

THE OUR RACE NEWS-LEAFLET



"The King's business requires haste."

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Edited monthly by C. A. L. Totten, New Haven, Conn.

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N. B.—These News-Leaflets take the place of such fugitive articles as were formerly given to the general Press by the author, and constitute a monthly letter to such as are interested in the Signs of the Times.

CONTENTS:

Straws in the Wind. Elbow to Elbow. Those in the Negative. A Remarkable Horoscope. The Second Commandment. Danger Ahead. The World's Conversion. Prepare for War. The Final War. To Our Subscribers. Suggestions. Queries. The Oldest Royalia. Correspondence. Washington's only known Prayer. Will the World Topple. Our Controversy with Dr. Budge.

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These works have been written and edited by Professor Totten himself, and contain a wealth of the essential data he has given to the PRESS during the entire course of his latter day testimony. Even the themselves are rapidly verifying his deductions.

5-6 STRAWS IN THE WINDS.

Among the resolutions presented at the Triennial Episcopal Convention in session at Washington, D. C., October 10, was one expressing thanks for the sympathy of Great Britain toward this government during the recent war with Spain and hoping the time would come when the two great nations would stand "shoulder to shoulder and flag to flag" in the progress of the world. The resolution was adopted by a *viva voce* vote on October 20, after but little discussion. Good! But they were also fooled by Russia's bid for Peace! We must not expect unalloyed endorsements in these days—they don't understand.

ELBOW TO ELBOW.

Prayers for the Queen upon her birthday were very generally offered up throughout the United States, and it is reported that throughout the war similar prayers were offered up in London, and elsewhere in the British Empire, for the President and people of the United States.

So likewise here all over the North, in unison with that in the South, the prayer for "those in affliction" ascended on high upon the recent sad occasion of the death of Miss Winnie Davis. Verily, these be days of Israel's coming together, bone to bone, and when the breath from the four winds blows, what a mighty army there will be to face the world together!

"THOSE IN THE NEGATIVE!"

The only discordant voice heard is that of the rabid Irish, both here and in Great Britain. Thus, upon October 10th, the Parnellites in session at Dublin passed a resolution warning Americans against any alliance with England and rabidly denouncing her as follows:

"This convention denounces the project of an alliance between Great Britain and the United States as a selfish attempt on the part of England to drag the American people to its aid in its struggles with the powers of Europe, among whom it now stands, by reason of its bad faith, absolutely isolated. Consequently, as friends of America,* we, the members of this convention, hope that the Republic will not allow itself to

* Say rather as enemies of England.

be embroiled in European squabbles,* from which, however these may result, it cannot derive any corresponding advantage for American interests."

Yea, and right here in New Haven, early in this same month, the Daughters of Erin, at their first annual convention worked anxiously in the same effort at jeopardizing the inevitable as follows:

"Resolved, That we view with indignation† the proposal of an international alliance between the United States and the government of Great Britain; and, while we disclaim any interest in these questions which properly belong in the domain of politics,‡ love for our firesides, love for this land of liberty, and pride in the achievements of its sons, impel us to declare our conviction that an alliance with any European power, especially with Great Britain, would be a blot and disgrace upon the administration which favored it, and would be repudiated by the manhood of the republic.§

Shades of Jamestown (1607) and of Plymouth (1620)! Hear ye the great words of these *recent* immigrants!—so young in fact that they do but just hold their very first convention now (1898) advising us, the descendants of ten generations standing, what to do with our own hearts when they respond to beats akin across the sea!

Were all this jealous opposition not a mischievous and deceitful element, it would be as amusing as it is transparent. Well my Fenian friends formulate your case; as usual it will be done in a "Handy Andy" style, and, mark our words, you will saw yourselves off of a pretty high limb! Nothing will work to better advantage for a practical and practicable alliance, and to hasten the cementing of vital Anglo-Americanism than the organized opposition of Rome, whether it comes under the guise of home rule agitation, or, an agitation to rule us at home. So go ahead and let us see the nature of this opposition. Ye are scared at the very idea! In the meantime Our Race can afford to mind its own business; it was wound up to win and there are more ways than one within the powers of Providence to fetch about His own decrees. All opposition is good, for it begets a surprise at last exactly where it is least

*How disinterested! Seeing that for years these very people have been striving to embroil us with Great Britain. Chestnuts! Get another monkey!

†Naturally.

‡How long since?

§The disgrace be to those who hold all their liberty to inherited Anglo-Saxon laws and are dense to the privilege! When these things come to pass they will be sealed if need be by blots that are of thicker stuff than water! And woe unto those who essay to stem the current. It will be the last of them in politics! And the first of genuine Anglo-Saxon unity the world over!

expected, and one born out of the situation itself; see if it don't in this case!

A REMARKABLE HOROSCOPE.

We reprint the following because it *is* a remarkable piece of Magian foresight explicitly defined. It appeared in the *Boston Times* of May 22, 1898, as a reprint from the periodical *Intelligence* of August 1897, and although it appeared anonymously, there was manifest *Intelligence* behind it, and only those who have failed as often as they have themselves essayed Cassandra's rôle will be apt to find fault with it or discountenance its accuracy and its right to a place in the signs of these times. We could wish that this Chaldean were familiar with the Prophets also, and would write a few similar sentences for the benefit of some of our exchanges, and not a few of our contemporaries who load up with guesses and advice in each issue and have never yet hit anything right! Here it is:

M'KINLEY'S ADMINISTRATION.

"Martial men and martial affairs will take a prominent place. Army and navy will be increased. Grave questions must be settled in 1898. Congress will see many exciting debates and controversies. Some national military school or academy will suffer from explosion and the accident will be accompanied by some strange history. Appalling wrecks and collisions will happen on the high seas. The President, before the spring days are over, will be harassed, thwarted and threatened by powerful opponents. Money will be appropriated for military and naval affairs. There will be a serious drain for government purposes. Foreign complications will come in 1898.

"We shall meet with treachery from a foreign power. The President will be beset by enemies without and foes within. Tremendous fluctuations in stocks and bonds, and finances will receive a severe shock. Extraordinary excitement will attend Congress' sessions in 1898. We shall suffer a loss in some way in the navy. The Ship of State will sail over rough seas. Eighteen hundred and ninety-nine and 1900 are fraught with grave dangers of war. The four years will make a grave impress on history's page. The proud sons of Castile have turned their faces to the setting sun; for Spain's monarchy is threatened and she sinks beneath the heavy hand of fate."

THE SECOND COMMANDMENT.*

Upon the body of a recent suicide (*Vide N. Y. Tribune,*

* Exod. xx. 4-6. Why does Rome omit this Word, and subdivide one of the others to make up the Ten?

September 23, 1898, col. 4, page 14) who lay dead beside the body of the woman he murdered was found a little note from his victim, saying,

"This little case contains a scapular of the Sacred Heart, an Agnus Dei, and a relic of our Holy Founder. I want you please to carry it always with you, as it is a preservative against contagious diseases, and will save you from every danger."

Compare the above with Deut. vii, 25-26, and II. Maccabees xii. 34, 40.

DANGER AHEAD.

We should all keep a close watch on Rome, and upon everything Roman. The new territories we have just acquired have been actively administered by Catholics, and Church and State in those places have been much closer than Croker and Corrigan. The entire support of the Hierarchy in these islands has come from government appropriations, and there are many in Congress who would aid Rome in perpetuating this system. All five of the Spanish Peace Commissioners are Catholics, so is one of the American Commissioners; so at the start Rome has a *majority*.

In the meantime think of this: Rome has dominated in these newly acquired parts for 406 years and their illiteracy is 60 per cent against our 4 per cent! (chiefly foreign). One half of the children born therein are illegitimate. Verily these places, so in need of freedom and liberty, need free schools and a complete divorce from a church that does not let its people think.

Bishop Keane, who has just returned from Rome states, as to Catholic matters in our new possessions, that: "Serious apprehensions are naturally entertained lest America, in reorganizing her new possessions should be too arrogantly oblivious of vested rights and the time-honored privileges there existing, and of the disastrous and far-reaching consequences which disregard of them would lead to." He says that "the reasons for these privileges have been chiefly two, in the first place, Spain recognized that the most potent means of civilizing the natives and restraining their tendencies to savage violence was the influence of the Christian religion!" His second reason works out into a plea *ad hominem* for the support of the clergy out of government funds in return for civilizing influence, and as reimbursement for losses due to "outbursts of government violence" or "public insurrection." Now all this special pleading is too thin. In view of the *fruit* of 406 years of such civilizing influences as Spain, and "the Friars" have cultivated for our initial harvest, we upon the other (*i.e.*, the Protestant) side should *judge* that a complete change of venue to our

own Constitutional law was immediately advisable, merely even for the sake of the State itself! These miserable long-trodden-down inhabitants of the Isles need liberty and freedom and the first ray of it should shine through the spirit of the first amendment.

There is trouble coming along these very lines, and it behooves us to deal with it positively from the very start, for it is a part of "Israel's" mission to cause the name of the Lord to be glorified in the Isles, and now is the enlarged opportunity of Our Race to fulfill their noble mission. Is there no Providence in this? Go to! thou man, blind, yet having eyes, anoint them and look unto the Rock whence thou too, mayhap, art hewn!

THE WORLD'S CONVERSION.

Some have the vain "theory" that the world is to be converted before the Second Advent, and before the Millennium. We maintain that the teachings of Inspiration are to the direct contrary. The mere preaching of the Gospel is for a "witness," only, during this age, "then cometh the end" of it as an age, and *of its parallel*, to wit: the end of the latter times of the Gentile age. With the collapse of the Image of Empire the literal Saints of Daniel's literal people take the literal Kingdom.

There is no imagery in a Fact! And this is the fact, to wit: the Kingdom of Bethel, that is even now being manifested upon its ground plane. Muller estimated that there are only 20,000,000 *probable* Christians to 1,500,000,000 Heathens; we should say to much nearer 2,000,000,000 Heathens; and Dr. Mason estimates that 84 heathens are actually born to every one even professing conversion! There are 250 million more heathens to-day than when Carey began to seek them out, and not a quarter of these even have yet been reached by the Gospel! Not one-sixth of New York's population would find sittings in the metropolitan churches, and not one-quarter of those do go to church!

The pre-millennial conversion of the world is a *perversion* of the scriptures, and to preach it is to seal one's ignorance of the plan of the ages—for "time" is *not* to end with the fall of Nebuchadnezzar's image of Empire! Nay, even after that King's typical insanity his *own kingdom was restored, for he then knew who ruled!*

The great harvest of the nations is not due until the Restoration, then only truth shall go forth from Jerusalem, and the King thereof shall have dominion "*that all people, nations, and languages should serve him*" (Dan. vii. 14). Surely there is no end of the world therefore at his second advent! And the whole of Moses and all the Prophets consent thereto.

Not only are we ourselves misunderstood by the Press, which represent us as expecting the end of the physical world, soon, but the bulk of the church, and nearly the whole body of Sectarian Adventists misrepresent the Bible in expecting either the end of the world or the blotting out of the nations! They are as blind to what is actually going to happen as the world at large.

Will even dynamite wake them up? No! But there is a thing that will, and I have seen a practical example of it. Once upon a solemn night as we were watching with another at the bedside of one sick unto death, a strong desire for peace supervening, the patient asked us all to take some rest; so with but a solitary candle going, we all, the sick one too, fell fast asleep. Now it came to pass, that as all slumbered and slept, the light itself burned down and literally went out. Then, suddenly, its very absence startled all of us awake at once!—and ere we had recovered from the shock, in but a moment as it were of a renewed light, the spirit of the sick one had found rest indeed.

The total absence of light, the final and conscious awakening to the fact that the entire body of belief hugged to so dogmatically by the great mass of professing Christians and Adventists about us, will alone be sufficient to wake them up,—*but too late!* How, by any possibility, can those be “wise” who do not provide themselves with oil? And how shall those be provided therewith that never go to seek such as sell, nor even let the latter vend their light-giving wares within their borders? What are these parables for, but to serve as an ingredient of the saving oil? And wherewithal shall their light shine among men if they love darkness rather than light and suppress truth? The *Herald of Life* is rather a “Herald of death,” *Our Hope* has but a poor message of peace for those that hope for the Restoration of Zion, and *The Crisis* will have sorry columns of comfort for its own when the real crisis comes; but *Our Race* moves on, and thank God will move in, to the literal kingdom. And in the meantime it is God’s battle-ax, and under providential guidance is particularly his agent nowadays, even as it has been ever since “the days of those Kings:” 777 B.C., 753 B.C. (747 B.C.), 728–714 B.C., 705 B.C., 625–618 B.C.* a lion in the northern wilderness of the nations set up without hands and coming down the ages to his turn, the fifth, to take a hand at Universal Rule. Wait for this we must, *but now it is in sight* and cometh quickly. Ah! what a loosing of the winds, O

* These are the *primary* dates of Greece, Rome, [Assyria] “Israel,” Persia and Babylon; their dates of accession to Empire being, Babylon 625–618 B.C. Persia 531–528 B.C. Greece 333–327 B.C., Rome 32–25 B.C., “Israel” 1896–1902 A.D., yet future in its consummation.

Israel, is that to be in which as the fifth time when they all strive together on the sea, thou art to come unto thy destiny! Verily it behooves us therefore to "occupy" at all things that pertain unto "preparation," for this coming war is to be from height to depth, from Heaven to Hell, and upon the literal earth also! It will have mundane elements enough, trapped in all battlefield paraphernalia, to satisfy the literal soldier as well as to test the spiritual soldiers of the cross! But peace shall have her missions at the close and only thus that Sabbath will be here!

PREPARE FOR WAR.

From the standpoint of an educated soldier and a somewhat well-read student of history we cannot now conceive of the possibility of universal Peace and general disarmament save as the ultimatum of an universal conqueror. Some one of the nations must win out in the solitary supremacy of its arms and then dictate disarmament and peace unto all the rest. And furthermore as we recall the history of the past in the light of the Biblical promises for the future, our conviction is confirmed that this elected nation must be "Israel" wherever her descendants now may be, and will be found to have been well schooled for his mission as God's battle-ax.

The first entrance into Palestine was under Joshua, and it was only through the stormbelt of a war that lasted through the full working part of the initial Sabbatic period that Israel came into his temporary or typical rest. We have no idea that the second return will be accomplished short of similar preliminary scenes, or that Jehovah, who declares that he also is "a man of war," and that he changeth not, will fail to lead his people unto victory as, in the days of yore, he did the hosts that smote its enemies at Beth-horon. Nor is it consistent with the deductions we deem that all are expected to draw from the careful preparation of his people for their original entrance into their Promised Rest, that their God who prepared them so carefully for their first return and conquest has failed to school and educate them during the Land's own enjoyment of its Sabbath (now 40 times as long as their first progress thither!) for their second and final conquest of the same Land (Jer. xvi. 14-21.)

THE FINAL WAR.

The other day an excellent novel fell into our hands, and we read it for relaxation. Its title, "The Final War," attracted us, and we needed a rest. Well, it proved to be exactly what we wanted, and to be written as nearly in touch with your

ideas and mine as if its author, Tracy, had been one of us, but had intended to let his private reasons and convictions remain dormant and unobtrusive. In this very well told and exciting story, one by the way of no little foresight and great interest, America is drawn into war against the world as the solitary ally with Great Britain. They literally "face the world together" and win out! Read it, if within your reach. It is a first rate story issued from a standard publishing house, and costs, paper 75 cts., cloth \$1.50. We shall be happy to order a copy for any one who has the means to spare and desires a little relaxation. But it is not merely for this we mention it, *the story is likely to materialize* upon parallel lines, and its perusal will prepare one somewhat for events that we believe are "Kismet."

TO OUR SUBSCRIBERS.

THE NEWS-LEAFLET: *An explanation.*—It seems advisable at this juncture to state plainly what it is, and what it is not. In the first place, it is not an *Annual* and never has been, *i.e.*, the subscriptions thereto are not by the year but by the set. This will be manifest to any one who will take the trouble to look over the list of leaflets *as dated according to issue* from No. 1 of October 1893, to the current double number XCVII.—VIII. of November, 1898. The issue is necessarily monthly, and continuous, and the measure is 16 pages of solid 8-point type per number. There are 13 numbers in each set, and the subscription price therefor is \$1.00.

But according to the nature of the topic or topics treated, the exigency of the times and the flow of events, the Leaflet is often doubled or tripled in size, or in equivalent expense, such as tabulations, etc., and then an issue becomes a double or triple number and thus counts up in the total baker's dozen which we aim to include in a set. Thus:

Set 1	Began	Oct. '93	Ended	June '94
" 2	"	July '94	"	Dec. '94
" 3	"	Jan. '95	"	Aug. '95
" 4	"	Sept. '95	"	Mar. '96
" 5	"	April '96	"	Dec. '96
" 6	"	Jan. '97	"	Nov. '97
" 7	"	Dec. '97	"	July '98
" 8	"	Aug. '98	"	etc.

Many new subscribers and some old ones seem to have overlooked all this though it has been constantly set before them upon every leaflet, and were surprised at a call for renewal in last August, though we presume it is well understood by this time.

The NEWS-LEAFLET is cheap at the subscription price of \$1.00 for 13 numbers, because it is not by any means paid for by the small subscription list it draws, but by the *additional* "help" of those who are interested and appreciate its novelty and intention. A glance at the prices per single Nos. of Set vii. will show that they foot up to \$1.90 which is nearly double the (\$1.00) subscription price for the set.

The original leaflet idea grew out of the fact that the subscribers to the studies desired a more frequent and as it were *editorial* discussion of topics, and were likewise anxious to obtain copies of such occasional articles as we might furnish to the press. For a while we undertook to form a press-list but the work was too arduous upon us and too expensive to all concerned. For instance the several newspaper articles in the recent issues would have cost $5+2+5+2+2+2+2=20$; their postage $2+1+2+1+1+1+1=9$; total 29cts, and the unpaid bother and loss of valuable time in mailing them severally to all on the list would make the wastage and inconvenience both to us and to them a burden not easily to be borne.

It is manifest, moreover, that such of them as appeared in magazines would have been proportionally more burdensome in price. The NEWS-LEAFLET simplifies all this. It enables us to concentrate the effort, save time, and reduce cost of print, or reprint, to a minimum, and this to the advantage of all concerned.

The NEWS-LEAFLET is a unique monthly. It is written from a standpoint that commands History and Chronology, one that looks face to face upon the truth as to fulfilled Prophecy. We are solitary in our solution of the Book of Daniel, and safe in that solution because solitary in holding the actual truth as to the times and seasons of the first Advent. And so the NEWS-LEAFLET is well qualified to look into those that concern the second; and no publication upon earth that is hostile to them, or ignorant thereof, can vie with us in such a guarantee. Besides all this it is fundamentally an Anglo-Israelite publication upon the ground plane occupied by its broadest and most liberal school of followers. Furthermore, the NEWS-LEAFLET, although it is continually advancing into new topics, is alive in its entire sequence. Its back numbers are as important as its current ones, and we have constant testimony and proof in our daily mail and business correspondence that the bulk of those who come upon our lists keep in touch with them all. We find ourselves consulting them continually, just because they are a convenient storehouse of the conclusions we have arrived at upon different topics. The foregoing explanation is necessary, for more than ever before, and almost to our own discouragement at pursuing the publication at all, we have been sur-

prised, from letters received since the close of set VII. at the misunderstanding of all this, the which we deemed to be perfectly well known to and understood by every one upon our lists. It is no sinecure, we can assure all of our friends, to have had to undertake and to be forced to prosecute this task, and it is for truth's sake only, and because of its friends who face the world with us, that we do so a moment longer.

Subscribers who desire to assist in spreading the knowledge contained in the "Our Race" Library, should use our envelope in their general correspondence. Send 20 cts. for a sample package (25) or \$ 5.00 for 40 packages (1,000 envelopes).

Again: *Pro bono publico*: Put some such advertisement as these in your local press, once is enough.

COMING EVENTS.

We publish all of Professsr Totten's works. Send stamps for circulars, or 75 cents for a sample copy of his "Our Race Series."

OUR RACE PUB. Co., New Haven, Conn.,

or,

TO WHOM IT MAY CONCERN!

"Understandest thou what thou readest?" (Acts viii. 26-40).

C. A. L. TOTTEN, New Haven, Conn.

QUERIES.

Q. A subscriber (I. P. P.) asks us what we think of a certain book that has been written to prove that "the Christ has come" already: for instance, at the Fall of Jerusalem?

A. We have never seen the volume referred to and could find little time for and no interest in its perusal, save as a matter of study, so as to reconnoitre its arguments for the purpose of protecting others from their persuasion should there seem to be any special need thereof. We are satisfied that we should reject its authority *on principle*. We are quite familiar with the contention that the Second Advent occurred at the Fall of Jerusalem, but the Chronology of Prophecy defeats it all along an endless number of lines, each of which *with no break in its continuity is still running* to a common focus in *our own* immediate future! There is no historical record of such an event, the Second Advent is more stupendous than the First in its scriptural prominence and results, and it is absolutely impossible that it can have taken place without the concurrence of all of its predicted concomitants. It cannot be true no matter

who wrote the book. We would have no right to believe the testimony of an angel even, to this effect (Gal. i. 8). Every eye could not have seen the returning Jesus and the record thereof be lost. He could not have appeared as the light that shineth from the east unto the west and not be seen by all. Has the devil ever been bound 1,000 years? There is no need of a book to prove that he has not been, nor of one to prove that he is still most successfully at work. Israel has never been restored, the Jews have never looked upon him whom they pierced, nor mourned by detail, and then finally accepted him, etc., etc., indefinitely throughout the entire New Testament. We have no use for "theories" in these premises, and even less use for expositions that undervalue and slight the entire concert of the Scriptures. To us the contention is a parallel to that one which St. Paul so ably met and defeated in II. Thess. i., ii., iii. The proper understanding of this as we have shown in a former leaflet (LXXXI.-III. pp. 73-5) is that "the day of Christ" could not then have been at hand because the "man of sin" had not been "revealed." He was not revealed until the 7th century (600-700 A.D.), and as his lease of power was to be for 1260 years (Dan. vii. 25) *we*, only, *at last*, have, at a date which satisfies and intensifies on any and all of the "conditions," a well grounded conviction that Now "the day of Christ" is and must be close at hand! In view, then, of the particular care taken by God to "provide sufficient and authentic testimony as to the "fulfillment" of all the *predictions* looking towards the *First* Advent, it is absolutely erratic to suppose that an event so superlatively more important as the *Second* Advent could have occurred and made no stir, found no one to record its incidents, and that its truth has been left concealed so as to be accidentally discovered 1800 years later! There is much better proof as to the Loss of Atlantis than this, and we would have quite as much ground on which to contend that the physical world itself was destroyed by Titus as to suppose that this hiatus between the consummation of Prophecy and the evidence of its fulfillment; and this lapse of system as to the philosophy of proof had occurred. The law of continuity is involved in the following sequence: Prophecy—Fulfillment—History—and this is broken by the contention. We reject it.

Q. Can you give me any idea why Dan was not mentioned in the Census spoken of in I. Chron. ii.-viii? A. B. P.

A. Dan *is* mentioned in the Index thereof (I. Chron. ii. 2) but his enumeration is omitted in the Census; perhaps because he had already to so great an extent deserted Palestine, and become a rover upon the sea (Jud. v. 17). Also because the tribe had become roving even on land, and idolatrous, long before any of the others (Jud. xviii. 1-30), and so continued up to

the very captivity of Israel, not having even to that day obtained room enough to dwell in. Zebulon, also, though mentioned in the Index is not specifically itemized in the Census of I. Chronicles. Nevertheless 12 tribes are, because Manasseh and Ephraim are enumerated in lieu of Joseph. The Census in its order covers: 1 Judah, 2 Simeon, 3 Reuben, 4 Gad, 5 The half Tribe of Manasseh, 6 Levi, 7 Issachar, 8 Benjamin, 9 Naphtali, 10 Manasseh, 11 Ephraim, 12 Asher. Thus it will be seen that Zebulon, Dan and Joseph are omitted. Nevertheless Zebulon is referred to incidentally (I. Chron. vi. 63) and many times elsewhere (see Concordance). Joseph is covered by his two sons, one of whom, Manasseh, receives a double portion (I. Ch. v. 23) and Dan alone seems to be dropped entirely. Anglo-Israelites in general regard this as an indirect proof that Dan was the colonizing element. See Study Number Three, pp. 56, 89; Number Five, pp. 194, 233, etc., etc.

THE OLDEST REGALIA OF ROYALTY.

"The oldest emblem of royalty in existence is the iron crown of the Lombards. The inner strip of iron, according to tradition, was beaten out of one of the nails used at the crucifixion. Its most distinguished wearers have been Charlemagne, Charles V. and Napoleon."—Clipping.

This is a very loose statement. The Stone of Bethel, the King's Pillar of ancient (II. Chron. xxiii. 13, II. Kings xi. 14) and of modern "Israel" is 2550 years older if we go back to Jacob who was named "Israel" and was thus the first "Prince of God." But even if we go not back further than Heremon the Milesian, then this very stone, as the *Lia Phail*, is found ensconced in the Western Isles ever since the 6th century B.C., and that is 1400 years earlier than Charlemagne! And which pray is the better of two emblems, a crown or the very throne seat itself? Moreover note the significance of these two things as to their *material* for instance. The *Iron* Crown of Lombardy is a ominous emblem of the "*Iron* Empire," that is still in existence it is true, but doomed; while the "*Stone* of Scone" is the natural seat of that phase of empire that is *not* to pass away! And those who possess this talisman are by it guaranteed, as their name also implies, "Israel," to "rule with God."

CORRESPONDENCE.

"I received through the customs 15 Nos. of Our Race, viz, 3 No. 1, 1 No. 2, 5 No. 3, 3 No. 7, 3 No. 20. I have canvassed every day since then more or less in ———, ——— and ———. The latter place by rail, thence to ——— and back again to ——— 3 times. One minister out of 5 was interested (a Baptist). I sold him No. 20. One Minister, (Ch. of Eng.) says

it is a scandalous perversion of Scripture, another (Methodist) not at all interested, 'if God wants to gather Israel he can do so; he does not care,' and was very insulting. Another (Presbyterian) had read some pamphlets a long time since and could not see anything in it; another (Presbyterian) not time to study it now and not now interested—likewise insulting; he is now more interested in the dry goods line and no church, but will preach if I want him and pay him for doing so; the rest comprise merchants, etc.

"This is the most difficult task I ever undertook to do, for as a rule, nobody has any time to read, no time to study, and no money to spare for this kind of work.

"Nevertheless I will do all I can to sell, but to find out who will buy is the puzzle. I remain, J. V."

"I am more interested in the work every day and do not want to miss any of the good things. Your books help me so much in the S. S. work, as I am both a superintendent and teacher in the S. S. I have proved to a few at least, of our school, by the scriptures some of the things you have spoken of in your books. Go on with your good work and may the God of our Fathers, Abraham, Isaac and Jacob bless you and help you to see more of the truth every day. Please send the August, September and October No. as soon as possible, as from your table of contents I see some things dealt on that I am very anxious to understand. A. E. K."

"I have often wondered how many of your readers are of Puritan stock. I am, for one, going back to the ship *Mary and John*, that sailed from Plymouth, Eng., in 1630. I know that you can go me ten years better and that to the *Mayflower*. I have lent some of the leaflets and studies to a grand aunt of mine (98 this month); the dear old lady said, 'Oh! that I had read these things when I was young and wasteaching, but then nobody had any such an idea, that we were Israel. I am glad that I have lived long enough to learn who I am, even if I had to live almost a hundred years.' But O! these ministers! hardly one out of fifty of them is willing to accept the truth, and just what they reject is what has brought me out of darkness and into the light. No honest infidel can read, let alone study, Number 1, 'The Romance of History' without having his infidelity pretty well shattered, and if he will read and study a few more of the studies, his infidelity will be one of the things that has been but is not. I know that has been my experience and also that others have had the same. I know that I was honest in my unbelief and that now I am called a crank on Bible subjects. I always thank anyone for calling me a crank, as I tell them that were it not for the cranks on an engine its wheels would not turn, and so the cranks are as im-

portant as any part of the machine. But I must stop as I am taking too much of your time. W. H. C."

"Find enclosed ninety-eight (98) cents in stamps, for which you will please send me in return for the same, your monthly leaflet of Feb. '97, entitled 'This is Anti-Christ,' and oblige.

"I find that this leaflet seems to awaken people, and especially ministers in the different denominations. I heard a minister, a short time ago, who has come out from all denominations, make mention of you in his sermon, a person whom I have given your works to.

"We hope in the near future to do more along this line D. V. D. H."

(We sent one dozen copies.)

WASHINGTON'S ONLY KNOWN PRAYER.

There are times when a man unwittingly becomes a prophet, or at least speaks, as well as acts more wisely than he knows. This is particularly the case when the party (for instance, Saul, and Caiaphas, *et cetera*) occupies a prominent and *official* position in "Israel." For Israel is never to drift out of the purview of Jehovah's intention to have her in constant regard and to restore her to her ancient favor (Jer. xvi. 14-21). All her ways are known and of course are providentially overruled (Jer. xvi. 17). From this standpoint George Washington occupied such a position in Manasseh as to color some of his official utterances with inspired import, while conversely their very significance now goes a long way as indirect (unwitting) evidence to the identity truths that subsequently have been revealed to all who can accept them. Thus "the remarkable selection made by Washington from the Book of Joshua, in a prayer which he uttered in public on Valentine's Hill, in Yonkers, at about the time of his departure for what proved to be the battlefield of Chatterton's Hill, was revealed from among the unchronicled traditions of the ancient family of Valentine through a publication in a recent issue of *The Times*. The language of the selection was as follows:

"The Lord God of gods, the Lord God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the Lord (save us not this day)'" (Josh. xxi. 1-22-34).

The period was one of the darkest in the Revolution, and the Adjuration one of the most solemn that Washington could ever have offered in his official capacity. With but 16,000 raw, poorly supplied and imperfectly disciplined volunteers, saved from the disastrous Campaign of Long Island, he faced the triumphant army of the King, 30,000, while along the Hudson the *Phoenix*, *Roebuck*, and *Tartar*, 116 guns, were harassing

the country and cutting off his supplies. We were Israel, and in Revolution; verily such a prayer put the matter to a test as to whether its issue was of God (I. Kings xii. 21-24).

"In this prayer the man Washington unconsciously revealed himself in a most interesting way. To his mind his mission as the leader in the struggle for freedom was akin to that of Joshua and the children of Israel. Considering the nature of this crisis in the campaign, the very existence of the Revolution depending upon the outcome of the then impending and most unequal contest, this revelation of the inmost thoughts of the Commander-in-Chief of the Revolutionary forces has a power of appeal and a dramatic completeness which are thrilling to contemplate. The sentiment expressed by him in this paragraph from the Book of Joshua is in entire harmony with the exalted personal character of the Father of his country as the perspective of time has revealed it to us.

"It is most fitting as an appeal for Divine guidance, as coming from the leader of a revolution in the cause of human liberty. It is interesting also as being the only form of words known to have been used in prayer by him. History tells of his having been seen in prayer at Valley Forge and on other occasions in his tent. These, however, were his private devotions, concerning which nothing is known as to the nature of the appeals then made. It therefore seems fitting [says the *Times*], to suggest that the site of the old homestead of the Valentines should be marked by a suitable monument as being the place where these remarkable words were uttered."

WORLD WILL NOT TOPPLE.

Prof. Totten Explodes Some Generally Accepted Theories.

SHAPE OF THE EARTH IS CHANGING.

Antarctic Regions May Encroach Upon the Equator and Close Up the Southwest Passage — Antipodeans will Suffer, While Northern Continent Will Be Benefited.

Editor of The Register. Sir:

We have here a few points to offer for the consideration of our Australian

friends. As to the equator, they live in the southern hemisphere. Now the inclination of the ecliptic, or path of the sun to the equator, is such and its equinoctial nodes are so located that the Winter of the southern hemisphere is about seven days longer than that in the northern hemisphere. Secondly, during the year there are some 170 more hours of daylight in the northern hemisphere than in the southern, and 170 more hours of night in the southern than in the northern, seven times 24 being 168, so 170 hours is more than seven days. Thirdly, owing to the cyclical laws of the solar system, the perihelion of the earth (since 160 A. D. for instance) or the time of the earth's greatest nearness to the sun is about the Winter solstice of the northern hemisphere, which is the time of the southern Summer solstice. So for three reasons the climate south of the equator is becoming more and more Antarctic. Our climate is warmer than theirs because the sun is nearer to us in Winter than it is to them in their Winter, because we have seven days less of Winter than they have, and because we have seven days more of daylight than they enjoy.

Note now that this has been going on for centuries, and will continue to go on for many more, during which period there has been, and will be over a long period in the future, a piling up of ice around the southern pole until its own very bulk, which has long been thus at work, is literally attracting the ocean towards it. This is operating to leave our northern continent more and more exposed to the rays of an increasingly beneficent sun. Therefore the general shape of the terrestrial globe is becoming more and more ovaloidal every year, i. e., more egg-shaped.

Australian people live nearer the round end of the egg, we nearer the nose of it. Our northwest passage will in due time be literally melted out. The waters will rise about Australian lands more and more and the cold will

increase more and more around them, and the Antarctic regions may encroach upon the equator so that it may become difficult to find a southwest passage even about the Horn or the Cape of Good Hope. Who can tell? We hope, however, long before that day to have provided a Central American canal through which our southern friends can come up into a more genial climate with their Winter wheat, and wool, and walrus wealth.

And many other things will then have transpired to regulate the climate of the world around. We shall have lost the use of the Suez Canal, for instance, as the tongue of the Egyptian sea is soon to be dried up (Isa. xi. 15.) but a better ocean-way will then have been earthquaked through the mount of Olives near Jerusalem (Zech. xiv. 4-21), and down into the Dead Sea, whose waters will be cured (Ezech xivii 8) and flow out into the Persian Gulf at Akabah, where Solomon's navies rode at their ancient anchors.

But a word more as to perihelion influences. We discussed them very fully some years ago in our Frank Leslie articles, and have since reprinted them in book form, and all that has transpired since then has corroborated our deductions. Etiology or the influence of the perihelia of the planets upon every phase of terrestrial affairs is now being well made out, and the dawn of a practical knowledge upon what we then termed scientific astrology has broken upon the horizon. Prof. Knapp's ideas and the Ohio Farmer Benners cycles of trade and the deductions of the St. Louis philosopher who edits the Words and Work, still hold good.

Already the branches that relate to seismic cyclonic and many other climacteric matters are being put within the pale of scientific induction, so that not long hence we shall certainly watch the face of the sun for signals to look out for squalls.

Terrestrial bulletins thereupon will be printed as regularly as we now do the line of disaster's progress over the great circles of the earth. For instance, the laws of these effects will all be known, and when as big a sun spot as the one now in action appears, the local probabilities of such disasters as are common here and there will be published, the great volcanoes watched, the weather sentinels be more alert for cyclones and the seismic instruments scanned with an increased care, all of this will come about in due order,

We have watched this matter since 1880; the succeeding decade went by with little interest being awakened. In 1890 we ourselves forced a degree of it and begot for our temerity a full share of ridicule, but men are now awakened to the relation between these solar disorders and concomitant terrestrial ones. Sun spots, seismic disturbances, meteors, auroras, cyclones, tidal waves, etc., are now in order to the end of 1903. By the next century we shall all be much wiser and we opine that with the next decade we shall begin in earnest to study a plan no longer doubted as false in name and method.

Of another thing I am also confident, and that is that chronology, which has taught me all I know of true science, is the fundamental branch of all cosmic science, that its terms and functions are as regular in history and prophecy as they are in disease and astronomy, and that all those wonderful factors—circummetric ratios, for what is time but a circumference—that were hidden in the arithmography of the Bible from Genesis to Revelation and built into the great pyramid of Gizeh, and even concealed upon the great seal of the United States by men who wrought wiser than they knew, will be familiar things to all concerned after the great events due to occur upon the earth during the 20th century. In those days one can discuss

them without being called a fool or a crank by the press, the pulpit and the people. Wait and see. There are millions who will live to see all these things, and behold all things come quickly nowadays.

But ere we close, a word more as to our original Australian topic; let it be noted that this accumulation of ice at the south and north poles alternately is one of the really active causes of the successive glacial eras. The great period of the Annus Magnus is 25,327 years. The perihelion period is some 21,000 years. The Southern Hemisphere will have the maximum effect of each about 11,750 A. D. and in 10,500 years or about 22,250 A. D., other things being equal, the climate will return to its present conditions in the Northern Hemisphere.

And in the meantime a word also as to the danger sometimes referred to as imminent, of the accumulation of ice at the pole causing it to become top-heavy and so toppling the world over. The statement that this is liable, is unscientific. The world is spinning like a top, it obeys the law of the gyroscope. It can never turn end for end so long as it is spinning around the axis joining those ends, no matter how heavy one end or the other becomes. At present the top is spinning as it were upon the heavy south pole, the weight there will increase up to its maximum, then quietly decrease until the north pole becomes the heavier, but this without a diminution of the 24 hours per day rate of rotation. It is this which will keep the days and nights as perpetual as the oath of Jehovah, who has sworn by their perpetuity, and declared that Summer and Winter shall not cease in their order, from the ages unto the ages, world without end. Those have read but little along the lines of my own investigations who persist in publishing the silly lie that I am expecting, or idly predicting the end of the physical world at some near date. I am looking for

the resoration of Israel in Palestine, for the downfall of dynastic Europe, the utter defeat of Russian projects by Great Britain, the practical alliance of the United Kingdom and the United States, and the esablishment of a golden age through the ultimate recognition of Anglo-Saxon dominance. All these things, I am confident are ominously near, but ominously only for those who are not at all in touch with a desire to see suffering humanity enter in upon the long promised day of rest. Yet am I also free to state my growing conviction that this state of affairs will not arrive by any peaceful process, such as the Czar has prepared—but rather will it come amid and out of a perfect Babel of disasters, all working out the law that pursues those who sow to the wind. The fathers have eaten sour grapes and the children's teeth are set on edge.

October 7th.

C. A. L. Totten.

TEACHINGS ARE PERNICIOUS.

**Prof. Totten Criticises the Sayings of
the Higher Critics.**

ANALYZES PROF. BUDDE'S LECTURE.

**Says Yale Is Listening to Talks That
Are Distinctly Infidel in Tendency and
Not Founded on the Accepted Word of
the Bible.**

To the Editor of the Register, Sir:

I am constrained to offer you a few thoughts upon a matter that I am confident many others besides myself will find it opportune to have placed

squarely before the local public at this particular juncture.

Whether we be descendants of the Puritans or not we are all New Englanders now, and we certainly inherit the institutions that came over with the Founders, so it behooves us to look well into the foundations upon which they were laid before we abandon them permanently for those upon which nations have been wrecked. I refer to the pernicious teachings of the so called "Higher Critics," the direct fruit of which is a complete overthrow of all the "authority" upon which any confidence in the Scriptures can be preserved. We have come to the parting of the ways at last and a division in the host must take place at once, for if we must give up the contention that the Bible purports to be and is the intentional and solitary written revelation of the one and only true God unto a selected people then infidelity is here and our motto had best be changed to the following: "In Baal do we trust."

The immediate cause of my letter is the syllabus of Professor Budde's Second lecture at Osborn Hall, and I request space for an analysis thereof. My text shall be as follows:

"And Elijah came unto all the people and said: 'How long halt ye between two opinions? If the Lord be God, follow him; but if Baal, follow him. And the people answered him not a word!' (I Kings xvii 21).

I do not know how Professor Karl Budde came to be invited to deliver lectures which are distinctly infidel in tendency before the old Saybrook Theological School, that has now grown into stature as Yale University, but I do know that this growth has depended almost entirely upon the bequests of men and women who were believers in the Bible as written, and for the purpose written, and if such teachings as those of this lecturer are actually endorsed there then verily the end for which the endowment was made is come to none effect. Now this is not an attack upon Yale, but a defense of Yale

and her ancient landmarks, for the attack is already set in operation from abroad. Let us then examine the report of the second lecture in this astonishing course, and intersperse it with comments that the truth suggests:

Prof. Karl Budde delivered the second of his lectures upon "The Religion of Israel From the Earliest Times to the Exile," at Osborn Hall last evening. Prof. Budde has devoted many years to the study of the Biblical narratives, and his lectures give abundant proof of most painstaking research. His mastery of epigrammatic and antithetic style gives a brilliancy to the really interesting matter which he presents. (1).

1. Perhaps if he were less a master of "the epigrammatic and antithetic" and mastered more by a fundamental faith in the Bible than in the "higher" criticism thereof we had never even heard of Dr. Budde. But let us judge of him and of his teaching by the "fruit" thereof. .

The lecture last evening was upon "Yahweh," Jehovah and his rivals. (2).

2. This very title, it will be seen is unscriptural—just study it. "Jehovah and His Rivals!"

The lecturer said that there are many evidences of the reality of the Baal worship among the Israelites after their entrance into Canaan. (3).

3. This is a trite statement; the Scriptures themselves establish it. It was from Canaan that Israel obtained contamination.

He went on to say there are numerous references to it in the historical and prophetic books, especially in the writings of Amos and Hosea, who are strenuously opposed to it. (4).

4. Certainly, but why "especially in Amos and Hosea?" Why not refer to Moses, Joshua and any of the early prophets?

The three great festivals, Unleavened Bread, Tabernacles and Weeks, are very strong testimony to the existence of the worship of the Baalim, as the Gods of Canaan were called. These three feasts it will be observed are all related to agriculture, over which the Baals were the presiding deities. (5).

5. Note the subtlety of this, its covert

intention to suggest that Israel obtained her three great feasts from the Canaanites and not from Jehovah at Mt. Sinai!

Another strong proof cited to show that Baal worship existed at even a later period is obtained from the account of the Rechabites, who were strict adherents to the original Yahweh worship. They were distinctly enjoined by their leaders not to observe these three feasts, as they were by them regarded as conducive to idolatry. (6).

6. We refer the reader to Jeremiah, xxxv, 1—19 for positive evidence that those statements are far fetched and unwarranted. The Rechabites were enjoined against wine, living in houses, agriculture and vineyard cultivating, they obeyed the injunction and to this day they live "as strangers" (they are the gypsies!) among all Semitic peoples (verse 19). They were by no means "strict adherents to the original Yahweh worship" in contrast to the orthodox Jews, and they were not "distinctly" forbidden to keep Jehovah's specific feasts! The only other reference to the Rechabites is found in 2 Kings x., where Jonadab's part was entirely subordinated to that of Jehu, and there is naught in either account as to the three great Feasts of Israel.

Furthermore the conquest of Canaan by the Israelites was only partial, and in the change which came over the Israelites from their being a nomadic people to one existing upon an agricultural basis, it was but natural that much of the religion of the conquered should be absorbed. Was it not indeed necessary, for who but the Baalim of Canaan could give abundant crops? (7).

7. Hear, O Israel! The God who instituted the Sabbatic and Jubilee Scale and alone gave double harvests every year before a Sabbatic year could not give "abundant crops." What gross perversion and inversion is all this (Levit. xxv. 21).

Therefore Yahweh, who remained behind at his seat in Mt. Sinai, could be of no service in agricultural matters—he was a god of war, wielding the thunderbolt and leading his hosts to triumph. (8).

8. And to think of this: Jehovah "remained behind at his seat in Mt. Sinai!" Who then was present in the Pillar of Smoke by day and in the Pillar of Fire by night all through the wilderness? Who was it that faced Balaam? Who was "the Captain of the Host" before Joshua? (Josh. v, 13-15). Out upon all such perversion of the very fountain head of truth. Never was "protestantism" more necessary than now when the more subtle forms of infidelity to the integrity of the records are actually sought for in the theological schools as a foundation upon which to preach a Christ who fulfilled "Moses and all the prophets."

The Israelites were not conscious of offending Yahweh in rendering sacrifice to the local deities. Early Yahwehism was not monotheism. An early prohibition by Yahweh of other gods than himself is inconceivable. (9).

9. Nonsense! How about the First, Second and Third Commandments? (Exod. xx, 1-7.) Verily here we have the fruit of the teaching that is poisoning the world. No wonder that men and women desert the churches if the teachers thus undermine the very standard of faith. There can be no hope in a New Testament founded upon a disproof of the Old one!

Furthermore, Yahweh was but the God of the Covenant of the tribes. There were many minor deities, household Gods called teraphim, sex-Gods and clan-Gods. (10).

10. Yes, and all of them "false gods." Is it not written "Hear, O Israel, the Lord thy God is one God!" and to the heathen was He not the Unknown God? Verily there is no other God beside Him. "Ye are even my witnesses. Is there a God besides Me? Yea, there is no God; I know not any!" (Isa. xlv, 8.) Who then is this that in the garb of a teacher in Israel preaches openly for Baal; yea, and by invitation in our very universities! Verily there is need of an Elijah nowadays. (1, Kings xviii.) And we have the promise that he shall appear, in the very last verses of the Old Testament, (Mal, iv, 5-6), a promise

that is endorsed by Him to whom all opposite teachings do dishonor (Matt. xvii, 10; Mark ix, 13; Rev. xi, 3—12).

The worship of Baal was not on the whole a misfortune to Israel. Its beneficial effects were marked. (11).

11. Yes, forsooth, so marked and beneficial were they that they led to "Ten Tribed" Israel's removal from the land unto this day!

Yahweh's special province was the military and all that pertained to the nation's welfare in the larger sense. The Baalim were responsible for the marked strides which Israel made in agriculture and the pursuits of peace. (12)

12. How on earth such teachings and conclusions can be gravely listened to and endorsed in that just as of old "the people answer not a word" passeth our understanding, except it be taken as a proof positive that the "falling away" predicted by St. Paul is settled down upon the earth. It is but another sign of the times and demonstrates the nearness of the day of the Lord (2, Thes. ii.)

Prof. Budde will lecture again next Monday evening at 8 o'clock, on "Priests, Prophets and Kings, the Champions of Yahweh." (13)

13. These lectures will be interesting as a demonstration of the degree to which "faith in the ancient land marks" has become distraught. Yah! Oui! Oh, yes! Oh, yes! Oh, yes! Hear ye, O Israel! Professor Budde is a lively champion of Yahweh!

C. A. L. Totten.

Between the foregoing article and the one that follows, there was a brief interview with Dr. Budde that appeared in the *Register*. In it the Doctor did not attempt to strengthen his position, but took the ground of indignation: held that my entrance into the matter was unwarranted, my letter insolent, and its writer a nobody, etc. This called forth the following reply which sufficiently explains itself. Another article in the same *Register* from a Professor of the Yale Theological School, shows that Dr. Budde's presence here is due to the endorsement of but one of her professors (a Higher critic himself) and, there are facts to show that many of the other professors are opposed to this line of teaching. The fact remains, however, that the teaching is taught, and as we maintain, it is fraught with stupendous danger to the primitive faith.

CALLS IT NEW BUDDE-ISM.

**Prof. Totten Says Prof. Budde Dodges
the Criticisms of His Teachings.**

"SCHOOL OF ROBERT G. INGERSOLL."

**Lectures of "Higher Critic" Are Again
Torn to Pieces to Show That He Does
Not Teach the Doctrine Held by Students
of Theology Everywhere.**

This morning Prof. C. A. L. Totten was seen by The Register and in response to several questions said:

"I learn from the interview published Saturday that Prof. Budde is indignant at my protest. I am very sorry that he has lost his temper and thereby confused his judgment all the more, for now, more than ever, should he keep to his topic. As I take it and certainly intended my reply to be taken, this controversy is far too serious to be regarded as one between him and myself alone. The protest was called forth by his own assertions, for he certainly does not prove his case, the which I have already shown to be untenable. His rebuttal is merely querulous and a special plea to be let alone.

"If he is right he must rather sustain his position upon questions of fact, and do so with much better arguments than he has yet produced. I demand solid premises, and warn him that all dodging of the main issue is defeat.

"As for myself I am in no new role when I appear in the arena to defend the Scriptures in their inherited integrity. The transmitted faith of my

ancestors gives me full authority to stand up for New England's conservative estimate of the Old Testament against the teachings of his own iconoclastic school, and I shall stand therefor even if I stand alone upon the earth.

"And if 'authority' is to be measured by the body of facts one has demonstrated, rather than what one has merely asserted and insinuated, I am confident that my own library of harmonized data will compare favorably with the whole volume of his discord in the premises. He pleads for instance, as a reason for me to hold my peace that he is 'a well known man.' I, too, am somewhat widely known. That he has lectured for 'twenty-five years in German universities.' I, too, for some twenty-four in American schools, colleges and universities, and upon public platforms not a few. That 'for twenty-two years' he has 'written books, numbers of books.' I, also, for some such equal period have written books, number of books, about twenty-five large books, and some 100 special brochures upon topics all which are generic to my own specific contention; and he does not relish that some mere 'newspaper writer' like myself should 'come out and cast slurs, etc., etc.' In fact he does not like anyone to talk in meeting; that is perhaps the reason I did not attend the meeting. Let the distinguished writer disabuse his mind of any indignity as to the calibre of my pen and the quality of the newspaper upon which I wrote, that is as to the dignity of the newspapers in New England. I prefer the audience that haunts the byways and hedges to that which remains in the theological cloisters of the present day, and he, too, would do well to regain that audience which such teachings as those of his own transplanted school have done more to drive out into the open than all the writings of the open infidels put together.

"Prof. Budde thinks that I should

have come to his lectures and heard them for myself. Not at all. The published syllabus is quite sufficient. It sets forth their gist and fruit, and he also admits the one in Sunday's paper as 'exceptionally good.' Of course, for I happen to know that they are all very carefully prepared by an Episcopal clergyman who does attend the lectures, and I took care to compare the one analyzed with its companion that appeared in the daily college paper itself, before my own reply was issued.

"It was the very fact that this astonishing exposition of—let me call it the New Buddeism—seemed to accord with such conclusions as would not have surprised me at all had they emanated from the school of Mr. Robert G. Ingersoll, that led to my protest at their necessitated silent toleration in the ivied halls and beneath the elms of Yale, that are held to be, and at deepest heart I verily believe are still, religious and conservative.

"I merely spoke from the other side of the house which perhaps was silent from the very delicacy of its own position, and must have deemed itself bound by a regard for the courtesy due to its invited guest. I, however, am in no wise involved in this, as in this particular case I am not at all ex parte to the endorsement.

"Just so soon as the syllabus became the property of the public it became the right and duty of any one untrammelled who felt confident as to its infidelity, and its latent and stifling atmosphere of disbelief, to disclose the fallacy and error of its teaching by direct appeal to those very ancient books, in that history proves the fulfillment of their prophecies and so guarantees their divine origin! The fact is I should have analyzed that syllabus and rejected it had its author been an angel from heaven, for it is pregnant with the spirit of 'another gospel' than that of the one delivered

once for all to the saints—my own ancestors.

"For instance, take this statement from the syllabus of the fifth and last lecture: 'Prof. Budde spoke at length on the persistent idea among the sacred nations of the indestructibility of Jerusalem, and the dogma held by the priests and people to that end; although apparently a leading idea in the nation Prof. Budde thought that it had its dangers paramount among which was a certain egotism that was the cause of many future evils.' We care, we must say, very little what any one member thinks. What are the facts? These are matters of eternal importance. Have we an inspired guide or not? We dispute with him—upon the Records—that this was a persistent idea, except as it inhered among the rebellious element itself, for Moses explicitly prophesied and warned his people of the fall of Jerusalem, and foresaw the very people who brought it about. He gave minute details and they all came about, as all conservative Christians have always admitted, and all Jews know. And Gabriel, and Daniel, reiterated that warning; yea, and Christ also, with ominous insistence, punctuated it and used Ninevah as a type, so it fell to the self same day, and finally Josephus records the dire details of the literal fulfillment of all these things. Now, shall we believe Moses and all the prophets and Josephus and all the subsequent historians, or shall we stultify our own knowledge and accept Dr. Budde's apologetic explanation of the attitude of the disbelieving element in Judea that dared the issue and incurred this long foretold disaster?

"Again, 'Prof. Budde held that many of the laws in the book of Deuteronomy were imported from Assyria, and that the stories of the creation of the world of the Garden of Eden and the first Flood came to the Hebrews from ancient Assyrian origin.' 'Moses then,'

Prof. Budde said, 'was not the author of these stories, nor was he responsible for their record into Israelitish thought.' This is the very issue, and upon this is our contention to the contrary. We hold and maintain that he was that author, and drew from sources higher up the stream, and that Jesus Christ himself endorsed the editorial selection of this body of ancient truth that Moses embodied in his books. Else I for one would reject both the New and Old Testament and (upon the foundations of the new Budde-ism were they found tenable) would at once join the more ultra school of open infidelity, and preach it more publicly even than I now do that men should stand by the ancient land marks, as they are sound and solid and rest upon 'The Rock.' "

"THE PROPHETIC AGE,"

Of which our able coadjutors, Brothers J. B. Lair and A. L. Garber (Ashland, Ohio), are respectively Editor and Manager, has come out with another remarkable vision, that of General McClellan, and we desire all of our subscribers to send at once for a copy of No. 9, Vol. XI., October, 1898, of their Anglo-Israelite paper. In fact, give them a regular "boom," if you can, by sending 50 cents and secure a whole year's issue—the October number being the first one for *this current and important Hebrew Civil Year*. You will note some shades of difference in the way they and we look at things, *but what of that?* No two lilies of the field are clothed alike, and God is infinite and his truth is many-hued. We are at tremendous thresholds now, and it well behooves all whose colors aim to copy those of God's own rainbow to exchange points of view. Let us take "a long pull, and a strong pull, and a pull all together!" In this war with error the colors of many of our contemporaries are so decidedly with us that the honors of victory will be "easy" all along the line. There is now, and from now on, to be a steady advance against all who reject Restoration, and who willfully disregard the real significance of the signs of the times. "Irredentalism"—the home going of the Nations—is soon to be universal. Where, then, will those find rest who fail to see that the Second Return and the Second Advent are concomitants? Verily we have done our best both

in season and out, and surely without sparing words, to warn such of our contemporaries as are persisting at confusing issues, and by foolish spiritualizations and exclusive applications teach what would make Moses and the prophets of none effect. We believe the remaining prophecies are to be fulfilled in *plain English!* It was "a stammering tongue" yesterday, but now it is "the human voice!" "We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old" (Ps. xlv. 1—read the whole of that Psalm). "Let God arise, let his enemies be scattered; let them also that hate him flee before him" (Ps. lxxviii. 1—read it all—35). "I will yet for this be inquired of by the house of Israel to do it for them: I will increase them with men like a flock" (Ezek. xxxvi., read it all—and xxxvii. 1-28, with your *literal* eyes OPEN)! For the truth's sake we shall not hold our tongues against such journals as have done their constant worst to deceive their flocks as to the reality of Israel, and the certainty of that literal Sabbath he has reserved for his chosen people. Just so surely as the Times of the Gentiles are now ending, which they also allow, the times of the restitution of all things are at hand, and "*restitution*" means RESTITUTION! Let us praise the name of God in the isles, and let us prepare for that tremendous day in which without losing our possessions Israel is also to recover her ancient ones! (Jer. xvi. 14-15, etc.) Amen and amen! And may confusion hold the editorial pens of all who henceforth teach the disproved lie that God hath "cast away his people!" (Rom. xi. 1—well, read it all!) Thank God we believe that a Messiah is soon to come to Judah—who shall see Him who cometh in the name of the Lord, and be glad to say Hosanna, and thank God we have not disturbed "the ancient landmarks" of Moses and the prophets. A word to the wise is sufficient, but it is written that the "foolish" shall be without oil in the day of his appearing!

CORRESPONDENCE.

"These are truly stirring times, and those who can place prophecy alongside history are awake to the fact that our God is *alive* and *working*. Praise His holy name! Let us keep humble, trustful, clean of hands and pure in heart, and then may we truly rejoice in the hope of so soon seeing our blessed Redeemer."—*Thomas Wilson*, editor of

"THE LAST DAYS."*

This is another journal that is for us because it is for *truth!* don't forget her friends, yea! and O my soul! keep

* Clay street, San Francisco, Cal.

all her enemies, also, well in mind. Eternal vigilance is the price of liberty. Demand as a password, Are ye for the literal truth or not? Take no uncertain ring for an answer!

"Have just received the books (ten of No. 20) to-day, and I sold them between the post-office and my store.

'H. A. A.'"

"I am so glad I got that chart. Every event is made so plain.
W. M."

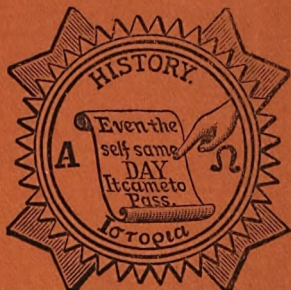
"I have been constantly talking *Anglo-Israel* during the last seven years and urging people to buy your works,—have succeeded to so small an extent that, at times became discouraged and resolved to talk no more, but continued the work. Now I see my continued efforts bearing some fruit. Since Mr. S. preached on the subject, many are inquiring about it, and one intelligent lawyer is reading my 9th vol. with much interest.

"To-day, a friend told me that in a conversation with Prof. McK. of I., the professor said to him that 'Totten' is the greatest man the world has ever known—a large puff! Amen!"

"On Wednesday last the mail carrier brought me a package which I discovered from the address and form to be one of your Studies, but upon noticing the *thinness* of it, I *felt* provoked and disappointed. I had expected a Vol. 21-24 as thick, at least, as three ordinary volumes. I wondered if, after holding us up in aerial regions (yet watching earth), you could drop us, flat, with "thank you, good-bye." I began reading, continued reading, and the more I read the *larger* the book became, and continued to increase to the end, filling my mind with wonder, ecstatic pleasure, and gratitude, for the broad and gracious view of God's glorious *plan* of salvation for a lost world! While reading your wonderful Studies, the thought and feeling often occurred to my mind: I am glad that I have lived long enough to read Totten's works; and have often felt, as did Simeon of old. I am truly thankful to God for the gift of your noble work. In it I have learned the meaning of, 'It is the glory of God to conceal a thing and the honor of a king (wise man) to search it out.' Yours truly, S. McG."

** No indeed—I am a pretty "small potato!" but thank God truth is the great, greater, yea, the greatest, thing in the world, and it is as great a blessing to receive it as to give it.—C. A. L. T.*

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