

10c A COPY

POWER

The Higher Thought
Magazine

JUNE, 1918

Read in this Issue

“In God We Trust”

and

“Protecting Power of Thought”

11th Year

No. 12

Published Monthly by
The Power Publishing Co.,
Denver, Colorado

51 A YEAR

The Power School of Truth

A School of Divine Science

Incorporated February, 1916.

Head Office: 4231 W. 32d Avenue, Denver, Colorado

FREE-WILL OFFERINGS ONLY

Cost fee for each certificate, \$1.00.

THE POWER SCHOOL OF TRUTH, an incorporated School of Divine Science, with authority to graduate students, confer degrees, and ordain ministers. Head Office, 4231 W. 32d Ave., Denver. Charles Edgar Prather, President.

Note—The Power School of Truth is the only Divine Science institution in Colorado authorized by law to ordain ministers.

COURSES OF INSTRUCTION

1. Primary Class in Truth—(12 lessons).
2. Class in Fundamentals—(15 lessons).
3. Class in Concentration and Application—(12 lessons).
4. Class in Spiritual Healing—(12 lessons).
5. Class in Bible Interpretation—(24 lessons).

Certificate given for each Class satisfactorily completed.
Five Certificates required for Diploma.

PRICES OF TEXT-BOOKS, ETC.

For PRIMARY CLASS: The magazine "Power" for 1916—"First Steps in the Science of Being." Complete numbers for the year for 50 cents.

For CLASS IN FUNDAMENTALS: Text-book, "Divine Science: Knowledge of Truth." Cloth binding, \$1.00; with "Power" one year, \$1.50.

For CLASS IN CONCENTRATION AND APPLICATION: The magazine "Power" for 1916—Daily Studies on "Practicing the Presence of God."

For CLASS IN SPIRITUAL HEALING: Text-book, "Spiritual Healing." Paper binding, 50c; cloth, 75c.

MENTAL TREATMENT FOR PERFECT HEALTH AND HARMONY

Within the reach of all. All diseases are curable.

Don't you know that you are a pulsating Dynamo of Health and Harmony? A veritable "Fountain of Healing" is within you NOW. When you realize this truth, its "Life-Giving Waters" will ever afterward flow freely through your consciousness and keep you in a state of Perfect Health without any further aid from doctors and healers.

If you have not been able of yourself to tap this reservoir of "Healing Waters," these treatments will help you. They have helped many others. The treatment is an easy and natural treatment, and need not inconvenience you in the least. All you have to do is to send your name and address, and a brief description of your condition, and treatment will begin immediately—on your own terms. I make no charge; I leave that to you. If you want to make an offering toward helping others receive the treatment, you can make any offering you feel like, and it will be very thankfully received.

SIDNEY E. HUFF, S.T. Plymouth, Ill.

POWER.

THE
HIGHER THOUGHT
MAGAZINE
of
DIVINE SCIENCE

¶ "The Power of the Highest shall *
overshadow thee."—Luke 1:35,

4231 W. 32d Ave.,
DENVER : COLO.

Phone, Gallup 346

Entered as second class matter, September 30, 1907, at Denver, Colo.,
under Act of Congress, March 3, 1897.

Subscription Price: In United States and possessions, \$1.00 per
year; three years for \$2.00; three subscriptions for one year, \$2.00.
Canadian subscriptions, \$1.15; other countries, \$1.25 or 5s. Payable
in advance.

CHARLES EDGAR PRATHER, Ph. D., Editor.

11th Year.

JUNE, 1918.

No. 12.



Divine Science Teachings

(These Expositions began March, 1917.)

WHAT DIVINE SCIENCE TEACHES ABOUT "IN GOD WE TRUST"

By FLORENCE CRAWFORD, Editor "The Comforter."



OUR UNITED STATES from the be-
ginning of its history has been the
expression of a divine idea. It was
conceived a Spiritual thing. Its prin-
ciples have ever been the loftiest. Its purposes
have always been true to the highest—that which
would bring the greatest good to all, and grant
to all liberty, freedom and the right to individual
Spiritual unfoldment.

Two standards it has ever held before its people—a united faith in God, and a united state among the individuals making up the body of its expression. In other words, it has proclaimed a union of all toward God, and a union of all toward each other. It is but another way of expressing the commandment given by the Master—"Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself." It has proclaimed this on the surface of every coin which circulates from hand to hand as the very life blood of the nation—"IN GOD WE TRUST"—"E PLURIBUS UNUM"—ONE OUT OF MANY!

One God, and one nation as one man! When our nation speaks it speaks through the voice of the people—all the people. Hence it is a "mighty voice," and it speaks forth the principles of truth, justice and freedom. It has uttered its voice, and it shouts with a mighty shout proclaiming itself throughout the world as being on the Lord's side—"IN GOD WE TRUST," and "WE STAND AS ONE"—"E PLURIBUS UNUM"!

It is good to be on the Lord's side. It is the only side on which to be, for truth must triumph on this earth, and will triumph. On this side is all power, for God is all power, and victory is with those who have the all power and the knowledge of how to make the best use of it. "The chariots of the Lord are twenty thousand—even thousands of angels"—and with Him, too, are vast throngs upon this earth, not only of our

nation but of all nations, yet especially of our nation, which is made of all nations, of all races, of all creeds. These are they who have the whole spirit (Holy Spirit) for they are of the whole, they have been gathered from the "four corners of the earth."

The army of the Lord has a weapon to use more keen than spear or sword. It is a bomb more powerful than any of man's invention. This weapon is the word of Truth. It is "sharper than a two-edged sword." It is "like as a fire, and like a hammer that breaketh the rock in pieces." It renders the opponent powerless to fight against the good, for it makes of him a lover of the good! "The Lord gave the word. Great was the company of those that published it" (Psalms 68:11)—and God has given this word to our nation, to our people, and has published it upon the very money we use as our support, and it is in every man's hand so he cannot help seeing it and using it, and the word is

IN GOD WE TRUST

It has been given us, it is printed, it is published, and now it shall be recognized as having tremendous power, and it shall be spoken—sent forth to accomplish the purpose for which it was given. "Lo, he doth send out his voice, and that a mighty voice"—mighty for it is the voice of all our people, thousands upon thousands who can utter this word intelligently and effectively. It can bring upon our nation when it is so uttered a power unspeakable—for the word IN GOD

WE TRUST is a word of RECEPTIVITY—a word that shall empty the soul to the inflow of power that God himself will send out over the world through us.

This word is not directed to personalities—it is directed to God who himself directs personalities. The vast throngs who use it will realize that this present strife is far greater than a struggle against personalities—that it is not so much against “flesh and blood” as it is against principalities and powers, of psychic forces, as Paul understood long ago. Then shall we rise to our opportunity and rebuke these demonish forces that are uncontrolled about us and are playing such havoc upon the earth through personalities who lend themselves to hate, and with a mighty voice proclaiming IN GOD WE TRUST the consciousness of this earth shall be lifted high above subtle influences until good indeed reigns supreme in form as well as in Spirit.

A soldier once said to Jesus, “Speak the word only, and my servant shall be healed, for I am a man of authority having soldiers under me, and I say to this man, Go and he goeth, and to another, Come and he cometh, and to my servant, Do this and he doeth it.” Here we have the record that two thousand years ago a Roman centurion recognized that the Christ man has authority over the elements, that invisible forces are his servants, and that by the proper use of the word these forces are controlled and made to do his bidding.

This then is the weapon of the Christ man in warfare—the word that does not “return void,” but accomplishes that thing whereunto it is sent! As Christ men and women we must send it out over and around and through the ethers of this planet. These forces will obey us if we will but recognize our power and speak to them! But we must speak with authority, and know what we say and why we say it.

The Lord gave the word. Great was the company of those that published it. Kings of armies did flee apace; and she that tarried at home divided the spoil.—Ps. 68:11, 12.

What a promise that is! The one seemingly inactive gains the victory because “she”—that interior soul force that abides in receptive stillness—listens to the word of God and proclaims it—publishes it—abroad until the very air vibrates with the concentrated power of it. With one voice in the knowledge that we are one people and the people of the ONE, we must speak to the soul of this planet, for it is the soul that brings forth the word, just as the soil brings forth the seed.

The word of God releases God Power—all mighty power. This power is not of man, but operates in and through man. It cannot be used except as it is released by man. It is through our doing our part and releasing this power by this God-given word which we are to speak that we shall help God win his battle and give him the victory. Thus shall man “prove God” and the windows of heaven shall open so that God can

come forth in the terribleness of his might to "shorten the days" lest all flesh be destroyed from the earth.

Jesus by his word used at will the greatest power that can be used—God—and he declared that all power was given unto him in heaven and earth, and that we can call forth this same power to do even greater things than he did. He laid claim to no power of himself but frankly stated "I can do nothing of myself, the Father in me (Spirit power more mighty than electricity) he doeth the works." He instructed his followers to work as he worked, "If ye have faith as a grain of mustard seed ye shall say (speak the word) unto this mountain, Remove hence to yonder place; and it shall remove, and nothing shall be impossible unto you (Matt. 17:20). And again, "I will give unto thee the keys of the kingdom of heaven (the words that shall release the indwelling power of Spirit) and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven" (Matt. 17:19).

Think of men and women at this very hour having in their possession a key to the unlocking (loosening) of power so terrific that the "gates of hell shall not prevail against it," and think of the men and women of today being indifferent to the use of such a key. They are indifferent through lack of knowledge. We must bring them that knowledge. Let us "bring all the tithes into the storehouse" or give all the power unto God

and we will find that he will "rebuke the devourer" for our sakes, and "all nations shall call us blessed" because through the mighty power of our united word we have proved God. Then will the windows of heaven open for the bountiful blessings which will be of such measure that we will not be able to receive it. This promise is given to us in the third chapter of Malachi, the last of the old books, and the one just preceding the New Testament, or testimony of the Christ age. It begins, "I will send my messenger and he shall prepare the way before me." Are you his messenger—are you willing to unite with us in proclaiming his word that shall make this outpouring of power possible? "The Lord gave the word. Great was the company of those that PUBLISHED IT." Speak it, write it, print it on your letterheads, your envelopes, your magazines, your newspapers, your catalogues, your price-lists, your books, your announcements—everywhere, everywhere—publish it, PUBLISH IT—the magical God-given word,

"IN GOD WE TRUST"

We must stand together in a united state as one man for the army of the Lord is one man—Jesus Christ the universal brotherhood. It was a united army, and a united word tuned to the toot of the ram's horn that caused the wall of Jericho to fall, probably striking its keynote. And the walls that shut in the new age must give way as then, when we shout the key word that overpowers all resistance to truth and jus-

tice. Even as then we must shout together, in a united state even as we are now standing in a united state, for it is this united state that our United States is now uniting with others to establish—a united state among men that shall bring to pass the answer to the prayer of the Master—"That they all may be one, that they may be made perfect in one"—

"E PLURIBUS UNUM"—MANY IN ONE!

The above word should be spoken aloud twice by every individual upon arising in the morning, and upon retiring at night, and as often as the opportunity for it is presented, holding it in silence afterward.

First—Speak it to God himself as an acknowledgement that the whole body of mankind is united in him and looks to him.

Second—Speak it out over the whole world as an acknowledgment that as one body we unite in God, and with each other.

All magazines and newspapers are asked to print it upon their publications and stationery.

All business houses are asked to use it upon their catalogues, circulars, business envelopes, letterheads, etc.

All school teachers are asked to have it repeated by the children at some time each day in school.

All churches of all denominations are asked to use this word, as outlined above, both at the beginning and at the close of their services.

Individuals are everywhere urged to emphasize this idea in their correspondence and conversation with others, and to use their influence in having it put into circulation by business houses of their acquaintance.

"Speak the Word only." "To YOU is the word of this salvation sent"—

"In God We Trust"—United in One—"E Pluribus Unum"

MORE ABOUT SUGGESTION

By CHARLES EDGAR PRATHER

All mental and spiritual treatment is by Suggestion, whether that treatment be by Christian Science, Mental Science, New Thought, Practical Christianity, Suggestive Therapeutics, Hypnotism, or Divine Science.

The difference between mental and spiritual treatment depends entirely upon the attitude of the practitioner—whether that be of personality or of impersonal Truth. The one through will-power simply controls and directs the attitude and conduct of the patient, while the other frees the will, transcends all selfish desire, and liberates the soul from personal or sense beliefs.

There is no reason why anyone should be afraid of the word Suggestion. Because it is often used from a limited, personal and selfish purpose, is no reason why it has not a rightful use. Because some men swear is no reason why you should not use words correctly.

The fact is, every act of your life is the result of some suggestion, and every act suggests another corresponding or resultant act, etc. A head suggests the power to think, the hand suggests dexterity, the feet suggest walking, smoke suggests a fire, etc. There is nothing in all this world that does not suggest to you something else, some quality, some power, some possibility. You do not fear such suggestions, but take them as a matter of course. Then why fear to use it

intelligently and purposely for your own and others' health and welfare?

Because Suggestion has been used from the lower, coarser or personal plane of thought; because it is often employed simply as will-power over the mentality of another, as in hypnotism; because it is used to dominate and change conditions by the power of mind over matter—these are no reason why you should try to deceive yourself in claiming that you do not accept or use Suggestion. Yet there are those who use Suggestion from the higher or spiritual plane—its only rightful use—who try to give the impression (through suggestion, of course) that their system of teaching and healing does not employ Suggestion—but instead, Affirmation.

What is Affirmation? It is the declaration of something as being real; the positive assertion of a fact; the confirmation of a truth. Then of what does spiritual treatment consist? The Affirmation of the truth of one's true being. How does it affect the patient? The affirmation of the practitioner, through the force of the thought-suggestion, quickens, arouses and stimulates the same image of Truth, Reality—Perfection, in the mind of the patient as formulated and affirmed and suggested by the practitioner. And this is the secret of the transformation called healing through changing of the mind, as declared by Paul.

As soon as the affirmation of the healer is received by the patient with an inner conviction

of its truth, accepts and acts upon it, the result is the realization or consciousness of wholeness and harmony, which is health.

Thus when Suggestion is used aright it is the same as Affirmation. Jesus "sent his word and healed them." It is the affirmation of the Absolute Truth of Being applied to the individual for the purpose of revealing that Truth in the consciousness of that individual.

Such Suggestion has no tinge of hypnotism or mesmerism. There is a vast difference between personal thinking and true Mind-thinking. "To be hypnotized," says Mr. C. L. Cramer, husband of the author of "Divine Science and Healing," one of the early expositions of Divine Science, "is to voluntarily surrender your own identity and come under the influence and mental control of another, and while the hypnotic spell lasts the patient is in absolute bondage to the operator."

TRUTH suggestions do not thus operate, and are not of hypnotic influence or control. They are inspirations and revelations of the Truth to the patient, which when received and accepted, give that freedom from sense belief and bondage promised by Jesus the Christ: "Ye shall know the Truth, and the Truth shall make you free."

All who use the Word aright are using the Christ method of healing, which is the recognition of only One Mind, and our oneness with God in Being and in manifestation. God is not di-

vided into many minds, for God is all. The purpose of affirmation or Truth suggestion is to divest man's mentality of personal conceptions by quickening the Truth within him into conscious realization.

How did Jesus teach his followers to be God-like, and to do the works of God? By declaring unto them the Truth. And declarations are affirmations suggesting the way. Here are a few of the true suggestions given by Jesus, which we all more or less accept as our truth:

Ye are the salt of the earth.

Ye are the light of the world.

Let your light shine.

If thou wilt enter into life, keep the commandments.

Watch and pray, that ye enter not into temptation.

Follow me, and I will make you fishers of men.

Blessed are they which do hunger and thirst after righteousness: for they shall be fed.

Rejoice and be exceeding glad.

Thou shalt perform unto the Lord thine oaths.

Love your enemies, bless them that curse you, and do good to them that hate you.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Lay not up for yourselves treasures upon earth . . . but in heaven.

Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.

As ye go, preach, saying, The kingdom of heaven is at hand.

For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Judge not, that ye be not judged.

Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you.

Whatsoever ye would that men should do to you, do ye even so to them.

A good tree cannot bring forth evil fruit.

By thy words thou shalt be justified, and by thy words thou shalt be condemned.

As thou hast believed, so be it done unto thee.

Why are ye fearful, O ye of little faith?

Son, be of good cheer; thy sins be forgiven thee.

Arise, take up thy bed, and go into thine house.

According to your faith be it unto you.

He that endureth to the end shall be saved.

Jesus saith unto them, Have ye understood all these things?

He that hath ears to hear, let him hear.

Blessed are your eyes, for they see: and your ears, for they hear.

I will give unto thee the keys of the kingdom of heaven.

THE KANSAS WAY

In Kansas the health department's work in the schools is greatly aided by an organization of junior health officers. One of these little health officers is elected by the pupils in each district, and he serves during the school year. A certificate is issued to him upon his complying with the rules and regulations. He co-operates with the teacher in looking after and maintaining cleanliness in the schoolroom, the outbuildings and the playground, and reports to the teacher anything that needs correction, and through the teacher to the health department. The junior health officer is provided with a shield-shaped silver badge of the office, bearing the inscription, "Junior Health Officer," and the district number. To these officers the department each week sends circulars, which they in turn read in the schools in the respective districts. These are bulletins pertaining to diseases, sanitation, and how to improve health conditions, personal and public.

The individual is not limited by externals because the Infinite dwells in him. The only limitation is found in the fact that, being ignorant of his divinity, he makes no use of the limitless power that dwells within him.—Henry Harrison Brown.

Daily Studies in Divine Science

STATEMENT OF FUNDAMENTALS

God is all there is, both invisible and visible.
 One Presence, Knowledge and Power, is ALL.
 This ONE that is ALL is Perfect Life, Perfect Intelligence, and Perfect Substance.
 Man is the Expression of God, and is ever One with this Perfect Life, Intelligence, and Substance.

THE LORD'S PRAYER

(In the original form and present tense, since Jesus spoke the Palestinian Aramaic tongue, which had neither past nor future tenses.)
 Our Father, which art in heaven,
 Hallowed is thy name.
 Thy kingdom is come; thy will is done on earth as it is in heaven.
 Thou givest us each day our daily bread.
 Thou forgivest our debts as we forgive our debtors.
 Thou leadest us not into temptation; but dost deliver us from all evil.
 For thine is the kingdom, the power, and the glory, forever and ever. Amen.

THE DAILY MEDITATION

(Begin the day with a silent prayer, and take the verse for the day with the thought for affirmation, and let the mind return to it many times during the day. At night offer a prayer of thanks for the help received.)

IN GOD WE TRUST

By CHARLES EDGAR PRATHER

JUNE

1. Blessed is he that maketh the Lord his trust.—
 Ps. 40:4.

Peace, satisfaction, happiness, true blessedness, come only through relying upon and unifying with the Source and Substance of all Reality.

2. He that putteth his trust in the Lord shall be made fat.—Prov. 28:25.

In identifying myself with God I become the expressor of all that God is—both the substance and quality of true Being.

3. Whoso putteth his trust in the Lord shall be safe.—Prov. 29:25.

Since God is the perfect order of the universe, I find safety and security in conforming to the divine order. I am surrounded and sustained by Love.

4. He that putteth his trust in me shall possess the land, and shall inherit my holy mountain.—Isa. 57:13.

"Holy mountain" is spiritual realization. In consciousness, I see the fullness of God everywhere and am eternally one with it. I possess the "land" or substance of God and express its fullness.

5. As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.—Ps. 18:30.

God is the All-Good. God is Perfect Mind. The thoughts of Mind are true and good. They ever form a defense, to ward off every untrue and evil thought of the mentality of man, to those who give themselves wholly to the Truth.

6. I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.—Ps. 91:2.

Affirmation of the Truth is the road to realization. Therefore, I declare the constant Presence of God as my eternal protection.

7. The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.—2 Sam. 22:3.

I am shielded from all evil, and preserved from all error, by relying upon the power of God within me, which is my salvation through knowledge of Truth.

8. What time I am afraid, I will trust in thee.—Ps. 56:3.

I turn from the delusions of sense, and hence lose all fear of them, by dwelling in thought only upon that which is true and good.

9. In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.—Ps. 56:4.

As I keep myself open and responsive to the spiritual, the things of sense have no power over me. I am superior to all outer or seeming conditions, and I praise the One Power within which gives me the victory.

10. Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.—Ps. 143:10.

My attitude is that of aspiration—to know, to do, and to be, one with the purpose and fulfillment of Law, which is the will of God. Such an attitude reaps the reward of realization.

11. Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.—Ps. 37:3.

I prove my confidence in the Law by conforming to it and practising its precepts in my daily thinking and living; and by the Law all my needs are abundantly supplied.

12. Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.—Ps. 37:5.

I have no personal or selfish thought, for I freely and fully submit all to the guidance of the Holy Spirit, the power by which all things are rightfully accomplished.

13. And the Lord shall help them, and deliver them: he shall deliver them: he shall deliver them from the wicked, and save them, because they trust in him.—Ps. 37:40.

Through implicit confidence in the One Presence and Power—the Good Omnipotent, I am delivered from all unrighteousness; no evil thought or influence can affect me—“None of these things move me.”

14. Under his wings shalt thou trust: his truth shall be thy shield and buckler.—Ps. 91:4.

Under the Overshadowing Presence I am protected from all vicissitudes of sense beliefs and their effects. In Truth I find perfect security and rest.

15. Behold, God is my salvation; I will trust, and not be afraid.—Isa. 12:2.

This I boldly and gladly declare: Behold God is my salvation. I look to no other source for my health, happiness, prosperity, salvation.

16. Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy.—1 Tim. 6:17.

God is all there is, and God is omnipresent. Therefore the fullness of God is here, now and forever. "Of his fullness have all we received." In realizing the real Substance I am likewise supplied with its expression.

17. How hard is it for them that trust in riches to enter into the kingdom of God!—Mark 10:24.

The visible is but the appearance, the symbol of the invisible. Forms change, but the substance of which they are made is eternal. He who puts his trust in only the symbol or form, lacks the realization of the vital essence of all, and thus fails to enter into dominion over the outer.

18. Trust in the Lord with all thine heart; and lean not unto thine own understanding.—Prov. 3:5.

The heart represents affection, and love is conscious unity. Oneness with Divine Intelligence eliminates all personal conceptions and opinions. "I have the mind of Christ."

19. He that trusteth in the Lord, mercy shall compass him about.—Ps. 32:10.

Becoming consciously one with the Good, all the qualities of Being are set into action as one harmonious whole, and these constitute "mercy." I am surrounded and filled with the qualities of God.

20. O taste and see that the Lord is good: blessed is the man that trusteth in him.—Ps. 34:8.

I apply and thus prove that my Source is good; and as is the source so is the effect. I am the expression of that which is good.

21. For the Lord God is a sun and shield . . . O Lord of hosts, blessed is the man that trusteth in thee.—Ps. 84:11, 12.

Reliance upon the Highest gives me energizing life and moderates the intensity of the rays of Truth to my degree of unfoldment, thus being both my sun and shield.

22. He that handleth a matter wisely shall find good; and whoso trusteth in the Lord, happy is he.—Prov. 16:20.

Wisdom is the revelation of Truth, and in it I find only that which is good; and in finding Good I find God, the beginning and end of all, and I greatly rejoice.

23. Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in Thee.—Isa. 26:3.

Steadfastness, constancy, fidelity—these are the elements of concentration; and when applied to the Omnipresence give peace of mind and health of body. I am loyal to Truth.

24. Trust ye in the Lord forever: for in the Lord Jehovah is everlasting strength.—Isa. 26:4.

The more I trust the greater becomes my receptivity to the power of God, and I am strengthened. I do not falter in my trust in the Lord.

25. God is our refuge and strength, a very present help in trouble. Therefore we will not fear.—Ps. 46:1, 2.

But one Presence and Power—ever imminent, ever ready for our every need. In it I put my trust, and there is no adversity to fear.

26. Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, upon the Lord.—Ps. 27:14.

To wait upon the Lord is not to be simply open and expectant of the good, but to serve. Through loving service comes the recompense of growth, unfoldment, strength. I serve the Lord with gladness.

27. The Lord is my strength and my shield; my heart trusted in him, and I am helped.—Ps. 28:7.

No effort is lost. The more I trust and live the Truth the greater benefit I derive from it. I am blessed and helped through this active faith—the application of Truth.

28. Thou hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.—Ps. 31:8.

Infinite Mind is not limited. Only in personal thinking am I limited and bound by the hand of sense. I rejoice that my "feet" (understanding) have been set free in the "large room" of the One Perfect Mind.

29. For the Lord shall be thy confidence, and shall keep thy foot from being taken.—Prov. 3:26.

The thoughts of God are my thoughts. I turn to my Divine Instructor for guidance in all my ways, and my understanding of Truth keeps me from slipping and falling into the thralldom of sense beliefs and conditions.

30. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.—Rom. 8:38, 39.

Oneness—Unity—Love. God and man are one. The invisible and visible are one. All is Spirit—the only Substance. Consciousness is the realiation of this Omnipresence, the Whole including all its parts. I am ever one with God, and the expression of Good forever.

PRAYER FOR HEALTH

I open my nature to Thee, Universal Spirit, that I may be receptive to Divine influence.

It is the earnest desire of my soul that I be made every white whole.

May every cell in my body be vitalized with clean and pure thoughts. May every disease or lack of ease dissolve and disappear naturally, so that ease and Peace may come instead.

May I ever be just and considerate toward my fellow-man and honest with myself, free from criticism, suspicion, envy, hatred or jealousy.

May I breathe freely and deeply, thereby stimulating the circulation of my blood which is vital to Life.

May my vision be clear and bright so that I can see only the good.

May my hearing be perfect so that I can listen. Listen to the voice of God and all that is good, and be closed to every adverse suggestion.

May my feeling be so acute that I can feel for others and be touched by tender and loving sympathy.

All this I ask in faith and humility.—R. B. Harrison.

GOD-PROTECTED LIVES

By BERNARD C. RUGGLES

Chapter III

THE PROTECTING POWER OF THOUGHT



OME OF THE MOST VITAL testimonies, both from literature and life, are of those who in the midst of incessant conflicts have found a center of peace. Antoninus Pius, the great Roman, on the last night of his life, gave the guard this watchword, "Equanimity." Socrates calmly discoursed upon the soul as he held the cup of poison in his hand. John Woolman, a mystic of the middle ages, speaks of his sense of ineffable peace amid the vicissitudes of a night spent in the rain. And out of the thickening death of these fateful days, we read of the calm and serene spirit which thousands go forth to face the inferno. A young Canadian pens a remarkable poem-prayer that, though his body crave its span of years, his soul will placidly face all fears and help him play the man.

All this hints of a spirit which lies locked within. It is the secret of faith, a spiritual achievement. As a secret imparted to the instructed soul, it is the revelation that there is an inmost center of tranquility, of poise and power, which is invulnerable. This accounts for the calm of great souls amid terrible crises. They have broken through the outer rim of fearsome thoughts to that soul center, where one is so master of chance and circumstances as to have all things under control. It only proves that there is a discipline and a process by which the real life of a person is fully protected. This protection does not necessarily bring freedom from physical dangers and discomforts, but it gives one that sense of security within which is by far the greatest gain in life.

While Mr. Rawson in his "Secret of Divine Protection" implies that by realizing you are a spiritual being surrounded by Divine Love that you will be protected from bullets, shrapnel or bursting shells, I am inclined to believe he really means you will be spiritually protected. You may not be physically shielded, but from that center of divine realization within you may be so balanced that you will bring the greatest possible help and protection to you. Just how far spiritual forces will operate for your deliverance from danger when you achieve your spiritual possession, no one can say. A most satisfying evidence of wonderful ability to cope with danger and final deliverance comes to one when the mind is still and the soul has found its calm spot. This was the secret of mastery with the Apostle Paul when he said, "What of perils, what of stripes, what of imprisonments? None of these things move me." And as none of these things can disturb you, it will come to pass that you will develop the protecting power of thought.

I. Just as the steel helmet protects the soldier from shrapnel, so we can shield our minds from evil and malign thought forces. Jesus said: "Be not afraid of them that kill the body, but are not able to kill the soul; but rather fear him who is able to destroy both soul and body." There are insidious thought forces against which the mind must always be protected. There is vital necessity to so surround ourselves with a mental and spiritual atmosphere that these cannot reach us. There are devils abroad ready to sneak into the brain and make it their boarding-house. Many originally well-intentioned people have furnished a home for the wrong thought forces just because they kept "open house" and didn't pick their mental company carefully. The greatest moral protection for soldiers lies in proofing the mind against the slime thoughts which the barbarities and brutalities of war inevitably bring.

Suggestion is a subtle weapon in the hand of a crafty enemy. The fiendish cunning of the Germans in their retreats in attaching bombs to all sorts of innocent-looking

objects hints of the way in which the mind may be morally undermined. The evil use of suggestion lies in the artful deceptions which are used. Many a pretended friend has dropped the subtle poison that finally worked the moral and spiritual decay and death. And the poison never appeared as such. "I don't know why, but I should regard a black poison with more horror than I do this queer liquid," is the way an author makes a girl speak who is about to poison herself. The remarks hold a pertinent truth. The subtlest poison to the soul comes in alluring and seductive guises. "My soul, be on thy guard!" is the mental watch-cry which we must ever use. An enemy skulks in every subtle suggestion of malice, evil and self-indulgence.

This protection of the mind needs constant reinforcement. Not only must the individual continually keep his mental guard, but each of us should constantly send out heavenly messengers of helpful and strengthening thought. "The prayers of the righteous availeth much." We never know how much protection our prayers are affording those whom we love. One of the surest ways to be assured of these holy influences surrounding us like guardian angels is to be expectant and receptive to such influences. Someone has written out of his personal experience that he felt his mother's influence about him in his absence from her, as though soft hands were laid upon his head in blessing. We know not how often the fiery darts of evil thoughts are turned aside by the protecting prayer thought of friends and loved ones. Thus God giveth his angels charge over us to keep us in all our ways.

Protection from our own side is a determination "to keep thy heart above all keeping." If we will habitually refuse to let evil things have their right-of-way through us or lodging within us, gradually we shall find that no evil thing, no plague of perverted thought, will come nigh our dwelling.

II. Affirmative and optimistic thinking provides the mind with a helmet of salvation. Long ago Bacon said

that "a mind fixed upon somewhat that is good doth best avert the dolours of death." Every hopeful attitude, every resolute stirring of the spirit within us, adds that much more to the strength of will and the capacity for fortitude. The potency of thought in any individual is simply the measure of the abounding hopefulness and courage which he daily expresses. Each positive thought is a real reinforcement to the mind. The soul becomes invincible and out of the blackness of brooding despair rises radiant and powerful to brush the nightmares aside. One should build, however, with no prospect toward a dark hour, but live only in the light, because here alone one finds fullness of joy. And as one fills the mind with hopeful and high thoughts, it will happen that the darkness will not be evident because of the light which shines forth from the windows of hope.

There has been a piece of stoical philosophy going the rounds which fits the present issue. It has been attributed to a French soldier, and has been circulated among the British soldiers under the title of "New Thought Philosophy for Tommy Atkins." It is, however, the sort of affirmative and optimistic thinking which I am pleading for. Here it is:

"Don't worry; there's nothing to worry about.

"You have two alternatives: either you are mobilized or you are not. If not, you have nothing to worry about.

"If you are mobilized, you have two alternatives: you are in camp or at the front. If you are in camp, you have nothing to worry about.

"If you are at the front, you have two alternatives: either you are in the fighting line or in reserve. If in reserve, you have nothing to worry about.

"If you are in the fighting line, you have two alternatives: either you fight or you don't. If you don't, you have nothing to worry about.

"If you do, you have two alternatives: either you are slightly hurt or badly. If slightly, you have nothing to worry about.

"If badly, you have two alternatives: either you recover or you won't. If you recover, you have nothing to worry about. If you don't, and have followed my advice clear through, you have done with worry forever."

The ideal for which we should strive is to be done with worry while we live here. To see things philosophically is simply to see them optimistically. And this only goes to prove that we reason most sanely when we think in terms of the hopeful and the positive. To get the habit of this kind of an outlook is to wear the helmet of salvation and feel the protection which a happy and possessed spirit imparts to life.

III. We are further helped as we deepen brain grooves of assurance, for they become trenches of thought which no fear can overcome. Goethe confesses that "fear is a condition of sloth in which any enemy may take possession of us." At every turn every one of us has to bolster up his moral and spiritual courage. There is always a fear to down or an enemy to face. We can only win our way as we are heartened at every turn as Joshua heartened the children of Israel by telling them to "Fear not, nor be dismayed; be strong and of good courage, for it is God who fighteth for you." So we all have to be inspirited. It is a common weakness. We clutch at high courage whenever we see it, and we want the same iron in our own blood. If we will feed the forces that make it, we may have it. It comes by not faltering in the common tasks. It is fed by facing the trying ordeals and infusing our spirits with great assurance that we will win our way. Deeper and deeper grow the grooves, until it is as habitual to be hopeful, as natural to be courageous, as it is to breathe. So assurance becomes as inseparable as the breath.

A character in recent fiction, who has enlisted, realizes he is only a soft-shell warrior. He tells the girl whom he greatly admires how he has infused courage into his soul. He says: "But I want you to know that if the Government takes me and I go over to France, I shall be thinking of you, 'I'm helping to defend her.' Saying that over to myself will make me get over being afraid, just as it used to when I was a miserable, scary little kid. The memory of you will be a flag, which sums up all that we American

men are going to fight for. Through you I shall be able to see all the little girls all over the country." The great, heroic, self-sacrificing spirit expressed in those lines sums up the noblest sort of courage. It invests the mind with a serene spirit. One dwells in the secret place of the Most High and knows a protection from a thousand nameless terrors to which mere physical bravery is easy prey.

There is only one ultimate aspect of assurance which can give us permanent security; that is our unflinching faith in the Divine Protection. This is the secret of all the noble fortitude which men reveal. Men have found the calm spot, that inmost center of peace amid the fiercest conflicts, because of their abiding faith. Wrapped in the spiritual consciousness which invested the Psalmist when he said, "He will cover thee with His feathers, and under His wings shalt thou trust." We sense security even when our tenure may seem most insecure.

I cannot explain the process; no man can. But there is a magic power in a steadfast faith. It brings not only blessed assurance but beautiful tranquility to one whose heart is fixed and whose soul is stayed on God. Thinking in terms of such trustfulness fortifies the mind and makes the soul a citadel whose walls of faith are a sure refuge.

IV. We sense only the truest protection as we let the Christ-mind reinforce us in all of our thinking. We do this every time that we approach each crisis of life as the Master met it. He realized that every issue rested in the providence of God. That is only another way of saying he realized a course in divine events which was not only inevitable but beneficent. It was not any form of fatalism. It was due to pre-vision; seeing that every hair of your head is numbered, that not a sparrow falleth unnoticed by the Love which is at the heart of things. Hence he relied entirely on that Omnipotent Will. Life and death, his ministry and his sacrifice had their issue in the perfect procedure of his Heavenly Father.

The most of us are still trying to exercise our self-will. Like the Kaiser, we seem determined to have our

way with God. Only one thing is certain—God will have His way with us, for He is the great Life Force, whose flowing cannot be stayed, nor His justice stemmed, nor His love thwarted. There is no other deep lesson in these trying times. "If the world, instead of being the shattered dream of a disappointed God, is to be the consummation of a God in action, a God toiling and travailing to create a more wondrous creation," we must see the need that we attune all our forces to the sovereign sweep of this Life Force through our universe.

To let the Christ-mind reinforce us is to reinforce ourselves by coming into at-one-ment with God in the world struggle for democracy in the passionate hopes and dreams of men. The Christ-mind of Jesus was just this thing—a glorious sense of co-operation and unity with God. And the only plain, appealing, and powerful religion for those soul-torn times is our spiritual conception of this Mind of Christ in us. It means our conscious co-operation with God as the Infinite Life Force. With that Mind in us which was in Christ, we will see ourselves as co-laborers with God, "God of the struggle and God in the struggle," as someone puts it, and so we will be divine instruments in building a better world and realizing a larger universe. Thus as we shall fix this thought in our mind, we shall see that our minds will become invested with the Mind of God, and His Protecting Presence will be sensed so that we will say with the Psalmist, "He is my refuge and my fortress; my God; in Him will I trust."

(Next month—Chapter IV, "Sin-Proof Souls.")

RADIANT LIFE

A Treatment by Mrs. McCreery-Skinner

Because I am immortal in Being, I think the thoughts of Eternal Life. I embody the ideas of Spirit only, and perpetual youth is one of these ideas. Since God is ageless, I as God's image and likeness, must be ageless. Through the purifying power of the word of truth I keep my soul and body clean. I am filled with youthful elasticity, virility and suppleness of bodily activity. I am that I am. My word is life, and all is well.

PINE CLIFF THE BEAUTIFUL

The Ideal Mountain Summer Home Resort, only 37 miles from Denver (less than two hours' ride), on the Scenic Moffat Railroad. Elevation, 7,958 feet. Furnished Cottages for rent by week, month, or season.

NOW IS THE TIME TO MAKE YOUR RESERVATIONS.

"THE GENEVIEVE." Charmingly located; well furnished; well lighted; fine water. Living room with good fire-place. Kitchen with good cook stove, and large pantry completely equipped with dishes and utensils. Two screened porches with drop-curtains of canvas; bedroom; two double beds and cot; good bedding. Rent, \$9 per week; \$85 for the season.

Address Helen E. Knight, 2370 Dahlia St., Denver, Colo.
Phone York 2798J evenings after 4:30.

HOUSE TENT, near "The Genevieve." Ruberoid roof. Sides boarded; screened, drop canvas curtains; porch; sanitary couch-bed and cot, good bedding; good stove, cooking utensils, \$5 a week; with adjoining tent house with canvas top and fly, \$7 a week.

Address, Helen E. Knight, 2370 Dahlia Street, Denver, Colo.

"THE WREN'S NEST." Near postoffice and stores. Well furnished. Living room with good fire-place. Kitchen with good stove and full equipment. Bedroom. Screened porch with drop curtains of canvas. Two double beds and cot; comfortable beds and good bedding. Rent, \$7 per week; \$65 for the season.

Address, Helen E. Knight, 2370 Dahlia St., Denver, Colo.

"THE VALENTINE COTTAGE." A cozy, restful spot among the pines in which to spend a delightful vacation. Living room, 13x14 feet, containing sanitary couch, good cook stove, and otherwise fully equipped for housekeeping, with the exception of silverware and linen; also screened sleeping porch, 7x14, with three-quarter bed. Convenient to postoffice, stores, and station. Good well close by. Photos of cottage and interior, also scenic views around Pine Cliff, loaned upon application. Rent, \$7 per week, or \$25 per month.

Address Mrs. A. Valentine, 2546 Fifteenth St., Denver, Colo.

NEW BUNGALOW COTTAGE—"Nant-y-fedw" (Willow Brook). Three rooms, with porch 8x26, completely furnished; stone fire-place; will accommodate six people; plenty of fuel at the door. Slightly view of valley and surrounding mountains. Rent, \$10 per week.

Address M. B. Hardesty, 1018 So. Pearl St., Denver, Colo.
Phone South 3958.

"THE GARLAND," the summer home of the editor of "Power"; a very completely-furnished cottage. Living room, 14x24 feet, with large stone fire-place, full-size bed, Decker Bros.' piano; and dining-room and kitchen, 10x24, with excellent cook stove and utensils; dining-room surrounded by ten six-light screened windows; screened porch, 10x24, with bed, porch swing, etc. Hanging-, wall-, and table-lamps. Pump in kitchen, and another well within a few feet of house. Will accommodate six to ten persons. Rent, \$15 a week.

Address Charles Edgar Prather, 4231 W. 32d Ave., Denver.

TENT HOUSE, near "The Garland"; 10x12 feet, shingle roof, three-foot base shingled, upper portion screened, with drop canvas curtains, good stove and cooking utensils, suitable for two. Rent, \$5 per week, by the week, month or season.

Address Charles Edgar Prather, 4231 W. 32d Ave., Denver.

"GLEN RUSTIC," on the banks of the South Boulder Creek, so near that the noise of the running stream sings to you while you sleep. One main room, about 12x18 feet, screened sleeping porch and front porch, Stone fire-place. Will rent cheap for the season.

Phone Gallup 869, or write C. A. Parker, 3605 West 32d Avenue, Denver, Colo.

"FLIT-INN," a three-room rustic cottage among the pine trees. Large living room, furnished with sanitary couch, sideboard, three rocking chairs, six folding chairs, extension dining table, small table; good fire-place. Bed-room with comfortable bed and plenty of bed clothes; two French doors opening onto porch, three windows. Kitchen with good cooking stove, folding table, and plenty of cooking utensils. Screened porches around front and side of house; canvas rolling curtains and sanitary couch on side porch; two cots. Pump close to house. Can give references of former occupants. Rent, \$10 per week; \$35 per month; \$85 for the season.

Address I. C. Harper, 1510 California St. (Hoyle), Denver

THE ANDERS HOUSE TENT, near postoffice. Furnished for house-keeping. A very comfortable place; 12x16 feet in size; good well within a few feet from door. Rent, \$6 per week.

Address Mrs. E. K. Anders, Pine Cliff, Colo.

"AVONDALE CASTLE." A new rustic cobblestone building, 24x24 feet, with 7x24 screened sleeping porch. Living room, 14x24, with beautiful artistic fire-place; bedroom, 8x10, with large wardrobe closet; kitchen, 10x12, with extra large pantry; 12x12 basement room. Steel range with reservoir; splendid brass bed, full size; library table, five rockers, six dining room chairs, dresser, and other necessary furniture. Everything brand new except range. Splendid well, with cement slab and pump, fifty feet from door. Rent, \$60 per month. Will make terms by season.

Address James Henry Smith, Box 76, R. F. D. 1, Arvada, Colo.

THE PINE CLIFF GROCERY CO., first-class groceries, fresh meats and milk. You will find here both reasonable prices and good service.

FRESH MILK, Eggs and Young Fries will be supplied from "Kent-hurst" this season, regularly or upon order. Mr. and Mrs. Gordon Kent.

THE SOUTH PINE CLIFF PROTECTIVE AND IMPROVEMENT ASSOCIATION

THE POWER SERIES OF BOOKLETS

10 cents each; 80 cents per dozen, postpaid.

IN HIS NAME

FAITHFUL PROMISES

BEHOLD THE CHRIST!

THE BOOK OF BOOKS

WHAT AFTER DEATH?

OUR RESURRECTION DAY

AFFIRMATION AND DENIAL

POWER: HOW TO DEVELOP IT

HOW TO HANDLE

ENVIRONMENT

SPIRITUAL AND

MATERIAL PROSPERITY

THE POWER PUBLISHING COMPANY

THE HIGHER THOUGHT DIRECTORY

(Notices in this Directory, \$1.00 a year.)

CALIFORNIA

- JUDGE H. H. BENSON AND EMMA L. BENSON**, 421 East Third St., Long Beach, Cal. Teachers and Demonstrators of Unity School of Practical Christianity. Absent treatments a specialty.
- CALIFORNIA TRUTH CENTER**, Room 722, 68 Post St., San Francisco, Calif. Phone, Sutter 3324. Individual healing and teaching by appointment. Mrs. May A. Wiggin, Miss Helena J. Martin, Mrs. Frank G. Andrews.
- CALIFORNIA COLLEGE OF DIVINE SCIENCE**, 727 West 14th St., Oakland, Cal. Rev. Ida B. Elliott, President; Rev. Helen E. Close, Vice President. Teaching and Healing. Sunday service, 11:00 a. m.
- MRS. MARY CUMMINGS**, Teacher and Practitioner of Divine Science—the Science of Life. Classes and individual training in Practical Christianity. 1206 Sunset Blvd., Los Angeles, Cal. Phone, Broadway 6840. (Formerly of 26 Como Apts., Oakland.)
- DIVINE SCIENCE INSTITUTE**, Masonic Hall, 1254 Market Street, San Francisco, Cal. Ella R. Hathaway, D.S.D., Principal. Classes in Divine Metaphysics and Christian Healing. Hours, 1 to 6. Phone, Market 2808.
- HOME OF TRUTH**, 802 South Union Avenue, Los Angeles, Cal. Sunday evening service, 8 p. m.; Bible lessons, Tuesday, 10 a. m.; Healing meeting, Thursday, 8 p. m. Individual Healing daily. Mrs. Annie Rix Militz conducts the Sunday morning service, 11 a. m., at Brackett Hall, 521 West 7th Street, near Grand.
- HOME OF TRUTH**, 1109 Franklin Street, San Francisco, Cal. The Christ Ministry in all its branches.
- HOME OF TRUTH**, Grand Street and Alameda Avenue, Alameda, Cal. Healing by Divine Mind Power. Classes in Practical Christianity. Phone, Alameda 1098. Services, Sunday 11 a. m. Harriet Hale Rix, Minister.
- HOUSE OF BLESSING**, 2109 Second Street, San Diego, Cal. Service, Sunday, 11 a. m. Myra Frenyear-Wiseman.
- METAPHYSICAL LIBRARY**, 165 Post Street, San Francisco, Cal. Hours, 10 a. m. to 9 p. m. Circulating Library and Reading Room. Literature for sale. Noon Talks on the Power of Mind, daily, except Saturday and Sunday.
- OAKLAND TRUTH CENTER**, 614-15 First Savings Bank Building. Offices and Library. Meetings—Mondays, 8 p. m., and Thursdays, 3 p. m., at Hotel Oakland. Letitia A. Andrews, Teacher.
- SANTA CRUZ HOME OF TRUTH** and Church of Divine Science, corner Pacific and Soquel Avenues, Santa Cruz, Cal. Mr. George Andrews, Minister.

COLORADO

- C. ELIZABETH ANDERSON**. Healing Ministry, present and absent. 527 East Eighth Street, Loveland, Colo.
- PIERCE & ZAHN BOOK STORE**, 1531 Arapahoe St., Denver "Power" publications on sale.
- SECOND DIVINE SCIENCE CHURCH OF DENVER**, W. 38th Avenue and Perry Street. Service—Sunday, 11:00 a.m. The Rev. Charles Edgar Prather, Minister. (Ordained under authority of law, August, 1906, by the Unity Society of Practical Christianity.)
- TRUTH CENTER OF CHRISTIAN LIVING AND HEALING**, 108 West 10th Street, Pueblo, Colo. Mrs. Lydia M. Keeling.
- WRAY, COLO.:** Divine Science Services at the home of Mrs. Margaret Davis, Tuesday afternoon, 2:30 to 3:30. All are cordially invited.

THE HIGHER THOUGHT DIRECTORY

DISTRICT OF COLUMBIA

DIVINE SCIENCE CENTER of Washington, D. C., 1746 S St., N. W. Meeting every Wednesday at 2 o'clock. Mrs. R. J. Field, Teacher and Healer. (Residence, Kensington, Maryland.)

FLORIDA

UNITY PARK, 9th Avenue and 12th Street, N., St. Petersburg, Fla. Mr. James Henry conducts a Truth Center for all inquirers.

ILLINOIS

FIRST UNITY SOCIETY OF CHICAGO, Room 707, 64 West Randolph Street. Mr. and Mrs. LeRoy Moore, Teachers and Healers. Sunday morning Silence at 10:30, Lecture at 11 o'clock, in Auditorium Lyceum Hall (entrance Wabash Avenue).

PURDY PUBLISHING CO., 1000 Mallery Bldg., 5 S. Wabash Ave., Chicago. New Thought books and magazines.

MASSACHUSETTS

BOSTON SCHOOL OF DIVINE SCIENCE, 126 Mass. Ave., Boston. Public meetings, Sunday at 3 p. m., and Friday at 8 p. m. Classes daily. Also correspondence course. Mary Thayer, Leader.

NEW THOUGHT LIBRARY and READING ROOM, 120 Boylston St., Boston, Mass. Mary B. Howard, Librarian. Classes and healing services. Anne Young-Huntress, Teacher. Rooms open evenings.

MICHIGAN

DIVINE SCIENCE LIBRARY AND READING ROOM, 1015 Kalamazoo Ave., Kalamazoo, Mich. "Power" and Divine Science literature for sale. Open Monday, Wednesday and Friday evenings. J. A. B. Hargrave, Librarian.

THE HIGHER THOUGHT ASSEMBLY, 213 Woodward Avenue, Room 43, Trangott Schmitt Bldg., Detroit, Mich. Services, Sunday, 11 a. m. and 8 p. m.; Wednesday, 8 p. m. Open healing class in Divine Science every Thursday, 3 to 4 p. m., conducted by Alice V. Davis. Library reading room open daily from 2 to 5 p. m.

MISSOURI

COLLEGE AND SOCIETY OF DIVINE METAPHYSICS, 3723 Olive Street, St. Louis. Rev. Joseph Perry Green, President and Instructor; Vernon Hendry, Secretary and Treasurer. Public Services every Sunday evening, and a Public Healing Meeting every Thursday evening, 8 o'clock, in Henneman Hall, 3723 Olive Street. Telephone, Lindell 6030.

DIVINE SCIENCE or PRACTICAL CHRISTIANITY, 3617-19 Wyoming St., St. Louis, Mo. Services: German, 9:30 a. m.; English, 10:45 a. m. Rev. H. H. Schroeder, Minister.

THE NEW THOUGHT LEAGUE HEADQUARTERS, 509 North Newstead Avenue, (The Alexandria Building), St. Louis, Mo. Phone Bell, Forest 3959. Miss Harriet C. Hulick, New Thought Truth Instructor, and League Manager.

UNITY SCHOOL OF PRACTICAL CHRISTIANITY, 913-917 Tracy Avenue, Kansas City, Mo. Sunday service, 11 a. m., Charles Fillmore, Speaker. Meetings and classes throughout the week.

NEW YORK

NEW THOUGHT CENTER AND METAPHYSICAL LIBRARY, 527 So. Warren Street, Syracuse, N. Y. Consultation and Treatment. The Emerson Circle of Attainment, for the development of the more perfect individual, expressed physically, mentally and spiritually. Katherine H. Carter.

THE HIGHER THOUGHT DIRECTORY

OHIO

COLLEGE OF DIVINE SCIENCE AND REALIZATION, and The Order of the White Rose. Established 1894. Rev. Dr. T. C. F. Grumbine, President, 1916 East 105th Street, near Euclid Avenue, CLEVELAND, OHIO. New Thought Church (property valued at \$18,000), Dr. Grumbine, Minister. Services Sundays at 11 a. m. and 8 p. m. Send for catalogue of books and teachings, enclosing stamped addressed envelope.

UNITY AND NEW THOUGHT LEAGUE, 206 Wise Building, 6408 Euclid Avenue, Cleveland, Ohio. Meetings Tuesday evenings, 8 o'clock. Mrs. Julia Clark, Leader. Healing meetings also held at residence, 10900 Garfield Avenue.

OKLAHOMA

FIRST DIVINE SCIENCE CHURCH, 727 North Robinson Street, Oklahoma City. Services every Sunday morning at 11 o'clock, and every Wednesday evening at 8 o'clock.

OREGON

METAPHYSICAL CIRCULATING LIBRARY, 402-403 Central Building, Tenth and Alder Streets, Portland, Oregon. Individual and class instruction in the principles of Right Thinking and Right Living will be given on Monday and Thursday of each week. Consultation and healing by appointment. Florence A. Sullenberg.

UTAH

MRS. MINNIE A. SHINN, Green River, Utah, Divine Science graduate. Absent healing—"There is no separation in Spirit."

WASHINGTON

MARY R. JENNINGS, Teacher and Healer, 503 Chickering Bldg., Seattle, Wash. Healing class, Tuesday afternoons at 2:30. Sunday service, 11:15 a.m. Individual teaching a specialty. Phone Main 3977.

PARK UNIVERSALIST CHURCH, the Home of New Thought and Divine Science, Division and North J Streets, Tacoma, Wash. The Rev. Henry Victor Morgan, Minister. Adda Laine Morgan, Assistant. Services—Sunday morning at 11 o'clock. Healing Circle—Tuesday afternoon at 3 and Thursday evening at 8 o'clock. Residence, 3316 North 31st Street.

WISCONSIN

DIVINE SCIENCE, Eighteenth Street south of North Avenue, Milwaukee, Wis. Services: Sunday, 10 a. m., and Wednesday, 8 p. m., Mr. J. A. F. Groth, Speaker.

RELIGION AND BUSINESS

By Theodore G. Northrup. The Practical Master Workman in Higher Thought of eight lessons. Price, \$2.50 per copy.

If you want to learn how to master conditions in business and environment order this book, sending check or P. O. order with the order to T. G. Northrup, 149 Broadway, New York, and if not satisfactory you can return book and money will be refunded.

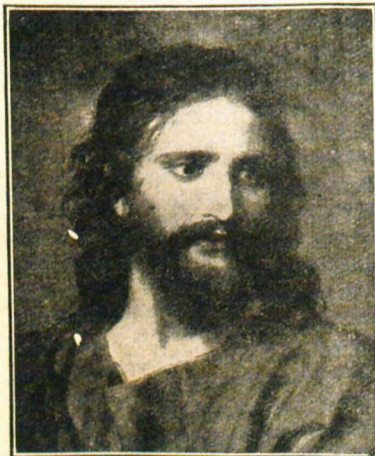
J. C. F. GRUMBINE'S NEWEST BOOKS

Boston Lectures on the New Psychology; London Ed. Cloth, \$1.50. Auras and Colors. Paper binding, 75c.

Address, J. C. F. Grumbine, 1916 E. 105th St., Cleveland, Ohio.

"The Most Wonderful Book of the Ages."
Aquarian Gospel of Jesus the Christ

Transcribed from the Book of God's Remembrance,
 the Akashic Records. By LEVI.



Choice of Stiff or Flexible Cloth Binding. Price, \$2.00

Address all orders for this and other works by Levi,

E. S. DOWLING, 1131 Valencia St., Los Angeles, Cal.

Or. C. F. MUNZ, Agent, 1424 E. 21st Ave., Denver, Colo.

Partial Contents:

Section 1. Birth and Early Life of Mary, Mother of Jesus.

2. Birth and Infancy of John the Harbinger of Jesus.

3. Education of Mary and Elizabeth in Zoan.

4. Childhood and Early Education of John the Harbinger.

5. Childhood and Early Education of Jesus.

6. Life and Works of Jesus in India.

7. Life and Works of Jesus in Thibet and Western India.

8. Life and Works of Jesus in Persia.

9. Life and Works of Jesus in Assyria.

10. Life and Works of Jesus in Greece.

11. Life and Works of Jesus in Egypt.

12. The Council of the Seven Sages of the World.

HOW TO RENEW AND BEAUTIFY THE BODY

By the use of Scientific Statements and Practice one is led easily into the realm of conscious harmony, out of which comes as a natural result a healthful and beautiful expression. By Mary Ellen Scott. Paper, 25 cents.

THE TRAINING OF CHILDREN

A study of the fundamental principles of life, with definite instruction in the law of unfoldment and expression. By Nona L. Brooks. Paper, 15 cents.

LESSONS IN THE SCIENCE OF LIFE

A most helpful book of demonstrated truths, by Annie V. Ruth-erford. The contents comprise: "My First Lessons in Truth"—short, simple and practical; "Short Studies in New Thought;" Lessons in the Science of Life;" and a Series of Discussions on Vital Themes of Life, with Treatments and Suggestions for Self-help. 143 pages; cloth, \$1.00; paper, 50 cents.

STANDARD TRUTH LITERATURE

DIVINE SCIENCE : Knowledge of Truth

By Charles Edgar Prather, Editor of Power. 126 pp., cloth-bound, stamped in gold, \$1.00. With Power one year, \$1.50. The Power Publishing Co., Denver, Colo.



"Divine Science: Knowledge of Truth" is the book every student of Truth should have as a pocket companion. It is broader than any sect or church, and discusses Principles, not creeds, and shows you how to attain the realization of Health, Prosperity and Satisfaction in every way here and now. Questions given upon each lesson.

SPIRITUAL HEALING

Simple, explicit, practical, this little book of 128 pages is declared to be a classic in Higher Thought literature. It requires no deep metaphysical thinking or interpretation to understand its teachings. It is a reliable text-book for classes, as well as for individual study and application.

Paper, 50 cents; cloth, 75 cents. In magazine form, 15 cents.

MORNING LESSONS FOR SPIRITUAL UNFOLDMENT

A New Edition of this inspiring book of Meditation and Prayer, containing fifty-two subjects of twelve Affirmations each—a page for each week in the year. By Prof. LeRoy Moore, with an introductory article, "The Pathway of Attainment," by Charles Edgar Prather.

Paper, 25 cents.

THE GREATEST OF ALL IS LOVE

Three addresses: "Love of God vs. Fear and Worry"; "Love of Self and Neighbor vs. Condemnation and Criticism"; and "Satan, Thou Too, I Love," or, How to Meet Adversity." By Fannie B. James. Paper, 10 cents.

LOVE: THE DIVINE ADJUSTER

Practical application of the principle of Love in the daily affairs of life, showing how you may use it in adjusting your finances, in your relationships, in the health of the body, and in harmonizing your disposition. By Mrs. Francis Gavin Ritchie. Paper, 15 cents.

OUT OF LAW INTO GOSPEL

Or, GOD IN MAN

By Sarah Elizabeth Griswold. The Truth so ingeniously interpreted in this volume has revealed the beauty and blessedness of "THE LIFE THAT NOW IS" to thousands, with most gratifying and practical results. 129 pages, bound in silk cloth; third edition. Special price, only 75 cents.

"OUR DIVINE SCIENCE COOK BOOK"

Wholesome, delicious bread, cakes, pies, desserts, etc., tested and proven by our Divine Science housekeepers. 150 receipts. 25 cents.

Send all Orders for above to

THE POWER PUBLISHING COMPANY.

4231 W. 32d Avenue.

Denver, Colorado