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THE OUR RACE NEWS-LEAFLET

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"The King's business requires haste."

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N. B.—These News-Leaflets take the place of such fugitive articles as were formerly given to the General Press by the Author, and constitute a Monthly Letter to such as are interested in the Signs of the Times.

CONTENTS:

THE GENEALOGY OF JESUS CHRIST.

—(Matthew i, 1-17, and Luke iii, 23-38, Harmonized.)—

To which is added, as collateral matter, the Pedigrees of
KING EDWARD VII:

With

and of

Chart

GOVERNOR GURDON SALTONSTALL,
(through Grace de Kaye and Muriel Gurdon.)

From this Parent Stem of JUDAH innumerable British
Colonial and American families (and to whom it is submitted)
derive their several independent Descents.

(To be continued D. V. in April 1907.)

* F

N. B.

THE HISTORY OF THE WORLD,

As told by Generations, (Father to Son) from Adam down to date.

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OUR RACE PUBLISHING CO.
New Haven, Ct.

MESSIANIC GENEALOGY.

Explanation of Chart and Collateral Events.

Continued from February, 1907.

ENUMERATION BY GENERATIONS.

Of course there are many ways in which the later generations of Pharez and Zerah may be numbered; but in our extended Chart thereof we have pursued what seem to us the most natural ones for each, and have followed the enumeration of the male line wherever possible and where the male and female lines at a junction have different degrees of generation.

Following therefore our own enumerations as per Chart, so as to preserve it until any future additions or omissions may demand its alteration; and preserving the fullest sequence of notation from "God, the Father" of all (1) down to Jesus (29 A. D.), and Prince David (1908 A. D.), we find as follows:—

A. (a) All the generations, from God (1), to Lamech (14) are 14 generations;

(b) And from Noah (15), to Judah (28), are 14 generations;

(c) And from Pharez (29), to Asa (42), are 14 generations;

(d) And from Jehoshaphat (43), to Jehoiachin (56), are 14 generations;

Here intervened the Captivity.

(e) And from Salathiel (57), to Jesus (70), are 14 generations. To wit: 5 times 14 generations in all, or 70 generations.

B. (a) And all the generations from God (1) to Shem (16), are 16 generations, he was Melchisedech, and was on both sides of the Flood. He was the IXth High Priest of the most ancient line, but upon the death of Noah (2006 A. M.) at the birth of Abraham (2007 A. M.), he became, as it were, No. 1 upon a new order upon this side of the Flood. He was the Prince of Salem and was for many years the contemporary of Abraham, who paid him tithes.

(b) And from Arphaxad (17), to Amminadab (32), are 16 generations;

(c) And from Nashon the Prince (33), to Levi (49), are 16 generations;

(d) And from Matthath (49), to Joseph (64), are 16 generations;

(e) And from Semei (65), to Jesus (80), are 16 generations. To wit: 5 times 16 generations in all, or 80 generations.

C. (a) And from God (1), to Amminadab (32), are twice 16, or 32 generations;

(b) And from Nashon the Prince (33), to Rotheachta (64), are 32 generations;

(c) And from Deln (65), to Iderscheol (96), are 32 generations;

(d) And from Cadallanus (97), to Kenneth MacAlphin (128), are 32 generations;

(e) And from Constantine (129), to Victoria Regina (160), are 32 generations. To wit: 5 times 32 generations, or 160 generations.

D. (a) And from God (1), to Asa (42), are 42 generations;

(b) And from Jehoshaphat (43), to Oillolla (84), are 42 generations;

(c) And from Fearadhach (85), to Achaicus (126), are 42 generations;

(d) And from Alpin (127), to the 5th generation beyond David the Prince (163), will take us 42 generations further, even to the 168th generation, which is 4 times 42, or 12 times 14 generations in all.

E. (a) Finally; from God (1), to Fiacha the son of Angus (83), are 83 generations;

(b) And from Oillolla (84), to William (166), the son of Eda and William, the son of William, via the Saltonstall line, are 83 generations; or twice 83, equal to 166 generations in all: and by other routes than the one selected these latter multiples may be still further varied.

F. As to other lines, those of such as may form accurate junctions with the Saltonstall line, or with any other line that springs from the main stem similar enumerations will result.

As it seemed good unto Saint Matthew to omit four generations, between Solomon and the Saviour, so it has seemed equally good, now that Matthew's List is in such controversy, to reintroduce them, together with the four Primeval ones, and to number and enumerate the same, and in a similar manner, so as to preserve at least our own list at its resultant integrity until, for better cause, it shall be revised,—we therefore clinch the sequence, as St. Matthew did, by a specific set of spans, as above given.

MEMORANDUM.

The accompanying General Chart of Pedigrees, does not by any means comprehend the entire system by way of which we can descend from Adam to Prince David, in whom focusses almost every Royal line holding actual and Sceptral sway upon the universal thrones of Judah and David. Some lines are long, others short, as to enumerated generations; but as a rule the system meets on numerous ganglia along its main line.

For instance, from Odin and Frea, via each of their six sons we can come directly down to Prince David. To show all of

these pedigrees, and their collaterals would too greatly amplify the Chart; but in the accompanying Brochures we treat exhaustively of each in outline; and furnish the descents of all such Royal Houses as may be likely to be needed by others in making personal junctions with this Parent Stem.

Chronology also greatly assists one in such an investigation. For instance; as Mary and Jesus are respectively the 69th and 70th generations via Solomon back to Adam, and Phannias, the last High Priest, and Caractacus of the Milesian lines, are in the same generation from the same original is a verification of the note usually found against Everius III., the contemporary of Europa, that Christianity originated in his day. But it is impracticable to draw out the Chart of such a Pedigree so as to align it, as it were, Chronologically; or to annotate therein much of the Geography involved.

These three unite in fixing all Historical facts, to wit: Time, Place, and Actors. We have treated on the first two, copiously, elsewhere; and in this Chart we are simply presenting the Third to corroborate them. (Vide "Our Race Series," and "The Monthly News-Leaflet.")

AVERAGE RESULTS.

The generations keep together quite remarkably, as enumerated,—although there is no assignable reason why they should do so, seeing that there are so many occasional exceptions along the line. It is in the long spans that they seem to equate. For instance; there are 164, 165, and 166 generations, respectively, from the "Beginning" to the present End; average 165, and Prince David stands 163 and William P. Ennis stands 166, (average 165.5).

Furthermore; as the 164th Royal generation extends to 5926 A. M., or 1928-9 A. D., the average length thereof is 36 11-87, say 36.184 years, or about double the length of an average "reign," as already determined from the Victorian Canon. See Study 17, p. 160, where it is found to be 17.5 years, say practically 18 years. Or, on the basis of 164 generations (counting Prince David's to 1928 A. D.), we have 328 reigns (164×2) overlapping, and 328×18=5904. Taking this as A. M. time, (i. e., from Adam) closes the current year 1906 A. D., and Prince David's era is now regarded as running!

Now there are 163 generations to Prince David and 166 to William P. Ennis, Jr., and it is quite noticeable, (though perhaps according to natural law), that this current generation, along most all lines, may be probably taken at the 165th; and similar harmonious periods, punctuated between prominent names as enumerated, bear out our general conclusions and satisfaction in the premises.

UNIMPEACHABLE RECORDS.

Noah talked for 600 years with Methuselah who had known all of his ancestors; and for 350 years Noah himself talked with all of his posterity down to the very birth of Abraham; surely knowledge came direct to the latter, seeing that he had the personal benefit of knowing and conversing with Terah, Serug, Reu, Peleg, Heber, Salah, Arphaxad and Shem!

These are matters of fact, and of record, and we cannot go behind records and returns of such unbroken sanctity and hoary age.

An examination of the long lives of the Patriarchs will show that Adam conversed with all of his descendants down to the time of Lamech: that Methuselah conversed not only with all of his predecessors, for centuries, but with Noah and Shem down to the Flood itself! Thus Methuselah stood in the place of one who received the entire ante-diluvian history at first hand, and transmitted it at first hand to those who passed over the Flood!

Then later, Noah and Shem in particular, were contemporary with Arphaxad, Sala-Cainan, Heber, Peleg, Reu, Serug, Nahor, and Terah; and Shem with Abraham, and Isaac; while Heber was known even to Jacob for 18 years. To such generations, and beneath the instruction of such of them as were the High Priests of their day, the story of Creation, the Fall, the Flood, Babel, the Division of the Earth, etc., was as simple as to us on lesser matters, who have heard of them but twice removed, upon our grand parents knees.

My own mother was a great grand parent before she died; and the meeting of five generations at the same table is not uncommon even in our own days; upon one occasion we noticed a reunion that brought even six generations together!

But one transmission alone, is sufficient to take the primeval records down to the Flood; for Methuselah received them from all of his fathers, another transmission gave them to Noah and Shem; and a third to Abraham, Isaac, and Jacob! So Methuselah knew all of his grand parents and the three greatest of his children, grand children, and great-grand children. All of the Post Diluvian people were known to Terah, many of them to Abraham, a few to Isaac and at least one to Jacob and Esau. Knowledge therefore could not have been lost under such circumstances; and thus the most ancient Oracles of God, came to Moses very directly. Nor has any other race on earth anything to compare with what Heber transmitted to his posterity, and which his posterity preserved and continued down to Jesus Christ, and indeed to us!

Consequently, whatsoever God himself deemed of sufficient authority in these matters is enough to convince those who seek for Truth—those who do not are "nolled," "out of court," and delinquent at their own instance and cognizance.

PRINCE DAVID'S ILLUSTRIOUS PEDIGREE.

Prince David; the youngest Heir Apparent to the Empire of Great Britain and India, is the Scion of more Royal lines than perhaps any one living. His pedigree can be traced upon the Chart directly to Adam, via both Pharez and Zerah; by data given in the Leaflets, to Odlin by each of his six sons; to Aaron, via both Anna, and Hamutal; to Judah in several other ways; to Aeneas; Brutus, Bran the Blessed, Cadwallader; Howel the Good; Roger the Saracen; Hector of Troy; Edeoon; Pepin; Gorm and Canute; Egbert; Alfred the Great; St. Margaret; William the Conqueror, Whittekind the Great; Judith the Welf; Meilsenda; Hengist; and so on without visible end.

He is a Tudor, a Douglas, a Bruce, a Stewart; a Norman; a Misnian; a Jew; a Son of David; a Saracen; a Guelph; a Palatine; a Capet; a Dane; an Irishman; a Scot; a Welshman; a Wettin; a Gulse; a Loranian, of the lineage of Joseph and Anna; a Brunswickian; a Plantagenet; an Engle; a Saxon; a Formorian; a Trojan; a Roman; a Milesian; a Briton; an Oldenburg; an Orangeman; a Daanan; a Fir Bolg; a Craunnog; an Egyptian; an Edomite; a Clevesan; a Flanderian; a Hohenstaufen; a Carthaginian; a Spaniard; a Portugese; a Belgian; a Frenchman; a Morovingian; a Carolingian; a German; a Norwegian; a Hunn (through Edeoon); and so forth to the end.

His Houses weave their insignia all over the Continent, and his relations and connections reign on every throne in Christendom! And, in a particular way, his very name, "Edward, Albert, Christian, George, Andrew, Patrick, David is of similar and universal import.

God save this little Prince! And bring him to his own, in due time; and may He, whose even greater right it is to Rule at length,—and then, to an indefinite length, (when he cometh to Shiloh!)—come to His own, and to the blessing of all men living and dead, in this Prince David's Generation and Day! Ha Roi! Selah!

SAINT COLUMBA.

(Columb—Kille), A. D. 521-597 A. D.

The following extracts, from Saint Adamnan's History, translated by Wentworth Huyshe, are added in corroboration, and as matters of interest in the premises.

"Columba was born at Gartan (Little Field) on the night in which St. Buite, the Founder of Monaster-boice, died, namely, December 7th, 521. His father was Fedheimidh (Phe-lim), a chieftain of the Clan O'Donnell, grandson of Connall Gulban, from whom the northwest of Ulster takes its name

of Tirochall (Tir-Connell). Connall Guiban was the son of Nial Naighiallach, 'Niall of the Nine Hostages' King of Ireland from 379 to 405. Columba's mother was Ethne, eleventh in descent from Cathair Mor, King of Leinster, so that he was of royal lineage by both parents. 'Noble was the family of Columb-Kille in respect of the world,' says the Old Irish Life, 'namely of the race of Conall, son of Niall was he. He was eligible to the kingship of Erin, according to family, and it was offered to him,—if he himself had not abandoned it for God.'

"Gartan, his birthplace, is on a hillside, at the foot of which are three lakes overhung by dark, wild mountains, once the haunt of numerous wolves. Cruithnechan, the priest, baptized him at Talach Dubhglaise (Temple Douglas!) by the two names of Colum (dove) and Crimthain (wolf).

"At the time of Columba's birth, Justinian was Emperor at Constantinople, and Benedict, founder of monastic orders, had established his order at Monte Cassino. The Roman legions had been withdrawn from Britain a hundred years, and the Angles, Jutes, and Saxons were pouring into Britain in successive waves of invasion, driving the Christianized Britons westward. In Ireland Christianity had long been established, and Columba was born and baptized a Christian.

"An Irish child of royal birth was always brought up by foster-parents. Columba's foster-parent was the priest Cruithnechan (Adamnan III, ii.), and he was also brought up by the O'Firghills. He studied under St. Finnian and Gemman the Bard, was at school at Clonard, head waters of the Boyne, and was one of the Twelve Apostles of Erin. He founded the monastery of Derry, and many other churches and monasteries. He was exiled (561-3), was imprisoned at Tara by King Diarmait, escaped and went to Alba; landing at Iona, 563 A. D. The Irish annals state that Conall, son of Comgill, the sixth king of the Irish colony of Dalriada (now Argyle), in Britain, granted the Island to Columba; Bede and others state it was Brude, the Pictish King, (Huyshe explains that the right came from both kings, who were contemporaries.)"

One most important extract, in that it corroborates our Chart, is as follows:

"Conall, son of Comgall, King of the British Dalriada, died in the year 574, and, according to the ancient law, he should have been succeeded by his cousin Eogan, whose claim was favored by Columba. Adamnan tells us, however (III, v), how in a vision, Columba was directed to ordain another cousin of Conall's—Aedham, (Aidan, No. 118, on the Chart), and upon Columba's making this known—Aedhan came to Iona and was there ordained King of Dalriada by Columba—the earliest recorded instance of a royal coronation in Great Britain! The fact of Aidan going to Iona for consecration shows at once the importance of Columba and the already established sanctity of the Island.

"Historians have especially noticed in Adamnan's narrative

the use of the term *ordinaire regem*—to ordain the King. The fact that St. Columba laid his hand on King Aidan's head, indicates the affinity between the sacring of a king and the ordination of a priest, and shows that the imposition of hands was part of the ceremonial of the consecration of a king in the seventh century."

Yes; but this sacrament is as old as David's line! Witness the coronation of Joash by Jehoiada (II. Chron. xxiii-14; II. Kings xi-xii) and witness far more than this, that the coronation took place, "as the manner was," at or on the King's Pillar (2 Kings xi, 12, 14; 2 Chron. xxiii, 11, 13) and was accompanied by giving him the "Testimony" and "Crown," and the Priestly anointing, and the acclamation "God Save the King!" clapping, etc., all of which takes place unto this day in Westminster!

And all of this manifestly took place at the coronation of King Aidan! For it is expressly stated that the king was given a sacred book, at the time, was anointed in "*regem ordinaire*," and that it was done at Iona! But why there? Because at that time and up to the death of Columba, who rested his dying head thereon, the Lia Fail, or Stone of Empire, was kept in the monastery of Iona!

For whether it was Fergus I, or Fergus II Mor, who brought that Stone thither, it came with the Red Heraldic Lion—the Insignia of the Tribe of Judah—on a Gold Field, and is attributed to Fergus I, while the line itself, in its strength and dignity, came with Fergus II. Iona was the Minster in those days, as Scone became later, and Westminster is today; and it is clear that all of the circumstances and pomp of regality were duly coordinated at Aidan's accession to the throne and House of Bethel!

That others have mixed these matters up, has been but natural, under the dearth of information only just now at hand: (for even Dean Stanley, referring to the Coronation Stone, attributes its present sanctity to the fact that Columba laid his dying head upon it—whereas it was the original and inherent sanctity of the stone itself that hallowed it to the saint's heart!) And all of these matters, now known among those properly informed, are clothed with the Three Garments of History—Time, 573 A. D.: Place, Iona, and on "Bethel," and Actors: Columba, Aidan, etc.; so the specific relation of Adamnan, (who was Columba's Ionian successor in office), as to this particular coronation is as important as the solitary instance (Joash's accession), mentioned in the Bible: for the events surrounding that coronation were "as the manner was" in Israel; and in Aidan's case it was the manner then; and to the certain knowledge of this generation, it has been "the manner" ever since in Great Britain, and has been twice (Victoria, and Edward VII) enacted within the memory of many still living!

PEDIGREE IN GENERAL.

The chief purpose of introducing our own genealogy into this exposition, is not so much to set forth its parallel relation to that of the Royal Line, as it is to make it manifest that all of the descendants of Muriel Gurdon, and Grace Kaye, as well as all of those who trace their pedigrees back to any name in the foregoing lines of ancestry, or to any of their congenital collaterals, may avail themselves thereof; and may have a working plan upon which to make their own junction with the parent stem.

For instance; we have traced, for many surnames of such descendants, their pedigrees back to this main Genealogical Tree: and there are innumerable families in Great Britain, the Colonies, and the United States who can do this for themselves; because, in giving out this scheme, (first definitely blocked out in 1887, upon data obtained in the preceding score of years), we make the matter of general interest, and reveal our basis, and its simplicity, to all who are more or less familiar with their own family pedigrees for some generations back.

To take another instance, upon which we happened casually but recently, and to show how unexpectedly such junctions crop out upon consulting collateral descents, I find that Rev. Peter Thatcher of "Old Sarum," England, (and brother of Anthony), had a son Thomas, born May day, 1620. He came to this land at the age of 15, studied for the ministry, and was ordained in 1644. He married Elizabeth, daughter of Rev. Ralph Partridge, first minister at Duxbury, Mass. Rev. Thomas and Elizabeth Thatcher had a son Peter (b. 1651), who was the first minister at Milton, Mass. "This Peter married, 1677, Theodora, born (1659), daughter of Rev. John and Susannah Oxenbridge of Boston. Rev. John Oxenbridge was a son of Dr. Daniel Oxenbridge, whose wife Katherine Harby was a granddaughter of Lady Katherine Nevill, who was a granddaughter of Baron George Nevill, who was a grandson of Isabel Beauchamp, who was a great-grand daughter of King Edward III."

Thus this particular line reverses to Edward III., and so on upwards, without passing through the Saltonstalls, yet nevertheless branching into the Nevills some degrees above that of the Governor (Gurdon). And such is the case of numerous other branches of this parent stem.

The matter is of general interest, and among other commendable things affords an educational incentive to patriotism, both to God, family and country, as well as an outline upon which to connect oneself with universal History. For it is manifest that when one comes to know that these people were as much his own ancestors as they are those of Princes, Potentates, and Rulers, the world over, he obtains a stimulus

towards increasing his knowledge of the actors in past history, and is awakened to a sort of personal relation to them.

And this inducement to study into these matters is both commendable, and rife in our very generation, with so many running to and fro therein, and marrying and giving in marriage, that even where ones own ancestry cannot be traced much beyond the third or fourth degree, (though that of most of us at least back to such forebears as came over the water), they can at least transmit the privilege to their posterity by fostering them into marriage with the descendants of such as can!

"Vain genealogies" are things of the past; they were so-called by St. Paul because they were "misused" in his "transitional day"; and even in our own they are still "vain" to all who exploit them to no purpose or dishonor them. A lofty pedigree bequeaths grave responsibilities upon its inheritors; and one had best not lay claim to what, though his, he does not utilize for the benefit of his neighbors, in that it is first in the home of his fellows that in reality "charity begins", rather than in his own.

Let one, therefore, so conduct all of his affairs amongst his compeers, as to make his blood and breeding more than a mere coat of arms; and remember that his ancestors have returned to the dust from whence they came—while living men are all about him and have a first claim upon his knightly honor. "Blood will tell,"—whether one can trace it to its source or not—because it is thicker than water!—and as "by their deeds" shall we know, without any examination of their credentials, such as are "Men" among men, so, too, by one's countenance, and marked traits of character, name, and calling, many have been found who had really lost all knowledge of themselves and their pedigree. Upon many facts like these truth has turned out to be more strange than fiction, and all fiction that is really vital has been founded upon plots drawn from actual life.

UNIVERSAL GENEALOGY.

Ancestors, Descendants, Collaterals: .Et Al., Caeteraque.

As ones lines of ancestry increase geometrically, by a constant multiple of two—(in that one has two parents, four grand-parents, eight great-grand-parents, etc!)—it is manifest that; an innumerable number of interlacing lines connect the pedigrees of most all of us, as we mount into the generations of the past; and thus bequeath to us many traits, or at least incentives to follow or avoid the ensamples set before us.

Not to attempt to enumerate all of the collaterals involved in this main genealogical stem, nor even all of those of the particular American branch selected, it is sufficient to point

out that, as Grace de Kaye was the great-grand-mother of Gov. Saltonstall, and Muriel was his grand-mother, (both of whose pedigrees mount, by several independent lines, to St. Margaret and Malcolm Canmore, and therefore inherit all of the genealogy of each). So, too, the numerous hosts of the descendants of each and of all of the steps, or generations back to the one, the other or to all—and to those beyond them!—sweep into the census of those benefitted by this outline or Parental stem, a multitude of families in Great Britain, America, and the Colonies.

Indeed, the possibilities of so complex a network of inter-marriages in the past, and for the future, (in that posterity, too, must come in for its own share in these premises), are so great as almost to show at once that all of Our Race either is, or yet may be literally, not only "akin" to each other, but kinsmen and kinswomen—at least in the flesh—of our more lofty Brother who has redeemed the World at large, and would have them all, even all mankind to be what is far better of One Spirit, than merely of Our Race which was His.

But as to the mere mundane matter of collateral descent, there are, from the latest generation (William 166), ten generations back to Richard Saltonstall, the Son of Grace de Kaye, and Sir Richard Saltonstall, the son of Muriel Gurdon, and this tenth generation must have had in that first one at least 512 grand parents of the tenth degree, though but two of them, Grace de Kaye and Muriel Gurdon, so far as now known, are available whereby to form a junction with the Line of Zerah.

Therefore, there are about the same number of collateral surnames, or rather double the sum of the series thereof (1, 2, 4, 8, 16, 32, 64, 128, 256, 512, i. e., 1024) involved even in a single line—from intermarriage with other lines in the direct descent (1024+512=1536 to each of them!)

Hence it is patent, to mention but a few of them, that it is not surprising to find, along the direct lines alone, the following new names of families, and Houses, springing therefrom, or coming down thereto severally, such as:—

THE SURNAMES OF SOME

Collateral Descendants, Who Trace Their Ancestry

By Pedigree

To Sir Richard Saltonstall.*

Abbot, Adams, Allyn, Andrews, Andrus, Appleton, Armine, Arnold, Ashburton, Ashton, Atherton, Althurst, Athyn, Atwater Auchincloss, Austin.

Babcock, Bache, Badger, Baher, Baldwin, Banks, Barring, Barnes, Barrett, Bas, Bateman, Beare, Beaumont, Belden,

*Taken from the Index of the Saltonstall Memorial and Genealogy, to wit: "The Ancestry and Descendants of Sir Richard Saltonstall, First Associate of The Massachusetts Bay Colony, and Patentee of Connecticut," by Richard M. Saltonstall.

Bell, Banner, Benson, Bernard, Bigelow, Bill, Bishop, Bland, Bonner, Booth, Bouchier, Bourne, Boydon, Bradford, Bradley, Bradstreet, Brampton, Brattle, Braybrook, Brazer, Brian, Brimmer, Brennerhoff, Brook, Brooks, Brown, Browne, Brown-hirste, Buck, Buckingham, Bunny.

Cabell, Calvin, Clarke, Clarkson, Clay, Clifton, Coates, Cod-dington, Codman, Coffin, Coit, Colfax, Collier, Cook, Cooke, Coolidge, Corderer, Cornelius, Colton, Cradock, Cromwell, Crowningshield, Culver, Cunningham, Curney, Curtis, Cutting.

Dane, Daniel, Dartmouth, D'Aulney, Davis, Deane, Dekon, Denison, Derby, D'Ewes, Dicks, Dillingham, Downing, Drake, Dudley, Dumer, Dummer, Dunbar.

Ebbets, Elre, Elliott, Elkins, Elmhurst, Ely, Endicott, Everett, Fay, Fenwick, Fines, Firman, Fitch, Flint, Flower, Fogg, Forest, Forrester, Foxley, French, Fritel, Frothingham, Fur-guson.

Gamble, Gardiner, Gardner, Gibbs, Gilman, Gold, Goodere, Gordon, Gorges, Gorham, Gould, Graham Grant, Graves, Gray, Greene, Griffen, Gullford, Gundred, Gurdon.

Haggett, Haldworth, Hall, Hallwell, Hamilton, Hammond, Hampden, Handy, Harbye, Hardy, Harkins, Hurleston, Harley, Hart, Hastings, Hathorne, Havens, Hawthorne, Hayden, Haynes, Heard, Heather, Hebard, Hempstead, Hervey, Higginson, Hill-house, Hills, Hitchcock, Hoadley, Hoar, Hogan, Hogg, Holland, Hooper, Hopkins, Hersey, How, Howe, Hubbard, Hudson, Humphrey, Hunt, Huntington, Huribut, Hutchinson.

Inlay.

Jackson, Jasper, Jekyll, Jenkins, Jones, Johnson, Johnstone, Kaezar, Kay, Kaye, Kelsey, Kent, Keyes, Kinsman, Knapp, Knights, Knyvett, Khun.

Lake, La Tour, Lawrence, Leavitt, Ledyard, Lee, Leete, Lely, Letton, Leverett, Lewis, Lewisham, Lincoln Lister, Lord, Lor-ing, Lovell, Luchyn, Ludlow, Lynde.

Manning, Manwaring, Marey, Marsellies, Mason, Mather, Merrill, Michle, Middlecott, Middletown, Mifflin, Miller, Minot, Montague, Moody, Morton, Moseley, Mount, Movers, Mumford, Murphy.

Neale, Norcutt, North, Norton, Norwich, Noyes, Nunnes.

Oakes, Ogden, Oliver, Oshorn, Otts, Owen, Oxford.

Packer, Paige, Paine, Park, Parker, Parkhurst, Parkin, Park-man, Parson, Partridge, Pattee, Patton, Paulen, Pease, Peck, Peirson, Pelham, Perkins, Perry, Peters, Pettus, Peyton, Phelps, Phillips, Phinney, Phipps, Pickering, Peckman, Pickett, Pick-man, Pierce, Potter, Poynts, Prescott, Priestly, Putnam, Pynceon.

Quincey.

Ramsden, Ramsey, Randolph, Rantoul, Rasly, Ratcliffe, Rem-brandt, Richards, Richardson, Riche, Robeson, Robinson, Rogers, Rose, Rosewell, Ross, Rudston, Russell.

Sage, Sanders, Sanford, Sargent, Satterlee, Savage, Saville, Saxton, Say and Seal, Schleswig-Holstein, Schuyler, Scott, Sea-bury, Sedgwick, Sedley, Sewall, Sewster, Shaun, Shaw, Shear-

man, Shepard, Shepherd, Sherman, Sherwood, Shober, Shute, Silsbee, Simonds, Sloan, Smith, Southcote, Standish, Stanley, Starr, Steele, Stewart, Stiles, Story, Stoughton, Stratford, Sunderland, Swarm, Sweasey, Swett, Symonds.

Taber, Talent, Taylor, Temple, Thayer, Tillon, Tinkham, Townsend, Tracy, Traine, Treadway, Tuckerman.

Upham.

Van Wagner, Varnum.

Wainwright, Waldersee, Waldron, Walkenden, Walker, Walter, Wanton, Ward, Ware, Warren, Warren and Surry, Warwick, Washburn, Washburne, Washington, George; Watson Webb, Weeks, Weld, Welles, Wert, Whalley, Wheeler or Whaler, Wheelwright, Whitcomb, White, Whitting, Whittier, Whittingham, Wilfred, Williams, Wilson, Winslow, Winsor, Winthrop.

ADDITIONAL LIST OF SURNAMES

Involved Collaterally in the

Pedigrees of Prince David, and Governor Saltonstall.

Adams, Agassiz, Aurende, Audubon.

Belmont, Bowers, Bass, Buck, Bernes, Beaufort, Berge, Birge, Bing, Bruce, Brewster, Bradley, Bunker, Blinn, Burr, Bun, Bunce.

Castel, Chester, Clair, Clare, Chappell, Christophers, Carlton, Clark.

De Kaye, De Saltonstall, De Bouchier, De Berge, De Burg, Elmhurst, Ennis,

Fay, Forest, Field, Flower, Furguson, Ferrers, Finn.

Gascoigne, Gibbons, Greenleaf, Gooking, Gould, Gorham,

Marleston, Hedge, Hibard, Harby, Horsey, Howard, Hemberton,

Ingersoll, Isaacs, Ina, Ingeld, Ireland,

King,

Lancaster, Leabig, Leveringham,

Moore, Mowbray, Morgan, Mauleverer, Markenfield, Mitchell,

Mortimer,

Nevill, Neville, Newmarch,

Osborne, Olmstead.

Preston, Prout, Points or Poyntz, Percy,

Ramsay, Rindge, Rainsden,

Saltonstall, Saville, Sandhurst, Sedley, Shann, Sewslar, Starr,

Stuart, Shaw, Segrave, Swinford,

Trizel, Thompson, Tomlinson, Totten, Thatcher, This, Tiffany,

Uffard.

Van Voorhees.

Waller, Wycke, Woodward, Washington, Warton, Woodbridge, Williamson,

NAMES OF ROYAL HOUSES.

Related to Prince David,
Or to Names on the Chart.

These pedigrees are too voluminous and numerous to find room upon the Chart, but their lines will be outlined in the next Leaflet, q. v.

Houses of Aeneas, Angus, Alsace, Austin, Albanach, Aaron, Alfred, Arnulf, Aso, Argye, Artois, Aragon.

Houses of Baeldaeg, Bethel, Bohemia, Bell or Hell, Beaumont, Bran, Burgundy, Barbarossa, Bavaria, Burgundy, Brunswick, Belgium.

Houses of Capet, Castile, Canute, Constantine, Conrad, Christian, Cerdic, Coen, Charlemagne, Carpetians.

Houses of Denmark, David, Darnley, Douglas.

Houses of Edecon, Egbert, Eogan, Egan, Eagan, Esau.

Houses of Fergus I., II., Fleance, Frea, Flanders.

Houses of Guelps, Geat (or Getha), Gorm, Gaunt, Gerhard, Greece, Gulse.

Houses of Hamilton, Howel the Good, Heli (or Bell)—Cadwalader's—Hengist, Heremon, Hohenzollern, Holstein, Hapsburg.

Houses of Iosine, Ishmael, Isaac.

Houses of Jerusalem (Geodfrey and Melisenda), Joseph of Arimathea (and Anna)—Caractacus—Judah, Japan, (Lot, Ammon).

Houses of Kent.

Houses of Lorraine, Lud, Lucius,—(and Gladys)—Lear, Levi, Lot (Moab, Holland, Ammon, Japan), Lancaster, Luxemburg.

Houses of Milesius, MacAlpin, St. Margaret, Manasseh, Merovingus.

Houses of Normandy, Nial (Neal, Niles), Nathan.

Houses of Odin, Odqacer, Orange, Oldenburg.

Houses of Plantagenet, Palatine, Pudens, (and Claudia), Phoenicia, Portugal, Phares.

Houses of Roger the Saracen, Russia, Roderick, Ruric.

Houses of Stuart, Seaxnot, (Judith and Odin), Skiold (Odin), Saladin, Sceaf, Saxe-Coburg, Spain, Sweyn, Solomon, Saxony.

Houses of Tudor, Teck, Troy.

Houses of Valois.

Houses of Wessex, Wettin, Wecta (Odin) Welf (Judith), William the Conqueror, Waegdaeg (Odin), Wales, Wettlesbach.

Houses of York, Yngvi (Odin).

Houses of Zerah, Zedekiah.

So it is clear, (as these names are but a moiety of those upon but two lines), that a census itself, of 1,000 pages could hardly contain the mere family names that are of right and pedigree allied to this parent stem. But we must desist here, as well

as anywhere, from further excursus: merely recalling attention to the fact that those enumerated here are found along "a single dual line, that of Saltonstall"-De Kaye, and Saltonstall-de Gurdon, and that each of them not only crosses with others, but perhaps connects with the main line along entirely independent lines of their own, and we reiterate our belief that most any Anglo-Saxon line of ten to a score of generations, will, by intermarriage, be found to attach itself to this General Pedigree somewhere along its descent. To form such a junction depends upon the accuracy and fulness of each interested party, in his or her own particular Genealogical Tree—which thus may turn out to be a mere Branch of the Root out of the Stem of Adam.

A GENERAL GENEALOGICAL SCHEME.

How far can you fill out your own?

For instance you have had:

16 Gt., Gt., Gd.-Parents; 8 Gt., Gd.-Parents 4 Grand-Parents 2 Parents 1 Self	+	16 Gt., Gt., Gd.-Parents=32 8 Gt., Gd.-Parents=16 4 Grand-Parents=8 2 Parents=4 1 Wife=2
Male		Female
	and	

N. N.×Children; ?×N. N.
 N. N.×Grand Children; ?×N. N.
 N. N.×Great Grand Children; ?×N. N.
 N. N.×Great Great Grand Children; ?×N. N.

It is certain that one cannot have exercised any control over his Parents and Ancestors; for they all preceded him, without any volition upon our part. We do, or can, however, exercise some degree of control in the selection of our own mates, and helpmates; but subject to education, tasks, propinquity, circumstance, environment, and perhaps some apparent accidents. While, as to the selection of the mates and helpmates of our posterity, we can exercise but little influence, beyond our own immediate example; and the care, education and protection of the current generations, in so far as our spheres and lives extend.

Genealogy is a serious thing—a Science! Many think more of the Pedigree of their dogs and horses, than they do of their own, or as to that of their posterity by their marriage. But all of these things must be governed by "measure, number, and weight," in so far as Providence is concerned, in that it overrules all things, whatsoever. And in this, we can at least try to assist as to the future generations, and to take advantage of what we know of those gone before us.

In keeping, or starting a genealogical list, one should be

specific as to Full Names, Occupations, Dates of Birth, Marriage, details, death, children, &c., and as to Places, Moves, and Contemporaries, Incidents, &c. It is never too early to begin keeping track of these matters; and it is too bad that, with the disappearance of the Old Family Bible, with its records, its once familiar daily reading, its pictures, stories, apocrypha, marginal references, and quite accurate dates (barring some lapses and errors), the concomitant of Family records so carefully kept therein has likewise fallen into disuse.

Nevertheless, the discussion we have gone over in this series of Leaflets has certainly served to show the importance of the matter, and it is gratifying to know that our generation in particular is turning its attention once more to the subject through the natural desire to become eligible to some one or more of the numerous Ancestral, National, and Military Orders of the day. The more, therefore, that individual genealogies are multiplied and extended, the easier will it become for posterity to form a junction with the Royal Parent stem that we have put in due order for their use—and not abuse!

"JACHIN AND BOAZ."

These famous pillars stood on either side of the entrance to Solomon's Temple, significant of "Strength and Beauty," and corresponded to the two Obelisks that originally stood at the Gate of On, the daughter Asenath, of whose Priest Potifera, Joseph married. They stood in those days for "Ephraim and Manasseh," and became known as Cleopatra's Needles, because she transferred them from On, even as in modern times they have come by similar transfer to London and New York. This is more than accident, or mere "Kismet"—it savors of direct Providential design; and so, too, does the preservation of their fame and speculative significance in Masonry the world over! In fact, "Free Masonry," in its inner sense and purpose, has done more to preserve the significance and reverence for the ancient landmarks of Our Race than the "Higher Criticism" can ever obliterate. Indeed, were the latter destined (Sic!) to destroy all faith in these sacred monuments of the past, then more truly may, must, and will Masonry restore them to their place and keep their Strength and Beauty safe from the profane.

"BETHEL," AND "LUGHALDH."

These are both Ancient and Modern Surnames, in Ireland and England; and are significant of the Line of Eochaidh the Heremon. "Bethel" is, of course, the Hebrew for "House of God;" "Lughaldh" is Gaelic for the same. Tea Tephi, herself, is called "the Daughter of Lughaldh," and she was!—in the sense of "David's Daughter," and "the Daughter of Bethel," "The King's Daughter," "Pharaoh's Daughter," the "Jew's Daughter" (Petrie), etc.

THE ORIGINAL LANGUAGE.

Confusion of speech is recorded to have been visited upon Nimrod's rebels at Babel, and was not only a drastic but effective way of bringing the councils and counsels of the builders of its Tower to naught. Thereupon in three great streams men separated to their stations and most of them shortly lost, all but the veriest rudiments of original truth. Enough, however, is preserved by all Races and Families, Tongues and Languages, to bear out the primal unity of speech and information.

Under such circumstances it is clearly "like Providence," to have provided safe custodians for "the Oracles of God," which came in due time to the Hebrews, and is imbedded in tradition as well as conformable to the necessities and obvious utility of the matter, that the House of Shem retained the original tongue—a dead language to all whose speech was "confused."

From this standpoint, too, it is additionally reasonable to admit that the records of the past, the Books of Adam, Enoch, Methuselah, Noah, etc.—were safely transmitted in a living language, the original one, and that by only three or four "removes" from Adam himself!

Thus we have, so far as the Alphabet Language, and primitive records are concerned, the following sequence: Adam, "Methuselah," Noah and Shem. "Abraham," Jacob, "Levi" Kohath, "Amram," Moses: that is, by but four removes or transfers the primitive speech of Adam and Eve must have come down to Moses, as it is inconceivable that the language of the chosen line was confused and quite sufficient to have sown discordant sounds only among the others.

From this standpoint it is clear that Methuselah not only transmitted the records of Adam, and his successors, intact, and down to the Flood, but that Shem was in a similar situation to convey them safely to Abraham and Isaac. Hence Jacob conveyed them to Levi, he to Amram, and the latter to Moses, who certainly could not have lost his mother's tongue even in the courts of Pharaoh! (Exod. ii, 1-10).

Once more the Language of Methuselah was that of "Adam" and "Shem;" that of Abraham was that of "Shem" and "Jacob;" that of Levi was "Jacob's" and Kohath's." That of Amram was the tongue of "Kohath" and "Moses"; Methuselah, Abraham, Levi, Amram, Moses! or to the latter by but four removes, just as if they were five successive generations.

Now, wherein has any language lost its radical concept, in relatively so short a chain of transmission? Nowhere through natural causes; and here there was everything to safeguard it for the Records' sake! Take even English, after the Heptarchy and Normans had become welded into common speech, and note how easily we reach from Chaucer (1328-1400) via Shakespeare (1564-1608), to the cabin of the Mayflower, and its famous compact, signed upon Elder Brewster's Chest!

The "Magna Charter" is as easily readable as "Troilus," or "Hamlet," or "Ye Compact," or the "Declaration of Independence," though from the nature of the case the English Language had to grow:—but Hebrew was "not" thus conditioned; it was God-given, and each letter was weighed, measured and numbered significant and fixed at the Beginning.

Finally, to the English Language, well termed "the Human Voice," all other languages are contributing their choicest roots,—reversing Babel as it were into a common blend;—and, to this form of speech, the Hebrew itself yields better, by direct translation, than to any other tongue. Hebrew has never been a dead language, but a sacred one, and the records by their truth alone have preserved it for our conviction thereunto.

Under Terah (No. 24 on the Chart), therefore, this language, and its Arithmographic significance is appropriately placed; for he knew and spake with Heber, "the father of all the Hebrews," and was himself the father of Abraham—the Father of all the Faithful.

Nevertheless, all Pilgrims are HEBREWS, in a strictly Philological sense, for the word itself comes from the Hebrew, OBER (GEH-BER-HIBER, a passenger, or "pilgrim.") From this same root are derived, VIA the Confusion started at Babel, the following and many other related words:

Sanscrit, Upori, super, supra; Greek, uper; Latin, super; Gothic, ufar; German, uber; Keltic, aber; English, over. Thus in a peculiar sense Our Race has always been the Hebrew, Passenger, Pilgrim or Succothic, Migration Race, having come over the Flood, over the River, over the Red Sea, over the Wilderness, over the Jordan, over the narrow passages of the Euphrates, over the Danube, over the Channel, over the Ocean, etc.

(TO BE CONTINUED, D. V., IN APRIL.)*

*In which Leaflet we hope to outline the Houses of God, Seth, Noah, Shem, Judah, Pharez, Zerah, Odin (by each of Six Sons), &c., &c., &c.—all supplementary to the foregoing Chart.

GENEALOGY.

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Mr. Totten is preparing for publication the genealogical record of all of the descendants (both in the male and the female lines) of Anthony Thacher, 1st, of Yarmouth, Mass., and of his nephew, Rev. Thomas Thacher of Weymouth, Mass., and Boston, Mass. The manuscript of the work has at this date attained voluminous dimensions, and at present Mr. Totten is engaged in compiling the records of the recent and present generations of this prolific family. He desires to communicate with all direct or collateral descendants of these two progenitors, and also all those interested in the subject matter; and will gladly, upon application, furnish blanks prepared for individual records, which records will be embodied in his work.

John R. Totten, 9th, in descent from Rev. Peter Thacher of Queen Camel, County Somerset, England; son of Julia Hubbell Thatcher, 8th (and General James Totten, U. S. A.), of New London, Conn.; daughter of Anthony Thatcher, 7th, (and Lucretia Christophers Mumford) of New London, Conn.; son of Captain John Thatcher, 6th, (and Mehitable Uffoot-Thompson) of Stratford, Conn.; son of Captain Josiah Thacher (Thatcher), 5th, (and his 2nd wife, Mary Greenleaf-Blinn) of Yarmouth, Mass., and Norwalk, Conn.; son of Deacon Josiah Thacher, 4th, (and Mary Hedge) of Yarmouth, Mass.; son of Hon. Colonel John Thacher, 3rd, (and Rebecca Winslow) of Yarmouth, Mass.; son of Anthony Thacher, 2nd, (and Elizabeth Jones) of Salisbury, England, and Yarmouth, Mass.; son of (?) Rev. Peter Thacher, of Queen Camel, County Somerset, England.

Notice.—My brother (above named) will be glad to learn of the names and addresses of any Thatchers in any part of the world; so if my own constituents scattered throad so widely will make a transcript of the Directory of their locality and forward it to him; or put the same, with his address, into the hands of some Thatcher whom they know or hear about, they will confer a favor upon all concerned.

C. A. L. TOTTEN.