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# POWER

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¶ "The Power of the Highest shall  
overshadow thee."—Luke 1:35.

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CHARLES EDGAR PRATHER, Ph.D., Editor.

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## FELLOWSHIP OF THE SPIRIT

CHARLES EDGAR PRATHER.

Your Source is Spirit. Your Source is God. Your Source is Perfect. Your Father is God.

What is true of *one* is true of *all*.

"Call no man your father upon the earth, for one is your Father, which is in heaven."—Matt. 23:9. "Have we not, all *one* father? hath not *one* God created us?"—Mal. 2:10.

*The Fatherhood of God establishes the brotherhood of man.*

"Of his fullness have all we received."—John 1:16.

### FELLOWSHIP OF THE SPIRIT—WITH GOD.

Things spiritual must be spiritually discerned. You cannot see them with the eyes of sense.

Sense thought only be 'ogs, beclouds, and muddles.

*True seeing* is the inner vision of *reality* untouched and unmoved by outer appearances.

*To fellowship* means to be a partner with; a state of comradeship; a union or association together; to be in communion with.

Spirit, God, is the One and Only Reality.

To fellowship with God is to identify yourself with *Love*: for God is Life.

"In the way of *righteousness* is life; in the pathway thereof is no death."—Prov. 12:28.

Put away the thought of lack of ability, of old age and decrepitude, of death; stop looking and planning for the "evil days," the "rainy days," the making provision for senility—for these mental conceptions obscure the sunlight of spiritual truth, the only Truth, and subject you to the disintegrating power which you have given them by your sense or carnal thought. "For to be carnally minded is death, but to be spiritually minded is life and peace."—Rom. 8:6.

Since God is Life, and God is your Source, you are Life; not simply living, but the very essence of Life—the Activity of Being in expression.

To fellowship with God is to identify yourself with *Love*: for God is Love.

Love is conscious unity. You are the effulgence of Love when you know your *oneness* with Spirit and all of God's manifestations—man, animal, and things.

Look for that unity—look for God—in every event, condition and environment in life, and you will drop from thought its *seeming* hardness, limitation and resistance.

“God is love, and he that dwelleth in love (conscious oneness) dwelleth in God and God in him.”—1 John 4:16.

Since God is Love, and God is your Source, you are Love; not simply loving, but the very essence of Love—the Nature of Being in expression.

To fellowship with God is to identify yourself with *Infinite Intelligence*: for God is Light.

Intelligence embodies wisdom, knowledge and understanding—and this is the Light of God. You now comprehend the Light that is in thee, and “lean not unto thine own understanding.” (Prov. 3:5).

“Take heed that the light that is in thee be not darkness” (Luke 11:35) by covering it up with your beliefs and opinions of sense appearances and feelings.

Affirm the Truth for yourself, then practice it: *I see clearly: I know the true, the good, the pure. I am guided in all my ways by Infinite Intelligence, for I am one with the Light.*

Since God is Light, and God is your Source, you are Light: not simply filled with Light, but the very essence of Light, radiating blessings to all the world. “Ye are all the children of light.”—1 Thess. 5:5.

To fellowship with God is to identify yourself with *Truth*: for God is Truth.

Truth is that which *really* is, not what *seems* to be. That which really is is God, the Omnipresence—the One All, the All One—wholly and absolutely good. You therefore do not attach yourself to that which seems bad. You are in fellowship with the Good.

You are now free from all sense delusions, from personality, from lusts of the flesh, for “Ye shall know the *truth*, and the *truth* shall make you free.” (John 8:32.)

Affirm: *I now know and live the Truth of God, the Good.*

Since God is Truth, and God is your Source, you are Truth; not simply filled with Truth, but the very essence of Truth, the path of which is a “shining light that shineth more and more unto the perfect day.” (Prov. 4:18.)

To fellowship with God is to identify yourself with *Health, Peace and Joy*: for God is Wholeness (holy).

Wholeness includes the entire being—nothing lacking in any phase, spiritually, mentally or physically. It is perfect poise, perfect balance, perfect harmony—and this is Health, Peace and Joy.

“Joy and gladness shall be found therein, thanksgiving, and the voice of melody.”—Isa. 51:3.

“For he satisfieth the longing soul, and filleth the hungry soul with goodness.”—Ps. 107:9.

“The kingdom of God is in righteousness, and peace, and in the Holy Spirit.”—Rom. 14:17.

Affirm: *Nothing disturbs the harmony of my thought: God rules. I am calm, peaceful, well and strong, and rejoice evermore.*

Since God is Wholeness, and God is your Source, you are Whole; not simply filled with Health, Peace and Joy, but the very essence of Harmony and Perfection in expression.

#### FELLOWSHIP OF THE SPIRIT—WITH MAN.

To fellowship with Man is to recognize, accept and apply the foregoing truths in your daily living in relation to every expression—for Man includes all lesser manifestations.

That which you perceive for yourself is true of all else. Learn to recognize it. Practice trying to see God in everybody and everything.

As to your fellowman see him as yourself. If you are inclined to condemn, put yourself in his place and see from his view-point. You probably have some faults of your own. Learn the fact that what you see in him is according to *your* belief or thought of him. People used to believe the earth was flat, but that didn't make it flat. What you think of others is more what *you* are rather than what they may be. Don't give yourself away. Fellowshiping with God inspires only true, pure, wholesome and good thoughts. This gives the basis of *brotherly love and fellowship*. “And this commandment have we from him, That he who loveth God love his brother also.”—1 John 4:21.

Jealousy, malice, hatred and envy are the products of false sense thought, and have no place in your enlightened spiritual vision. “Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.”—1 John 4:7. “For God is not the author of confusion, but of peace.”—1 Cor. 14:33.

Love (conscious unity) is peaceable, easy to be entreated, is not easily provoked, renders helpful service, imputes no mean or unclean motives to another; is not self-seeking, neither is it vain, but kind, gentle, forgiving; rejoices only in the good and true, and, in fact, thinks no evil: for God is Love.

Therefore, “If we love one another, God dwelleth in us and his love is perfected in us.”—1 John 4:12.

*Therefore*, "Let us be without dissimulation" (concealed or falsely pretended). "Be kindly affectioned one to another with brotherly love; in honor preferring one another."—Rom. 12:9, 10.

"If ye fulfill the *royal law* according to the scripture, Thou sahlt love thy neighbor as thyself, ye do well."—Jas. 2:8.

*Therefore*, "Let brotherly love continue."—Heb. 13:1. For, "Behold, how good and how pleasant it is for brethren to dwell together in unity!"—Ps. 133:1.

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### A MODERN DECALOGUE

*Be Truthful*: No one but a coward lies.

*Be Bold*: It is the way to inspire confidence.

*Be Clean*: If your body and character are clean and spotless, nothing can shame you.

*Be Careful*: A heedless word or act may cost you a year's work or a lifetime of sorrow.

*Be Quick*: You can use a minute but once; make the best use of it.

*Be Honest*: Credit is the only premium on honesty. Run in debt only when necessary, and not then unless you know you can pay.

*Love Yourself*: If you don't, you cannot love anybody else manfully.

*Accumulate*: The more you own the more power you will have.

*Never Look Back*: You can't help the mistakes you have made. Don't make any more. Don't think of what you have achieved, but of what you *may* accomplish.

*Do What You Can Do Best*: A man who was born to make clothes-pins never succeeds making pianos. Make your clothes-pins better than anybody else. It is the royal road to success.

*Grow*: If you can make pianos, don't waste your life making clothes-pins.

*Be Progressive*: Read "POWER;" put into practice its optimistic teachings, the teachings of Truth, and you cannot fail of success.

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"Whether it be cloud or sun, it is His sky, and I am content."

God the Good is all there is. There is none else.

All that I attribute to God I find within myself.

Nothing disturbs the harmony of my thought, God rules.

"Not only in words, but in all the little, common courtesies and duties of life, think of the beautiful way of doing each."

## JESUS THE ILLUSTRATOR OF MAN'S DIVINITY

REV. GEORGE BROWN.

(A Sermon delivered before the Congregational Church at Clay Center, Kansas.)

*Heirs of God and joint heirs with Jesus Christ.—Rom. 8:17.*



WHEN JESUS AFFIRMED HIS ONENESS with Deity in the words, "I and my Father are one," he spoke not only for himself, but also as humanity's representative, and as the illustrator of the possibilities which are wrapped up in us all, so that whatever he became an unfolded humanity may become also.

And the greatest harm imaginable has been done by theologians, who have torn asunder two great truths which God has eternally joined together—namely, the oneness of Jesus with the Father, and the oneness of the disciples with Jesus—for, while Jesus is unquestionably one with the Father, all who reach his spiritual plane are also "heirs of God and joint heirs with Jesus Christ."

Now I grant you that in the infancy of the race it seemed too much to connect the creature with the Creator in any way, for man accounted himself as but a worm of the dust and as a vessel of clay; and hence the first step in the divine program was the revelation of God in Jesus.

And you know what a fight Jesus had to establish that claim, for to talk as he did was accounted sacrilege and blasphemy. "For no good work do we stone thee," said the Jews, "but because thou being a man makest thyself God." This was the ground upon which they delivered him to be crucified. He claimed to be the son of the blessed, a divine personage, who came out from God and partook of the divine nature; and men everywhere at that time thought such a union impossible.

Yet little by little this claim has been granted until the world over Jesus is now recognized as a manifestation of God in the flesh, and men bring forth the royal diadem to crown him Lord of all. But strangely enough there we stop for we have limited all divine manifestation to Jesus and placed him on a pedestal, while we've left his brethren in the mire.

We are beginning to see today, however, that this descent of God into the flesh in the person of Jesus was but a step toward the manifestation of God in all flesh, and hence Jesus, the elder brother, the firstborn among many brethren, is called the mediator between God and man because he came, not to widen the gulf and perpetuate the breach between the Creator and His creatures, but to bring God and man together in human consciousness, as they ever had been in reality, since man was made in the image of Deity.

And Jesus saw in the entire circle, the universal all, undivided and indivisible, a perfect Unity, and he sought the same vision for his disciples. Hence he prayed that in consciousness all might be

one, "I in thee, thou in me, that they also may be one in us." The Creator and His creation identical; that was the Master's idea—like the vine and its branches and all but parts of one stupendous whole, whose body nature is and God the soul. And we should all see that this fundamental truth is the eternal basis of all salvation and all self-mastery, for things only go wrong with us because we are wrong with the universe, and to know ourselves is to come into tune with the Infinite and make victory possible over every condition.

And this isn't Unitarianism, for the Unitarian emphasises the humanity of Jesus, whereas I believe in exalting Jesus to the highest possible place and giving him a name above every name ever yet attained by man. But there I part company with orthodoxy because the orthodox have ever expended their strength in magnifying the difference between Christ and Christians, as though Christ were all-divine, while his brethren are only human.

Whereas in truth, Jesus stood for humanity as the advance agent of the race and as the way-shower into his lofty heritage, and so far from building a gulf between himself and his followers, Jesus ever affirmed his oneness with the brethren and claimed for others all he claimed for himself.

Jesus believed in the unity of the universe—every creature and everything related and inter-related to the one and only source—God, the beginning and the end, the first and the last, the all and in all, from whom all things proceeded and to whom all things must return. Nothing, therefore, can exist in separation, for He is the life of all, and to be separate even in thought destroys the harmony of existence.

Ideas of separation and inferiority had their origin in man's error thought. The kings and priests of the earth, because they were grafters, built up caste and class distinctions that they might hold their brothers in subjection, and from this source originated the idea of king and subject, master and slave, Jew and Gentile; but Jesus gave the strength of his life to break down these distinctions and to introduce the family idea from which we get the fatherhood of God and the brotherhood of man.

But instead of regarding the universe as a unit, inter-related and complete, by the connection of its every part with the perfect whole, our churches have fallen into the error of teaching duality, and from time immemorial there has been held before the people the fallacy of a divided universe with two rulers in antagonism. But no matter where the idea originated it is not true and Jesus would not entertain it a moment. Instead of recognizing Satan as having any place in the Universal economy, he said he was a liar and had no truth in him, and because the whole fabric of a satanic kingdom was a falsehood from base to top stone, he made it the aim of his life to uproot the lie, root and branch.

"A kingdom divided against itself cannot stand," and if, as Abraham Lincoln declared, a nation could not endure half slave and half free, how could the universe endure half God and half devil? Nay, the universe is *one*, with one God and Father of all, who is in all and over all forever.



And just as soon as this illusion of duality explodes and men arise and go to their Father, their discords will cease and they'll find their heaven in a common brotherhood and in a deified humanity in which every soul is an heir of God and a joint heir with Jesus Christ.

True, through ignorance and undevelopment men miss the mark and wander from home, and yet the far country never destroys the relationship, neither can prodigality make it true that the prodigal had any other source than the great all-father out of whose fullness all entities receive their being.

And if we could but fasten onto the thought that there is but one life in the universe in various manifestations, and that all created things exist but as vehicles for the infinite life, all our theories of duality would fade and fail.

So try and get the thought. God is the source of all realities. He made all that was made, and since everything came out of His fullness all must partake of His nature; and man's troubles only began when he tried to hide himself and live in separation; but in the fullness of time Jesus came to witness to the truth of existence, to be the way, the truth and the life, and the illustrator of man in the enjoyment of right relation to God. And what he was, he said we might be, doing the work he did and greater; since we are all heirs of God and joint heirs with Jesus Christ.

What is a joint heir? Isn't it one who has an equal share with the rest—and there's no discrimination about that; neither does it place Jesus on a pedestal, while it leaves his brethren in the shade; but it reveals the purpose of God to raise humanity to the same high level, until the divine life shall dominate all flesh, and God shall be all and in all.

Oh, it's great! It's great! And no wonder, in the face of our education that we shrink from such conclusions. But these are not my words. They are the words of inspiration—"Heirs of God and joint heirs with Jesus Christ." "Behold what manner of love, that we should be called the sons of God." Oh, our Father is rich, and having revealed humanity's possibilities in Jesus, he said he had inserted in his will that we all should be joint heirs with His own son, and joint heirship implies a share in the inheritance, the substance, the power, and the authority which made Jesus a master over all material conditions.

But as yet our equality is obscured by our earthiness and undevelopment. As yet we are only children. Paul said that the heir, so long as he is a child, differeth nothing from a servant even though he be lord of all, because he is in bondage to the elements of the world. Hence the need of all is to be awakened from the hypnotic dream of the flesh, to a consciousness of life in God.

Let us, therefore, awake to our resources. There's a crown above our heads, while we are trifling with the muck rake, and the Bible says all things are ours when we get ready to claim them. Ours the health, wealth and freedom of the universe, and really the only way to save men is to awaken them to their high estate. Clothe your boy in rags and give him a bad name and he'll wade in the gutter and asso-

ciate with the dregs of the street; but teach him nobility and dress him accordingly and he can associate with princes. The good news of the gospel is the proclamation of man's royalty. When the old-time Calvinists talked of predestination, they conceived of millions of unborn creatures predestined to hell—but the foreordination of the gospel is the eternal purpose to confirm humanity to the image of God's son, and if sons then heirs to all the Faather's inheritance, and why should we dishonor God and degrade ourselves by our miserable unbelief? Oh, I put it up to myself and you this morning, that God has written our names in the title deed of the universe, and when we believe this august truth sufficiently to claim it in all good faith, nothing will be withheld, but whatever we ask we'll receive.

Let us, therefore, bring to ourselves higher conceptions, and instead of talking of our mean and lowly origin, let us talk of our high parentage and holy calling until we are above the utterance of a low thought or the performance of a mean action.

For in truth, God's children are high men and all their lives should be characterized by their approaches to the divine. "I in thee, thou in me and they in us, that the world may believe that thou hast sent me." The old thought is corrupt and must be put off, and it's incumbent on every man to put on this new conception, which after God is created in righteousness and true holiness, for unless we do approximate to the nature and heritage of the Saviour, his mission will fail, his representative character will be falsified, and we shall be lost, since the only purpose of his life was to bring humanity to God, until God shall be all and in all.

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### THE LIVING GOD

When Christ the Spirit of Love is born in the hearts of man—then will there be Peace on Earth and Good Will unto all men, for he that knoweth Love knoweth God and he that knoweth not Love knoweth not God, for God is Love. Love is the Great Physician, the Comforter, the Saviour of the world and all that call on him believing are saved, (John 3-16) for love unites the hearts as one in the Fatherhood and Brotherhood of Man. Love is the central law of our being, therefore let us love one another, then will the Kingdom of Heaven be established on Earth, for Health, Happiness and Prosperity are the Divine Birth-rights of all God's Children. God makes our Sunshine, we make our own Clouds. God gives us much that we may make it more. All things are possible to those who have faith. God gives all good things to those who know how to wait and use them. The gladdest thing upon earth is to have a real God. God is the source of all Joy, and if we come into contact with Him, His Infinite Joy comes into our lives. You cannot have vital faith in God if you give all your time to the world and secular affairs. Unless you take time for fellowship with God you cannot have a real God.

If you take time for prayer you will have a real living God and if you have a living God you will have a happy and radiant life with sweet and everlasting joy.—CHARLES M. STIMSON.

# The International Bible Lessons

CHARLES EDGAR PRATHER.

Lesson 9. March 2.

GOD'S COVENANT WITH ABRAHAM.

Genesis 15; 17:1-8.

**Golden Text:** Heb. 10:23.—He is faithful that promised.

God's fullness is ever awaiting man's acceptance and appropriation. The infinite storehouse of health and goodness has never had its doors closed and bolted. The bank of God's bounty is ever ready to cash your drafts upon it. For its supply is inexhaustible. Indeed, the more of it you use, the more you perceive there is to be used.

Because man has remained in darkness, in sickness, in poverty, is because he has not awakened to his unity with God, whereby he becomes conscious of the truth—"All that the Father hath is mine."

This awakening removes from thought those obstacles which have seem to retard man's progress, and he finds himself in agreement with God and the universe.

But man awakens slowly—step by step, degree by degree. The Truth of Being perceived by Abram was a step higher, a little fuller degree, than that perceived by Noah, just as Noah had a better conception than Adam.

The covenant of God with Abram is a recital of Abram's expanding vision of Truth. It is not a record of God coming to some definite agreement or contract with Abram, but of Abram perceiving the Truth and harmonizing himself with it. Life, Goodness, Health, Peace, and Abundance (God) are ever awaiting your agreement. God's part is already done. Have you agreed, harmonized, unified with these phases of Being?

Truth is revealed in one's soul as he becomes receptive to the Light. If you are ready and willing, it may come in a vision of the night, in an inner conviction or intuition, in the course of mental

reasoning. But, remember, in whatever way it comes, and you perceive it as **Truth**, it is the Voice of God speaking to you. God speaks to you in the same way and just as surely as He spoke to Noah and Abram.

In our lesson today God came to Abram "in a vision," and in this vision Abram and God talked together. Truth was being revealed and accepted by Abram.

What was this important lesson? That the product of righteousness, in conforming to and obeying Truth, is so prolific that its results are like the myriad of stars which cannot be numbered. Thus the seed of righteousness has been multiplying and will continue to multiply until it fills every heart in the universe.

These promptings of Truth, these intuitions, must be believed and accepted individually, if you will have the realization of the power of God acting through you. "And he believed in the Lord; and he counted it to him for righteousness."

No outward sign is necessary, for you will know without a doubt that the Omnipresence is the only Power which brought you safely out of former difficulties—"out of Ur of the Chaldees," though at the time you did not realize it. It now is making known unto you through both the unseen (intuition) and the visible (signs) the sacredness of this agreement of man with God, indicated by the ancient rites attaching to the solemnization of a contract in verses 9 and 10.

Verses 12 to 16 are an interpretation of the evil omen (birds of prey) of verse 11, which is, while God's word is sure, and the promise

will be eventually fulfilled, man's own short-sightedness will cause him many conflicts and hindrances because of his belief in such things.

Yet all obstacles will be consumed in the fire of Truth, the closing scene of the vision, in which

Abram was strengthened in his trust, patience and obedience. Thus will you be if you hold steadfast to your highest revelations of Truth, giving but little heed to your dreams of trouble and misfortune.

Lesson 10. March 9.

### THE DESTRUCTION OF SODOM.

(A Temperance Lesson.)

Genesis 19:1-3, 12-29.

**Golden Text:** 2 Cor. 6:17.—Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing.

While it is always more pleasant to look upon the bright side of life, there are some people who seem unable to appreciate and enjoy a pleasant day until their sky is darkened by a storm; or to recognize the priceless boon of good health until they are sick.

Most people are asleep in the dream of sense, and never hear the sweet notes of the birds all around them. To such come what are called hard experiences, which they term "bad," but which are especially good, for they are the means of awakening them out of their sense sleep.

Every experience which comes to you is the very thing needful for you. If you have not awakened to the value of health, and to the law of its attainment, it is really good for you that you get sick—for this is the means to quicken that perception of Truth within you.

If you will not gladly and willingly open your eyes to the Light shining for you, it is necessary that you get a few bumps which will make you open your spiritual eyes.

If you insist upon seeing poverty, sickness and death, you make yourself subject to them. But the way of experience is hard. There is a better path upon which the Light shineth brighter and brighter unto the perfect day. Why not take this highway of holiness?

No one is so blind as he who will not see; and there is darkness only to him who does not see. The destiny of each soul is to know and express God. The way is easy and

pleasant to the one who aspires—gladly desires—it, but hard to the one who is forced along through experience.

Sodom represents those of the latter class. It was grossly sensual. The people took no time for meditation or serious thought. Their whole existence was given up to physical pleasures; their mentalities were darkened because they looked downward and not upward.

This necessarily leads to reaction of the outer, which finally consumes and destroys. This fire is purification, for only the dross is consumed, while the pure gold—Truth—is left untouched.

All your troubles are the cleansing fires of God. If they sear and scorch and burn, stop adding any more mental rubbish of false thought and living to the flames! Listen to the inner promptings of Truth — **intuition** — represented in our lesson by the angels appearing to Lot and giving him instructions to flee from Sodom.

Call every quality of your being into unity of action: turn your back upon every thought of the external being something in and of itself to give either pleasure or profit; forsake the sordid way of physical sensation. Flee to the heights of Spiritual Satisfaction: there only is salvation. Stay not in "all the plain" of mere relief from suffering; "escape to the mountain" of the Consciousness of Wholeness, Purity, Goodness, Truth: there only is safety and peace.

Sunny Jim says, "I was never happy till I thought I was."

## Lesson 11. March 16.

## THE TEST OF ABRAHAM'S FAITH.

Genesis 22:1-19.

**Golden Text:** Hosea 6:6.—I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Upon the renewal of Abram's decision to follow the promptings of Spirit, his vision of Truth expanded into a realization of its fruition, and in conformity came the fuller meaning of his name, henceforth Abraham. The former but a promise; the latter its fulfillment.

How firm one feels after having had the demonstration of Truth time and again in his own experience! You have been so enthusiastic, so optimistic, so full of assurance; life is so different from the way you once viewed it; you are now on the "flowery bed of ease."

Learn well this lesson: You are never established, firmly fixed, until you have been **proven**, until you stand the test. So long as you are on this plane of expression, you are subject to this rule, for it is the law of development.

If you succumb in time of trial, experience then becomes a hard school-master, and you are in time forced through its lessons back into the place from which you seemingly fell. But it is a hard, rough road. "Wherefore," says Paul, "the law was our school-master to bring us to Christ"—to bring us to the **realization** of the Truth, "whose ways are the ways of pleasantness and all her paths are peace."

Yes, it takes courage to face and fulfill the so-called duties of life—but which, after all, are glorious

opportunities. Do you waver? do you hesitate? Then learn the lesson of Abraham's test that you may bravely meet the helpers of God, called trials, in standing true to your highest vision.

That may mean a severing of every tie which binds you to the outer; a giving up of your fondly-cherished dreams for your children; a letting-go of personal ambition—oh, a thousand things pertaining to earth life.

One Perfect Mind is directing, caring for, and ruling over all. Why be so anxious and restless? Can you not trust God?

Of course, you have meant all for the best, but your thought has been limited. You know not what is really best for yourself or others. You are all in the keeping of Infinite Wisdom. Certain religious duties fulfilled will not suffice; you must let God rule completely.

Your part is in fulfilling by thinking, speaking and living the Truth as revealed to you, leaving to God the rest. This co-operation with God always enlarges your knowledge and appreciation of the **good**, which is far better than any burnt-offerings.

In this attitude you are proof against adversity—you stand the test; your faith is established; and you become a power of God unto salvation.

## Lesson 12. March 23.

## THE EMPTY TOMB.

(An Easter Lesson.)

Mark 16:1-11.

**Golden Text:** 1 Cor. 15:20.—Now is Christ risen from the dead, and become the firstfruits of them that slept.

Behold the Risen Lord!

The Power of God transcends every limitation of the false thought of man.

The stones of doubt, fear, personality, poverty, sickness and

death can be rolled away only by the Power of Omnipotence in you.

The realization of this Presence, through the quickening of the Spirit it attained in only one way—through the Christ of God.

For Christ is the apprehension or realization of God in man! "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ."

This Christ is the "only begotten Son of God," and is universal. It was the Power in Jesus which enabled him to do his mighty works, endure the cross, and finally resurrect his body. It was the highest ruling consciousness in Jesus, as it may be in you.

Hence the Christ is Lord. It is the Lord of Lords. Only as you rise into this "knowing with God" can you keep the tomb of sense empty.

The awakening to Truth is the birth of the Christ in you. This may be but a faint perception, or yet a fuller conception of Life and its expressions; but if the outer or the appearance of things is given too much attention this revelation of God may become obscured to you. The result is the tomb!

Every material thought must die; the truth that there is but **one substance—Spirit**, must be resurrected. This new realization regenerates and redeems the body; it is no longer gross and corruptible; it is no longer subject to death and decay.

The within and the without are one. The seen and the unseen are inseparable. The soul and the body are of the same perfect substance, and are raised together.

The Christ is the revelation of this Truth, and hence is the only Savior. When it becomes your ruling consciousness, your Lord, you have risen from the dead. Your Lord will have emptied your tomb of false sense delusion, and you be risen with Christ.

"If ye then be risen with Christ, seek those things which are above." "That as Christ (Jesus) was raised up from the dead by the glory of the Father, even so should we walk in the **newness of life.**"

"Likewise reckon ye also yourselves to be dead unto sin, but alive unto God through Christ our Lord."

Rejoice in this resurrecting power of God through knowing the Truth. It is the royal road to health, happiness, opulence and eternal life.

Jesus Christ demonstrated the Truth for you, revealing the way through which the **same Christ** in you will free and redeem you from all limitation, casting out all the demons of false sense thought, including death and the grave.

Behold the Risen Lord within you!

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Lesson 13. March 30.  
ISAAC AND REBEKAH.  
Genesis 24.

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**Golden Text:** Prov. 3:6.—In all thy ways acknowledge him, and he shall direct thy paths.

The love of God to His expressions (cause always existing in its effects) is beautifully illustrated in the love of man and woman—conscious unity of the expressions or effects of Infinite Love—God.

Isaac was the son of Abraham, born when his father was a hundred years old, indicating that Isaac was the expression of the matured realization of Abraham of the fulfillment of his fidelity to Truth with which he had made his agreement or covenant.

Isaac means "laughter," or more correctly interpreted, that attitude of optimism which looks for the

good and true, and enjoys it. This necessarily excludes every thought of the opposite. It is the recognition, appreciation and appropriation of health, happiness, peace, joy and all good.

How naturally such an attitude of thought attracts similar qualities. Rebekah means "of great beauty" and "abundant." A joyous disposition is the essence of beauty, and has a richness of itself which knows no poverty.

Note that Isaac "went out to meditate." Ah, that's the secret of it all. Meditate, concentrate, com-

mune with God if you desire the good to be made manifest to you and in you and for you. And when it is revealed within you, you are one with it, conscious unity; "and he loved her."

There is no better place to practice all that God is than in your own home. Such a life is as powerful, if not more so, than any outward show of learning or political eminence.

## THE SIMPLE LIFE

WILLIAM YEATS MORE.

"He hath showed thee, O man, what is good, and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" (Bible Text.)

"If a man do not erect in this age his own tomb ere he dies, he shall live no longer in monument than the bells ring, and the widow weeps." (Shakespeare.)



THE PROPHET MICAH is as clear as Jesus himself on the folly of dependence on creed, ceremony, sacrificial rites, or ought but a *life of integrity, honor and love*; practically applying the golden rule on self and neighbor; proving our love to God, by and through love to our fellow-men.

This gospel of brotherhood is not complex; has little or no affinity with theology; transcends all creed and dogma; so much so that they seem but filthy rags when compared with the pure seamless robe of the Selfless-Christ. This sublime apex of human attainment is the avatar stage that Jesus and the host of exalted souls, referred to by John, have practically achieved; risen above form limitation; the soul-dwarfing beliefs and practices of the "Dwellers in the shadow"; know as they are known, each one a veritable "Son of God," though mayhap temporarily posing as "Son of Man."

This supreme consciousness is beautifully expressed in the Hindu text: "One so freed from the bondage of sense, transcends all material relation, and becoming all supreme light, regains his own Self. This indeed is *Self*; it is beyond mortality, beyond fear, it is Truth—Truth is only another name for the Absolute. . . . This self in my heart, is smaller than a grain of rice, or barley; or mustard; smaller than a grain of the Syamaka, or even than a part of its part; yet the *Self* in my heart is bigger than the earth, more extensive than the atmosphere; wider than the sky, greater than all these worlds together. It is all action, all desire, all smell, all taste. It pervades all that is; it is void of speech, and all other senses; even indifferent to good and evil. This indeed is the Self in my heart—the *real* Self. He becomes this real Self after passing away from here, who has faith in the Self, and has no doubt whatever."—(*Chhandogyopanishad*.)

This at-one-ment is the inevitable goal of every human, be he conscious or totally oblivious of the impelling law, for as said the Prophet, "All shall see the salvation of God." There is no "may" or "perhaps" in this, but "all *shall*" is the universal fiat, so it behooves each one of us to know the Law (Lord) here and now, for escape is-

impossible. No immolation of the body will either hasten, check or frustrate this omnipotent decree, and let us come to the realization that centuries of travel in the wilderness of embodied life and hells of agonizing remorse are not God-appointed discipline, but simply auto-inflctions, induced through ignorant contact with the mill-stone of law, to bring us to the ultimate union with the Self of all.

When our eyes are opened to this simple but stupendous life-force, we will have experienced the change of heart that came to the prodigal of the parable; who vainly attempted to assuage his hunger (spiritual longing) with vile swine-husks (appetites and passions).

This is the simple life we would emphasize, would use as a keynote to rendering the "Song Celestial"; the consistent practice of which will awaken within us the Christ-child, who will in turn reveal to the wise men (our intuitions) the place of nativity, and as of old, they will come to worship the God-embodied-man.

This is the deep spiritual reality shadowed forth in the legendary Christian heaven and the Brahmin's nirvanic bliss: is so real, so intensely immanent, that it ought to be our *one aim* in life, to adjust our physical, mental and spiritual relations with it, so that consciously with Jesus we may say, "I am the Christ."

The simple life has been viewed from many standpoints; from physical, ethical and religious sides, but all are more or less crippled by set rules and dogmatisms, which only confuse and mislead the student, while the plain gate-way of initiation (though wide open) to them is closed. In the words of the gentle Teacher, "O ye of little faith, wherefore didst thou doubt?" This solemn admonitional inquiry is as pregnant of import today as ever, for has not the law been constantly brought to our notice in those olden words of warning, "He that doubteth is damned."

The first requisite to meet universal conditions is given us again and again in the words of the Master: "Except ye become converted (raised in consciousness) and become as little children, ye shall not enter into the kingdom of heaven. Whosoever shall humble himself as this little child, the same is greatest in the kingdom of heaven." In another text he says, to allay all cavil about the location, "The kingdom of heaven is within you," and again, "For it is the Father's good pleasure to give you the kingdom."

It is well nigh impossible for unregenerate man to accept the plain statement of Jesus, "Whatsoever ye shall bind on earth shall be bound in heaven, and whatsoever ye shall loose on earth shall be loosed in heaven." What personal responsibility this implies, and how earnestly we should apply ourselves to "work out our own salvation" along lines so clearly laid down by Jesus and other Great Souls.

Let us ask for wisdom, faith and love, and the personal as well as the limitations we have placed on our neighbor will quickly disappear, and we enter into "The glorious liberty of the Sons of God." This gateway from the realm of time and sense to the heaven of immortality is ever open; it is only our elementary Adam-vision that still sees the flaming sword, shutting us from the garden where blooms the tree of Life. That fiat against the Adam-man still applies, but



to the "New Man"—the Christ-Man—there is no such restriction, for as said the Master from his attained consciousness: "All things are delivered unto me of my Father, neither knoweth any man (Adam-man) the Father, save the Son (Christ-man) and he to whom the Son will reveal him."

The so-called Nature-Therapist says that as man is an animal, therefore he ought to copy more or less the lower animals in their simple diet, healthful exercise, unhampered by needless clothing; like the savage, sleeping in the open uncontaminated atmosphere; breathing deeply of the pure ozone so bountifully provided by Nature. This is all excellent and to be commended, but let us know that if the breath-motive be no higher than the animal, like the short-lived animal we perish, for in the words of the Preacher (Ecclesiastes), "For that which befalleth the sons of men, befalleth beasts: even one thing befalleth them, as the one dieth so dieth the other; yea they have all one breath, so that a man (Adam-man) hath no pre-eminence above a beast; for all is vanity. All go into one place, all are of the dust, and all turn to dust again."

Therefore, let us awaken to the fact of our God-son-ship, which raises us immeasurably above the animal breath, into the clear consciousness of the awakened prodigal, who, coming to his true *Self*, became truly the "Son of God," though seemingly still the "Son of Man." This is the at-one-ment expressed in the simplest possible words, on which the child and the sage can readily grasp hands in consciousness.

This inevitable awakening due each soul can be encouraged and stimulated into life through cultivation in the silence; listening ever with child-like faith and purity to the angel voice, as so beautifully expressed by an Evangel of our New Day:

Silence is golden; learn from the star;  
 Brooklets will babble—how mighty we are!  
 Planets revolving dream of their source,  
 Serving the Master that mapped our their course.  
 Silent the Sphinx is: question her why?  
 Scatter thy forces, they weaken and die;  
 Learn conservation! Beaten by sands—  
 Calmly she smiles, for the Sphinx understands.  
 "Tell it to no man!" Jesus of old  
 Taught that in Silence the Soul must unfold.  
 Mary the Virgin keeps in her heart  
 Secrets the Spirit of God doth impart.  
 Live in the Silence! de deaf and dumb!  
 Strong in its power thou shalt overcome!  
 Enter thy chamber; as thou dost seek  
 Softly the Voice of the Silence will speak.  
 Listen and ponder, silent, alone;  
 Born of the Silence, the Master is known!  
 Go, and tell no man, prate not, but live;  
 Born of the Spirit, abundantly give.



## The Power Society of Silent Unity Helpers with Daily Studies in Divine Science

### INSTRUCTIONS TO THOSE WHO WOULD UNITE WITH US.

**In His Name.** "Blessed be the Lord God, and blessed be His glorious name forever; and let the whole earth be filled with His glory." Many writers will speak to you, many healers will bless you, through this Department of Power—but all will come "In His Name." As Jesus said, the doctrine, the words, the works, the good, are not mine, but His that sent me.

**Be Thou Whole.** No matter what you have thought, we declare Wholeness unto you. The world, or any part of it, is imperfect only to the soul who has not yet seen its Perfection. All things that are possible to God are possible to the soul that believes on God. You may see as He sees, know as He knows, trust as He trusts.

**Attitude.** Attitude includes your motives, your beliefs, your impulses. Therefore your thoughts, words, and deeds express your attitude. Remember, attitude controls only living, or the use of the forces. Life is perfect, unchanging.

**Believe.** Believe in God, in yourself, in your fellows. Accept this Universe as One in Purpose and Plan, everything and everybody co-operating at every point.

**Affirm.** Let every radiation from your Life and Living be a positive witness of the truth of your Divinity.

**Receive.** Receive in the spirit of Love and Confidence all that comes, knowing that the Giver of "every good and perfect gift" cannot fall short of manifesting His own Perfection to and through you. Relax, let go, and let be His Perfect Creation.

**Pray.** Pray "His Kingdom IS come, His Will IS done, on earth." Be open to God, and He will reveal Himself to you, and you will see, hear, understand—yes, receive all He has in Mind for you, "prepared from the beginning," only waiting your willingness, openness to receive.

**Trust.** Trust God for Wisdom, Health, Supply, and Happiness. He is

Address all communications concerning treatments to

THE POWER SOCIETY OF SILENT UNITY HELPERS,  
3929 West 38th Ave., Denver, Colo.

the ONLY Source, the Mighty Counselor, the Great Physician, the True Provider.

**Rejoice.** Rejoice in the Law of the Lord, and give Him hearty thanks for all His benefits. Count the blessings, every one.

**Our Help** is gladly, freely given. Our consciousness, our time, is yours, and we expect your earnest co-operation.

**Your part** is to open yourself to receive, to give, to think, and to live right.

**Time of Silence.** The Power Society of Silent Unity Helpers will treat you at 9 o'clock each morning for the realization of One Presence. Each name enrolled will be called and a special blessing will be given.

**Be Silent.** For the sole purpose of knowing conscious Unity, communion with God, wherein you receive guidance each day for every activity of thought, word and deed.

**Concentration.** Love the Lord thy God with all thy mind and heart and strength. Do all things heartily (wholly) unto Him. Keep your faculties united. One moment of absolute concentration on Omnipresence is "all powerful."

**Read.** At first read simple lessons. Try to get the viewpoint of one true soul. Understanding grows: it cannot be forced. Inwardly digest all with which your soul agrees. Read broadly only when you have unfolded the discernment of the Spirit; many expressions confuse a soul that is not yet established in Truth.

**Correspondence.** Send us one letter a week. We will acknowledge first letter.

**Compensation.** We hold all in Universal Abundance. We believe in giving and receiving—Divine circulation. We will lovingly receive whatever you send, knowing you will give all you can.

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**DIVINE SCIENCE STATEMENT OF BEING.**

God is all there is, both invisible and visible.  
 One Presence, Knowledge and Power, is all.  
 This One that is All is perfect Life, Intelligence and Substance.  
 Man is the Expression of God, and is ever *one* with this Perfect Life,  
 Intelligence and Substance.

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**THE LORD'S PRAYER.**

(In present tense.)

Our Father which art in heaven,  
 Hallowed is thy name.  
 Thy kingdom is come; thy will is done on earth as it is in heaven.  
 Thou givest us each day our daily bread.  
 Thou forgivest our debts as we forgive our debtors.  
 Thou ledest us not into temptation; but dost deliver us from all  
 evil.  
 For thine is the kingdom, the power, and the glory, forever and  
 ever. Amen.

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**ROTSER OF DIVINE SCIENCE REGISTERED GRADUATE WORKERS.**

- |   |   |
|---|---|
| Baum, Mrs. C. L., 1439 Gilpin Street,<br>Denver. Practitioner and Teacher.  | Ketner, Mrs. M. M. P., 1919 Logan<br>Street, Denver. Practitioner.  |
| Brooks, The Rev. Nona L., 864 Clark-<br>son Street, Denver. Minister First<br>Divine Science Church of Denver.                          | Knowles, Miss Lillian R., 1543 Gilpin<br>Street, Denver. Healing and Indi-<br>vidual Instruction, Adults and Chil-<br>dren.   |
| Close, The Rev. Helen E.  | Luedtke, Mr. G. R., Manzanola, Colo.<br>Practitioner.   |
| Elliott, The Rev. Ida B. Practitioners<br>and Teachers. Conductors of Cen-<br>ter at 727 W. Fourteenth Street,<br>Oakland, Calif.       | Palmer, Mrs. Anna L., 1250 Ogden<br>Street, Denver. Individual Instruc-<br>tion.  |
| Dameron, Mrs. Pearl W., 545 Logan<br>Street, Denver. Practitioner.  | Patch, Mrs. Marie Maynard, The Bel-<br>voir, 1440 Clarkson Street, Denver.<br>Practitioner and Teacher.   |
| Fay, Mrs. Ada, 1018 South York St.,<br>Denver. Individual Instruction.  | Prather, The Rev. Charles Edgar, 3929<br>West Thirty-eighth Avenue, Denver.<br>Residence, 4231 West Thirty-second<br>Avenue. Editor "Power." Minister<br>Second Divine Science Church of<br>Denver. |
| Galigher, Rev. Maud Fletcher, 731 N.<br>Robinson St., Oklahoma City, Okla.<br>Minister First Divine Science<br>Church of Oklahoma City. | Preston, The Rev. Josephine S., 308<br>Old Marston Bldg., San Diego, Calif.   |
| Galer, The Rev. Agnes J., 618 Crary<br>Building, Seattle, Wash. Minister<br>First Divine Science Church of<br>Seattle.                  | Stark, Mrs. Martha J., 1434 Corona<br>Street, Denver. Individual Instruc-<br>tion. Practitioner.  |
| Hayward, Mrs. Susan Moffett, 1210<br>Bannock Street, Denver. Practi-<br>tioner.   | Walsh, Mrs. Louise K., 781 South<br>Pearl Street, Denver. Practitioner.   |
| James, Mrs. Fannie B., 730 East Sev-<br>enteenth Avenue, Denver. Presi-<br>dent Colorado College of Divine Sci-<br>ence.                | Wooton, Mrs. Lydia J., 1317 Oak<br>Street, Los Angeles, Calif. Practi-<br>tioner.   |

## Daily Studies for the Month

ALICE R. RITCHIE.

### SUPPLY.

The basis of all demonstration is the Omnipresence. Without constant recognition of this foundation-principle it would be impossible to make demonstration in any form, for it is the basis on which we build the entire structure. Omnipresence means the *Allness of God*.—"Studies in Divine Science," by Mrs. C. L. Baum.

*Saturday, March the first.*

But my God shall supply all your need according to his riches in glory by Christ Jesus.—Phil. 4:19.

God is not only our Supplier, but our *Supply*, for there is but the One. Divine Science teaches and stands for the Allness of God.

*Sunday, March the second.*

Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the *living God*, who giveth us *richly* all things to enjoy.—1 Tim. 6:17.

I trust God. The riches of God are *my* riches. "I and my Father are one."

*Monday, March the third.*

Every good gift and every perfect gift is from above, and cometh down from the Father of light, with whom is no variableness, neither shadow of turning.—James 1:17.

My supply is sure; it does not change, is not in any way affected by a belief of hard times. God is my Supply. I have a firm unflinching faith in God.

*Tuesday, March the fourth.*

Today all eyes are turned to our capital, our city of Washington, where today the president of the United States is to be inaugurated. In our silence, let us send him our blessing, knowing that he will never lack for Love, for Wisdom. God is abundant Love, abundant Wisdom.

And the Lord shall guide thee continually.—Isaiah 58:11.

*Wednesday, March the fifth.*

Love worketh no ill to his neighbor; therefore love is the fulfilling of the law.—Rom. 13:10.

Love *fills full* every law. May our eyes be so illumined that we see only Love; may our ears be so attuned that we hear only Love. May the words of our mouths and the meditations of our hearts be in

accord with the Love message Jesus brought. Every law is kept when we lead a life of Love, when we know our oneness with all the children of God. God is our Supply, and *God is Love*.

*Thursday, March the sixth.*

If you seem to lack anything, no matter what it is, God is the Supply of whatever you think you lack. Do you ever feel that you lack the courage to face an experience? Be of good courage (Ps. 51:24) and he shall strengthen your heart, all ye that hope in the Lord. There is a Christ Spirit of Courage within each one of us; recognize it, use it.

*Friday, March the seventh.*

Do you think you lack money?

Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.—Job, 22:25.

Meditate on this, do not be swayed by appearances; *let* the Almighty be your defence; *drop* all worry, all struggle.

*Saturday, March the eighth.*

They that seek the Lord shall not want any good thing.—Ps. 34:10.

If we seem to lack it may be because we are seeking personal glory, personal satisfaction or gratification. Let us seek the Great Universal Good; let us live a life of *bigness*. Let us not seek anything with a petty motive, but let us seek Good and use it for the good of all.

*Sunday, March the ninth.*

Do you ever feel that your supply of patience is limited? Does the noisy boy demand more patience than you seem to have? Are there many things that try your patience? God is your Supply.

Now the *God of patience* and consolation grant you to be like-minded one toward another according to Christ Jesus.—Rom. 15:5.

*Monday, March the tenth.*

Do you realize an abundant supply of Health? If you do, praise God for it, and use it for the glory of God. If you do not, close your eyes to appearances and open your eyes and see *God* as the fullness of Health.

“God is my Health, I can’t be sick;  
 God is my Strength, unfailing, quick;  
 God is my *All*, I know no fear,  
 Since God and Love and Truth are here.”

*Tuesday, March the eleventh.*

Science has nothing to offer a selfish person but to get rid of his selfishness, for self-thought is too little to perceive or admit the Consciousness of the Infinite. If one wants riches for any personal end, Science cannot help him. If one wants to realize the richness of

Divine Nature that is his, because it belongs to every living soul. Science reveals the Way and the Truth—"Truth and Health," by Fannie B. James.

*Wednesday, March the twelfth.*

As a "Conquest of poverty" relinquish belief of fear, selfishness, lack and ignorance. Affirm Love, Confidence, Fullness and Understanding. Live unselfishly: "undo the heavy burden" by, as one suggests, ceasing to be a burden to anyone; do your part bravely in life's duties, love all that you have to do, and perform all duties heartily "as unto the Lord."—"Truth and Health," by Fannie B. James.

*Thursday, March the thirteenth.*

Trust in the Lord and do good; so shalt thou dwell in the land, and verily thou shalt be fed.—Ps. 37:3.

For the Lord is a sun and a shield, the Lord will give grace and glory; no good thing will be withheld from them that walk uprightly.—Ps. 84:11.

*Friday, March the fourteenth.*

"Of His Fullness have all we received."

My heart sings a new song of praise and thanksgiving, for I am now aware that "all that the Father hath is mine." And I pray as Jesus instructed, believing that I have already received, and lo, my eyes are opened to see its fulfillment. God is the Abundant Substance of Good, and is consciously mine through my recognition and appropriation. My God supplies all my needs according to my riches in glory by Christ Jesus. Bless the Lord, O my soul, and forget not all His benefits.—"Spiritual Healing," by Charles Edgar Prather.

*Saturday, March the fifteenth.*

"God is my help in every need,  
God does my every hunger feed."

For he satisfieth the longing soul and filleth the hungry soul with goodness.—Ps. 107:9.

*Sunday, March the sixteenth.*

"Divine Love is my Shepherd, I shall not want.

*Monday, March the seventeenth.*

There are many demands for kind, loving, charitable thoughts. Praise God! I have the supply to meet every demand.

*Tuesday, March the eighteenth.*

"Owe no man anything." Until we are honest in paying our obligations—no matter what the sacrifice—we cannot grasp the meaning of the Law of perfect Supply.—"Truth and Health."

*Wednesday, March the nineteenth.*

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.—Ps. 145:16-18.

*Thursday, March the twentieth.*

I am connected with the unlimited Law of Supply.

Through Divine Love and loving co-operation do I receive my supply.

I give freely and thereby open the channel to receive the Divine Abundance.—“Studies in Divine Science,” by Mrs. C. L. Baum.

*Friday, March the twenty-first.*

They shall prosper that love thee.—Ps. 122:6.

If we do not prosper let us no longer blame anything, any condition, any person. Let us rather recognize the Law of Love operating in all our affairs. Let us trust the Love Presence.

*Saturday, March the twenty-second.*

Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.—Prov. 15:17.

Is this not true? It is not so much *what* we have as our *attitude* toward what we have that makes a joyful home.

*Sunday, March the twenty-third.*

The blessing of the Lord, it maketh rich, and he addeth no sorrow with it.—Prov. 10:22.

*Monday, March the twenty-fourth.*

The Spirit of Abundance is Omnipresent.

I am consciously included in this Presence, and therefore partake of its fullness. The Father's will is that I arise and be true to my own ability. I do this by consciously thinking, speaking, and acting with the All-inclusive Abundance.—“Spiritual Healing,” by Charles Edgar Prather.

*Tuesday, March the twenty-fifth.*

I can never believe in lack when I keep my thought in the Father's will. I do not work for personal glory. I use my energy always in the thought that God's Life is acting through me. I now affirm Universal Success is manifesting for me. God's Wisdom tells me how to justly circulate.—“Spiritual Healing.”

*Wednesday, March the twenty-sixth.*

Riches and honor are with me; yea, durable riches and righteousness.

I cause those that love me to inherit substance and I will fill their treasures.—Prov. 8:18, 21.

*Thursday, March the twenty-seventh.*

The Intelligence that is perfect Wisdom guides and directs my way.

I live not unto myself; I work not unto myself; I succeed not unto myself.

The Perfect Law of Life plans each day and I follow this Light of my Life, seeking above all to obey the Law of right.

With unselfish purpose, seeking the good of *all*, I go forth this day trusting the One Power.—“Truth and Health.”

*Friday, March the twenty-eighth.*

I meet all in Love this day. I give forth to all and expect from all justice and genuineness.

My mental attitude for this day shall be the Consciousness of the Presence and Power of Good in *everything*.—“Truth and Health.”

*Saturday, March the twenty-ninth.*

God's Eternal Presence is Abundance in and through all. I am the trustful companion of this Eternal One, and am enfolded in its Abundant Substance (Spirit), Love (nature), Life (activity), and Power. It is always pressing its Abundance into perfect manifestation.—“Spiritual Healing.”

*Sunday, March the thirtieth.*

I am now immersed in this Abundance, consciously one with it. Abundance is mine; it is around me. I open myself to it.—“Spiritual Healing.”

*Monday, March the thirty-first.*

I go about my work in a receptive trustful attitude, and let the Spirit of Abundance flow through me. I give wisely, and receive wisely, knowing that the earth is in the Kingdom of Loving Abundance.—“Spiritual Healing.”

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The Colorado College of Divine Science.

**COLLEGE COURSES.**

**TEACHERS AND PRACTITIONERS' COURSE.**

(Five Classes Required for Diploma.)

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| PRIMARY CLASS.....  | 10.00 |
| TRAINING CLASS (Individual, \$25.00).....                             | .00   |
| BIBLE STUDY.....  | .90   |
| NORMAL CLASS.....   | 25.00 |
| GRADUATING CLASS.....   | 25.00 |
| (Students enter Graduating Class by special permission of the Board.) |       |

**MINISTERIAL COURSE.**

(Three Classes Required for Diploma. Given to Graduates only.)

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|----------------------|---------|
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| CONSECRATION.....    |         |

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**WHAT IS THE NEW THOUGHT?**

The New Thought is the new interpretation of universal and eternal Truth.

God—Universal Spirit, Mind, Principle—is omnipresent, omniscient, and omnipotent.

Man is the individual expression of God, possessing inherently, and capable of manifesting, all the aspects of God.

Man unfolds in a continuously expanding consciousness and manifestation of these aspects through right thinking and right living.

The consciousness of harmony is heaven, here and now: in the realization of which abide peace of mind and health of body.



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BY THESE THINGS SHALL YE KNOW THE FAITHFUL  
SERVANT OF GOD.

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To live the life. To be no cause of grief to any one.

To love each other very much.

To be kind to *all* people and to love them with a pure spirit.

Should opposition or injury happen to us, we must bear it, and be as kind as ever we can be, and through all, we must *love the people*. Should calamity exist in the greatest degree, we must rejoice, for these things are the Gifts and Favors of GOD.

To be silent concerning the faults of others, to pray for them, and help them—through kindness—to correct their faults.

To look always at the good and not at the bad. If a man has ten bad qualities and one good one, we must look at the one and forget the ten.

To never allow ourselves to speak one unkind word about another, even though that other be our enemy.

To rebuke those who speak to us of the faults of others.

All of our deeds must be done in kindness.

To be humble. To be servants of each other. To be as one soul in many bodies; for the more we love each other, the nearer we will be to GOD; but that our love, our unity, our obedience, must not be by confession, but of reality.

To act with cautiousness and wisdom. To be truthful. To be hospitable. To be reverent. To be a cause of healing for every sick one; a comforter for every sorrowful one; a pleasant water for every thirsty one; a Heavenly Table for every hungry one; a guide for every seeker; rain for cultivation; a star to every horizon; a light for every lamp; a herald to every yearning one for the Kingdom of GOD.

—ABDUL BAHA.

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WORDS OF LIGHT AND INSPIRATION.

The entire contents of "Power" are especially good this month (February), but "The Pathway to Realization" and "The Law of Supply" are suited to my need at this time more especially.

To come into touch with the editor of "Power" is spiritually touching a "live wire" of healing, inspiring influence, which stimulates hope and faith and realization.

I think much concerning the "Law of the Lord" being right, perfect, balance, absolute justice and equity. But that view alone does not comprise the whole, for "there's mercy with the Lord": there is love and compassion.

If we, as human expressions of Divinity, feel deepest love, sympathy and compassion toward suffering humanity, and manifest this divine quality by acts of mercy, will our divine Source be less gracious?

What we are in our highest nature, that God is, for otherwise we could not possess the divine qualities in consciousness. Meditating upon this view of the "Law of the Lord" greatly comforts me.—W. W. F., Illinois.

## PINE CLIFF THE BEAUTIFUL

Pine Cliff is one of the most picturesque mountain resort spots in Colorado, located on the main line of the famous "Moffat Road," 37 miles from Denver. Its steep mountain sides are covered with magnificent pine and spruce trees. It lies just in the mouth of South Boulder Canon, through which flows the beautiful South Boulder Creek.

South Pine Cliff Subdivision, where we are locating, is situated right along side the railroad right-of-way, and extends back up on the mountain-side a distance of some 1,400 feet.

Many beautiful wild flowers, an abundance of wild red raspberries, gooseberries, and other mountain fruits, give added pleasures to the other recreations.

Transportation facilities to and from Denver are excellent, and during the summer commutation rates are in effect.

As no charge is made for South Pine Cliff water privileges, the location is especially desirable to those who wish to build and occupy a summer home at a very minimum of cost. Being in the local zone of the parcels post from Denver, one can live as cheaply there as in the city.

Many beautiful summer homes have been built on the north side of the track, views of two or three of which are here given.

From every point in South Pine Cliff magnificent scenery may be viewed. Off to the south may be seen Mount Thor rearing its great snow-crowned head far up in the gathering clouds; to the west is the wonderful snowy range, the very top of the North American Continent, apparently but a few miles distant, and where the white snow banks glisten in the sun throughout the entire



year; to the north is located Lookout, a grand mountain whose summit is easily attained, and the climber is well repaid for his exertions with the panoramic view here presented, which is equalled in few other places in the great Rocky Mountain Region; to the east will be found the old placer workings, where it is said that almost anyone by the use of the gold pan may secure small particles of gold from the sands in the creek bed. Beaven dams are also near at hand, and the lover of tramps o'er hill and dale, or the mountain climber who revels in reaching higher points, will always find something new and interesting to be seen on every trip.

#### THE HIGHER THOUGHT

There have been many of the most loyal Truth students in Denver who have purchased sites with us, and expect to erect cottages this summer. Here we can develop our spiritual qualities free from the vexations of business cares, and enjoy each other's society. It may be that next year we can have a New Thought assembly, with classes, addresses, entertainments, etc. For, listen, we are going to have a

#### DIVINE SCIENCE ASSEMBLY HALL.

Here is the generous gift we have accepted "in His name," made by Mr. Guy C. Knox, owner of this property which has been but recently platted and placed upon the market:

Rev. C. E. Prather,

Dear Sir:—I wish to donate to scientists who will occupy sites at Pine Cliff a tract of ground suitable for the building of an Assembly Hall, to be used for religious services, entertainments, and social gatherings, always by authority and under the jurisdiction of yourself as trustee, or anyone else in which your organization desires to invest authority.

"I stand ready to deliver deed for the building site, absolutely free and clear of any incumbrances, at any time you wish it. Furthermore, in order to encourage the creation of a building fund for the Assembly Hall as mentioned above, I wish to start a subscription for you with \$25.00, same being available to your order at any time you desire it. As a further help to the creation of this fund, I will pay a commission into the building fund of 10 per cent on any orders that may be received through you or your friends for lots in South Pine Cliff Subdivision.



The Pine Cliff Station.



A Pine Cliff Summer Home.

"At present we are offering these lots at \$35.00 per pair, payable 10 per cent down and 10 per cent a month, if it best suits the purchaser's convenience to pay in that way.

"Hoping that this meets with your approval, and that we may have the satisfaction of being a party to the building of a Divine Science Assembly Hall at South Pine Cliff in the near future, I am,

"Sincerely yours, GUY C. KNOX."

"Tell us something more about your mountain summer home plans, for I am sure the readers of "Power" are rejoiced with you in the pleasant prospects of a place where you can retire for a time each summer for rest and recreation, and imbibe inspiration direct from the Great Heart of Nature—which must reflect more powerfully than ever in your already powerful words of optimistic helpfulness, wisdom and love in the pages of "Power," and thus be an added blessing to us all.

"While you did not say that you would like any of us to help you in defraying the cost of your cottage, I for one wish to do so—and I feel that there are many like me. I know I will get more good out of our magazine from so doing, for I will feel that I have been a little help in the advancement of the gospel which makes us free indeed. Here is \$5.00—your article on 'The Pathway to Realism' alone being worth more than that to me; and every month I always get more than my year's subscription costs.

"How nice it would be if every subscriber of 'Power' would give something toward our editor's project. Some may not feel able to do very much, but if it is only a dime it would help that much. Those who can give more will make up for those who don't give any, but I feel that every one of us should do something. If you don't object, I wish you would give your readers a chance at it anyway."—J. G. Snyder.

Now who *would* object to such a loving and gracious proposition as that? Who *could* object after such an attitude of interest and unity as shown by our good friend from Illinois? But more than any money I prize the spirit which prompted the expression of appreciation and gratitude for the Truth as voiced by this magazine from month to month. In no sense do I take this personally, for if there is one fundamental truth I have perceived it is this, that "It is not I that speak these words unto you, but the Father that dwelleth in me"; "Of mine own self I can do nothing; the Father within me he doeth the works." I am but the avenue for Infinite Intelligence, and POWER its messenger.

Other friends have likewise been stirred by the spirit of helpfulness, and we lovingly accept their offerings "in His name," knowing that

only *good* can return to them. From Colorado comes \$5.00 and from Massachusetts comes this word: "I am enclosing \$1.00, send me 'Spiritual Healing' (paper), and the balance may buy a few nails for your cottage." Thus at the time of this writing we have already received \$10.70 toward our summer cottage. Proper acknowledgment will be made in POWER for all amounts received.



South Boulder Creek.

We want to build this Assembly Hall this summer, and we are confident that the money for it will come easily through the lovers of Truth. We have not been interested financially in the sale of these sites, our whole object being to get the best of our people located there with us. We bought our own site on the monthly payment plan. There are good desirable locations still open, but as they are selling right along, if you are contemplating a site for yourself you would better not tarry about it too long.

#### OUR HOME COTTAGE.

I can't tell you much about it this month. I have the plans—which I designed three years ago—so snugly put away that they are still reposing in some drawer or pigeon-hole. However, the cottage will have a large living room with a fire-place, a good-sized dining room and kitchen, and a comfortable porch. Such a cottage will probably cost about \$150.00. The Assembly Hall will cost approximately the same. The plans for these will be given in late issues of *POWER*.



Built Upon the Rocks.

The name of our cottage—what do you suggest? Something with a *meaning*.

Now don't you think this is fine? We are very enthusiastic about it. Mrs. Prather and baby Garland Lucile will spend the summer there, I being there through the week, but returning to Denver each Sunday to speak to our good congregation at "God's House of Blessing."

CHARLES EDGAR PRATHER.

#### DIVINE SCIENCE STANDS

For the Fatherhood of God as the Omnipresent Life, Substance, Intelligence, Love, and Power.

For the Brotherhood of Man.

For the Unity of all Life, in every form and phase of its existence.

For the Power of Right Thinking—to Heal, Bless, Uplift, Transform.

For the Christ-Life Here and Now.

For the Manifestation of Peace, Plenty and Power in Each Individual Life.

"Of His fullness have all we received."

## NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

## CALIFORNIA.

- Judge and Mrs. H. H. Benson, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.
- Chico, Calif. New Thought Club. Mrs. John Daly, 514 Ivy Street.
- Coronado. Divine Science Home of Truth, 487 Avenue A. The Rev. Josephine S. Preston.
- Free and Independent Christian Science Church, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 8 p. m.; Wednesday, 3 p. m., healing meeting.
- The House of Blessing (New Thought), 2109 Second St., San Diego, Calif. Myra G. Frenyear, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.
- Home of Truth, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.
- Home of Truth, Grant St. and Alameda Ave., Alameda, Calif. Harriet H. Rix, Minister. Services: Sunday, 11 a. m.
- Home of Truth, 3099 California St., San Francisco, Calif. May A. Wiggin, Teacher.
- The Order of the 15, 123 McCadden Place, Hollywood, Los Angeles, California. F. Homer Curtiss, M. D., Secretary.
- Rest Reading Rooms, 727 W. Fourteenth St., Oakland, Calif. Rev. Helen E. Close and Rev. Ida B. Elliott, Ministers. Services: Sunday, 11 a. m.; Thursday, 8 p. m., healing lesson.
- San Diego. Divine Science Teaching and Healing. Old Marston Building, corner 5th and C Streets. The Rev. Josephine S. Preston.
- True Life Center, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

## COLORADO.

- The Denver Bible School of Health and Life, 1715 Gilpin Street. Rev. W. W. McArthur, Leader. Public meetings every Thursday, 10:15 a. m.; Sunday, 4 p. m.—16th Avenue and Grant Street (Grant St. entrance). Office open daily for consultation and treatment. Phone, York 3367.
- First Divine Science Church of Denver, Seventeenth Avenue and Clarkson St. Rev. Nona L. Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.
- Second Divine Science Church of Denver, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.; Wednesday, 7:45 p. m., healing meeting.
- Unity Branch Library and Free Reading Room, Aspen, Colo., 116 East Cooper avenue. Services: Thursday afternoons, 2 o'clock, conducted by Matilda L. Ross.

## DISTRICT OF COLUMBIA.

- Divine Science Center of Washington, D. C. 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.
- Evangelical Christian Science Church, at Rauscher's, Conn. Ave. and L St., N. W., Washington, D. C. Bishop Oliver C. Sabin, Speaker. Services: Sunday, 3:30 p. m.

## ILLINOIS.

- Chicago. Home Center, Library, Reading and Rest Rooms, Flat 2, 164 W. North Avenue. Instruction and Healing. Mrs. Laura B. Gay.
- Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Mills, Minister. Services: Sunday, 11 a. m.
- Chicago. Science of Being, 3171 N. Halstead Street, S. E. corner Belmont Avenue. Sundays at 11 a. m. Rooms open daily from 10 a. m. to 4 p. m. Mrs. Frances L. Johnstone, speaker.
- Chicago Truth Students, 913 Masonic Temple. Second and fourth Wednesdays, 2 p. m.
- Unity Society of Chicago. Services Sunday at 11 a. m., Hall 901 Masonic Temple. LeRoy Moore, speaker.

**Science of Being** Principles taught and Treatments given by Mrs. Augusta Boulter at the **Exodus Home School**, Room 31, Oakland Music Hall, cor. Cottage Grove Avenue and East 40th Street, Chicago. Sunday Service, 10:45 a. m.

**New Thought Federation**, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.

#### KENTUCKY

Louisville, Ky., Truth Reading Room, 309 Wilkes Block. Rebecca D. Allen in charge. Unity and Divine Science literature. The books of Adela Curtis and all metaphysical works for sale.

#### MASSACHUSETTS.

The Church of the Higher Life, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass. Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.

Miss Leonora Hsley Joslyn, 616 Blake Bldg., 59 Temple Place, Boston, Mass. Progressive Thought books and magazines, handcraft work, artistic gifts.

Lawrence New Thought Center. Mrs. John A. Brackett, President; Miss Emma E. Carr, Secretary; Miss Henrietta Durant, Treasurer. 5 Fair Oaks Ave.

#### MICHIGAN.

Grand Rapids, Mich. The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m. in Good Templars' Hall, over West's Drug Store, 89 Monroe Avenue. All interested in New Thought invited. J. H. Carter, Teacher and Healer.

Kalamazoo, Mich. Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.

#### MINNESOTA.

Minneapolis, Minn. The Life Power Society (New Thought Center), 2200 Hennepin Ave. Services: Auditorium of the School of Music, 42 S. 8th St., Sunday, 10:30 a. m.; at the Power House, Sunday School, 3 p. m.; Open Court, Wednesday, 8 p. m.; Consecration Class, Tuesday, 3 p. m. Clinton Ambrose Billig, Speaker; Mrs. Anna H. Ray, Associate Worker.

#### MISSOURI.

Divine Science or Practical Christianity, Eighteenth and Pestalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services, Sunday, 11 a. m. (English); 3 p. m. (German).

St. Louis Metaphysical League, Alexandria Bldg., 509 North Newstead Ave. Services: Sunday, Divine Science, 11 a. m.

The Unity Society of Practical Christianity, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2:30 p. m.; Healing Meeting, 8 p. m.

#### NEW YORK.

Divine Science—The Church of the Healing Christ, Duryea's Hall, 47 West 72nd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.

New York City. Unity Center, 305 Madison Avenue. Mrs. Sophia VanMarter in charge.

#### OKLAHOMA.

First Divine Science Church of Oklahoma City, 731 North Robinson Street. The Rev. Maud Fletcher Galigher, minister. Sunday School, 10 a. m., Service, 11 a. m. Higher Life Circle, Tuesday, 8 p. m. Hour of Blessing, Wednesday, 7:45 p. m. Health Class, Friday, 10 a. m.

#### OHIO.

The Eloist Ministry, 2057 East Sixty-ninth Street, Cleveland, Ohio. Walter DeVoe, healer and teacher.

Cincinnati.—New Thought Temple, Literary Club Rooms, 25 East 8th Avenue. Miss Lella Simon, Minister. Services, Sunday 11 a. m.

#### OREGON.

Medford, Oregon, Home of Truth, 132<sup>1</sup>/<sub>2</sub> N. Ivy Street. Mrs. Frank Andrews, Teacher and Healer. Sunday School, 10:30 a. m. Sunday Service, 11 a. m. Healing Meetings: Fridays, 7:30 p. m., at 31 N. Grape St. (College Bldg.), and Study Class, 3 p. m., Thursdays. Patients received for healing or Truth teaching, 1:30 to 2:30 daily, and 1:30 to 4 p. m., at 132 N. Ivy Street.

#### WASHINGTON.

Divine Science Church and College of Seattle. Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in Odd Fellow's Bldg., E. Pine St. near Broadway. Mid-week meeting, Wednesday, 8 p. m.; healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at Class Room, 518 Cray Bldg.

Park Universalist Church. Home of New Thought and Divine Science, corner Division Avenue and North J. Street, Tacoma, Wash. Rev. Henry Victor Morgan, Minister. Services: Sunday, 11 a. m. and 8 p. m. Healing Circle, Tuesday, 2 p. m.

The Universalist Church of Divine Science, cor. 5th and Howard Streets, Spokane, Wash. Rev. A. C. Grier, Pastor. Services: Sunday, 11 a. m. and 7:30 p. m.; mid-week meeting, Thursday, 8 p. m. Residence, 728 W. Montgomery

#### FOREIGN.

London, England.—Higher Thought Center, 10 Cheniston Gardens, Kensington, W. Teacher and Individual Instructor.

New Thought Church, 56 Hunter Street, Sydney, Australia. Rev. Dr. Wm. Adams, M.A., LL.D., Pastor. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

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#### MAGAZINES AND PERIODICALS.

- Boston Cooking School Magazine. Monthly, \$1.00. 372 Boylston St., Boston.
- Bible Review—Advanced Esoteric Thought. Hiram E. Butler. Monthly, \$1.50. Applegate, Calif.
- Columbus Medical Journal—Drugless Healing. Monthly, \$1.00. Columbus, Ohio.
- Das Wort. The only New Thought magazine in the United States published in German, \$1.25. H. H. Schroeder, 3537 Crittenden Street, St. Louis, Mo.
- The Etude—For Music Lovers everywhere. Monthly, \$1.50. 1712 Chestnut St., Philadelphia, Pa.
- Eternal Progress. Christian D. Larson. Monthly, \$1.50. Los Angeles, Calif.
- Efficiency. Christian D. Larson. Monthly, 50 cents. Los Angeles, Calif.
- The Financial Age. Weekly, \$5.00. New York City.
- The Master Mind—New Thought. Annie Rix Millitz. Monthly, \$1.00. Los Angeles, Calif. With Power, one year, \$1.50.
- Now—A Journal of Affirmation. Henry Harrison Brown. Monthly, \$1.00. Glenwood, Calif.
- The New Thought News. John Milton Scott. Weekly, Free-will offerings. Los Angeles, Calif.
- Our Dumb Animals. Monthly, \$1.00. 45 Milk St., Boston, Mass.
- Power—Advanced Spiritual Truth of Practical Christianity. Charles Edgar Prather. Monthly, \$1.00. Denver, Colo.
- The Public—Fundamental Democracy. Louis F. Post. Weekly, \$1.00. Chicago.
- Practical Ideals—Right Thinking and Right Living. Monthly, \$1.00. 331 Massachusetts Ave., Boston, Mass.
- The Stellar Ray—Science, Occultism and Philosophy. Monthly, \$1.00. Detroit, Mich.
- The Sunflower—Spiritualism. Weekly, \$1.00. Hamburg, N. Y.
- Scientific American Weekly, \$3.00. New York City.
- Teachers Magazine—For primary grades. Monthly, \$1.00. A. S. Barnes & Co., 11 East 24th St., New York City.
- Unity—Practical Christianity. Charles and Myrtle Fillmore. Monthly, \$1.00. Kansas City, Mo. With Power one year, \$1.50.
- Washington News Letter—Evangelical Christian Science. Oliver Sabin. Monthly, \$1.00. Washington, D. C. With Power one year, \$1.50.
- Wee Wisdom—The only New Thought magazine for Children. Myrtle Fillmore. Monthly, 50c. Kansas City, Mo.
- The Youths' Companion. Weekly, \$1.75. Boston, Mass.

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#### SPIRITUAL LAW IN THE NATURAL WORLD.

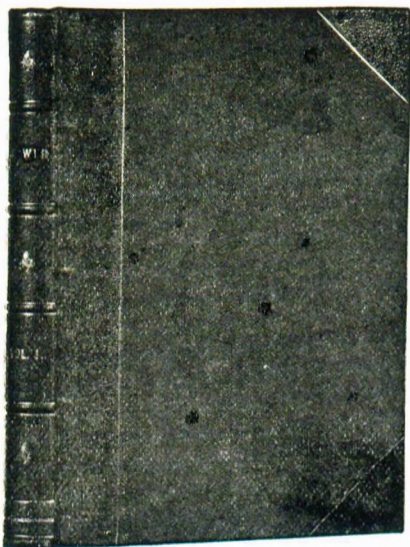
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