



# POWER

*The* Higher-Thought  
Magazine

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**NOVEMBER, 1919**

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12th Year

No. 9

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# POWER.

THE  
HIGHER THOUGHT  
MAGAZINE  
of  
PRACTICAL  
CHRISTIANITY

¶ "The Power of the Highest shall  
overshadow thee."—Luke 1:35,



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CHARLES EDGAR PRATHER, Ph. D., Editor.

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## THE RANDOM SHOT

I shot an arrow into the air; it fell in the distance, I knew not where, till a neighbor said that it killed his calf, and I had to pay him six and a half.

I bought some poison to slay some rats, and a neighbor swore it killed his cats; and, rather than argue across the fence, I paid him four dollars and fifty cents.

One night I set sailing a toy balloon, and hoped it would soar till it reached the moon; but the candle fell on a farmer's straw, and he said I must settle or go to law.

And that is the way with the random shot; it never hits in the proper spot; and the joke you spring, that you think so smart, may leave a wound in some fellow's heart.

—Anon.

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# Practical Christianity

## FOR REALIZATION OF SUPPLY

By CHARLES EDGAR PRATHER



DISPLACE all thought of fear and lack by the thought of trust in the ALL-sufficiency of God. Since GOD is omnipresent, then what God IS is everywhere. I know that Spirit is the only Substance. I therefore open myself to Spirit that It may supply all my needs.

I do not sit down and imagine that the Bounty of God will be poured into my lap; I have my part to do and perform.

I first open the windows of my Soul to see this ONE and ONLY Substance, and declare that It is now made manifest to me,—in me and in all my affairs.

I think and speak only of Abundance.

While affirming Success, I do not neglect to exercise that FAITH that is necessary by putting forth effort to attain its Realization; for "God helps him who helps himself."

This co-operation with God opens my eyes to see that "Of His fullness have all we received."

I confidently accept this as Truth; there-



We limit what we think we possess, and retard the freedom of the bodily as well as spiritual evolution of ourselves by our thoughts of penury, fear, old age, weakness, etc.

We think much of that which seems the dearest to us. If our spiritual eyes have not been opened to the Truth of the Omnipresence, we then cling to the earthly expression as our highest good, and to the worldly possessions which we have accumulated.

He who knows not of the reality of the invisible universe of God is usually afraid to die, and some even try to evolve a plan whereby they might live here forever!

The question arises, Where is their treasure? For "Where your treasure is, there will your heart be also." What is the supreme desire of your heart? Is it money, clothes, houses, lands, fame? Or is it to know and be one with God? Since God is omnipresent, what matters it whether you are here, there, or elsewhere? You are still with God, in God, one with God.

I do not decry having an abundance of the good things of life right here and now. It is your divine right; but when you put your trust in them as something in and of themselves, you are going to be sadly disappointed. These things are literally the manifestation of the One Substance—God, and therefore should be regarded as the bounty of God for your use and enjoyment. The law is: "Seek first the kingdom of God and

his righteousness, and all these things shall be added unto you."

We should look upon the earth as the expression of Spirit, which it truly is, there being no other substance. Then will we see that "The earth is full of the glory of God," and ours to enjoy and co-operate with.

Let us stop this mad rush for wealth, power and selfish pleasure. Let us trust more fully in the Power which sustains the universe, knowing that "Of His fullness have all we received." Having God as our treasure, we shall have no more any lack of any good thing. The heart is the symbol of love, and love means conscious unity with; one with All that Is—God.

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## HOW TO BECOME ESTABLISHED

IN EVERY EXPERIENCE in life, if you stand up and face it firmly, confidently, relying upon the Power of God within you, you become established in that consciousness, but if you give way to the condition, it comes into dominion over you and you become a slave.

Conditions, circumstances, environment, affect you either for good or bad, according to the attitude you take toward these things. If you accept them joyfully because you know they must bring a lesson of good, you will come out victorious.

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## THE GOAL OF EVOLUTION

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I greatly rejoice in the work you are doing, and am glad to have my articles in POWER. I find my articles at times in very strange company, but POWER always breathes the spirit of my aspirations.—Henry Victor Morgan.

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By HENRY VICTOR MORGAN

Minister of Park Universalist Church, the Home of New Thought and Divine Science, Tacoma, Wash., and Editor of "The Master Christian."



EVOLUTION implies Involution. Nothing can be e-volved that has not first been in-volved. The perception of this primal truth is essential to all who would realize the easy way of attainment, as stated by Jesus when he said, "My yoke is easy and my burden is light." While it is true that man is a creator in the finite we should ever remember that individual creation simply consists in molding the formless substance which is forever uncreate and eternal.

"By faith, we understand the worlds were framed (not created) by the word of God, so that things which are seen were not made of things which do appear." In other words, form is fugitive but substance is eternal. The highly mystical statement of Paul, "Faith is the substance of things hoped for," is luminous with truth. It is ours to frame our world in our Chamber of Imagery, and then through the power of the Word to mold the formless substance into the building of our desire, an house not made with hands, eternal in the heavens.

We need never fear loss or change minds are fixed on the abiding Reality moves through all forms but itself remain changed. When our eyes turn inward to center where "Truth abides in fullness," we perceive that God is involved in nature, an evolution is but the manifestation of that through which God's image is being brought into expression, truly we can delight in the law is ours to use and direct.

When this creative law is perceived and applied man becomes an active partner with God in working out his own salvation. Hitherto man has been passive and suggestible. Now man becomes a reasoning soul, and knows that strength rather than fate is Will. He studies the law of evolution that through countless ages has been moving slowly toward a better and more beneficent end, and finds that he can now co-operate with the law and produce, even in a day, what nature have required centuries without his co-operation. For when we enter into the thought of God, a thousand years are as a day. Our individual effort should ever be to bring God's world into manifestation, for God's world is permanent and perfect.

Nothing can be taken from it nor added to it. Man's thinking can not change its essential nature, nor can his destructive energy destroy the substance of even a blade of grass. But man can mold the formless substance into millions of different forms. Not only can he greatly improve ex-



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forms, but bring new ones into manifestation, for nature is subject to the will of man.

By holding an image of a certain kind and color of rose and working intelligently with nature, the rose image will materialize, for every improved variety of flower, plant, bird or animal is but a materialized thought. Much wonder would be evinced if a number of persons sitting together could cause a rose to actually materialize, but every day the wonder of materialization through man's thought on nature takes place unnoticed.

In our uninstructed states our natural bodies are built and materialized according to the race image that is implanted at the moment of conception, and sun, moon, air, water and food are called upon to materialize the image involved, for nature must materialize according to the image that is placed before it. Herein lies the opportunity of every individual to outgrow the race thought. Place a selected image on the mount of consciousness! As we have borne the image of the earthly so may we bear the image of the heavenly! The fact that nature is plastic and suggestible, seen in the light of the spirit, constitutes the true freedom of man and guarantees the possibility of eternal progress.

In this respect man occupies a unique place in creation. Beneath him all forms of life are arbitrarily fixed from without, and bounds set beyond which there can be no progress. But in the mind of man we behold a new order, and a new factor

in evolution has to be considered. That which to the brute is the iron bar of circumstance, when seen in reason's light, becomes a means to power. While the leopard can not change his spots, thinking man can change his environment, heal his body and remold his character.

Through artificial selection man has greatly improved existing breeds of animals and varieties of plants. It is now known that there is a corresponding law in relation to man himself and that the improver can be improved. It is a thousand times more important to know that conscious man is capable of endless self-improvement and that he can rebuild his body into health and harmony through applied metaphysics than it is to know the working of the creative process in plants and animals.

It is only by taking thought that man's happiness and emancipation can be achieved. Not from without but from within must true victory be attained. When the inner kingdom is realized the outer circumstance is harmonized. Jesus called this insight into man's effective relation to God, the Kingdom of Heaven, a state wherein each individual becomes a conscious partner with God and is thereby clothed with authority and dominion through an understanding love. Then it is that the true light, that lighteth every man that cometh into the world, is kindled into a flame and in the sublimity of an uplifting faith the God-inhabited soul forever declares, "I and my Father are one."

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Cosmic consciousness is the goal of evolution wherein the part becomes conscious of the whole and shares the strength of infinity. Henceforth we are no longer strangers and pilgrims nor prisoned in separate consciousness, but workers together with God. This is the Truth Jesus said would make man a free citizen of the universe. Herein is captivity led captive and fear annihilated. When this truth is fully realized our flesh will become again as the flesh of a little child, old age will be obliterated and death be swallowed up in victory; for no one can think of these limitations as belonging to God.

This is the great emancipation toward which nature has worked with groans and travail cries, namely, to produce the God-conscious man claiming and exercising his involved dominion. This is the divine event, the consummation of the ages, toward which the whole creation moves. Blessed are the eyes that behold this inward coming of the kingdom and blessed are those who count all things but loss in order to hasten its advent.

Blessed are the dead whose souls have seen the coming of man's promised dominion, for to all such physical death has been but a release from the visible and limited into the invisible and unlimited. From behind the scene they work invisibly for the things we seek in the visible, for it is a cosmic truth that without us they could not be made perfect.

Know then, O child of God, you are never

alone. You need never say, I would that help were near. For as your mind turns to God in true thought, spiritual influences are set in motion throughout the universe of God, and response is certain.

This is the utmost goal toward which we move, the contemplation whereof brings health of body and that peace which passeth understanding.

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## A MORNING PRAYER

By FAYETTE M. DRAKE

Heavenly Father, give thy blessing  
 On each action of this day;  
 Let, oh, let thy Holy Spirit  
 Lead and guide me all the way.

Let thy kind and loving Presence  
 Fill my soul with Truth and grace;  
 Make me all that thou would'st have me,  
 Show through me thy smiling face.

Let me feel thy Love surround me,  
 Fold me in its clasp divine,  
 Uplift, comfort, and sustain me,  
 Fill me with its peace sublime.

Let thy life flow freely through me,  
 Purify my heart and soul;  
 Heal and harmonize and strengthen;  
 Make me free, complete and whole.

Fill my soul with true thanksgiving;  
 Tune my heart to joyful lays;  
 Mold my life unto thy glory;  
 Let me always speak thy praise.

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“The earth is filled with the glory of God.”  
 Gladly accept Life's lessons in whatever form  
 they come. Truth thus spreads and grows into a  
 tree of righteousness.

## THANKSGIVING

(A Thought for Each Day of the Month.)

Furnished to "POWER" as a Thank-offering by the  
TRUTH CENTER, Warren, Pa.

"Giving thanks always for all things."—Eph. 5:20.

Unto Him who so loved us that He gave us His Son  
to redeem us, be glory and thanksgiving now and forever:  
To the Source of All Good we return thanks for the One  
Good, the Christ within each heart.

## NOVEMBER

1. Singing opens the valves of your heart and lets God's life-blood flow through you.
2. Open your soul's windows and heavenly breezes will blow out all heaviness.
3. Keep your trust shining by being grateful to the Eternal Polisher who furnishes you with oil to shine up your confidence.
4. Trials and patience go hand in hand, and we go through our fiery trials in patience when we know they are purging us of doubts and fears.
5. Snow and ice are but water in the changing: frozen hearts will thaw if you smile God's smile.
6. Be thankful for the steep pitches and the smooth valleys: your muscles all get exercise when you walk the King's Highway.
7. Find in your brother today the heart of a flower, and you will see it blossom in His garden.
8. Give to him who loves you a chance; give to him who loves you not, love; and you give yourself a chance.
9. Bright and blessed are the isles of Peace: You cross the river of Faith to reach them.
10. Glory belongeth to God: We are one with Him; accept your share of glory—and SHINE!
11. Over the hilltops the sunrise gives the word—  
A New Day: Over the hilltops the setting sun calls—  
It's been a Good Day.
12. Unto the Truth of Life we look as at a stranger:  
God is the Truth of Life; make him your friend.

13. Fear not. God's storehouse has never been emptied; just apply to Him for what is yours. The open door is LOVE.

14. Giving much makes getting easy: Don't stint the world of joy.

15. In all things be thankful; "all things" are but scattered parts of All-Good.

16. You can freeze up your heart with the salt and ice of criticism; you can melt a frozen life by the Sun of Righteousness.

17. Leading us in the way of thanksgiving was our Lord:—"I thank thee, Father," and when we return thanks we follow him.

18. Rejoice evermore; Feast ye your souls; God's bread is not dry; Honey on your bread and milk in the chalice; Joy in your heart and Praises to God.

19. You may go into God's storehouse freely if you have a key: the key is THANKSGIVING.

20. All-Good is not stingy: All Good is bounteous. Accept your share in joy, and you keep the supply coming.

21. Coming home for Thanksgiving is but a stop at a way-station of Joy on the Railroad of Bliss.

22. Eat, drink and be merry; ALL IS GOOD. Eat, drink and be glad; God's larder is full.

23. When Love sets a full table give thanks e'er you eat.

24. Thanks be unto HIM who radiates into every dark corner HIMSELF.

25. LOVE is so many things it is difficult to define it: GOD IS LOVE. The HOLY SPIRIT LOVES, and CHRIST is the EXPRESSION of GOD'S Holy Spirit.

26. Unto Him who is the Strength of His people be glory and praise.

27. When Love seems far away; when Joy seems gone to stay, SING ON! When Love comes home to stay, and Joy remains away, SING ON! For when Love comes home to stay, Joy can't remain away, and you'll be glad some day that you SANG ON!  
POWER—ELEVEN .....

28. Make peace with yourself, then know that discords can not be played on your heart-strings.

29. White and glistening is the robe of Righteousness; put it on; wear it well; it is not to be soiled; it is ever white, for it is washed continually as the wearer walks amidst soiled worldlings.

30. If you wish to travel heavenward in Joy, go by the pathway of Peace.

Unto God, the Source of Loving,  
Unto Father-God, in Love,  
Bring we now our glad Thanks, giving  
Praise to Love; and God is Love.

Glad and happy are His children,  
Who have learned the Father's Truth;  
God is Love and Love dwells in me,  
Love for God brings me this truth.

Love for God in all our brothers,  
Love for Father and His sons,  
Praise, Thanksgiving for His Loving,  
Loving care for all His Sons.

Bring to Him our glad Thanksgiving,  
Father, Son and Spirit, ONE;  
I'm His son, and you, my brother,  
All in thanks, I see, HIS SON.

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## WITHOUT CONDEMNATION

WE MUST NOT think wrong of another. When we come to know that each one is expressing his conception of Life, we know he is in the process of unfoldment to the greater consciousness, and we must not condemn him, but simply recognize that he is on his way. The process in which he finds himself is good for him, and by our recognition of his real nature his consciousness is quickened and he is helped upward. We are all brothers and sisters. The consciousness of unity, of right relation, brings us the consciousness of our rightness with each other in word, thought and deed.

## HOW TO BE A REAL HELPER

By ALMA GILLEN, in "Expression."



NEW THOUGHT teaches the powers and nature of thought, and the one who gives to thought the consideration and study due its great work can not fail to learn that he has found the one sure and best way of helping himself and others.

New Thought teaches also the true nature of man. Has not the one who has gained a knowledge of his true nature found, in this knowledge, the help he needed and needs? Will not that which has helped him help others?

Moreover, when one is convinced of man's infinitude, and thinks it hour by hour, he is giving out what he knows with every thought of "I am."

"I want to help, but I can not become a teacher," different people have said. Everyone becomes a teacher of what he believes as soon as he lives it.

In all things of the daily life, from the smallest to the greatest, one sees this principle demonstrated. A man believes in having an abundance of light and air in his house. He builds himself a house constructed on this idea. All those who also want plenty of light and air in their houses, and have not known just how to bring it about, learn, from seeing their neighbor's light and airy house, how to arrange their homes.

A woman who believes in following the latest



fashions becomes a teacher of fashion to other women who also want to be fashionable, but do not know what to wear, and helps them to realize their desire.

A washerwoman who always has beautifully clean and white clothes becomes a teacher to those who like clean and white clothes, but without knowing how to produce the effect desired.

One who is convinced that personal cleanliness is not only desirable but necessary lives out this conviction in all its details. He becomes a teacher of personal cleanliness for all those who also desire the degree of cleanliness he has attained. By the mere fact of being, he has become a help to those who have not yet learned how to bring to fulfillment their desire for cleanliness.

So it is in this great Science of Being. The one who learns what he is, and lives it, becomes a teacher and a helper to every one who is looking for health, success, or happiness.

But here one must use the same reasoning as in the case of the house, the washing, the fashions, and the cleanliness.

The man builds his house and enjoys its cheerfulness. He does not go around trying to make his neighbors adopt his ideas, but if anyone wants to know how he has obtained such an effect, he is ready to tell them. The washerwoman and the woman of fashion the same. They help by merely living what they know.

The one who lives out his ideal of personal cleanliness is not trying to teach others. The

mere living out of his conviction is the teaching and help that the others desire, and need, and utilize. It is always the living of one's best that helps, not the mere words he says.

One who is always cheerful, obliging, courteous, and happy, can not fail to impress other people with the fact that he is pleasant and helpful. And those who desire the same results will not fail in finding out how he is able to maintain this attitude through all the happenings of life.

The one who is well and courageous helps every one by these states, and, if they too want to be as he is, they will try to become so.

Live what you know. Shake hands with people, knowing every moment that they are, now, people of infinite goodness and wisdom. Look into their eyes with your eyes peaceful in the certainty of their kindness and lovingness. Speak to them as to those who are dominated by good intentions, and are, now, the great wonder of Being. Listen to their voices as to the voice of the wise, with respect and reverence. Render to them the admiration which is their due.

Live out these thoughts and convictions in your daily life, and you will find you are helping all that you could possibly desire to help.

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Your life is rich is consciousness. This opens the storehouse of God's fullness, and you no longer seek material supply simply for the sake of possessing it.

## AN EVERY-DAY SABBATH

By CHARLES EDGAR PRATHER



THE SABBATH means a time of rest, of cessation from the cares of sense-life; a time given to contemplation of and communion with the Omnipresence of Life, Love and Truth, which we call God. The setting apart of a certain day of the week, regulated by laws requiring its observance in certain ways, is a man-made institution contrary to the spirit of harmony. The world has yet to learn the truth that it can not make man good by outward regulation; that reformation is a change in thought and disposition, an inner process.

Jesus perceived this truth and openly proclaimed it, but until the last few years it was not comprehended by even the followers of the Nazarene. Today that truth is being openly avowed by those of the Higher Thought, while all religious denominations are at least perceiving it and more or less practicing it.

A portion of every day should be Sabbath unto you. Daily communion with the Good in the quiet recesses of your own heart is essential to normal and healthy growth. A few moments of relaxation, of peace and quietness, of meditation upon the pure and good, will give you marvelous strength, courage and joy to carry you through every duty of the day.

The inspiration you thus receive from the Si-

lence (the Sabbath of each day) makes every day holy unto you. You will act from the higher vision, ever ready and willing to render loving service, in doing good, on any and all days. You will be just as good on the week-day as you are on Sunday.

Jesus never conformed to conventionalities. It mattered not what the customs had been, nor what had been the teachings and practices of the church; when he perceived a truth he gave it forth as "one having authority," and demonstrated its worth in applying it when and where needed.

On the Sabbath Jesus took an active part in religious services in the synagogue. On one occasion his attention was drawn to a woman who had been a sufferer from rheumatism for eighteen years. Here was a case needing assistance. What mattered it on what day it was? "He laid his hand upon her and she was made straight."

Again, upon another Sabbath day Jesus healed a man of the dropsy. Sensibly did he reply to all criticisms: You feed and water your stock on the Sabbath, and should one of them fall into a ditch you would pull it out. "The Sabbath was made for man, and not man for the Sabbath."

It is right to do good on the Sabbath day, and on every day. Always living to your highest vision of Truth brings a realization of peace, health and happiness.

The Sabbath is only such to the one who enters into its purpose and meaning, and it is always right to do good at any time—and all the time.

## LIVING WITNESSES

By ALICE V. DAVIS



FOR THIS END was I born, and for this cause came I into the world, that I might bear witness unto the Truth." What is truth? Truth is that which is. Truth never changes. It is always with us, for it is the same yesterday, today and forever. There is no new truth. The Truth of God is the Truth of man.

It is by the knowledge of that which is true that we are made free from every false sense of bondage. "Ye shall know the truth, and the truth shall make you free." "The hour cometh and Now is when the true worshipper shall worship the Father in Spirit and in Truth."

As the Spirit of God is one and is Truth, if we worship in Spirit and in Truth, it is necessary that we fulfill the law of unity, which is Love. The command of the Spirit of Unity is, "Thou shalt love thy neighbor as thyself." This command can only be fulfilled by perceiving ONE Spirit in all, then we will think and feel towards others just as we think and feel for ourselves. When we realize that the Law of Love is written in our hearts we will all endeavor to keep the spirit of unity in the bonds of peace, in our dealings one with another.

There is but One Infinite Spirit, and but One Principle to demonstrate. In the light of Unity, the purpose of the One Spirit is the purpose of

all, so we must all stand fast in One Spirit with One Mind striving together for the faith of the gospel. "There is a Spirit in man, and the inspiration of the Almighty giveth understanding." Now we have received, not the spirit of the world, but the Spirit which is of God, that we might know the things that are freely given to us of God. God measures not His Spirit to His children, for of His fullness have we all received, Here and Now. It is the Spirit that beareth witness, because the Spirit is Truth; and he that soweth to the Spirit shall of the Spirit reap Life everlasting.

Spirit is the Way, the Truth, and the Life, and means, Come unto ME all that are weary and heavy laden, awaken to the Truth and find rest, for God is the rest of the people. "Take my yoke upon you, for my yoke is easy and my burden is light." The yoke is easy for it is union with God, which makes all burdens light. The Spirit of Truth, which is wholeness (or holiness), gives all, yet it labors not, neither is it heavy laden. When we realize the consciousness of Being, we can give others rest by imparting the Truth that frees.

"If we draw nigh unto God He will draw nigh unto us," and will impart to us the glorious realization of liberty and unity, for that which is born of the Spirit is Spirit. Like produces like. Cease trying to make visible things serve as the cause, for what the Invisible Spirit (God) alone can give. That which we believe in we may become conscious of, and to believe in the Power of

Spirit (the Power of Love, Joy, and all Good) is to become conscious of Truth and Life. The awakened know that they are Eternal Life, immortal, here and now; they have found heaven Here, and Now the time to reap the fruit of the Spirit—joy, love, power, peace and plenty. In this consciousness we realize we are in the New Jerusalem, the City of Peace—Heaven.

What is Heaven? Heaven is the realm of gladness and joy, and the satisfaction which comes from knowing the Truth; and is also a state of mind, or heart, and any place in which that state is realized. Heaven is anywhere that God is, and God is everywhere—"The fulness that filleth all"—Omnipresence. How is Heaven attained?

The Law of Heaven is Order, Peace, Harmony, Justice, Mercy, Truth. When we violate any of these phases of Law we reap discord, sickness and poverty. "As a man soweth so shall he reap." Sow to the Spirit and of the Spirit you will reap Everlasting Life, Eternal Youth, Endless Joy. Awake, arise, and let the Light of Truth, the Christ within, reveal to you the Indwelling God, for though there be those that are called God, whether in heaven or earth, to us there is but ONE God, the Father, of whom are all things, and we in Him. We know that we dwell in Him, and He in us, because He has given to us of His Spirit. When we attain this realization, which is attained only by recognition (or praying without ceasing) we will be in Heaven,

wherever we are—(in the visible or the invisible).

Consciousness of Truth is Life Eternal. Truthful Thoughts make truthful statements, which bud, bloom and produce the fruit of the Spirit. So we seek to manifest Love in our thoughts. The Illumined know that there is but one way: The Law may be fulfilled by the law of Love.

Our daily prayer should be: "Enlarge thou me in Love; let me be possessed by Love, mounting above myself, for Love is born of God, and can not rest but in God, above all created things. God hath not given us a spirit of fear, but of Power and Love and of a Sound Mind. Though I speak with the tongues of men and of angels, and have not Love, I am become as a sounding brass, or a tinkling cymbal.

Truth is Love. I am Truth; I am Love. You are Truth; you are Love. Truth and Love are the bread of Life. Just as much of Truth as we recognize do we manifest. To the degree that we think Truth to that degree do we manifest, or express Christ, the light.

Claim the Truth of Infinite Being as the Truth of all. The harvest of Truth is always ripe. Postpone not gathering in your harvest, thinking, perchance, that in weeks or months it will be ripe, for tomorrow never comes. Today is the day of our salvation, and Now the accepted time, so today is the harvesting time. "Lift up your eyes and behold the fields, for they are white already to harvest."



Welcome the ever new and beautiful Gospel of Truth, renewed by the Spirit of Truth. Welcome the Spirit of Truth by speaking its word with love, and you will gather fruit that is eternal. May we all work in unity with the Law of Being and the Spirit of Truth, and fulfill the purpose of creation, and demonstrate the truth as did Jesus.

To bear witness of the Truth is to heal the sick, cast out devils, and raise the dead. We cast out the devils of fear, selfishness, hatred, malice, revenge through awakening from the dream of sense, the only death there is, into the glorious realization of atonement and liberty.

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### DO YOU LIVE WITH YOUR FAMILY?

The Youth's Companion is published for those families who purpose to live together, work together, play together and read together. The editors believe that a united family means a united nation.

It is surprising how many stories—over 250—are printed in the fifty-two weekly issues. Every member of the family will enjoy reading Charles B. Hawes' serial, The Son of a "Gentleman Born," in ten chapters, beginning in an early issue, and the eight other serial stories by Elsie Singmaster and others.

New subscribers for 1920 will receive:

1. The Youth's Companion—fifty-two issues in 1920.
2. All remaining weekly 1919 issues.
3. The Companion Home Calendar for 1920.  
All the above for \$2.50.
4. McCall's Magazine for 1920, \$1.00—the monthly fashion authority. Both publications for only \$2.95.

THE YOUTH'S COMPANION,  
Commonwealth Ave. and St. Paul St., Boston, Mass.  
New Subscriptions Received at this Office.

## CO-OPERATION

Your Editor is truly grateful for the hearty co-operation of the large majority of POWER subscribers. Yet countless others need its vital Truth teachings. Were it possible, we would spread it broadcast without cost; but this the postoffice department would not permit, nor could we bear such expense for paper, printing and labor.

So it becomes the mission of all—you who have been blessed, at least in a measure, with renewed life, health, prosperity and happiness through POWER'S undeviating loyalty to Truth, its advocacy of Principles, and constant urge to practice the precepts of the Christ,—to do your full share in likewise blessing others by sending them the magazine for a year.

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