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Q "The Power of the Highest shall overshadow thee."—Luke 1:35,



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CHARLES EDGAR PRATHER, Ph.D., Editor.

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The Christ of To-day

CHARLES EDGAR PRATHER.



IF ALL PEOPLE, we of the enlarged vision, or Higher Thought, should be the most joyful; for behold, unto us only the GOOD is true, unto us the CHRIST has been born, unto us has come the salvation of TRUTH. We now know that we are "born, not of the flesh, nor of blood, nor of the will of man, but of GOD." We perceive that our God is the father of us all, and we are complete in Him. We realize that like begets like, and know therefore that we are of God, like God and one with God. This is our divine inheritance into which we have awakened through the revelation of Truth—the Christ, and our hearts sing praises unto the eternal and boundless Good, which is at once both the Source and Substance of all that is real.

The one universal activity of Mind is Thought. This thinking, originating in perfect Mind, images or projects only perfection, like unto itself, since Perfection can not include anything imperfect, even a thought. This Perfect Thought, the activity of Perfect Mind, is the Light of Truth which springs spontaneous in every heart. It is the "Light that lighteth every man that cometh into the world."

This Light is the Christ. It is the "only begotten Son," and, being universal, is as truly your Light, and mine, as it was Jesus'. Upon it you instinctively rely; to it you constantly turn for enlightenment. You may pride yourself in your intellectual attainments, but when you need

some real light, some direct confirmation, some inspiration and power, some sustaining influence, you go not to books or to other persons, but turn to the Great Within and there listen and wait for that spiritual conviction and realization which assures you by the "witness of the Spirit." This is the Christ—YOUR Christ—to which you turn and upon which you depend.

To awaken to a realization of what this LIGHT is, and that it is within you awaiting your recognition and acceptance, is verily the birth of the Christ of God in you. It is at first but a babe, wrapped in the swaddling clothes of beliefs, opinions, fears, superstitions, etc., but as it is nourished and tended, it grows into the vigorous, healthy and perfect Revelation of God, the swaddling clothes being discarded for the royal robes of dominion and power through consciousness or knowledge of Truth.

The Christ being universal is never personal. That is, it has never been and can never be related to only one individual. The world has been taught for two thousand years that the Christ was Jesus of Nazareth, and that therefore Jesus was the only begotten Son of God. But Jesus himself declared to his disciples and others: "I of mine own self can do nothing; the Father within me He doeth the works;" "Why callest thou me good? There is none good but one, that is God;" "I ascend unto my Father, and your Father;" "I am the light of the world;" "Ye are the light of the world." Jesus always spoke of himself as one with humanity, and what he claimed for himself he declared for all.

And Paul tells us that it was then a mystery, as it had been for ages, but is now revealed unto all who are receptive to the Truth, that it is the Christ within each one of us which is our only hope of glory (consciousness).

Jesus knew that he was the Son of God. He knew it in exactly the same way that you know that you are the child of God—through that inner revelation called the Christ. As he accepted that fact for himself and thus became Jesus the Christ, so should you accept and know that you are Henry the Christ, or Mary the Christ, or Charles the Christ, the surname, that which stands for your direct lineage from God, being Christ.

Yes, Jesus was divine; and his divinity proves the divinity of all humanity. Only to the one in whom has Christ been born is this revelation made known. Because men do not realize their divinity does not annul its truth. Man is the expression of God, and is ever one with Perfect Life, Love, Intelligence, Joy and Substance; and when he awakens from his sense dream of anything adverse to God, and becomes conscious of the truth of his being, the Christ has been born in him, and he knows himself to be essentially just what God is. No, he can not call himself God, which is the ALL and all-embracing, any more than the drop of water can claim itself to be the ocean; but as the drop of

water is ocean water, so man is of God, in God, like God, and one with God.

Jesus the Christ not only gave us this wonderful system of salvation from all shortcoming, but demonstrated its principles for us, proving its truth and power, and through his precepts and example has been and continues to be the savior of the world. But looking back two thousand years to Jesus will not save you from your sins, heal your diseases, soothe your sorrows, or deliver you from poverty. You must have a present savior, for your needs are now and immediate. Listen! The same Christ, the same revelation of Truth, the same power of God, is here and now just as it was there and then, and it must be accepted in the same way—that is, individually, in order to attain the realization of perfection, which includes the fullness of all good in every form and manner.

Turn, then, to this imminent Presence within yourself; meditate upon it; commune with it; be responsive to its leadings; feel your oneness with it. Then will the scales of sense belief fall from your eyes, and you will no longer judge by appearances, for you will know the TRUTH of all things—God. This means that evil will be displaced by Good, sickness by Health, sorrow by Joy, discord by Peace, enmity by Love, poverty by Opulence—all through the realization that these are the real, true and permanent realities of your divine inheritance, revealed to you through the Christ within you.

Thus will every day become a Christ-mas, the celebration of your divine selfhood.

THE BIRTH OF THE CHRIST

FRA ANGELUS (1682)

God's Spirit falls on me as dewdrops on a rose,
If I but like a rose my heart to him uncloze.
The soul wherein God dwells—what church can holier be?—
Becomes a walking tent of heavenly majesty.

Lo! in the silent night a child of God is born,
And all is brought again that e'er was lost or lorn.
Could but thy soul, O man! become a silent night,
God would be born in thee, and set all things aright.

Tho' Christ a thousand times in Bethlehem be born,
If he is not born in thee, thy soul is all forlorn.
Hold, there! where runnest thou? Know heaven is in thee!
Seek thou for God elsewhere? his face thou'lt never see.

In all eternity no tone can be so sweet
As where man's heart with God in unison doth beat.
Ah, would thy heart but be a manger for the birth,
God would once more become a Child on earth!

The Birds' Christmas-Tree

Five members of a second reader class in a South Dakota rural school celebrated the first Christmas of The Liberty Bell Bird Club of The Farm Journal, Philadelphia, by having a real Christmas tree for the birds near their schoolhouse.

The cedar tree which had been the center of their own jolly Christmas festival was taken out of the schoolhouse by an older pupil while the little folks made Christmas baskets to hang on the tree. After this, whenever they ate their dinners, the children carefully placed all the crumbs left in small baskets which were then hung on the Birds' Christmas Tree, where the feathered guests eagerly gathered to enjoy their feast.

This year the Christmas problem of how to remain a sincere and cheerful giver at this season of greatest demands is to be solved by many members of The Farm Journal Liberty Bell Bird Club in a way to eliminate much useless and unappreciated giving.

The Christmas tree which has delighted the little folks in the home or school house will not, as heretofore, be thrown on the trash heap after it has been stripped of its glittering baubles. After it has been carefully set up out of doors in a safe and sheltered spot, the little hands which reached out so eagerly for its gifts will now place others upon it—garlands of bright berries, sheaves of golden grain, baskets of suet and bread crumbs—for the little feathered folks. A vessel of water, free of ice, will be placed near by for the bright-eyed visitors to drink or bathe in.

Where there is a suitable tree standing near the home or school it can easily be converted into a Christmas tree for the birds by fastening gifts of food to its branches.

Christmas must ever remain the day of the Child, but instead of making the little one selfish with a surfeit of costly toys, how much better to train it to look upon this holiday as the special season to give succor and protection to the helpless. At this time every child old enough to understand its teachings should be enrolled as a member of The Liberty Bell Bird Club by signing the following pledge:

"I desire to become a member of The Liberty Bell Bird Club of The Farm Journal, and I promise to study and protect all song and insectivorous birds and do what I can for the Club."

There is no cost to any child in joining the Club nor after he belongs. The badge-button of the Club will be sent free to each one who signs the pledge and sends it in to the Club.



Christ is born whenever any soul enters into the light of God. There is a succession of Christmas days—encircling the world. Like a great chain of electric lights, one after another bursts into glow. And again Christ is born whenever a light already aglow bursts into fuller light. So there is a perpetual Christmas.—Rev. A. C. Grier.

The Game of Life



LIVING IS A GAME! What are YOU in that game? Captain, regular, scrub—or are you just looking on? That doesn't matter. What are you going to be? That's what you ought to think about while you're a boy. That doesn't mean you are to sit down and decide that you are going to be an ashman, dogcatcher, carpenter, engineer, doctor, lawyer. You can be any of these if you want to. It's not being this or being that. It's what sort of a this or that you are going to be.

There's a man in every boy. Do you ever feel the man in you? Do you ever think? They mean the same thing. The big difference between a man and a monkey is that the man thinks. Lots of grown people don't think. If you think, you are a man.

Do you want to be a big man? You can't be any bigger than your own ambition. You can't do more than you think you can do. But you can do what you want to do. If you want a thing hard enough, you can get it.

You live in a house. Abraham Lincoln was born in a log cabin. You knew that, but did you ever stop to think what it means? Another boy lived in a cabin, too—and he stayed there. Lincoln used his brain.

You're poor. So was Benjamin Franklin when he walked down Market street in Philadelphia with a loaf of bread under each arm and a third in his right hand. He did it.

You're sickly and weak. Daniel Webster was such a frail child he couldn't go to school more than half the time. He made himself the most forceful orator of his time.

You want to be a leader and you don't know how to do anything but follow. General Grant was the most obedient child in the neighborhood. You can't be a great leader unless you know how to obey.

You're working and you don't see any way to get out of the rut of a little job. David Livingston was a poor cotton spinner at nineteen. He walked nine miles to school every day. He wanted to do something better, but he couldn't do anything better until after he had done his best in what he was doing.

But, you say, these men are heroes. Sure! Are they your heroes? You ought to have a hero. Don't you know some man you admire? Wouldn't you like to be like some man you know? He's your hero.

There are difficulties? Yes. You haven't any chance? You're wrong. No matter if you're crippled, blind and deaf and dumb and have only one arm. You've got as big a chance as you are big inside. Say to yourself you are going to get there—and you will.

What have you got to start with? You've got something. If you don't know what it is, go hunt for it. You are somebody, and you are somebody different from everybody else. That's something. Now you're thinking.

The thing in you that makes you a person different from everybody else is what some people call personality. Develop it. Bring out what there is in you. You can't be your heroes; but you can be like them.

You've got to make yourself. Some time you must decide just what you want to do. Don't decide just for the sake of deciding. After giving yourself a fair chance to know what things there are to be done in the world, then decide what you are going to do. That is a hard thing. But when once you do decide, stick to it. You'll never get anywhere if you don't.

If you are going to be a carpenter, be the best carpenter. If you are going to be an electrical engineer, be the best engineer. If you are going to be a doctor, be the best doctor. If you are going to be president of a railroad, be the best railroad president.

Living and being and doing is a game. You are a player in the game. Are you going to win? Are you going to succeed?

Let the man in you decide.

—"Yeoman Shield."

THE IMMACULATE CONCEPTION

The story of this Christmas-Birth is a prophecy of the Race, because in it is symbolized the ideal for which every heart yearns. In it we see the Divine Perfection blossoming out in human life. In it we have the surest evidence of the Divine Destiny of every man.

In this Immaculate Conception we have, not only the HOPE that man has some mysterious interest in its occurrence, as taught by our orthodox brothers, but know we have the indisputable, scientific PROOF of its demonstration, there, in that Judean laboratory, and that the common heritage of every child of man is to, some day, be born like that. Without fully realizing it, it is this fact that enables the mother and the prospective mother to look forward with joy to the unfoldment of the new life now manifesting in them.

The Christmas Story is the story of the Sacredness of Life. Life is sacred; therefore, Birth must be sacred, because birth is the point at which Life manifests Itself. This we learn, not because it was Jesus who is said to have been born there at that time, but because his teachings are the teachings of a Master, and because that Master was born, applied himself, and overcame, till he became fit to be The Christ; and his Christine teachings reveal the truth of the ONE LIFE, and the sacredness of that LIFE, in all Its manifestations. This is the true doctrine of the "Immaculate Conception," which, when "lifted up, will draw all men unto" Mastery—regardless of birth conditions.—Dr. Ellart Nelson.

Christmas

By AZARAH, in "Expression."



ALL THROUGH THE VIBRANT SUMMER MONTHS Nature has lived intensely, pouring herself out and gathering in to herself. She has developed and ripened her fruits, and now she rests. It would seem that she must be exhausted, so quiet and still has she become. Her leaves fall from her unhindered, and nothing seems capable of rousing her from her apparently deep and pulseless sleep.

But this sleep is indeed only apparent, for in this very stillness is going on a wonderful, quickening work—a work of assimilation and transmutation; soundlessly and hiddenly it goes on: the life-power of the tree is preparing for its manifestation.

And this manifestation comes, not first in the glory of Easter, but in the unassuming appearance of a beginning of life. The tree awakens to a consciousness of inner life and power that demands expression, and so the sap begins to flow, and in the midst of the stillness of winter this Life-power does its work, preparing for the triumphant unfoldment of Springtime.

The same process goes on in man's daily life continually, in many different ways. There is a period of great activity, of giving forth and taking in. The fruit that we have borne we have brought to fruition, and there has followed a period of silent and still assimilation and transmutation, until again vibrant Life moves in us, urging us to gather again our forces, urging us to prepare for renewed activity.

But there is a time in life when this process has a very special significance and importance. Man's mentality has, through the summer-time of light and warmth, lived an intense life, developing and bringing forth its fruits. It deems that this is all there is to life, and, feeling its emptiness and bareness, retreats within itself. It has lived and worked and accomplished—it would now rest.

It is in this very time of stillness that also in mentality a great work of assimilation and transmutation is going on. In this very stillness is the great Life-Power renewing, teaching, strengthening.

And for mentality there comes also a day of awakening—a day when it awakens to the consciousness of its Divine Being, of its inherent Life and Love and Wisdom and Power, of its oneness with Spirit, and of its work of expressing and forming Spirit. That day it is as if mentality had brought forth a child, for there is great peace and joy in mentality's household over the birth of this Christ conviction.

And even while yet there is no outward sign of this awakening there begins in mentality a great activity, a renewal of its youth, a making of new convictions, a refusing to nourish others, thus preparing for a tri-

umphant resurrection, for a triumphant unfoldment of the powers of this newly-born conviction.

But mentality thinks not yet of unfoldment; it is wrapped in the wonderfulness and beauty of this babe that it holds in its bosom—this babe that opens up for it the farthestmost heavens, that brings the state of heaven into its very self. This babe that emanates a beauteous radiance by the light of which mentality sees itself, no more finite and circumscribed by existing conditions, but itself beautiful, endless in power, life and glory, itself the former of its conditions, good, perfect, blest, and infinite as its Creator.

Who can find words to tell of the wonderfulness of these facts for mentality? Who can find words to tell of the inexpressible gratitude and love filling mentality?

To this mentality Christmas is a fact of its own existence, a day which it will bless and hallow, a day when all near and dear to it will be enriched by the outpouring of its gratitude.

Indeed, Christmas is a wonderful feast. It is not surprising that its holiness has penetrated the hearts of all mankind, infusing into them the consciousness of a great joy and of an intense need to impart this joy to others in words and deeds.

And while, over all the earth, Christmas is being celebrated, for some it will have also this personal meaning, and the holy joy and reverent gratitude will be for them beyond any power of words to express. They will be able to join in the songs echoing around them with a heart empty of all but bliss and thankfulness.

CO-OPERATION

Know first yourself, and know your fellow man—
Your need he can supply, and you can meet
His service with your service—the simple plan
That knowledge gives to make life full and sweet.

The outward symbols disappear
From him whose inward sight is clear;
And small must be the choice of days
To him who fills them all with praise.
—John G. Whittier.

What does a Divine Scientist know?

A Divine Scientist knows that the Creator of all that is lives within all that is, and is ALL that IS.—“Expression.”

When trying to live in the Spirit each hour, how wonderfully all the duties and events of the busy day seem to take their orderly place and time, just as one had planned and hoped they would. Then, too, so many lovely and unlooked-for things occur, that each day is full of interest.—
Emma Neumann.

Buster Brown says, “If yu wurry yu kant smile, & if yu dont smile yu kant laff at yir wurries.”

First Steps in the Science of Being

LESSON TEN

How to Fulfill the Law



LOVE IS THE ONE LAW, which includes all other laws. It is itself the essence of all goodness, and also its own expressor. The harmonious method by which it expresses is the only right rule of action. The essence of love and its mode of expression can not be separated; for they are one. So love is the fulfilling of the law, or itself. Love is conscious unity, oneness. All are one, but until this truth is realized, you can not really know love. Hence, love is being alive to, aware of, and one with God and all God's expressions.

Through practicing oneness with the Good in all things, your comprehension and realization of Omnipresence is enlarged and strengthened. You grow in grace just as you grow mentally and physically—through orderly, systematic and normal exercise.

The purpose of this class is to train the mentality in thinking, speaking, seeing, hearing, knowing, and living the TRUTH, which is the fullness of Good. To train means to bring to a requisite standard; to lead into taking a particular course or direction; to attain through instruction, discipline, and practice. Practice makes perfect; that is, through exercise of the Truth already perceived you unfold into the consciousness (true knowing) of that which is Real, therefore Good.

God is. Good is. God is Love. All is included in Divine Love. There is no other kind of love. It has always met and always will meet every human need; for it is the unifying power of Being. It is that which makes a universe out of diverse or separate things, the ONE embracing all. Every form of attraction is a phase of this one great unifying influence: Chemical affinity, cohesion, adhesion, gravity, magnetism, maternal instinct in animals, human affection, good will toward man, are all phases of the Infinite drawing into the consciousness of Oneness. This all-embracing, all-satisfying, never-failing Power is Divine Love, or God. It actuates your every motive and desire, your thought and word, and your action. Everything you do, when carefully analyzed, springs from the impulse of love; at least from your highest conception of oneness in obligation, duty, or pleasure.

"God is love, and he that loveth dwelleth in God and God in him." That is, the one who is conscious of the Omnipresence knows and rejoices in his oneness with all good. You grow or unfold in realization as you practice it, until you know that all is love. Only through this

conscious unity, or love, can you know God, and in knowing God you know your unity with all.

Love, then, is the nature of Being, and man is not governed by laws, but by Love. Love not only prompts the doing, but controls it, and it is ever true to itself; never separating, but unifying; never fostering enmity, but fellowship; never destroying, but upbuilding.

Love is the foundation of both hope and faith; the one the anticipation of realization, the other the healing wave which consummates. It is the Christ-light of Truth which reveals but One Presence and Power in all the universe—the Good omnipotent, and nothing adverse to it.

You must have the spiritual discernment whereby you recognize and appreciate your own divine qualities in order to see the same in others. It is only through the eyes of love that you can behold love; and being conscious of love in yourself, you then see it manifesting everywhere, in everybody, and everything. You see only what you are capable of seeing. If you look for the lovable thing, you will expand your capacity for that thing, and will see it in every living creature, for it is there.

Perfect love is calm, serene, confident, poised, peaceful and satisfying. To it there is nothing adverse to the Good, and hence fears no evil. "Perfect love casteth out fear."

Therefore, fulfill ye the Law of Love: Practice making your unity with all, including your environment and conditions. See but One Presence—Love, in them, in everybody and everything. If you dislike anyone, or anyone dislikes you, say mentally, "I love everybody and everybody loves me"—and rapidly will your vision of Good in them unfold, and this will act as a stimulus in them to awaken them to likewise see only the Good in you.

Love seems to increase only as you enlarge your vision of it and open yourself as its channel through which to manifest—in genial disposition, in cheerful countenance, in gracious word, and in kindly act. You thus become enlarged, broadened and deepened in consciousness, and your entire being is in tune with the Infinite.

Identify yourself with everything good. Do not withhold nor separate. Practice, as do the Hindus, by unifying with everything, by declaring, "I am that, and that, and that," etc., but always beholding in it your ideal of perfection. This is true love in action.

As you practice, each day you will include more and more; and this is growth, development, progress. It is the wisest investment you can make, for its abundant returns will bring to you the realization of your fondest hopes and prayers. Know that there is no unrequited love—as you give so do you receive, somewhere, somehow or other. Give no place to doubt, fear, anxiety, sin and sickness, by giving yourself wholly to unity with the Good; for Love fulfills every true desire of your heart.

Love your work; love the place you are in; love everybody and everything. That is, make your at-one-ment with all, even to "agreeing

LOVE suffereth long, and is kind;
LOVE envieth not;
LOVE vaunteth not itself,
Is not puffed up,
Doth not behave itself unseemly,
Seeketh not its own,
Is not provoked,
Taketh no account of evil;
Rejoiceth not in unrighteousness,
But rejoiceth with the TRUTH;
Beareth all things,
Believeth all things,
Hopeth all things,
Endureth all things.
And now abideth Faith, Hope, Love, these three;
But the greatest of these is LOVE.

(1 Cor. 13:4-7, 13, R. V.)

A traveler through a dusty road
Strewed acorns on the lea,
And one took root and sprouted up,
And grew into a tree.

Love sought its shade at evening time,
To breathe its earthly vows,
And age was pleased in heat of noon
To bask beneath its boughs.

The dormouse loved its dangling twigs,
The birds sweet music bore;
It stood, a glory in its place,
A blessing evermore.

A dreamer dropped a random thought—
'Twas old, and yet was new—
A simple fancy of the brain,
But strong in being true;

It shone upon a genial mind,
And lo! its light became
A lamp of life, a beacon ray,
A monitory flame;

The thought was small, its issue great,
A watch fire on the hill;
It sheds its radiance far adown,
And cheers the valley still.

O gem! O gem! O word of love!
O thought at random cast,
Ye were but little at the first,
But mighty at the last!

—Charles Mackay.

The Larger Christmas

By HENRY WOOD, in "The New Way."



THE CHRISTMAS SPIRIT, which is inwardly characterized by loving, and outwardly expressed by giving, is a delightful fore-gleam of what will finally be a lasting and universal experience. Wrapped up within the brief anniversary is the promise and potency of an assured coming consciousness. The single and historic Incarnation which is celebrated has a world-wide interest, because it is an object lesson and ideal of developed man. It was the first fully ripened fruit of a great coming harvest. But if the local instance were entirely unique and extra human it could not be an example. Jesus is the true practical Pattern, and the outline he drew is to be increasingly filled in. It shows man in perfection of stature with love in full-orbed development. God's rich nature is to flow through the channel of the human constitution. This is the normal and only way in which it can ever possess the world.

Christmas is the most joyful season of the whole year because reciprocal love is at high tide. Everything moves rhythmically, and times and seasons are way-marks of progress. Spiritual advancement is never quite steady, but is subject to impulses of unwonted activity. At each periodical climax those diviner faculties in man come to the front which for most of the time seem comparatively latent or inactive. The great lesson to be learned from the Incarnation is that it is a law. It is not to be limited to one illustration—even though it be a grand one—but every soul so far as it opens itself is to share the divine influx. There is no concrete demonstration of truth that has not a common principle behind it. Nothing is fully unique or detached from orderly law. "That they may be one even as we are." The law of incarnation is ever operative and eternal. Jesus showed that God and Man can not be separated.

"More near than aught thou call'st thy own,
Draw if thou canst the mystic line,
Severing rightly His from thine,
Which is human, which divine!"

Let us not narrow our thought of Christmas to the scope of an anniversary of a single event long past. It is not a pressed and dried plant with fragrance exhausted, but a perennial to bud and blossom.

The dawn of the larger Christmas is the uncovering of the divine likeness in each soul. The dwelling place of God is in man, so that incarnation is perpetual. The formal Christmas is but the hint of the one which is without limit. We, therefore, celebrate a universal law. A sample of God—love—is to be set up in each individual soul. Jesus is not lowered, but all humanity lifted up. He remains a harbinger and an ever-growing inspiration. The birth of Christ is perpetual.

"Ah! would the heart but be a manger for the birth,
God would once more become a Child on earth."

Paradise Regained

WILLIAM YEATS MORE.



THE KINGDOM OF ABSOLUTE HARMONY was depicted in language form ages before the Judean Teacher's advent, and we of the Occident can read in the sacred scriptures of India passages which relate to the very apex of consciousness. Let us quote: "Doubt, dispute, anger, explanation, all depend on language which means duality; in the language of Unity there can be no question and no answer. There is really no dissolution, no creation, none in bondage, no pupilage, none desirous of liberation; therefore none liberated; this is the absolute Truth. Bow to Him who enunciated this method of harmony in the absolute, conducting to the well-being of all beneficent above all dispute, entirely at one.

"Wonderful, supremely wonderful, this philosophy, more wonderful still the Masters who teach and live the Truth! A thousand wonders surround the depth of spiritual consciousness taught! The bliss of knowledge is the profound silence of indescribable wonder."

—(Hindu Upanishads.)

Seek ye first the kingdom of God (Unity) and His righteousness (Truth) and all else is added (made manifest) unto you.—(Jesus.)

These words of tremendous import have been quoted so often that they utterly fail to reach or contact with the center of our being, but verily is the one life-text we should seek with all diligence to understand, indelibly imprinting it on the subconscious mind, that the Spirit may reveal the correct solution.

We feel satisfied that the Master's injunction, "Seek and ye shall find," will be fully verified, for the Spirit that leads into all truth will assuredly show us the kingdom where sits enthroned the real SELF—the individual and collective Self—the very CHRIST. Since this is the key-note, let us sound it until in all its ravishing beauty and harmony this long lost chord proves to be the very "Song Celestial"; revealing to us the one and only name, and the "Holy Grail."

There is no illustration of Man's higher evolution quite so apropos as the resurrection: at the call of Gabriel's trumpet the dead appear; changed, regenerated, transfigured from the temporary appearance known as the "Son of Man" to the majesty and glory of the "Son of God;" like unto the man Jesus, the personified Christ. This is the pivotal point or goal of all ethics and religion; therefore the subject of greatest import for matter-encased humanity to solve and personally apply.

Sectarian Christianity still limits the recipients of Divine favor to the few believers in their special dogmas, oblivious of the fact that the Infinite Father recognizes the least as well as the greatest in consciousness,

as his "Well Beloved:" the unconscious possessor of the one talent equally entitled to His love with the conscious owner of ten or a hundred.

The sooner we recognize the solidarity of the race the sooner will our eyes open to the fact that in common with Jesus and the uplifted souls of all time, "We are the Christ," and the very least in the kingdom, from the standpoint of the Father, is equal to the greatest. Thus will all ultimately find the long "lost chord"—Infinite Unity, God and Man truly one, the only seeming differentiation being the degree that each unit of the whole realizes this stupendous fact of being. This is the long lost truth, "Hid from the wise and prudent, but now revealed unto babes." Let us have the discernment to put this wisdom into daily practice, and we shall attain the unfoldment to know in truth, "We are Gods."

Let us cease to dread the "flaming sword" that so long guarded the gates of Paradise, for now we know that no weapon has power to slay, since death itself is dead: immortality so demonstrated that in the words of an ancient seer, "None shall say, Know the Lord (Law), for all shall know Him." At last has the "Ancient Wisdom" imparted that elementary lesson, "The kingdom must be taken by storm;" through absolute faith must we deliberately surmount all obstacles, boldly enter that "Holy of Holies," hitherto the province of the High Priest only, fearing not to lay down physical life itself; knowing that in so doing we truly find it.

This bold intrepid action always succeeds in unveiling the mystery that lies behind the curtain of physical life, where clear understanding disperses the fogs and illusions which so long enshrouded the vision of the dweller in the night-shade.

All the phantasmagoria of material creation has this innate evolutionary purpose, and is well termed "The Mill of the Gods" that invariably grinds out by fixed law the eternal decree of conscious immortality for each and every personified son of life.

No finite belief, misunderstanding, or futile revolt against this decree can change, nullify or revoke this racial destiny, the truth of which was clear to the ancient seer when he said, "All shall see the salvation of God." This is Nature's gospel of the final restoration of all: not the few or even the many saved; but absolutely every son and daughter of the race (no exception) raised to the high common level of cosmic-consciousness.

Paradise is thus regained through positive awakening to the fixed God-purpose of the one Life; any seeming divergence or contradiction of this belonging in the immature finite perception.

Since this is the racial destiny, why need we longer remain impotent and helpless mendicants, when we might assert our kinship, our sovereignty over every seeming limitation?. Truly enter the kingdom "prepared for us since the foundation of the world." This kingdom is found within by every earnest seeker, who, like Jesus, attains the Avatar

stage, not only in the individual consciousness, but as surely imparts the glad news of his advent to the "Wise Men." Let us, too, assert our claims as wise men, and ever and anon we shall perceive the star that points to the cradle of a Risen One.

An Oriental Mystic penned the following lines, which truly illustrate the Master's affirmation, "The kingdom of heaven is within you," and well does he name it "The Successful Search":

I was, ere a name had been named upon earth,—
Ere one trace yet existed of aught that has birth,—
When the locks of the Loved One streamed forth for a sign,
And Being was none save the Presence Divine!
Ere the veil of the flesh for Messiah was wrought
To the Godhead I bowed in prostration of thought;
I measured intensely, I pondered with heed
But, ah! fruitless my labor, the Cross and its creed.

To the Pagod I rushed, and the Magian's shrine,
But my eye caught no glimpse of a glory divine:
The reins of research to the Caaba I bent,
Whether hopefully thronging the old and young went;
Candasai and Herat searched I wistfully through,
Nor above nor beneath came the Loved One to view!
I toiled to the summit, wild, pathless and lone,
Of the globe-girding Kaf, but the Phoenix had flown.

The seventh earth I traversed, the seventh heaven explored,
But in neither discerned I the Court of the Lord.
I questioned the Pen and the Tablet of Fate,
But they whispered not where he pavilions his state.
My vision I strained, but my God-scanning eye
No trace that to Godhead belong could descry,
But when I my glance turned within my own breast,
Lo! the vainly sought Loved-One, the Godhead confessed.
In the whirl of its transport my spirit was tossed
Till each atom of separate Being I lost.

The Image of God

(Lovingly dedicated to "Power" as a power which has awakened the dreams of my soul, dreamed in my youth and then forgotten in the mortal life, but has now been brought to realization.)



NASMUCH AS THE STUDY and discussion of the Being had been forbidden, and the substance of the Being had not been understood, therefore the masculine world seized all godly and worldly affairs in its might, and gave the attributes of God the masculine form, one of revenge and inflicting severe punishment for all misdeeds. Even in the grammatical definition he placed Being in the masculine gender. In short, he gave God the appearance and being of a severe father, and to all his worldly affairs he gave the same impression and likeness.

The earth, because of its fruitfulness, was called Mother, but because

God-father was defined as a spirit, the earth then as matter was regarded as an abstraction from the spiritual; rather it was regarded as the beginning of all evil, as an opposition to God-father the Spirit, and woman was defined in the same way.

Man upon earth could execute the laws of God, discharge the duties of justice, and even disclose to the world the affairs of the Father; while woman, beyond her maternity, was not permitted to interest herself in anything, until the time when the affairs of God were not a privilege, but a universal knowledge. And so we see today woman claiming a right to the affairs of God—we see her demanding unity in the Father with Mother.

We see the world pregnant with on-flowing new thoughts; and immediately we become witnesses to a change in the world:

TRANSFIGURATION.

We see a new light—new idea, that is: that Mother-Matter and Father-Spirit are One.

He, the Eternal Spirit, gave from Himself her being, in likeness to the being given the first earthly mother by the first earthly father, and now after years of separation they unite with each other—body (matter) enters into its spiritual beginning.

RESURRECTION.

More than that—we are witnessing an ascension.

Mother Matter in all her glory is entering her Kingdom—entering into the knowledge of unity of Spirit and Body.

Through the acknowledgment of Oneness in man and woman, woman now also has admission to the affairs of God. She is no longer an abstraction—she is not something separated, something beyond the circle of God's omniscience, but is a child of his Spirit and Body.

A WONDERFUL NEW CHANGE.

God is pouring forth His Spirit upon earth.

In the oneness of Father and Mother a new light is throwing out its rays upon this earthly world, overcoming everyone, a light unknown before, called Harmony and Love.

The power and might of the revengeful and severe father is disappearing, because into His affairs Mother is bringing forth meekness, gentleness and love, which are her feminine characteristics.

Behold! We see the Father as All-good, All-love. Harmony, the final truth, resounds its echoes throughout the universe.

Men now together with women equally take upon themselves this new spirit of the world—the Spirit of Love, and in the unseparated unity and in rapture but humbleness, they send their thoughts to God-Father-Mother as His image.

DIVINE SCIENCE

(To Be Studied and Practiced Daily.)

1. Omnipresence—the One All, the All One.
2. God is Spirit omnipresent; the One Perfect Mind.
3. Mind is Intelligence—Wisdom, Knowledge and Understanding—evidenced everywhere in the Purpose, Law and Order of the Universe.
4. This Spirit, Mind, God—the Omnipresence—is Perfect Substance.
5. Life is the Activity of Omnipresence.
6. Love—conscious unity—is the Nature of Omnipresence, hence the Rule or Law of Action.
7. There is but One Presence and Power in all the Universe—the Good Omnipotent.
8. Life, Intelligence and Substance not only fills All, but is ALL there is, visible and invisible.
9. Spirit is the Substance of all form. It is the Only Substance. The One Perfect Mind and It manifest is All there is.
10. Man is the Expression of God. He is in God, of God, like God. "That which is born of Spirit is Spirit." Man, therefore, is the expression of God-Life, God-Intelligence, and God-Substance.
11. The realization, or consciousness, of God's Presence alone heals. Healing is the awakening of the mentality from a belief in sin and disease to a knowledge of the Truth.
12. Since I accept the Omnipresence without any reserve, there is no place in my thought for anything adverse to God.
13. To know the Truth of my being I must turn to my Source, which is Perfect.
14. By standing with God, I realize that it is the Father that works through me. I think, speak and live from the God-ward side, and am thus loyal to Truth, positive in my integrity, faithful in every detail, fearless in living the Life of Good and speaking the Truth; patient, kind, and loving.

THE PRACTICE OF THE PRESENCE OF GOD
IS THE WHOLE OF DIVINE SCIENCE

(The above is a condensed statement of the Fundamental Truths of Divine Science, formulated by Charles Edgar Prather, editor of "Power," now used by various Divine Science churches in their certificates of membership.)

Daily Studies in Divine Science : Knowledge of Truth

These studies are designed for the busy man and woman who desire a daily thought for meditation which will expand their realization of the Good; which will make their daily duties the easier and more profitable, their mental attitude the more peaceful and responsive to Truth, their bodies the healthier and stronger, and their realization of supply and abundance of all Good the clearer and truer.

STATEMENT OF FUNDAMENTALS

God is All there is, both invisible and visible.

One Presence, Knowledge and Power, is ALL.

This One that is ALL is Perfect Life, Intelligence and Substance.

Man is the Expression of God, and is ever One with this Perfect Life.
Intelligence and Substance.

THE LORD'S PRAYER

(In present tense.)

Our Father which art in heaven,

Hallowed is thy name.

Thy kingdom is come; thy will is done on earth as it is in heaven.

Thou givest us each day our daily bread.

Thou forgivest our debts as we forgive our debtors.

Thou leadest us not into temptation; but dost deliver us from all evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

Theme for This Year's Studies:

PRACTICING THE PRESENCE OF GOD.

January Topic: "The Be-Attitudes of the Divine Scientist."

February Topic: "The Inner Light."

March Topic: "Having Faith in the Omnipresence."

April Topic: "True Prayer and Its Results."

May Topic: "The Value of Affirmation."

June Topic: "Growth or Unfoldment."

July Topic: Serving God by Serving Others.

August Topic: Temptations Occasions for Growth.

September Topic: "Trials and Afflictions."

October Topic: "Sowing and Reaping."

November Topic: "Thanksgiving."

December Topic: "Joy and Praise."

JOY AND PRAISE

December, 1916.

FRIDAY

THE FIRST

Light is sown for the righteous, and gladness for the upright in heart.—Ps. 97:11.

AFFIRMATION: Happiness is the realization of the GOOD, which is revealed through right or righteous thinking. I keep my thoughts pure and true.

SATURDAY

THE SECOND

The joy of the Lord shall be your strength.—Neh. 8:10.

AFFIRMATION: I am made strong by enjoying and practicing my highest conceptions of TRUTH, since Truth is the only power.

SUNDAY

THE THIRD

Let all those that put their trust in thee rejoice; let them ever shout for joy, because thou defendest them.—Ps. 5:11.

AFFIRMATION: Confidence in the Good makes me safe from fear of evil, for the Truth is a sure defense. I give utterance continually of my joy in it.

MONDAY

THE FOURTH

Break forth into joy, sing together, ye waste places, for the Lord hath comforted his people.—Isa. 52:9.

AFFIRMATION: I awaken every mental faculty into recognition and appreciation. They sing the praises of God as one harmonious whole.

TUESDAY

THE FIFTH

In thy presence is fullness of joy; at thy right hand are pleasures for evermore.—Ps. 16:11.

AFFIRMATION: I am sad only when I forget that GOD IS ALL. When I adhere to the Omnipresence, then to me "only the good is true." In this consciousness is fullness of joy.

WEDNESDAY

THE SIXTH

Therefore with joy shall ye draw water out of the wells of salvation.—Isa. 12:3.

AFFIRMATION: The well of salvation is the Light of Truth, the CHRIST. Consciousness is knowing that which is real, and it is a constant refreshing, renewing, and rejoicing realization.

THURSDAY

THE SEVENTH

Make a joyful noise unto God, all ye lands: sing forth the honor of his name: make his praise glorious.—Ps. 66:1, 2.

AFFIRMATION: Joy is the key-note of all harmony. The more I give it expression, the less occasion have I to be sad. I sing of the qualities of my Source, of which I am the expression.

FRIDAY

THE EIGHTH

Singing and making melody in your hearts to the Lord.—Eph. 5:19.

AFFIRMATION: Singing is tuneful concord or harmony within. The more real melody I have in my heart, the more evident it becomes in my words and actions. I practice harmony.

SATURDAY**THE NINTH**

Let them also that love thy name be joyful in thee. For thou, Lord, wilt bless the righteous.—Ps. 5:11, 12.

AFFIRMATION: Only through knowing the qualities of a thing can I understand its name. I am one with every characteristic of God my Source. This is love or conscious unity, which alone rejoices and blesses.

SUNDAY**THE TENTH**

Thou shalt rejoice before the Lord thy God in all that thou puttest thine hands unto.—Deut. 12:18.

AFFIRMATION: My work, however menial, is sacred. No duty is irksome or degrading when I take delight in doing it because it is right. I am God's co-worker.

MONDAY**THE ELEVENTH**

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.—Job 22:21.

AFFIRMATION: God is love, and love is always peaceful. In loving God I love all God's expressions. Thus no one can do me harm since I am one with all.

TUESDAY**THE TWELFTH**

The Lord is the portion of mine inheritance. . . . Yea, I have a goodly inheritance. Therefore my heart is glad.—Ps. 16:5, 6, 9.

AFFIRMATION: My highest IDEAL, which is my Lord, is my rightful inheritance, and which I can manifest in my living. This I endeavor to do, and I am constantly rejoiced.

WEDNESDAY**THE THIRTEENTH**

The statutes of the Lord are right, rejoicing the heart.—Ps. 19:8.

AFFIRMATION: Law is the right rule of action. LOVE is the only law of God, and when practiced always blesses and strengthens.

THURSDAY**THE FOURTEENTH**

Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.—Ps. 32:11.

AFFIRMATION: Only pure thought sees purity. Righteousness is the expression of right thinking; and right thinking sees only the Good. This is the very substance of joy; therefore am I glad.

FRIDAY**THE FIFTEENTH**

They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.—Ps. 36:8.

AFFIRMATION: Omnipresence includes ALL. It is fullness of supply, as well as of life and love and joy. Of its fullness do I now gladly partake, and am satisfied.

SATURDAY**THE SIXTEENTH**

The hope of the righteous shall be gladness.—Prov. 10:28.

AFFIRMATION: Hope is the promise of realization. The realization hoped for is complete satisfaction, and only through right thinking can it be attained. My hope now comes to fruition—a present reality.

SUNDAY**THE SEVENTEENTH**

For God giveth to a man that is good in his sight wisdom, and knowledge, and joy.—Eccl. 2:26.

AFFIRMATION: The right attitude opens the mentality to the light of Truth, and **LIVING** this Truth constitutes goodness; the result is a larger comprehension, a deeper consciousness, a richer realization.

MONDAY**THE EIGHTEENTH**

Sing unto the Lord; for he hath done excellent things.—Isa. 12:5.

AFFIRMATION: Salvation from the effects of wrong thinking is the work of Truth or God in the one who is led by the Spirit. How wonderfully are we transformed! Let us sing praises unto the Lord.

TUESDAY**THE NINETEENTH**

Ye shall go out with joy, and be led forth with peace.—Isa. 55:12.

AFFIRMATION: I commune with the Highest; I meditate upon the Truth; I am receptive to the inspiration of the Almighty. My prayer is answered—I go forth in peace and strength, filled with joy.

WEDNESDAY**THE TWENTIETH**

Be ye glad and rejoice forever in that which I create—for behold, I create Jerusalem a rejoicing, and her people a joy.—Isa. 65:18.

AFFIRMATION: Jerusalem means the attitude of tranquility and peace. In it I become conscious of the goodness of all creation, and all my peaceful thoughts (people) are the expressions of gratitude and praise.

THURSDAY**THE TWENTY-FIRST**

Thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts.—Jer. 15:16.

AFFIRMATION: God is the only Reality—that which is! I AM! This is the name of **THAT WHICH IS**; it is **MY** name. I am one with God. Thus has the Word become manifest, and my heart sings with gladness.

FRIDAY**THE TWENTY-SECOND**

For our rejoicing is this, the testimony of our conscience.—2 Cor. 1:12.

AFFIRMATION: The “still small voice” within me is my criterion. It, when given attention, speaks clearly and by which I know that I am the child of God; the “Spirit bearing witness with my spirit.”

SATURDAY**THE TWENTY-THIRD**

Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The Lord reigneth.—1 Chr. 16:31.

AFFIRMATION: I want everybody and everything to recognize the **ALLNESS** of God, to know their oneness with this Good, and thus be happy. So I keep affirming unto all the truth that “The Lord reigneth.”

SUNDAY

THE TWENTY-FOURTH

My heart trusted in him and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.—Ps. 28:7.

AFFIRMATION: I have trusted God in some ways, and I was always helped for so doing. I now enlarge my confidence and trust more fully in other ways, until I shall finally learn to trust the Good in ALL things. My song thus increases in thanksgiving and praise, for great things are being done for me.

MONDAY

THE TWENTY-FIFTH

For God is the King of all the earth—sing ye praises with understanding.—Ps. 47:7.

AFFIRMATION: God is the only Power, and that Power is LOVE. War-crazed men are not yet aware of it, but beneath all adversity is the divine law of Love working which will eventually redeem the race.

TUESDAY

THE TWENTY-SIXTH

I will bless the Lord at all times: his praise shall continually be in my mouth.—Ps. 34:1.

AFFIRMATION: I make it a resolve, and that resolution I put into practice, to recognize and praise the GOOD at all times, in all places, and under all conditions.

WEDNESDAY

THE TWENTY-SEVENTH

My heart is fixed, O God, my heart is fixed: I will sing and give praise.—Ps. 57:7.

AFFIRMATION: I am established in the conviction that GOOD is the only REALITY. When sense conditions press in upon me, I cast them out of thought by declaring that my heart is fixed in Truth, of which I sing and give praise.

THURSDAY

THE TWENTY-EIGHTH

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men! For he satisfieth the longing soul, and filleth the hungry soul with goodness.—Ps. 107:8, 9.

AFFIRMATION: My heart longs for all humanity to see with me the One and Only Good, from which comes all our blessings. This Presence alone supplies all our needs and satisfies all our desires.

FRIDAY

THE TWENTY-NINTH

For of him, and through him, and to him, are all things: to whom be glory forever.—Rom. 11:36.

AFFIRMATION: All things are the expressions of their Source. I see SPIRIT as the substance of ALL FORM. As I am looking for the Good, I see only God in everyone, in everything; for God is all there is!

SATURDAY

THE THIRTIETH

And they sang together in praising and giving thanks unto the Lord.—Ezra 3:11.

AFFIRMATION: My thoughts of praise are one with your thoughts of praise, and thus a mighty joyful psalm of rejoicing is being lifted in the hearts of all spiritually-awakened people everywhere, giving thanks unto the Source and Expressor of all good.

SUNDAY

THE THIRTY-FIRST

Rejoice in the Lord alway: and again I say, Rejoice.—Phil. 4:4.

AFFIRMATION: I break the old thought habit of worrying by relying upon my highest conceptions of Good, my highest inspirations of Truth. I joy in the Good, and practice being joyful (full of joy).

THE NEW THOUGHT LIBRARY AND READING ROOM,
120 Boylston Street, Boston, Mass.,

is a new and thriving institution in the business district of the city, opposite the Boston Common and near the Subway entrance, where is maintained a reading room free to any and everyone who wishes a place to rest and read.

One may join the library by paying the fee of five dollars per year, and have the use of all books without further charge, as also admittance to all lectures. Others may rent the books for ten cents per week, and attend lectures by paying twenty-five cents.

The lectures at this Center will be of the highest New Thought or Divine Science, and the rooms being so centrally located, business people staying in town for the theater or lecture will find them a most pleasant place in which to wait, as the rooms remain open until 8 o'clock each evening, the librarian remaining on duty till 5 o'clock and one of the teachers from 5 to 8.

Mrs. Mary B. Howard, formerly of the Metaphysical Club, and a very pleasing as well as capable woman, is librarian, and Mrs. Anne Young-Huntress, who did such a splendid work in Truth on the Pacific Coast, and Miss Alice Strong, are teachers and healers.

In announcing the plans for Dedication Week at the beautiful new \$25,000 Church of Divine Science in St. Louis, "The Light," the official organ of the Society, has the following gracious words to say of your editor:

"There will also be with us during the week of festivities a number of visiting Truth teachers, notably our good friend and co-worker from Denver, Colo., Rev. Chas. Edgar Prather. Many who have read Dr. Prather's sterling and pioneer Truth magazine, 'Power,' for years and have drawn power from its inspiring pages, will be much pleased to learn that he will be here, and will give two courses of lessons during Dedication Week at the new church, one on 'Spiritual Healing,' and the other on 'The Fundamentals of the Higher Life.' We anticipate a great deal of appreciative interest in the splendid courses which will be open to the public and freely given without any fixed charge. It is not often that so splendid a teacher visits us, and we feel sure that Dedication Week would be a great success if it held no more in store than that Dr. Prather will be with us. There will be musical treats, organ recitals, probably a banquet and other events, which will make Dedication Week one long to be remembered by those privileged to attend."

Since this issue of "Power" is published before this delightful occasion takes place, the account of the Dedication Week festivities will appear in the January number.

POWER is the only magazine of its kind in America—a reliable, consistent, authoritative exponent of the philosophy of pure Divine Science. Its regular readers know that it has never deviated from its high standard.

OUR ANNIVERSARY DINNER

Since its organization, seven years ago, the Second Divine Science Church of Denver has held a "family reunion" of its members once a year, at which time the progress of the work has been reviewed and a great impetus gained for further efficiency and power.

This year's gathering was held on Wednesday evening, November 8th, and was the most enjoyable, enthusiastic and harmonious occasion of the kind we have ever had. It was held at the beautifully appointed Huntington, 1624 Grant Street, where an elegant dinner was served. The main dining room seated eighty, while an adjoining room accommodated about forty more.

After the dinner the evening was given to the enjoyment of a musical program, recitations, and short talks, the key-note of which was Joy.

The church has made quite substantial headway during the past year, and the future was never brighter for its growth and the spread of its beneficent influence, not only in Denver but abroad, for this church is most favorably known throughout the country for the good work it has already accomplished.

A MORNING PRAYER FOR CHILDREN

I am a link in the Golden Chain of Love that stretches around the world, and must keep my link bright and strong.

So I will try to be kind and gentle to every living thing I meet and to protect and help all who are weaker than myself.

And I will try to think pure and beautiful thoughts, to speak pure and beautiful words and to do pure and beautiful actions.

May every link in the Golden Chain become bright and strong.

—Annie Besant.

"MISCELLANEOUS WRITINGS"

By H. EMILIE CADY

Author of "Lessons in Truth," etc.

Rarely does one find a volume whose contents have helped humanity as the various articles have that comprise the reading in this important book. Most of the essays contained in "Miscellaneous Writings" have gone through many editions, indicating an unusual demand made by the public. Each chapter in it has passed the final test of merit, which is the test that proves to the reader the value of the book. This, H. Emilie Cady's works have done, for countless numbers today are rejoicing for having heeded the message from the pen of this inspired woman. When faithfully applied, Miss Cady's message results in health, harmony, prosperity and happiness.

Eleven articles of spiritual interest have been selected for this volume of "Miscellaneous Writings." The contents follows:

"Finding the Christ in Ourselves;" "Neither Do I Condemn Thee;" "In His Name;" "Loose Him and Let Him Go;" "All Sufficiency in All Things;" "God's Hand;" "If Thou Knewest;" "Trusting and Resting;" "The Spoken Word;" "Unadulterated Truth;" "Oneness with God."

Printed in large attractive type on very good book paper. In paper binding this book sells for 50 cents, and is published by the Unity School of Practical Christianity, 913 Tracy Avenue, Kansas City, Mo.



The Power School of Truth

A School of Divine Science : Knowledge of Truth

Incorporated February, 1916.

Head Office: 4231 W. 32d Avenue, Denver, Colorado

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COURSES OF INSTRUCTION

1. Primary Class in Truth—(12 lessons).

Text: "First Steps in the Science of Being."

(These lessons are now appearing in "Power," beginning with the January, 1916, issue.)

2. Class in Fundamentals—(15 lessons).

Text-book: "Divine Science: Knowledge of Truth."

3. Class in Concentration and Application—(12 lessons).

Text: "Daily Studies in Divine Science: Knowledge of Truth."

(Appearing monthly in "Power" during the year 1916.)

4. Class in Spiritual Healing—(12 lessons).

Text-book: "Spiritual Healing"; and "Broken Doses of Mental Medicine."

(The latter appearing monthly in "Power.")

5. Class in Bible Interpretation—(24 lessons).

(These lessons will appear in "Power," beginning January, 1917.)

Certificate given for each Class satisfactorily completed.

Five Certificates required for Diploma.

A large class in Spiritual Healing was held at the School in Denver, taught by the President, during October and November.

It has been a wonderful year of spiritual unfoldment to the many students in the Power School throughout the world. The answers and papers submitted have been, as a rule, most excellent, showing careful thought and application. Every week we are enrolling new students, and the work of the School is very gratifying.

NEW STUDENTS, desiring to take up the studies of "First Steps in the Science of Being," which is the Primary Class, or the Class in Concentration and Application, "Daily Studies in Divine Science," which have

been appearing in "Power" during the year, may still obtain the back numbers so long as our extra supply lasts, at the regular subscription price. As soon as convenient, these lessons will be printed in book form.

One of the most interesting classes of the School will be that of Bible Interpretation, beginning in the January number. It will be a wonderful revelation of the meaning of the Scriptures, which will make the Bible an entirely new and intensely interesting book to you. This class will cover two years' study.

HOW TO STUDY THE LESSONS

So many new students inquire how to go about studying the lessons in these courses of study—just what to do, etc. First, read the lesson very carefully, very thoughtfully; trying to get an understanding of each sentence or statement. Do this without stress, just quietly enjoying the truths expressed—in this way you will remember them without effort. Second, when the lesson is completed, turn to this department and find the questions for that lesson, trying to answer each question without re-reading the lesson. Third, when you can satisfactorily answer the questions, write them out on paper, and forward same to us for correction.

Take note: There are no enrollment or tuition dues or fees to be paid. When a class has been satisfactorily completed, a certificate of such class will be issued by the Board of Trustees of The Power School of Truth, under seal, at a fee of \$1.00 to pay for the expense of stock, printing, mailing, etc.

Students may enroll at any time and begin work at once in the classes selected. However, all classes should be taken in order, as indicated in the schedule.

The only requirement necessary to enrollment as a student in this School is that the person shall be a subscriber to POWER, The Higher Thought Magazine, and shall continue a subscriber during such time as he or she shall remain a student in the School. This is necessary, since POWER is the official organ of The Power School of Truth, and in which will appear many lessons, announcements, and other information needful to the student.

QUESTIONS FOR STUDENTS IN THE POWER SCHOOL OF TRUTH

(The questions for the Class in Fundamentals will be found after each lesson in the book, "Divine Science: Knowledge of Truth.")

CLASS IN THE FIRST STEPS IN THE SCIENCE OF BEING

January—"What is God?"

February—"What Am I?"

March—"My Body the Temple of God."

April—"The Workshop of Mind."

May—"The Work of Thought."

June—"From the Inner to the Outer."

August—"Your Great Commission."

September—"Essentials of True Christianity."

November—"Loyalty Dependent Upon Integrity."

December—"How to Fulfill the Law."

Lesson 10—How to Fulfill the Law.

1. What is Love?
2. What is its meaning and purpose?
3. Why is it the fulfilling of the law?
4. Name some of the forms of attraction tending to unify.
5. Why is true love necessary in order to know God?
6. Of what only are you capable of seeing in others?
7. Explain why love relieves you from all fear.
8. Why does practicing doing good increase your realization of love?
9. In what attitude should you consider your work, environment,, etc.?
10. Name some of the activities of love.

CLASS IN CONCENTRATION AND APPLICATION

Lesson 12—Joy and Praise.

1. What makes one happy?
2. In what should you rejoice?
3. What is the source of all our blessings?
4. Why is Truth a well of salvation?
5. Why should you practice being joyful?
6. What is your Lord?
7. What are the benefits derived from being good?
8. In what attitude should we consider creation?
9. How may you increase your blessings?
10. Of what value is praising and rejoicing together?

CLASS IN SPIRITUAL HEALING

Lesson 11—Formulas for Treatments. (To end of page 124.)

1. Why should you meditate first upon God?
2. What kind of affirmations should you make for yourself?
3. What attitude brings peace and rest in sleep?
4. How may you realize the abundance of all good?
5. Give some thoughts of health which free you from the sense of sickness.
6. In what light should you see your environment?
7. What kind of thoughts will help you "start the day aright"?
8. Why are all these formulas positive affirmations?
9. How would you use these statements in treating another?
10. When will such formulas be unnecessary?

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Now I lay me down to rest. I trust in God for all that's best;
 I trust in Love that's every near; I trust in Truth, so know no fear;
 I trust in Love because it's God; I trust in Life for it is good;
 I trust in Mind that's always near, for Mind is God, and God is here.

—Ella Merriweather Post, in "The Children's
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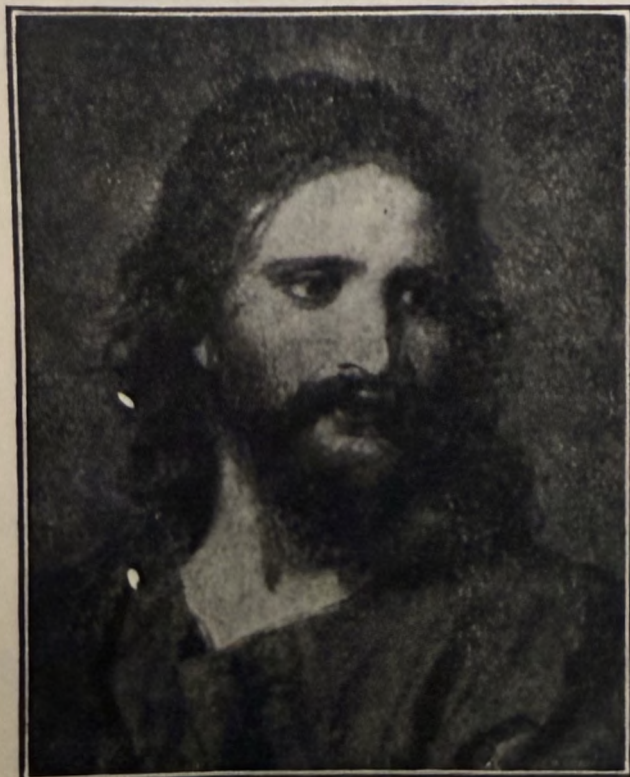
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INDEX.

OUR AUTHORITY 7

DISEASE 15
 Cause of Disease 16
 Knowledge the Remedy..... 18
 Source of Knowledge 19
 Intellect and Spirit 20

HEALING A BIBLE DOCTRINE.... 25
 Jesus Had Power of Healing..... 27
 Laying on of Hands..... 28
 Curing vs. Healing 31
 You Can Heal 32
 Healing Through Apostles and Others 34
 Faith the Foundation 36
 Baptism 37

NOTED EXAMPLES OF HEALING. 39
 The Leper and Palsied Man..... 41
 The Servant 42
 Sin and Disease 42
 The Ten Lepers 43

DAY OF HEALING NOT PASSED.. 45
 Unchanging Character of God.... 47
 Healing Now Being Demonstrated 49
 The Emmanuel Movement..... 52

INSTANTANEOUS HEALING..... 55
 Unfoldment 57
 Gradual Unfoldment 59

NECESSARY STEPS TO HEALING. 63
ON THE PART OF PRACTITIONER..... 65
 To be Illumined 66
 Steadfastness 67
 Basing Decision on Principle..... 68
 Knowing Only the One Power... 69
 Faithfulness 69
 Perfect Confidence 72
 Non-resistance 73

Lead to Knowledge and Practice of Truth 74

ON THE PART OF PATIENT:

Sincere Desire to be Healed..... 75
 Receptivity 76
 Faith 77
 All Things Possible 80
 The Prayer of Faith 80
 Works Accompanying Faith 82
 Activity in Expression..... 83
 Examples of Active Faith 83

ABSENT HEALING 85
 The Omnipresence 87
 No Limit to Thought-Force..... 91
 Concentration 92
 Renewing of the Mind 94
 Becoming Attuned 95
 Speaking the Word 98
 Spiritual, Not Hypnotic, Treatment. 100

THE SILENCE 103
 Our Chamber of Peace 105
 How to Enter the Silence..... 107
 How to Pray 108

FORMULAS FOR SELF-TREATMENT

..... 111
 For Realization of God's Presence.. 113
 The True Self 114
 Faith 114
 Abundance 115
 Thoughts on Retiring..... 115
 Thoughts on Awakening..... 116
 For Wisdom 117
 For Health 119
 For the Environment 121
 For Abundance 123

SUMMARY 125

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