



# POWER

*The* Higher-Thought  
Magazine

---

**JANUARY, 1920**

---

12th Year

No. 11

---

Published Monthly by  
**The Power Publishing Co.,**  
Denver, Colorado

---

# POWER.

---

THE  
HIGHER THOUGHT  
MAGAZINE  
of  
PRACTICAL  
CHRISTIANITY

¶ "The Power of the Highest shall  
overshadow thee."—Luke 1:35.



4231 W. 32d Ave.,  
DENVER : COLO.  
Phone, Gallup 346

---

Entered as second class matter, September 30, 1907, at Denver, Colo.  
Entered as second-class matter, March 11, 1919, at the post office at  
Denver, Colo., under the Act of March 3, 1879.

---

Subscription Price: In United States and Possessions, \$1.00 per  
year; three subscriptions one year, \$2.00. In Canada and all other  
countries, \$1.15 or 5s.

---

CHARLES EDGAR PRATHER, Ph. D., Editor.

---

12th Year.      JANUARY, 1920.      No. 11.

---

## THE LADDER OF SACRIFICE

The sacrifice of the seven cardinal sins  
bringeth the transfiguration of the seven holy  
virtues:

Pride sacrificed becometh Humility;

Passion changeth to Compassion;

Avarice unfolds into Benevolence;

Emotional Instability groweth the Peace of  
Poise and Patience;

Selfishness changeth to Selflessness;

Enmity evolveth to Love;

And from the sacrifice of human love Divine  
Love riseth and reigneth.

—Edgar Conrow.

---

---



# Practical Christianity

## THE CHRIST THAT YOU MAY BE

By HENRY VICTOR MORGAN



HERE IS A POTENTIAL CHRIST in every man. There is the glory of the Gospels and the keynote of the message of Jesus.

The old theology has confined the term Christ to one glorious son of God, and denied it to all others. Joseph Cook, the great orthodox theologian, however, said: "The heathen who never heard of the *historic* Christ will be saved if they have known the *essential* Christ." A distinction this, of vital importance. Jesus is the person, Christ is the Principle. It was the understanding Jesus had in a peculiar and marked degree of the Christ Principle, or the essential Christ, that won for him the appellation "Jesus the Christ."

The Bible writers all point to the inevitableness of this attainment. It was the spirit of prophecy in the Old Testament, it is the fulfillment of the New. The pillar of cloud by day and the pillar of fire by night that led the early Christians through trials innumerable, was the hope of attaining to Christhood.

Christianity was to them a science and a discipline. They looked to the Master Jesus in very

much the same way as does the beginner in music to the master musician. The luminous words of Jesus: "The works that I do shall ye do also," was to them an inspiration and a challenge. So must they ever be to a true disciple.

The study of the life of Jesus will be of little benefit to us unless we are aware of a like nature, and realize a like capacity. And herein is the difference between the old theology and the Truth as taught by Jesus. The old theology pointed to Jesus as a being of another order, one who entered into some agreement with God and died to save us from eternal wrath. Thus did salvation become an arbitrary thing in the mind of God, an accomplished fact through a vicarious atonement. One system of theology even went so far as to say our salvation or damnation was settled in the mind of God before we were born.

How different the message of Jesus! When his inquiring students came to him after they had failed to heal a case of obsession that had yielded readily to the Master, and inquired of him: "Why could not we cast him out?" Jesus did not say: Because you are only mere men while I am the only Begotten Son of God; but rather: Because of your unbelief in the Father, who is as near to you as He is to me.

As a perceiver of Law Jesus knew that no man would ever do the works he did unless he lived in the same thoughts he did. In going to a master of music we acknowledge our capacity to learn what he has to teach, as we know the

---

principle of harmony is no respecter of persons. So it is in the School of the Christ.

When Jesus taught us to pray and say, "Our Father," the principle of democracy and equality was born. These two words, "Our Father," abolish all difference in kind. I am what my brother is. All men who address the Great First Cause and say, "Our Father," are equally near to God. This is the Great Affirmative, and he who lives therein will see his own possibility in every man.

This awareness of a like nature is altogether essential. Each man may see his own possibility in Jesus as the true light that lighteth every man that cometh into the world.

I have found no other method so effective in releasing from the thralldom of limitation into the glorious liberty of the sons of God as MEDITATION ON THE WORDS USED BY JESUS. He had so lifted up the thought of God in his consciousness that his words awaken the God-like in whosoever sincerely meditate upon them.

The power of clairvoyance may be wonderfully developed by simply meditating on his words to Nathaniel: "Before thou camest to me, while thou wast under the fig-tree I saw thee."

Poverty may be forever abolished by meditating on this sublime statement: "All that the Father hath is mine."

Thus does Jesus become, not an historic character, but an abiding Reality. To me he is *Man*, and I understand the experience of the transfigur-

ation wherein the disciples saw no man save Jesus only.

Think not, O reader, that these are impractical wanderings in the world of fancy. It is the contemplation of these things that brings practical power that will enable you to give to every man who asks. You will not necessarily give things, but that which controls things. Peter and John did not give alms to the man at the Temple, but they gave him that which enabled the recipient to become self-sustaining. Yea, I doubt not but he too went out and healed other cripples. This is the emancipation the world awaits in longing expectancy.

Christianity today boasts of its hospitals for the sick, its asylums for the insane, and its poorhouses for the poor; but in the Kingdom of Heaven there are no hospitals, no asylums, and no poorhouses.

The work of the larger Christ and the New Christianity will not be to build large hospitals, roomier asylums and greater poorhouses, but to preach Christ as the power of God unto salvation as to empty these institutions, that, excellent as they are in their place, show how far we have departed from the Mind that was in Christ. This saying may sound startling, but I ask you to measure it by the words and works of Jesus.

Thus it will be seen that the call to Christhood is the call to the highest manhood and divine efficiency. It is the realization of power; it implies man's dominion. This is the perpetual Christmas

message. This is the kingdom of the invisible. Jesus, living in the full realization of its beatitude, said: "Ye shall have power after the Holy Spirit comes upon you," and in the Acts of the Apostles we see the fulfillment of his words. Was ever transformation so complete? The unnoticed and inconsequential of yesterday became the world noticable and famous of today!

I know of no other book equal in worth to this book of Acts, the simple statement of what these men did. It is the power and demonstration of Love over hate, of Spirit over force, of divine Wisdom over human craft and cunning. These men were not scholastic but they were wise with the Wisdom of God. By giving all they gained all. Theirs was the world of Ideas. They were in the world as Masters. They plowed their names into the history of the ages; even the names of the villages they visited shine with glory celestial.

It is the history of YOU. Surely Whitman was right in saying: "You have slumbered on yourself all your life."

It was YOUR pen in Emerson's hand that wrote, "Man my actuality, God my possibility." It was of the possible YOU that Tennyson thought when he wrote:

"Ring in the valiant man and free,  
The larger heart, the kindlier hand,  
Ring out the darkness of the land,  
Ring in the Christ that is to be."

It was YOU Jesus meant when he said: "It is my Father's good pleasure to give YOU the kingdom."

## LIKE BEGETS LIKE

By CHARLES EDGAR PRATHER



MAN IS THE EXPRESSION OF GOD,  
the Expression of Divinity. "Of His  
fullness have all we received."

"Born, not of blood, nor of the will of the flesh,  
nor of the will of man, but of God."—John 1:13.

"God created man in his own image."—Gen.  
1:27.

An image is an exact likeness; a perfect re-  
semblance; a visible representation.

Before a thing can be outwardly presented it  
must first be inwardly perceived. This is creative  
action of Mind, and is called Idea. To represent  
is to re-enact by the power of the One Mind in  
you, the God-Thought or true Idea. Therefore all  
forms are the creation of God, even though they  
be produced through the agency or avenue of man.  
God is alike creator, whether He made us or made  
us make ourselves.

Hence man is the thought of God expressed.  
So is every other visible thing. Not only is the  
thing the real substance of God—Spirit—but in-  
herent within it is every quality and attribute of  
God.

What God is, you are! Not all of God—oh, no;  
but ALL THAT YOU ARE IS GOD. You are the  
universe in miniature. The drop of ocean water  
is a miniature ocean in itself. And man is an  
embryo God in essence, potentialities, qualities  
and possibilities.



## THE SINGLE EYE

By FAYETTE M. DRAKE.



HERE IS THAT WITHIN each one of us which is ever reaching out to and for something higher and better than we are at present conscious of; and there are none of us who do not at times catch glimpses of an Ideal Life to which we would attain. But a few only of the vast number seem able to rise above the doubts, fears and anxieties, as well as the desires, of the mortal mind sufficient to lay hold of that ideal and make it take form. There is, however, a way to do this, and the power of attainment lies within each and every one, if they will but seek for and use it.

The Master, Jesus Christ, pointed the way to this attainment when he said, "If thine eye be single, thy whole body shall be filled with light."

Like all else, this must be taken up and considered from the standpoint of Mind. There is but one Mind. That Mind is ever active, and creates but one thing—Thought, and Thought is the most potent force in the Universe; a force that is ever active; a force which each one is using, either wisely or unwisely.

Ever and always we are the users of this mighty force, which, like a two-edged sword, cuts both ways; and we cannot escape the responsibility attending its use, or the results which follow. There is no middle ground between its right and

wrong use upon which we may stand. "He that is not with me is against me; he that gathered not with me scattereth abroad."

The Will is the servant of the Mind, and is used by the latter to control its creations; therefore, Thought is subject to the Will, both as to character and activity. Remember, you are a manifestation of the One Infinite Mind, and are endowed with a Will that is just as supreme in your thought-world as is your consciousness of the Indwelling Christ. Use this Will to cleanse your mentality from every adverse thought, and to see that every thought-creation is constructive and in the line of Absolute Truth.

The eye represents the perceptive faculty of Mind, and when rightly focused perceives the Truth; and through abiding in the Truth, keeping the eye steadfastly single to it, the entire being is filled with the radiance of its light, and becomes free from every shadow of darkness.

Every good thing is God in manifestation. God is the Substance of all that you can possibly desire, and you are one with Him, therefore one with all the good in the Universe, one with its very Substance.

Keep the eye single to that Oneness. With the Eye of Faith see it being made manifest unto you, and you will surely realize the fulfillment.

When Job was sorely tried and afflicted, he said: "Yet in my flesh shall I see God." If you would be free from every ill of the flesh, com-

mence right now with the Single Eye to see God IN YOUR FLESH, see Him there as Life and Love and Peace, and with the Eye of Faith see this mighty Power of Life, Love and Peace permeating, quickening and harmonizing all the cells of the body, flowing harmoniously through every nerve, artery and vein, looking, as did Job, beyond all seeming conditions, and see the body as the glorified temple of the Living God, renewed and made whole in every part.

Whatever your desire may be, know that God is the Substance as well as the Fulfillment of that desire. Therefore keep your eye single to Him, continually magnifying in consciousness that Substance and Fulfillment with thanksgiving and praise, and there is no power that can come between you and the realization of that which is yours by right divine—EVERY GOOD AND PERFECT GIFT.

---

### A DAILY PRAYER

As used by the San Francisco Truth Center.

INFINITE FATHER, I know that my life is one with Thy limitless life and that Thy mind is within me building my mind and body in strength and perfection. Thou art within me a fountain of eternal life flowing into every faculty and organ of my being. Thy substance is now restoring every part of me to perfect health and wholeness. Infinite Father, I now give praise and thanks unto Thee for Thy healing love which upholds me and dissolves all seeming error. Amen.

Read this prayer through reverently, and then, with your eyes closed, try to realize that "all is well."

## ARE YOU LIVING THE LIFE?



**WHAT** DOTH THE LORD thy God require of thee, but to fear (reverence) the Lord thy God, to walk in his ways, and to love him, and to serve the Lord thy God with all thy heart, and with all thy soul?"—Deut. 10:12.

1. **IN LOVING GOD.** "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself."—Luke 10:27.

2. **IN SERVING God.** "In love of the brethren be tenderly affectioned one to another; in honor preferring one another; in diligence not slothful; fervent in spirit, serving the Lord."—Rom. 12:10, 11.

3. **IN WALKING WORTHILY.** "To the end that ye walk worthily of God, who called you into his own kingdom and glory."—1 Thess. 2:12.

4. **IN WORSHIPPING GOD.** "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth.  
\* \* \* God is Spirit, and they that worship him must worship in spirit and truth."—John 4:23, 24.

5. **IN DOING ALL TO GOD'S GLORY.** "Whether therefore ye eat, or drink, and whatsoever ye do, do all to the glory of God."—1 Cor. 10:31.

## POWER OF THOUGHT

By CHARLES EDGAR PRATHER

THOUGHTS ARE LIVING FORCES,  
and their impressions may be read by  
those who understand the law of  
thought transference.

You think only in pictures. These images are caught by other mentalities which are open to them, and leave their effect just as though they had been thought directly by them. By a little practice one is often enabled not only to catch clearly the thought of another, but to determine from whom it came.

Therefore, to him who knows, the world is an open book. Nothing can be hid. Thought—there is no such thing as “secret thought”—is the means of enlightenment. It uncovers all false pictures, or reveals the sincerity and purity of heart, as the case may be.

Thought being thus potent, influencing more or less the one who is unconsciously open to it, is like the leaven of bread. It spreads and grows, enlarges that mental picture, whether it be good or bad. Therefore, how vital the injunction of Jesus for you to beware or refrain from the “leaven of the Pharisees”—false pretenses, untrue and impure thoughts.

How important, then, that you think right! You are not only affecting yourself, but others—you can't tell how many. Stop giving so much at-

tention to appearances. Why fear what may take place in the external? Turn your thoughts to the Highest and Holiest. This is reverencing God, who is the only Power.

This Presence is the only Wisdom, Life, and Power. In it is Love, Health and Joy. As you think such realities your thoughts will be inspiring, strengthening, healing, and illuminating forces which will bless others who are seeking the light.

This is confessing God in you; confessing God in all humanity, as you perceived God in Jesus. The Holy Spirit will thus direct, instruct and protect you, for you will have become consciously its avenue, the messenger of Truth.

Have faith in God, and all fear is banished. He who careth for the sparrow careth for you. In His Presence you are ever at peace.

---

### OUR RIGHT RELATION

SINCE there is but One Life, that Life is manifest in all things. Our relations differ according to our associations. We have the relation of man to man, of husband to wife, of parent to child, of citizen to citizen, of citizen to magistrate. They are all different relations, and in each of them comes the question of our right relation. That right relation is an intuitive or moral idea. When we recognize the One Presence, God everywhere, we will find that we bear a relation to everybody, a good and proper and right relation.

## POWER OF PRAYER

By CHARLES EDGAR PRATHER



WHAT IS THE EFFICACY OF PRAYER, since God has already given us of His fullness? Simply this: Prayer changes us—not God. It turns us from darkness to light, from sin to righteousness, from poverty to affluence, from sickness to health, from misery to happiness.

Prayer is opening the windows of our soul to the sunlight of Truth, the joy of Life. The truest and highest form of prayer is the positive affirmation of Truth.

The effectual prayer is the one which does not become lax in its vigilance, but is persistent in its declaration and thankfulness until the heart's desire is attained.

It is this demand of the soul for Truth which is sure of its realization, illustrated by Jesus in the story of the unfriendly neighbor, who finally responded to the incessant demand of his neighbor for supplies.

Jesus laid down this law of prayer for all who would have their prayers answered: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." *Ask, seek, knock.*

Prayer, then, is activity upon your part—you must do these things, and you will find that for which you seek has been yours all the time, though

you knew it not. Then pray as though you had already received—give thanks—and ye shall have.

Prayer is of such great importance that we all feel our need of knowing how to pray aright. This was the desire of the disciples of Jesus, one of them saying, "Lord, teach us how to pray," and it has ever since been the desire of humanity.

Strange, indeed, that for all these ages we have ever insisted on following the old method of supplication, pleading and begging! This method came from the sense of unworthiness, a "worm-of-the-dust" notion, lost sinners, outcasts, etc.

Before the time of Jesus man was taught to be afraid of God—much in the same way people now try to scare others into being good, through fear of punishment if they do wrong. But with Jesus came a new light into the world—the Christ, and man was taught that God is our loving Father, with whom we are ever at one.

Jesus realized and declared that "All that the Father hath is mine;" hence he did not beg God to give him his daily bread. He acknowledged his abundance in a thankful spirit.

In the model prayer given by Jesus we have the very fundamental principles of life clearly and definitely stated. Remember, the Aramaic language which Jesus spoke, had no past nor future tenses, and hence his statements did not partake of petition or supplication, but were definite affirmation of Truth in the present (*now*) tense.

How should you pray? Listen!



“Our Father (source and substance of our being).

“Which art in heaven” (the realm of conscious harmony).

“Hallowed is thy name” (holy, perfect, complete is thy nature or character).

“Thy kingdom is come” (God rules!).

“Thy will is done on earth as it is in heaven.” (This acknowledgment opens our eyes to see the harmony and good everywhere prevalent.)

“Thou givest us each day our daily bread.” (All substance is of God, hence He is our constant supply.)

“Thou forgivest us our debts as we forgive our debtors.” (Only as we free others in thought from all limitation do we ourselves become consciously free.)

“Thou leadest us not into temptation.” (It is our own blinded sense desires and delusions.)

“But dost deliver us from all evil.” (When we turn to God the darkness of sin is dispelled and we are set free by the Christ-light of Truth.)

Amen! So it is! So let it be!

---

Not only have you twelve great faculties of mind to develop and use, but there are many sub-faculties or subdivisions of these greater powers which should be exercised. “The Lord appointed other seventy also.” Name seventy good qualities of your being.

## HARMONY

By MRS. ELSIE GIBBS



HARMONY is the result of Peace attained by the soul, through experiencing individual freedom of will in earthly tabernacles, where, through many trials and encounters with the lower, human, or material nature, man comes forth a glorious victor.

The Eternal Will has allowed each soul finite freedom in order to develop nobility and grandeur of disposition; to learn consciously to do the Father's Will voluntarily and obey Divine Law through love and appreciation; because it has grown to consciously understand the perfect goodness of His Will, the whole nature feeling the beauty and blessedness of obedience.

Through high thinking and plain living you get into a calm, serene mental attitude in which you do not feel a sense of being under a rigid government or of antagonizing any force.

In whatsoever state you are, be content, and you will so relate yourself to your surroundings that you will be kept in perfect order, and need never trouble about external things, as they will come out all right without your worrying.

Whenever you antagonize a force or condition you make it your adversary. When you put yourself in harmony with it, its very elements become your friends, and will serve to strengthen and invigorate you.

---

We must overcome all antagonism and prejudice, for just as long as they exist they will have power to hurt and injure us through unlovely thoughts which become externalized in illness and inharmonious conditions.

You can put yourself in harmony with anything by mentally going with it, and get out of anything just what you—as a magnet—draw out of it. If you are attracting undesirable things to yourself, change the polarity of your mentality as a magnet by issuing forth good, wholesome, pure thoughts, and like will attract like.

You can have anything you want in the universe if you relate yourself to it, and realize the state of its existence within yourself.

You get only what you are in a condition to receive, and receive that which you have attracted to yourself. When you pronounce the word that word will return to you. "Ask, and it shall be given you."

That which you call forth will respond.

One cannot be peaceful or happy if he allows any being to hurt his feelings, to make or mar his harmony.

If you work according to the LAW, all things will be possible to you. Opposition to the Law is that which causes suffering.

To reach Spiritual Perfection we must part with all that is disagreeable in our personality and that can possibly make others seem disagreeable to us. We must lose the personality, with its

feelings of jealousy, imperfections, faults, misbeliefs and all other personal vagaries, in order to find the Inner Self and come into individual consciousness.

When we reach the goal of Christhood we will all be agreeable and valuable to each other, blending in melodious harmony. Every soul will find his perfect place, fulfill his part, and sing his song. We will be free in perfect Truth from all ignorance which leads to error by the knowledge we have gained from our journey, and have completely subdued the external selfhood, whose passions have constantly warred against the soul.

All delusions and counterfeits will eventually pass away forever, and that which is Real become permanent and complete.

We are to outgrow the condition of being servants to our lower tendencies and come completely under the rulership of God—out of the region of seeming into the realm of Being.

#### EIGHT NECESSITIES FOR OPULENCE

1. Recognition of Universal Abundance.
2. Realization of the relationship between yourself and God.
3. Keeping this relationship in constant active expression.
4. Gratitude—praise and thanksgiving.
5. Giving—one-tenth of all we possess to the Lord.
6. Building a fulcrum—establishing the law of accumulation.
7. Keeping one's income in circulation.
8. Usefulness—do something.

—Juno B. Walton.

---

---

## THE CHRISTMAS SPIRIT

By WALTER DE VOE.

THE CHRISTMAS SPIRIT of Generosity and Good-will if practiced by everybody every day in the year, would bring Heaven among men and Prosperity for all.

People have worshiped an abstract and absent God. They have not made God practical and powerful in their lives and affairs. True faith gives power to the Creator in the midst of His creation.

God is in the midst of His children.

Why not acknowledge His Presence, and worship Him by being kind and generous in thought and deed to one another?

That is all the world needs. All the discord and discontent is due to lack of human kindness and helpfulness.

The Church has taught that salvation is by faith in Jesus. So zealous have people been to worship Jesus that they have neglected to follow Him and practice His precepts.

Hence, after nineteen hundred years Christianity, or the practice of "Love one another," and the Golden Rule are still untried, and the world calls loudly for the Love of Christ to heal it of the physical, social and economic diseases due to man's inhumanity to man.

Hundreds of generations of mankind had

feelings of jealousy, imperfections, faults, misbeliefs and all other personal vagaries, in order to find the Inner Self and come into individual consciousness.

When we reach the goal of Christhood we will all be agreeable and valuable to each other, blending in melodious harmony. Every soul will find his perfect place, fulfill his part, and sing his song. We will be free in perfect Truth from all ignorance which leads to error by the knowledge we have gained from our journey, and have completely subdued the external selfhood, whose passions have constantly warred against the soul.

All delusions and counterfeits will eventually pass away forever, and that which is Real become permanent and complete.

We are to outgrow the condition of being servants to our lower tendencies and come completely under the rulership of God—out of the region of seeming into the realm of Being.

#### EIGHT NECESSITIES FOR OPULENCE

1. Recognition of Universal Abundance.
2. Realization of the relationship between yourself and God.
3. Keeping this relationship in constant active expression.
4. Gratitude—praise and thanksgiving.
5. Giving—one-tenth of all we possess to the Lord.
6. Building a fulcrum—establishing the law of accumulation.
7. Keeping one's income in circulation.
8. Usefulness—do something.

—Juno B. Walton.

---

---

## THE CHRISTMAS SPIRIT

By WALTER DE VOE.

THE CHRISTMAS SPIRIT of Generosity and Good-will if practiced by everybody every day in the year, would bring Heaven among men and Prosperity for all.

People have worshiped an abstract and absent God. They have not made God practical and powerful in their lives and affairs. True faith gives power to the Creator in the midst of His creation.

God is in the midst of His children.

Why not acknowledge His Presence, and worship Him by being kind and generous in thought and deed to one another?

That is all the world needs. All the discord and discontent is due to lack of human kindness and helpfulness.

The Church has taught that salvation is by faith in Jesus. So zealous have people been to worship Jesus that they have neglected to follow Him and practice His precepts.

Hence, after nineteen hundred years Christianity, or the practice of "Love one another," and the Golden Rule are still untried, and the world calls loudly for the Love of Christ to heal it of the physical, social and economic diseases due to man's inhumanity to man.

Hundreds of generations of mankind had

lived in the savagery of selfishness when One Man awoke to the Truth that there is ONE FATHER who is kind to all, and wants us to be kind and generous to each other as all children of one parent should be.

Jesus awoke from mortal selfishness to Divine unselfishness, and simply practiced being a human being. He was kind. He was tender. He gave himself wholly to serve others with all he felt of Love.

#### WHEN HE BECAME HUMAN HE REVEALED DIVINITY.

He also taught that all are Divine; all are spirits formed by the Divine Spirit; all are sons and daughters of Divine Love, the Father and Mother of all.

Jesus taught that we only need to be human to immediately express Divinity. We are superior to the lower animals only as we practice our human qualities. These human qualities are the revelation of Divine Intelligence in us, and proof that the Creator lives in and expresses through His children.

It was because Jesus discovered the Divinity of Humanity, and practiced the Love which is Divinity, that his humanity manifested Divinity.

We have thought of Jesus as being born superior to other men and have weakened the power of his example. We have worshiped him as "Son of God" only, while he called himself "Son of man."



---

We have seen God in him, but have failed to see God in ourselves and in our fellowmen, where we needed most to see God. We have glorified Christ in Jesus, but crucified Christ in ourselves and in our neighbors.

Inasmuch as ye did it unto one of these my brethren,

Even these least,  
Ye did it unto me.

We have believed that it was possible for him to be anointed of the Father and thus to become a Christ; but we have failed to see that he exemplified the possibility open to every child of God.

His followers have failed because they have not practiced that Love for one another whereby Jesus fulfilled the Law of Love and manifested his Christhood. He attained to the perfection of his spiritual nature and became one with the Spirit of Love.

He commanded his followers to be merciful as their Father and thus be perfect as their Father. There is no degree superior to perfection in Christhood, so all are commanded to be Christs of God, that, like Jesus, they may be servants of God and humanity. If we were not inherently Divine, Jesus could not say to us: "Ye therefore shall be perfect, even as your heavenly Father is perfect."

And the quality of the perfection He reveals in the statement, "Be ye merciful, even as your Father is merciful."

Those who quote these words thinking only of physical perfection and health materialize the thought. There can be no health from God except it be born of the quality of Love. Love is Health. Love is Perfection. Love will bring Heaven on earth when men practice it and make its power practical.

Let us make the Christmas Spirit the Joy of our daily lives.

Let us bless everybody with Love every day, and create a Heavenly quality for ourselves and others.

Let us give ourselves in thoughts and deeds of Generosity every day during the coming year, and we shall see the whole world become generous toward us.

Let us serve in Love as Christ served, and we shall feel that we have entered into communion and companionship with the greatest in the Kingdom.

Thus we shall become one with the Father's Love and see God's Presence in all His children.

---

### SPIRIT THE ONLY SUBSTANCE

Like the bloom in a rose, Mind blooms in man. Mind and Matter are MIND. Matter has a phenomenal existence. Spirit has a spiritual existence. Both when added together result in Spirit. Therefore, matter is only a degree in Spirit. Matter does not appear like matter to an eye which has cast out the physical barriers of sense. All is Spirit.

—C. A. Pereira, India.

## Health and Healing Department

### DIRECTIONS FOR THOSE DESIRING HELP

1. There is but one Power and one Presence in the Universe—the Good Omnipotent.
2. Recognize that Power within you NOW.
3. Think Health, talk Health, see Health; keep your thoughts on pleasant things.
4. Send out good kind thoughts to everyone and everything.
5. Be cheerful and happy; give thanks for your blessings NOW.
6. Be not anxious about things.
7. Take lessons in the Science of Right Living. Keep at hand good reading on these subjects.
8. Have no doubt about your good; acknowledge God in all your ways.
9. Be not weary in well-doing. Be ye steadfast, immovable; Forgetting the things that are behind, you press forward to the high mark of your calling.
10. Freely ye have received; freely ye give.

---

Special treatments for overcoming sense delusions, such as sin, sickness, hardship, poverty and trouble, including the belief and effects of physical disease, etc., are given by the week or month—and only on request.

In writing for Special Treatments for yourself or others, state plainly the nature of the case and giving name in full.

We accept Love Offerings only for this service. No one is ever refused any service that is in our power to give because of an apparent lack of money. If possible, enclose Love offering with your request.

---

We hope to get out a new edition of "Spiritual Healing" early in the Spring.

FOR THE REALIZATION OF GOOD WILL.

(To Be Studied and Practiced Daily.)

I know no enemies; I have no opposition—I am the representative of the Truth, which is the only reality. All else has no being; therefore no power. Everyone, whatever his personal belief may be, is my friend; and his every thought and word gives me courage, strength, perseverance, endurance, and success.

---

“SPIRITUAL HEALING” IN MAGAZINE FORM

“Spiritual Healing”—a classic on the subject of healing—by the Editor of “Power”—in original magazine form, 15 cents a copy. Its popularity and usefulness is attested in that the seventh edition of the bound book has been entirely exhausted.

---

“DIVINE SCIENCE : KNOWLEDGE OF TRUTH”

A beautiful Christmas gift—appropriate for a gift at any time—is “Divine Science: Knowledge of Truth,” by Charles Edgar Prather. Bound in blue or green, stamped in gold, and of convenient size to carry in pocket or bag. Price \$1.00, postpaid.

---

Our linotyper last month made us say just the very opposite than what was intended, but you undoubtedly caught the right word. In the closing paragraph in “Lessons by the Way,” page 298, the word, “selfishness” was printed instead of the true childlike attitude—selflessness.

The correct statement is this:

Simplicity, humanity, selflessness—“as a little child”—this is the way into the kingdom of harmony and peace—heaven.

---

No one can read POWER without being spiritually strengthened and made better in every way. You really cannot afford to miss a single issue. Better do without some luxury or pleasure, if in so doing these vital teachings may be yours all during the year 1920.

## SOMETHING ABOUT OUR WRITERS

Most of our readers would like to know something about our good folks who write such inspired and practical articles for POWER. Some of them we have never personally met, while others we have known for many years—but they are all good.

HENRY VICTOR MORGAN is an inspiring speaker as well as writer. He lives in Tacoma, Washington, where he is the popular minister of the Park Universalist Church, the Home of New Thought and Divine Science. His addresses and articles are always fraught with Wisdom, Majesty and Power. Among Mr. Morgan's published works are: "The Healing Christ," a series of ten lessons; "Hymns of Health and Gladness," new words to old tunes; "Love's Horoscope," and other poems; "You, Your Powers and Possibilities"; "Moments on the Mount," etc.

FAYETTE M. DRAKE is a quiet, unobtrusive, yet a forceful and resourceful man. A deep thinker and clear reasoner, he has an open vision of the Truth which is always a benediction to those who come into its harmonizing influence. What better praise could be given a man for his loyalty and fidelity to the Truth than to be called "Faithful" in his own home by his wife? I have never known Mr. Drake to waver from the high standard of the Living Christ. He is fulfilling his part in the Silent Unity Department at Unity Headquarters in Kansas City, where he has been for many years.

While speaking of "Faithful" Fayette, I must tell you something about his good wife:

MARION AUSTIN DRAKE is a remarkable Truth teacher and healer. Over twenty years ago she was given up by the doctors, when she sought help direct from God—and was marvelously healed. Since then she has been the means of healing and blessing thousands of others by showing them the way of the Higher Life. Her teachings are simple, direct, practical, and therefore powerful. Her ideals are the precepts and examples of Jesus the Christ, proving by her daily demonstrations the potency of practical Christianity in the present generation as in the time of Jesus. She is a pleasing speaker, holding the attention of her hearers by stimulating the "gift of God" in them. Her very presence radiates good cheer, harmony and therefore health.

WALTER DE VOE is a man of vitality and power. Twenty years or more ago he was also "without hope,"

but through the transforming power of revealed Truth—the Christ—his true Self was uncovered, and today that Self speaks in terms of conviction, of realization, of power. For several years Mr. De Voe was located in Chicago, where he published two well-known volumes: "Mystic Words of Mighty Power," and "Healing Currents from the Battery of Life." He now lives in Brookline, Mass., where he is carrying on a successful work and edits a little magazine called "The Living Word," in which he forcefully presents the teachings of the Eloist Ministry.

## REVERENCE



IF ONE SEES THE CREATOR in all men, and perceives that it is working in and through all things and all men, then one reverences every man, and every animal and every thing, as an expression and expressing of the Creator; and the ways of all men are the ways of the Creator expressing itself.

And where one reverences there is no criticism; and one must reverence, for to pass by the Holy One and not reverence is as cutting out one's own heart. Reverence is to the soul as is blood to the body, as is the sap to the tree, as is water to the earth.

Then will no man look disparagingly at his neighbor, but with an open heart will he perceive that each one is doing just right in the sight of the Creator, for it is the Creator itself who thus speaks, thus acts.

Let us not shut ourselves up to the Creator by shutting ourselves up to our neighbor; let us open ourselves to the knowledge, there is naught but the Creator.

—Rabul.

---

 THE HIGHER THOUGHT DIRECTORY
 

---

## CALIFORNIA

- CALIFORNIA TRUTH CENTER**, 68 Post St., San Francisco. Offices and Reading Room, Suite 721-4. 9:30 a. m. to 5 p. m. Phone, Sutter 3324. Services Sunday 11 a. m., Tuesday 8 p. m., Friday 3 p. m., at Golden Gate Commandery Hall, Sutter Street near Steiner. Individual teaching and healing; special correspondence course for absent healing. May A. Wiggins, Teacher and Lecturer; Ada Deniel, Assistant Teacher; Elois D. Harrison, Secretary.
- THE CHURCH OF THE UNIVERSAL CHRIST**, The True Thought Center, Hotel Oakland (Rose Room). Sunday Services, 11 a. m.; Truth Sunday School, Two Departments, 10 and 11 a. m. Lectures on Wednesday afternoons and Thursday evenings.
- BERKELEY BRANCH**, Wilkins Hall, Haste Street, near Telegraph. Sundays, 8 p. m. Bernard C. Ruggles, Minister.
- MRS. MARY CUMMINGS**, Teacher and Practitioner of Divine Science—the Science of Life. Classes and individual training in Practical Christianity. 1206 Sunset Blvd., Los Angeles, Cal. Phone, Broadway 6840. (Formerly of 26 Como Apts., Oakland.)
- DIVINE SCIENCE INSTITUTE**, Masonic Hall, 1254 Market Street, San Francisco, Cal. Ella R. Hathaway, D.S.D., Principal. Classes in Divine Metaphysics and Christian Healing. Hours, 1 to 6. Phone, Market 2808.
- HOME OF TRUTH**, 802 South Union Avenue, Los Angeles, Cal. Sunday evening service, 8 p. m.; Bible lessons, Tuesday, 10 a. m.; Healing meeting, Thursday, 8 p. m. Individual Healing daily.
- HOME OF TRUTH**, 1109 Franklin Street, San Francisco, Cal. The Christ Ministry in all its branches.
- HOME OF TRUTH**, Grand Street and Alameda Avenue, Alameda, Cal. Healing by Divine Mind Power. Classes in Practical Christianity. Phone, Alameda 1098. Services, Sunday 11 a. m. Harriet Hale Rix, Minister.
- HOUSE OF BLESSING**, 2109 Second Street, San Diego, Cal. Service, Sunday, 11 a. m. Myra Frenyear-Wiseman.
- METAPHYSICAL LIBRARY**, 165 Post Street, San Francisco, Cal. Hours, 10 a. m. to 9 p. m. Circulating Library and Reading Room. Literature for sale. Noon Talks on the Power of Mind, daily, except Saturday and Sunday.
- OAKLAND TRUTH CENTER**, 614-15 First Savings Bank Building. Offices and Library. Meetings—Mondays, 8 p. m., and Thursdays, 3 p. m., at Hotel Oakland. Letitia A. Andrews, Teacher.
- SAN FRANCISCO TRUTH CENTER**, 446 Lake Street. (Pac. 1247.) Services Sunday 11 a. m. Wednesday class 3 p. m. Friday Healing meeting 8 p. m. Lintine M. Skinner, Speaker.

---

 COLORADO
 

---

- REV. C. ELIZABETH ANDERSON**, Healing Ministry, present and absent. 231 Mason Street, Loveland, Colo.
- CHURCH OF THE INDWELLING CHRIST**, Denver: West 38th Avenue and Perry Street. Service—Sunday, 11:00 a. m. The Rev. Charles Edgar Prather, Minister.
- PIERCE & ZAHN BOOK STORE**, 1531 Arapahoe St., Denver "Power" publications on sale.
- UNIVERSAL TRUTH CENTER**, New Thought Book Shop and Circulating Library, 415 Tabor Grand Bldg., Sixteenth and Curtis Sts., Denver. Classes every afternoon and evening. Healing service at 12 High Noon daily. Sunday evening meeting in Banquet Room, Albany Hotel. Rev. Nancie V. Simmons.

---

**THE HIGHER THOUGHT DIRECTORY**


---

**FLORIDA**

**UNITY PARK**, 700 Wood Street, Saint Petersburg, Florida.  
Mr. James Henry conducts a Truth Center for all inquirers.

---

**ILLINOIS**

**PURDY PUBLISHING CO.**, 1723 Stevens Bldg., 17 North State Street, Chicago. New Thought books and magazines.

---

**MASSACHUSETTS**

**BOSTON SCHOOL OF DIVINE SCIENCE**, 126 Mass. Ave., Boston. Public meetings, Sunday at 3 p. m., and Friday at 8 p. m. Classes daily. Also correspondence course. Mary Thayer, Leader.

**NEW THOUGHT LIBRARY and READING ROOM**, 120 Boylston St., Boston. Anne L. Huntress, Martha E. Young, Maude Ella Smith, Proprietors. Classes Tuesdays 3 and 8 p. m.; Thursdays 3 p. m. Healing Hour, Monday, Wednesday and Friday 2 p. m. A practitioner always in attendance. Love offerings only received.

---

**MICHIGAN**

**DIVINE SCIENCE LIBRARY**, 730 West Main Street, Kalamazoo, Mich. "Power" and Divine Science literature for sale. Open Monday, Wednesday and Friday evenings. John A. B. Hargrave in charge.

**THE HIGHER THOUGHT ASSEMBLY**, 213 Woodward Avenue, Room 43, Tranggott Schmitt Bldg., Detroit, Mich. Services, Sunday, 11 a. m. and 8 p. m.; Wednesday, 8 p. m. Open healing class in Divine Science every Thursday, 3 to 4 p. m., conducted by Alice V. Davis. Library reading room open daily from 2 to 5 p. m.

---

**MISSOURI**

**DIVINE SCIENCE or PRACTICAL CHRISTIANITY**, 3617-19 Wyoming St., St. Louis, Mo. Services: German, 9:30 a. m.; English, 10:45 a. m. Rev. H. H. Schroeder, Minister.

**REV. AUGUSTA KETTERER**, Teacher and Practitioner of Divine Science. Correspondence in English and German. Phone, Kinlock, Victor 2375x. 3501 Cherokee Street, St. Louis, Mo.

**THE NEW THOUGHT LEAGUE HEADQUARTERS**, 509 North Newstead Avenue, (The Alexandria Building), St. Louis, Mo. Phone Bell, Forest 3959. Miss Harriet C. Hulick, New Thought Truth Instructor, and League Manager.

**UNITY SCHOOL OF PRACTICAL CHRISTIANITY**, 913-917 Tracy Avenue, Kansas City, Mo. Sunday service, 11 a. m., Charles Fillmore, Speaker. Meetings and classes throughout the week.

---

**NEWARK TRUTH CENTER**, 435 Fourth Avenue, near Roseville Avenue, Newark, N. J. Meetings Monday, Tuesday, Friday and Sunday evenings at 8 o'clock; Wednesday afternoons at 3 o'clock. Consultations and healings, 11 a. m. to 4 p. m. daily. Prof. Frederick Mersfelder in charge.

---

**OHIO**

**UNITY AND NEW THOUGHT LEAGUE**, 206 Wise Building, 6408 Euclid Avenue, Cleveland, Ohio. Meetings Tuesday evenings, 8 o'clock. Mrs. Julia Clark, Leader. Healing meetings also held at residence, 10900 Garfield Avenue.



---

**THE HIGHER THOUGHT DIRECTORY**


---

**OREGON**

**METAPHYSICAL CIRCULATING LIBRARY**, 402-403 Central Building, Tenth and Alder Streets, Portland, Oregon. Individual and class instruction in the principles of Right Thinking and Right Living will be given on Monday and Thursday of each week. Consultation and healing by appointment. Florence A. Sullenberg.

**UTAH**

**MRS. MINNIE A. SHINN**, Green River, Utah, Divine Science graduate. Absent healing—"There is no separation in Spirit."

**WASHINGTON**

**MARY R. JENNINGS**, Teacher and Healer, 503 Chickering Bldg., Seattle, Wash. Healing class, Tuesday afternoons at 2:30. Sunday service, 11:15 a.m. Individual teaching a specialty. Phone Main 3977.

**PARK UNIVERSALIST CHURCH**, the Home of New Thought and Divine Science, Division and North J Streets, Tacoma, Wash. The Rev. Henry Victor Morgan, Minister. Adda Laine Morgan, Assistant. Services—Sunday morning at 11 o'clock. Healing Circle—Tuesday afternoon at 3 and Thursday evening at 8 o'clock. Residence, 3316 North 31st Street.

**WISCONSIN**

**DIVINE SCIENCE**, Eighteenth Street south of North Avenue, Milwaukee, Wis. Services: Sunday, 10 a. m., and Wednesday, 8 p. m., Mr. J. A. F. Groth, Speaker.

---

A PEPTOMIST IS ONE WHO KNOWS HOW TO PUT "PEP"  
INTO OPTIMISM AND MAKE IT WORK

LEARN HOW

By SUBSCRIBING FOR

**"THE HARMONIZER"**

The Magazine of Applied Optimism

**BERNARD C. RUGGLES**, Editor,  
4336 Park Boulevard, Oakland, Cal.

10c a copy; \$1.00 per year.

Send Thrift Stamp for three months' trial subscription and Souvenir Art Folder.

---

## The Power School of Truth

A School of Practical Christianity

Incorporated February, 1916.

Head Office: 4231 W. 32d Avenue, Denver, Colorado

---

**THE POWER SCHOOL OF TRUTH**, an Incorporated School of Practical Christianity, with authority to graduate students, confer degrees, and ordain ministers. **CHARLES EDGAR PRATHER**, Ph.D., President.

## STANDARD TRUTH LITERATURE

## "MORNING LESSONS FOR SPIRITUAL UNFOLDMENT"

A New Edition of this inspiring book of Meditation and Prayer, containing fifty-two subjects of twelve Affirmations each—a page for each week in the year. By Prof. LeRoy Moore, with an introductory article, "The Pathway of Attainment," by Charles Edgar Prather. Paper, 25 cents.

THE POWER SERIES OF BOOKLETS  
10 cents each; 80 cents per dozen, postpaid.

IN HIS NAME

FAITHFUL PROMISES

BEHOLD THE CHRIST!

THE BOOK OF BOOKS

WHAT AFTER DEATH?

OUR RESURRECTION DAY

AFFIRMATION AND DENIAL

POWER: HOW TO DEVELOP IT

HOW TO HANDLE

ENVIRONMENT

SPIRITUAL AND

MATERIAL PROSPERITY

## THE GREATEST OF ALL IS LOVE

Three addresses: "Love of God vs. Fear and Worry"; "Love of Self and Neighbor vs. Condemnation and Criticism"; and "'Satan. Thee Too, I Love,' or, How to Meet Adversity." By Fannie B. James. Paper bound, 25 cents.

## LOVE: THE DIVINE ADJUSTER

Practical application of the principle of Love in the daily affairs of life, showing how you may use it in adjusting your finances, in your relationships, in the health of the body, and in harmonizing your disposition. By Mrs. Francis Gavin Ritchie. Paper, 15 cents.

## HOW TO RENEW AND BEAUTIFY THE BODY

By the use of Scientific Statements and Practice one is led easily into the realm of conscious harmony, out of which comes as a natural result a healthful and beautiful expression. By Mary Ellen Scott. Paper, 25 cents.

## LESSONS IN THE SCIENCE OF LIFE

A most helpful book of demonstrated truths, by Annie V. Ruthford. The contents comprise: "My First Lessons in Truth"—short, simple and practical; "Short Studies in New Thought;" Lessons in the Science of Life;" and a Series of Discussions on Vital Themes of Life, with Treatments and Suggestions for Self-help. 143 pages; cloth, \$1.00; paper, 50 cents.

## THE TRAINING OF CHILDREN

A study of the fundamental principles of life, with definite instruction in the law of unfoldment and expression. By Nona L. Brooks. Paper, 15 cents.

## THE POWER PUBLISHING COMPANY,

4231 W. 32d Avenue.

Denver, Colorado.