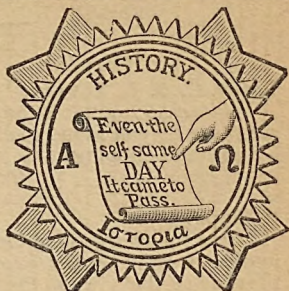




OUR RACE NEWS-LEAFLET



"The King's business requires haste."

No. LXXXVIII.

Seventh Set. 10.

MAY, 1898.

Edited monthly by C. A. L. Totten, New Haven, Conn.

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N.B.—These News-Leaflets take the place of such fugitive articles as were formerly given to the general Press by the author, and constitute a monthly letter to such as are interested in the Signs of the Times.

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MISCELLANIA.

KEEP POSTED.

Iola, Kansas, April 20, 1898.

LIEUT. C. A. L. TOTTEN:

Dear Sir: What is the matter with you now, and on what scripture do you found such predictions as are attributed to you by enclosed clipping.

Truly yours,

L. C. BEATTY,

“Clipping.”

“In the course of a lecture delivered before a New York audience on Tuesday evening last, Lieut. C. A. L. Totten prophesied that ‘when the twentieth century opens New York city will be submerged. Cuba will break in two, and the west half and the city of Havana will sink below the waters.’ The fulfillment of the latter part of this prediction would under present conditions, leave the insurgents high and dry and drown out the Spaniards.”

REPLY.

Dear Sir: You ought to know, and to have known, in that you have read my works somewhat, that the clipping you send was and is a whole-cloth lie. Memorandum: Never believe a press report of what I am about, say or think, unless it accords with your knowledge gained at first hand. If you want facts keep posted and in touch with head quarters. C. A. L. T.

The foregoing press dispatch in varied form went broad-cast over the land. Not one word attributed to me in them was true. I said nothing of the kind. The lecture was at Cooper Union before 1500 people and was held closely to the outline set forth in Study Number Twenty. Let me take this opportunity to warn my friends against putting too much faith in newspaper reports (be they secular or sacred) as to interviews with me. As a rule nothing is authentic unless it is a signed article in a primary issue. The very best proof that I am not a Prophet and do not pretend to be one is the fact that the local press here in New Haven is always fair in both editorial and interview, and inevitably would have to exemplify the Saviour's definition as to dishonor here, had I a right to these attributed pretensions. For instance, as to this same lecture at Cooper Union and as to a subsequent interview the report of which however was only about two-thirds correct, here is what (May 16th) the editor of the New Haven *Journal and Courier* said in the premises:

PROFESSOR TOTTEN'S WORK.

"Probably few men in this country have been more misunderstood and misinterpreted than Professor C. A. L. Totten of this city. The general idea of Mr. Totten's life and work is that he spends his time and energy in wildly predicting the end of the world at a certain date and exhorting his scared fellow-sinners to have their ascension robes ready. This is not Mr. Totten's mission. What he has done is to apply to the study of the Bible and the study of ancient and modern events a vast amount of unusual perception, unusual learning and unusual industry. How much truth he has dug out few are competent to say, but it is perfectly plain that he has been on the right track in some things. At least as right as the track or tracks of some of his most savage critics. Mr. Totten seems to have some justification for saying in the interesting interview with him which was made public yesterday: 'Any one who has read my books during the past eight years can see that I have described everything which is now on the boards. Not I, indeed, but the prophets, for I merely interpret what they have to say. The world is utterly blind and cannot penetrate the meaning of all these things, but it is because the world does not read its Bible. The book has lost its authority in the church. It has been sneered at so long by our higher critics and new theologians that the world is beginning to forget that it has any meaning. But it has a great deal of meaning, applicable at this very hour.'

"We are glad to read that Mr. Totten has decided to take the lecture platform. He is well worth a hearing, as the large audience that recently heard him in Cooper Union discovered. His subject is 'Great Britain and America in Prophecy.' We hope that he will lecture in New Haven, for a lecturer should not be without a lecture in his own town any more than a prophet should be without honor in his own town."

A SAMPLE CONTROVERSY.

Speaking about Lectures the following correspondence will explain itself.

Upon several occasions the Subscribers of the *Sunday School Times* seem to have asked for information as to our work, and upon at least two occasions its editor, H. Clay Trumbull, has put them off, and insinuated our own condemnation. Copies of his paper have found their way to us through subscribers to our own, and upon the last occasion we sent him the following:

H. CLAY TRUMBULL,
Editor Sunday School Times.

Sir: In sundry issues of your Journal you have taken occasion to give "A stone" or "A serpent" to many of your correspondents who have asked you for "bread" and a "fish," since at least twice in particular you have taken an opportunity to hit at me by name over their heads, and at the Truth itself in so far as I and my work may perhaps stand therefor.

The following excerpt from your issue of April 16th 1898, will show plainly the unprofessional as well as the unscholarly, unfair and unchristian way in which, as a matter of fact, you deal out what purports to be "meat in due season" to your own well-nigh famished fold, and its tone will show—between the lines—the animus thereof, viz:

"Totten

"Notes on Open Letters.

"Chronology
 Again.

Because a subject has been repeatedly commented upon in The Sunday School Times is no reason apparently, for any

cessation of inquiries upon that subject. Recent remarks in this department on the Chronology of the Bible have called forth further questioning on the subject from a New York reader.

'Was much interested in your article on "Bible Chronology once more" in the issue of February 5th. Kindly inform us, in Notes on Open Letters, your opinion of Professor Totten's Chronology, as published by him at New Haven.'

"Perhaps the editor can best answer this question by repeating what he said on a former occasion, in Notes on Open Letters in answer to a similar question: 'When the editor is finally located in an insane asylum—the new system of chronology invented by Professor Totten may be given in a footnote. Meanwhile the Bible—Old Testament and New—will be studied as it stands established, without any worry over its puzzling questions on unimportant chronology.'"

Now, Sir, the time at last is up for any further submission on my part to this continued condemnation without a hearing in the presence of both my accuser and a jury which can detect the difference between knowledge and ignorance, between honesty and prejudice, and between those who have done their best to suppress vital "present truth" and one who has by verifiable records, devoted his entire resources to its discovery and promulgation.

It is to such as you, Sir, and to your style of editorial assassination, that during the past ten years of delving into far richer mines than those of the Klondike, I have suffered before this people—for had the so-called Religious Press (*sic*!) of this

land done its duty, even by its own flocks, I can assure you, Sir, that the Secular Press which has kept my labor in constant crucifixion, had never been guilty of a sin which, at the worst, is only one of ignorance based upon your Caiaphau example.

It is therefore my desire to meet a Philadelphian audience in your presence, and in that of your entire staff, and there, face to face, and once for all, to vindicate the lines of truth for which I stand sponsor from such wicked aspersions as they have been called upon to suffer in silence for so long.

Although mute during this long attack, I have been far from idle, and now at last am ready to talk: for I occupy invincibly the final front of "Truth against the World," which you may perhaps know is the motto of the ancient Khumree, and I would like nothing better than a chance to take you and your entire staff upon a rapid reconnaissance along its strategic points.

You have not scorned me alone, but thousands of others right in your own city—the city of Dr. Seiss, author of "The Miracle in Stone," of Dr. Tullidge, author of "The Truth Shown unto our Fathers," and of the late lamented Dr. Howlett, author of "Anglo Israel," the city wherein Manasseh's Flag was born and weaned into maturity, the city wherein the Great Seal of our country was born, fashioned, and given to the future—nor have I myself lacked the chance of taking some part in its history among you, nor of having some authority in all of these collateral lines related to Our Race!

You despise my labors because forsooth I believe that in the Anglo-Saxons are to be found the literal, lineal and blood descendants of the Lost Ten Tribes of Israel! You ridicule my faith in the deeper things of God—(We both are probably very poor followers of Him)—because I honor the Significance of the Great Pyramid, that monument which my ancestors put into our National Heraldry! and you belittle what you are wont to call "Totten's Chronology!" It is not mine; Totten merely defends the times and seasons to which Moses and the Prophets are committed, and that Christ and the Apostles verify; yea, and which you and I are consummating in this very Spanish war—willy-nilly.

But, my foe, there is not a city upon earth wherein Providence could possibly have better placed you as a scorner of the truth so as to force this challenge, nor one to which it has thus made it possible for me, the scorned advocate thereof, to come to more gladly, than Philadelphia—the city of brotherly love—a type, at least by name, of that city which is honored above all in the Open Letters found in the Revelation of St. John, and of the truer one which some of us others, trained in the interpretation of the Prophets, hope is yet to descend to earth from Heaven itself.

My proposition therefore is that you, or in your probable failure, that any genuine truth seeker in Philadelphia shall provide a suitable public hall, capable, say, of seating about 1200 to 1500 persons, that you provide you best stereopticon and its operator, and that a lecture by me shall be duly advertised in the Sunday School Times and other local papers, and that a sufficient admission fee thereto shall be charged so as to clear all expenses, my own modest personal ones included, for as you may know I am an impoverished man, and have already been at unusual war charges in this fight for many years.

Upon my part, God willing, I will agree to come to your city at a date appointed, say, not earlier than two or three weeks hence, and to bring one hundred or more lantern slides, the mere display of which in sequence shall be well worth the admission fee whatsoever may be necessary: and I will guarantee to give Philadelphians such a lecture as they will never regret to have heard; and, before I get through its two-hour limit I will warrant further that the audience will fully understand the treatment of my topic, viz:

"What I am at, and how I got at it; where I am at, and what I am getting at:—to wit: that Great Britain and America are in Prophecy quite as much as they are in History—and thank God! that they are in it to stay."

Now, Sir, you ought to know (as you have done some little work in Biblical Geography) that Biblical History (in which I have done a great deal of work) has yet another "eye," to wit: Chronology. But, in this line I have done more work than any one else on earth; and, by virtue of using both "Eyes" of history I believe I know, let me say by the grace of God, more about fulfilled prophecy, which is the signet of history, than any one else upon earth; and what is more I believe that I can prove all this to a Quaker—to a Philadelphian—audience! At any rate I can show them that it is best henceforth to serve Jehovah rather than Baal, and that I for one am both ready and willing, yea, glad to face a Dodish right in his own Den!

This lecture must be delivered in a public hall where men and women of "the byways and hedges" can feel quite at home—not in a sectarian church nor in a "Sunday School." I want my Jewish brethren to be there; I would like my former infidel friends to be present; I should like my agnostic friends to come, and all honest searchers of the Scriptures to be present; but I do not care whether the Higher Critics come or not, save that you have a delegation there to take notes on what I say—for your constituents will expect some comments.

Finally, if neither you nor any other so-called truth dispenser or seeker can be found in the Quaker City who will care to further this effort for justice and truth, then upon the receipt

of individual postal-card pledges from twelve to fifteen hundred persons in your locality, I will undertake to make all the arrangements myself, and in due time will see that they are notified as to the time and place and method of procedure, and that they are on a Chronological and Geographical list for reserved seats thereat.

Awaiting your reply, as of the first part, or that of others who may second this attempt, or finally the individual action of "byway and hedge" people who may spring into the breach, I am, sir, in the cause of "Truth against the World,"—asking no quarter and giving none,

Yours, etc.,

C. A. L. TOTTEN,

Editor of the "Our Race" Quarterly; and of the Monthly News-Leaflet.

H. CLAY TRUMBULL'S REPLY.

The foregoing letter was duly published in the next issue of the *Sunday School Times*, with the following remarks:

LIEUTENANT TOTTEN SPEAKS FOR HIMSELF.

"Censure of an author's published writings is not necessarily censure of the author himself. From time to time inquiries have come to the editor about the writings on chronology and prophecy of Lieutenant Charles A. L. Totten, M. A. Such statements as have been made by the editor concerning any of Lieutenant Totten's voluminous works of this nature, in answer to those inquiries, seem to have been taken by the author as personal reflections upon himself."

(Here was inserted the open letter above given.)

"If the public is not already fully acquainted with Lieutenant Totten's views it is not because of any lack of his published utterances on the subjects of the special study. It is sufficient condemnation of his works that he claims to know the exact day on which the world was created, and bases his arguments on that claim. An argument built on the basis of a claim that has not one word of support in Bible history, and that equally lacks support in secular history, is not worthy of respect. The editor would consider himself unfit to continue in charge of the *Sunday School Times* if he should recognize such a baseless claim as worthy of the consideration of its readers. He would not feel justified in calling upon the public to attend a meeting in which those claims were to be further exploited, even with the added attraction of a magic lantern."

WE RETURN TO THE ENCOUNTER.

As the foregoing effusion was astray of the mark, and out-

side of the issue, and a mere subterfuge, we immediately replied as follows:

New Haven, Conn., May 20, 1898.

H. CLAY TRUMBULL,

Editor Sunday School Times,

Sir:—I have read with interest your reply to my OPEN LETTER, which you also publish, and for all of which I have the honor to thank you.

But while I accept your disavowal of any intention as to personality, you will permit me to take exception to your position as to our differences, and I trust that an explanation will enable me to reopen the matter at issue between us, because I think I can show you that you have made an error.

The Sunday School Times has not kept track of my work, and you are mistaken in the solitary contention urged by you as a justifiable reason for declining my proposition. As a matter of fact I merely sought an opportunity to come to Philadelphia and discuss the position of Our Race, in History as the fulfillment of Prophecy.

History, as the correlative of Prophecy, is a matter of both "Time" and "Place." Neither of these "Two Eyes" can be put out, nor can "The body be full of Light" save when they become "Single" (*i. e.*, act together) for Historical purposes. You have used but one "eye." But I have attempted to employ *both* eyes, and with such fair success that I am satisfied that I can convince you, your staff, and your constituents, that you have misunderstood my work.

The trouble is this: You have mixed up the Chronology of the World, that of the Adamic Race, and that of "Adam." Here are three different degrees of a wonderful topic, a science by itself, the science that I love, Chronology. The first deals with Astronomical "Eons," the measure of which when asked for out of the Whirlwind staggered even Job! I do *not* pretend "To know the exact day on which the World was created," nor is it a fact as you asseverate, that the undersigned "bases his argument on that claim." If this is so your contention fails, and my invitation still remains open to another excuse which I trust you will not be able to find!

The second branch of Chronology deals with the Geological Ages; we are all justified in studying them with some interest, but their "days" are vast, and I "base nothing even upon their discussion."

The third and last degree of Chronology deals with the Genealogies of a particular man of whom you and I are lineal descendants. Here we have an exact science; you will find its unbroken records in the *Hebrew* Bible, and I believe that the "Time" between the Creation of the "First Adam," and the

ascension of the Second Adam can be measured to any degree of accuracy demanded by rigid science. I presume your *clientele* will perceive that investigations along this latter line which I shall denominate that of Positive Chronology, are at least legitimate, and I would, indeed, that there were some fair and dignified way to convince you of this same fact. Chronology is but an incident in this matter quite as important as geography or place. I have studied both.

My views upon Chronology in general are set forth succinctly in "The Victorian Canon" (my Study No. 17,) or Ptolemy's Canon brought down to Queen Victoria's late Jubilee. This was published in 1896. Let me present you with a copy of the volume itself for reference, and in the meantime quote a page or so (141-143) therefrom to wit:

"Whatsoever therefore the outcome of the present chronological conflict shall be, and we have no doubt as to where Truth will perch the gonfalon of Victory, our own purpose is plain, and already well in order. There is a system of Chronology in the Sacred Scriptures of Moses and the Prophets, and my aim has been to find and establish it; and there is a system of Chronology in the Secular Scriptures of Herodotus and the Historians, and I have sought it with equal diligence and success. The two in fact are one, so far as the records go together; this we have also proved to the echo, and we do not intend to go behind the Biblical returns in so far as they go further back along the so-called years of the Genealogies, to the creation of the *man* Adam. But we, too, are willing to go back even further, in an orderly manner. Astronomically and Geologically the way is plain into the eons of the past, for the rocks have their scriptures and declare the glory of God, as do the Heavens themselves. But we mean more than this; for we are willing to examine evidence as to an Adamic Race that was *pre-Adamite* in the sense of being before that particular man and woman who were at least a special creation and are the ancestors of all that are now living. For through the Flood none but *their* descendants passed, whether there were pre-Adamites or not. We believe that the first chapter of Genesis is equal to any chronological demands that a harmonized array of facts can make out as to a greater age to "man" as such than that to be made out in subsequent chapters of the Bible for Our Race, and if there was a *pre-Adamite* Race it is described sufficiently in that first chapter.

"We do not say by any means that we 'believe' that such was the case. Much has been adduced in favor of it, and with much argument; but we doubt it all for lack of facts, in that theory goes for naught, or rather label it as a matter 'not proved' and of no particular matter in the premises of what

we mean by Adamic Chronology and such, The latter certainly begins Genealogically with the second chapter of Genesis and runs 1656 years to the Flood; 427 years to Abraham's 75th year; 430 more to the Exodus; 480 more to Solomon's 4th year; 7 to the Dedication of the Temple; 416 to Nebuchadnezzar's capture of Jerusalem; 70 to the end of the Desolation; 50 to the 1st post-Exilic Jubilee, in the 4th year of Darius Hystaspes; 490 to the Baptism of Jesus the Christ; 62 literal weeks to his Crucifixion on Thursday, March 17th, 29 A. D.; 40 years to the fall of Jerusalem, August 14th, 69 A. D.; and 1828 years to this writing, to wit: 5895 years in all, * as set forth with proof, and year by year, in the *Our Race Series*. Within these limits we contend that the Bible measures and compasses all and whatsoever has of late been in consecutive action upon the arena of time, nor do we believe that post-diluvian affairs need or that archæologists can successfully make out a longer period for the subsequent dynasties, than 4239 years to this present time.* At any rate this is Biblical Chronology according to the Genealogies, and if our labors have accomplished naught else they have at least settled what the lines of defense actually are for those who shall undertake and continue to defend the Book of the Foundations of their Faith. These are our lines, and we are satisfied to stand by them; and the curse of old Naram-Sin may yet fall upon the works of those who resist these sure things (if so be our Faith is sure!) not so much for rooting up his thresholds as for dislocating him from his own people and place in the corridors of time."

Finally, Mr. Editor, I still desire to come to Philadelphia and to show you and your friends how to use both eyes in the search for Historical Truth, and to show all that I have been misjudged and my work misunderstood. There are two sides to every question, and you will kindly remember that I am old-fashioned enough to be a pretty "low churchman" and not a "higher critic," I claim to belong to the superlative class, that of the Highest Critics.

The world at this particular juncture is in active contemplation of the very thing I have been studying for twenty years and publishing for a decade as the editor of *Our Race*. The fact is my real contention all these years, the very fig-tree upon which much Chronological fruit that cannot be thistle has been gathered, is that Great Britain and our own Great People are none other than the House of Joseph—"Ten-Tribed Israel," to wit: Ephraim and Manasseh. You probably know as well as anyone else in this country that my fundamental contention as the editor of *Our Race* has been the inevitable coming together

* Published Sept., 1896,

of England and America, in at least a moral compact of safety, and you probably know as quite well as the men of the byways and hedges that the public press at this minute is over-loaded with the *entente cordiale* looking towards that very end. Ten years ago this topic was scorned and I have borne the brunt thereof this decade; to-day it is being lauded everywhere! Ought I to bear this brunt in silence, still, in this its day of harvest?

Rest assured that I will not.

Very respectfully,

C. A. L. TOTTEN,
Editor of Our Race.

Thus far, June 1st, the foregoing letter has not been noticed by the *Sunday School Times*.

* * *
We publish the following, which also explains itself, and because we could not afford to send the card to every one. It was only used to recognize about 100 very urgent letters.

"DYNASTIC MAP DOOMED.*"

PROF. TOTTEN HAS ISSUED A POSTAL CARD TO MANY
INQUIRERS EVERYWHERE.

Perhaps Professor Totten's personal views upon the present issue between Spain and the United States are best expressed by printing the following postal card which he has issued to many of his correspondents, and a copy of which has come legitimately into our possession.

It is pretty well known in this community that the professor for the past ten years has conducted a complete publishing business, issued some 20 large volumes and conducted a monthly magazine all without the help of clerk or messenger boy. The volume of his correspondence has grown to such an extent that a circular postal such as this is the only resort left, and this is the way he composes it:

"NEW HAVEN, CONN., April 30—May 6, 1898.

"*Dear Friend*—Will you pardon this poor form of reply to your recent letter duly received, properly posted here, and contents or commissions all forwarded, and good wishes and assistance thankfully accepted in this Cause of Truth. It looks as if Manasseh, also, was to have the honor of smiting the Image of Empire on the left foot. Since the Battle of Crecy, Ephraim has 'smitten' France 219 times on land and sea, and Spain 35 times. Has fought but twice with any other member of the Geographical Image as it Lies Head on Baby-

*New Haven Register, Sunday, May 1, 1898.

Ion, Arms and Breast on Medo-Persia, Belly on Greece, and Legs on either side of Trajan's Rome, Feet, of course, France and Spain. Read Daniel ii over again. Look at the map of Mediterranean Europe, it, the dynastic map, is doomed. When the smiting is over (the Hebrew word being to clap over and over), read what happens in Daniel ii. Now is the time to review the Daniel Chart. Meantime God is bringing Ephraim and Manasseh together in his own way, and the volume of that is the wave-sheaf of the Millennium.

"God is to be mightily vindicated. We ourselves have been upon his side—though I but in a weak poor way, for I have not done one-thousandth of what I would, and done in the worry and fight as much that I would not. Yet Grace ever bounds it all, and all things work for good and truth—even the weak things have been chosen.

"Pray for the peace of Jerusalem. There is a blessing there, and even war on Israel's part is a dread and significant form of prayer—'To send a sword upon the earth'—Well it deserves it. How can the cancer be cured save by the knife? Keep cool. Keep cool and lend me in particular your prayers. Do not expect replies. Letters pour in on me, I cannot handle them. There yet remains some work here to do, so I must keep at it until I know I am called into this matter. This is not—'the last of pea-time'—Meantime, spread the truth of 'Our Race' and fear not! God bless you.

"C. A. L. TOTTEN."

The title of Totten's Magazine and Quarterly is "Our Race." He contends that England and America are Ephraim and Manasseh, and feels that the wonderful *entente cordiale* now at last awakening between the two great halves of the Anglo-Saxon race is a guarantee of ultimate victory for all that he has contended."

"THE TRIBES" SUSPENDS.

We regret that Brother F. E. Harrington, Editor of "The Tribes" has found it necessary to suspend its publication; only a temporary measure, we trust. Perhaps it will be our own turn next. The spreading of truth is not popular; when one identifies himself for all that he is worth with anything, he usually gets a black eye. But it is strange that even in these days when practical Anglo-Israelism is so noised abroad in its more popular Anglo-American form that the people still reject it along lines that give reason for their faith, in any quality whose aim is to arrive at the determinate quantity thereof. Well, that is the fate of truth from dawn to date. It must die

and find the nations congregating against us. In such a situation America has but one friend, Great Britain, Brother John, And he, too, across the sea is equally isolated. We Anglo-Saxons must face the world together, for we form no part of the Image of Empire, and it may be safely assumed that it will combine against the Stone that is to be its ruin! We must prepare for war, and henceforth keep a-preparing.

By the way, did you read the proclamation of the Spanish general in command of the Philippine Islands upon receipt of news that war was at hand? If not, read it. It proclaimed religious war. (See it in the New York *Herald*, April 28, 1898). What more than this could even Mohamed have done?

We expect all this to be desultory; in fact we design it to be so, that you may rather read between the lines. We write to only such as are informed and have gathered some wisdom in days before its need. It is a statement of facts, and that proclamation was met with dreadful ones, facts of unequalled Victory, unparalleled conquest, before a week had passed away! We cannot but look upon all these things as a merited visitation upon Spain. Some four hundred years ago the Inquisition began to afflict Judah in Spain. It forced Judah to leave a land of rest and go broadcast over all the earth. That was his fate, and it was ordained, but now the reaction is being brought unto its consummation; for it was also ordained that the hand raised against Judah should be smitten, yea even as Babylon was smitten shall the last phase of Gentile Empire as exemplified in Latin Europe be smitten until naught remains thereof.

In all this flood of war news that comes in on time with the Spring dates upon each and every calendar, we must not suffer our minds to lose interest in those other dates ahead that surround the Autumnal equinox with quite as much of promise that is pregnant of war, and *peace* as the correlative,—for it will eventually lead up *thereto*. As noted lately, the real Spring dates began with February 22d, N. S., which was true Nisan 1st, and terminated with May 6th, N. S., which was Thoth 1st upon the Victorian Canon. Each of the included dates that mark any particular chronological punctuation has had its anniversary recognized by some important event related to the matters now in operation, and we must not forget that they are of interest to us, chiefly through their eventual bearing upon world-wide issues.

But remember that they may require quite as long a period of development—relatively speaking—as those that obtained a century and a quarter ago. The events of 1765-76-83-93-98—

1805-15 covered a continuous jubilee of fifty years from the year beginning to that of Waterloo, and from now on 5896 A.M. to 5926 A.M., when only do the two thousand five hundred and twenty years of "Judah's Punishment" fully end on solar time, is a whole month of years that yet remains in the current jubilee!

Yet this has nothing to do with the Times of Babylon, that is, of Gentile Empire, whose ebbing sands can now be counted:

Samaria.	Babylon.	Jerusalem.
3284 A.M.	3377-81 A.M.	3406 A.M.
2520 "	2520 "	2520 "
5804 "	5897 "	5926 "
1806 A.D.	1899-1903 A.D.	1928 A.D.

Remember, however, that while 3284 and 3406 are terminal, 3377 A.M. was at the center of a week of years, so that its subsequents run on to 5900 A.M., or 1902 A.D. All of this will be better understood by referring to Study No. 11, page 92, and by a review of that entire Study, for all of our measures must spring in general from the dates compassed in that Study.

The point is this: Those who have followed us in these Studies should be proof against undue anxiety and too hasty anticipation. A system works out in years and begins and ends in a week of years; they have always done so in all of their phases. So, while others continue to misunderstand the elasticity of time, we who have been schooled line upon line and precept upon precept, should exercise patience, and keep preparing for war—in order to defend ourselves. Surely a man is justified in purchasing a patent and reliable lock to his treasure chest! The fact is we have too much wishy-washy stuff about the wickedness of war—were Michael and his angels wicked?

WE MUST LECTURE.

Any of our subscribers who can organize a concerted movement in their town may communicate with us. We need our expenses from New Haven and back guaranteed, and a hall and stereopticon, and from one-half to one-third of the net receipts. Do you need us? if so, communicate. Our topic must be put before the people.

C. A. L. T.