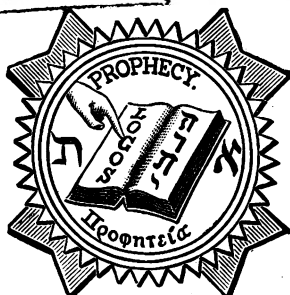


THE OUR RACE NEWS-LEAFLET



"The King's business requires haste."

No. XC.

Seventh Set. 12.

JUNE, 1898.

Edited monthly by C. A. L. Totten, New Haven, Conn.

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N. B.—These News-Leaflets take the place of such fugitive articles as were formerly given to the general Press by the author, and constitute a monthly letter to such as are interested in the Signs of the Times.

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IMPORTANT NEW EVIDENCE.

E., M., April 15, 1898.

MR. TOTTEN,

Sir: A few weeks ago a friend of mine in Peabody wrote to you for some books, one of which was "The House of Tephi," and you replied that you had not heard of it, since then I have received the book from England and think it so important that I feel justified in calling your attention to it. I saw it advertised in *The Christian World* an English paper whose editor would class Anglo-Israel and lunatics in the same category. The author of the book is J. A. Goodchild, a poet of some note, and the editor said he had gathered all the translations of old Irish ballads which relate to princess Tephi and turned them into English poetry. The book is published by "Kegan Paul, French, Trubner & Co., London," in no way connected with the publishers of "British Israel Literature." The writer does not appear to connect Tephi and Victoria, or with England in any way, in fact, I should think he is entirely ignorant of the identity of "Our Race." His testimony therefore is blind testimony. Yet it is the most convincing of anything I have read yet, and I have read every word of your twenty volumes, together with the works of Doctor Hanan, Philo Israel and other English writers, and had searched through history and found Israel in England before I knew that any such books had been written. Mr. Goodchild must have had access to Irish ballads which have not hitherto been translated. I have understood from identity books, that Tephi's connection with King David was demonstrated by the facts that, "She came from the east soon after the destruction of Jerusalem by Nebuchadnezzar, that she had a Hebrew name, that the stone had a Hebrew name, that a prophet came to her, and that a distinctly Hebrew policy was established at her coming, but that absolute proofs of her identity were expected to be found in her tomb," but in this book, absolute proof of her identity is given all the way through, while in several places a prophetic outline of the British Empire stares you full in the face, the book should be sown broadcast if possible, yet it is too expensive to circulate, costing six shillings in England.* I am writing by this mail to Philo Israel, to call his attention to it, for it has not been noticed in the *Banner of Israel*, and is therefore as

* About \$2.00 here, allowing $\frac{1}{4}$ for "duty" and 25 cts. for double postage. We have ordered one dozen copies.

yet unknown to the Identity people over there. I enclose one extract which seems so remarkable, being a dream which Tephi says her husband told her. They were on the eve of a battle at the time and were fighting "Canaanites" who appear to have troubled her all through her life. I think too that it would be better to open the tomb of Jeremiah on the Island of Davenish, than that of Tephi at Tara, for she says that, when the prophet landed her and the stone, he sailed away to the west, taking with him "all the treasures of the Lord's house," and she never knew what became of those treasures, for the men who rowed his galley never came back. I need not apologize for intruding on your notice, I am sure you will hail with joy any new light on this important subject. We seem to be on the eve of stupendous events. It looks as if the "Stone" was getting ready to fall on the feet of the image. Should the present crisis develop into war, and the Europeans help Spain, England would certainly help America, and that puts things exactly in line with Daniel, for the stone should fall on the feet, and roll across in a south-easterly direction, until it crushes the head. I think that while we have been looking for the break up of Turkey, we have overlooked the fact that that is the head and the trouble must begin at the feet of the image. It is marvelous how suddenly things have turned around, but I suppose most people will remain blind until all things are fulfilled. This must be soon.

EXTRACT FROM THE BOOK OF TEPHI.

"We were first, one week near Lamhaim in the trysting by
Unna's stream,
In the early dawn thereafter, my husband told me his dream.
How I stood o'er the pool of Unna, one foot on his own green
land,
But the other firm on a lion that slept on a fair bright strand.
Nine braids of my locks spread forth, and lo, the first of a
three,
Was wavy and many tangled in all the Isles of the sea.
Now the second was thick and braided on a broad land wealthy
and fair
In the *west*, but *that tress was severed*, and cities grew out of
each hair
That lay on that noble pasture. The third tress spread to the
north
In a great land buried in snows, which melted till streams
rushed forth
Amidst oceans of golden cornland. Then he spake of the
second three,

How a thin hair strongly braided, upheld the weight of the sea,
 And a second stirred by a westwind flew out to a golden hill
 Whilst its fellow gave shelter from heat o'er realms stretching
 beyond it still.
 Of the third three, all went south, and one was spread over
 Sud
 And Phut, but the other twain flew out o'er an endless flood
 Unto the endings of the earth, and there they fastened their
 hold
 Upon mighty desert places in the heart of whose stones were
 gold.
 Now on every tress of the nine were golden symbols which
 spoke,
 In the ears of the lions cubs which lay at my foot, but he woke
 E'er ever his dream was ended. Yet he watched four eagles
 draw
 Forward the lion, to blind his eyeballs and the lion opened his
 maw
 And roared in the face of the eagles. Then started he full
 awake
 That dream might I ne'er interpret but my soul is glad for its
 sake."

Now can you imagine a more perfect forecast of the British empire? But a pity the man did not dream five more minutes. Am I correct in my supposition that France, Germany, Austria and Russia carry eagles on their ensign?* I have an impression that it is so. I should be glad to know what you think of this.

Faithfully yours,

MRS. A. B. P.

* * *

The following head-lines of recent articles in the press will suggest their own treatment, and call to mind others that you all have read and clipped. When you see a good one clip it for our file.

"Nations of the World at War—Conflict of Arms with Spain may result in a Bloody Entanglement of all Europe."

"Spain hopes for a general war; will try to hold out until she forces it."

"Since the Fall of Napoleon—Is Continental Europe combining against Anglo-Saxons?—The St. James Gazette sounds a Note of Warning—America is now merely trying her strength."

* The Imperial flag of Russia is Yellow, displaying a double-headed Eagle. That of Austria is Yellow, with an indented border of Gold, Silver, Copper and Iron, displays the double-headed Eagle. The German Flag is Orange, charged in each of its quarters with three black Eagles and an Imperial Crown. The Napoleonic Eagle of France may again be seen upon the great final battle field.—C.A.L.T.

"Some dying Nations—The Two Sick Men" (We call them the Sick man of the East, and the Prisoner of the West.)

"The world may unite against Anglo-Saxons—International Situation Complicated—Spanish-American War may cause jealous Countries to support the Dons—Gigantic Coalition could be organized—Three foremost Nations of the Earth, England (Europe), United States (America), Japan (Asia), would stand together."

STRAWS TO SHOW THE STRESS OF THE WIND.

FOUR WINDS HAVE BLOWN; AND BEHOLD THE FIFTH WIND BLOWS
THEM ALL AWAY.

We print, what need of comment? the following:

"LEST WE FORGET!

"God of our Fathers, known of Old
Lord of our far-flung battle line,
Beneath whose awful hand we hold
Dominion over palm and pine;
Lord God of Hosts, be with us yet,
Lest we forget—Lest we forget."

Kipling.

"While Gentile empires pass away,
Recessionals of yesterday;
Let now, O Lord, thy kingdom come
With stone foundations far and wide,
Once more on earth thy will be done,
Restore us Lord, and be our guide."

(Page 262, Study No. 20.)

THE PRESIDENT TO ENGLAND.

THE NATION WILL NOT FORGET THE GOOD WILL SENT ACROSS
THE SEA.

Special Cable Despatch to THE SUN.

LONDON, April 24.—The Washington Correspondent of the *Daily Mail* cables that in an interview this afternoon President McKinley said: "Not the Government alone, but the whole nation, feel most deeply the good will sent to them across the sea," and, he added impressively, "nor will they forget."

As a matter of Manassite interest if this war has brought about nothing else than the reunion heart and soul of North and South, for this we are thankful. But it has done more than

this, it has brought Ephraim to our moral aid and laid the foundation for a conjugal union of Our Race—for this too should we be most devoutly joyous.

The most remarkable outcome of the whole matter has been the lining up of England to our cause. Verily Great Britain is great and greater than this issue, and if in God's Providence the Hispano-American difficulty now in process of solution, may be allowed to run at as short a shrive as the issue of 310 years ago when the Armada went down, this land and those other fraternal lands will be warned as to preparation for what must follow shortly after.

I cannot conceive of Manasseh being caught again in the meshes of unpreparation for war. For war is the issue until the winds have done their best. Their best will be the wreck of Mediterranean Europe and its rehabilitation under a dynastic system that is lasting.

Let us glance at some of the recent head lines of the press that bear most particularly upon Anglo-American matters:

"Three British wheelmen volunteer." "Alliance with Great Britain—Lord Charles Beresford says it would be a good thing—The Chronicle says ditto." "Anglo-Saxon unity; Bayard and Hay are in touch with the time." "England ready to join us—Sentiment there favors an alliance—Advantages of such a union—Feeling that the two great English speaking nations may some day *have* to make common cause—Opinion that war may be diverted by a Spanish retreat." "As others see us." "The news of the two capitals; Lombard Street expects peace—Continental Governments and Spain."

Day by day they crowd the press, to wit: "United States and England should combine—Should join in a demand that for humanity's sake Cuba should be granted the right of self government." "General move in Washington—Speculation as to the visit of British and Canadian officers." "Universal Brotherhood of Anglo-Saxons—England stood aloof and her position deals a death blow to European interference." "Anglo-American Alliance—The London Chronicle believes this is a fitting time for such a compact." "Britons cheered in New York." "Britain stands firm; Will take no steps for mediation distasteful to United States."

"Anglo-American Pact Proposed—Sir Frederick Pollock of Oxford University suggests that the other great powers on this Continent should join United States to support the Monroe doctrine against all comers." "Anglo-Saxons for us. The Race is solid in our favor the world over." "Anglo-American Union—Colonel Hay's speech at the Lord Mayor's Easter banquet—The good understanding between Great Britain and the United States his topic—The Spanish minister remained away."

"England cheers America on—A stirring editorial expression printed by *The Times* of London." "An Anglo-Saxon union would be irresistible—Henry White secretary of the United States Embassy in London on an Alliance with Great Britain." "Hay pleases London—He hopes the American and English flags may ever float united." "English papers print stars over news." "England cordial; France holds off—No formal alliance necessary." "This small war and a mighty future." "Lord Brassey favors Anglo-Saxon Pact—British naval authority strongly advocates a thoroughgoing Offensive and Defensive Alliance of English-speaking nations, in higher interests of civilization. He declares that the sudden descent of the United States on the Philippines and the probability of her retaining them surprised the world—Merely the simple result of superiority at Sea."

"Mr. Chamberlain courts alliance—Says in a speech at Birmingham that the time has come for a permanent union between Great Britain and America—More friendly now than in one hundred years—The war would be cheaply purchased, he declares, if in a great and noble cause the Union Jack and the Royal Jack should wave together—His speech approved by the London Press." "A union to defy the world—Brassey's Naval Annual pleads for an alliance of the English-speaking nations." "Sermons everywhere voice the vision of Union—*Veni, Vidi, Vici*." "Patriotic Hebrews—Three thousand hold a Cuba Libre meeting." "Jewish war prayer for use in all Temples—They beseech the God of Abraham for Victory." In every city, and upon every day since February 15th, such headlines as the foregoing have sown seed upon good ground and the harvest is as certain as the Word of God. Surely, we who for years have believed in what the prophets say as to Our Race, and have felt that its origin and destiny was a prime factor in the Philosophy of History; have cause to know that the times of the Gentiles are about to close. Poets, Orators, Editors, Publicists, Statesmen, Authors, and best of all the People in their sweeping majority; are vying with each other to voice the strain of what is nothing short of the material foundation of the Millennium! The Union of our two flags said a British lover of Zion at our Cooper Union Lecture, upon one staff, peak to peak and fly to fly, made him feel that it—the Golden Age—had actually begun. God speed the day!

A SAMPLE CORRESPONDENCE.

O Israel! Thou art a mere ensample. This is how our topic strikes a "By-way-man." God's plan of the ages exemplified, verily the poor go in ahead, and God is glorified over all of us.

M. P., D. C.

Dear Sir: I am a colored Baptist Minister, in charge of a small congregation here. I have just read an article in last Sunday's "New York Sun" called "Totten's Forebodings."

I honor you for your bold stand, and faithful words, for I too believe in and preach the *imminent* second Coming of Christ. That is the reason I have a small charge (but growing) in a large field. My salary is \$10 a month and board—the \$10 I send to my family, in Atchison, Kansas. My energies I have devoted to the determination to build up a strong church of believers, and, thank God, I am succeeding.

Would you feel justified in making me a donation of some of your books for careful study? I am not able to buy them. I don't want you to consider this a begging letter, and if you are not in the habit of presenting copies of your books to ministers I do not ask you to make me an exception.

God bless you and your work.

Fraternally,

[Sent him No. 20, 1 Daniel and Leaflets.]

J. T. M.

M. P., D. C.

My Dear Brother: The books you forwarded me were duly received. I am very thankful to you. You evidently knew that if you could persuade a man to read and reflect, your cause was won. I have nearly finished reading them, and I am convinced.

I read as did the people of Berea. I hunted up, compared and verified, scripturally every reference. I was captured from the beginning, and intentionally delayed the acknowledgment of your kindness until I could say as I do now: "I want to know more."

No Romance was ever more captivating. No Record more vivacious and convincing. I want all of the "Our Race" Series. I shall try to get them some day.

Meantime: please send me the *1st Set* of "*News Leaflets*" for which I send you 50 cts. in stamps. In short, you may send me what you please, if you are willing to wait for your money.

God bless you and your work. I shall talk about your work to my people.

Respectfully,

[Sent selection.]

J. T. M.

M. P., D. C., May 30, 1898.

Bro. Totten: By mistake, I sent you 50 2 ct. stamps. Send *2 sets* Leaflets and anything else you think I should have, with the bill, for you shall be paid.

Respectfully,

[O. K.]

J. T. M.

S. N., May 27, 1898.

Gentlemen: Please send me Catalogue, as advertised on last page of your War Extra News Leaflet, April 1898. Inclose \$1.00 for the Sixth Set, 1897.

Your war extra reads very much like history. In your preface you say, concerning the Anglo-American compact, "it not by sense then by expense and virtue of necessity." We are having the expense in blood and treasure, and it looks as if the necessity is upon us: see the attitude of the *Latins*.

Yours truly,

J. A. S.

WELLINGTON, N. Z., 28th APRIL, 1898.

DEAR SIR:—I duly received from you the other day Studies Nos. 1 to 8, 1891-92; also Leaflets Nos. 1 to 26 (1893-94) and two copies 1897-98. I would like the continuation, for which I enclose post order for 30s.

I am very much interested in these, and will do my best to interest others. I have lent several with that view. But it is astonishing the amount of opposition to such studies among even Christians. I am continually met, for instance, with the statement "Of that day knoweth no man," etc., to which I reply: those words were uttered in quite a different connection, as I read it. Our Lord said: "Heaven and earth shall pass away; but my words shall not pass away. But of that day," etc., "knoweth no man," etc. Each gospel has the same reading without variation, and I think the revised version is the same.

I was struck by a quotation in one of the Leaflets from Esdras which was new to me. It is parallel to a verse in Jeremiah xlix. 2: "*Then shall Israel be heir unto them that were his heirs*, saith the Lord." A statement, though somewhat obscure, that is very clear when thought out. I lay great stress upon it. It is unqualified. [It is.—C. A. L. T.].

I think I have been more deeply impressed with a sense of the nearness of the Lord's return, and of universal troubles, of late than ever before.

I cannot write more now, but I may some future time, all being well.

Yours truly,

T. J.

DEAR BROTHER TOTTEN:—I place on the other side an advertisement of a book written by *one of our Identity men*, who is now too *old* and too *poor* to do anything more for the cause. He has nothing much to live on save what comes from the sale of this book, and that brings in little enough, as he cannot advertise.

He was at one time a professor in the University of Ohio and an Advent minister of some note.

I have been trying to sell his book for him by writing to my friends, and have had some success.

Do you know of any calls for such a book? It is a grand work, just the thing for these stirring times; is *sound, plain, and practical*. Could you place it among your collateral works?

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ONE REASON WHY

IF YOU SEE IT IN THE SUN *it isn't so*—A BRIEF CORRESPONDENCE.

Several purported interviews with the New York *Sun*, based in reality upon facts, but more or less subsequently fabricated, have gone broadcast over this land. No little injustice was done the public in these premises, we ourselves being used to such treatment accept injustice as a matter of course.

But in view of the widespread citation these several items received we determined to offer the *Sun* some authentic data that were "so," because over our own signature. The following correspondence explains itself, and will show the public the animus *versus* facts that pervades its photosphere!

COPY OF TELEGRAM.

NEW HAVEN, CONN., May 25th, 1898.
To Editor of Sunday Sun, New York City:

Will you accept four autograph articles for successive Sundays? Will guarantee wide interest. Two columns each; one at once. Answer.

C. A. L. TOTTEN.

LETTER.

THE SUN, EDITOR'S OFFICE,
NEW YORK, May 26, 1898.

C. A. L. Totten, Esq., New Haven, Conn.:

DEAR SIR:—Thanks; we will not ask you to send the four autograph articles suggested in your telegram.

Very truly yours,

CHESTER S. LORD,
Managing Editor.

Per S.

N. B.—So we couldn't make a "sun-spot." But just wait awhile for "Perihelion."

C. A. L. T.

1861 VERSUS 1898.

God moves in a mysterious way! There are records to show that he ordained the separation of Israel and Judah in that he said: "This thing is of me" by voice of a prophet. So, too, the strain of '61-'66 was of Him, and its reversal now must we ascribe to him also. One of the most pleasing incidents of this coming together for a common cause of the two halves of Manasseh was made historical on May 22, 1898, when the Sixth Massachusetts Volunteers again went on to war through Baltimore. What a contrast to the reception accorded the Sixth Massachusetts in 1861. Then while marching through its streets in the beginning of the Civil War it was attacked by a mob, had six of its members killed and a number wounded. On the present occasion instead of being assailed by an angry mob they were heartily greeted, and flowers presented to them and decorated boxes filled with refreshments with the inscription: "Maryland's greeting to Massachusetts. A united country honors the men who are rallying to her defense. May the memory of 1861 be effaced by the welcome of 1898." God bless Our Race.

EUROPE CATCHES ON!

A German paper, the *Vorwärts*, published in Germany, is quoted by the New York *World* as giving expression to the following bold and significant words: "Into the putrid swamp of European politics has been cast a stone, and the turbid slimy waters spout up. The great republic on yonder side of the ocean, without castles, nobles, or standing army, has suddenly sprung out of her position of neutrality to Europe and one European state which has slaughtered myriads of men wrestling for freedom is undone. Old Europe in consequence

is shaken to its foundations by a new power—no militarism, no huge fleet—yet a mighty, overwhelmingly mighty elemental power. In Asia the same phenomenon occurred. The new power became the tongue of the scales. Even if the talk of alliance with England comes to nothing the new American position in the far East crosses every combination hitherto effected."

THOROUGHLY ENDORSED.

As the movements of the nations of Europe that are pro-Spanish in their sympathies in our war with Spain are understood, it is seen how important a part Great Britain has played in preventing them thus far from taking the form of aggressive acts. The special London correspondent of the New York *Sun*, speaking of the fact that there must have been some special conditions not understood by the public to which Lord Salisbury, the Premier of Great Britain, and Mr. Chamberlain, Colonial Secretary, must have had in mind in their recent speeches, in which the most friendly sentiments toward this country were expressed, says in reference to the attitude of England toward those nations that proposed an alliance against America, "Had it not been for the sharp veto of the British government the United States would have been confronted, several days ago, with the difficult problem whether to withdraw Dewey ignominiously from the Philippines or fight combined Europe. * * * * The proposition to send a demand to Washington to limit the campaign to the West Indies, and to enforce the demand with the combined fleets, came to the British government from the powers. I speak on the highest authority when I say it was rejected by the unanimous vote of the British Cabinet. Moreover, I violate no confidence in saying that the ministry was equally unanimous in favor of granting the United States the fullest British support in resisting any interference from neutral powers."—*Christian Oracle*.

THE PLAIN ENGLISH OF IT.

Let us hear it from the New York *Tribune*—an editorial April 18th, 1898, as follows:

"ANOTHER ATHANASIUS.

"Amid the wild and whirling words that emanate from various more or less 'inspired' journals in Spain, Russia and elsewhere, these—of the *London Spectator*—come like a clear bugle blast from that paper, which, probably more than any other, speaks for the mind, the conscience and the national will of the greatest power of them all:

“‘The Continental powers do not love the American Republic, but we cannot imagine that they would risk a war with the whole Anglo-Saxon race, for that is the risk. * * * *

If America were really attacked by a great Continental coalition, England would be at her side in twenty-four hours.’

“That is, beyond question, the exact truth, realized and duly appreciated by this nation, and, we are inclined to think, by all whom it may concern. There is little reason to look for such a crisis. But if ever it should come to ‘Athanasius contra Mundum,’ the Anglo-Saxon Athanasius would not shrink from the issue forced upon it. If that be Jingoism, make the most of it.”

PREPARE FOR WAR!

The experience of our country shows (as per the war extra April News Leaflet No. LXXXVI-VII), that during the past score of years we have paid in solid cash about twice as much for past “experience in war” as for annual preparation therefor, *i. e.*, for precaution against possible war—not counting “blood,” for which we pay unprecedented pensions. Had we paid twice as much, year by year, for *preparation* even since 1892, this Hispano-American war had been the last thing that Spain or any other Mediterranean nation had ever *dared* to undertake against us. We are now cutting our wisdom teeth—they came along late; usually they get pulled or decay, but a healthy specimen of Our Race ought to secure a full new set with this! Let us start the fashion, a set of native, natural and national teeth at the age of maturity is worth having, even by a dentist! We need them! A change of diet will help us, and henceforth we can help the change by voting for it consistently, without reference to party lines. This country belongs to all parties. This country must put itself into a thoroughly defensive condition; a defenso-offensive one is the only safe phase of the matter; *i. e.*, we must inaugurate so powerful a *basis* of self-defense that we may enforce it at any moment by taking the initiative, which is the offensive, in order to secure the defensive.

NEWTON'S PREDICTION.

From *Our Hope* June 1, 1898, we excerpt the following article:

“Sir Isaac Newton, the great astronomer, after devoting years in elucidating this king of the sciences—astronomy—finally turned his gigantic mind to prophetic investigation, a theme worthy of the attention of great minds, as well as smaller intellects. Newton came to the conclusion, however, that the time had not then arrived for the full light to shine, but looked for clearer light to shine in future days, saying: ‘*About the*

time of the end, in all probability, a body of men will rise up, who will turn their attention to the prophecies, and insist upon their literal interpretation in the midst of much clamor and opposition.' "

"Who does not know that this prediction has been fully verified during the present century? And who does not also know that this body of men are now called Adventists? And who does not know that the 'clamor' and 'opposition' have been also inaugurated? Yes, just such a body of men have already turned their attention to the prophetic programme, in spite of strong opposition; and some of these men are found, to a limited extent, in various churches, but mainly among the Adventists. They feel that this great theme must not be obscured, even if opposition rages. Satan will not permit the announcement of an event involving the close of his rule, without vigorous opposition; but the true watchman should never abate his work because the devil opposes, or stirs others to oppose. W. S."

Comments: Newton's prophecy has certainly been fulfilled, but we view with surprise the attempt at its absorption by that body of American Adventists whose fundamental tenets are all *adverse* to the literal Restoration of Literal Israel, to the materiality of the Fifth Empire, to the certainty of the Millennium, to the Identity of Our Race with Lost Israel, to the one Year Ministry of the Lord, to the true Chronology as such, etc.

As a matter of fact there is no body of men who have "insisted" more upon the "LITERAL interpretation of prophecy in the midst of much clamor and opposition" than those who are advocating the principles and facts set forth in the Our Race Literature and its collateral library.

American Adventism as such, and in general, is entirely off the track and does not fulfill Sir Isaac Newton's predictions.

Notice these Further Reductions, to about Half Original Price.

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PROVIDENCE, NOT ARMS.*

To the Editor of The Register, Sir:

At this juncture in our national affairs I deem it my duty to give voice to another or a new note of warning to our Nation. My own experience in the past week of years and the current trend of affairs according to foresight, or rather faith, is a sufficient guarantee as to the possession of some authority in the premises. All essentially that I have contended for has either actually come to pass along the lines of faith in the prophecy of the old and new testaments or is in course of culmination by somewhat of unanimous consent. Many who have followed this line of thought in different parts of the country are bearing it out. Our contentions have been, (1) the oneness of the Anglo-Saxon race in Israel. We have seen cause to call them Anglo-Israelites, but recent events have made the term, Anglo-Americans more popular. I gladly accept the designation, for it is a grand step towards the consummation of this fundamental contention in the cause of truth.

Upon this basis let us look at matters in review. At last the English speaking peoples (Irish, Scotch, Welsh, English, America and their colonies) have begun to come together for to agitate this matter so prominently as they do now in every section of the Anglo-Saxon lands, is certainly to begin the process. We shall let the basis, the reason, go, although we believe it is blood, consanguinity, co-relationship, descent and common aim. No other race views man and his efforts as we do. Law, justice, Bible, God, hope, issue, ends and faith, where are they so free, where even so full of vitality as here? But whence arose these

* New Haven Register, June 28, 1898.

traits so fundamental that they touch the heart of all true men among us, and of all true women? Surely they are not common to the human race, or they would bear fruit elsewhere in similar institutions. They inhere only to our own section of the race of men. And why? Can it be of ourselves that we are different, in so wonderful an election? By no means, save that our part is a part of the education of an election. Israel is a selected or a chosen people, not because of themselves, but for ulterior purposes, to wit, the benefit of all other races in due time. Let us then not misunderstand the situation. Whether the English speaking people are Israel or not they are elected to take the front in the struggle for existence, and it will be their own fault if they do not keep it. And if we are Israel we shall have to keep it.

An election is an election, and its benefits involve us in a very grave danger. It is of this I desire now to speak in brief.

We are daily told in uninformed quarters of the prowess of our arms, marine and military. Now is it our arms that have gotten us this victory, or the consummation of a plan of Providence to bring about a general good? Surely not our own right arm! Let us be wise enough to admit this!

Yet the success of our arms is without a parallel in warfare. Yet let us pause before we lend our pride as a people to the boastings of a press that with exceptions (for which we thank God) are not at all in touch with lofty things. Surely our wonderful victory and successes, under storms of shot and shell where we inflicted untold loss upon the foe, and suffered next to naught ourselves, can not be attributed to our own prowess and superior preparation for war. No, nor to our readiness therefor, nor to our natural training in its arts. This generation is new to war and without preparation therefor.

There are exceptions, and in all these things we have experienced an exception that already amazes the whole world. Just at this juncture therefore, when the heart of the greater Anglo-Saxondom stands in awe thereat, and feels convinced that there is great providence therein—that God Almighty has been with us, must have been with us—there arises an unfortunate boasting spirit in many

quarters of the public press, that tends to tell us that by "our own right arm and a mighty hand have we gotten ourselves these wonderful victories," and at once there come reports of deadlier battles and losses to our "picked corps," in which we receive punishment in measure and no little loss that must increase.

Be not deceived. It is not unto us but unto the God of War, Jehovah, that we must attribute all the wonderful successes that thus far have followed our arms upon the sea. Now we must fight upon the land at greater odds! Let us, oh my countrymen, be honest for once unto our deeper convictions. We all know in our own hearts that victories like those of Dewey at Manila, Sampson at St. Juan, Hobson at Santiago, McCalla at the original naval landing and Shafter at the military disembarkation, are not normal ones.

History has none that parallel them. They are unique. Were we Spaniards, their very renown, the terror of such unheard of battles would drive the shaft of an ineradicable battle-dreadright through our hearts. We might fight perhaps a desperate fight, but not a brave and confident one. No, nor could we hope to win. "Who is it then that has been fighting for the United States? Who are these dreadful people?" would we say, and justly we would fear that the Man of War, Jehovah, the God of Israel, was at the edge of our battle axe, and that we indeed were "Israel," who is his battle axe.

C. A. L. Totten.

New Haven, Conn., June 23, 1898.



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