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DECEMBER, 1919

12th Year

No. 10

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THE
HIGHER THOUGHT
MAGAZINE

of
PRACTICAL
CHRISTIANITY

¶ "The Power of the Highest shall
overshadow thee."—Luke 1:35.



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CHARLES EDGAR PRATHER, Ph.D., Editor.

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CHRISTMAS

THIS is your day. This is my day. And to-day we keep or celebrate the Christ-mas, for unto us has been born the Christ of God.

Today we walk in the light of Love; for the revelation of Truth within us gives us the consciousness that now are we the children of God, and all men are our brothers. Yes, all animals and every creature are the expressions of our Father.

Therefore, our hearts are aglow with love to God and good-will to all. We know naught but Love. Thus the living Christ reigns forever.



Practical Christianity

THE CHRIST-LIGHT

By CHARLES EDGAR PRATHER



THE WHOLE QUESTION OF LIFE and death, happiness and sorrow, opulence and poverty, health and sickness, is that of light and darkness. The more light you perceive the less you have of the effects of darkness or sin. For all sin is the result of mental and spiritual darkness.

Light, light, more light, is the crying demand of the world. The prayer is being answered, for the light of Truth—the Christ—is being realized in the hearts of men more and more.

This light has always been here, filling all. It is the "true light which lighteth every man that cometh into the world," but because the race has been wandering in the maze of ignorance, in sense beliefs and fears, it has not perceived this light of Truth.

Knowledge is light. By it we see and know the Truth. True knowing is consciousness of Truth. There is no other knowledge. When you know the truth of Life you will have no sense thought of death. When you know the truth of body you will have no sense-seeming of sickness and weakness. When you know the

truth of God you will be free from every sense-delusion of some other presence and power—for you will know God is All.

It was through such a clear and strong consciousness Jesus was able to cast out the demons of false-thought, superstition, and mental delusions. There is but one source of strength and power; there is but one Presence and Power—the Good omnipotent. Knowing it, you are one with God-power, and nothing can withstand your word of Truth.

The Light of God is latent within you. This Light is the Christ. Let it shine in you and through you; it dispels all darkness of sense delusion and seeming.

Awake thou that sleepest, and the Christ within will give the light. In this Light all Truth is contained. In this Truth and on the Tree of Life hang the golden fruit of my kingdom, the fruit of the Spirit, and it is for all who will to partake.

Use your Christ-light. Keep it burning. Don't be ashamed of it and try to hide it. It has shown you the way of peace, power and plenty; let it shed its radiance upon others. Don't mix the Truth you perceive with thoughts of sin, sickness, poverty. This is "double-mindedness." To see clearly you must keep your "eye single"—keep your thought in line with the Truth, with God, and your way will grow brighter and brighter unto the perfect day.

A STUDY IN HAPPINESS

By REV. NANCIE V. SIMMONS

Happy is the man that findeth wisdom, and the man that getteth understanding.—Prov. 3:13.

If ye know these things, happy are ye if ye do them.—John 13:17.



HAPPINESS IS NATURE'S TEST of a successful life. Happiness is the fruitage of overcoming. Happiness is an overflowing essence that permeates consciousness and alchemizes it into the expression of greater sweetness, greater dignity, greater wisdom, greater and truer understanding of the meaning of life.

Happiness is inclusive. It includes the ministry of loving-service, the ministry of loving-helpfulness, the ministry of healing, the ministry of love. It is the fragrance of all Soul qualities blended into harmonious vibration, leaving its impress of beauty everywhere.

These words call to us, to you and to me, to make our lives successful by being happy "as we journey here." We must needs study Happiness until we get the understanding and find the wisdom of it.

In such study we find ourselves brought face to face, conscientiously, with "nature's test" very frequently, for almost every one we meet affords us the opportunity of overcoming if we would enjoy Happiness.

Indeed is not Happiness meted out to us to just the degree that we do overcome? Do we

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Indeed is not Happiness meted out to us to just the degree that we do overcome? Do we

not find that only as we are poised in self-control so supremely that we can "hold onto ourselves and keep sweet," come what may, are we sure of our Happiness?

The testing times are our growing times. If we know the things that make for Happiness and do them, happy are we, most truly, for then we are carried along in the harmonious vibration of the inclusiveness of Happiness.

That Soul has never been happy who has not experienced the victory over self to the extent of being happy in the midst of unhappiness.

To earn the meaning of Happiness the human Soul must actually rise up within itself, and within the midst of environment and conditions of unhappiness, and declare itself on the side of Happiness. To every untoward circumstance and adversity it must say to itself:

Not even this can take from me my Happiness. I AM.

I AM reverently still in the conscious realization that Happiness comes from within. My Happiness no man can take from me. I AM Happiness. My Word of Happiness releases the mainspring of Consciousness deep within my Being that gives me connection with the flood-tides of God's Happiness. Every avenue of my Being is open to the inflow and outflow of the Happiness-tides. I AM.

I AM one with God. God's Happiness is my Happiness. My Happiness is God's Happiness.

I draw Happiness to me from God's everywhere.
I give Happiness to God's everywhere. I AM.

I AM Happy in the consciousness of Happiness.

These words are alchemic with the fire of Happiness. No mood of unhappiness or discontent or error of any name or nature can withstand them. They alchemize error into Truth, and the Truth is Happiness. Happiness is real and abiding.

The key that places you in possession of it is your Word. Your Word cannot pass away. It always accomplishes that whereunto it is sent.

A little girl, seven years old, in a New Thought home where every member of the family were demonstrators of Truth, came to breakfast one morning in a mood of unhappiness. Her mother reasoned with her, but with no avail. The little girl stated that she was "grouchy" and she was just going to keep that way; that she didn't want anybody to talk to her about being happy; it was no use.

The mother appealed to the father for advice. He commanded the little unhappy girl, Jeanette, to take a basin and go down on the hillside and pick dandelions until she became happy, telling her that if she was not happy by dinner time she need not come in; that they could not have an unhappy little girl around.

She took the basin and went down to the hillside, but returned in a few minutes, radiantly

happy. She was overflowing with the essence of Happiness. She had overcome. Her mother asked her how she became happy. She said she placed the basin on the ground and said to herself that she didn't want to pick dandelions, and so she guessed she would have to get happy somehow or other. And so she looked up at God and said: "I am happy, happy, happy." But it didn't work inside; she didn't feel it.

She tried again by repeating the words, "I am happy, happy, happy." This time she felt a little better, but she didn't feel like smiling at God. She rose to her feet and took a good deep breath, and, lifting up her hands, laughed right in God's face and said it loud and strong, "I am happy, happy, happy," and then she felt happy.

She had met the test. She had overcome, and she earned the fruitage of overcoming, Happiness. She had to try again. The power of her Word brought to pass for her that which she spoke.

Can we not all be Happy all the time when the way is so plain that a child can understand and apply it?

Health, Happiness and Success belong to us, in the fulfillment of the promise: "Seek ye first the kingdom of God and its righteousness (right use of consciousness), and all other things shall be added unto you."

I need your connecting influence in the chain of my Happiness, and you need mine, and the

f us. Then let us have a conse-
ach day, when we close our eyes
with ourselves to so think, do,
we will express the Gospel of
gh the silent, radiant influence
as the flower emits its beauty
on every passer-by.

NS BY THE WAY

ARLES EDGAR PRATHER

NS BY THE WAY! There are
s for you in every leaf and
in every sight and sound, in
thought and experience. And
ns for your good! It depends
c you receive their full measure
y being ready to see and accept
whatever source or by whatever
nd freely to a wholesome, or-
nious development or unfold-

willingly receptive, or do you
eing forced into a realization of
d road of experience? You are
the Truth in the one way or the
t know me, from the least of
the greatest of them, saith the

of Jesus concerning the king-
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ened consciousness. A percep-

tion of the Omnipresence as Life grows and spreads until it becomes a great reality, like unto a great tree, in which every thought of vitality, soundness, strength and vigor finds lodgment. A perception of the Omnipresence as Love becomes a tree of harmony, peace, joy and health.

The seed of Truth is like the leaven a woman puts into the dough. It permeates the whole until it is all leavened. Thus the kingdom of God increases until the consciousness is fully awakened to the One Presence and Power which is the Good Omnipotent.

No outward act in itself, however good, can give you realization of Truth. That depends upon the inward or spiritual attitude, a receptivity or recognition, accompanied by appreciation and co-operation with the Good. Futile indeed is any outward pretense of goodness without this inner realization, which is evidenced by doing the Good, "the will of my Father which is in heaven."

Simplicity, humility, selfishness—"as a little child"—this is the way into the kingdom of harmony and peace—heaven.

IT IS A GREAT PRIVILEGE to be able to think strong, beautiful and helpful thoughts; and when we deliberately practise sending thoughts along useful channels for the helping of others, we actually create a host of winged messengers which speed to those about whom we are thinking, and encourage or comfort as the case may be.

—C. J. Jacobi, India.

THE KING'S HIGHWAY

Written for POWER, the Higher Thought Magazine.

We are Sons of God
That shout for Joy,
As we travel the King's Highway;
The only stops
Are the stations of Love,
Where kind acts are broadcast each day.

There is no time
For sin and strife,—
We are only to travel and shine.
Come out, come out
On the King's Highway,
And see only the Man Divine.

No entrance fee—
No toll to pay—
Drop your burdens and come along;
The air is filled
With thoughts of Love
That bring to your heart the great song

Shouting in Joy,
On the King's Highway,
"We are Sons of God, the One King—
His Consciousness,
Blossoming forth
Forever in all Living things."

Detroit, Mich.

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I need your connecting influence in the chain of my Happiness, and you need mine, and the

world needs all of us. Then let us have a consecrated moment each day, when we close our eyes and covenant with ourselves to so think, do, and speak that we will express the Gospel of Happiness through the silent, radiant influence of example just as the flower emits its beauty and fragrance upon every passer-by.

LESSONS BY THE WAY

By CHARLES EDGAR PRATHER



LESSONS BY THE WAY! There are lessons for you in every leaf and flower, in every sight and sound, in every thought and experience. And they are all lessons for your good! It depends upon you whether you receive their full measure of helpfulness. By being ready to see and accept the Truth, from whatever source or by whatever means, you respond freely to a wholesome, orderly and harmonious development or unfolding.

Are you thus willingly receptive, or do you still insist upon being forced into a realization of Truth by the hard road of experience? You are destined to know the Truth in the one way or the other. "All must know me, from the least of them even unto the greatest of them, saith the Lord."

The parables of Jesus concerning the kingdom of God clearly show the silent but wonderful power of the awakened consciousness. A percep-

tion of the Omnipresence as Life grows and spreads until it becomes a great reality, like unto a great tree, in which every thought of vitality, soundness, strength and vigor finds lodgment. A perception of the Omnipresence as Love becomes a tree of harmony, peace, joy and health.

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Detroit, Mich.



DAWNING TRUTH

By MRS. LUCY LIND

With a spirit of Hunger I sat in the Silence, when the following came to my mind:

O God, I would know! To Thee I will go to know more of Life everlasting. The beginning is here, the Truth doth make clear—the dawn of the Soul's involution.

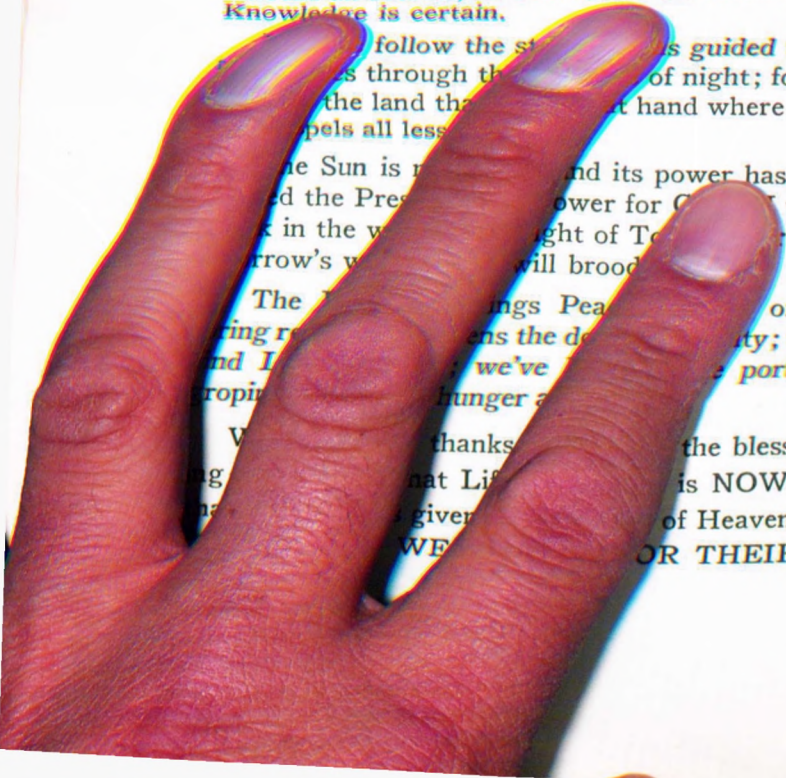
The secret long hidden, to man is now given, the key of the Kingdom of Heaven; with that he unlocks all secrets, all books, and his entrance to Knowledge is certain.

follow the stars as guided thus
through the darkness of night; for it
the land that is at hand where the
repels all lesser powers.

The Sun is rising and its power has re-
deemed the Presence of Power for God. I will
stand in the world of light of Tomorrow to-
morrow's world will brood.

The Kingdom of Peace is once
ringing round the door of humanity; we
and I are here; we've found the portal
prophecy of Hunger and

What thanks for the bless-
ing that Life is NOW;
given of Heaven,
WE ARE FOR THEIR



TRUE WATCHFULNESS

By CHARLES EDGAR PRATHER

THERE IS GREAT POWER in expectancy. It frees one from all conflicting doubts and fears, and opens the way for the appearance of that which is sired. In expecting that for which you wish to pray, you not only open the door to it, but add power to it by which it is expressed the stronger and better.

All doubt, anxiety and fear are positive deterrents to realization; and even the passive attitude of "hoping it may be" lacks the power which brings things to pass.

Watchfulness is neither a negative nor passive attitude; it is positive expectancy. It is confidence. It is assurance. It is a conviction which can not be moved by appearances or feelings. It is certainly based upon Truth.

Moreover, watchfulness is not only an attitude—it is active co-operation, by means of which you help to bring a thing to pass. Hope is blind, because it leads one to endeavor; but without Faith, it is only a will-o'-the-wisp, for mere hope for a thing never achieves it. Faith is the tool of the spirit. It is the laying hold of and using. Prayer, though you have already received, is the doorway of Faith.

Faith is the doing which brings your hopes to fruition. It is that watchfulness which improves

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The secret long hidden, to man is now given, the key of the Kingdom of Heaven; with that he unlocks all secrets, all books, and his entrance to Knowledge is certain.

May we follow the star that has guided thus far all lives through the darkness of night; for it leads to the land that lies just at hand where the sun dispels all lesser lights.

The Sun is my shield, and its power has revealed the Presence and Power for Good. I will walk in the way of the Light of Today—o'er tomorrow's wants never will brood.

The Life that brings Peace does at once bring release, and opens the door of the City; we find Life immortal; we've been at the portal groping sadly with hunger and pity.

We come with thanksgiving, with the blessing of knowing that Life everlasting is NOW; that All Power is given, all Blessings of Heaven, to ALL WHO WEAR LOVE FOR THEIR CROWN.

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Faith is the doing which brings your hopes to fruition. It is that watchfulness which improves

every opportunity, yet ever keeping the ideal before it with an inner assurance that it can and will be realized.

Opportunity never ceases knocking at your door, but unless you are awake to it many a helpful occasion is let slip without its blessing being achieved. Never a day passes without many opportunities to improve, spiritually, mentally, and physically, thus bringing the satisfaction of growth or unfoldment, the joy of attainment, and greater power of achievement.

Success is the reward of such watchfulness. It gives attention not merely to generalities, but to details. The little thoughts and acts make up the bulk of individual worth. Being careful of details, the whole mechanism of life becomes normal, regular and harmonious.

The revelation of Truth, the all-pervading presence of Infinite Mind which is inherent within each soul, must be perceived, recognized, appreciated and co-operated with in order that you may become conscious of the Living Christ. This Christ is the "only begotten Son of God," the "Light that lighteth every man that cometh into the world." But its light is often hid in sense delusion, false mental conceptions, superstitions. "Take heed therefore that the light which is in thee be not darkness."

This means that to become conscious of the Truth you must ever be alert to the "inspiration of the Almighty," receptive to that "still small voice" called intuition, and responsive to the

promptings of Spirit. Then when it comes—daily, hourly—you are blessed in the consciousness that you are one with the Truth and Goodness thus revealed.

Instead of being watchful against sin, sickness, sorrow, poverty, and death, the higher and better way is to be watchful for (open to) righteousness, wholeness, happiness, opulence, and life eternal.

LITTLE THINGS



IFE is mostly made up of LITTLE THINGS—little events, little duties, little problems, little irritations, little kindnesses, little decisions. And yet any one of these little things may make or mar the years that follow it. What life seems to us, and what life is to us, depends very largely upon how we live in these little relationships.

I have not lived very long in this world, but I have lived long enough to learn by experience that, many appearances to the contrary notwithstanding, Goodness, Beauty, and Truth are finally triumphant; that things naturally gravitate to those who desire them most; that the man with a definite end in view, the man with a purpose makes short cuts, overcomes opposition, brushes aside obstacles, eliminates wastes, drops non-essentials, turns seeming defeat and failures to good account, finds life brimming over with goodness, and finally wins.

—Arthur W. Newcomb.

Health and Healing Department

All disease and suffering is the evidence of one's lack of the knowing and obedience to Law. The key of knowledge opens to you the fullness of the Presence of Wholeness and Harmony.

"SPIRITUAL HEALING" IN MAGAZINE FORM

"Spiritual Healing"—a classic on the subject of healing—by the Editor of "Power"—in original magazine form, 15 cents a copy. Its popularity and usefulness is attested in that the seventh edition of the bound book has been entirely exhausted.

We hope to get out a new edition of "Spiritual Healing" early in the Spring.

When I see a deed of kindness,
I am eager to be kind;
When a weaker brother stumbles,
And a strong man stays behind
Just to see if he can help him,
Then the wish grows strong in me
To become as big and thoughtful
As I know that friend to be.

—Edgar A. Guest.

All requests for treatments by the Editor should give full particulars and full name of patient, together with a voluntary offering. Our work is carried on under the free-will offering plan only.

I was getting so lonesome for my POWER. When I saw my book I said, "Well now I guess we will prosper; the Ark has come back." When I sent to you to treat me I was very ill, six months, when I said, "There is only one more thing to do, and that is to send to Mr. Prather for help,"—and I was healed so quickly.

—Mrs. M. A. Dunseth, Wash.

TREATMENTS

By KATHERINE M. MESSNER

FOR REALIZATION

Give me Love, O Heavenly Father,
Give me Love,
Love for everything that walks,
Love for everything that talks,
Love for Thee and Love for man,
Grant me this; none other can.
Oh, my Father, give me Love.

Give me Love, O Holy Spirit,
By Thy Power alone I get it,
By Thy Wisdom only use it;
Love for all and Love for God,
Bring to me this precious token
Of my Father's Love for me,
Of my Father's Love for man.

Give to me, O Gracious Master,
Love for Thee,
Love for all of God's redeemed ones,
Love for all still in the night;
Thou, O Christ, didst bring to earth
Love, Love to show the Way aright,
Showed our Father's Love.

As we bow before the footstool
Of the Love of God,
As we humbly ask that Goodness
Fill our hearts with Love;
Praise and Honor and Thanksgiving
Now we bring to Thee; in gladness
Bring our Love to Thee.

"I WILL!"



WILL IS THE OFFICER that sets our faculties to work. When we say, "I will," we have started a movement in our worlds. The mind grips the idea of doing, the soul muscles take hold and the thing is half done. The other half of the work is to carry the act into an outward expression.

To illustrate how "I will" takes purchase on matters, think of this:

You say, "I will write a letter." The mind automatically assembles papers, ink, pen, stamps; your thoughts flow toward the message which you mean to inscribe. The letter is really begun. You go to your desk, sit down and collect the necessary materials. You write the letter, seal it, stamp it, mail it. "I will" has been true to itself.

If a work looks hard you have half accomplished it when you firmly say, "I will." If a situation seems difficult to meet you have half vanquished it when you trustingly say, "I will go forward." "I will" is irresistible; when yoked with the assurance of God's readiness to help us no demand of life can give us the least uneasiness.

The following statements will strengthen our executive powers, give us courage and happiness in all our work and experiences:

- I will.
- I will love.
- I will do.

I will have faith.
I will express joy.
I will do thy will in earth, even as I do it
in heaven.

“I will fear no evil; for thou art with me.”

—Weekly Unity.

ABOUT BIBLE INTERPRETATION



HAVE ALWAYS INSISTED on interpreting the Bible just as I do any other book. I believe they who wrote it were honest enough to mean just what they said. Therefore, unless a statement is obviously allegorical or a figure of speech, I always take it literally.

There are figures and allegories in the Bible, but they are so obviously so that they can not be misunderstood. The 23d Psalm, for example, is a metaphor throughout. Nobody interprets it as meaning that God is literally a shepherd and human beings are literally sheep.

In the same way there are allusions, in Daniel and Revelation, to certain “beasts” that do not mean literally animals, but unquestionably have a symbolical meaning. Theologians have always interpreted them as symbols. But men have differed widely as to their meaning. In the absence of agreement on the matter, my guess is as good as theirs.

—Lincoln Phiifer.

I am Success, because I fulfill the Principles operated by Omnipotence.

BIBLICAL FIGURES OF SPEECH

By CHARLES EDGAR PRATHER



FIGURES OF SPEECH largely predominate throughout the Scriptures: Similes, metaphors, fables, riddles, enigmas, allegories, parables, proverbs, types, and symbols. In regard to aims and purposes, dignity and depth of meaning, the FABLE is of the lowest order of the figures of speech.

The Fable represents animals, and objects of both animate and inanimate nature, as possessing reason and speech like unto man—acting and talking contrary to the laws of their plane of being. This is called personification, and through the fascinating interest thus aroused in the hearer or reader the intended purpose is made evident and forceful.

The fable of Jotham (Judges 9:7-20) represents the trees as going forth to choose and anoint a king. They first invite the olive tree, then the fig tree, and upon their refusal to leave their fatness and sweetness to reign over the trees, the vine was chosen, but it refused to give up its individual work of wine-making. So all the trees said unto the bramble, Come thou, and reign over us. And the bramble in accepting the proffered honor did so in irony, insisting that all the trees should come and take refuge in its shadow—the great trees nestling under this ground bush or briar! And if they would not put their faith in its shadow, the bramble bush, that fire shall

come forth from it and devour the majestic cedars of Lebanon.

Thus Jotham illustrates the weak and worthless Abimalech, whom the men of Shechem had made king over them, with the prediction of destruction as by fire resulting from his sovereignty, destroying their noblest leaders. As the bramble bush was unfit to shade even the smallest tree, so was Abimalech unfit for rulership; but nevertheless could kindle a fire which would quickly devour the noblest of trees and men.

No one professes this story to be literally true—the imagery of trees walking and talking is readily recognized as fancy or imagination. It has no foundation in fact, yet faithfully represents the political situation of the time, which was plainly recognized by all in their choice of the worthless leader selected.

Another fable is that of Jehoash (2 Kings 14:9). Jehoash was then the king of Israel, and in answering the challenge of war from Amaziah, king of Judah, said: "The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife; and there passed by a wild beast that was in Lebanon, and trod down the thistle."

Here was a contemptuous reply insinuating that pride and self-conceit were the moving impulses of the king of Judah, but that while a wild beast would have no effect upon a cedar of Lebanon (Jehoash), it would trample upon and crush the annoying thistle (Amaziah); the wild beast evidently being the self-destructive influence of egotism and selfishness.

So the king of Israel advised the king of Judah to be content with the glory of his former victories and not attempt anything rash to his own and his people's hurt. But Amaziah would not listen (self-will in control), and was sorely defeated by Jehoash. A number of years later he was slain through a conspiracy among his own people—destroyed by the wild beast of personal desire and self-will.

Thus we see the import of Fables to be to expose the vices and follies of men; and their nature therefore consists of irony, sarcasm and ridicule. It is adapted only to those who see no higher spiritually than the things of sense, being wholly earthly.

What shall we say of such illustrations in Scripture? They are not the words of God, but the inventions of man given to men for a definite purpose, but their morals or lessons are valuable to us all who can read behind the letter.

Some of the proverbs of Solomon are distinctly Fables:

“Go to the ant, thou sluggard; consider her ways, and be wise.”

“The ants are a people not strong, yet they prepare their meat in the summer;

“The conies are but a feeble folk, yet make they their houses in the rocks;

“The locusts have no king, yet go they forth all of them by bands;

“The spider taketh hold with her hands, and is in kings' palaces.” (Prov. 30:25-28.)

"UNITY" AGAIN "NEW THOUGHT"

The purpose of the International New Thought Alliance . . . is to teach and practice the full measure of Jesus, the Christ. The old thought called by his name has been a house divided against itself. It lost the power of healing and dependence on the Divine Supply. It failed to practice his method of prayer and to follow his plain teachings of love and brotherhood. To its unfaith and lack of spirituality it added an admixture of paganism and institutionalism that robbed it of its original character and power. It became a state religion until it was more of Caesar than of Christ, more temporal than eternal, more of the prince of this world than of the Divine. It sought to serve both God and Mammon. After nineteen hundred years we are discovering the original faith with which we had grown so unfamiliar that we call it new. Again we are healing as Jesus healed, are praying in the silence as Jesus prayed, are depending on the Divine Supply as he depended on it and are seeking to follow his teachings in Spirit and in Truth. But it is the living Christ we follow, of which the historical Jesus was the symbol, the living Christ that is with us even unto the end of the world. And we follow in fact rather than in form, by doing the works and living the life.

After the crucifixion of humanity in the late world war, comes the resurrection. That great struggle, with its terrible toll of millions of the

world's best manhood, will have been in vain if we do not learn the full lesson that we may no longer have a divided allegiance and an attempt to follow two masters, but henceforth that we proclaim the Christ principle our leader, our healer, our supplier and our exemplar, our pillar of cloud by day and of fire by night, our morning star shining above the sunrise of a new and better day.

This is the vision of the Alliance. It was with us in the small and outwardly feeble beginnings, and remains with us in this day of greater manifestation and power, for the movement is growing. Our meetings are larger and there are more of them, our publications more numerous and better patronized, our literature more extensive and more generally read, our influence more widely felt in the church, in the sick room and in the heart of the world.

Let us sound the slogan: This is a spiritual universe. There is no reality but God. New Thought is God Thought. Divine Mind heals both sin and sickness—both the individual and the nations.

The Alliance has taken its stand for spirituality and honesty. Truth has no partnership with chicanery. The cause of Christ has no room for the fakir or the charlatan. Nor has it room for commercialism, especially for commercialism of crooked methods and false pretenses.

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it a false element. In giving the message of the Christ, let us uphold all of the Christ standards.—International New Thought Bulletin. 16.

The foregoing statement of principles by the New Thought Alliance is hailed joyfully by the great majority of its members. Unity has been classed by the metaphysical public as New Thought, but we have not been in full affiliation because of the failure of New Thought to openly acknowledge Christ as the head of the movement. All combinations of people on this earth, whether for religious or political purposes, must eventually acknowledge Christ as their invisible inspiration and guide. On this foundation we can all co-operate, because the truths taught are so simple and so universally acknowledged to be true that none can object, and thus harmony is assured. So Unity extends the right hand of fellowship in the Jesus Christ Spirit to the New Thought Alliance. In the language of Paul,

“ So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God, being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner stone; in whom each several building, fitly framed together, groweth into a holy temple in the Lord; in whom ye also are builded together for a habitation of God in the Spirit.”—Weekly Unity.

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INVOCATION

By HENRY VICTOR MORGAN



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May you see yourself as limitless and free and claim for yourself in that Realization all that the Father hath as yours. There is for you abundance of health and every good thing forever. You have been limited by imaginary lines. From henceforth you are free. Your imaginary weaknesses dissipate before the rising sun of your God-illumined intelligence.

Your awakened intelligence proclaims you as the freeborn child of God.

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In the light of this cosmic knowledge you do now declare the Truth of your real being: I am. I always was. I always will be. Birth and death have no dominion. I awake from the sleep of incompetence.

I and my Father are One.

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—Mrs. Rosalie A. Bush, Texas.

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