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MAGAZINE
of
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CHRISTIANITY

¶ "The Power of the Highest shall overshadow thee."—Luke 1:35,



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CHARLES EDGAR PRATHER, Ph.D., Editor.

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For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.—Eph. 3:14-19.



Practical Christianity

THE ONE AND ONLY SUBSTANCE

By CHARLES EDGAR PRATHER



HERE IS BUT ONE SUBSTANCE

—Spirit, God—invisible and visible.

God-substance is the reality of all form — pure, perfect, incorruptible.

Substance is the foundation upon which all expression stands; literally meaning to “stand under.” This basis or foundation of all things we call God.

Substance is everlasting, and though forms may change and disappear from physical view, it is yet real and imperishable.

The visible and invisible are eternally one. I am now in the eternity of Good.

My vision is open. I no longer see limitations of Substance, but freedom and peace and joy.

He that hath seen any form **ARIGHT** hath seen **GOD**—the Substance of the One and Only Presence. Jesus, in speaking of the Christ, said, “He that hath seen me hath seen the Father. The words that I speak unto you I speak not of myself” (Jesus, the personality)—but **EVERY FORM** of manifestation. (See John 14:9, 10.)

Only through the revelation of Truth (the Christ) within me am I able to see God in all. "Not that any man hath seen the Father, save he which is of God (the Christ revelation), he hath seen the Father."—John 6:46.

There is but one God, the Father, of whom are all things, and we in him.—1 Cor. 8:6. For in him we live, and move, and have our being for we are his offspring.—Acts 17:28.

"Like begets like." Therefore, what God is, I am, for God is my Source and Substance. I am not God, but to the extent of my individuality I am God-Substance as spirit, soul, body.

Since God was the only Substance filling all, there was nothing else of which to make the universe and all that is therein. God is ALL, both invisible and visible.

I see no Substance as "matter" separate and apart from God. All matter is Spirit.

The visible or external has no power in and of itself. God is now expressing and acting in all His effects—the Only Presence and Power.

Only wrong thinking images imperfect, impure and corruptible substance. As a man thinketh so things seem to him. Today will I think the Truth of God and myself.

My body, being Spirit, or God-Substance, is pure and undefiled, and expresses the Life, Harmony and Strength of Being.

Job said, "Yet in my flesh shall I see God." (Job 19:26.) Not from, or without, but in my

flesh, this moment, do I see God as the very substance of my body.

Today my body is free from aches and pains and weariness, being the expression of the vitality and energy of Divine Substance.

“Unto Thee shall all flesh come.”—Ps. 65:2. All flesh shall come to the consciousness of its true substance and nature, to its oneness with God.

God is the Reality, the Substance of all. “That which is born of Spirit is Spirit.” I am the Reality of God made visible—the child of God.

“For him, and through him, and to him, are all things: to whom be glory forever.”—Rom. 11:36.

The Source of my substance is the Source of ALL, of every form and shape. “One God and Father of ALL, who is above all, and through all, and in you all.” (Eph. 4:6.)

“My substance was not hid from thee, when I was made in secret. Thine eyes did see my substance, yet being unperfect.”—Ps. 139:15, 16. Not IMperfect, but UNperfect, undeveloped as form. That which comes from Perfection is perfect in essence, in substance.

God lives and moves in all His creation. God therefore lives and moves and thinks in me. “Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?”—1 Cor. 3:16.

“For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.”—2 Cor. 6:16.

I now see my body as the living substance of God made manifest; that it is from God, made of His substance and endowed with His nature. “What? Know ye not that your body is the temple of the Holy Spirit, which is in you, which ye have of God, and ye are not your own? Therefore glorify God in your body, and in your spirit, which are God’s.”—1 Cor. 6:19, 20.

I daily look to God for all my sustenance, for “God supplies all my needs.” All my help cometh from Him, for He is my Source and Substance.

I open my eyes to see the Perfection that is! for now I know “He that built all things is God.”—Heb. 3:4.

I see God not only as the beauty in the flower, but as the substance of the stock upon which it grows, and the soil from which it springs. I practice seeing God in all things as the things themselves.

All substance is in Divine Order. Therefore I refuse to think or see any inharmony in my body.

As soon as I quit thinking that substance is corruptible just so soon will I see its wholeness. I remove my thought of limitation, of sense conditions, and lo! my body is no longer mortal, but spiritual.

TRUTH WITHOUT CREED

By CHARLES EDGAR PRATHER



WE DO NOT TEACH CREED. There can be no correct rule which would compel you to believe this or that simply because someone else believes so. You must live in accordance with your own higher vision of Truth.

So we are individuals, governed by no school of thought, bound by no promises, being led only by the Infinite Spirit of Wisdom. But we do gather ourselves together in societies and organizations because we are of kindred spirit and because in unity there is strength; your presence and influence always help another. Every such society is a school of instruction, and its foundation rests in the one great Universal Spirit of Intelligence.

All may know the Truth. A system of religion is not necessary to that attainment. Each one is absolutely free; but when attending a class or studying a course of lessons he should take the same attitude as he would if he were taking a course in mathematics, having no prejudices and willing to take for granted that the instructor has studied his subject and knows whereof he speaks.

WHY WE USE THE BIBLE

We find Truth in all religious, moral, good books, but no book can contain all the Truth, and

all probably contain some limitations, some errors. All good books are the writings of inspired minds, but inspiration must be in you as a reader, as well as in the writer. Take the Vedas, the Koran, the Bible, the Poets—each contains a great amount of Truth. We find the greatest amount of good and benefit, the most Truth to us, in the Christian Bible. When understood in its INNER MEANING it is a most accurate portrayal of every movement of mind and consciousness of man. Its writers probably had no thought that they were writing a Bible, but they wrote the Truth, and it has been for the benefit of all, as Truth is wherever found. Any book which brings you a clearer understanding and realization of the Infinite Presence within you is beneficial.

There is a source of Truth, however, irrespective of the Bible or any other book. It is that Spirit in you, and which, if you give it a chance, will lead you into all Truth.

Joy to the world, the Lord is come! and His hosts of Light are thronging the unseen avenues of thought and feeling in the mind of the world. Darkness can no longer reign, creeds and superstitions can no longer dominate the minds of mortals, for Truth is come in the spirit of a mighty Joy that will spring forth in the hearts of humanity, and by its song of triumph conquer every evil and banish every limitation of mortal birth.

—Walter DeVoe.

DO NOT SELL YOUR BIRTHRIGHT

By CHARLES EDGAR PRATHER

Read the Bible Story, Genesis 25:27-34.



TO ISAAC AND REBEKAH twin boys were born, but quite unlike in both appearance and attitude. Esau was a lover of nature. He loved to roam the wilds and hunt. He could not stand restraint; his whole disposition demanded freedom of thought and action. Because he often brought home a deer and cooked it just the way his blind father liked, he became his father's favorite.

Jacob was his mother's boy. He liked to stay at home and help her with the household duties, or work in the garden, or care for the cows and sheep. So Jacob became his mother's favorite.

How naturally innocent this seems. How much easier to like the one who does as you wish! But right here we find the parting of the ways, and the struggle for personal advancement, personal gain and glory—all unconsciously instilled in the mental attitude of the boys by their parents!

How tempting is the prospect of inheriting earthly possessions, political power, etc., from the parents! How parents struggle and deprive themselves the comforts of life, and often the very necessities, in order to leave their children a fortune—big or little—for a good start in life! In the home, without a thought of the great wrong being done the budding mentality, the

child is taught his personal "interests and welfare" above all else. He begins to show selfishness, and from it springs carelessness concerning others' rights, and a determination to win by hook or crook everything he can for himself.

Let us look at the story:

In olden times the first born succeeded to the rights and titles of the father. Though they were twins, Esau was born first, and was thus entitled to the birthright of lordship.

Esau came in from the fields one day very hungry, as boys often are, and found Jacob preparing supper. A specially fine dish of pottage, made of lentils, smelled so savory that Esau begged to have some at once—so hungry was he. Jacob, in his cunning selfishness, had probably thought that was just what Esau would do, and he had planned accordingly. The more he refused, the hungrier Esau became. He felt that he just must have some at once or he would starve. That pottage became the whole desire of his heart; he would give anything he possessed for it.

Thus Esau relinquished his claim to his birthright to Jacob for the gratification of his seeming physical need. He was more alive to sense conditions than to his spiritual inheritance, for the birthright carried with it a divine promise.

It is a strange anomaly that Jacob should become the progenitor of the chosen people after using such deception and fraud; for he was apparently devoid of all sense of honor, love and justice.

The fault of Esau was his weakness. He was free and generous, but inconstant. He lacked definite purpose, determination, and high motive. He was without self-control and spiritual insight. This is the condition of all who depend upon the external, weighing everything by the scale of personal profit and loss.

Jacob became a man of indomitable purpose, pursuing his aim until success crowned his efforts. This requires self-reliance and moral courage, and devotion to the ideal. But that ideal should be high and good, and the method of attainment honorable, just and true.

THE BIG LITTLE THINGS OF LIFE



LIFE is made up of the little things, and the magazine that is true to life is small, very small. When nature would make anything beautiful, create anything rare, she places before us a diamond, a pearl, a glistening dewdrop.

Little farms are best tilled. Little hearts are best filled. Little songs last longest. Little books are read most. Even the little lakes are the restful spots, and little words sound sweetest.

The Sermon on the Mount was short.

The day is brightest when made up of little things, and the night most glorious when studied with little stars.

The world is weary of the long waits and tired of the long talks. There is an appetite for sensible, suggestive thought in miniature—a pocket edition of enthusiasm.

—The Silent Partner.

SELF-HEALING TREATMENTS

By KATHERINE M. MESSNER

These things I will that thou affirm constantly.—Titus 3:8.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.—1st Timothy 4:15.

FOR A HOUSEWIFE ON A HOT, HUMID MORNING

Going into the Silence is a letting go of the body-thought, and a letting in of the Spirit-consciousness. Try this:

I AM as silent as the deepest part of the ocean.

I AM surrounded by, filled with, and a part of the Ocean of God's Goodness.

The stillness of the deep of His Peace covers me.

Now I know that I AM filled and thrilled with His deep Joy, for I am a part of this Stillness, and am rested and refreshed.

FOR A SEEMINGLY DELAYED DEMONSTRATION

Radiant Life needs no shadows cast by itself.

God is the center-wheel of my machinery. There are no weak places where God in His Love is present.

All things are working together for Good; and I have patience to await their manifestation through Law.

I have faith in works even though they are not yet seen.

THE MASTER FORCE

By WILLIS H. JONES, in "Telegraph and Telephone Age."



F YOU SHOULD ASK any electrical genius what electricity really is, he would probably tell you that it is a force, and, like gravity, of unknown consistency. Then, as though ashamed to confess his ignorance, he will sidetrack the question by telling you how much he knows about its operation and how well he can control it.

What we call Electricity is closely related to every phenomenon our various senses acquaint us with, and there is much corroborative evidence pointing in that direction.

I firmly believe that electricity is the one great Master Force, originating and emanating from God Himself, which, through perfected laws governing its operations—only a few of which man has so far discovered—is responsible for the creation of all animate and inanimate matter.

If this be true, then the various phenomena of animal and vegetable growth can be explained in at least a plausible manner, and the idea can be carried as much further, with certain evidence back of it, as to suggest that possibly the additional phenomena of Life, Death, and even Ego itself, may be accounted for and explained in an equally conceivable and plausible manner. Finally, if such be the case, then immortality itself

is assured. Surely, the question is well worthy of consideration.

Science is so rapidly deifying electricity through its godlike manifestations that I further prophesy that future theologians at no distant day will study electricity for inspiration and guidance more diligently than they will their present thirty-nine articles of faith.

Let us see what evidence we can produce to support this theory. The first evidence that every concrete body is at base simply a "bunch" of electricity, so to speak, is practically admitted when scientists state that the atom, of which all material bodies are made, when further subdivided into still smaller divisions, itself consists of a basic element in rapid motion which possesses both positive and negative polarity—all the earmarks of electricity. In other words, in the final analysis every known substance turns out to be electricity at the root.

Conversely, then, if the component parts of all bodies turn out to be electricity, it follows logically that all matter must be electrical elements cohering together in different formations and quantities, while each so formed body as a distinctive unit, assuming as it does an individual character and potential of its own, tends to function in a given direction when the conditions are right.

Thus, water as a combination body becomes solid ice, snow, fog or steam, in accordance to the weather and other conditions to which it is sub-

jected, yet each product when melted turns out to be merely a different combination and volume of water.

In this way we can readily understand and possibly explain why one common soil, which is the reservoir of all terrestrial electricity, is capable of producing indifferently wheat, corn and other vegetation according to the nature of the seed planted therein. Is it not simply because each unit seed, itself having been previously formed by God's perfected laws operating in a similar manner tends, in accordance with its individual character and potentiality to draw from this common reservoir only such additional quantities as is required to develop, say, first the root? The combination of the seed and root then becomes a different unit with a potentiality suitable for developing next the stalk and blade, which combination in turn develops the blossom and finally the seed for its own reproduction.

Here we see the simile of life, death, and even immortality in vegetable life. After its period of usefulness is passed the stalk disintegrates and returns to mother earth to be absorbed and remingle with the main body of electrical energy. The seed, or vegetable soul, still lives to perpetuate its existence in a new stalk and blade when replanted.

If further evidence that electrical action is present in one form or another in everything relating to life and material growth, it is only necessary to note what takes place in vegetable life

when deprived of it, and what benefits are derived when it is supplied. Everyone knows that grass and other vegetable matter will not grow normally in the shade. Deprived of sunlight—and what is sunlight but electricity?—plant life soon withers and dies.

On the contrary, a corn or wheat field, for example, which is flooded every night with strong rays of electric light and otherwise electrically treated between sunset and sunrise, will yield a crop from 25 per cent. upward greater than it will if this additional supply of electrical energy is not given. Farmers have verified this fact hundreds of times through actual demonstrations.

When it comes to animate life, the evidence supporting the theory of electrical operation is equally convincing.

It is generally conceded that electricity is present in one form or another in all animate and inanimate substances, although latent in some and manifested in others; and that it is in itself a force. Let us assume that it really is the master force and prime mover in the construction of all new material formations. Then by studying the construction of some completed body, say the human body, see how perfectly the latter's construction corresponds with that of an artificially made human body (if such a thing were possible) designed for producing by electricity the various sensations of life, including those of our five so-called senses.

About the first thing we would learn is that

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the human body as well as all animate bodies, possesses a network of innumerable little wires, called nerves, radiating from some central point to every unit organ and part of such body; just what would be required to conduct an electric current to all parts.

The combustion of food generates electrical energy, a fact well known, hence the nerves are obviously intended to carry off and distribute this energy wherever required.

The stomach, therefore, constitutes the battery required to generate the electric energy necessary to operate the various subunit organs and thus bring about life (motion) and the phenomena of our various sensations. Cut one of these wires (nerves) and sensation in that organ to which it is connected instantly ceases. No current can flow through a broken conductor. In an artificial body so operated an annunciator, common to all circuits, would fulfill, in a manner, the functions of the human brain, inasmuch as it would announce the passage of current through each and every sense organ.

That, of course, is as far as we can go in carrying out the simile, but the evidence seems quite sufficient to convince anyone at all familiar with the operations of electricity that there are sound grounds for suspecting that our bodies were specially designed to be operated and maintained by electrical energy. "But," says the doubter, "granted that it may be the active agent, how can it do the work intelligently?" At first this

question seems to be a sticker, but the possibility of its being capable of doing so can be answered by asking another question: "How is it that this identical force can be and really is so controlled, even by man, that it will produce heat, light, power, and create other conditions, respectively, just as he wills?" Isn't it simply because there is an intelligence behind it all? Man first plans and then designs his respective electrical tools, by means of different dimensions, form of construction, etc., so that each unit, although operated by one and the same source of energy, will develop singly or in combination with others a separate and distinct product. Obviously what men can do in a miniature way, God can do on a much grander scale.

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen."—Jude 24, 25.

If you are wronged, be patient. Wait; give Right a chance. God is a God of justice, and it must eventually come forth in you and your affairs. "Blessed are all they that wait for him."

I have taken the magazine "Power" from its beginning. It brings to me a portion of the Daily Food upon which my life depends.—Emily E. Hildreth.

FULFILLING OUR PART

CHARLES EDGAR PRATHER.

(Read the Bible Story, Genesis 15; 17:1-8.)



OD'S FULLNESS is ever awaiting man's acceptance and appropriation. The infinite storehouse of Health and Goodness has never had its doors closed and bolted. The bank of God's bounty is ever ready to cash your drafts upon it. For its supply is inexhaustible. Indeed, the more of it you use, the more you perceive there is to be used.

Because man has remained in darkness, in sickness, in poverty, is because he has not awakened to his unity with God, whereby he becomes conscious of the truth—"All that the Father hath is mine."

This awakening removes from thought those obstacles which have seemed to retard man's progress, and he finds himself in agreement with God and the universe.

But man awakens slowly—step by step, degree by degree. The Truth of Being perceived by Abram was a step higher, a little fuller degree, than that perceived by Noah, just as Noah had a better conception than Adam.

The covenant of God with Abram is a recital of Abram's expanding vision of Truth. It is not a record of God coming to some definite agreement or contract with Abram, but of Abram per-

ceiving the Truth and harmonizing himself with it.

Life, Goodness, Health, Peace, and Abundance (God) are ever awaiting your agreement. God's part is already done. Have you agreed, harmonized, unified with these phases of Being?

Truth is revealed in one's soul as he becomes receptive to the Light. If you are ready and willing, it may come in a vision of the night, in an inner conviction or intuition, in the course of mental reasoning. But, remember, in whatever way it comes, and you perceive it as Truth, it is the Voice of God speaking to you. God speaks to you in the same way and just as surely as He spoke to Noah and Abram.

God came to Abram "in a vision," and in this vision Abram and God talked together. Truth was being revealed and accepted by Abram.

What was this important lesson? That the product of righteousness, in conforming to and obeying Truth, is so prolific that its results are like the myriad of stars which can not be numbered. Thus the seed of righteousness has been multiplying and will continue to multiply until it fills every heart in the universe.

These promptings of Truth, these intuitions, must be believed and accepted individually, if you will have the realization of the Power of God acting through you. "And he believed in the Lord; and he counted it to him for righteousness."

No outward sign is necessary, for you will know without a doubt that the Omnipresence is the only Power which brought you safely out of former difficulties—"out of Ur of the Chaldees," though at the time you did not realize it. It now is making known unto you through both the unseen (intuition) and the visible (signs) the sacredness of this agreement of man with God, indicated by the ancient rites attaching to the solemnization of a contract.

You will be strengthened in your trust, patience and obedience if you hold steadfast to your highest revelations of Truth, giving but little heed to your dreams of trouble and misfortune.

PURITY

By MRS. ELSIE GIBBS



PURITY is the price of Power. It is not the gold we seek, but the power that money brings. Not the position so much as the power through the position. All things in their essence are pure. Truth is always pure and changeless. It is man's viewpoint of Truth which changes. As he becomes more perfected he outgrows the former beliefs and conceptions of thought, changing them for brighter, deeper, broader and purer ideas.

Man adulterates Truth by his thoughts of jealousy, anger, selfishness, greed, hate and revenge, and his viewpoint becomes so discolored that he cannot see anything clearly.

Strive to become like unto a pane of glass so that the pure Truth of God's love and light can flow through you in blessing and in strength.

"Blessed are the pure in heart, for they shall see God"—manifested everywhere, as they are enshrined in the protection of pure virtue and cannot be defiled by any evil. Nothing but God is revealed to-them as evil has departed from them.

Where there is purity there is perfect health, for health is pure. Charity, love, beauty, faith and light are all pure, and their divine essence becomes a part of their very natures.

See no evil in anyone or anything, and evil will not adulterate the purity of your being. "Ye are temples of the living God." If we keep these temples of our minds in purity, God can reveal Himself through us, as a ray of sunlight is revealed through clear glass, and be that kindly light which will lead us on into pastures green, beside the still waters, into paths of pleasantness and peace.

The angels can see the whiteness of our soul and take pleasure in its sacred presence. Heaven is within our hearts; if we keep them pure God will reign within us.

Anger, jealousy, hate, fear, doubt and selfishness drive away our recognition of God. If we let them in, Good or God, Love, Charity, Peace, Wisdom, Virtue, Truth and Power will move out, for God is all of these.

“Seek ye first His kingdom and His righteousness, and all these things shall be added unto you.” You do not have to seek love, understanding, peace, power and truth, for lo! you are them. You have found them and they have become your own, unveiled and revealed from within.

You have become attuned to God and His universe, and can hear the melody and harmony of His glorious Presence. You have learned to know yourself and become a pilgrim of the light. But be warned of the moth and be sure the light you are striving for is Eternal Light, and not the artificial lights set up by man, which will singe your wings in your soaring.

Things which are seen are temporal and subject to change. Things that are not seen are eternal and real, the substance of all things made. The image was made by man, but the workmanship was done through the mind in man and God is the Master Mind of the universe.

Love is the secret of life, and will redeem us, and lift us upward when we can see the beauty of truth and light and goodness.

Seek not outwardly for love or you will be disappointed, and your search will be in vain.

Seek love by becoming love yourself.

Think love, talk with love and gentleness, do acts in love and charity. Be Love and love becomes your own. That is the only way to find and keep it. In its purity it will dissolve all error and purge you from evil, wickedness and sin. According to the greatness of the degree of our

love shall we receive greater love in return, and accomplish the will of God in us by redeeming ourselves.

The purity in our hearts refreshes our life, and is the eternal fountain of youth for which men have always been searching.

Purity makes it possible for mortals to commune with angels, and be united with them in their efforts of guiding others to the true realm of the soul. The purity within us clears away the fogs so that we can walk upward, upright, and ever higher, never fearing lest we stumble; for as we become more pure the light becomes more bright, to guide and direct us on our way.

Purity dissolves the web of ignorance around us. Purity enthroned in our hearts and minds makes our meditations our choicest companions, bringing us nearer to God in prayer.

THE SILENT WAY

THE WAY TO LIFE is through the the heart of man. Let each man seek himself in the silence of his own heart. There will he find his God and will talk with Him. This is prayer. Each man receives his own message, his own freedom from the God whom he meets when he turns in faith to the quiet place in his own heart.

Let him turn each morning and listen; let him turn each night and seek; let him turn always until he knows, as he knows the common outward things of life, that his God is ever with

him, ever listening, ever answering, never failing.

Unto all men is the voice and the presence of a Love that has no end. Unto each man is the message and the work that he does in the confident joy of one who has found the work that he alone can do. God comes to each man in the way that is his way and the way of no other. Unto this man is the fruit of the vine that he has tended, and unto another the fruit that is his. All are branches of the one tree of life. Let no man think that he has no life to draw from the source and to give to his neighbor. All men are doers of the will of God.

Fear not to call. Receive with a joyous heart. Let no man say, "I am not called." All men are called from the beginning.

Noonday Meditation, 100 Central Park South, New York City.

THE POWER OF AFFIRMATIONS

THERE IS ONLY ONE WAY to attain and maintain a healthy body and success in the affairs of life, and that is through a process of controlling one's thoughts, and making them conform to the law of being, that Goodness, Beauty and Truth are always and everywhere present.

Intelligent use of affirmation—auto-suggestion—in the silence, and in every day life, will accomplish wonders in building up this consciousness. But it means work. There is no royal road to attainment. Our inharmonies in body and affairs have been built up through long years

of inharmonious affirmations—auto-suggestions—ignorantly allowed to control our lives.

Now let us consciously adopt the same process in the opposite direction, and our reward will be constantly increasing manifestations of Health, Prosperity and Happiness.

—Charles P. Tiley.

FULFILLING THE REQUIREMENTS

By ALMA GILLEN, in "Expression."



DN YOUR DESIRE to be a true scientist do not be ruled by an ambition to excel others. Do your very best, but do not let the desire to do better than some other scientist be your motive. Do your best just to be true to your Being, and let everybody else do the same. If others seem to do better in the New Way than you do, be glad for them, and continue to gratefully do your best.

This wish to excel others can make your existence a veritable way of sorrow. Keep before your thoughts what Being says to you, and do your best to manifest this in word, look and act, but do not use your vision of Being to make you ambitious to merely excel others who are on the same way.

One gardner may make a specialty of sweet peas, another of carnations, another of mignonette, while you may prefer to make a specialty of roses. If people want a variety of flowers, then what each one chooses to cultivate is needed, one as much as the other.

Do your best and be grateful that you can so soon bring forth as much as you do out of the glorious vision you have had of your true Self.

Be grateful, and immediately drive away self-reproaches with strong and true statements. This will liberate the commendation and praise which is always in the soul waiting to be set free, to make beautiful the hours, and to fill the days with health and success.

ONE CAUSE OF ALL

By CHARLES EDGAR PRATHER



BEING IS MIND. Thought is not generated by the brain, but it is the very essence of life. It is the First Cause in all Nature. It is the Life, the Intelligence, the Love, the Power within you upon which you depend for health, strength and vigor.

Matter is the expression of Something, but it is not that Something. It is the expression of Mind. So if you have thought of God as a person, you must change that conception. God, or Mind, is Principle, Absolute Law. Everything is based upon Law, which never changes.

There is no evil in Principle. There is no evil in God; therefore there is no evil in the world. It is only that we esteem a thing or condition to be evil and unclean that makes it so to us.

One might take hold of a live electric wire and get a severe shock, but the principle of electricity is not evil. It is the shortcoming through the lack of knowledge that produces all ill appearances. Evil is the falling short of fully understanding the Principle, but as an entity it has no existence in fact. It appears to be because of the lack of our conformity to the Law.

When man discovers the Inner Source of his being, this so-called evil, sin, disorganized state of things will disappear; it does not endure, for it is not real. Principle is absolutely good.

“MORNING LESSONS FOR SPIRITUAL
UNFOLDMENT”

By PROF. LeROY MOORE

MORNING LESSONS

God.

1. God is Spirit. God is Life. I am a Child of God. I am Spirit Life.
2. God is Love. I am Love, born of the Love of God. God is my Father.
3. I live in God, and God lives in me, and in His Love I am made Free.
4. God is my Life, I can't be sick. God is my Health, unfailing, quick.
5. God is the Source of my Health, Peace and Happiness. I live in God.
6. I am made in the Image and Likeness of God, therefore my body is perfect.
7. The Love of God fills me with Health and Satisfaction. I live in God.
8. The Spirit of God is manifested in my love for all people. All is Good.
9. O God, Thou art my Health, my Peace, my Joy, my Happiness, my All.
10. In the Silent Chamber of my Soul, I commune with my Lord.
11. Thy Almighty Love surrounds me, O Thou God of my Being.
12. O God, Thou art my God. Early in the morning will I praise Thee forever.

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