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# OUR RACE NEWS-LEAFLET



"The King's business requires haste."

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The Life and Ministry of the Saviour.

According to

Chronology, Geography and Contemporaries ;

(The Three Great Lights of History.)

(Continued from June and to be continued D. V. in August.)

**“EL-BETH-EL.”**

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**THE STONE OF HISTORY.**

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OF  
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—BY—

**C. A. L. TOTTEN.**

*“Hear! O, Israel!”*

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News Leaflet, xiith Set, July

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— \* \* —

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- Section 352.**
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- Section 353.**
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- Section 354.**
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- Section 355.**
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- Section 358.  
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- Section 359.  
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**Section 378.**

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**Section 381.**

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**Section 382.**

The Jews divide into factions. 28 A. D. October 7th, Thursday (Tishri 30th); Jerusalem. Thence Jesus and his Disciples return en route to Gallilee, where we next meet them.

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**Period XIX. The Seventy Chosen and Sent Out.**

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**Section 383.**

The Seventy chosen. 28 A. D. October 12th, Tuesday (Bul 5th); Gallilee.

**Section 384.**

Chorazin and Bethsaida chided. 28 A. D. October 16th, Sabbath (Bul 9th); Gallilee.

**Section 385.**

Herod's birthday supper. 28 A. D. October 20th, Wednesday (Bul 13th); Tiberias. Narrative.

**Section 386.**

A ghastly request. Same at Same.

**Section 387.**

It is granted "for honor sake"! "Sic licet Gloria Mundi!" Same at Same.

**Section 388.**

John forthwith beheaded. 28 A. D. October 25th, Monday (Bul 18th); Machaeras.

**Section 389.**

His disciples bury the body. 28 A. D. October 26th, Tuesday (Bul 19th); Machaeras.

**Section 390.**

His head brought to the Capital. 28 A. D. October 29th, Friday (Bul 22nd); Tiberias.

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NOTE:—Tradition tells us, (in fact semi-history, and Josephus) far more than the Sacred records relate as to the details



of this malicious murder at the instance of this daughter and the connivance of her mother. To wit: it is reported with apparent accuracy that the girl took this morsel of humanity, as if it were a Boar's Head, on a salver, and gave it to her mother, and that she, the harlot and adulterous wife, of the King, took it into her lap and spat into its mute face!

The human hate of a woman righteously corrected for an obvious fault could do no more than kill the body and insult its head. Thus ended the career of him, than whom no greater prophet had arisen; even of Elias, if ye can receive it on the Saviour's own endorsement which was to come, did come, and unto whom they did as the fathers had done to all the prophets. This was the real Seal of the Prophets—for the Law and the Prophets were unto John and, and thus was the human fate of John the Baptist.

Fear ye not them who can merely seize and slay the body; for its "Spirit goes to God who gave it"; fear ye rather Him who can resurrect (re-create, and will thus re-incarnate all men once, at the last day) and will then judge and as to some condemn both Body and Soul—Its material organization, and its "Identity" in Gehennah.

— \* —

**Section 391.**

Ultimately reported to Jesus, (soon). 28 A. D. November 3rd, Wednesday (Bul 27th); Galilee.

**Section 392.**

The Seventy return. 28 A. D. November 5th, Friday (Bul 29th); Galilee.

**Section 393.**

Jesus rejoiceth. 28 A. D. November 6th, Sabbath (Chisleu 1st); Galilee.

**Section 394.**

Come unto me. 28 A. D. November 15th, Monday (Chisleu 10th); Galilee.

**Section 395.**

A specific blessing. 28 A. D. November 19th, Friday (Chisleu 14th); Galilee.

**Section 396.**

A lawyer tempts him. 28 A. D. November 24th, Wednesday (Chisleu 19th); Galilee.

**Section 397. .**

Parable. The Good Samaritan. Same as Same.

**Section 398.**

Mary chooseth the good part. 28 A. D. November 28th, Sunday (Chisleu 23rd); Bethany.

**Section 399.**

**THE LORD'S PRAYER.**

Jesus again gives the "form" of prayer. 28 A. D. November 29th, Monday (Chisleu 24th); Gethsemane.

— \* \* —

## PART VI.

## AT THE FEAST OF DEDICATION.

Covering Periods XX. to XXII.; Sections 400 to 432: Feast of Dedication to the Second-Chief Sabbath, 28 A. D. From about Tuesday, November 3rd (Chisleu 25th), to Saturday, December 25th (Tebeth 20th), 28 A. D.

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 Period XX. (An Incident Only.)
 

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## Section 400.

The Feast of Dedication. 28 A. D. November 30th, Tuesday (Chisleu 25th); Jerusalem.

## Section 401.

The old controversy renewed. 28 A. D. November 30th, Tuesday (Chisleu 25th); Temple.

## Section 402.

They seek to take him, in vain. 28 A. D. December 1st, Wednesday (Chisleu 26th); Temple.

## Section 403.

He returns beyond Jordan. 28 A. D. December 3rd, Friday (Chisleu 28th).

## Section 404.

Many resort to him there. 28 A. D. December 4th, Sabbath (Chisleu 29th). Beyond the Jordan en route North to Galilee, the land of "Israel"; the Lost Sheep thereof.

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 Period XXI. Incidents North of Bethabara.
 

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## Section 405.

The dropsical man healed. 28 A. D. December 11th, Sabbath (Tebeth 6th); North Bethabara.

## Section 406.

Parable. The Kingdom, its mysteries. Same at Same.

## Section 407.

As to "Charity" at Feasts. Same at Same.

## Section 408.

Parable. The great Supper. Same at Same.

## Section 409.

## THE SERMON AT BETHABARA.

A. (a) He addresses the multitudes. 28 A. D. December 12th, Sunday (Tebeth 7th); North Bethabara.

## Section 410.

(b) Parable. The Builder. Same at Same.

## Section 411.

(c) Parable. The king going to war. Same at Same.

(To be continued in August D. V.)

# PREFACE

28a

N. B. According to Luke:



The Gospel

$\frac{K}{K} \frac{E}{E} \frac{Ph}{\Phi}$   $\frac{A}{A}$   
3-1 5-2 5-2 1'

of History.

Cap. I.

Ἐπειδὴ περὶ πολλοὶ ἐπέχειρῆσαν ἀναταξασθαι  
**1. Ἐπειδὴ περὶ πολλοὶ ἐπέχειρῆσαν ἀναταξασθαι**

Inasmuch-as many have-taken-it-into-their-own-hands-to-draw-up-in-order

διόδοισιν διηγησιν 41-66 82-1-6	περὶ περι 8-51-1	τῶν των 3-3-8	περὶ ἐροφῶδῶς ἐμῶν πεπληροφωρημένων 8-58-2-81-7-8 7-1-8 4-55-8-5	ἐν ἐν 8-5
a-digest	concerning	those	having-been-fully-established	among

ἡμῖν πραγμάτων  
**ἡμῖν πραγμάτων,**

8-4-1-8 8-1-15 4-13-8-5

us things,

καθὼς 2-1 9-8-2	παρέδωκεν 8-11-5 4-7-8-15	ἡμῖν 8-4-1-5	τοῖς 7-1	ἀπὸ ἀρχῆς 1-8 11-6-8-2
so, precisely-as,	represented	to-us,	those	from the-beginning

αὐτοὶ καὶ ὑπηρετοὶ γενόμενοι τοῦ λόγου  
**αὐτοὶ καὶ ὑπηρετοὶ γενόμενοι τοῦ λόγου,**

1-6-8-7-8-11 2-11 4-8-81-68-11 8-58-7-4-58-7-1-8 3-7-4 3-7-2-7-6  
 eye-witnesses and ministers having-become-of-the word.

ἐδόξεν ἐδοξεν 8-4-7-8-5	ἐμοί καμοί 2-1 4-7-1	παρέκοιτου ἐκοίτι παρηκολούθησεν 8-11-6-2 7-2-7-4-8 2-7-8-1	ἀπὸ τῶν ἄνωθεν 1-8-8-9-8-2
it-seemed-good	unto-me-myself,	having-traced-out	from-the-first

πᾶσιν πᾶσιν 8-1-1-8	ἀκριβῶς ἀκριβῶς 1-8-1-1-8-3	καθεξῆς καθεξῆς 3-19-56-8-2	σοὶ σοὶ 3-7-1	γραφαί γραφαί 3-1-7-11
all-things	accurately,	systematically	unto-thee	to-write,

κρατίστῃ  
 κρατίστῃ  
 3-1-18-12-3-4

τῷ θεοφιλεῖ  
 Θεοφιλεῖ,  
 3-57-6-12-6

## MOST-EXCELLENT THEOPHILUS.

ἵνα 1-5-1	ἐπιγνῶς ἐπιγνῶς 8-8-1-8-5-8-2	περὶ περι 8-51-1	τῶν των 8-5	κατη- κατη- 3-13-6
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In-order-that thou-mightest-ascertain-for thyself, concerning which thou-hast-been-

ῥηθῆς ῥηθῆς 8-8-8-2	ἰσθῶν λογῶν 3-7-5-8-5	τῆν την 3-8-5	ἀσφαλείαν ἀσφαλείαν 1-1-5-18-8-18
orally-instructed,	of-the-data	the	absolute-reliability.

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