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UNIDENTIFIED FLYING OBJECTS PHENOMENA INVESTIGATION. AUSTRALIA.



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PANORAMA

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WITH WHICH IS INCO=OPERATED " THE AUSTRALIAN SAUCER RECORD "

THE MAGAZINE WITH THE HORIZON FOR U.F.C. STUDENTS. GROUPS. AND SOCIETIES.

OFFICIAL ORGAF OF U.F.C.P.I.A.

UNIDENTIFIED FLYING OBJECTS PHENOMENA INVESTIGATION
AUSTRALIA.

EDITORIAL.

HOW MUCH WILL WE BE TOLD OF THE TRUTH ?

The U.S.A. have now informed the world that they will now make a full investigation of the " Flying Saucers " per the media of the Colorado University, to which they have alloted some thousands of dollars for this purpose.

It is assumed by many that this will at last bring forth from them on an official level some declaration of the real facts about the U.F.C. and even we expect to find many U.F.C organisations rejoicing over this move.

But do they really believe that the USA or any other government will tell the TRUTH the WHOLE TRUTH , and nothing but the TRUTH ?.

Actually your Editor certainly does not expect so and wishes it to go on record here that from an official source we will NEVER be told the truth .

Of course we will be told many near truths, in fact we will probably be told as near to the truth as they dare to tell , but NOT THE WHOLE TRUTH .

Even if they go so far as this, which he doubts, the real truth can never be told by them, for its telling would mean their very overthrow by those who dictate what shall be told the public and what not. Hence they must toe the line, or be replaced by those who will.

Let us stop and consider what are the likely revelations coming from the probe.

Firstly , the many series of explanations.

1. They are earth made vehicles which have been on the secret list.
2. They are some scientific formula of explanation not yet fully explained by the previous Menzel hogwash or similar strains. (already being done)
See article re this on electronics as explanation .
3. They are extraterrestrial vehicles which can be explained by astronomical means such as. meteors. etc etc. or phenomena which only recent scientific probing had found an explanation for.
4. They are something akin to the above but certainly not manned by intelligent beings of superior intelligence to us.
5. They are the above , but merely investigating earth and have no intention of being involved with us in any way .
6. They are the above . but here for hostile purposes.
7. They are the above , but that there are two completely different kinds of forces at work . one hostile the other peaceful .
8. They are here and are coming as a part of some great plan to assist earth

"How much will we be told?" (2)

Through some great crisis ahead and that the governments cannot explain the complete meaning or reason for the simple reason they do not know.
9. That there have been already contacts made with these people by individuals around the world. some in high places.

Now before we begin throwing mud at the governments. we must remember very definitely. that as UFO researches here on this globe. we are very much divided ourselves regarding the above explanations. in fact some vehemently take a stand against ALL contactee views. this attitude is growing among the bigger and larger bodies now united. vide our last edition Saucer knobbery and mostly under the guise of being very objective and scientific, which to your editor is all boloney as far as they are concerned. its another form of keeping up with the Jones' in saucerdom .

In fact there is hardly one section of the sections given that Saucerdom is not divided on . Not that we would like to see us all without our own veiw points and especially a right to express them .

Can we therefor blame official sources if they then seize on this as a means of offering an explanation to the general public about saucers. which will be far from the truth. or at least NEVER the REAL TRUTH .

Before we can judge on what their statements will be. let us examine. the reason for the previous silence which seems to have been jolted into some activity to explain the saucers. Probably by many higher up who at last are beginning to realise that they are not so phoney after all. and pressure being brought to bear from these people are making it uncomfortable . so " somethin has to be done" . as long as it is not the real thing. "give 'em slops , they will go for it". Any folk hungry for the truth will snatch at straws, especially if it has an official brand.

The real reason behind the whole silence has been one of pressure being brought to bear by those who control the media of education of the public. Newspapers. radio, T.V. Movies. etc etc. any form by which the public are kept informed of events and the reason therefor.

Anything which may upset the status quo. must NEVER be allowed to be revealed If it will upset the economic status or the stockmarket. or the proposed war plans. or the proposed plans of this and that . which are planned by the inner eschelons of government circles. and they in turn moved as pawns. by higher ups. This is the RED LIGHT sign which immediately closes down any formula of information by which the public can ever know the truth.

Ameski himself told us this again and again when in Australia. that it would upset the whole economic system so much if the real truth were known, that we could not expect the revelation would come from official sources.

Of course there are those among ourselves who did not believe G.A. so why worry? Read some of the many New Era magazines and see for yourself the trends to follow the leader. in agreeing with what the government says of the F.S. especially if does not favor a contactee view.

Again we must not be fooled by the fact that . there could be those among us in our very organisations which are "plazed" there by those who want to control our thinking. We ourselves are well aware of a few here in Australia who are very active, and have been for some time. and whose work is now beginning to tell, and as always "by their fruits. you can pick 'em " .

It will be interesting therefor to watch and see just what explanations will be given in the days ahead of UFO and how many saucerites will fall for it.

PEOPLE FROM SPACE . WHO ARE THEY ? .
A ROMAN CATHOLIC PRIESTS VIEW POINT. (ANONYMOUS)
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The following paper was one which was read at the CIPPIO convention held in Adelaide in Oct. 1966. The writer a well known Catholic Priest and theologian of note. expresses herein the views of the church on the people from space. whilst your Editor is not a Catholic this magazine has always claimed to be an open forum of expression of views. and therefore prints these views, some of which your Editor feels are in line with his own. whilst others naturally differ is Protestants do in interpretations of ideas from those of the Roman Church . However this does not make us unwillingly to hear and give the opportunity to others to hear what another has to say . for we as a paper and as an organisation in UFOPIA, strongly protest against the unwillingness to listen to, and the sneering attitudes of late of some groups, who in their self conceits think themselves so highly scientific that religious views and contactee stories are not even given consideration . Methinks some of them have some shocks coming .

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NOTES ON THE POSSIBLE RELATIONSHIP BETWEEN UFP (Unidentified Flying PEOPLE) and the divine revelation (concerning ourselves) as present in and taught by the Church (Roman Catholic) .

EXISTANCE ASSUMED.

1. For the purpose of these notes I am assuming as morally certain the existence of other intelligent people in the universe. I do not know if they are from our solar system section of the Milky Way galaxy or from planets in another solar systems here or in other galaxies still. It is only a personal opinion that they are from our planetary system - maybe because of all the (" contact stories " I am most inclined to accept the ornithologist cum amateur astronomer one about his meeting with the UFP on a northern coast of England IN 1954 - Allingham , isn't that his name?

MADE FOR GOD.

2. Seeing that the whole universe is made by the divine persons in order that it might attain to their Godhead and be enriched to the full, in other words, seeing that everything, and hence all intelligent beings above all, are made for God, The UFP are made for God. They are made to attain His now and in a consummated universe and become more and more His " glory"- that is manifest God in the gifts they receive from Him .

TO WORSHIP

3. One aspect of this is that, like the human race, the UFP, must be made for a communal worship of God.

POSSIBILITY OF SIN .

4. Being like us- as far as we can gather from the evidence - it is easy enough for us to appreciate that they must also run the risk of falling in their adhesion to the good Lord, just as our first parents did and just as everyone can do now.

UNIT WITH THE BLESSED TRINITY OF THE ANGELS

5. What we cannot tell without revelation is this; their actual relationship to God. (a) We know by revelation that the angelic beings (sheer spirit beings who were sent on special missions to us assume corporeal forms) were all raised into communion with the divine persons when they were created. We know that many of them rejected the destiny inherent in this communion- namely the destiny of seeing God face to face. We know that they are damned forever . that is they are forever deprived of the divine companionship. will never see God face to face, and moreover, suffer punishment for their dreadful revolt.

Roman Catholic Viewpoint Of UFP. (2)

(b) To know that the human race was created and raised to communion with God, that Adam rebelled and brought about a state of death in the soul of every human person, that the New Adam, Christ, Son of God, has carried out a redemptive mission in our regard, so that the whole race can again find communion with God, and thus prepare for the great consummation to come. To wit, the final resurrection of the whole race and the beatific vision of God. The redeemed will rise in Glory, those who died in serious guilt before God will rise into a damned condition, to be shared with the fallen angels.

WHAT OF OTHERS?

We do not know by revelation if other races have been brought by the creating God into this inner communion with Him.

SACRED SCRIPTURES AND SACRED TRADITION REVEAL NOTHING.

6. First there's nothing in holywrit that deals with this point ex professo: ergo in can't be used to say yea or nay. There's nothing in the living sacred "tradition" - that is the whole set up of the Church considered as stemming from the work of the Lord's apostles, and sustained and vitalised by their successors under the action of the Holy Spirit.

THEOLOGIAN == SOMETHING.

However, throughout the ages, individual theologians have raised the issue about beings elsewhere, and interestingly enough have mostly come out with the idea that there must be beings elsewhere in the universe: This was on a priori grounds, namely, that God probably would have created others beside ourselves. In the fall a few years ago the matter flared up, and some of the theologians, belonging to the separated churches and ecclesiastical communions, said there could not be other beings, for that would contradict scripture. The Catholic theologians from Washington University wrote a public reply saying there was nothing in scripture revelation to prohibit such a view, but that equally there was nothing to throw and positive light on the situation.

PSEUDO SCRIPTURE.

8. Some cite Genesis' reference to the "sons of God", mysterious beings.. others cite Ezechial's vision with the resemblances to the modern sightings. (the glory of God after Moses' time was often a radiant fiery "appearance"; within and as it were concealed by a cloud, itself radiantly bright and storm-dark) But it's not really fair to use divine authority of the scriptures to bolster up what really is a matter of experience.

AN INTELLIGENT GUESS.

9. Now the elevation to God's company is taught by the church as being utterly gratuitous. It is not due to any intelligent race of beings. What is due is that intelligent beings should be able to reach some climax of development whereby we should KNOW and LOVE God in utter delight, but without seeing Him. This natural knowledge and love would be in a most wonderful interpersonal relationship between beings and the with the most profound insight into the universe as coming from and manifestive of God. So our UFP friends must have this latter destiny come to them. But we can only make an intelligent guess about their beings raised to the super-natural condition. You could perhaps say . If angels and men have been called to this participation in divine life and happiness, the odds are that God has planned that for all the races He has made. But either He or they would have to tell us about this.

THE PLACE OF CHRIST.

10. Suppose they ARE in a super-naturalised condition, what do we do when we meet them ?

(a) First of all, whether they are raised or not, they must have Christ the Lord, as their Lord, for HE is Lord of the whole universe. They might not know

Roman Catholic Viewpoint of UFP.}

about Him , however .

(b) Did their Race fail from the start ? . If they have been involved in sin because an original sin of their first parents , then there must be some way for them to be brought out of their sinful condition. Did the Son of God enter into thier race, as into ours, assuming their nature as He did ours , and so becoming an UFP as He is a Man ? This seems to be getting perilously near the fantastic, and is only raised to let the possible issues be seen clearly .

(c) If not , what about sins now? Maybe they did not suffer from a sin of t their first parent. Maybe individuals from among them sin against God. Maybe their own chiefs can recencile them to God, acting in God's name, on the sup- position that they might all form the equivalent of God's Church on Earth.

(d) Religious relationship with us. . What relationship with the Church on earth would they have IF they wanted to live here? How do I know? maybe they could join in its worship...

A WAY-OUT IDEA.

11. If by some near absurd supposition the UFP said they were of human stock and had gone off elsewhere ages and ages ago, only coming back now, they would be blood brothers, and it would be plain sailing after that- I mean as to their religious situation .

WHAT WOULD HAVE TO HAPPEN IN PRACTICE?

12. In practice the only solution would be to wait for the Holy See in Rome to decide the issue. Still the same Holy See likes to have people with some ideas round the place as to possible solutions. This is the only justification for what might be otherwise considered as non- sensical theorising .

ODD IDEAS.

13. Reports from contact stories yeild a harvest of quasi-religious statements that border on the absurd. Some of these hold that the fall of the angels was really some UFP being despatched to earth after causing trouble at home... another holds the view that there is reincarnation, when this is a philosophical absurdity. Man's spirit is the immediate creation of God and is created by Him only when our bodily organism is properly ready for it. The soul is not an entire substance , but only a part-substance. It forms with a material co- principle of another being : The soul made by God to be the animating principle of a particular organism is forever related to that and to nothing else. Moreover , in revelation it's quite clear that each persons soul is fixed in its everlasting destiny at death, and at the resurrection will reanimate its body to make with it the same being as on earth. Some people seem to be using a spiritualistic medium approach to make contact with UFP. They would be the last ones to answer the call! Spiritualism is absolutely condemned by the Church as involving man in a quasi- independant contact with the dead, a contact apart from God. It is FULL of trickery, risk to the sanity, and the possibility of evil spirits- the condemned angels- horning in on the occasion of spiritualistic seances cannot be ruled out .

FATIMA MAY 13th -Oct 13 1917

14. Fatima often crops up. One interpretation has it that our lady was really an UFP, and that the spheres of light seen to "carry" her away were really UFO . The sun miracle, too, has all the appearance of an UFO sighting. However, this only brings the UFO problem into disrepute. Fatima has been the subject of prolonged ecclesiastical investigation, with judicial examination of wit- nesses, especially the children. The Church decided that the account of our Lady's appearance to the children could be believed on their testimony, sup- ported by the undeniably good witnesses and good results of the devotion shown

Roman Catholic View of UFP. (4)

at Fatima: results both ordinary and extraordinary. Faith is reanimated. Miracles have taken place. To say the children naturally took it that the Lady was our Lady Mary because of their backward peasant ignorance, is flouting the facts, and therefore doesn't merit attention.. except for the reason hinted at above, namely the good name of UFO investigations! As it is, so many people, Catholics, priests, are ready to voice their suspicions, their quite emotional rebuttal of anything to with "flying saucers". With such a handle as the remarks of some ufologists on Fatima, these critics would wax eloquent in their indignation. No need to give them comfort.

15. It is perfectly true that God makes use of natural realities when He is engaged in some extraordinary enterprise for our good. but His very special use of them will constitute something wonderful. So, theoretically, God could have assigned some UFOs to escort the blessed virgin at Fatima, but the facts are against it. For example, while only the children saw the Lady, many saw associated phenomena, but with the varying degrees of detail. There was nothing like the ordinary reports of UFOs, the sphere of light that was associated with the lady's comings and goings was just something under her feet, on which she so to speak, glided away. Moreover, the sun phenomena was seen very differently by various people, while some, so it seems, saw nothing much at all - all of which more or less shows that the phenomena were not natural, but specially designed to ratify the Lady and what she had said.

16. I think it is illusory to expect some sort of marvellous revelation from the UFP. Anything that would in any way alter the definite teaching of the Church concerning God, man and the world's destiny would instantly betray itself as phoney. It would be quite wrong to expect anything in the area of ideas that would change the Christian religion as professed by the Catholic Church since revelation as proclaimed in that teaching is complete and definitive. Obviously it is not completely appreciated by the sons of the Church: so there would be nothing against expecting the UFP making truth, natural and Christian, stand out more in our minds. But if they began to add to the teaching of the Lord, or worse still, go against it, or rank the Lord with other great teachers, as just one among many. then we'd need to be alert indeed. Not that, logically speaking, the extravaganza in the realms of philosophy and religion that you meet with in, say, Adamski's friends, nullifies the reality of those same friends. They could have been pulling Adamski's leg.. they ~~may~~ could have just been wrong in their understanding of truth.. look at the variety of opinions on religion, philosophy and life in general, some "Martians" could pick up from us characters here on earth! Ideas they got from us might go flatly against the truth, but that would not rule out the reality of the people holding those ideas:

17. If, as some suggest, UFP don't dare make themselves known to us because they suspect we would instinctively use violence against them, then surely here is a great opportunity for Christians to insist that anybody met in the course of UFO sightings - or space travel - should be greeted and welcomed with the same reverence as we are supposed to have towards our fellow men. We are all from the same God, all meant to glorify Him together ever more publicly, nobly and intelligently, and all meant to reach God, moving towards Him in a vast co-operative effort.

18 Finally, space travel is entirely according to the will of God who has commanded us to increase and multiply and fill the earth, subjecting it to our needs. Pius XII declared that the "earth" here included the whole universe hence space travel is desired by God and thus meetings with UFP. ~~sent~~

Comments next page please.

Comments on Roman Catholic Views on UFP.

Our readers having now read the article setting out the views of the Church on the UFP we know will be varied in their reception of it, in that this paper goes to many types of readers, mostly of Christian countries, but not all Roman Catholics. Some quite so. From the outset of the article it is quite clear that the Reverend Father of the Church, has as always insisted on the thing which has been the bug bear of contention throughout many centuries now and which we cannot enter into now. i.e. The infallibility of the Church and its dogma. and herein of course we are aware that much of the matter he has put forward will find strong opposition from those opposed to this claim. Your Editor as he stated in his Foreword cannot agree with the article wholly in fact in one or two places he finds it most difficult to agree. but at least we have a man who wants to express his beliefs in the UFO and their occupants whom he has dubbed a very good term the UFP. He has a right to express his views and we are happy to allow him the space to do so herein, for knowing the trend of Flying Saucerdom. especially in magazines of late and especially the more highly united and organised groups. one sees a great tendency to disallow this freedom of expression. in fact your Editor was a little surprised that it was even allowed to be read at the CASIO Convention. knowing the fierce opposition some of its members have against. any religious approach to the subject of UFO to be expressed in public. If you do not agree with the Reverend Father then at least do him the honour of allowing him to be heard. HE HAS THAT RIGHT AS FAR AS THIS MAGAZINE IS CONCERNED. Maybe you our readers may like to comment then do so, but we must insist that your comments be brief and to the point and we cannot allow the magazine to ~~center~~ into a long series of argument over the viewpoints expressed. We however would appreciate any other religious leaders views on the UFO and the UFP. for we desire to hear all sides. The EDITOR.

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SIGHTINGS AROUND ADELAIDE CONTINUE.

EARLY JAN 1967.

The Phone of H.Q. was flooded with calls of observers, who all had seen an object or objects in some cases in the night sky. several nights following. The descriptions all tallied with each other, and coming from various vantage points around the city gave a very good chance for good evaluation of them.

The size in all cases was larger than an ordinary star and seen travelling across the sky. changing position, sometimes zigzagging, and a few cases colours were observed as being red, blue, green. and white.

The Meteorological Dept. denied any knowledge of the objects and told folk to ring us for information. for which we are grateful.

Some folk later rang the moonwatch, and also the astronomical society for confirmation of the object. their findings were that "it was Echo 2" the satellite. " How they could arrive at such a conclusion we do not know for we still have to be shown how ANY satellite will wander around the sky change course, zig zag and show coloured lights and then reappear later on the same evening occupying about three quarters of an hour all told.

We do not really take much notice of these poor misguided so called intellectuals, after all they are only AMATEURS AND NOT PROFESSIONAL SCIENTISTS so our word is as good as theirs. and more so they evidence we have proves beyond doubt that this or the objects could not have been by any stretch of imagination a satellite. it appears to be another case of facts cannot lie.

NEWS AND SIGHTINGS FROM HERE AND THERE.

RUSSIANS PLAN TO CONTACT SPACE BEINGS.

THE HAGUE. Wed Nov 9. 1966

The Soviet Union is designing a system to receive signals from intelligent beings in space --- and wants other nations to help .

Professor D. Martinov. Director of the Astronomical Observatory of Moscow University, said this today .

He said there was a fair chance that somewhere else in space there were civilizations and intelligent beings.

Implementation of a system to receive signals from them was proving so difficult that the Soviet Union was unable to carry out the task by itself, and was eager to co-operate with other countries , he said.

Professor Martinov was addressing the Utrecht section of the Netherlands Society for Meteorology and Astronomy .

The professor, one of a group of Soviet scientists now visiting Holland, said travel in outer space would be useless.

Even if man were able to construct spacecraft capable of travelling near the speed of light, trips to other solar systems would last many years--- longer than the life span of astronauts.

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LOOKING FOR AN X RAY SENT BY THE STARS.

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BRISBANE TUES NOV. 8 1966 THE SUN SYDNEY .

An American financed scientific research team is to release balloons over western Queensland skies to find gamma rays from stars.

The first of the balloons-- they contain measuring instruments-- is expected to be launched next Saturday from Longreach showground .

It will climb about 22 miles and could drift up to 1,000 miles before instruments are released and dropped to the ground.

The helium filled balloons are 200 feet in diameter and carry a 400 lb. "gondola" packed with instruments.

Scientists may release 5 balloons from Longreach before completing the experiments.

BALLOON NEAR ADELAIDE CAUSES STIR.

The telephone of H.Q. ran hot on Thurs and Friday (date of this typing) starting at about 1.15 p.m. till 8.0'O'clock that night of Dec 15th 1966 and continueing today Dec 16th, calls coming from widely spread areas reporting a very clearly observable object in the North Est and then North then to the N.W. and back again in a space if 6 to 7 hours.

Your Editor and his wife went and observed the object and on calling the " Advertiser " representative hw claimed that it was a balloon let up by the USA in conjunction with Australian Aerial survey. '(See above2)

There were however some very conflicting observances of the behaviour of the so called balloon . Namely. Strong winds prevailing were going from west to east. in the cloud layers. The"balloon" when first sighted was quite stationary for over $\frac{3}{4}$ of an hour then went from the N.E. to N. and then N.W. taking about 2 hours to cover the quarter arc of the sky. changed from the original shape of a large size plum to a sausage shape on end(Cont Page 10)

 * Mat. and Demat. and the Fourth Dimension. *
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Many articles and theories were put forth in the earlier stages of the U.F.O. expressing the various thesis on the strange performaces known to have been seen and registered by the U.F.O. Not only by the craft but in many books the experiences of people who claimed that the visitors themselves were able to perform this particular change of material solidity to that which at least was invisible to the eye. in other words the solid material third dimesnional property became invisible and thus into what is commonly termed the fourth dimension.

Actually of course. there were no conclusive explanations , simply bec cause , man in his very limited knowledge of the deeper laws of physics does not know of any such possibilty, and as a result cast most of it from his mind as being utter halucinations. Yet science itself was not without its men who had drawn the attention of their colleagues to such a possibilty. and even such a great one as Einstein himself calculated that such a thing was possible . but his fellow scientists were so busy creating the atomic bomb and other nuclear hell born creations. that they preferred to overlook what could have been one of the greatest discovereries of man in this age, and it was not till much later that certain governments attempted to examine the possibilities of such mat. and demat . (terms used by earlier UFO workers for Materialisation and dematerialisation) that they found they had overlooked to understand the greater laws of metaphysics are closely tied to that of physics are being blind to such blundered in their attempts to create some material objects , some very large , in their secret experiments, into a fourtdimension al form . Some of these attempts met with tragedy, and others so bewildering to the now scared experimenters. taht they were abandoned quickly .

Yet such possibilities had been known as a scientific law to the great sages of the past . and many eastern books speak of such as having actually been performed by people at least of this earth. who transmuted their vibrat tions to a higher attunement , that they actually achieved the dematerialisa tion of their bodies and reformed them at will into the third dimesnion again.

To earnestChristian believers who really belive their Sacred Volume such a thing was not unknown and accepted by all sincere Christians as being accomplished by several folk and in particular the Christus Himself , this at the period after His resurrection , was at least ~~de-mo~~onstrated several times to the devout yet unlearned disciples of that day . and for briefness we will only quote a few instances. mainly those which He dispayed when on the way to Emmaus, and later coming into the room at which they were assembled to discuss His death .

It is the firm belief of the writer that such ability is not something supernatural, but a perfectly natural thing. of which we have because of our straying from the Divine Law, lost in the path , the lost power which could have been ours all the time if we had remained in closer affinity to Divine Law.

It is , in fact just the same as our lack of knowledge of so many other laws , which a century ago we would have called supernatural and probably been called witches and evil magicians if we had chose to have demonstrated them to our forebears. as is the case of the radio. T.V. and many even more wonderful discoveries . some sadly used for destruction. of today . The law was in exis tance then , a century again, but we did not know of it. to us it was lost, but the time came for the revelation of it, and toady we qcept such as common place, what yesterday was to them supernatural .

" Mat and Demat " continued (2)

The ability of our visitors from space to perform such then is not some thing extraordinary, especially in view of their very capable habit of reaching earth so easily something which we as yet have not really demonstrated as possible. Despite our puny efforts to get into space, we have not reached the moon as yet. and that is only a flea bite to what is further ahead.

It is obvious to any reasoning person that their possession of the know how of aerial travel is vastly superior to ours, and the ability to control their craft and make it when desired to appear and disappear, is a further proof of their knowledge of some greater laws of science than we possess.

Such ability at least is not something supernatural, but very real and a complete demonstration that their laws of science has reached such a stage that they have made such as commonplace, as we today have made the laws of electronics in the field of radio and T.V. etc.

I feel that the only reason why we have not yet attained this is maybe we have not QUALIFIED OURSELVES ENOUGH TO POSSESS IT. and we would if allowed to have it would swiftly use it for destruction as quickly as we have the other wonderful laws of nuclear fission.

It is heartening to know that scientists are now beginning to admit that such laws of mat and demat are possible and that they are closely associated with the more deeper laws of the metaphysical world.

We would like to quote from the pages of " The National Message " of England. an article which was quoted from the magazine " Nature " for here we have a well known scientist expounding along these lines. The National Message says.

" Nowadays, it is considered clever by many who call themselves Christians to disparage all Scriptural mention of happenings for which cold science and logic can offer no explanation. Such people can scoff or smile tolerantly when they hear of the ability of our Lord to convey Himself from the abode of men to the unseen world and back again. The Gospel account of His appearing to His disciples, gathered behind closed doors, is often derided and soft pedalled.

It looks as though the scoffers may have to ere long have very red faces. The OBSERVER Science correspondent has reviewed a remarkable paper by Dr. F.R. Stannard, a physicist of the University College, London, published in the current issue of " Nature " (Oct. 1966). Dr. Stannard propounds a most fascinating theory which postulates the very type of " miracle " which Jesus performed. He argues that we may be surrounded by another, invisible universe in which all sorts of apparently impossible things may happen. As the reviewer says, ' This is not idle speculation. It could account for some queer features in our physical laws. ' Dr. Stannard suggests the existence of what he calls a " faustian ", time reversed scheme of things, where atoms and processes are completely insulated from ours. ' A " faustian " man could walk right through you, without either of you noticing it.... but if the two universes could communicate, very odd effects would be expected. ' After nearly two thousand years of progress against scepticism, what a tremendous fillip this amazing theory from an acknowledged authority could give to those who spend their endeavours trying to convince their agnostic families and acquaintances that Jesus Christ was indeed able — of His own infinite power — to act in the manner now suggested by a man of science.

A glimpse of Dr. Stannard's " faustian " universe, could well provoke the same ecstatic fascination from any of us, as did their unparalleled experiences electrify Isaiah and Paul. It is exciting to find scientists agreeing that there are more things in Heaven and earth than are dreamed of in our philosophy.

Mat and Demat cont (3)

Dr. Stannard brings the sweep of prophecy within his postulation, for he considers that the inhabitants of his "faustian" universe could inform us of events lying in the future. Coming from a physicist of University College London, this is really great stuff. He concludes with a paragraph which could well be taken for comment on the "regeneration" of which Jesus spoke, for he mentions the interesting possibility that in some means exists for the transfer of matter between the "faustian" universe and ours, a perpetual state of mutual regeneration could be established.

True Christians do not need professors of science to persuade them that Jesus could "break in" and "break out" of this world, at will or that, from the realm of the great unseen, there will come the dispensation of the fulness of time, mentioned by Paul, in which, all things are made anew, even as now faintly comprehended from a chair of science in a University which, largely ignores its God. ""

I feel the above is most helpful and enlightening to those of us who have accepted the fact that our UFO friends have such abilities, and further helps to convince us that their visits are not merely one off investigation at such a time as this, but one which is perfectly fitted into a GREAT PLAN, and that they are in close touch with the Creator of such a Plan, and are equipped with all such abilities, simply because they live and breathe in Him and are in perfect attunement with Him and His laws.

To those of our readers who have not read much of the mat and demat accredited to our visitors, we suggest reading some of the earlier accounts of those who came in contact with them also the actual accounts of those who have witnessed the amazing ability of them to cause their craft to act in the same way.

BALLOON NEAR ADELAIDE. CONT from page 7

This shape maintained itself for about half an hour when the object was again stationary, later it began to move back to the north and then to the N.E. changed its shape again to the plumsize round object.

It is indeed puzzling to know how the object could be carried by winds and yet remain so stationary in the two positions, also first travelling apparently against the winds and then returning with to the exact spot it started from. It could be conceded that the winds on higher levels could be opposite to those in the cloud layers which were moving from W to E, but it also means that this same wind stream changed its direction completely opposite and brought the object back. Secondly we cannot understand how a balloon 200 ft long would be visible 150 miles away, for in relation to observers it must have been much larger than that officially stated.

Seen through binoculars it had the appearance of the sky hook balloon, but its changing shape made it hard to define it as such.

The distance it was observable from means that from where the balloon was claimed to have been sent up (approx 150 miles from Adelaide) that it was clearly seen by all reporters as being about the size of a plum to later an elongated object about 1 inch in length. I leave it to greater minds than mine to make the calculations as to what actual size it would have to be to be seen that distance and that size at 150 miles, if that were possible.?

At the moment of typing and finalising the magazine pages we have had no further reports, but await anything for further details before committing ourselves as to what the "balloon" was or if anything else.

PILOTSMAN SEES SAUCER AND SPACEMAN . CONTACTED.

NEW YORK Fri. Nov. 4 1966

"DAILY TELEGRAPH SYDNEY .

Woodrow Derenberger is a sober churchgoer with a difference...he believes in flying saucers.

Derenberger, a slaesman , this week told of an encounter with a flying saucer and a " conversation" with its human -like occupant.

He related his trange tale at a news conference in Parkesburg, West Virginia. Police and Airforce representatives were present.

He said the episode began as he wasdriving home on inter-state route 77.

He said " a dark long object " travelling at about the same speed as his panel truck " cut in front of my vehicle and continued to travel at some distance sideways,"

He said the oboect " apparently made of some kind of metal and had a flat bottom and a domelike top "

There were no visible lights on the object, but it emitted a " fluttering , soft noise." It moved along" eight to ten inches above the roadway, blocked the highway , and finally stopped."

Derenberger said a man stepped out of a door on the object and the pair had a " five to ten minute conversation ."

The saucer occupant communicated through " thought waves of mental telepathy." His lips were closed and he smiled constantly Derenberger said.

His clothing was"blue and quite shiny , having a glistening effect."

" Have no fear, we come from a country that is not nearly as powerful as yours and we mean you no harm " Derenberger quoted the individual as saying .

He said the man described himself as a"searcher," and called himself by name as " Cold".

The man promised to contact him again before returning to the object and taking off in it .

Derenberger admitted he was shaken . He telephoned the Parkesburg piloce and related his tory to them .

As for the return engagement, Derenberger said " I think they will, but I hope they don't . "

THE FARMER AND THE SAUCER IN WEST AUSTRALIA.

" SUN HERALD " Nov 7th 1966

" I had just looked at my watch and it was 7 minutes to midnight when I saw what I thought was the biggest falling star I had ever seen coming straight down about a mile away. .. It was as three time as large as any I had ever seen . "

So began the story of a young Western Australian farmer who recently came face toface with the unbelievable--- a flying craft which seemd to come from another world.

The story,told by Ord cotton farmer Philip Johnson bears striking similariries to those Americans Barney and Betty Hill , whose eerie experiences were documented last month .

It is an amzing story, told in plain, straightforward way .

The Date... August 14th 1966

The Place.. A cotton farm Kununurra, West Aust .

(Next page please.)

West Aust Farmer story (2)

Philip Johnson, working a bulldozer at night to avoid the heat, had paused for a midnight snack, when he first saw the bright light .

" The light was too big for a falling star. It slowed down and stopped closer to earth and then stopped.

" It seemd to have a string of reddish lights behind it, and these went out when it stopped , but the white light stayed on .

" I got as far from it as I could on the dozer, because I was abit scared, I didn't know what it was.

" The light seemd to go behind a hill, so I turned the dozer lights out, and sat down to eat my snack .

" Then I saw the light come slowly up over the hill . It seemed to focus on me.

" It got brighter and brighter, like a welding light until I couldn't look at it any more.

" When I looked down I seemd to be covered in some sort of moonlight glow, lighting me and the dozer all round me.

" The moon had not come up.

" I was really scared and I felt like crawling under the dozer to hide.

The light went out and four red- coloured pilot lights seemd to come toward me and then trun away toward the next farm. They were about 40 ft. apart .

" Then the white light came on again, brighter than ever.

It lit up the whole field, like bright moonlight, hovering about 200 yards away for four or five minutes.

Then it slowly rose up and banked and straightened out and I saw three or four sets of white vapour trails coming out from it and I got a good view of it outlined against the starry sky.

" It was at least twice as long as our shed--- 120ft . to 160 ft. long, but only 6 ft. to 8 ft. high , when side on, then it slowly drove off and disappeared.

" Half an hour later the craft was back, I saw three red lights and a vague shape , rather ghosly, about 600 ft in the air-- the height the drop duster planes fly at .

It moved slowly round the valley, and finally about 2 o'clock, settled over in the mountains about six or seven miles away .

" A string of reddish lights and the bright, white light came on so I could see it , and stayed there until nearly dawn, and then disappeared."

Severely shaken by his experience, Johnston drove home and told his mother. Mrs Beverly Johnston . Later he reported it to the police.

He believed that this was the end of the affair .

But the following night the craft re- appeared , this time closer than before.

Here the story is taken up by Mrs. Beverly Johnston .

" We were all fast asleep when there was a screech of brakes outside, waking us suddenly. " she writes .

" It was Philip. 'I've seen the spaceship again ' he said, and I've smashed my finger up.'

" We all jumped out of bed, got a flash camera and piled into the cars.

" Philip's finger had had the nail torn off, and I was trying to fix it with bandages and sticking plaster as we went.

" We charged along at about 70 miles an hour over rough roads, flying from bump to bump.

" About 6 miles out of town , off to our left, we sighted a bright white light in the bush .

" It could have been a tractor doing an all-night shift. so we didn't stop, but charged on in the direction Philip had seen the thing earlier .

" West Aust. Farmer story " (3)

" Unfortunately , when we got there, we saw nothing .

" Disappointed , we went back to the place where the white light had been.

There was nothing there either, only bush and no cotton fields.

" Some friends had also jumped out of bed and followed, well behind, in other cars. " They also saw the bright white light and one of them said she saw a string of yellowish lights along side of it"

Philip explained: " About a quarter to 12, I was coming back to town, because I had cut my finger badly on the harrows, and it needed attention.

" I was travelling about 30 miles an hour when I caught sight of the white light coming toward me from about a quarter of a mile away .

" It appeared very suddenly , and I got quite a fright .

" I knew where it was and I thought it might be the saucer, so I stopped the car and shone the new torch in the direction , without getting out of the car.

" At this time it was only about 100 yards away from me; moving slowly, parallel to the road.

" I don't know what made me think this, but it seemd to be deliberately low as if to avoid detection .

" My torch lit it up quite well. It was at least 160 to 180 feet long, and about 6 to 8 feet high of shining metal .

" It was travelling very slowly when I first shone the torch on it, and quite silently .

" The rear lights went out, there was a faint swish and it accelerated to about five miles an hour.

" I kept shining the torch right along its length , because it stayed about 100 yards away from me for quite some time.

" I could see two doors, many windows and what looked like a front window or windscreen .

" After some time it gave another swish and the rear jet brightened quite a bit, and then it increased speed to about 15 miles an hour and slid beyond the reach of my torch beam and disappeared.

" The whole thing lasted about 3 or 4 minutes. I think , but it left me quite shaken".

Johnston reported the new sighting to the police, and it became the centre of local heated speculation .

" A lot of people were sceptical" Mrs Johnston said , " They thought it might be a hoax and they said so.

" But a lot of other people realised that it was not a hoax. and quite a few came forward and told Philip that they had also seen the lights and things, but they were afraid to say anything about it for fear of being laughed at .

" It took Philip to set it off ."

The craft seen by Philip Johnston was not the same as that recalled by Batty and Barney Hill under hypnosis.

The Hills said they saw " an enormous disc, like a huge pancake." Philip Johnston said he saw a long, fairly slender craft .

However the two " ships" had a great deal in common.

Both shone with a brilliant white light, both moved silently and both were lined up with windows.

Johnston who wrote down details of his experience immediately afterwards, could not have seen the account of the Hills ordeal at that time.

It had not been published anywhere.

AMERICAN BOYS TAKE PICTURE OF FLYING SAUCER.

SYNDEY SUN Nov 11th 1966

NEW YORK . . . Two young boys have startled America with astounding photographs of an unidentified flying object .

The photographs, which many people believe are of a flying saucer, were taken with a box Brownie Camera.

The series of sharp pictures showing the object swooping down from the sky have been splashed across American newspapers.

The boys, Gary Schwend and Robert Kreie, were looking for squirrels to photograph in the woods near their home of Bloomington, New Jersey, three weeks ago.

" I was looking up into a tree for a squirrel, " said Robert .

" Then I saw this thing coming over .

It kept going up and went a short distance and then vanished."

The flat, circular disc was about 150 feet away, the boys estimated, and at that distance it appeared to be between two and three feet wide.

The disc-like object gave off a golden hue.

The boys began snapping pictures with Gary's camera. and managed to get half a dozen shots.

They kept the story secret from their families until they developed the pictures .

" It kept spinning and turning around, " Robert told his parents.

The whole thing took only a few minutes. "

Numerous reports of U.F.O. have been made in New Jersey in the past month . But the question is asked is: Have the boys hoaxed the public and the Air Force?

Not so, according to Mrs . George Schwend , mother of one of the 12- year-old boys.

" Gary isn't prone to fantasy. " she said. " I believe him ".

A spokesman at Mc Guire Air Force base in New Jersey said the Air Force would request a full report and investigation on the sighting and photographs.

A spokesman at the Wright- Patterson Air Force base in Ohio, where all U.F.O. reports are studied, said they would investigate the matter if they were sent a full report on the sighting .

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Comments.. The pictures reproduced in the Sun. are certainly very clear, but depict an unusual shape of " saucer " this does not however give proof of a hoax. the flatness of the object is very much like two large cake baking pans placed together . There are 3 pictures in all given , the first on its side then the second much closer , and the third almost flat .

We await further information concerning the case.

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drawing of saucer . third given in the Sun





" V A L E " JOHN FERRY.

It is with the deepest of regret we mention the loss and PASSING of one of the Societies greatest workers , and for saucerdom in general. Coupled with it the personal loss of a great friend and helper and associate of the Editor.

John Ferry played a very important part in the events and incidents which crowded our work during the past years. and he himself lectured on numerous occasions to many public bodies on behalf of our society and for the saucer work in general .

When we were fortunate enough to make telepathic contact some years back with the saucers. Mr Ferry was one of the principla characters who participated in the actual meeting of the saucer as arranged. and played a very important part in tape recording the whole incident.

He threw his home open for the use of many meetings of various charcters dealing with the suacer work and the interallied subjects.

We have indeed lost one who shall over remain in our memory for the good deeds he done.

Our deepest sympathy go to his widow , and his two lovely daughters.

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I.N D E X .

EDITORIAL .

" How much Truth will they tell us?"
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SPECIAL SUPPLEMENT OF STORY BY
BEA PERKINS
" CONSTELLATION ORION. "

PART ONE.

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WE wish to thank all the many workers and associates all over th world for their continued help during the past year and look forward with them to a very wonderful year of progress , and deeper knowledge of what, wnd who the suacers and saucer folk are .

GOD BLESS YOU ALL THANK YOU.

THE EDITOR.