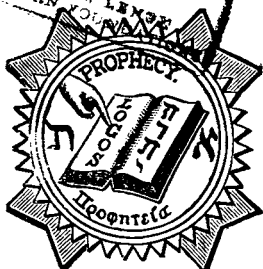


THE OUR RACE  
NEWS-LEAFLET



"The King's business requires haste."

No. CCXLV.

Nineteenth Set. 11.

April, 1907.

Edited monthly by Professor C. A. L. Totten, New Haven, Conn.

Entered 1893, Post-Office, New Haven, Conn., as second-class matter.

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Published by the Our Race Publishing Company, New Haven, Conn.

Price, \$1.00 for XIII. Numbers. Ten Cents each, except in specified cases.

Office of Publication, 103 Meadow St., New Haven, Ct. L. Box 1333.

Editor's Office, Residence, No. 20 Pond St., Milford, Ct. P. O. L. Box 31.

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N. B.—These News-Leaflets take the place of such fugitive articles as were formerly given to the General Press by the Author, and constitute a Monthly Letter to such as are interested in the Signs of the Times.

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THE GENEALOGY OF JESUS CHRIST.

—(Matthew i, 1-17, and Luke iii, 23-38, Harmonized.)—  
To which is added, as collateral matter, the Pedigrees of

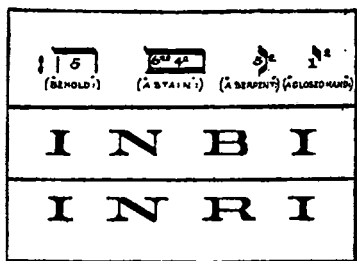
KING EDWARD VII:

and of

GOVERNOR GURDON SALTONSTALL,  
(through Grace de Kaye and Muriel Gurdon.)

(To be continued D. V. in May 1907.)

X P Y



"JESUS OF NAZARETH, THE KING OF THE JEWS."

— And the Writing Was —

And Pilate wrote a Title, **Λ** And Put it on the Cross.

"This Title then read many of the Jews; for the place where Jesus was crucified was nigh to the City; and it was written in Hebrew, and Greek, and Latin."

"Then said the chief priests of the Jews to Pilate; 'Write not; 'The King of the Jews;' but that, 'He said, I am King of the Jews.'"

"Pilate answered, 'What I have written, I have written!'"—  
John xix. 19-22.

(Compare Matt. xxvii. 37; Mark xv. 26; Luke xxlii. 38.)

THE BOOK OF ROYAL GENEALOGIES.

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From the Dawn of Time and Pedigrees, to Date; as Transmitted from Father to Son; And from Generation to Generation—World Without End.

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EMBRACING THE MAIN MESSIANIC LINES; THE PEDIGREES OF PRINCE DAVID; OF PRINCE GEORGE OF WALES; OF KING EDWARD VII; AND OF OTHER SCIONS OF ROYAL HOUSES. ALSO, THE COLLATERAL LINES OF GOVERNOR GURDON SALTONSTALL OF CONNECTICUT; DESCENDANT OF GRACE KAYE, AND MURIEL GURDON: ALL TRACED BACK TO THEIR REMOTEST ANCESTORS.

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BY CHARLES A. L. TOTTEN, M. A., A. M.

Member of National Geographic Society; Int. Inst. to Pres. Anglo-Saxon Wts. and Meas. Society Mayflower Descendants; Editor Our Race Quarterly and Monthly; Author of Numerous Books on Chronology, Genealogy, History and Miscellaneous Memorabilia, Antiquaria and Curious Lore.

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"These are the generations of Noah:

"Noah was a just man, and perfect in his generations,"

—Thus, How much the more so, Jesus Christ; the Son of God!—

"And Noah walked with God."—Gen. vi. 9.

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OUR RACE PUBLISHING CO.  
New Haven, Conn.



## ROYAL GENEALOGIES.

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(Topic Continued from March.)

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### Preface.

There are so many systems of keeping the record of ones Genealogy, that, as we cannot adopt those of modern copyright, nor scheme out a method for all concerned—save the presentation of the General Chart accompanying this series of papers, and to which each one must find connection for himself by tracing up the lines of his ancestry to their junction therewith,—I shall go back to the simple method employed in the Scriptures for such purposes.

I know of none more concise, nor one whose method commends itself better to the simple minded; and in fact I consider it, after all, to be the very best that can be devised; in that it presents the several lines of data separately, and each one only so far as may be necessary to supply due connections to the main line of Adam's posterity. And this, particularly, is the case for us of this generation; because, the main line of Judah is fixed upon the Chart, and its branches are ubiquitous as to Sceptral sway over the race of Shem at least. So it only remains for us to determine where, if any where, ones own line joins onto this parent stem.

To effect a junction may seem difficult at first; and it is sufficiently arduous even to collect pedigrees of any length, whether Judaic or not; but the study is both interesting and of increasing facility; and value as the data multiplies. They eventually run out into a very few ancestral lines which give any prospect of success in further prosecuting them; and these usually turn out to be along lines that have long been matters of official and heraldic record.

This, as in the case taken as an example, we doubt not will be the experience of all concerned; and such as are not are

welcome to the time saved for other things of more interest to them and their neighbors.

Nevertheless, the matter is of importance to all, and from time immemorial has been made a prominent matter among all nations; and besides all this, it is a prominent subject in the Oracles of God:—or else we would not have received so accurate a Pedigree of the Messiah, nor of any other notable character in Holy Writ.

With this preliminary introduction to our codified data, all supplementary to the Chart, let us proceed to set its more prominent parts, sections, Houses, lines and families in order;—for some of the following lists will be of use to all who expect to attach their own branches upon this parent stem, and at any rate be of specific interest to all in that it offers a novel method of scanning the universal history of the world—told as it were from father to son, and from generation to generation.

## ROYAL GENEALOGIES.

### Introduction.

For tracing Pedigrees in General we recommend the employment of a "Method by Cards," filed by generations, both forward and back from ones own, and numbered I, II, III, IV, Etc.

The Central Card, or Envelope, is to contain ones own birth, schooling, life, incidents, marriage, etc., and may be multiplied as much as necessary. This generation naturally comes in the middle, between Ancestry and Posterity.

The Degrees of these, are the ones containing the Roman Index figures I, II, III, etc.:—and each one should be followed by its own collateral cards, as far as necessary, and possible: Card I in the Ancestral line refers to Parents (2), Card II to Grandparents (4), Card III to Great-Grandparents (8), etc.:—and, in each case, it will be found that many collateral lines come into view, each requiring subordinate or collateral cards. The Posterity degrees are numbered in the same way; 1, Children; II, Grand-Children; III, Great-Grand-Children,—beyond which few of us will have much opportunity to act as chroniclers!

So far as ancestry is concerned the Genealogical method is very simple. Suppose, for instance, your surname is A. Then your Parents, I, were A. and B.: your Grandparents, II, were A.-C., and B.-D.: your Great-Grandparents, III, were respectively A.-E., C.-F., B.-G., and D.-H.: and, if the lines run on further the next names are: I., J., K., L., M., N., O., P., etc., some or all of which must be added, and so on. Thus, to scheme out "to" the IVth generation we have:—

IV. &c.,	?—X    X    X    D—? H—?
III. Gt.-Gd.-Parents,	A—E; C—F; B—G; D—H;
II. Gd.-Parents,	A—C; B—D;
I. Parents,	A—B;
O. Self,	A;
i. Children,	a, b, c,
ii. Gd-Children,	a-d, b-e, c-f,
iii. Gt-Gd-Children,	a-n, &c.

Further than this we need not go, along the descending line, but turn at once to the consideration of data that is of interest to all, to wit: the Royal Genealogies, themselves, which now form the main features of our excursus, and some of which will doubtless be found of use both for general Genealogical study, or specific use in special and individual lines.

In the meantime, it seems needless to suggest that the search for ones own surname in the Genealogical alcoves of Historical Societies in General, and such as may be found at Yale, Harvard, Boston, New York, Philadelphia, etc., in particular, will enable any one to secure valuable information in specific premises. At any rate the sooner one begins to collect data as to his own pedigree the better, for much of the information is traditional, and is lost as the elder generations are gathered to their ancestors.

Finally; and following the example and phraseology of Sebastian C. Adams, of Salem, Oregon; in his "Chronological Chart of Ancient, Modern and Biblical History, Synchronized," it is a matter of fact that "All the history of man before the Flood, extant or known to us, is found in the first seven chapters of Genesis.

So it is hoped that the Critic will remember that the author is not responsible for the "truth" of any history or system. It is presented as found; and, from multiplying evidence the Biblical record is implicitly believed to embody "the truth, the whole truth and nothing but the truth," in the premises it covers:—as written and for the purpose written.

Adam is the first man found in any history, monument or inscription whose NAME, the PLACE, and the TIME of his creation, and whose LENGTH of life, and age at DEATH, are matters of specific record; and from whom his descendants can be traced by name, age, and abode, in successive chapters, links, and generations, for some 4100 years in a single volume or log-book kept by them, officially, down to the destruction of Jerusalem, and St. John's exile to Patmos. And then, kept by their successors in innumerable collateral and consenting records down to date.

"If any critic has historic information of any person or people that ante-date those given, having all of these specific data, it will be most thankfully received, and properly considered in subsequent editions of this work."



In the meantime, criticism aside, and erata and emendations waived or corrected, the author will be glad to receive transcripts of such additional pedigrees, personal and otherwise, as are generic to our topic. And it is particularly requested that all such as effect a junction with this Parent stem will send copies thereof to the author for use, if possible, in future editions.

Our Readers will also kindly notice, that; In order to secure the correction of any errors (mistakes, misprints, etc.), they may find in our treatment of this topic, we have purchased the linotype from which these Leaflets are printed, and shall hold it for a reasonable length of time, so as to be able to effect any necessary corrections and additions before the matter is finally cast into electroplate: They are therefore requested to call our attention to any mooted points; with references, proof, etc.—all of which will be thankfully received and carefully considered for the sake of all concerned,—in that we aim only at obtaining the exact truth in all such premises.

As to the writing up of personal genealogies for others, we can hardly undertake the task; but nevertheless our facilities are such, that, if the necessary data is furnished, and it is worth the while and expense of those interested to have the same verified and so printed as to fit into the system given in the large Chart, it can perhaps be effected more easily here than elsewhere. At any rate, let all such as can effect such junctions be sure to furnish us with at least the data back to some name in the due genealogical sequence shown upon the Chart. And let all concerned take note also, that this attempt at consolidating such records as these, is a legitimate and important part of the curriculum of a School of the Prophets—and of the pen of a ready Scribe (Ezra vii, 6; Matt. xiii. 51-52!)

Descent: (Jewish) Samari.

**ANALYSIS OF IRISH ERAS.**

Saul David.	2934 A.M.	1066 B.C.	Saul's 25 <sup>th</sup> year.	
Sohn.	3084	916	150y. In Africa, &c.	100y.
ve 300y			150y. In Ireland.	
Uss. of Jerusalem	3234	766	Philo's Era	
ve NEIMHEIDH.	50y		Samaria full of turmoil.	50y.
Mythical Irish	3284	716	Samaria Falls.	
Mythical Irish	3101	639	17y. 26y. 47y.	197y.
Mythical Irish	3110	650	37 30y.	
Mythical Irish	3221	669	21y. 30y.	
Mythical Irish	3238	662	7y. 28y.	
Mythical Irish			Absorbed	151y.
Mythical Irish			Jerusalem Falls, 7456 B.C.	
Mythical Irish	3231	669	7y. 28y.	147y.
Mythical Irish			Jerusalem Falls, Jerusalem destroyed.	
Mythical Irish			Conquest of Ireland; Jerusalem in Belgium	
Mythical Irish	3284	665	HERMONX TEA TEPHI.	
Mythical Irish	3445	504	Death of Jsa. Joshi.	
Mythical Irish	3450	500	" of Jerusalem.	
Mythical Irish			Jsa. the Prophet & King.	

**DERIVATION OF IRISH ERAS.**

Partholomians	300,	150,	150,	150,
Neimheidians	50,	50,	50,	50,
Tomorians	17,	17,	17,	17, 17, 17, 17,
Fir Bolgs.	37,	37,	37,	37, 37, 37, 37, 37,
Daanans.	93,	93,	"	93, 93,
	497,	307,	254,	217, 197, 147, 106, 55, 10.

## MEMORANDUM.

These eras are variously employed by Irish Historians; they will be found analyzed and discussed in Study No. Five, "Our Race Series," p. p. 245-50 q. v. O'Halloran, Vallency, and others, greatly confuse the Genealogy, and Geography, as well as the Chronology involved. All of these invasions came from Samaria, via Greece and Africa; by sea; touching in Spain, Portugal, Belgium etc. They were the outcome of turmoil in Samaria, and Dan's effort to escape "in ships!" (Vide Table p. p. 90-91 herewith)

C. A. L. T.

## ROYAL GENEALOGIES.

### THE HOUSE OF GOD.

All the generations are: God—The Logos—The Holy Spirit—the Elohim and Heavens, and EARTH "created"—Adam "formed" out of the dust thereof—Eve "taken" out of Adam—Seth, (the Son of Adam and Eve)—Enos—Cainan—Mahalaleel—Jared—Enoch—Methuselah, who spake with all the ante-Diluvians—Lamech—Noah—"Shem," (Ham and Japheth); all born before the Flood, and all coming over with Noah, with their wives, into the new cosmos that now is, and which was peopled by the sons of Noah. Now Methuselah conversed for centuries with Adam, and with all those who came over the Flood; so the Ante-Diluvian Records came to the Post-Diluvians as directly as if, via a father, from a grandfather, to Arphaxad and his successors;—and of course, from the very nature and necessity of the case, in the original language, verbal and written, of Adam himself; and this Language must have been Hebrew, as crystallized at Eden. All of this matter is more appropriately and fully discussed in the preceding Leaflets, q. v.

### THE HOUSE OF SHEM, OR "MELCHIZEDEK."

Shem—Arphaxad, born 2 years after the Flood, (2342-1 B. C.)—Salah—Cainan—Heber, in whom all of Our Race are called Hebrews (Gen. xi. 21)—PELEG (and Jocktan, the father of Job), in whose (Peleg's), day the Earth was divided out among all peoples, (according to the reservation made for the sons of Salah—Cainan, Heber, Abraham, and "Israel")—Reu—Serug—NAHOR×Reumah×MILCAH—Terah—Abraham×Sarah (,× Hagar, mother of Ishmael, and×Keturah, the mother of all the children of the East country; perhaps of Job, and certainly of Jethro, the father of Zipporah×Moses). But Abraham was "called" of God, and so departed from Ur; and later from Haran, and "came over" into Canaan, after the death of Terah at 205 years of age; Abraham himself being "75 years old" at the beginning of 2008×75=2083 A. M. that is, "in his 76th year," in 1918-17, B. C.

## THE HOUSE OF ISAAC,

("In whom we are called" by name I-sac-sons,—and to Christ.)

Isaac × Rebekah — (Esau × Judith, × Adah, × Ahollbamah, × Bashanadth, × Bilhad, × Zilpah) and Jacob × Leah, × Rachel, × Bilhah, × Zilpah)—Judah; of Leah; Joseph of Rachel; Levi of Leah; Benjamin of Rachel, (and their brethren). Now Jacob gave "the Sceptre" to Judah and the 'Birthright to Joseph; the former is still held in abeyance for Messiah, "until he comes to Shiloh," and so must always (unto this day) have been in evidence somewhere, over "a nation bringing forth the fruits" of the Kingdom; and the "Birthright, too, must be in equal evidence; in that "the Scriptures cannot be broken."

And so we find them both to be—having both gone West with Empire. In the meantime, note that Jacob adopted (as the equals and predecessors of his first born sons Reuben and Simeon), the two, and thus, as it were to "him," twin sons of Joseph, Manasseh and Ephraim; the first to be "a Great People", but Ephraim to be "a company of nations"; accordingly these, too, we find in evidence in these latter days. But, to continue the Regnal Genealogy, let us go to:—

## THE HOUSE OF JUDAH.

"A" Judah × Tamar—Pharez, "a Breach"; (and Zerah, "a Branch," marked with "a scarlet thread" before he was born!); but Pharez begat—Hezron, × Abiah, and × a daughter of Machir — Ram — Amminadab, (father of Elishebah, × Aaron) —Nashon the Prince at the Exodus—Salmon × Rahab, the Innkeeper—Boaz, × Ruth (widow of Chillon, son of Elimelech; and Naomi), a descendant of Mesha, of Moab; of Lot × his eldest daughter)—Obed — Jesse × Nahash—David × Bathsheba (etc., vide Concordance).

## THE HOUSE OF JUDAH.

"B" Judah × Tamar — Zerah — Ethan (Calcol, Darda) — Mahol, (Farsa, or Azariah)—Heman, (Calcol, Dara) or "Agenon, (Nial, and Dardanus,") "Fenesia Farsa, (Cecrops, and Danaus"), et cet., founders of Phoenicia, Greece and Troy, &c.)—Gadhol Glas × Scota, (d. of Achoris or Khu-a-ten) — Easru — Sru —

Heber Scot, (Cadmus, who gave the Alphabet to Greece, and of Searu, the father of Parthalon, and grandfather of Adhea, both of whom settled in Ireland), — Boalnhaim — Aghaimhain — Tait — Aghennoin, (and Heber, father of Cing, and Caicer the Prophet — Lamb Fion, (and Elloid, and Lamb Glas) — Heber — Adhnoin — Feabla Glas — Neannall — Nuaghadh — Alloid — Earchada — Deagfatha — Bratha — Breogan (and Tallte) — Bille — Milesius (or Gollham) × Scota (d. of Pharaoh Necho) — Eochaidh the Heremon, (Heber, and Amergin the Druid) × Tea Tephi (d. of Zedekiah!) Vide House of David "C."

In this connection we quote the following endorsement of our position from the pen of a fellow Genealogist, and who is one of the best known Anglo-Israelitic editors and publishers, to wit: Rev. W. M. H. Milner, M. A., F. R. G. S., A V I; who, in the July number of "The Covenant People," p. 9, publishes the following:

---

#### "THE ROYAL HOUSE OF BRITAIN."

"The much-asked-for Third Revised Edition of this pamphlet is now ready. The list of authorities will be missed from the inner page of the cover, but these are fully given in their several places in the text, where they will be of greater service. The Pedigree sheet, which at first showed only some of the chief descents from Judah now names practically all. In the Pedigree Sheet the various descents from Judah are now plainly shown, including that of Odin from Darius or Dardanus, 'son of Jupiter,' as recorded by Sharon Turner. Curiously enough the now to me obvious identification of this forefather of the Trojan princes with the Dara or Darda of Chronicles was not noticed in time—it was indeed just a day too late—to be included in the Pedigree itself. The identification is however sufficiently indicated in the accompanying

#### "DEDICATION.

"Dear Professor TOTTEN,

"This Third Revised Edition of 'THE ROYAL HOUSE OF BRITAIN,' I venture to dedicate to you.

"Some years ago you kindly sent me autograph-inscribed copies of some of your valuable Studies of 'Our Race.' One

particular page of one of them I have had in my mind's eye ever since—the page giving the descent of the Irish HEREMON, who married our Princess Royal of Judah, from Zerah son of Judah.

"Having been permitted last year to establish (in 'TARA VINDICATA') the identity of the original 'Cretan' Zeus or JUPITER with the Scriptural patriarch JUDAH, which I had only seen hinted at in Mr. Feilden's writings and your own, I have to-day been finally led to see that your identification of the Dardanus, or Darius, of the old Trojan genealogies with the Darda or Dara, son of Zerah, named in 1 Chron. ii. 6, is unmistakably correct. Thus, by both his sons, Judah is the great ancestor of our many converging Royal Lines, in token of the fulfilment to him of the promise of

"PERPETUAL SOVEREIGNTY.

"With brotherly greetings and good wishes,

"I am yours sincerely,

"OXONIAN.

"LUGANO, June 14th, 1904."

#### HOUSE OF DAVID "A."

(According to Matthew.)

David × Bathsheba — Solomon × Naamah — Rehoboam × Maachah — Abijah — Asa × Azubah — Jehoshaphat — Jehoram × Athaliah — Ahaziah × Zibiah — Joash × Jehoaddan — Amaziah × Jecholia — Azariah × Jerusha — Jotham — Ahaz × Abijah — Hezekiah × Hepzibah — Manasseh × Meshullemeh — Amon × Jedidah — Josiah × Hamutal (—Zedekiah—Tea Tephi × Eochaidh, son of Milesius, &c.), and Josiah × Zebudah — Jehoiakim × Nehushta — Jehoiachin, or Coniah × Susanna — Salathiel — Zerubabel (the Prince at the return from Babylon under Ezra or Esdras) — Abiud — Eliakim — Azor — Sadoc — Achim — Eliud — Eleazar — Matthan — Jacob — (Salome × Zebedee — James and John?) and Joseph (× Anna (d. of Joida) — Mary, overshadowed by the Holy Spirit, (through espoused to Joseph, the son of Hell), — Jesus the Christ, or Messiah, accepted "according to all things

of the law," and adopted by Joseph, the son of Heli ( $\times$  Mary) as his first born Son and Heir, he having been born in his house (Gen. xv. 23), and even the "Code Napoleon" recognizing that: "of the child of a wife, the husband is the father"—all other things being fulfilled in justice and righteousness (Matt. i. 19). So Joseph knew not Mary, as his wife, until she had brought forth this her first born son. But such children as were born unto them afterwards, were by double descent and according to the flesh descended from Solomon and Nathan, the sons of David.

---

### HOUSE OF DAVID "B."

(According to Luke.)

David  $\times$  Bathsheba — Nathan — Mattatha — Menan — Melia — Ellakim — Jonan — Joseph — Juda — Simeon — Levi — Matthat — Jorim — Eliezer — Jose — Er — Elmodam — Cosam — Addi — Melchi — Neri — Salathiel—Zerubabel—Rhesa —Jonah — Judah — Joseph — Sime — Mattathius — Maath—Nagge — Heli — Nahum — Amos — Mattathias—Joseph—Janna —Melchi—Levi—Matthat—Heli—Joseph — Jesus "was supposed" to be the son of Joseph; but in reality was the Son of God, who overshadowed his espoused and Virgin wife Mary. So Joseph formally accepted him as his first born son and heir and did "all things thereunto according to the law," and then they went back to Nazareth.

Now Joseph and Mary had other sons and daughters who were thus children of both Solomon and Nathan, and the lines of some of them, and of their connections, may yet be traced.

---

### HOUSE OF DAVID "C."

Josiah  $\times$  Hamutal (daughter of the Prophet Jeremiah, of Libnah, later on of Anathoth)—Zedekiah—Tea Tephi $\times$ Eochaldh the Heremon of Erin, or Jurin;—Ireadh Faidh—Eithrial—Folain — Tigermas — Eanbothath — Smiergoill — Feachadh Labhmlne — Aongus Ollbhmagach — Maoin — Rotheachta — Dein — Sloma Savghlach — Oilolla Olchoin — Giallachadh — Nuadh or Floun Fail — Simon Breas — Mulreadach — Feachadh — Duad Laidhrach—Eochajdh Buardhaid — Ugaíne More — Cobh-

thach — Mellge — Javan Gleofathach — Conla Cruaich Cealgach — Ollolli Caishkuach — Eochaidh Foltleathan — Aongus Tuirimheach (the Prolific) — Fiacha Fearmaru and (Eanda Alghmac; omit for the present)—Ollholla Earuna (son of Fiacha) — Ferquhard—Forgo (or Fergus I)—Maine—Dorn Adilla—Raghein—There—Rosin—Sin — Deaga — Jair Ollli — Eogan — Idersecol—Cadalanus×Europa—Corbed I—Dair Dorn More—Corbed II—Luctacus — Daughter×N. N.—Son × N. N.—Morga Lamba—Conarius × Sarah — Ethodius I — Ethodius II — Athrico — Cormacus — Fln Cormacus — Romaich — Aongus — Ethodus — Earch × Rocha — Fergus More (II).—Dongard — Conran — Aidan — Eugene IV — Donald V — Dongard — Eugene V — Findan — Eugene VII — Ethel-find — Achaus — Alpin — Kenneth MacAlpin — Constantin — Donald VI — Malcolm I — Kenneth III — Malcolm II — Beatrix × Albanach — Duncan II — Malcolm III, Cammore × St. Margaret — David I — Prince Henry — Earl David — Isabel × Robert Bruce III — Robert Bruce IV — Robert Bruce V — K. Robert Bruce I — Marjory Bruce × Walter Stewart III — Robert Stewart II — Robert Stewart III — James Stewart I — James II — James III — James IV— James V — Queen Mary × Henry Lord Darnley—K. James (VI) I—Elizabeth Stewart × Frederick V — Sophia × Ernest Augustus — George I — George II — Frederick Prince of Wales — George III — Duke of Kent × Victoria — QUEEN VICTORIA × PRINCE ALBERT — EDWARD VII × QUEEN ALEXANDRA—George Prince of Wales × Victoria Mary of Teck—Prince David.

The foregoing is but one of dozens of methods of spanning both the Irish and Scotch, and also the English lines, many of which spans will be given later on.

#### HOUSE OF AARON (High Priests).

Jacob — Levi — Kohath — Amram — AARON (and Moses, and Miriam)—Eleazar — Phineas — Abishua — Bukki — Uzzi—Zerahlah — Meraioth — Amariah — Ahitub — Zadok — Ahinaaz — Azariah — Johanan — Azariah — Amariah — Ahitub — Zadok — Shallum — Hilkiah (Helkiah, Chelchias, Joacim, et cet, and Shallum of Anathoth, the father of Hanameel, who sells Anathoth to Jeremiah)—(Jeremiah the Pfophet) and Aza-



riah the High Priest — Seraiah (slain by Nebuchadenezzar)—Josedech (H. P. at the Captivity)—Joshua, (High Priest at the Return from Babylon); and so on in Aaron's family down to Joida the father of Anna and Elizabeth, the first of whom (Anna) married Joseph, the father of the Virgin Mary, and the second of whom (Elizabeth) married Zachariah, the father of "John the Baptist."

---

#### HOUSE OF JEREMIAH.

From Aaron to Shallum inclusive, 19 generations inclusive: Shallum — Hilkiah — JEREMIAH — Hamutal × K. Josias — Zedekiah—TEA TEPHI, (one of "the King's daughters"), × ECHDAIDH, the "Heremon" of Ireland, King of the Milesians, and Son of Milesius, the descendant of Zerah.

---

#### HOUSE OF ANATHOTH.

The title to Libnah, and Anathoth traced: Shallum, the High Priest, owns Libnah and Anathoth; He and Hilkiah retain Libnah and thus Jeremiah, the son of Hilkiah, is known as "of Libnah," and Anathoth is deeded to Shallum, the brother of Hilkiah. But for reasons, lack of posterity, or others, Hanameel, the son of Shallum, son of Shallum, gives a quit-claim of Anathoth to Jeremiah, who purchases it with great ceremony; and places the title deeds in the hands of Baruch, to conceal (bury) in "an earthen vessel" (the Meregech, or Mausoleum, of Tea Tephi, eventually!) against the need thereof in latter days.

Jeremiah's heirs, therefore, must recover title in due time, (not yet expired 1906 A. D.); and, when these deeds are discovered. The heirship went to Jeremiah—Hamutal—Zedekiah—Tea Tephi, and thence to her own heirs, the royal line of Ireland, Scotland, and England; i. e., they inhere now to Edward VII; thus to his son George, Prince of Wales next; and to his grandson, Prince David!

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THE HOUSE OF SOLOMON (Via Matthew I); Vide David "A."

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THE HOUSE OF NATHAN, (Via Luke III); Vide David "B."

## THE HOUSE OF TEA TEPHI (Via Erlin); Vide David "C."

## HOUSE OF THE MACCABEES.

Mattathius—(Judas, Jonathan), Simon, Prince and H. P.—John Hyrcanus—(Aristobulus I, K. and H. P. Jannaeus), Alexander I, X Alexandra — (Aristobulus), Hyrcanus — (Antigonus), Alexander II—(Aristobulus) Mariamne, X Herod the Great (son of Antipater)—Aristobulus—(Herodius, Herod, King of Chalcis, Acts xxv), Herodius, Agrippa, (Acts xli)—Bernice, (Acts xxv); and Drusilla, (Acts xxiv).

## A BLOCK OF IRISH DATES.

(See diagram, page 82.)

Harmonized with General Chronology.

And covering the Times (497 years), from Parthalon's Exodus from Asia, to the Milesian conquest of Ireland. Parthalonians 150 plus 150, or 300 years; Neimhedians 50 years; Fomorians 17 years; Fir Bolgs 37 years; Danaans 93 years: Vide besides dates as given in Our Race Series for additional synchronisms, O'Halloran, Vallency, etc.

## TABLE.

	2909 A. M.	1090 B. C.
Saul anointed King in Israel,		
Saul, 25th y. Parthalonians leave "Asia" via Greece, and along Mediterranean, Africa, Spain, etc.,	2934	1065
Omri, 9th y. Parthalonians enter Ireland,	3084	1015
Uzziah, 32 y. Neimhedians enter Ireland,	3234	765
Hez. 6, Hos. 9th y. Fir Bolgians enter Ireland,	3284	715
K. Breas, 7 y.,	3309	690
K. Nuadh, 20 y.,	3316	683
Man., 14 y. Danaan Influence,	3321	678
Luigha, 40 y.,	3336	663
Nabopolassar's Era and Access,	3374	625
Eochaidh, 80 y. old. R. 1 y.,	3376	623
Carmada, 3 y.,	3377	622
Pharaoh Necho, 16 y.,	3384	615
Melesius Slays Ethbaal,	3386	613

Milesius marries Scots in Egypt,	3388 A. M.	611 B. C.
Heber born in Egypt,	3389 "	610 "
Amhergin born in Egypt (Fiacha K.)	3390 "	609 "
Milesius returns to Spain,	3394 "	605 "
Milesian Conquests Carmada ally,	3395 "	604 "
Milesius visits Ireland, marries Miriam,	3396 "	603 "
Eochaidh born,	3397 "	602 "
Pharaoh Psemnis, 6 years,	3399 "	600 "
Bille dies in Spain. K. McGream,	3400 "	599 "
Pharaoh Hophra, 25 years,	3405 "	594 "
Miriam returns to Ireland,	3412 "	587 "
Tea Tephí born,	3412 "	587 "
Milesio-Spanish Inf. in Erin, 17 y.,	3414 "	585 "
Heber joint K. with Milesius,	3416 "	583 "
Heremon goes to Orient,	3417 "	582 "
Siege of Tyre, Jer. to Egypt,	3418 "	581 "
Heber and Eochaidh assoc. Kgs.,	3422 "	577 "
Milesius invades Ireland, Jer. to Spain,	3430 "	569 "
Ezekiel's last Vision (xl. 1), 25th y. of Captivity,	3430 "	569 "
McGream defeated. Milesian Conquest,	3431 "	568 "
Jeremiah and party to Belgium,	3431 "	568 "
Rivalry of Heber and Eochaidh,	3432 "	567 "
War. Death of Heber. Jer. arrives,	3433 "	566 "
Marriage of Tea Tephí and Eochaidh,	3434 "	565 "
Irial born, 'God is on Guard,'	3434 "	565 "
Tara at height of Glory,	3440 "	559 "
Death of Tea Tephí,	3448 "	551 "
Death of Eochaidh; Iriadh K.,	3450 "	549 "

(TO BE CONTINUED IN MAY, D. V.)

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