

* THE APOCALYPSE REVEALED *
THE OUR RACE
NEWS-LEAFLET



"The King's business requires haste."

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N. B.—These News-Leaflets take the place of such fugitive articles as were formerly given to the General Press by the Author, and constitute a Monthly Letter to such as are interested in the Signs of the Times.

CONTENTS :

VOL. II. — Concluded.

The Closing Strains of the Sixth Trumpet.

PART X ; SECTION II—VII.

To wit : April 11, 12, 13, Easter-Passover, Eclipse 1903 A.D., to June 1, 2, 3, Pentecost 1906 A.D.

Covering its Clearly Indicated Terminal [3.14159 (π or Pi) year] Past Period.

(To be continued in March, News-Leaflet, et cet; D.V.)

AS TO THE SOLUTION OF THE APOCALYPSE.

We have demonstrated our possession of a "Reed like a Measuring Rod," and Chronology is our principal topic. Prophecy must fit History, or the Prophet is to be taken as a false witness; we have the express authority of the Scripture for this statement, and it is clearly proper that this particular test should be the supreme one selected by Inspiration—in order to convince human beings as to "Super"-human foresight (Deut. xviii. 22, etc.).

Moreover, it is predicated calmly and fearlessly that to the degree that Prophecy, from its essential nature and definition, must precede the facts it pretends to anticipate, to that same degree must it agree thereto; and that, unless it does so, we have God's own word that we need not "fear" a prophet thus shown to be false and presumptuous (Same Reference).

But the test demands of us an accurate Skeleton of History; and an Astronomically correct Standard of Time;—for we cannot convict a prophet, true or false, of error, unless our own data and measuring tools are correct. That we have adjusted Human History sufficiently to rely upon our published data is manifest to those who have examined our work; and that our Metron is Scientific is beyond challenge. But, the reflection of History agrees, along these lines, with Prophecy: therefore the Revelation is Interpreted, and its Inspiration established. Examine this for yourself, to see if it is so!

One man's opinion of our work can have no saving weight with another; nor can his exparte arguments be allowed to influence the judgment of his neighbor: the responsibility rests with one's own self; it cannot be transferred: Adam's excuse that, his Help-mate gave unto him and so he ate, was of no avail under the circumstances:—it was a case of "So much the worse for Adam!" and many a modern divorce was gotten up on much less ground. But, say what you will, Adam was a perfect, gentle man, and certainly stood by his wife: and to the same degree Joseph, the husband of Mary, was written up by Inspiration as "being a righteous man".

Each one, before whom a proposition comes, must judge right judgement or be judged and suffer the full consequences. We make these remarks for the benefit of new or casual readers—Gideonites and veritable searchers after truth will understand all this as self-evident.

* PRELIMINARY. *

(And Continuing our Resumption of the Sixth Trumpet.)

Let us now, from our own multi-fortified environment, retrospect a moment more before we recommence our direct progress towards that terminal point of Chronological Revelation, which is still upon "this" side of the Millennium:—for the Apocalypse deals mainly with "its" previous "times," and in symbols which are merely hieroglyphics, or Historico-Chronological Panorama.

We have already pointed out the reasons why Saint John could not have hoped to have had transmitted down to us of this late generation any parts of the Apocalypse in, or by employing actual, or hand-made pictorial cartoons of what he saw. What a treasure such a portfolio of tables, diagrams, and pictures would now be—if we but had one intact! Or had we one from the pen and brush of some equally inspired modern artist, familiar with all the subsequent human documents and data requisite to set the matter in direct relation to actual History!

Saint John, however, and from the very nature of the case in hand, had to turn or depict his ideas, visions and inspiration into words. He could merely "describe" what he saw. But these descriptions demand and warrant accurate, skilled and artistic interpretation let one set them forth or not in diagrams, tables, or any other form of illustration. Had he, however, literally illustrated the Apocalypse, i. e., his own manuscript thereof with etchings, an innumerable host of self-constituted successors would have varied his cartoons (even if they had been carved into Azotic Rock) to suit their own subsequent and prejudiced interpretations, and this to such an extent that no man now on earth could have gotten back to his original designs!

Why, even had he drawn, as well as described, with bold-outlined Grecian art, what he saw, a continuous school of "higher critics"—higher artists!—would have interlined or fudged with his work and brought discredit on it, particularly during the Dark Ages—while the Beast and its Riders held such malevolent and unbitted sway. It is hardly conceivable that exact copies could have survived the wrath their detailed exactness would have awakened!

Fortunately, therefore, he had to "depict" in words only; and so each generation of men has been conditioned, and attempted to put the whole or current parts of the panorama onto canvas according to its own increasing light. Of course the latest generation, our own as to this final seventh age—in every seventh degree,—reaps the greatest advantage; for we profit by the suc-

cessive failures and improvements of all who have gone before us. He sowed, his successors watered. They were our own predecessors; we have the Harvest, and may reap at least the pentecostal fruits of the intended truth. And we can portray the whole matter in one vast open scroll "across" the stage of time, with all of the historical machinery and characters duly arranged "upon" the stage below!

In this particular exposition of the Apocalypse we are not attempting to exhaust its specific symbology; that is, right down to all of its details. Such a task is manifestly far beyond both our time and means; for it may be predicated in general that, the study of the entire Bible with a Concordance, under any particular symbol, will reveal its Apocalyptic significance without fail.

Take for instance the word "woman": the cabalistic significance is plainly Regnal or Racial, and in many cases Israel-itic: the type as a type refers either to literal or spiritual Israel as the case may be. Thus Ezekiel, xxiii. 2-4; 5-49, definitely makes Aholah "Israel," Samaria, or the Ten Tribes; and Aholibah "Judah," Jerusalem, or the Two-tribed Kingdom. Hosea, i., ii., and, in fact throughout, carries on this same Symbolical idea as to Gomer, Jezreel, and Lo-Ruhamah; and how can one read Hosea, i., 11, without perceiving that he explicitly refers to the still future reunion of "Israel" and "Judah," and their Second Return in the notable "day of Jezreel"? Compare as to this, Isaiah xi. 11: for this literal "Restoration of all things" (Acts i. 6-7!) is as certain as the Oath of Jehovah, recorded by Jeremiah, (xxxii. 1-42-44; xxxiii. 1-14-25-26, et caetera). Indeed all of this is set forth in Moses and all the Prophets (Deut. xxx. 1-2, etc).

In the same way Sarah, Rebekah, and Rachel are made apposite to Israel: and that Saint Paul, in his Epistle to the Galatians, uses Sarah and Hagar allegorically as to the two covenants of which Isaac and Ishmael are also literal representatives, does not at all militate against the broader one referred to. And, consequently, the woman clothed with the Sun of Christianity, and with the Moon of its Mosaic foundation beneath her feet, is necessarily significant of Israel—as the Apocalyptic Chronology will fully bear out when we come to its application (Rev. xii. 1-17).

In the meantime it is to indicate in particular, that our main purpose in this exposition is to elucidate this very consecutive and chronological method of interpreting the Apocalypse: leaving much of the details and mere background incidents, or clothing of the Vision, to be found out from the context thus set in proper order.

However, as in the case of the Rainbow-Angel of this Sixth Trumpet, there are a few points we ought to prefer to, even if only briefly. Thus the Angel himself (in the light of what he subsequently directed John to do), seems to have been as it were an advance type or agent of the two witnesses whose scroll he holds in his hand.

During the last 360 years of Temple measurement this "little book" has been "opened wide" into easily 360 languages; and has proclaimed the Word of God in a "loud voice"—as if the Angel read from it! And, in a spiritual sense his lion-like roar not only awakened, but silenced, all the "thunders" that replied!

One should read the story of the closing "time" of their testimony to fully grasp the way the band of witnesses about this Angel's head (though clothed in Sackcloth until 1791) carried on the mighty conflict with the people of the Prince of Darkness!

The close of the Hundred Years' War fell in 1453 A. D., (Fisher, pp. 311-323), from which time Modern History begins; and from thence we date Invention, Discovery, the Renaissance, and the Reformation. The entire stage of human history was the scene of a continued strife between the powers of Light and Darkness, punctuated by successive religious wars. The very sea was "turned to blood" by the conflicting Navies from the destruction of the Spanish Armada, at the hand of Providence, to the Victory at Trafalgar: since when Our Race has ruled the Sea!

"Heaven" was often shut in those dark days; and rain withheld; for God withheld his favor (Prov. xix. 15) and so at last, and at its appointed time, the "Red Dragon" of Anarchy and Atheism came up from the "bottomless pit" of the earth, the very lowest stratum of the submerged underworld of France and Paris, and swept all before it (1789 to 1815 A. D.), and for a spell (1791-95) slew and left the witnesses dead in their sackcloth, and, unburied!

So it is clear, my friends, that with your Concordance of the Bible, and an epitome or skeleton of History at hand, you can satisfy all of the imagery and detail of the Apocalypse. For our own use we have here, at our own elbow, an almost completed Alphabetical Summary of the Apocalyptic Symbols, and would that the means to complete and publish it were just as close at hand! In the meantime it behooves us all to get at the compass and structure of the book itself, and suffer ourselves to be led by the Spirit into whatsoever else He willeth us to know.

So, too, just as Samaria, its Capital Samaria, or the Ten-Tribed Kingdom are "Israel" and represented by Aholah, we find the Empire of Rome, its Capital City, Rome, (Rev. xvii. 18), and the "woman" clothed in Purple and Scarlet and riding on a Scarlet-colored wild-beast, (Rev. xiii. xvii.), is the last phase of Gentle Anti-Israelitic dominion (Dan. ii. 33, 40-42; iii. iv. 15, 25; vii. 8, 24-25): For, the entire sweep of human history from the rejection of God as their King by Israel and Judah, and thus the overthrow of David's throne at Jerusalem (and its transference to the place apart; the land afar off—the wilderness as it were!) to the restoration of that Stone Throne, over the Stone Kingdom at Jerusalem, is the central theme of Prophecy, the conflict as to Zion, or as we now term it, "the Eastern Question"! Over and over, in vision after vision different phases of this "interregnum" are set forth, and base line after

base line run across the Temple to fit its times and seasons! Thank God we have measured most of them with a Sixfold Reed, and found the dimensions astronomically accurate.

Once more then, in justifiable repetition, so as to accentuate the successful and incontrovertible facts; who more than we of Gideon's Light-bearing and Truth-discriminating Band, have been better equipped with a more Scientific and Sacred Reed? And moreover who have expended more pains and time and money at measuring the Temple of Time, and the Altar, and the People who worship therein—Our Race Identified with literal, lineal, and blood descended "Israel"—than we? And, in the broadest sense, as the two witnesses to the plenary truth of the Bible, who more than the Houses of "Joseph" and "Judah"—even the whole house of Israel—have been slain and their bones scattered, so long, even $3\frac{1}{2} \times$, double 360 years? For we sinned for 360 years, and it was doubled unto us for 720 years, even from the fall of Samaria to Christ; and, upon the long scale of "double" 360 years for "a day," the time from our captivity, as Israel to the expiration of it, our period of punishment, about 1800 A. D., was $3\frac{1}{2} \times 720 = 2520$ years! Thus in "two days," 2000 years on yet another scale did "he revive us," and "in the third day" did he "raise us up"! And, in its specific application to their own witnessing for these facts as to "time" and "our identity," what period of " $3\frac{1}{2}$ days" has been so dark, so barren of acceptance of these vital present truths advanced by Gideon's band as the past three and a half years, dating from 1903, when we began to interpret the Apocalypse, and about which period measures the official taking away of our right to use the United States mail for the Studies as second class matter? That stopped, "killed," as it were, the Studies, and now, behold, as to a similar right to use the mail even for the News-Leaflet as a Periodical, we have but just come back from Washington, D. C., whither we were summoned upon January 9th to show cause why our cause should even "live" like other causes, in these united streets!—And with what result we do not yet know!

I tell you, my friends, no new truth, (for you have all experienced the world's rejection of this evidence and seen the blindness of those about us as to the distinction between "Israel" and "Judah," and the necessity of an accurate Chronology to measure Prophecy), but an old one, that the more one founds his faith upon the literal Bible, as written and for the purpose written, the more is he certain of experiencing the "witness privilege"—to be symbolically "killed" for both his works and faith! The principle fits from small to great, from particular to whole, from the Temple to those who worship in it—yea, even down to the times and seasons of the individual worshippers.

* SIXTH TRUMPET *

Continued.

THE SUN-FACED, RAINBOW-HALOED ANGEL.

(SECTION II)



- X AND I saw another Mighty Angel coming down out of Heaven, clothed with a Cloud; and the Rainbow over his head: and his face like the Sun,—and his feet like Pillars of Fire!
- 2 Also having in his hand a Little Scroll—Wide Open. And he set his right foot upon the Sea, and the left upon the Earth:
- 3 Then, he cried out, with a loud Voice,—even as a Lion roareth!

THE SIXTH TRUMPET.

* HISTORICAL FULFILLMENT *

THE RAIN-BOW ANGEL.

John and Daniel stand out pre-eminently as the most favored prophets of the two Testaments, and a comparison of the details that specify their chief Angelic interpreter (Dan. viii. 16; ix. 21; x. 5-6; and Rev. x. 1) is sufficient to identify him with Gabriel, who seems to be in particular the Messenger of Deity—occupying, by "divine right", the role assigned to Mercury in Mythology,—and actually found to be held by the planet Mercury as the punctuator of terrestrial Chronology, sacred and secular, all as shown by the investigations of Messrs. Geissenbainer and Carpenter in former Leaflets. However, John does not specify his name; so we need not put ourselves to the task; save to recognize the main fact, as follows:—

The Rainbow Angel was a being in Saint John's own literal or Apocalyptic sky. We need not limit him to any particular personification, although for the foregoing reasons he appears to have been "the man Gabriel." At any rate his was the "spirit of the age" (this one, 1844-1906), foreseen in 96 A. D.; and there is no particular individual in its history with whom we can, or it is necessary to, compare him. He was clothed with a cloud,—typical if you will of witnesses—and his sun-like face reflected a seven hued rainbow therein above his head.

Here was strength in all its glorious spectrum in full sight; potent with intellect, electric with invention, exradiant with knowledge, mighty with understanding, and pillared upon fire supports, like Jachin and Boaz, Beauty and Truth,—the very portals of the Temple—for he was from Heaven above!

"Also having in his hand a Little Scroll—wide open!" The vision is dual in a special sense: even the little scroll was so; for, of course, it was prophetic, and in that it was wide open it was convincing towards fulfilment already now in full sight. There is reason, too, to suppose that, unlike the sealed volume now about to be concluded, and which as it were had thus included it, it was written within and without, or upon both sides, and thus open in every sense; perhaps illustrated as well as depicted, for out of it, as we shall see anon, John was enabled to "prophesy again", and in a strain similar to his previous mood!

The spirit of this age was already abroad in that yesterday which is still the today of this wonderful Sixth Trumpet. The gist of Moses and the Prophets, and of Christ and the Apostles, shone upon its surfaces, and anticipated what History now reflects. To see it was to desire it for one's own so as to impart its truths to one's neighbors. It was as if a composite of the

Old and New Testaments condensed into a final summary of what was now the fully revealed Plan of the Ages, the Mystery of God, for already the Seventh Angel was in preparation to sound, and John ready for its reception.

Many have taken the Angel for Luther, at the dawn of the Reformation, standing Bible in hand; but the Angel is too late in time—after 1844—and too near, as he himself testifies, to the sounding of the Seventh and Final Trumpet to be so identified—he did not appear until “after” the 391 1-24 years had run out!

“And he set his right foot on the Sea, and his left upon the Earth.” Now what specific as to dual import, did then, in and subsequent to 1844, gain prominence in Europe and Asia—over Peoples and Powers? Was it not the restraining power put at last upon the Porte, and Pope, and Patriarch, from that time on? And, keeping these actors and their domains constantly in view has not this restraint, in spite of a tremendous struggling against their doom, resulted in their continuous consumption and the loss of every vestige of their pristine strength?

“Then he cried out with a loud Voice—even as a lion roareth:” Thus did the angel overawe the entire audience within reach of his voice, and we are almost led to waver from our decision not to personify him, and to study his character and role in its relation to Ephraim, representative of Our Race, or England making her entrance into the Eastern Question at this very juncture, and preserving her control therein over Earth and Sea and in affairs ever since! A Lion-like power by heraldic right, clothed in a cloud of colonies, visaged with Christianity, haloed with Science, founded upon pillars of military and naval volcanoes, having in her hand the open Bible, setting his feet upon Turkey in Europe and Asia, and arbitrating as a Lion in so loud a voice as to awaken ominous echoes the world around! But this is neither here nor there; the the digression is merely taken to suggest and broaden thought; it is sufficient that John saw a literal Angel, and that the vision continues throughout the rest of this Sixth Trumpet.

* SIXTH TRUMPET *

Continued.

☞ (Interpolated) ☞

* THE SEVEN "THUNDERS" (?) *

(SECTION III)



- 3 **A**ND when he cried out the Seven Thunders uttered their several Voices.
- 4 So when the Seven Thunders spake, I was about to write: yet, I heard a Voice from Heaven saying :
"Con-ceal what the Seven Thunders spake!"
—And:
"Thou mayest not transcribe these things !"

THE SIXTH TRUMPET.

* HISTORICAL FULFILLMENT *

THE SEVEN THUNDERS.

"When the Mighty Angel cried out the Seven Thunders uttered their several voices." John was about to write, but was told to "conceal" their proclamations, and not to "transcribe these things"!

What they were, and what they uttered, we can only conjecture; and yet we have, as it were, some suggested authority to make an effort to fill the hiatus; in that the entire record was not stricken out bodily, and because what was thus prophesied must have taken place since 1844 A. D., and now have place upon the scroll of subsequent history.

In our opinion, as already intimated, these Thunders indicated Wars and Turmoil among the Peoples and Powers, the Apocalyptic "sea" and "earth," and perhaps the whirlwind of Revolutions that swept over Europe and shook to their foundation or have overturned seven of the Continental Dynasties since 1848.

And in a broader sense they may have reference to the Seven Great International conflicts that have involved the Continent in particular, since 1844, to wit: (1) The Revolutions, 1848-52; (2) The Crimean War, 1853-5; (3) The Insurrection of the Papal States, 1860; (4) The Austro-Prussian War, 1866; (5) The Franco-Prussian War, 1870; (6) The Turko-Russian War, 1877; (7) and finally the Russo-Japanese War, 1904-5. All of which are intimately related to the balance of Continental power and at least remotely bear upon the Eastern Question—the controversy of Zion—and the Destiny of Our Race!

But to have transcribed these things would have necessitated the introduction of seven or more additional and independent visions into the Apocalypse, and have manifestly overloaded its dramatic action. So their omission was decreed; but in such a manner (in that the Thunders are left mentioned at all) as to suggest some such study in the premises as we have undertaken.

Now where a major period of time "breaks" into several harmonious cycles it is usual for the dates of rupture to be found significant, no matter in what order the subordinate parts are taken: thus, 12 breaks into 3, 4, and 5; or into 5, 4, and 3. Hence we have four sequences whose dates should be of import, to wit:

TABLE.

I.,	1	2	3		4	5	6	7		8	9	10	11	12
II.,	1	2	3	4	5		6	7	8	9		10	11	12
III.,	1	2	3	4		5	6	7	8	9		10	11	12
IV.,	1	2	3	4		5	6	7		8	9	10	11	12
V.,	1	2	3		4	5	6	7	8		9	10	11	12
VI.,	1	2	3	4	5		6	7	8		9	10	11	12

In the same way the harmonious "breaks" of the well known number 2520, will be found to fit related dates at 1; 30, 31; 75, 76; 1335; 1336; 2595, 2596; or 1; 1260, 1261; 2520; 2521; 2550; 2551; 2595, 2596; derived from $1260+1260+30+45=2595$ Lunar or 2520 Solar years.

Now treating the period of 621-5th years, between March 21, 1844, and June 3d, 1906 (which breaks harmoniously into two lunations and a primary cycle of years, or 29.530, 29.530, and 3.1416 years) by reversal, i. e., putting the primary cycle first we obtain two other dates of importance in the premises. Thus the normal sequence is March 21, 1844; Oct. 1, 1873; April 12, 1903; and Jan. 3, 1906; all of which are prominent chronologically both in general and particular, even down to the actual dates that punctuate the discovery of the true system of Biblical times and seasons.

In the reversed application the dates are March 21, 1844; May 12, 1847; Nov. 22, 1876; and June 3, 1906, and are of equivalent purport in all of the premises. In both cases the terminal dates are of course the same, while the intermediate ones differ; and those of the second sequence are particularly significant, the first, 1847, being just precedent to the outbreak of the general Continental Revolutions of 1848, if they were the Thunders; and the other, 1876, being the year before the Turko-Russian War of 1877, by which the possessions of the Ottomanic Empire were so seriously curtailed of European and Asiatic territory—leaving little but Constantinople, the Gate City, and Southern Rumelia to the Porte.

Thus the Science of Chronology is seen to be as rigid and "fixed" as that of Mathematics and Astronomy upon which it depends in number, measure and weight; and as it forms the rigid skeleton of History, which clothes it, the latter, too, is rigid: Consequently Prophecy, if verified and found coincident, is also equally as rigid and fixed, as much a Science as either of its correlatives. But it is super human to prophecy thus accurately; yet the Bible is loaded down with such chronological prophecies interlaced in the most complex and intimate manner, as now discovered. Hence the conclusion is inevitable

The Bible is Inspired; and we possess its scientific law of interpretation, for already we can measure at least its most important, say the Messianic prophecies of Daniel "to the hour, aye and when necessary to the very minute!"

But; mind you this; not every one can do this, unless they use the astronomical "units," and the prophetic "periods," and the cabalistic "multiple" 360, upon the accurately adjusted records of human history, and if they do, then all can do so! Those who "can" calculate eclipses, and make almanacs have to do so for such as cannot, but most any one can read a calendar, or a synopsis of historical dates, and determine whether they fit prophetic periods or not; but only such as are searchers after truth and familiar with the Oracles of God can determine and prove to others that the application of such periods, to such and such dates, are fitting in the sense intended by the Spirit.

From 1848 to the current year 1906, Mr. C. W. Sargent pointedly remarks that the world has had so many disturbances, national and natural, that we must review, classify, and define the leading ones; and "we" cannot do better than consolidate "his" list for our present purpose. But we cannot agree with him in assigning this epoch to the Seventh Trumpet; because, for manifest reasons, the Sixth Trumpet did "not" end in 1844, with the 291 1-24 years, and the 21st verse of Rev. ix.; but clearly continued on "to" verse 15 of Rev. xi. and therefore is still upon the stage, with "the sick man," still at Constantino-ple, and the entire Church and Advent body still in doubt as to the "Mystery of God"—which cannot be if the Seventh Trumpet is now on!

A LUNATION OF YEARS—1844-73.

1848. FRANCE. The year opened with political agitation, causing revolution Feb. 22; republic proclaimed Feb. 24, the King having left France; thence onward, until Louis Napoleon Bonaparte was elected President (Dec. 10) the record is a bloody and continually shifting one.

1848. ITALY. Naples in rebellion Jan. 12; a constitution proclaimed in Sardinia in February. Sicily declared independent April 3; a King elected July 10. Sept. 2, war between civil factions. In Rome troubles began on Oct. 29, culminating in the flight of the Pope Nov. 24.

1848. BAVARIA changes rulers; Denmark suffers a revolt; Holland was placed under a Constitution; Hungary revolted from Austria, and Austria has civil war; Prussia has serious political disturbances, Berlin in a state of siege Nov. 12, and Ireland had its spasmodic civil war. But little progress in constitutional liberty was gained in either of these seven powers, and the rulers regained nearly all of their former authority. Nevertheless these disturbances all over the Continent may be clearly taken as the Seven Thunders uttering their voices all in concert, and as clearly there was no need for John to do more than refer to them, and then be told to omit the details in that

the commotions have been continuous ever since and there was other work to occupy him.

1849. Opened with a continuance of the war between Austria and Hungary, resulting in the overthrow of the Hungarians, through Russia's aid. But Austria suffered from liberal agitation, and was forced to grant a new Constitution on March 4.

1849. Civil war in Tuscany, February; a Republic proclaimed in Rome, Feb. 9. Sardinia at war with Austria resulting in the defeat of Charles Albert, who abdicated in favor of his son, Victor Emmanuel. Geneva in insurrection April 3. The French enter Rome July 2. Commissioners of the Pope gain control of Rome.

1850. Prussian liberals gain a Constitution; Denmark's internal troubles continue, and Austria, Prussia, Bavaria, Saxony, Russia, and Great Britain endure a disturbed political condition. The Pope returns to Rome in 1850. Thus in Europe only Norway and Sweden escaped serious civil troubles during these three years, and nearly all of the Continental nations were under martial conditions; the entire peninsula of Italy suffered from both civil and external wars, in which liberty suffered for a time, and yet these wars did not quiet Italy until Victor Emmanuel was made ruler of the Eleven divisions of Italy in 1870. (Dan. vii.).

The year 1871 marks a close in European troubles. The Franco-Prussian War settled the Roman question by depriving the Pope of every vestige of temporal power, and military protection, save a little personal body guard of some 600—may be 666!—but none of whom come from any European governments; certainly the Pope is in the Pit. 1872 witnessed the transition to comparative peace, and by Oct. 1st, 1873, we may consider the Continent as becoming accustomed to its now normal condition of strained militarism, its Powers watching each other, and the Porte, always disturbed as to the Eastern Question, and all agog as to the coming conflict between Gog the Land of Magog and the Kings of the East—whom they do not yet recognize—because “my people shall dwell alone, and “not” be numbered among the nations”! Nevertheless “the splendid isolation of Great Britain” ought to be a hint sufficiently pointed to identify her as the prime factor in the future of the Holy Places! What a solvent of difficulties political, temporal, spiritual, exegetic, interpretative, and prophetic is afforded to us who do begin to grasp the truth as to the identity of Our Race with Lost “Israel” found again, and unto whom “Judah” must yet come, in order to be reinstated in God's favor and in his ancient places!

* SIXTH TRUMPET *

Continued

THE RAINBOW-ANGEL'S OATH.

(SECTION IV)



- 5 **A**ND the Angel; whom I saw standing on the Sea and upon the Earth; lifted up his hand—the Right one—towards Heaven :
- 6 And he swore by Him who liveth through the Ages of the Ages ; Who created Heaven, and the things in it ; and the Earth, and the things in it ; [and the Sea, and the things in it] that :
- There should be no further temporizing !
- 7 But, that :
- In the days of the Voice of the Seventh Angel—even while he shall be Commencing to Sound—the very Mystery of God shall be Consummated ; verily, even as He hath declared unto His servants—the Prophets !

THE SIXTH TRUMPET.

* HISTORICAL FULFILLMENT *

THE ANGEL'S OATH.

The Mighty Angel, having thus cautioned John as to not writing about the Thunders—yet leaving their general emplacement fixed,—proceeds, as it were, to answer them himself, preparatory to consummating the primary purpose of his errand. Taking the attitude of solemn affirmation, standing upon "Sea" (Europe, People) and "Earth" (Asia, Ruling Powers), and calling "Heaven,"—his own literal, and our theological or Latin, Greek, Anglican, and Mohammedan—to witness, he swore by the Ever-living-One—Him in the Veritable Heaven of all the Heavens!—who created these witnesses—of all degrees that "There should be no further temporizing!"—"chronating," no longer a "chronos," or so to speak "delay"; but that the Mystery of God should terminate "with the Sixth Trumpet"—for now—John's then—Now, and our Now—then!—every Seal, Seven of them, had been broken, and to the entire scroll that God had handed to the Lamb, there only remained to close what he himself—the Mighty Angel—had come to effect. His very oath indicates that the Sixth Trumpet-Angel still had the actual controlling place as musical director, but the brevity of what follows shows how soon he was to give place to his successor.

As to the Thunders, and their loud and warlike protestations what a quietus was this oath! No further delay, indeed; for revolution, and devastating war, and widespread disaster in every phase of the temporal and usurped theological management of human affairs in the regions most concerned has followed without any intermission. The Mystical Euphrates has been steadily drying up, the Mystical Babylon as steadily crumbling, and the strength of Gog and Magog disintegrated like clay ready for the hand of its coming evil-prince to mould it for a final cast against the City without walls!

Never was political and theological, dynastic and hierarchial confusion so great as in this closing period of the Sixth Trumpet; for never was the collapse of an edifice of the Prince of Pitch Darkness illuminated with such electric and penetrating light as during this generation has obtained.

It is the modern contrast of the opposing forces, now mortally engaged in conceded deadly strife, that makes this judgment upon all the powers of evil so superlatively final. There can be no recovery from this fall of Babylon upon this side of the Millennium! The outcome of the whole matter is already a foregone conclusion, and it will only remain for the Angels

of the events of the Seventh Trumpet-period to give them, one by one, the several successive vials of Lethean wrath yet due.

In the meantime we have, as a part of the Angel's oath, the certain promise that the Mystery of God, the Plan of the Ages, as declared unto his servants the Prophets, and by them declared to us, shall from a fixed point of time, and on, be consummated! And it is a restful thought that we, "Gideonites," have already had a foretaste of, and an inkling as to, what this consummation rests upon, and with hope expects to realize. For who, in reward of faith in the Oracles, and of willing search therein, with all the light in our pitchers (lanterns and dark-lanterns of the very best modern flash-light construction), that oil from the two olive trees could afford, are so favored as those who have already begun to comprehend the truths of Our Identity, with Israel, and have accepted the true and only measuring rod of time? —And what untold increment of satisfaction will accrue to all when all concerned shall see these matters as they are, and add the splendid forces of their now misdirected intellects knowledge, and genius to the task that we have presented so poorly and amid such harrowing difficulties!

Verily, and that not long hence, shall all of these builders look unto and perceive the Rock whence they are hewn, and Sarah who bare them! And verily, in awe before the Little Stone-Throne of the Little Stone-Kingdom, now grown truly mountainous in the affairs of men, shall all men yet acclaim: "Grace, grace unto it! The stone which we builders did reject has become the Cap-stone of Empire! This is the Lord's doing, and it—(The Lia Fall! and all that it implies!)—is wonderful, ("Phail") in our eyes!"

The "Truth" convinces; great and mighty is it to prevail! Blessed be the God of Israel in that he led us as a group to rally under its spirit in all of our investigations, to print it from the first upon the Covers of our humble Studies, and to blazen them upon, the Obverse and Reverse of the Seal that attests its aim to harmonize History and Prophecy; and so vindicate His Word! And Blest be the God of Gideon who has thinned our ranks of all who do not examine for themselves even the waters of the Jordan ere they drink!

The Truth hath merely to present its proposition and lo, the subjective mind, the spirit of man that is within him, grasps it. Its own simplicity is the all sufficient strength of its demonstration, a fair mind integrates it at sight! But to us alone—at this present—are these matters patent—for blindness in part—and the greater part thereof—has fallen upon "Israel," until the fulness (plethora) of the Gentiles shall have been consummated! And how imminent today is this long-coming fulfilment! What more than seven measures of wrath to be poured out upon the Seven Spirits of the Evil One, and all of the works of the devil, can yet remain—in a time of the end designated as this current generation by every concentrating ray that focuses down upon it!

Indeed, there is no farther need of "temporizing" (Dodd-

ridge, Gill, Diaglott, et cet.), when this particular **Mighty Angel** is thus explicit. A "chronos," a "time" taken as a year for a day is no longer possible, and so exegient was his allotted mission that he made John omit what the Thunders uttered—so that he **might** hasten the King's business! Let us therefore move on, **and** learn how he continued to transact it.

(To be continued in March, D. -V.)