning-shod—
Some call it Imagination,
And others call it God.

Vibration of Etheric Substance,
Light, flashing thro' regions of Space,

A girdle of Something, enfolding
And binding together the race—
And words without wires transmitted,

Ariel-winged, Spirit-sandaled and shod—

Some call it Electricity,
And others call it God.

Earth redeemed and made glorious,
Lighted by Heaven within;
Men and angels brought face to face,

With never a thought of sin—
Lion and lamb together lie
In the flowers that sweeten the sod—

Some call it Brotherhood,
And others call it God.

And now the sixth sense is opened—
(The seventh embraces the whole);

And clothed with the Oneness of Being

We acknowledge dominion of Soul;

And in all of life's phases and changes,

And along all the paths to be trod,

We recognize only One Power—
One present Omnipotent God.

"EACH IN HIS OWN TONGUE."

By Prof. W. H. Carruth, Kansas State University.

A fire mist and a planet,
A crystal and a cell;
A jelly fish and saurian,
And caves where the cave men dwell.

Then a sense of law and beauty,
And a face turned from the clod—
Some call it Evolution,
And others call it God.

A haze on the fair horizon,
The infinite tender sky,
The ripe, rich tint of the cornfields,
And the wild geese sailing high;
And all over upland and lowland
The charm of the golden rod—
Soms of us call it Autumn,
And others call it God.

Like tides on a crescent sea-beach, When the moon is new and thin, Into our hearts high yearnings Come welling and surging in— Come from the mystic ocean, Whose rim no foot has trod— Some of us call it Longing, And others call it God.	A picket frozen on duty, A mother starved for her brood, Socrates drinking the hemlock, And Jesus on the rood; And millions who humble and nameless The straight hard pathway trod— Some of us call it Consecration, And others call it God.
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“OVERCOME EVIL WITH GOOD”

It is quite impossible that by meeting evil with evil we can ever be victorious over it. The result will be the very opposite. Instead of triumphing, we shall be ourselves “overcome.” We shall be defeated and disgraced by our own bad temper and ill feeling.

There is only one way of conquering injury, when it is done to us; and that is, to return good for evil.

One day, when the horse of a good man in Massachusetts happened to stray into the road, a churlish neighbor put the animal into the public pound. Meeting the owner soon after, he told him what he had done, and added, “If I catch him in the road after this, I’ll do just so again.” “Neighbor,” replied the other, “a night or two ago I looked out of my window, and saw your cattle in my meadow, and I drove them out and shut them in your yard; and if ever I catch them there at any other time, I’ll do it again.” The man was so struck with the reply that he at once took the horse out of the pound, and paid the charges himself.

The Gospel plan of dealing with injuries sometimes yields a double victory. First, it often disarms the enemy. But there is another thing which it never fails to do. It enables the person who has been wronged to gain a victory over self. It helps him to overcome the evil that is in his own heart. To seek the good of those who have wronged us leads to the subduing of bad feeling towards them. Revenge is weakened and destroyed by being resisted. And our whole nature, too, is sweetened.

Those persons have praise both of men and of God who kill their enemies with kindness. King Henry VI of England had this beautiful word spoken of him, “He never forgot anything but injuries.” It was said about Archbishop Cranmer, “If you want to get a favor from him, do him a wrong.” Those who act so are “the children of their Father which is in heaven; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.” It is to be like God to suffer wrong, and yet forgive.—*Charles Jerdan.*

“Your greatest pleasure is that which rebounds from hearts that you have made glad.”

“The minute a man stops looking for trouble, happiness looks for him.”

TRUTH

WILLIAM YEATS MORE.



PLATE'S QUERY still confronts us, and will continue to come before our mentalities until we so unify with it that knowingly with Jesus we can say, "The Father (Truth) and I are one."

Truth comes to each one of us in the guise of our highest and best inspiration in answer to our deepest soul aspiration, elevating us far beyond the ordinary ken. This Mount of Vision is so far above life's ordinary level that ever we fall below it; as Paul quaintly stated: "With the mind I myself serve the law of God, but with the flesh the law of sin To be carnally minded is death, but to be spiritually minded is life and peace."

Nevertheless, though like Moses we come down from the mountain, and many times smash the stone tablets of the law, yet our average growth will sensibly increase; for, rest assured, like Jesus we will have angelic aid to surmount our greatest temptation, and the truth reserve we store up in our moments of strength will surely "come at our call" in time of need.

It is always a great mistake to confound Truth with a mere intellectual grasp of any theological system, because Truth can be likened to Paul's definition of love; though possessing many virtues, yet far from truth; and we may safely transpose the last verse of Cor. 13, and say, "And now abideth faith, love, truth, these three, but the greatest of these is truth;" for without truth there can be no love.

You ask, Is not God Love? Yes, but Love and all the attributes are founded on the eternal rock of Truth; and again we may transpose and say "Truth (God) is Love, and Love (God) is Truth." So the trinity of Truth, God and Love are *one* and *inseparable*.

Truth being infinite, it is beyond and above the province of the finite to define, but its understanding is a growth which should ever be our chief aim, and remember to the devoted student comes unseen help, as all of Life's forces are truth; therefore the aspirant naturally gravitates towards the universal fount.

The plain oft-quoted injunction of the Master here applies: "Seek ye first the kingdom of Truth and all is added;" and for our further encouragement, Jesus assures us that "Everyone that asketh receiveth; and he that seeketh findeth, and to him that knocketh it shall be opened."

This is really the greatest and most profound utterance of the Master, and is a specific statement that all without exception may profit by. He does not say that "perhaps" this door will open to us, but *shall open* is the promise, when we ask in truth. However, to us it will remain closed until our awakened consciousness, like the prodigal, turns us towards the Father's house, and as ever, the Father (Truth) meets us with open arms.

This search for Truth is not the deep abstraction that the theo-

gian and too many of the philosophies would imply; but is just what the Master meant when he said, "The kingdom of heaven (Truth) is within you." Since this is so, we have no need to go far from home, like Sir Launfall in his weary search for the "Holy Grail," for if we reverently, soulfully and earnestly seek *within* we shall find the celestial boon, ever to the degree of our intent.

If we seek for Truth in the so-called heroic deeds, like as did Caesar, Alexander, or Napoleon, we like them will fail. If we search in the world's best literature, in philosophy, ethics or religion, we will fail as signally; unless from them we learn to cultivate the simple trust Jesus meant when he said, "Except ye become converted and become as little children, ye shall not enter into the kingdom of (Truth) heaven." This masterly lesson was called out in answer to the disciple's question, "Who is the greatest in the kingdom of heaven?" and stupendous, yea, infinite in its direct simplicity was the answer: "Whosoever shall humble himself as this little child, the same is greatest in the kingdom of heaven." Then follows that inimitable lesson on forgiveness; clearly teaching that in our earnest search, 'tis an indispensable qualification ere we find the sought-for Truth.

The great souls of all time have made their unity with Truth; in the simple daily life-duties; not seeking to display themselves in what the world calls great things, but becoming true heroes, noblemen, yea, veritable saviors of men, through patiently and consistently meeting the common every-day obligations as they arise; performing the most menial tasks as willingly as the most exalted, all in the highest spirit of service; knowing and ever realizing that love knows neither high nor low, for are we not all brothers, sons and daughters of the one and only Father (Truth)?

Seeing unity, and no separation, is the only renunciation we need to practice; and the long tedious formulas of so-called esoteric schools are worse than useless, if their goal be not unequivocal unity; for truly can we say, "This is the way, the truth and the life, walk ye in it."

Man's very longing for Truth is the magnet of supply, viz., in the many ethical, philosophical and religious schools; all vaunting their ware as the only one worth purchasing; and this state of things will exist as long as humanity remains subject to birth and death.

Someone has said, and with more or less truth, that if everyone would only tell the bald truth, even for a single day, it would paralyze society, business and finance, and would take the world many years to recover from the shock.

Life in the physical is still very crude; animal man still struggling with elemental conditions; with the mighty forces called evil (ignorance) still holding the race in chains hard to break; each man an enigma to his brother man; a cloak of concealment hung around him. This veil of human flesh shall persist till the truth so illumines that it no longer has cohesion, and falls off from its nothingness; Truth holding all in one glorious bond of unity. In that happy awakening time, all veils and barriers to Truth shall fall utterly from

thought, while language, forms, creeds and differences will all prove illusions worthless to the enfranchised soul.

It would almost appear that mankind has to take Truth in strictly homeopathic doses, as over-indulgence seems fatal; we must assimilate, or it proves a curse rather than a blessing. A new rendering of Truth often starts a new phase of religion, a political party, an ethical or philosophical cult. Thus evolving Truth comes in grooves or sectarian channels, but all making towards the general elevation. Therefore, it may be said that as long as cast, sect or difference of opinion exist, man will incarnate in the physical form, and in various languages will continue to hide or obscure the Truth. The question has been, and is still asked, "Is lying a necessary evil of our evolving consciousness; since too much Truth thrown on the screen of outer life is fatal?" This was an old question even to the ancient Greek Stoics, who for ages upheld the affirmative against all comers; yet today we have but the one effective answer, viz., Ever turn on the light of Truth, and the darkness of error in any form disappears. David clearly saw the primal fact of Life which sooner or later unfolds in every man, when he said, "I said in my haste, all men are liars." This refers to all in the undeveloped or unripe stage, but is far from the truth as a statement of being; for the Truth alone is; error is simply a mirage: a misunderstanding of Truth.

The panacea we offer for all evils (ignorance) is more and more of the *celestial radiance*, until we fully realize that the light of Truth is ever burning in the "Holy of holies," within the soul's sanctuary of him who is initiated into the mystic priesthood; attuned to the eternal verities: consciously at-one with all on every grade of unfoldment, from the static life in the mineral to the majesty and glory of the Christ-man.

May this realization be our aim, no matter by what name the ethics or religion to which we belong is temporarily tagged; let us solemnly affirm with Hannah, the mother of Samuel the Prophet, "There is none holy as the Lord, for there is none beside thee, neither is there any rock (Truth) like our God."

"The whole world is always on the lookout to reward the best."

"People most employed best retain their brightness and buoyancy of spirit."

"The wise man watches and corrects himself, and so is assured of success."

"Earnest people make rapid progress, both in their work and character."

"People who make themselves useful receive their full share of health, happiness and prosperity."

"There never was, and never will be, a deeply earnest man or woman who did not fill successfully some suitable sphere."

"Working steam is not heard. It is the escaping steam which makes a great noise."

THE EFFICACY OF HIGHER THOUGHT

NELLIE WHIPPLE FAWCETT.



CENTURIES BEFORE THE CHRISTIAN ERA a Hebrew prophet said of those who kept not the Divine law, "My thoughts are not your thoughts, saith the Lord, for as the heavens are higher than the earth, so are my thoughts higher than your thoughts."—Isa. 55:8, 9.

The statements of Truth are inexhaustible themes for meditation. To read the printed words of Truth's affirmation lightly is irreverent, and to speak them carelessly is sacrilegious. Years of study and meditation but deepen the impressiveness of Higher Thought.

New meaning is revealed, and wonderful analogies between known facts and newly discerned Truth enriches the understanding, when thought is concentrated upon Divine ideas. But it is necessary to consciously enter a higher mental plane in order to comprehend the true meaning of Higher Thought, and to *earnestly desire to understand absolute Truth* to be the recipient of its unfoldment in consciousness, for it is *spiritually*, and not intellectually, discerned.

One's mental attitude toward Truth must be that of love and humility. Adverse critical thinking, preconceived opinions and prejudice are insurmountable barriers between the student and Higher Thought, but sympathetic investigation of Truth enhances its beauty and increases its value immeasurably to the seeker after Wisdom.

The discovery is made and acted upon that the law of Being is the same upon every plane of Intelligence (whether seen or unseen by humanity), but that the higher the plane of activity the more powerful is the working of Divine Law so that the physical plane is in subjection to the higher plane of Spirit. When the omnipresence of Spirit is fully realized (as with Jesus of Nazareth) all lower planes of manifest Being are dominated by Divine Mind acting in and through the individual.

From the higher spiritual plane in time of need, when necessity presses us up closely toward the Divine for help, we may offer a prayer followed by meditation and affirmation like unto this:

Thou, Divine Mind, art God who hearest every earnest desire. Unto Thee shall all manifest Being come for help, and we come to Thee. We lift up our perception unto the highest realm of consciousness where Thou dost center within us and from whence our help cometh. Our help cometh from the perfect law of Divine Mind which made the harmony of our interior realm and the symmetry of our outer manifestation.

Thou dost reveal to us that material sense must die to Truth, that spiritual consciousness may be ALL; and we know that spiritual consciousness is the Christ within, the true Light in which we live, the golden Light of Divine Wisdom in whose brightness error's clouds and shadows lose their seeming reality and ultimately vanish away. We perceive the shadows cast by personal thinking of false thoughts

gradually disappear as the sunlight of Truth dawns upon our world of Higher Thought, growing brighter unto the perfect day of realization of Divine Presence.

During the night of error, shadows seem to be real, but their illusive quality is revealed by the Light of All-knowing Intelligence when they are dissolved and dissipated.

Without Spirit Substance there can be no Reality, and shadows cast by mortal thinking of vain, empty, meaningless thoughts, being without Divine Substance, are not self-sustaining, and therefore cannot be permanent.

From the spiritual point of view the so-called material body is wholly mental. From the crown of the head to the sole of the foot *all is mind*. From the throne of Power within this organized mentality the true Word goes forth supreme over the body's mental realm, overcoming and dissolving the discords born of mortal conception.

"Be it unto me according to thy word" was the Virgin's response to the angel of annunciation. "Speak the Word only and my servant (the body) shall be healed," was the centurion's request of the Master. "Their Word was with Power," was said of the apostles of Jesus the Christ. Life's mystic Word is the healing power of God; the Divine Energy moving within; a Force sent into Breath which forms a true Word producing harmony, wealth and happiness where had been discord, sickness and sorrow.

We prove the illusion of material sense shadows by holding steadfastly to fundamental thought and speaking the words of absolute Truth. We realize our Source to be God the Father and God the Mother in unity; that we are the expression of this unity, and one with our Divine Source (a trinity in unity); that we live in the One Infinite All of Divine Mind, whose nature, quality and perfection centers in us; and that there is no separation between our real Self and our Source. Our real Self is God's likeness—Mind's perfect Image.

When these foundation concepts become established in thought a new world of ideas opens before our spiritual vision. The limitations imposed upon us by our former attitude of thought are removed, and a sense of mental and spiritual freedom fills us with delight. The *Allness* of God inspires us. The *Unity* of all things visible and invisible deeply impresses its truth upon us. We become conscious of "life more abundant," of unsuspected abilities and talents, of greater purity of thought, deeper love and sympathy, and enlarged comprehension of the wonderful mysteries of nature and of all Life.

Such is the efficacy of Higher Thought that gradually we come to recognize the sublime truth—*God is all there is. There is no other Reality, nothing else in the whole universe but God.* Gradually we realize ourselves to be centers of conscious Identity where focus the Divine Rays of Wisdom, Truth and Reality; of Life, Love, Intelligence and Power; whose waves of Light are ever coming forth from the central Sun of Omnipresence, Omniscience and Omnipotence.

Knowing these great truths we feel inspired, strengthened and sustained during the storms of adversity and sorrow met with on our

earthly voyage. Surrounded by restless waves of disquieting thoughts we may rest securely in the Divine Presence, anchored in the unfathomable sea of Infinite Life, Love, Wisdom and Power.

THE NEW THOUGHT HOME

KATHLEEN M. H. BESLY.



THE SWEETEST WORD in the English language is home—a word which cannot be translated into all languages; one which we have made ours because of the great love and reverence with which we have surrounded it.

We all know what tremendous power thought has, and the strong thought of the strong Anglo-Saxon race has been put with a strong love on the word home and made it sacred to our ears.

It has been said of this new thought movement that it was largely pushed on by women. All through history women have been helpers in the progress of humanity.

Mary, the mother of Christ, put in practice all that we of the new thought most admire. When the angel, or the "still, small voice" told her, in the silence, of the great place she was elected to fill, she did not shirk her responsibility but answered, "Behold the handmaid of the Lord." It was not a burden put upon her, but a joy granted to her. She showed her joy in activity. She arose and went to her cousin Elizabeth, took the long journey without fear, happy, bubbling over with joy and gladness, and was rewarded by an inspiration of the most sublime nature—an inspiration which she put into words and gave to the world in that song of praise known as the Magnificat.

In this song of praise Mary accepted for herself and for each and every woman the glorious task of being the sweet center of the home. Let us prove that we are worthy of this great responsibility, this beautiful trust, and push on the good work with all our might, making our homes such that all may see and understand the glorious influence which this very old thought that we call new has on our lives.

Sometimes in our children we seem to be faced by unexpected and difficult problems. Nine times out of ten, if we trace the trouble back to its origin we shall find that at some time under some circumstance we have failed to put this teaching into practice and the problem we face is the result of this failure. The way, then, as at all times, to find a solution for our problem is to go into the silence and listen to the still, small voice within, which is ever ready to direct us in the truth, and will always lead us to the right way and never fail.

We must never be discouraged or give up, even when we are not conscious of the right results. If our children seem to suffer the ills that flesh has been thought heir to, we must give them mental treatment, and above all things, the parents must cast out of their hearts every fear. They must realize that peace which Christ left: "My

peace I give unto you; * * * let not your heart be troubled, neither let it be afraid."

Many a child has been made ill by the too solicitous thought of its parents.

In matters of education, both father and mother should share in the responsibility, and each should take an equal interest in the children's studies and work of all kind.

Every mother should instruct her children in the spiritual thought. It is well to have a little simple Sunday school on Sunday morning—not a long one, but let it be a very interesting one to the child. Let the mother take the International Sunday school lessons if they appeal to her, and tell the story to the children. Let her make them understand and enjoy and look forward to the recital and themselves draw the moral from each story. A new thought mother should teach her children as soon as they can understand at all to go into the silence, and listen to the still, small voice. A good method is, after the children have heard the Sunday school story, to give their individual ideas of what thought would be appropriate to take into the silence. Then let the mother take the combined thought of the children and condense it into as short an intelligible sentence as she can. Then let the children repeat this sentence several times aloud; then let the mother tell them to repeat it silently deep in each little heart, and think what it means. Let the children keep silent and think for two or three minutes. It is well to begin and end the Sunday school with some simple little hymn, for there never was a child yet who did not love to sing, whether he did so in tune or out of tune; and by holding the strong thought of harmony the mother can help the little ones to realize it in their singing.

Never hold up to the child's vision any dark picture; let him always realize that God is good and God is everywhere; therefore, good is everywhere.

The mother or father in our sweet truth homes must be the clergyman of the family. The worship of God must be taught always. It is not necessary for a child to be taken to church to be taught religion. The home should be so full of real true religion that the child shall imbibe it as it imbibes its mother's milk.

In our new thought homes we must pray without ceasing. That we can and must do by consecrating our every word, thought and deed to the highest good; that is the only religion which counts for anything. It is by teaching this religion that we follow Christ's injunction. "Go ye into all the world and preach the gospel to every creature."

The home must be the happiest place in all the world. There must be no austerity, no long and wearisome prayers nor sermons.

Games should be entered into by parents and children, and a wholesome, joyous spirit should be cultivated. No innocent game should be frowned upon, no jollity or laughter checked. Often our Master said: "That my joy may be in you." Often He spoke of joy and gladness. Christ was seen at feasts and festivals.

Every home should be a center of hospitality.

That virtue was always taught by the Master and His disciples. Hospitality is a duty which is required of all. St. Peter in his fourth epistle says: "Use hospitality one to another without grudging." Whether the home be modest or magnificent, the same spirit of loving hospitality should reign in each.

The new thought has nothing of the severity and asceticism of puritanism; it has nothing either of boisterous, rollicking revelry. It is filled with a holy joy and the wholesome saving grace of wit and humor without any sting. Trine in "What All the World's a-Seeking" says: "It is the fully developed we want, not the ethereal pale-blooded man and woman, but the man and woman of flesh and blood for action and service here and now; the man and woman strong and powerful, with all the faculties and functions fully unfolded and used, all in royal bounding condition, but all rightly subordinated. The man and woman of this kind with the imperial hand of mastery upon all, standing, moving like a king—nay, like a very god—such the man, such the woman of power. Such is the ideal life; anything else is one-sided and falls short of it."

Such the man and such the woman who make a true new thought home.

MOUNTAIN MUSINGS

ROSCOE K. STOCKTON.

Away from the city, alone in the hills, amid the great silence, and far from the ills that worry that frain institution, the Race, I think of the Plan that has fashioned a place for each towering crag, for each bush that it carries—a niche for the roots, and a branch for the berries; a flower for the wandering bee's delectation; a bee bearing life for the flower's propagation—an army of ants to disintegrate trees that fall of old age, and, to recompense these, a home for the ants and food for their living. All Nature's a process of taking and giving. A peak for the eagle to build him a nest; and wings made to lift him, and down for his breast, and strength for his battles, and love for his mate—and all these are given in measure and state to perfectly suit all the needs of his place in the ground-plot of Nature. O weak human race! Why strive so to further your wishes and station! Why worry your souls into vain agitation! The Wisdom that fitted the bark to the tree, that fashioned the wings for the home-loving bee, that fixed the rotation of life and decay, that planned for the one upward step every day, is powerful and willing and ready to serve, and only the asking is needed to swerve its full living force to the channel desired. You, you are the master, and all that's required is to open the door and LET IT flow in. And thus a sweet peace will replace all the din of striving and driving and worry and fret.

The Source is within you. You've only to "LET."

THE TEMPLE OF GOD

CHARLES EDGAR PRATHER.



MAN BECOMES CONSCIOUS of Truth either through revelation or experience. The one is by intuition or inspiration, being the perception of the true light of knowledge without any mental procedure. The other is through physical contact, mental reasoning, and observation.

Truth—which is God—should be received, or rather *perceived* (seen), for “of His fullness have all we received” but few have recognized and realized (seen and known) it—should be perceived, I say, in a joyous willingness or receptivity by unobstructing its free flow into and through you, which is *revelation*. Then by putting it into practice in every detail of life—in the home, society, religion, and business—you demonstrate its power and value for good, which is *experience*.

To have a *religious experience* means that you have *proven* your belief; that your belief has been turned into living *faith*—the doing of that which you have perceived to be true and good.

All Truth is practical, demonstratable; there is no Truth which cannot be practiced and lived, thus proven. But a universal truth perceived must become an individual truth applied before you can be conscious of it as yours; in other words, you must experience it.

Most people believe in a supreme Power and Intelligence sustaining and directing the universe, and which is the source and life of its varied forms. This is a perception of a universal truth. Few have been those who have *applied* it, individualized it.

The general thought has been that while God made all things, including man, they were made of some gross, unclean and perishable matter, from something entirely different than their creator. Therefore, man has not looked for God in the substance of things, merely consenting to the fact that since God is life, the life permeating the substance must be God-life, guided to a more or less degree by God-intelligence.

A little reflection must necessarily result in the following conclusions:

1. Since God, Spirit, the all and only Presence—the *Omni-presence*, was before there was any form, before “the beginning,” and this Reality was all space filling, there was nothing out of which to make anything but *God*; therefore, Spirit is the substance of all form. There is no other kind of substance.

2. That the Cause exists in its effects; that so-called matter is spiritual in substance, the Cause—*God*—being its sole constituent.

3. That cause and effect ever correspond in quality and character; that “like begets like.”

4. That the visible universe is God expressed. That everything,

from the tiniest electron, which is only one one-thousandth of a hydrogen atom, to the mightiest planet of our solar system, Jupiter, over twelve times larger than the earth—87,000 miles in diameter to the earth's 7,918 miles—is not only the handiwork of God, but God himself made manifest.

5. That as the *seen* came from the *unseen*, the material universe is not all of God; in fact, only a little aspect of God, as the surface of the earth is to the mass of the planet. Therefore, God is all there is, both invisible and visible.

6. That the universe is the product of life and intelligence, divine in substance, God in expression. Nor is the Cause—God—diminished by the effect or product, as *all* (cause and effect) constitutes the whole.

THE LAW OF EXPRESSION.

In everything the law of unfoldment is from the inner to the outer, and in every expression is a perfect trinity—Cause, Creative Action and Manifestation,

Apply it anywhere, everywhere, and you will find this trinity which is expressed as something just like its source. In mathematics we have the Principle, Problem and Example. In psychology—Thinker, Thought, Body. In theology (God)—The Father, Holy Spirit, and Son; or Idea, Thought, Form; Creator, Creative Action, and Creation. In man we find Spirit, Soul and Body; Mind, Mentality, and Body.

The product or result must be identical with the source. The Example is the Principle expressed through the Problem; the Body is the expression of the Thinker through Thought; the Son of God is from the Father through the agency of the Holy Spirit; Creation is the product of the formative action of the Creator, etc.

APPLICATION.

The City of God, the New Jerusalem, is *Truth*, that which is, the only Reality everywhere, the Omnipresence. In this city is an awakening of consciousness, a recognition of the Truth, and a cordial appreciation and co-operation which constitutes the Church of God. It is the general application of a universal Truth perceived, but a fuller and deeper application is yet needed.

THE TEMPLE OF GOD.

As the cause exists in its effects, is the very constituent of it, so God dwelleth in His creation. The heart of the universe pulses with the love of God. His breath giveth life to all things.

Since God is Love and God is Life, God is in all things. *A temple in the dwelling place of the Lord.* Where does God not dwell? All things are therefore the temple of God. "And in his temple everything saith, Glory." (Ps. 29:9, R. V.)

YOUR BODY TEMPLE.

This is the goal of man's realization here—to see God in his

flesh; to feel it and know it; to be conscious of his oneness with his Source, that he may express perfection in every department of his being.

The application of the universal truth now becomes individual and personal. You begin to see that your body is also direct expression of Spirit, and therefore is holy (whole). "For the temple of God is holy, which temple ye are." (1 Cor. 3:17.)

"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? . . . therefore glorify God in your body, and in your spirit, which are God's." (1 Cor. 6:19, 20.)

The body is something more to you now than a cumbersome load, or yet a serviceable machine only; you begin to see it as a spiritual structure, the temple of the Living God.

The more you perceive this truth the holier and more perfect your body becomes to you. And that which becomes more perfect to you is simply your awakening to see that which it has always been in reality—like its Source.

Practice cleansing your mentality of all false conceptions of the body. Stop claiming for it limitation and weakness, subject to disease and accident. See it, think it, declare it, that it is pure divine substance, the direct creation of God, that God dwelleth in it, keeps it, illumines it with wisdom, purifies it with love, vivifies it with life, energizes it with strength, and constantly renews it by "the power which worketh in you."

"Therefore present ye your bodies a living sacrifice (sacred), holy (whole, well), acceptable unto God, which is your reasonable service." (Rom. 12:1.)

Not more of life, I ask, O God,
But eyes to see what is!

Not sweeter songs,
But power to hear the present melodies!

Not greater strength,
But how to use the power that I possess!

Not more of love,
But skill to turn a frown to a caress!

Not more of joy,
*But power to feel its kindling power—
To give to others all I have
Of courage and of cheer!* —Anon.

"Enthusiasm is essential to the successful attainment of any high endeavor."

"Half the good that is done comes from being thoughtful, considerate, and accommodating."

"The elevator to Success is not running—Take the stairs."



The Power Society of Silent Unity Helpers with Daily Studies in Divine Science

INSTRUCTIONS TO THOSE WHO WOULD UNITE WITH US.

In His Name. "Blessed be the Lord God, and blessed be His glorious name forever; and let the whole earth be filled with His glory." Many writers will speak to you, many healers will bless you, through this Department of Power—but all will come "In His Name." As Jesus said, the doctrine, the words, the works, the good, are not mine, but His that sent me.

Be Thou Whole. No matter what you have thought, we declare Wholeness unto you. The world, or any part of it, is imperfect only to the soul who has not yet seen its Perfection. All things that are possible to God are possible to the soul that believes on God. You may see as He sees, know as He knows, trust as He trusts.

Attitude. Attitude includes your motives, your beliefs, your impulses. Therefore your thoughts, words, and deeds express your attitude. Remember, attitude controls only living, or the use of the forces. Life is perfect, unchanging.

Believe. Believe in God, in yourself, in your fellows. Accept this Universe as One in Purpose and Plan, everything and everybody co-operating at every point.

Affirm. Let every radiation from your Life and Living be a positive witness of the truth of your Divinity.

Receive. Receive in the spirit of Love and Confidence all that comes, knowing that the Giver of "every good and perfect gift" cannot fall short of manifesting His own Perfection to and through you. Relax, let go, and let be His Perfect Creation.

Pray. Pray "His Kingdom IS come, His Will IS done, on earth." Be open to God, and He will reveal Himself to you, and you will see, hear, understand—yes, receive all He has in Mind for you, "prepared from the beginning," only waiting your willingness, openness to receive.

Trust. Trust God for Wisdom, Health, Supply, and Happiness. He is

the ONLY Source, the Mighty Counselor, the Great Physician, the True Provider.

Rejoice. Rejoice in the Law of the Lord, and give Him hearty thanks for all His benefits. Count the blessings, every one.

Our Help is gladly, freely given. Our consciousness, our time, is yours, and we expect your earnest co-operation.

Your part is to open yourself to receive, to give, to think, and to live right.

Time of Silence. The Power Society of Silent Unity Helpers will treat you at 9 o'clock each morning for the realization of One Presence. Each name enrolled will be called and a special blessing will be given.

Be Silent. For the sole purpose of knowing conscious Unity, communion with God, wherein you receive guidance each day for every activity of thought, word and deed.

Concentration. Love the Lord thy God with all thy mind and heart and strength. Do all things heartily (wholly) unto Him. Keep your faculties united. One moment of absolute concentration on Omnipresence is "all powerful."

Read. At first read simple lessons. Try to get the viewpoint of one true soul. Understanding grows: it cannot be forced. Inwardly digest all with which your soul agrees. Read broadly only when you have unfolded the discernment of the Spirit; many expressions confuse a soul that is not yet established in Truth.

Correspondence. Send us one letter a week. We will acknowledge first letter.

Compensation. We hold all in Universal Abundance. We believe in giving and receiving—Divine circulation. We will lovingly receive whatever you send, knowing you will give all you can.

Address all communications concerning treatments to
THE POWER SOCIETY OF SILENT UNITY HELPERS,
3929 West 38th Ave., Denver, Colo.

DIVINE SCIENCE STATEMENT OF BEING.

God is all there is, both invisible and visible.

One Presence, Knowledge and Power, is all.

This One that is All is perfect Life, Intelligence and Substance.

Man is the Expression of God, and is ever *one* with this Perfect Life, Intelligence and Substance.

THE LORD'S PRAYER.

(In present tense.)

Our Father which art in heaven,

Hallowed is thy name.

Thy kingdom is come; thy will is done on earth as it is in heaven.

Thou givest us each day our daily bread.

Thou forgivest our debts as we forgive our debtors.

Thou leadest us not into temptation; but dost deliver us from all evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

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- | | |
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Daily Studies for the Month

ALICE R. RITCHIE.

LIVING THE LIFE.

Forward.—It is a fine thing to read many New Thought books and magazines and to take up a systematic course of study of Truth. If the Truth studied about, however, is not applied in the every day life, there is very little spiritual growth. Living the life according to Principle is what counts. If we expect to grow spiritually we **must live true**. Let us, this month, endeavor to live a life founded upon Truth, having all our decisions in harmony with what we know of Truth.

Friday, August the first.

The **Truth** is—there is but One Life, the God-Life. This God-Life **lives** you and me. No matter what false beliefs we may be holding about Life, this Truth will never change. Our beliefs cannot change Truth, but as we let go of false suppositions, we see more and more Truth. Today affirm the Full Presence of the One Perfect Life.

Saturday, August the second.

I live now by the Life that is Omnipresent and full of Power.—Truth and Health.

When we fully realize this Truth we can have no thought of lack of Good. If we think we lack Wisdom, Love, Power, Life or Joy let us turn our thinking to the Truth side, declaring, "I live now by the Life that is Omnipresent and full of Power." Never entertain thoughts of lack, they are not the Truth, but are false beliefs.

Sunday, August the third.

But my God shall supply all your need according to his riches in glory by Christ Jesus.—Ph. 4:19.

For the week.—Just how to apply Truth if we seem to have fear.

Monday, August the fourth.

Fear is a false belief. We believe in anything as long as it seems real to us. When we know that fear is not real, we will not believe in it. Meditate upon the following Bible quotations:

All things were made by him, and without him was not anything made that was made.—John 1:3.

For God hath not given us the Spirit of fear, but of **power** and of **love**, and of a **sound mind**.—2 Tim. 1:7.

Tuesday, August the fifth.

"Fear and worry are faith in evil. Courage is faith in good."

Now, faith is a positive attribute that we are constantly exhibiting in one way or another. We may have faith in good or faith in evil, but faith we surely have. Constantly affirm faith in Life, Love, Spirit and Health, if you would realize these attributes of God, and of your true self.—Studies in Divine Science.

Fear is an unreality. Faith is a reality. Our faith is in God, the Omnipresent One.

Wednesday, August the sixth.

"Whatever is not of faith is sin," and by faith are mountains removed in any time and in all places, whether these mountains be named sin, or sickness, or fear, or death. Fear is the enemy of faith and is a form of disobedience. It is written, "The fear of man bringeth a snare; but whoso putteth his trust in the Lord shall be safe."—Truth and Health.

Study Truth and Health, pages 104 and 105. See Jas. 5:15.

If a fear-thought comes, put a Faith-thought in its place. This is living the Truth.

Thursday, August the seventh.

It is not always easy to drop at once, thoughts of fear that perhaps we have clung to for many years. It takes perseverance and steadfastness, but no matter what it takes, it pays. Oftentimes an entire family will hold for years to fear along some particular line. If one of the family begins to see the Truth of Life—Oneness—this one sees the nothingness of fear and can no longer accept the decision on the fear-side. This Truth seeker **living** (not talking) the Truth in that home gradually awakens the other members of the family to something more wonderful than they ever knew before. If it seems hard to let go of a belief of fear—**know this**—I can do all things through Christ which strengthens me.—Ph. 4:13.

Friday, August the eighth.

For it is **God** which worketh in you both to will and to do of his good pleasure.—Phil. 2:13.

When tempted to indulge in thoughts of fear, read this verse over and try to realize the Truth of it. Why, there **is** but One Law, the Law of Love. Know this, and trust this Law of Love then will the fear-thoughts disappear. The One, Great Loving Presence is working with us and for us.

Saturday, August the ninth.

Read page 362 in Truth and Health.

Now that we have found the freedom that comes through letting go of beliefs, let us help those who have not yet seen the unreality of fear.

Say to them that are of a fearful heart, Be strong, fear not.—Isa. 35:4.

If it does not seem wise to say these words audibly, we can mentally say them for others.

Our quiet, inner life can be so full of faith and trust, that we can convince others of the unreality of fear by our very presence.

Sunday, August the tenth.

In God we trust.

For the week.—Just how to use Truth if we seem to lack Health.

Monday, August the eleventh.

We have accepted that God is all reality—that what God is, is all reality. Perfect Life is reality, it is eternal and changeless. We have received the Perfect Life, it is our Life. Perfect Life must be health. Omnipresent Life means Omnipresence of health, hence we can never be "out of health," or health out of us. As we live in God, we live in Health. We are always in Health.—Truth and Health.

This is the Truth. Our mentality believing in sickness will never make sickness a reality. Health is of God, so is real. Sickness is a belief and is an unreality. Everytime a thought about sickness comes to you, do not dwell on it for a single moment, but declare at once, "**God is my Health.**"

The more you dwell in thought on sickness the more real it will seem to you. The more you dwell upon Health the greater realization will you have of health. God has given us Health.

Tuesday, August the twelfth.

To be conscious of Truth is to be conscious of health. We can not be conscious of sickness, or sorrow, or fear, or any **negative** condition, for to be conscious is to know and feel that which is **positive** and true eternally. We can **believe** in sickness and sorrow and fear, and do believe in these when our thoughts are negative to Truth. Hence we say, "Healing is a change from **belief** in sickness to **Consciousness** of Health." We live as we believe; Life is not changed by this, but until we find the **Truth** of Life, we live according to our beliefs about Life. The really essential thing is to be healed of ignorant beliefs.—Truth and Health.

Use this statement—I **about** with **Health**.

Wednesday, August the thirteenth.

There is nothing impossible. There is no disease which cannot be healed by the Spirit through your faith. But it is—"If thou doubt not." (Read Mark 11:23.)—Spiritual Healing.

No matter what the doctor have said about your case, you can be healed if you have faith in Presence of the God—Life.

According to your faith be it unto you.—Matt. 10:29.

Today use what faith you have. You have some faith in God as your Supply of Health. Thank God for what faith you have, you will soon realize more.

Thursday, August the fourteenth.

Meditate today in your Silences upon these statements:

God is eternal and changeless Health.

I am the child of God, and live, move and have my being in Him; therefore I live in Health, I move in Health, I have my being in Health.

Knowing this Truth frees me from every appearance of discord.

Health is my real and eternal state.

—Studies in Divine Science.

Friday, August the fifteenth.

Omnipresence is perfect health. There is nothing besides.

Truth governs my thoughts. My eyes are opened to see God's thoughts and I obediently think as God thinks.—Truth and Health..

"The tongue of the wise is health." As for me, I will not discuss sickness. Talking about appearances of sickness does no one any good and only makes sickness seem more real to us. We want to stop believing in sickness. Dwell on the Truth statements given above.

"Ye shall know the **Truth** and the **Truth** shall make you free."

Read page 129, Truth and Health.

Saturday, August the sixteenth.

The Presence of God is health. Above, through and in all is this perfect health.

I can not be wholly conscious of health while I see lack of it in others.

I judge not by appearances. I settle everything by what I know of Truth—I see only health in others.—Truth and Health.

Be faithful and be obedient to Truth.

Sunday, August the seventeenth.

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.—Ps. 67:2, 3.

For the week:

How to use the Truth if we seem to lack money.

Monday, August the eighteenth.

And he said, I am Abraham's servant.

And the Lord hath blessed my master greatly; and he is become great; and he hath given him flocks, and herds, and silver and gold.—Gen. 24:34, 35.

Our supply is from God. God does not limit us in any way. We receive gladly the blessings of the Lord.

Tuesday, August the nineteenth.

This blessing of the Lord, it maketh rich and he addeth no sorrow with it.—Prov. 10:22.

I drop all belief in lack and fully trust the Lord, the Law of Love. I will not allow myself to think or talk about "hard times." I will rather dwell on the wonderful blessings of the Lord.

Wednesday, August the twentieth.

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks.—Job 22:21, 24.

If we are struggling along in poverty, let us begin right now to acquaint ourselves with God. These verses contain a great Truth.

Thursday, August the twenty-first.

Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

For then shalt thou have thy delight in the Almighty, and shall lift up thy face unto God.

Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.—Job. 22:25, 27.

Read page 253, Truth and Health.

Friday, August the twenty-second.

I realize freedom. There is no law to limit God's full expression in and through me.

I adjust every thought to the fullness of God that fills all.

God's thought is now forming my perfect supply, sufficient for every need, mental and bodily. I trust; I rest; I accept, and I give thanks.—Truth and Health; Deut. 11:7, 8, 9.

Saturday, August the twenty-third.

"With what measure ye mete, it shall be measured to you again."

Remember that to meditate is but the beginning of practice. How are you measuring to others? Are you paying what you owe? If not, this may be blinding you to your full supply.

I will not spend beyond necessities until all that I owe is paid. I am honest to God, myself and to my fellowman.—Truth and Health.

Sunday, August the twenty-fourth.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3:10.

For the week.—The Truth can be used to advantage if we ever feel irritable or impatient.

Monday, August the twenty-fifth.

"Love is the fulfilling of the law."

He who loves enough will have naught of irritation, criticism or kindred feelings to dissolve.

The Spirit of Love fills all—fills my soul; fills my mentality; fills every thought and feeling.—Truth and Health.

When tempted to be irritable or impatient, do not let us blame anything outside of ourselves. It is so easy to blame our environment or other people. What we need is a fuller realization of Love. Have a Love-Silence very often when things do not seem to you to be going right. You have the time.

Tuesday, August the twenty-sixth.

The peace of Love rules my heart. I feel only Love.—Truth and Health.

Begin today, right where you are, to meditate on this statement of Truth and to practice it. If tempted to feel cross, put the cross-thought away from you and declare very earnestly, "The peace of Love rules my heart. I feel only Love." Say it until you do feel "only Love." We should never feel irritable, or critical, we who have studied Truth. Let us live what we have studied. The world needs people who have the courage to live true.

Wednesday, August the twenty-seventh.

Read Colossians 3:10-14.

Gentleness, mercy, kindness are the wings of Love. Upon these I go forth to meet everything and everybody in my world.—Truth and Health.

May we do this today and all the days.

Thursday, August the twenty-eighth.

God is the One Father of us all.

We are all brothers.

We are all born of Love.

Love knows only Oneness.

I see no separation.

Friday, August the twenty-ninth.

I am glad to give up any belief. Truth is my guide. I judge according to Truth and not according to any belief. My decisions are based upon what I know of Truth. I know how to be patient, kind and loving.

Saturday, August the thirtieth.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.—Col. 3:15.

Sunday, August the thirty-first.

Our aim is—to be obedient to Truth, to be faithful, to be just.

I can of mine own self do nothing.—John 5:30.

I can do all things through Christ which strengthens me.—Phil. 4:13.

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The Fall College Classes.

The Fall Primary and Training classes of the College will open on the first Tuesday in October. Mrs. Baum will conduct the afternoon classes, and Miss Knowles the evening classes.



Notes of General Interest

THE DETROIT NEW THOUGHT CONVENTION

Detroit, Mich.

Dear "Power" Folks:

"My cup runneth over" and this seems true of each one who attended the Annual Convention of The National New Thought Alliance.

This convention could not be reported; not only because lessons were given at the same time in different places; but because no one could "report" Spirit—the Great Unseen Cause of all that is. I'll send a few little personal glimpses—feeling that it is just for "the family."

First, the Detroit branch of the family are all so beautifully kind—and Alfred Tomson, most efficient National Secretary, gave to each new arrival warmest welcome. Saturday evening, before the Convention, a banquet was given in honor of Chas. Brodir Patterson, of New York City, who lived and worked for over two years in Detroit and is greatly beloved, here as everywhere. I had the honor of walking to this banquet with Swami Abbedananda, W. Cornwall, Conn., head of The Vedanta Society in America. When with startling originality and brilliancy I spoke of the "unexpected honor," with equal originality and most charming manner, the Swami assured me that the honor was his. Right here I am reminded of a meeting where the Swami was seated on the platform next to Annie Rix Militz: Saint Annie dropped her handkerchief, as even Saints may do; The Swami is a large, powerful man, but he hastened to restore that handkerchief with the swiftness and grace of a child, and they both smiled quite like two such happy kids that some of us who were near caught the contagion and had a laugh right there. I overheard one Shining Light say to another, "I wonder if the Swami is as peaceful as he looks?" I did not catch the reply, but I know the answer—he is.

Dr. Julia Seton Sears is not only of New York and London, she is of The Kingdom of Heaven—by her "fruits" do I know. When she said, "We must see the vision of the ideal woman or man," I saw her as "the vision."

When American Beauty Rose (Mrs. E. T.) Chapin of Boston and New York, that indescribably brilliant personage, announced herself as the "Mother-of-the-World," she seemed just that.

Right here I will say if there are any three truly greater women than the three heretofore mentioned their glory would be too much for me yet; for these three filled me full and as I said in the beginning, my cup is running over. So it is no use trying to go further with individuals, tho among the men, Rev. J. M. McGonigle, of Pittsburg, (who was one of the first to announce the pure Principle), Dr. B. O. Flower, of Boston, and B. Fay Mills, of Chicago, along with some grand souls whose names are not widely known appealed very strongly to me.

My beloved friend from Pennsylvania (Mrs. M. M. Binkerd), who is known as "The General," found "general" popularity and true appreciation from the highest consciousness there. As for me, I just took soul-shine for all—and truly felt a large measure of love in return. I did not even attend nearly all of the sessions such big things were going on right in our room with my partner, the Big General, and myself, and I know from many such centers wonderful world healing was going on. Things which were made possible by this marvelous gathering of forces in the seen and the unseen. Such beautiful response came from Truth Centers all over the country, and to all was sent our united thought for All Good.

Without doubt this Convention was the biggest thing that ever happened in this world up to the present moment, because every Truth Center (even if composed of only one person), in the world has helped to this grand climax, which does not remain the climax but keeps on climbing to Highest Good.

HENRIETTA PEET.

P. S.—To think that I forgot to even mention Pres. J. A. Edgerton, with his brilliant intellect, bright humor, and the tender heart which just broods over all who come near him, shows that I could not even begin to tell either of the convention or the people who were there. Many of the bright lights were not heard by me, tho I am sure I feel them.—H. P.

From the Indian Academy of Science.

"Charles Edgar Prather, Esq., Editor Power.—Dear Friend and Co-Worker: Herewith our best compliments and fraternal greetings of Fellowship of the Indian Academy of Science; and please find enclosed the Diploma conferring upon you the Fellowship Degree of the Indian Academy of Science, (F. I. A. Sc.) which we hereby take pleasure to present to you in token of our sympathy with your laudable work of edifying humanity at large, which philanthropic object our Academy also has in view.

Yours fraternally,

Kizhanattam,

K. T. RAMASAMI, D.Sc., Ph.D.,

Tinnevely Dist., S. India.

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The annual Assembly of the students of the Colorado College of Divine Science will be held the coming year in January instead of November as formerly.

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As a philosophy the teaching of POWER is scientific; as a religion it is demonstrable. It is therefore heartily welcomed by *those who are ready* for the revealed Truth of the Higher Thought. These are legions, and we want to reach them. Write to your friends about the good that has come to you through POWER.

The Spirit illumines, directs and controls, and from month to month its lessons will be better and stronger as we give them expression.

NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

CALIFORNIA.

- The California College of Divine Science, 727 West 14th St., Oakland, Calif. Rev. Ida B. Elliott, president; Rev. Helen E. Close, vice president and treasurer; Mrs. Geraldine Otey, secretary. Services: Sunday, 11:00 a. m.; healing lesson, Thursday, 8:00 p. m.
- Judge and Mrs. H. H. Benson, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.
- Chico, Calif. New Thought Club. Mrs. John Daly, 514 Ivy Street.
- Coronado. Divine Science Home of Truth, 487 Avenue A. The Rev. Josephine S. Preston.
- Free and Independent Christian Science Church, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 8 p. m.; Wednesday, 3 p. m., healing meeting.
- The House of Blessing (New Thought), 2109 Second St., San Diego, Calif. Myra G. Frenyear, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.
- Home of Truth, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.
- Home of Truth, Grant St. and Alameda Ave., Alameda, Calif. Harriet H. Rlx, Minister. Services: Sunday, 11 a. m.
- The Order of the 15, 123 McCadden Place, Hollywood, Los Angeles, California. F. Homer Curtiss, M. D., Secretary.
- San Diego. Divine Science Teaching and Healing. Old Marston Building, corner 5th and C Streets. The Rev. Josephine S. Preston.
- True Life Center, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

COLORADO.

- The Denver Bible School of Health and Life, 1715 Gilpin Street. Rev. W. W. McArthur, Leader. Public meetings every Thursday, 10:15 a. m.; Sunday, 4 p. m.—16th Avenue and Grant Street (Grant St. entrance). Office open daily for consultation and treatment. Phone, York 3367.
- First Divine Science Church of Denver, Seventeenth Avenue and Clarkson St. Rev. Nona L. Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.
- Second Divine Science Church of Denver, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.; Wednesday, 7:45 p. m., healing meeting.
- Unity Branch Library and Free Reading Room, Aspen, Colo., 116 East Cooper avenue. Services: Thursday afternoons, 2 o'clock, conducted by Matilda L. Ross.

DISTRICT OF COLUMBIA.

- Divine Science Center of Washington, D. C. 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.
- Evangelical Christian Science Church, at Rauscher's, Conn. Ave. and L St., N. W., Washington, D. C. Bishop Oliver C. Sabin, Speaker. Services: Sunday, 3:30 p. m.

ILLINOIS.

- Chicago. Home Center, Library, Reading and Rest Rooms, Flat 2, 164 W. North Avenue. Instruction and Healing. Mrs. Laura B. Gay.
- Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Mills, Minister. Services: Sunday, 11 a. m.
- Chicago. Science of Being, 3171 N. Halstead Street, S. E. corner Belmont Avenue. Sundays at 11 a. m. Rooms open daily from 10 a. m. to 4 p. m. Mrs. Frances L. Johnstone, speaker.
- Chicago Truth Students, 913 Masonic Temple Second and fourth Wednesdays, 2 p. m.

- Chicago.**—The North Side Unity Center, 545A Wellington Avenue. Mary A. Howard, teacher and healer (Divine Science). Concentration Class Wednesday, 2:30 p. m.
- Science of Being Principles** taught and treatments given by Mrs. Augusta Boulter at the **Exodus Home School**, Room 31, Oakland Music Hall, corner Cottage Grove Ave. and East 40th St., Chicago. Sunday service, 10:45 a. m.
- New Thought Federation**, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.
- Purdy Publishing Co.**, Room 1000, New Mallers Bldg., 5 So. Wabash Ave., Chicago. New Thought books and magazines. Agents for "Power" publications.
- Unity Society of Chicago.** Services Sunday at 11 a. m., Hall 901 Masonic Temple. LeRoy Moore, speaker.

KENTUCKY

- Louisville, Ky.**, Truth Reading Room, 309 Wilkes Block. Rebecca D. Allen in charge. Unity and Divine Science literature. The books of Adela Curtis and all metaphysical works for sale.

MASSACHUSETTS.

- The Church of the Higher Life**, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass. Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.
- Miss Leonora I. Joslyn**, 616 Blake Bldg., 59 Temple Place, Boston, Mass. Progressive thought books, and magazines, handcraft work, artistic gifts.
- Lawrence New Thought Center**, 5 Fair Oaks Avenue. Miss Emma E. Carr, President, 5 Fair Oaks Ave. Mrs. John A. Brackett, Vice-President, 48 Abbott St., Miss Elizabeth McKillop, Secretary, and Miss Henrietta Durant, Treasurer, 4 Berkeley St.
- Springfield.** Unity Center of New Thought, Room 403, 356 Main Street, Circulating library; "Power" and other New Thought magazines. Mrs. Mary Margeson, healer and teacher.

MICHIGAN.

- Grand Rapids, Mich.** The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m. in Good Templars' Hall, over West's Drug Store, 89 Monroe Avenue. All interested in New Thought invited. J. H. Carter, Teacher and Healer.
- Kalamazoo, Mich.** Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.

MINNESOTA.

- Minneapolis, Minn.** The Life Power Society (New Thought Center), 2200 Hennepin Ave. Services: Auditorium of the School of Music, 42 S. 8th St., Sunday, 10:30 a. m.; at the Power House, Sunday School, 3 p. m.; Open Court, Wednesday, 8 p. m.; Consecration Class, Tuesday, 3 p. m. Clinton Ambrose Billig, Speaker; Mrs. Anna H. Ray, Associate Worker.

MISSOURI.

- Divine Science or Practical Christianity**, Eighteenth and Pestalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services, Sunday, 11 a. m. (English); 3 p. m. (German).
- St. Louis Metaphysical League**, Alexandria Bldg., 509 North Newstead Ave. Services: Sunday, Divine Science, 11 a. m.
- The Unity Society of Practical Christianity**, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2:30 p. m.; Healing Meeting, 8 p. m.

NEW YORK.

- Divine Science**—The Church of the Healing Christ, Duryea's Hall, 47 West 72nd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.
- New York City.** Unity Center, 305 Madison Avenue. Mrs. Sophia VanMarter in charge.

OKLAHOMA.

- First Divine Science Church of Oklahoma City**, 731 North Robinson Street. The Rev. Maud Fletcher Galgher, minister. Sunday School, 10 a. m., Service, 11 a. m. Higher Life Circle, Tuesday, 8 p. m. Hour of Blessing, Wednesday, 7:45 p. m. Health Class, Friday, 10 a. m.

OHIO.

- The Eloiist Ministry**, 2057 East Sixty-ninth Street, Cleveland, Ohio. Walter DeVoe, healer and teacher.
- Cincinnati.**—New Thought Temple, Literary Club Rooms, 25 East 8th Avenue. Miss Lella Simon, Minister. Services, Sunday 11 a. m.

OREGON.

Medford, Oregon, Home of Truth, 132 N. Ivy Street. Mrs. Frank Andrews, Teacher and Healer. Sunday School, 10:30 a. m. Sunday Service, 11 a. m. Healing Meetings: Fridays, 7:30 p. m., at 31 N. Grape St. (College Bldg.), and Study Class, 3 p. m., Thursdays. Patients received for healing or Truth teaching, 1:30 to 2:30 daily, and 1:30 to 4 p. m., at 132 N. Ivy Street.

WASHINGTON.

Divine Science Church and College of Seattle. Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in Odd Fellow's Bldg., E. Pine St. near Broadway. Mid-week meeting, Wednesday, 8 p. m.; healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at Class Room, 518 Cray Bldg.

Park Universalist Church. Home of New Thought and Divine Science, corner Division Avenue and North J. Street, Tacoma, Wash. Rev. Henry Victor Morgan, Minister. Services: Sunday, 11 a. m. and 8 p. m. Healing Circle, Tuesday, 2 p. m.

The Universalist Church of Divine Science, cor. 5th and Howard Streets, Spokane, Wash. Rev. A. C. Grier, Pastor. Services: Sunday, 11 a. m. and 7:30 p. m.; mid-week meeting, Thursday, 8 p. m. Residence, 728 W. Montgomery

FOREIGN.

London, England.—Higher Thought Center, 10 Cheniston Gardens, Kensington, W. Teacher and Individual Instructor.

New Thought Church, 56 Hunter Street, Sydney, Australia. Rev. Dr. Wm. Adams, M.A., LL.D., Pastor. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

MAGAZINES AND PERIODICALS.

- Boston Cooking School Magazine.** Monthly, \$1.00. 372 Boylston St., Boston.
- Bible Review**—Advanced Esoteric Thought. Hiram E. Butler. Monthly, \$1.50. Applegate, Calif.
- Columbus Medical Journal**—Drugless Healing. Monthly, \$1.00. Columbus, Ohio.
- Das Wort.** The only New Thought magazine in the United States published in German, \$1.25. H. H. Schroeder, 3537 Crittenden Street, St. Louis, Mo.
- The Etude**—For Music Lovers everywhere. Monthly, \$1.50. 1712 Chestnut St., Philadelphia, Pa.
- Eternal Progress.** Christian D. Larson. Monthly, \$1.50. Los Angeles, Calif.
- Efficiency.** Christian D. Larson. Monthly, 50 cents. Los Angeles, Calif.
- The Financial Age.** Weekly, \$5.00. New York City.
- The Master Mind**—New Thought. Annie Rix Milltz. Monthly, \$1.00. Los Angeles, Calif. With Power, one year, \$1.50.
- Now**—A Journal of Affirmation. Henry Harrison Brown. Monthly, \$1.00. Glenwood, Calif.
- The New Thought News.** John Milton Scott. Weekly, Free-will offerings. Los Angeles, Calif.
- Our Dumb Animals.** Monthly, \$1.00. 45 Milk St., Boston, Mass. chusetts Ave., Boston, Mass.
- Power**—Advanced Spiritual Truth of Practical Christianity. Charles Edgar Prather. Monthly, \$1.00. Denver, Colo.
- The Public**—Fundamental Democracy. Louis F. Post. Weekly, \$1.00. Chicago.
- The Stellar Ray**—Science, Occultism and Philosophy. Monthly, \$1.00. Detroit, Mich.
- The Sunflower**—Spiritualism. Weekly, \$1.00. Hamburg, N. Y.
- Scientific American** Weekly, \$3.00. New York City.
- Teachers Magazine**—For primary grades. Monthly, \$1.00. A. S. Barnes & Co., 11 East 24th St., New York City.
- Unity**—Practical Christianity. Charles and Myrtle Fillmore. Monthly, \$1.00. Kansas City, Mo. With Power one year, \$1.50.
- Washington News Letter**—Evangelical Christian Science. Oliver Sabin. Monthly, \$1.00. Washington, D. C. With Power one year, \$1.50.
- Woe Wisdom**—The only New Thought magazine for Children. Myrtle Fillmore. Monthly, 50c. Kansas City, Mo.
- The Youths' Companion.** Weekly, \$1.75. Boston, Mass.

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