

# Occult Life



## IN THIS ISSUE

*Will Levington Comfort*  
*Jeanne L' strange Cappell*  
*Dr. Juno Kayy Walton*  
*Dr. Axel Emil Gibson*  
*Marc Edmund Jones*  
*Rachel Mack Wilson*  
*Herbert Lister James*  
*Kevah Deo Griffis*  
*Dr. Julia Seton*  
*Svend Raasted*  
*W. H. Scott*



35 CENTS



APRIL 1929



# OCCULT LIFE'S BOOK DEPARTMENT

## **RICHARD AND ISABELLA INGALESE**

(Standard Texts of Western Occultism)

History and Power of Mind.....	\$2.50
Occult Philosophy .....	2.50
Fragments of Truth.....	2.50
The Greater Mysteries.....	2.50
Astrology and Health.....	\$0.25
The Evolution of God and Man .....	.25
Reincarnation .....	.25
Honesty .....	.25
Alchemy .....	.25

### **By DR. FRANK RILEY**

The Bible of Bibles—A study of ancient Bibles in comparison with the Christian Bible. An epochal volume in the history of the religious world. No student will want, or can afford to do without this book. Postpaid.....\$7.50

### **By MARC EDMUND JONES**

Key Truths of Occult Philosophy.....	\$4.50
The Voice of Calliope.....	.25

### **By VALENTIA STRAITON**

The Celestial Ship of the North, 2 Volumes .....	6.00
--	------

### **RUTH C. P. STEVENSON**

Big Thoughts for Little Thinkers.....	\$1.00
---------------------------------------	--------

## **ROSICRUCIAN PUBLICATIONS**

Oceanside, Calif.

Cosmo-Conception .....	\$2.00
The Rosicrucian Mysteries.....	1.50
The Rosicrucian Philosophy in Questions and Answers.....	2.00

The Web of Destiny.....	2.00
Freemasonry and Catholicism.....	1.00
Mysteries of the Great Operas.....	2.00
Gleanings of a Mystic.....	2.00
Letters to Students.....	2.00
Teachings of an Initiate.....	2.00
The Mystical Interpretation of Christmas .....	.75
Rosicrucian Principles of Child Training .....	.50

### **Pamphlets**

Rosicrucian Christianity Lectures, ea. Complete set of 20 consecutive numbers .....	1.50
How Shall We Know Christ At His Coming .....	.15
Earthbound .....	.10
Evolution from the Rosicrucian Standpoint .....	.15
Christ or Buddha?.....	.30
How the Rosicrucians heal the sick ea Per hundred .....	1.50
Fundamental Rules of Natural Dietetics, each .08; Per hundred.....	3.00

### **On Astrology**

The Message of the Stars.....	3.50
Astro-Diagnosis .....	3.00
Simplified Scientific Astrology.....	1.50
Simplified Scientific Ephemeris, 1860 to date, each year.....	.25
Ephemeris Bound, 20 years.....	5.00
Simplified Scientific Table of Houses, (3), each .....	.50

Address all communications and make all remittances payable to OCCULT LIFE, 2637 1/2 West Pico Blvd., Los Angeles, Calif. If ordering direct, please mention Occult Life.

## TO THOSE WHO SEEK

To Those who Aspire to Universal Truth and Perfection and who earnestly desire to broaden their field of usefulness to Humanity as well as themselves, may be given the opportunity of having their aspirations fulfilled.

Only those who have the sincerest motives and aspirations are requested to answer this advertisement, and to those will be directed personal help and guidance.

Kindly enclose small offering to cover cost of Correspondence to

**JOSEPH GIES, Box 65, Sayre, Penna.**



# THE LITERARY MAILORDER HOUSE

## Rare Books - Uniques - Blank Forms

---

---

**VAGABOND JOTTINGS** --- the first one page book published. Contains a story entitled "Love Is Too Young" built about what might have been a dramatic chapter in the life of Shakespeare. Done in a unique typographic style, with ornamental page bars and chapter initial letters. Printed on Italian Pressed Florentine Ivory paper, and bound in a vividly colored cover. A sketch book published in readable form on a single page. \$2.00, postpaid.

---

**RUJA CREATIVE COMMUNICATION SHEET**, the condensation of all knowledge for the student, writer, dramatist, scientist and philosopher. A literary device for the inspiration and stimulation of creative thought. Size 8½x11 inches, white bond paper. 100 sheets for \$1.00, 250 for \$2.00, postpaid.

---

**RUJA CARDS** for the writer and dramatist. Handy for planning plays and stories. Postal size. 150 cards for \$1.00, 350 for \$2.00.

---

**THE LOGOS OF JAQUÉ**, a literary cocktail. Stories, essays, poetry--intermingled! "The Ship Invisible," a fourth-dimensional yarn, has been acclaimed unique. Sixteen thousand words of entertainment compressed into small but legible form for you to carry in your pocket or handbag for convenient reading. Printed in green ink on a golden paper, bound in green Kinkora cover, \$1.00; buckram, \$2.00; full morrocco, \$3.00; postpaid.

---

**PERSONAL CORRESPONDENCE BLANKS**. Something new under the sun! They make letter writing a pleasure to the most tardy. Size 5½x8½ in. Pad of 50, 30c; 2 pads 50c; ad. pads, 20c.

---

**RUJA CONVERSATIONAL CHART** is a wonderful aid to the student, writer, teacher or minister, for it simplifies the effective use of language in writing and speaking. Helpful in preparing essays, addresses, sermons, stories, plays and letters. Size 4x10 inches. Pad of 30, 25c; additional pads, 20c; postpaid.

---

---

---

ADDRESS ALL ORDERS AND MAKE ALL REMITTANCES PAYABLE TO

# JAQUÉ

318½ Mt. Washington Drive, Los Angeles, California



---

---

WHEN the Devil was sick, the Devil a  
monk would be. When the Devil was  
well, the devil a monk was he.

Many an organization has gone corrupt in its evolution from honest, struggling poverty to dictatorial success.

The gold-digger's pathway is too often, gilded with spurious promises. The genuine teacher can only be known through his finished product.

OCCULT LIFE will not, knowingly, advertise the gold-digger and the honest teacher will find an invaluable medium of exchange in the pages of this magazine.

---

---



Orders Will Be Accepted

FOR

**“Kevah’s  
World’s Series  
Sun Signs” Book**

By

*Kevah Deo Griffis*



Bound in paper and contains approximately 80 pp. Price \$2.00

Delivery about June 1, 1929

Send your orders to

**Kevah Deo Griffis**  
*6764 Milner Road  
Hollywood, Calif.*

Written in a popular vein and simple language that all may understand.

**“Office and Function  
of the Moon and  
Her Nodes”**

By

**W. H. SCOTT**



Will appear in June

The price will be one dollar

This book will contain Esoteric Astrological knowledge that is new and vital. Students will get an insight into the functions of the Moon and her Nodes, different from anything heretofore published and peculiarly unique in style.

Orders will be accepted subject to notification as to date of publication.

Address your orders to

**Occult Life**  
*2687½ W. Pico Blvd.,  
Los Angeles*

or to **W. H. SCOTT**  
*121 Fifteenth Ave., N, Seattle*



MAY -1 1929 /

© CIB 25878

# OCCULT LIFE

HAYES BEASLEY, EDITOR AND PUBLISHER

Vol. II, No. 4

Time of the New Moon in APRIL, 1929 35 Cents a Copy, \$3.00 a Year

(Copyright by Hayes Beasley, Editor. All rights reserved)

## TABLE OF CONTENTS

Editorial .....	1	Conference—poem .....	12
		RACHEL MACK WILSON	
The New Name .....	2	Twin-Born .....	13
DR. JUNO KAYY WALTON		DR. JULIA SETON	
The Missing Quality in Immorality.....	3	I Walk With You—poem.....	13
DR. AXEL EMIL GIBSON		RACHEL MACK WILSON	
The Function and Office of the Moon— The Name .....	4	We Only Know Through the Spirit.....	14
W. H. SCOTT		WILL LEVINGTON COMFORT	
The Evil Spirit of the Mountain.....	9	Useful Information Becomes Our Working Tools of Life.....	16
JEANNE L'STRANGE CAPPEL		W. H. SCOTT	
I Am—poem .....	9	The Unpardonable Sin.....	19
RACHEL MACK WILSON		SVEND RAASTED	
Kevah-Grams .....	10	Resurrection—poem .....	20
KEVAH DEO GRIFFIS		HERBERT LISTER JAMES	
Peter's Denial .....	11	The Fourth Dimension.....	21
MARC EDMUND JONES		HAYES BEASLEY	

## ADVERTISING RATES

The following schedule is effective January 1, 1929. It is based on a bona fide circulation of 1,000 copies:

	1 Mo.	2 Mos.	3 Mos.	1 Year (12 issues)
Page .....	\$25.00	\$45.00	\$65.00	\$240.00
Half Page .....	13.50	24.50	35.00	132.00
Quarter Page .....	7.00	12.50	23.50	66.00
One Inch .....	2.00	3.75	5.00	18.00

The privilege of refusing advertising of destructive or objectionable nature is reserved. Cash must accompany all orders for short-time insertion, except in the case of authorized advertising agencies, or where credit has been duly established.

Usual commissions of 15 per cent, and 2 per cent in 10 days allowed to authorized agencies.

Type page 54 picas x 37 picas.

Advertisers are urged to change copy with each issue.

Two-color display, double the schedule rate. Preferred space, add 20%.

Eastern and foreign representatives wanted.

For information not listed herein, address

2687½ W. Pico Blvd.

**OCCULT LIFE**

Los Angeles, Calif.



# EDITORIAL

## TRANSMUTATION OR REPRESSION

THE LINE of demarcation between transmutation and repression is very indefinite and tenuous. It is as indefinable as the line of demarcation between twilight and night, and dawn and daylight. One cannot say, definitely when twilight ends and dark begins or when the dawn is dispelled by the light of day.

Repression might be likened to the merging of the day of habit and appetite into the night of hidden desires, disease and unholy urges, through the power of will, but not eliminated from the subconscious.

Transmutation is the merging of the night of slavery to these same habits and appetites, due to an artificial state of mind, into the dawn of a new and higher state of mind, where freedom from destructive limitations is found, automatically, and the sunlight of a new day breaks upon the Conscious Mind.

By the same token, transmutation may be said to be a stepping up process from a lower to a higher plane, while repression may be likened to the stepping down from a higher to a lower plane, as it causes destructive processes to be set up in the body, eventually reverting to the practice of the habit or secret sin, or if not reversion, then a breaking out of disease or another pernicious habit.

Transmutation is accomplished by working from the center to the circumference, while repression is accomplished by working from the circumference to the center. The former is a positive force while the latter is negative.

Transmutation is accomplished without inward striving or tearing down processes while repression is a battle of contending forces.

## GOD CONSCIOUSNESS

God Consciousness is that state of mind acquired by man when he has succeeded in conquering his desire body and is functioning on three planes, viz: The physical, mental and spiritual, with a full realization of the fact.

God Consciousness is arrived at simultaneously with the transmutation of selfishness into selflessness. Selflessness is acquired when man realizes that he is but an instrument in the hands of a higher intelligence working through him and that he has a duty to perform that requires him to overcome

his egotistic urges and be the master of his body. Selfishness causes him to worship a God of vengeance, or retributive justice, a God of Wrath or Love, as the situation demands. Selflessness causes him to realize that there is but one law and that is the law of Love and that God can only be Love.

To recognize the fact that there cannot be a God of Wrath is to have attained God Consciousness. For no man can realize this fact and not live it. To live otherwise is to prove his state of selfishness.

This state of mind called God Consciousness is man's At-One-Ment with the Universal Spirit.

## THE NEW CHURCH

With the Vernal Equinox, comes, with other evidences of new life, the evidence that a new church is entering into a state of labor pointing towards an early birth.

At group meetings, of whatever trend of thought, one may, if he places his ear close to the ground, hear the advancing forces that herald the vanguard of the new organization.

From the direct action of astrological schools and classes, to the less erudite, who would clothe their new structure in the rags or ritualism, there is a sameness of thought and purpose that is most significant. That thought and purpose is the teaching of the UNITY of ALL things. The significance of this thought is that boundary lines, color lines, language lines will soon be broken down. The new church will be ONE, indivisible, inseparable (universal). It is not now housed in buildings nor will it be when in full manifestation. It is now, and will remain, until its purpose has been accomplished, housed in the hearts of its devotees.

The new church will have for its foundation, the everlasting truth of cosmic, Occult Law. This law has its base in the Grand Man of the Universe, who is approachable through the study of astrological lore, from which all we know, or can ever know, in any department of life, is drawn.

Astrology is the key to all knowledge, previous, present and to come.

## IN APPRECIATION

As I sit at my desk and look across the street, I am reminded of a line from an old song. "Change and decay in all around I see".

One



Truly life is a river, never standing still, always changing; always in flux.

For more than two years, Dr. George has been a good angel to me. It was thru his encouragement that I was enabled to begin the publication of this magazine. He offered me the use of his machinery and made it possible for me to make the venture.

He has been the most wonderful neighbor possible. And while it is not the policy of this magazine to deal in personal matters, my own as well as others, I am compelled to make this public acknowledgement through gratitude for the many obligations I am under to him.

The Llewellyn Publishing Co., has, at last, removed the last vestige of its plant to the new home at 8921 National Boulevard and the distance will

prevent any possibility of the former almost, daily, amenities.

The experience has given me a close personal view of Dr. George that has been most fortunate for me as it has been a daily lesson in poise and self control. Many vexed situations are bound to arise in an establishment of the size of his but he has always held the same equable, self poised attitude throughout.

But it is inconceivable that a man who could write such a wonderful book as "Cosmic Vibrations", could lose his poise over any annoyance that might arise in a printing office.

So, here's to

LLEWELLYN GEORGE

May his orb of good influence widen.

*All of the troubles of my life came by way of my mouth—what entered it and what issued from it.*

## The New Name

By DR. JUNO KAYY WALTON

*"I am come that they might have life, and that they might have it more abundantly".*

**L**ANY of the bible teachings reveal the importance of names. There are many instances where the Lord changed the names of His people. This is noticeable where He had prepared a new experience or had special work for them to do. In some instances He even named His chosen ones before they were born, as in the case of Jesus, and in these examples we find that the importance of a good name was recognized many centuries ago and today those who are one with the higher law, feel and know the value of a good name. That a name represents a purpose or destiny is a truth that is universal.

The Occultist has become OCCULT LIFE and is called by a new name. OCCULT LIFE has been chosen to express a new purpose and a new destiny and a far greater one than in the past for LIFE has been added and a renewing of the spirit within has taken place. The Occultist served well and with understanding, but OCCULT LIFE will bring a new glory and a new light to all, because the radiant force of Abundant Life thrills its pages and touches all who read. The change of name seems to have been inspired and Celestial Hosts from on high have touched the mind of the editor, that his chosen work may be more divinely, lovingly and warmly fulfilled, and that all may have life and more abundantly through his efforts.

Two

The numbers of the new name OCCULT LIFE  
633332 3965  
20 23  
2 5 or 7.

are 2 and 5 which equal 7. The number 2 is always a peacemaker, gentle, spiritual and cooperative in desire, seeking to join with others and to agree for the common good. Because of this OCCULT LIFE will express a cooperative spirit and helpfulness towards all and will have a great deal of power to soothe, comfort and help others in a spiritual and peaceful manner. It will be a magazine of healing because of the number 2 and will express good will towards all. Sensitive to that which is fine and idealistic, beauty, art and poetry will be a part of its message.

The number 5 is the number of life, of variety, of change and of the new. Number 5 stands for the world, for the people and for progress. We can expect OCCULT LIFE to be up-to-date, progressive and interested in the new and to bring to us a variety of instruction that we may become familiar with Life, both divine and human. A good mixer through the number 2 and a free lance because of the number 5 but standing for progress and freedom in its true sense. As the number 5 represents the public and the crowd, the subscrip-



tions should increase and grow, taking the magazine into a wider field of usefulness, and in this way demonstrating the advantage and benefits of the new name. The word "Occultist" carried the number 5 and was universal in urge and interest, but the 5 is repeated in the new name, as it is not only the total of Life, but it is the urge at heart. Therefore, the urge for life is strong and compelling so that many experiences will be realized, some big lessons will be gained and many changes will be faced but all representing more freedom, more progress and a better understanding of life itself. OCCULT LIFE will be a magazine of versatile expression and of unusual interest.

The sum of the numbers 2 and 5 give the number 7. This shows the total expression and destiny. 7 is the number of understanding and of knowledge. It represents the mystical, the occult and the hidden, giving the gift of revelation, prophecy and of mystical interpretation. The sevens uncover the secrets of heaven and of earth and are the ones who truly KNOW. They do not act by impulse or impression, but through analysis, study and deep spiritual silences and meditation, they enter into the vast spaces of the unknown and spiritual universe, called GOD, and learn of truths and facts that many others are not able to comprehend. Through the pages of the friendly, but alert and vital, magazine called OCCULT LIFE, we will receive

teachings that are divine, true and from on High and truths too beautiful, serene and deep for contradiction. Indeed, a wonderful destiny and splendid purpose.

Taken altogether, that is, adding the numbers straight through, the sum is 43. This is the officer who regulates and examines and only that which is worth while will find expression in the new magazine, and recognition will come as a result for 43 gives the opportunity for making one's name known. The presence of four threes in a straight line in the word OCCULT, shows a possible chance that the forces may be scattered in too much activity now and then, and threes sometimes talk too much, but 3 represents fun, joy and happiness, so, even though OCCULT LIFE is a magazine of the occult and mystical, we will expect that which is entertaining and happy and cheerful, rather than that which is dark or gloomy, which is often considered occult. In the total, or 43, there is a strength and a positive realization of the purpose of life, but at times OCCULT LIFE will seem to stand alone and apart and to have no one upon which to lean, but in this dependence upon the self comes the strength and power which takes it to the recognition and individualized expression which its name represents and in which lies its strength.

We congratulate Mr. Hayes Beasley on the new name.

*To remedy these troubles caused by the mouth,  
stop using it, both as entrance and exit.*

## The Missing Quality in Immorality

By DR. AXEL EMIL GIBSON

**I**T IS A strange coincidence that the letter in our alphabet which transposes the word *immorality* into *immortality* is the letter "T", known in ancient Egypt under the name "Tau", and which, in the religious symbolism of that country, designates a cross. Being the middle letter of the word, with five letters on each side, this letter holds a position of balance, through which it may have the power to redeem the entire world with its indwelling meaning.

Now whether we choose to accept the symbolism of things or not, the meaning of this transposition must appeal to every philosophic mind. The cross has always been a symbol for overcoming through sacrifice, the urge of our lower self. It represents

sacrifices of the lower for the higher in human nature. And that is what this word-transition brings before us: the lifting power of virtue by which the sin of immorality is raised into the grace of immortality. On the other hand, if we remove the cross of sacrifice, with its balance of moral power, from our lives, we must face a decline in our aspirations, and a drift into degrading, immoral aims. Without morality, life has lost its guiding light, and our proudest achievements will be mere products of fancy and vanity. Vibrating only to motives of personal impulses our life with all its power of art and beauty, degenerates into a mere idealization and picturization of the grotesque, the sensational and the illusive.

Let us be careful lest Immortality loses its cross.

*Three*



# The Function and Office of the Moon—the Name

By W. H. SCOTT

**W**ORDS and names of things, more often than not, serve us as ill-made panes of glass through which the light comes crookedly; and the understanding of man, bound in these borrowed cerements, ceases to soar and grow. There is a certain property in a stone we call hardness; the materialist's idea of a ghost is a likeness in marble; but the Ideal is a thought rather than a statue. It has more latitude than the stone, and is far more effective in moulding life, character and action, unless, indeed, you are hit by the stone, but that is another question, and I refuse to be drawn into the controversy about this.

The point is, that if the stone is hard and resistant, because of a certain mysterious brooding over it of Saturn and his Rings, which tend to tighten things up and make them stay put, then there is a property in men's minds that feeds on pure earth-strength whose hardness gives birth to forbidden meaning. This is what we shall name the Mineral Mind, where the bud refuses to open into the flower of thought, because of the forbidding chill. Here the meaning of words and names may be crucified to save a sick mind from the reception of an idea that has not the trademark of orthodox sense, or that was not born in some text book of the schools.

"I Believe", who got his stock in trade, from the dark ages of precedent—"I Believe" is a great Fundamentalist—writes a book. In this book he says he has written thoughts of the Eternal Thinker; so the people borrow copies of his thoughts and nourish them into a fixed belief. They harden down and gather the moss of precedent, which renders their appearance quite deceptive. The original meaning and purpose of the word is obscured and lost.

We speak of the Moon, but what do we mean; from what root of Sound does the word spring? From force of habit we are speaking of an object in the heavens, some 240,000 miles distant; what we see is the mere dead shell of a ghostly\* parenchyma. The real Moon we have never seen; nor is it visible to physical sense perception; the true mysteries regarding its phonic properties remain always hid with nature's harmonies. Moon, Mother, Mind, Man: these are synonymous. But the hues and aspects of the Moon's distant mists may vary and dissolve according to the quality of our receptivity, since she carries in her ark the seeds of all thought, sense, feeling and emotion. And we read that, "Mercury has to be ever near Isis, (the Moon) as her minister"; for without Mercury or the mental activity, neither Isis nor Osiris (the Sun) can ac-

complish anything in the great work. He is secretary and adviser of the great mother. Mercury is, therefore, the Recorder in the Sol-Lunar Dynasty, Wherever He is in your birth-map, there is the source of your mental receptivity. She stands at the gate of sense perception to let in that light of intelligence which Mercury engenders. Thus, in human anatomy, the semi-lunar ganglion is attached to the solar plexus, and there is a close sympathetic relationship between these and the inferior cervical plexus, ruling the hands and arms or the Gemini function. From these spring the diffusion of conscious life and the differentiation in form, speech and articulate sense. And these differ widely in different individuals. Words are deceptive because they are emotions expressed in sound; they have their native element of Feeling which may be traced directly to Cancer and the Moon. Cancer is the source of Personal Feeling and her touch always prompts utterance; I try to tell you what I think by the way I feel; and if my feeling is crude, then so is my speech. Also the speed of my sense is equivalent to the speed of my thought; the finer the feelings the greater the radio frequencies of my thought, until they become emotions expressed in sound like music. Take Taurus, where the Moon is exalted, for example. Taurus is where the divine and animal meet in articulate sound. Here is the instinctive consciousness of a perfect Unity in the Power of Song which is the most complete speech we know. It is because of the fact that Taurus has a greater perfection of the Sense Consciousness than others that she makes a more complete whole of that expression which conveys intelligent meaning.

If we could write a successful history of feeling, we should then be able to trace the meaning of those sounds we call words and discover what they have lost in transition. We have used the word "stone"; like all other words, it lost its hereditary meaning in transit, since once upon a time it meant town; no town was a town without a\*\* wall around it, a wall made of stone. Then again, in olden times they stoned the breaker of the law to death; and so we get the word "stun". An umbrella is a little shade, and a parasol, parries Sol. A rival is derived from river, because the other fellow lived on the opposite bank or the rival side. And so diversity becomes, like the proverbial consistency, a jewel hid in a dust heap, or like the bat among birds that flies in the dark.

The real meaning of words is conceived in the ancient womb of Feeling, mothered by Cancer and the Moon, but today their primordial sense is gone—lost in the emotional scale of modern usages.

Today, when we use a word, we immediately,



must find another to explain it. It is Relative, a poor relation to "Verihood". It is always being pursued by the djinn of "I don't mean that, I mean this".

But the Moon is Mother of Speech, and she is a child of Saturn, who conceals the real under the mask of illusion. Let us consider the crab, who, like the Moon, plays with the sea. And who, like Cancer, hides in his shell: which, being interpreted, is his Feelings.

This crab is the symbol of Cancer, as is the spider, the tortoise and the ass. All of these, in their way, represent qualities and characteristics of mind and habit, springing from those life-qualities resident in Cancer. And, let me suggest, we will do well to heed the ancient legends concerning these things, since folklore is often the Magic Song which reveals the soul of scientific fact. Cancer's four-house riddles give birth to science as an answer to necessity, since Want is a hunger of the mind quite as much as the stomach, which Cancer rules.

Now Cancer does not merely love Home, she IS HOME. If you want to find the true Cancer person you will find him at home. His primal instinct is to build a home and hide in it; and all mankind goes home to feed and rest. Cancer is called the wall-builder and the tent-builder; and the word "tent" springs from ten (th), having reference to the tenth sign, Capricorn, ruled by Saturn; Saturn being the architect of the body, which is the Home of the ego. The Moon and Cancer mould the form for the "I" to hide in; thus the Moon and her house become Persona, the Mask. It is related of that tribe of Israel, known as Zebulun, that it had its abode by the seashore and dwelt in tents; and Zebulun means habitation, dwelling and concealment. So the ego builds a wall of flesh about itself, and feels forth for Life. Cancer says "I Feel", and there is no deceit like Sense. Her desire is swifter and sweeter hours of Feeling, slaying herself on the upward way.

Now the name we give a thing is always mirrored in the Sense Perceptions. This name is a Feeling outlined by means of things, and it is the result of the interplay of two primal forces, which have been called the "reproductive desire, and the nutritive desire", which begets the hunger of life, this hunger always springing from Cancer.

Let us consider two words, Receptivity and Absorption—to drink in, to swallow up, to suck up, to consume, to engross, to exhaust, to imbibe. Also Receptivity implies an opening, which suggests a gate, a mouth, a window or a door. Cancer is this door of Sense, this gate of life, the mouth of the flowing river of the personality. She is called the North Gate, or the Gate of Man, the Entrance into Life, just as Capricorn is called the South Gate or the Exit out of Life; it being the special function of Saturn to swallow the Moon, which is the Giver of the Physical Form. Cancer, then, absorbs, drinks in, sucks up, engrosses and imbibes—yes, and exhausts. She rules the breast, even as she

rules the stomach, thus she is the sign of Suction. She drinks in life, only to give it forth again, and this is one of the chief functions of her instrument of life—the Moon, she being the giver of life to our globe. And by her is the Power of Names given; she absorbs that which gives word-formation, she records the history of Names, and they always have her "astral signature", as Elbert Benjamine calls it. To abstract and refine the name, or word, away, to the point of tenuity in Feeling, from which it first arose, would be to give it its psychic sound and meaning; and to follow this line of advancement would be to behold it grow luminous with the refinements of spirit. Its very essence of being would be changed into Light. It is said that there is one sign whose keyword is "I See", and its arrows of thought are aimed at the Source of Light; its possibilities are those of the attainment of cosmic consciousness; it is presided over by Jupiter, whose angel is associated with the Mother Cancer as in the birth of the Avatar. Thus we have the exaltation of Jupiter in Cancer. This is Receptivity of the highest type; the opening of the gate of the personality—ruled by the Moon—to the suggestions of the Spirit.

But we have kept the crab, anxiously waiting at the door of our interpretative thought; of all the sea animals he is, perhaps, the most remarkable. He was created from the Cancer life qualities, and in disposition and the appointments of his life and habits, he is purely a Cancer product. He has folding doors which close over his mouth; his entire internal economy is stomach. In all of his habits of life he is peculiarly subject to domestic intrigue. Life is one long struggle for food, raiment and shelter, and you always find him at home; he will never go far from his nativity, his first environment. In his early development he changes his clothing often; like the Cancer woman he is fond of a new house and new clothes; he casts his shell often, and sometimes eats the house he has lived in—all Cancer women are economical likewise; they dislike to see anything go to waste, although they often go to waist themselves, being lovers of good food in large quantities.

In the art of camouflage the crab is an adept; in this he is, no doubt, in league with the father of moons, Saturn; and there is a species of the deep-sea crab that generates his own light, which is of the same chemical properties as Saturn's light.

Also, the artifice and strategy used by the crab, in all his concealments, are precisely those we look for in a shrewd, designing Saturnian. He always prefers to accomplish his ends in the dark and under cover. We are told that these "Safety Urges" springing from Saturn, "are the source of secrecy, acquisitiveness, covetousness, casualty and comparison". And that "the very fact that they spring into existence for the purpose of avoiding something, gives them a negative character". And that entity, be it human, animal or insect, who vibrates to the keynote of Saturn, "prefers to remain in the dark and accomplish its ends by subtlety, craft and cunning".



ning". Thoughts of this nature are those which express as the selfish sentiments. And in this connection we would do well to note that the word "selfish, cell-fish and shellfish" have the same general root significance. With both Cancer and the crab, self-preservation is the first law of their nature. Theirs is the unbroken tenacity which would seize upon the very source of life itself, and use any deceptive means to attain that end, like Aladdin, who demanded of the Genie of the lamp (the Sun), the Roc's Egg, from which creation was hatched. But the Genie snatched the lamp away, leaving only the ring in Aladdin's possession. This is the ring of Saturn that crowns our Moon with her borrowed light, by which means she translates the true source of light into a thousand-million illusive sense perceptions; and so our thoughts receive honor not their due.

I have called attention to a certain hardness of mind, belonging to the brick and mortar builders of opinions, from which the majority, conveniently, borrow their fixed ordinances and customs.

If the first birth of the thought is plentifully endowed with Feeling, then appearances may easily become the materialized idea; for it hardens under emotion. Water must always be added to the ground rock, if you desire it to harden into cement. It is the Watery Triplicity, from which the emotions and feelings arise, that gives birth to the concrete in thought. The same law governs in both instances, since there is one set of ordinances governing this universe.

Now the crab, as I have said, is always casting his shell, in order to grow one that is a little larger and a little harder. Not satisfied with this the spider crab covers himself with fragments of seaweed, that he may wear a complete disguise from the enemy. Many others, of a different order or family, seek concealment by burying themselves in the sand; and one species, finding a little hollow on the sea-bottom that just fits his body, proceeds to cover his shell with pebbles, until his appearance matches exactly the surrounding area of the ocean bed. Another species, which is more of a Mercurial Temperment, in that he is quite fond of travel, will carry about on his back a sea-anemone, whose outspread tentacles possess a sting, to the end that the crab's enemies are quite content to keep their distance.

It is said of Scorpio, where the Moon has its fall, that she is the epitome of Resourcefulness; but this Resource she draws from the Mother Cancer. Also, Scorpio possesses a sting that often puts the enemy to route. Thus the creative mind qualities belonging to any given department of life or sign, runs, like a golden thread, thru every order of life belonging to its zoo. The form and expression of the entity is shown by the fineness of the substance it is able to draw from that ocean (sign) in which it has its home. In this sentient life arising from the mother, Cancer, it is certain that we meet the law of progression, since the

Six

unfoldment of mental activity demands the service of higher potencies in the realm of conscious life. This quickening of the mental processes is accompanied by a corresponding complexity of that tree of life we call the nervous system. By consequence the responses—the Receptivity—is cumulative, until such time as Sense and Emotion pass wholly into the service of the intellect; and possibly the surest rhetoric is that which moves the man himself by other means than words.

It is said, for instance, that "Great knowledge embraces the whole; small knowledge a part only. Great speech is universal; small speech is particular". Spread out your knowledge and it will be found to be very shallow. In our mind puddle we seldom get over the shoe-tops. But Feeling is the spouse of Thought, and the water grows deeper, and by this same token we shall, one day, take to the Great Ocean and learn to swim. Also, Feeling is the spouse of Experience, which forces our changes into Energy. It is the spouse of Activity, and the offspring of Possibility and Capacity. Perhaps, also, it is the spouse of Concentration, whose child is Inspiration. Such is feeling—that which perpetuates Life and makes things real for us.

This fourth house and Cancer—the Beginning and the End of all things—which is the storehouse of Sense, must, then, contain the core of the thought I have shaped by my Feelings. Here we catch a glimpse of that mysterious spiral of the Moon, leading inwards and backwards to that cleavage to the forgotten Voice, which gives the thrill to the magnetic life. It is the delight which attends the birth of those thoughts which spring into life from our own vitality. And which needs no other authority than that of their own creation.

Now the Sun goes backwards in the sign of the crab; and we find the crab, when approached, backing up or going sideways, and the over-sensitive Cancer child, when not wanting to be touched by someone, doing the same. Also, when extremely bashful, they hide behind mother. The tide, after becoming full, ebbs backward under the Moon's magnetic pull. The Moon's nodes recede backward thru the Zodiac, one degree in nineteen days. With the Moon and Cancer it is ever a recession, as if striving to reach the primal source or beginning of things. And all of her revolutions in the physical world are attended by a revolution in the intellectual world.

The cradle of Sense is also the cradle of man; its house, the fourth, a mirror of the past and future. It is the Knower's Looking glass, the lake of reflection in which we see ourselves and our fellows. And one can see promise of Power and Strength in its stress of Feeling. Here nature's art is endless imitation; and it is an astounding fact that in one species of the crab we find pictured the outline of the human face on the back of its shell, as if nature wishes to assure us of our origin and first estate. And the fourth and



tenth houses are those of the parents. Capricorn and Cancer sound the same note—it is the note of creation. Observe the glyph of Cancer ☊ strangely suggestive of this very protection of the encircling arms.

In the horoscope we are told that Saturn—or the Sun—represents the father, the Moon, the mother. And in a horary figure we are advised to choose an hour of the Moon to deal with women. In a Mars hour the clerks in the store are all busy in a Saturn hour, perhaps, the tide of trade is out. Saturn does not like to work outside of the mind; he does not sell, he buys and keeps. He is dumb to the summons of those "Encircling Arms", nor kisses the breast "which pillow the lips that cling". He is that which makes you say "I want to be Myself", patiently striving to pay what is due, "for ancient evils done". He is the net that stops the way at the borders of self-destruction, and his child—the Moon—is the sign of Change. Together, they force us to turn around and face the Truth of Exact Certainty. His wheels pass into lesser wheels, and back again into greater wheels, and this is the Ebb and Flow of Life.

This law of ebb and flow is everywhere present, manifesting the everlasting statutes of the Great Name in the four elements, Fire, Earth, Air, Water, Oxygen, Hydrogen, Nitrogen, Carbon. It governs the Emotions, the Feelings—the Moods of man, of commerce and trade. The tides in the ocean, the tides in the air, the tides in the blood, the going and coming of the air of the lungs, and the tides of thought and events. And all these are presided over by the Moon.

We may state the law as follows, namely: There is a gradual absorption of the electrical charge by the Moon, derived from the alternating current of Mercury's solar Energy, until it becomes equal with that of the Earth. This brings about a repulsion, no matter whether the electrification be positive or negative, the electric attraction changes back to electric repulsion. Thought follows this same general law, thereby giving rise to attractive and repulsive images. This, of course, belongs to the study of the occult anatomy of man, where every planet has its own definite center; and in this there is a general order as well as those special divisions mapped by the chart of birth; and in this connection it is well to understand that "man is a planet, and has a moon", and that moon has its own center in his body, known as the semi-lunar ganglion, this being the Receiving Station of sense impressions. And he is subject to the same general reactions as the planet from which his body comes into form; therefore the same law governs both. Now the electrification in the upper atmospheres of the Earth is enormous, just as they are in the human aura. This is the hydrogen sphere powerfully ionized, and attaining a value of tens of thousands of volts through absorption of the Sun's energy, and rich in the ultra-violet rays which are the most effective ionizers. Also these are as-

sociated with certain fluctuations of the Moon's motions of considerable size, which, likewise, bring great changes in human events. The greater of these periods is from 250 to 300 years; the lesser one about seventy-one years, coinciding with that change of one degree in the precessional cycle. Moreover, this brings about a gradual lessening of that attraction which exists between the Moon and her primary, this Earth; thus, there is a slight recession on the part of the Moon; a gradual withdrawal, by which we become less dependent on her, that is, outwardly, not inwardly.

In order that we may obtain a more comprehensive portrayal of this matter it becomes well to consider the fact that the Moon rules the personality which is doomed to pass away. The Sun and Uranus are concerned with the Individuality. Now it is a foregone conclusion that in proportion as the Individuality grows in power and command, the personality recedes and grows less. Of all the qualities of the Zodiac the Moon's sign, Cancer, contributes the strongest personal sense. Cancer, like the crab in his shell, hides in her Feelings; these are her entanglement, her safe refuge, and it is not uncommon that these feelings spoil her chance for usefulness, and her ambition dies in the womb of Sense. Her feelings become that revulsion that alters and transforms her; and by this same token she may become mean and small. There is a cancer of the mind that consumes us equally with the cancer of the body, and the Moon rules both.

In dealing with these tidal energies induced by lunar influence, no less than presenting these ideas concerning the Moon's recedence, the lessening of her power, in accordance with the increase in man of his center of egoity, one becomes painfully conscious that they are dealing with paradoxes which are exceedingly difficult to present to such minds as are disposed to judge all things by external appearances. Perhaps an illustration or two will help here. It requires but a moment's consideration to realize, for example, that as a thing diminishes in one direction it may easily become greater in another direction. A pint of water converted into super-heated steam may, if confined in a boiler, occupy a space of immensely greater area, and be made to do vastly more work. Also, if the hydrogen and the oxygen that goes to make up this pint of water are separated, they may, when brought together again under certain conditions, display an energy millions of times greater than that liberated by the steam.

Now the Moon has a special affinity for water; and being dual in nature, both male and female, positive or negative, according as she becomes head or tail of the Dragon (of Sense), she is, in her highest manifestation, the Oxy-Hydrogen power in all nature, and her Genius is the Spiritual Type of Man. Taurus, where she is exalted, in its highest expression, is the epitome of God in the Flesh.

One of the special characteristics of Taurus is that of her transmutative power. There are two



qualities resident in the sign which are diametrically opposite in character; it is a great calm sea of luminous life qualities, a still ocean which steadily draws to itself that which it may; then, it is transmutation; a transmutation of such terrible power that no material substance known to man can resist its fires. Here the heated molecules will revolve, held by her magnetic force, and continue to revolve, making larger and yet larger circuits in their orbits, until finally the substance itself is dissolved by this transmutative force and goes off in the form of gas.

Now it is said that the Moon is slowly disintegrating—in a word, being transmuted; and, in this process of transmutation, she is constantly liberating finer and higher frequencies. Or, to put it in another way, she is, little by little, translating higher rates of frequency from the solar octave of worlds; in other words, the planets. Also, we observe that her Angel is that Virgin Mary (so highly esteemed by the church) who gives birth to the Christ. Here is a stupendous allegory, the nature of which is wholly unknown to both priest and layman. But this much we may say, that this transmutative force, acting through the Moon in association with the Taurus life qualities, will, in the fullness of time, bring forth the perfect man, who shall redeem the race. His mother is spirit, his father is spirit, yet he is, himself, incarnate. Thus it is, that the Moon, receding and growing less in power in the world of sense and matter, becomes greater and greater in spiritual power.

The Avatar now at hand introduces those mental frequencies belonging to Aquarius, and it is significant that, among all the signs, this is the only one having the face of a man. Moreover, its refinements are such as belong to Uranus, highly individualizing, and foreshadowing a marvelous inheritance, since its most important work is that of converting the life currents into higher and higher thought forms. Uranus transmits etherealized currents of such a nature as to open the soul of man into the realm of Limitless Knowing. It is that realm of Fixed Air by which the mind is permitted to take the aeroplane route to the realms of Eternal Causation.

Already the increase in mental power, in penetrative analysis, quick perception, keen and incisive determination, marvelous inventive ability, co-ordination, selectivity, powers of synthesis and directed thinking in general, are staggering to contemplate, as they manifest in thousands of specimens of the new race or younger generation.

It is here, in the sign Aquarius, that Heracles,

who is the synthesis of the spirit of the twelve signs, turns the stream of the Moon through the Augean Stables, where the three thousand oxen are kept.

Aquarius is the Tree of Sense, or Mind, if you please, in that it presides over the entire nervous system. This branching network of the nervous system springs from precisely the same source as that of the tree in yonder forest; and even as the sap in the tree carries the elements of the unfolding life of the tree, so do the fine essences of thought and feeling carry the life elements of progressive unfoldment, as they speed downward through every limb and branch of this tree of thought; and it is the maturity of this tree that bears the golden apples of Immortality. Now Heracles represents man mature in all his parts, for he is no other than the Genius of Saturn or the Perfect Thought, whose child is the Moon, and we are informed that she represents the Mentality and the Directed Thought or Polarity. Heracles is represented as the Strong Man, and it is under the strength of his subtle refinements that the lunar life-stream is enabled to accomplish the Great Work of refinement in the nerve fluids which open a communication with those higher planetary frequencies that liberate the mind from the bondage of the animal soul with its limitations of sense perception. As for the 3 (000) oxen, the reference to that trinity of powers resident in Taurus, which find expression through an exalted Moon, is very plain. Moreover, in all the ancient nomenclature, the Moon stood for the Holy Trinity. And in her, was known to reside, the secret of the Great Name.

The present sign, Aquarius, signifies that outpouring of the spirit which is to endow the world with power; for the Celestial Waterman with his double life wave, positive and negative, has a mystical import which mankind is little likely to discern until he shall have penetrated beneath the letter, while putting away all modern interpretation from ancient symbols.

And so, also, let us say of our nearest neighbor in space—the Moon—and which on account of the closeness of her relations controls this, our Earth, in her tidal motions in every part, has its correspondence in the unseen realm which lies just beyond our vision, but whose very nearness causes the ceaseless ebb and flow of those spiritual tides which break upon the shores of time. So shall we say to her:

*"Lead kindly Light, amid the encircling gloom, o'er moor and fen; o'er crag and torrent, till the night is gone".*

*If you think you have something to say, wait a few days before you speak.*



# The Evil Spirit of the Mountain

By JEANNE L'STRANGE CAPPEL

ONCE there was a tribe of Indians who lived in a far-away country where it was always cold. They suffered much, the game was hard to get and there was no fruit. They kept saying, "If only it were warmer; we suffer here and there is little to eat".

One day they looked toward the top of the mountain, away toward the place of the sunset and it was all covered with pink and red light. They watched it for a long time and still the color stayed. Then they said, "The Sun has not gone home as he has always done before. He is staying on the mountain top tonight—something is wrong".

Then they were frightened and thought that there would not ever be any more morning, but always evening. All night they sat up and watched it and still the bright light stayed on the mountain top. But in the morning they were surprised to see the Sun come up as usual in the same old place, and still the red light stayed on the top of the mountain toward the place of the setting Sun.

Then they said, "We will send some of our wise men to see what the light is".

So the wise men went, and they traveled many days before they came to the mountain, then they started to climb up. At last they stopped. There is no need to go all the way up to the top", they said. "The Great Spirit has heard our prayer and given us a warm place to live. We will go back and tell our people how nice and warm it is and then we will move our village here".

So they went back and told the people of their village of the nice warm place they had found on the side of the mountain, so they gathered up all their things and moved to the warm place.

For many, many years these people lived there and were happy. Then one day they heard a strange noise inside of the mountain. They were not afraid at first, but when it kept on for days and kept getting louder and louder they gathered in frightened groups and asked, "What is it"?

The Chief said it must be that the Spirit-of-

the-Mountain was angry with them but they could not understand why. They had lived in peace, made their prayers and sacrifices and had no trouble at all. Why should he be angry? Then the smoke and steam started coming out of the mountain and once more the Indians gathered their things together to move their village. They were very sad for they had been happy in this place.

As they started to go away the angry Spirit-of-the-Mountain sent liquid fire and steam after them so they had to drop all their things and were lucky to escape with their lives, and there they were in the cold place again worse off than ever, for they had nothing now.

The Great Spirit was angry with the Spirit-of-the-Mountain and said to him, "You were kind and nice to my people and got them to come and dwell at your feet. You made them think it was a good and safe place to make their village, and then when they believe in you and sleep at your feet in trust, you turn your fire on them and try to kill them, and you burn their village and all that they have. For this YOU shall die".

Then the Spirit-of-the-Mountain was afraid and he said to the Great Spirit, "Do not kill me, please".

But the Great Spirit said, "You tried to kill my people".

And even as the Great Spirit spoke, the fire began to die down in the mountain and the ashes

to grow grey and dead. Then the Spirit-of-the-Mountain called again, "O Great Spirit, please do not kill me".

At last there was just one little tiny spark left, and the Great Spirit was sorry for the Spirit-of-the-Mountain, and he said, "Just this much of you shall live, but you will have to be made so that you can never harm my people any more".

So the Great Spirit made a wee, tiny bird, and he took the bit of flame and put it on the breast of the bird and sent it humming out into the world and that was the first humming bird.

*If you have indigestion, don't eat for a few days.*

## I Am

I stand upon the mountain top,  
Sun, Moon and stars defy—  
I ask no questions of them all  
For all of them . . . am I.

—Rachel Mack Wilson.



# Kevah-Grams

By KEVAH DEO GRIFFIS

**V**ENUS in every sign, has her own way of loving. Note the Venus of the man and the Mars of the woman in any horoscope and you will get the clue to the reactions of the love nature. Aries will waste no time and try to batter down all obstacles, craves mental companionship and is really involved with the body. It is ardent, and chivalrous and weaving romantic dreams, yearning to fight for the beloved, as Sir Galahad of old.

★ ★ ★

The love of Taurus is touching in its humility. No one knows better than Venus in Taurus that "Love hath nothing of her own". Taurus will want to give the beloved all the earthly goods and see that they have plenty. Taurus is intensely physical.

★ ★ ★

Gemini wants to play — will feign coldness. Venus in Gemini is an arch-coquette. "Let's be gay together" is its motto.

★ ★ ★

Cancer will protect and cherish and sit around the hearth and want plenty to eat.

★ ★ ★

Leo cannot fight for its own, cannot love unless the heart is involved. It has a sublime faith and trust and when its love is taken away it is mortally wounded but is too proud to show its grief.

★ ★ ★

Virgo may seem cold to you but loves to nurse and care for you and give you pretty things.

★ ★ ★

Libra cries for harmony and beauty in everything, for understanding and for real marriage—for union of heart and head. It has been said that Venus in Libra has more power to arouse love and less power to satisfy it physically than in any other sign.

★ ★ ★

Scorpio craves possession, is intensely jealous. The suicide pacts are made by people with Venus

in Scorpio, and they would rather kill the beloved than have anyone else share them, for they feel in death the perfect possession.

★ ★ ★

Venus in Sagittarius is the essence of camaraderie. It wants to philosophize, roam and travel together, have same point of view and must be proud of those they love an dfeel that they never "Stoop to Conquer".

★ ★ ★

Venus in Capricorn loves the beloved's fame and ability, is intensely practical and sometimes considered matter-of-fact and cold, but there is depth and tenacity and a mad passion in it, sometimes not aroused or realized until late in life.

★ ★ ★

The love of Aquarius is calm, friendly, impersonal but never satisfied. It is the love of the blood that reaches all parts of the body and must love everyone, infuriating, therefore, sometimes to the possessiveness and intense personal concentration of the other fixed signs. It longs to find the whole of humanity reflected in the one beloved.

★ ★ ★

Venus in Pisces adores and serves forever.

★ ★ ★

All who have Saturn in the early degrees of Aries, Cancer, Libra and Capricorn, in their natal charts, are now under the terrific bombardment of the Uranus vibration—square, opposition and conjunction from the sign, Aries. When Uranus battles with Saturn it is the divine signal to let go the old—shatter the outworn forms—throw out the garbage and cans, disinfect the cellar, clear the attic, give away the old furniture and clothes, chuck the preconceptions and outworn ideas, machines and methods. Don't groan over the terrible modern ways of anything or anybody or any belief—jump into the procession—participate in the cosmic adventure. Backward looks only turn you into a pillar of salt. Let's go! cast your burden of old junk—hold on to what is good of the old, but be transformed by the re-newing. Uranus is always the re-newer of the mind.

*Your mind will forget what the emotions had prompted you to say, and your stomach will adjust itself by the lack of food.*



# Peter's Denial

By MARC EDMUND JONES

**T**HIS lesson in Matthew is based upon chapter 26, verses 69-75, and it serves to show the importance to spiritual realizations of the little things of life. The passage is common to all the Gospels (cf. Mark, 14:66-72; Luke, 22:55-62; John, 18:25-27) and the accounts differ with but minor variations. Mark has the cock crowing twice, and John gives Peter two denials only. The Galilean dialect of Jesus and his disciples is here remarked upon (the Jews from the northern part of Palestine were said to confound their gutturals) and this is excellent testimony to the historicity of the narrative for, were the gospel account forged and no more than a version of the Solar Myth forced into a Hebrew setting by unskilled hands, the central figure would hardly have been drawn as provincial and vernacular. Jesus and the disciples were at all times themselves. They were men who, many of them, were reaching out with a grasp of eternal verities that were to change the course of human destiny but who never ceased to be manifest through their own distinctive personalities, and those were marked as consistently in their failings as in their virtues. Here is one of the genuinely comforting moments of the Passion, at least to the average modern aspirant seeking to tread this ancient path.

In this lesson we learn that human nature is forever adaptable, and that the eternal fellowship, which is sought invisibly and which is known through the innermost operation of soul powers, is, in every age and through every set of circumstances, reflected or forecast most satisfactorily in the rough and ready comradeship such as is inherent in every lesser human association. Peter seeks warmth; that is, he seeks association with his kind. Unable, at this moment, to travel on into the paths of the invisible with Jesus, and to see beyond the tragic events of the arrest and present disgrace, he is wholly and completely lost. Unable to desert his master, yet incapable of more than a blundering, blind following of Jesus into the precincts of the high priest, he grasps at anything with some semblance of permanent reality. And human association is granted him by a little group near the fire. They note his dialect and provincialisms, but nevertheless a place is made for him. He is truly welcomed, in fact, because, rather than the sullenness of a grudging permission to join them, these Judeans show him the real courtesy of "picking upon" him. Here is the instinctive initiation of all life. Relationship of all sort is based upon the possession of things in common, and where human individuals come together without the note of common interest the tendency is to create this through a rubbing together or friction such as will create it. The badinage, or even rough and actual hazing, to which men often resort under

these circumstances is always subconsciously, kindly at heart.

Individuals must always function in and through the mass of humanity. It is the race or life-stream, as a whole, that sustains the variation or differentiation which in essence and fact actually is the individual. The greater issues but provide the greater occasions for a manifestation of the greater individuality; they do not abrogate or obscure, except for the immediate moment, the operation of the usual, and equally important, expressions of distinctiveness. Events of more than local or transient importance serve, more than any other purpose in the light of cosmic progress, to make possible a shuffling of the ordinary factors of life, leading in turn to a greater development of individual distinction. Man is, as it were, shaken out of a rut. Thus barriers of race, religion and what-not are forgotten in the excitement of war, so that sterile groups of humanity are often almost completely rejuvenated. During carnivals, or upon major holidays, acquaintanceships will be scraped and divergent interests blended in a manner that eventually is a constructive aid to every section of the mass involved. In minor details of being, life must go on, and these people in the courtyard are quite thoroughly themselves in all that is personal and individual. The excitement resulting from the trial of Jesus merely serves to give them a greater tolerance. Peter is made at one with them, whereas, at other times, he probably would have been ejected (or frozen out) from the premises. This is by no means the least of the purposes served by the major events of life.

The spiritual teaching of the passage is found in the emphasis here drawn to trivial details. The little things of life are always the most upsetting, and the most disconcerting, from a destructive point of view. (The opposite, of course, is equally true; it is the trivial encouragement that often seems the most significant and actually may be the most potent—as in the classical instance of Robert Bruce and the indefatigable spider). Peter is here unmanned and shamed by a little maid; than which no incident in the Gospel is truer to the fundamental operation of life, nor more of a testimonial to the simple, honest and historical basis of our narrative. This is a passage in which the literal interpreter of the New Testament may revel. The dominance of woman in the ordinary routine of life is easily to be remarked through the whole course of history; indeed, with the gradual removing of the general focus of life from the home (or the palatial establishment of a ruler as representing the aggregate of homes in general) to the place of business, and the resultant growing complexity of life (making possible a dimensional increase in human experience, and so speeding the



evolution of this race), woman has inevitably been drawn into the office and the marts of trade, and to these fields she has transported the feminine standards of outer dignity and self-respect as to be marked in the modern luxuriousness of commercial and trade establishments, etc., etc.

It was his loss of "face" that betrayed Peter, not any element of fear. No physical danger beset him; all that he stood to lose was the immediate participation in the warmth of this casual fellowship. Had it been a man or an elderly woman who twitted him he would have been more able to reply in kind, but the young lady (whom above all he wished to impress) with quick divination sensed his inner sense of detachment from all things and with the happy thoughtless maliciousness of youth prodded him into the least form of self-defense—a panic-stricken denial. Peter had not yet found himself, he still needed something to which to cling. With no Jesus at hand he sought to cling to the esteem of these strangers, which he had not even, as yet won, and, so he made himself eternally ridiculous.

The personal application of the passage lies in the realization that vehemence always marks a lack of control, either of self or of a situation. Profanity and other forms of outer emphasis never actually strengthen a statement but rather weaken it. Profanity or forceful expression constructively may mark an individual's rising to the occasion, but if there is nothing behind the outer exhibition of strength (if it is a mask, as in Peter's case) it is always futile.

The tears, or the melting of self, which generally follow after any realization of the fact that one has "lost face" or has made himself cheap and proved himself faithless, are forever the most bitter experiences of life. But, just as Peter afterwards was able to prove and establish himself, so may any other individual do this, even if first he fails to meet an issue with credit to himself. The very harrowing nature of these inner realizations creates the mightiest possible agency in a real building of character.

*Freedom from fear is the first requisite for the assumption of responsibility.*

## Conference

**I**N DRYAD coves, and secret bowers  
Where the moonbeams hold communion  
With the timed and sacred entrance of the dawn,  
The flowers hold court;  
Rebelliously,  
They would inflict

A sentence, grave  
Upon the mortal hand  
That cuts them from the parent stem  
Ere time to die;  
Or crushes them—  
Mayhap to scent a queen.

—Rachel Mack Wilson.



# Twin-Born

By JULIA SETON, M. D.

**T**HE CONSCIOUSNESS of the higher and lower impulses of nature are always struggling for expression in every one. The mortal and the immortal are twin-born and as they came in together, they must also go out together.

Our personality and our individuality make up the whole of the Self; they seem temporarily separated, yet essentially connected. We can not have one without the other; together they form the Holy One, or the image and likeness that was given us in the beginning.

The mortal self or personality is the hand maiden of our natural senses. The Immortal Self or individuality is the supreme Ruler, and in the processes of evolution the mortal self is disciplined and stepped up into perception, until the whole being is purified and the two become One. When this resulting ONE is consciously linked with the Infinite Spirit, there is Holy Matrimony, and the spirit of man "becomes the Bride of the Lamb".

These two selves are never untrue to each other, for, no matter what happens to us, the Higher

Self never leaves us; these two must work together in an eternal friendship. The law of cause and effect is in operation for both. The unfinished work of the Mortal Self must be assumed by the immortal and not one jot or tittle of the law will pass.

The Divine, Infinite, Universal Spirit pronounced a benediction on the Individuality of men and decreed that when the mortal self had been evolved into unity with the immortal ideal then all the gifts of the Kingdom of consciousness should be given into its hands.

Love, justice, mercy, goodness; these are all words of power which have been picked out of the spirit's vocabulary with which to tempt the lesser consciousness of men to rise into that mystical union of Heaven and Earth. We find in our mortal consciousness that all things are but the impressions of the heavenly things and the highest lesson the external things can teach is to symbolize for us the uncreated, everlasting wisdom of life lying just back of our human individuality and that from this inner spring of higher-consciousness, all that is beautiful, just and lovely ripples out and becomes intense and eternal in our life.

*He who fears never collects just compensation  
for his labor.*

## I Walk with You

**T**HE LEATHERN thickness of my mask  
Falls heavily  
Upon the lace trimmed drapery  
Of my bed;  
My form relaxes,  
And I walk again—

Alone with you  
Into the forest, where  
Venus walked with 'Donis  
In the night.

I walk with you in quiet paths  
Where gentians bloom,  
And larkspur rear their stately heads  
To 'broider sapphire-like, a path  
Down to the sea;  
While poplars guard the skyline  
Jealously.

We look upon a crooning stream  
To count the pebbles in her house,



While, mother-like,  
She bathes their velvet hands  
And rushes on—  
To other tasks and murmurings.

I drink with you  
The god's ambrosial ale  
From cupped hands  
At dawn—  
I stand against your breast  
To greet the Sun.

Ah! These things bring contentment  
To my longing soul,  
They help to reach the end  
Of ordained life;  
To see you not—  
Nor hear your blessed heart  
Is inquisition—  
And a martyrdom that burns my peace  
And tears the heavens down.

—Rachel Mack Wilson.

*There is no slavery so abject as the slavery  
of one mind to another.*

## We Only Know Through the Spirit

By WILL LEVINGTON COMFORT

**A**ug. 20—Until one realizes that thinking a thing does not make it so, there is no possible coordination between the mind and the Spirit. All holdings of the mind are inconclusive. The best that we can think is part-truth; it might be half-truth. The opposite of what we think may be half-truth; it might be nine-tenths truth. The expressions of the world of finance and diplomacy—of all nationalism and socialism, of all anarchism, communism, conservatism—are expressions of partisanship. They are of the mind. The opposite demands equal attention. The mind thinks; only the Spirit knows. The mind sees at one time from a certain point of the periphery only; the Spirit looks out from the Center.

The discussions of a thousand conferences—of labor and capital, of black and white, of religion and science; the bickerings in a thousand courts and cabinets, in the myriads of houses of men at this hour, the drone rising from a thousand altars—all meaningless as the grind of wheels on the world highways. Truth is not the opinions of parties. Truth is of the Spirit. Truth is central, immutable, never contradicts itself. Truth is one.

I can think a thousand things, but I cannot know one of the mind alone. I can only know a

*Fourteen*

thing, because my Real Self gives it to my mind. I might hear truth from another, but I could not know it to be Truth, unless my own Spiritual Nature was aroused to the point of recognition and giving it sanction in my mind. The mind is keyed to one vibration; the Spirit to another in this Place. In most of us there is no working communication between the two vibrations. In genius there are sparks of contact; in the teaching of Avatars alone, so far, is spiritual vibration sustained for utterance through the mind.

We enter the silence—that is, we still the craving of the body and the clamor of the mind—in the hope at last of hearing the Voice of the Silence, of lifting ourselves to the pitch wherein we may consciously respond to the vibration of the Spirit. Clearly, now, can be seen the reason why so many of the mystic ordeals of the Path are toward the end of rendering the mind back to allegiance with its own Spirit.

But the mind must become plain and true. The Lie with its every ramification—to its last and subtlest sophistry—must be eradicated. In the occult schools, the novices often take a vow to silence covering months, until they learn to check every sophistical process of the mind that seeks speech. First we cleanse the body, learning to transmute its feel-



ing and desires into powers; and with these powers we enter upon the eradication of the lie from the mind. We make it plain and true.

I was asked this morning, if we are not called upon to make these molecular bodies perfect for resurrection. It is only the physically-minded that could think of the desirability of such a thing. The incubating chick would scream at the thought of its shell being taken away. Its shell is its world. It is growing within this world, and the germ would have to die and begin again, if the shell were taken away untimely, but the day comes when the uses of the shell are ended. The chick emerges, breaking the shell, hardly seeing it again, leaving it to be assimilated in the ground. This physical body is a shock absorber. It confines us in a narrow, rigid training for a time, because we are at the mercy of our desires, and lawless emotions, not fit to be at large in the freer sphere. Learning the lessons of order and restraint, the uses of this confinement are ended, and the physical vehicle is reabsorbed in its own elements.

But the mind is an added power given to Spiritual Being to facilitate its expression. I have likened it to the bobbin-filler which fulfills its use when placed against the whirring hand-wheel of the sewing machine itself. The bobbin-filler might think it was the whole machine, but that does not make it so; still it has as much right to say this, as the mind has to affirm, "I am Man".

Only the Spiritual Being has the authority to say *I Am*. Neither you nor I can say *I Am*, without appearing ludicrous from a spiritual standpoint, until we have ceased to speak our mind and have become the Voice of the Silence, our utterance straight from basic Spiritual Being. Thus, to speak means that we have cleansed and quickened our minds to answer to the vibration of the Spirit.

The time comes in our ordeals to eradicate the lies and sophistries of the mind, when we are conscious of the two vibrations—the tainted activity of the mind like a stench from a canal, compared to a breath of open ocean which is Spiritual Knowing. The mind, in its true state, plays like an orderly planet about its Sun. It is bathed in reflected light and works from all angles of its orbit. The Sun

shines with its own incandescence and forever works from the Center. Co-ordinated with its own Center, working in full allegiance with its own Spirit (as ours are not) the mind-power is a glowing, beautiful thing, capable of flashing initiatives and angles of vision at different points and times, but it can never work from the Center, at all points all the time. Its realm is not Knowledge. It can bring in testimony, but the spirit alone can decide.

Most of us are incapable of decision, because we are not Ourselves. We cannot see all sides at once, therefore cannot judge. We can think from a thousand slants, but we cannot Know; and the deeper our spiritual sleep, the more positive are we in the mind, that what we think is true. Very few of our minds, so far, have ever been touched with one real ruling decision from the Voice of the Silence. The Spirit within us is the ancient prisoner of the mind—ancient beyond the multiplication of ages in the mind itself. That is why we are down. That is why we are here. That is why every test and ordeal of our Path Homeward just now is a rendering back into allegiance of the mind-power to the Spirit—to become spiritually minded.

The Spirit does not criticize or placate or excuse or discuss or explain or argue. The Spirit speaks from Truth which is one. Not a thousand sides, not two sides, but one.

We have done, already, most of our chattering about God for many ages to come. The higher we climb on the Rising Road Homeward, the farther we shall see and the more awe we shall have for the Absolute. We are maudlin with mind-thinks of what God and Harmony are. One of our plexuses shakes loose, and we hear a voice from some earth-bound entity, whom we would hide our children from, if he were in the body, and we say God has spoken to us. We rouse our ego from deep breathing or the conservation of sex-force, and explain to our neighbor that our utterance is divine.

This is not spiritual humility. It is the raving of our savage turnkey. When the mind says, "I am Wholeness", it lies, for it is all that Wholeness is not. The finest mind-power on this planet is a sick disrupted fragment of Wholeness, and unless co-ordinated with its own Spiritual Being, has yet to utter a single sentence of Truth.



# Useful Information Becomes Our Working Tools of Life

By W. H. SCOTT

**I**N WRITING a book the author's first aim should be to embody, therein, useful information. Now useful information is something that may be applied in everyday life; it becomes virtually an instrument or tool, placed in the hands of the student or reader, by which, if he be wise, he may, in some degree at least, shape his course in a manner that will be productive of desirable results. Thus, useful knowledge is, to the mind, that which the saw, hammer and square are to the carpenter; and whether he knows it or not, every man is a house-builder; from the beginning and rise of history of his first sensation at his mother's breast, he is a Builder. He comes into incarnation equipped with tools of a given temper and design which are termed "Elemental Urges" or planetary principles, about which have been built up thoughts of a very definite character, to the end that his reactions to any given environment will cause him to picture in his mind images of a specific character in regard to the things in this environment.

But right here comes in the principle of Discrimination—what is real and what is useful to you or to me. Now Discrimination is that principle in the mind that would keep pure all things that are; it belongs, primarily, to the Zodiacal sign Virgo, who is the chemist and sifter of the mind, separating one element from another in order to discover its birthright of Fact. She is what we might call the Syllogist of the Zodiac; she is three propositions in one, containing the major premises, the minor premises, and the middle term that links cause to effect. And we learn that "The common term disappears after furnishing the Logical Connection between the other two".

If it were not for this principle of selectivity there would be no gold, silver, iron, vegetables, animals, fish or water in the world, and all would become formless chaos; therefore Discrimination is the most important quality, and the one most crying need of the race today, by virtue of the fact that it tells THE TRUTH. It discloses to the human vision that which is True and that which is Needful for the occasion. Says Endersby, in his "The Gateway out of Time and Space", "The practical everyday method of distinguishing what is real from what is not",—or what is useful, which amounts to the same thing, since use determines all qualities as to whether they are good or evil—"consists of ascertaining what experiences are corroborated by other people". But more often than not we are merely borrowing those emotional reactions to environment which coincide with our

own, and "I-told-you-so" may be an overlapping falsification of Sense Perception, merely an "I feel". No man, therefore, Knows the TRUTH else it is Born in Him. This recognition is what Upward calls "Pure Verihood", where the Truth takes shape in the soul. You Know because you know, because it is given to you to know. You Remember those things you used to feel and know long, long ago, and which are the gain of the soul in battle. Your light, and enlightenment is painted in the sign of Strength. Here is a pure, endless track leading to the land of Endless Knowing in the Genesis of the Heavens. You can see the facts because they lie always in your path with the searchlight of Truth revealing their outline and purpose. If, as Edwin Arnold says, "Ye suffer from yourself! none else compels", so, likewise, you learn from yourself; none may compel you, since I can tell you nothing you do not already know. If you do not know it when you hear it for the first time, then indeed you will not recognize it. To the unlearned nothing can be given.

But the unlearned are always trying to find out what somebody else knows, while going away empty always. Perhaps this is because the path would be madness to them; Saturn is a stern gate-keeper.

In one sense the writer of a book is in a strange position. One is immediately reminded of the old saying; "They who know do not tell; and they who tell do not know". Also here is another—"The best language is that never spoken". And this reminds us that the Universe is Very Great. What does it have to do to be Great? It is without blemish of any kind; it doesn't have to get up in the morning and go to work; it does not have to awaken out of any pain or sickness; it has no heresies; it does not ask any blind man's opinion of it, and its prosperity is its own.

In the face of all this greatness why should I write a book to tell you how I feel? Probably you don't feel that way—my way—anyway; and I am not the Universe, but just small potatoes and few in the hill. Why, then, should I harness my spirit to a go-cart of words so that it may strive with yours? The answer is I have to! Maybe just Because. You have seen the diamond; you have seen the emerald, the ruby, the magic crystal; Deep in these are the "slaves of the Lamp",—the Word of the Sun, revealed by the Moon, translator of Light. These are the fire-words of nature; but my words are just black marks on this paper; they are signs for sound; would that I could put the Fire into them; would that I could make of them a Sheet of Music of the Spheres. But even as I strive



with them they are no more than signs for my strength—the strength of my mind within me. They are no more than a check drawn on your mind. The coin this check represents is deposited in the bank of your soul; Will you draw on this account? Of course, the sureness with which I can use this check must vary with the character of the coins deposited in your bank—copper, gold, silver or jewels, or may be nickels; every one legal tender in their way; the only difference being that some, like the jewels, have large value wrapped up in a small space. You who have these have done more sifting for the essence of truth, by which token you arrived quickly; you see at a glance. Virgo has done a more perfect work.

Perhaps I write this book guessing that I may say something new or original, as well as useful; then all of a sudden I remember that the Universe is Mind-shaped and ideas circulate as freely in it as do the currents in the great oceans; and just as surely as I live, someone, aye many-one, have been caught in my little eddy of thought before, and they have said these same things long, long ago, and perhaps in far more tidy shapes.

Yesterday I met a friend in the Public Library; I was telling him about certain ideas I intended to embody in these pages. Like all the others, he immediately asked, "Where did you get that idea; what book did you read it in? Did you ever read 'Divine Revelations' by A. J. Davis?" "No", I replied, "I never have". "Well", said he, "I read practically that same thing in Davis' work years ago".

And so man is a mere poacher in space, and he often gets into the other fellow's lumber-room without knowing it. But Great Speech is Universal, and nobody's business, nobody's property, and no respecter of persons. If you listen, it is always talking; but its language is a deafness to the ordinary senses, if there are any ordinary senses; and every plum-pudding has two sides, an inside and an outside, and many a brave little Jack Horner, sitting in some corner, may stick in his thumb and pull out a plum.

My theme is that of the Moon, her office and function, and the principle embodied in her nodes; she who is the famous geometrician of form and the immortal editor of our journal of life. There are things concerning her that involve the ransacking of the buried cities of thought, and the temples of the soul in forgotten realms, since she is Lot's wife, who, by turning round and looking backward, became a pillar of salt; and as for the salt, that is pure matter; and as for the turning round that is the churning of space by which astral matter solidifies and becomes physical matter. In the process of gathering the granules of butter, as in the old rotary churn, we always turned the crank the other way, or backwards; so the Moon has a retrograde influence; she turns "backward". And by this same token she Gathers, Collects and Solidifies (Sol-idea-fies). Matter is, primarily, a

product of the fire, Sol, or the Sun. It springs from the hydrogen atom, the basis of all matter, and which, in its descent into the corporeal, becomes successively fire, air and water; and it is from this latter that the Moon moulds her physical forms from mineral to man.

Say the stanzas in the Secret Doctrine: "Then Svabhavat sends Fohat to harden the atoms. Each is a part of the Web". Referring here to the web of life in form, woven by the Moon—"Reflecting the Self-Existing Lord. Like a mirror, each in turn becomes a world".

But what is Fohat? It is that higher form of electricity known as the cosmic electricity to which is added intelligence or the directing force. This form of electricity is electro-magnetic, or sol-lunar, and emanates from the planet Uranus, and the primal mind substance of the sign Aquarius; and it is beginning to be very actively present in the etheric bodies and nerve fluids of the new race now forming on this planet. It is the source of Aonian, or age-lasting life, so we find longevity constantly on the increase today.

But of the "Web", it may be said that it is the business of the Moon to build the Earth; thus she is called "The Mother", and rules females generally, although in actual practice, she is alternately male and female, since the interior of man is woman, and the interior of woman is man. This is why we say that in a female chart of birth we look to the Sun's application to some planet for a description of the husband, while the Moon's application refers, in like manner, to the mate of the male. When she, the Moon, assumes the office of a Creator she becomes male; that is to say, when she becomes positively charged with Fohat. This is the meaning of that passage in Revelation which tells us that in the great world change that is to usher in the Avatar of Aquarius, the Moon shall be turned to blood. In other words, the Moon is to come to life, in that she is that Eve or counterpart self of man that has slept through the ages while he was perfecting a physical form for the indwelling spirit. To put it otherwise, under the Uranian vibrations, as embodied in Aquarius, the Moon becomes the agent of the inner man or soul senses; these soul senses becoming fully alive, during this precessional cycle of the sign of Man, wherein is the great outpouring.

On the other hand, the Moon's feminine or negative aspect or principle is the Prima Materia. Here it manifests that principle of receptivity which shows the nature of the thought-elements absorbed; for its sign, Cancer, which is essentially feminine, sucks up, or absorbs, so to speak, everything in its environment. But behind all this is the One Manifested Life, called the "Breath of Absoluteness". Although being No-Thing, or if you prefer, the "All-Thing", it remains nameless.

This is beautifully set forth in the stanzas. Referring first to the "Mother" (Moon), we read,



"The first is the Mother. Separating itself into its primary seven states", as expressed through the octave of worlds, "it proceeds downward cyclically; when, having consolidated itself in its Last principle as Gross Matter, it revolves around itself and informs, with the seventh emanation of the last, the first and the lowest element. In a Hierarchy, or Order of Being, the seventh emanation of her last principle is: (a) In the Mineral, the Spark that lies latent in it, and is called to its evanescent being by the Positive awakening the negative". The Sun or spark of positive life goes to sleep in the rock; but gradually the Earth absorbs more and more of this fire till at last it wakes into spiritual energy and the millenium is at hand.

"(b) In the plant, it is that vital and intelligent force which informs the seed and develops it into the blade of grass, the root or sapling. It is the germ which becomes the Upahdi of the seven principles of the thing it resides in, shooting them out as the latter grows and develops".

It is of interest to observe that in Gemini, where resides the principle of germination or branching, we have the personal center of thought which tends to diversify things, and which causes the Gemini individual to want to do many things at once. This is the source of development from a common center in all the various directions of which the human mind is in quest.

"(c) In the animal it does the same. It is its Life-Principle and vital power; its instincts and qualities; its characteristics and special idiosyncrasies.

To man it gives all that it bestows on all the rest of the manifested units of Nature; but develops, furthermore, the reflective attributes of all the forty-nine fires in him. Each of his seven planetary principles is an heir in full to, and a partaker of, the seven principles of the Great (Lunar) Mother. The breath of her first principle is his Spirit. Her second principle is his Soul. The third furnishes him with the Brain Stuff on the physical plane, and with the mind that moves it, according to his organic capacities".

These capacities are shown by the Sun-Moon polarity and the aspects the Moon makes to Ascendant, Midheaven, or any planet or planets, as the case may be.

In all this there is always the attendant magnetic lunar quality or influence. This lunar magnetism generates life, and it also preserves and destroys it, so that in a death figure or birth the Moon's influence is ever a most important distinction, just as in a horary figure she is First Partner in the Dance of Events. This giving or creating of life only to destroy it, is manifest both physically and psychically. In the Bible we read, "the soul that sinneth, it shall die".

In her, the Moon, is the power of life and death, since she is Lord of Things and their Power of

*Eighteen*

Light. So whether we die or live, whether we live much or little, depends on that toward which we polarize the thought, the direction our Lunar Polarity takes. We want some things, not everything; certain kinds of thought bring life; these sway the tides of the mind with Luminous Intelligence. They are young-old thoughts, with strong limbs that dare the rugged heights of the gilded heavens. Keep the mind young and the body will stay. Who was that poet who said:

*"Life, like a dome of many-colored glass,  
Stains the white radiance of Eternity".*

But this great power of the One Life. "It is the guiding force in the cosmic and terrestrial elements",—the moving power behind all of the "Nine Families of Elemental Urges", which Mr. Benjamine so marvelously describes in his course on Mental Alchemy.

"It resides in the Fire" (Aries, Leo, Sagittarius) "provoked out of its latent state", by Red Mars, "into its active being; for the whole of the seven subdivisions of the . . . principle reside in the terrestrial Fire. It whirls in the breeze, blows with the hurricane, and sets the air in motion, which element participates in one of its principles also. Proceeding cyclically, it regulates the motion of the water, attracts and repels the waves, according to fixed laws, of which its seventh principle is the informing soul". And so, we may add, it regulates the tides of the sea and the tides in man's blood; the tides in the air and the etheric tide of death; it controls the lightnings and the radio which carries your voice around the world. And even as it provokes the spark out of the rock, even so it provokes sound out of latency.

"It is in the root, the flower, the Action and the Thought. It is in the Sun, and is as present in the glow-worm. Not an atom can escape it. Therefore the ancient Sages have wisely called it the Manifested God in Nature". And the Moon holds its three-fold or trinity of power whose sound is beneath our spoken word. It is the sound of sorrow or of joy as we make it, and it is self-born.

It is the Elemental Language, in its relation to our Moon. It is a composite sound, and not words, as we now know them. It is sound, Number and Figure blended in One, and calling forth a response from the Superintending Powers (of the Sun). These sounds have intervals corresponding to the musical sol-lunar diatessaron; that is to say, the Perfect Four of the Elements, Fire, Earth, Air and Water. These are the perfect consonants of the diatonic scale of nature, quite inaudible to us because of their greatness of sound. Worlds are called out of Mother Chaos—having reference to Libra, the first sign, and the one which sounds the creative note of all the signs—by this sound. And it is interesting to note that very recently modern science has uncovered part, at least, of the Moon's secret power of articulation.



"In the private library of one Mr. Loomis", says the American Weekly, "after many disappointments, Prof. Wood and Mr. Loomis succeeded in producing beams of ultra-sounds far more intense than any hitherto obtained in the world. These beams proved to have extremely interesting properties. In a tank of oil or water, at the bottom of which was a vibrating quartz crystal emitting these inaudible sounds, a raised bump was lifted, as though a fountain were playing underneath. Dipped into this bump, raised by the sound waves, a glass test tube was shattered by the intensity of the sound. A human finger was burned as though it had been dipped into molten lead, although the water, oil and tank were quite cool". Let me suggest, in this connection, that frozen mercury will burn the flesh to the bone; and possibly this sound which shatters the glass is one of the phases of Mercury's alternating current acting through the Moon. "A living fish placed in the tank was almost instantly killed by the sound.

"Were human ears capable of hearing even a tiny fraction of these sound waves flowing out so powerfully from the quartz crystal, Mr. Loomis' laboratory would doubtless be filled with the most intolerable sound. However, it is as quiet as a country field, for the enormous energy of the sound waves is not within audible range". Professors

Newton Harvey and William Richards of the department of chemistry at Princeton University, have carried on some further investigation of the sound waves. And they have found that few weapons within the reach of man have proved so destructive to life, for these waves actually shake apart the structure of living matter. "The red corpuscles of the blood are destroyed and their vital coloring matter is let loose into the liquid part of the blood stream. Living germs disintegrate into mere drops of jelly under bombardment of these waves. No one has tried the experiment of allowing these sound waves to enter a human test and no one is likely to risk this test". But it has been suggested, also, that these rays may become as potent for good as for evil, in the destruction of disease germs.

On every side there is the evidence of the quickening of primordial matter. By slow degrees we are passing into vast refinements, in this great ocean of never-resting life, flowing in from the heavens. And standing here, we strive in vain to pierce the mystery of this infinite progression and wrest the secrets from the beyond.

Here is the mighty sweep of a New Cycle before us. And we stand in the presence of this Infinite New Energy, that promises the Potency of a new Terrestrial Life whose Sounds of Luna will shatter the "Evil" of Beggar Spouse of Night.

*Fear builds the eleemosynary institutions.*

## The Unpardonable Sin

By SVEND RAASTED

ANY have tried to solve the mysterious problem of the Unpardonable Sin. That sin which is not forgiven, either in this or in the next world to come and, in their individual way, each one of these many has given his relative point of view, which, at best, could not hope to solve the uncomfortable situation entirely. The result is, that we, today, are as far from an understanding of this sin as ever before.

The "highly advanced", probably, will maintain that there is no such sin and thus lull themselves to sleep in their denial thereof.

As long as the individual is wrapped up in a consciousness of quality in any degree, he must admit the existence of sin somewhere; if not in himself, in someone else. Whether orthodox or advanced in consciousness, he is looking upon his own life in particular, or upon life in general, admitting certain good results in contrast to certain other bad, or evil, results. This division in consciousness, whether expressing itself in the individual choice of affirming the existence of certain good

things, and his denial of the existence of certain bad, or evil things, or whether he admits the existence of both good and evil things, aspiring to the good and shunning the evil, matters not, for in both cases he comprehends through his ability to consciously contrast one against the other, and thus one becomes as vital in his conscious life as the equal other.

Anything which is not good becomes, of necessity, evil, and sin is nothing other than the individual's participation in that which is thus judged evil. He, the individual, knows when he has sinned, for he is the one who has brought forth the evil by his individual judgment thereof, or his individual acceptance of another's judgment thereof.

As long as man needs to be good, he shall become compelled to accept the existence of evil, for only through his ability to accept the existence of evil somewhere, or his equal ability to deny the existence of evil everywhere, shall he be able to prove to himself and others the good in himself and others.

Whether man admits the existence of evil by con-



sciously participating therein, or whether he condemns something evil without actually participating therein, matters not; in both cases he is conscious of sinning, whether in himself or others, and as he thus has judged, he shall equally be judged, and his consciousness of sin can not be forgiven him.

Until man wakes up to the Eternal Realization of the Righteousness of All Things, even of sin, he shall, perpetually, be under the judgment of the Unpardonable Sin, which, of necessity, cannot be forgiven him, neither in this, nor the next, nor in any other, world to come.

The Unpardonable Sin becomes pardoned, when individual consciousness is capable of accepting All Life in its perfection, in the perfection of which

there can be no good, nor any evil, and thus, of necessity, no sin; and being that there is no sin, there is likewise nothing any more to pardon.

There is no sin anywhere but the individual's consciousness of sin, and as said above, that cannot be forgiven as long as it exists, and when it does not exist anymore, it needs no forgiveness.

The words of the Master: "Judge not, that ye be not judged; for with whatever judgment ye judge, ye shall be judged", holds within the complete solution to the mysterious problem of the Unpardonable Sin. Cease judging and judgment shall equally cease to come upon you; and where no judgment is necessary, there can be no sin, and thus nothing to forgive.

*Freedom and fear cannot be co-existent in the heart and soul.*

## Resurrection

**F**RE THE Christ shall keep His promise  
To sit down and sup with me,  
I must raise Him in my body—  
Symbol of the cross, or tree;  
For the Serpent is the Savior—  
God and Satan both in One—  
To all who will transform "The Beast"  
Into an angel of the Sun.

There's but One Life, One Power Supreme,  
Whose purpose none can stay;  
A jealous God, He seems to some,  
Who love to choose their way;  
His Laws Eternal none can break,  
But all who disobey  
On such the hand of Law must fall,  
Until they learn that God is All.

For Mercy cannot Justice rob,  
But may postpone the day,

—Herbert Lister James.



# The Fourth Dimension

By HAYES BEASLEY

**T**HE FOURTH Dimension, the mystery of the materialistic world. Variouslly called the Astral, Time, Chimera, Eternity, imaginary, etc., etc.

The Fourth Dimension is the One descending into Matter to become the Many. It is primordial substance being manifested in physical creation. It is God. It is here and now, everlasting, indestructible, ever manifesting in the flesh. It is the foundation upon which all creation stands. It is Atlas bearing the Universe upon his shoulders.

When man learns that he is a three-fold Being and that the three folds of his Being are the physical, mental and spiritual, and that it is his privilege to say upon how many of these planes he will manifest, and he determines that he will manifest on all three, then he will know, without further evidence or extraneous instruction, just what constitutes the Fourth Dimension.

In order that he may manifest on the three planes, it is necessary that he first overcome the two lower planes. That is, he must first overcome his habits and appetites, becoming the master of his body, in every particular, before he can say that he is manifesting, even, upon the two lower planes, as a human being. By overcoming the false appetites and restoring himself to a state where normal hunger, only, controls his desire for food, he will discover that he has only a desire for normal food, and normal food means vegetables, fruits and nuts.

With the regulation of his appetites to a normal basis, he will, automatically, find that his mind has begun to function in a manner unknown to him under the old regime. If he will continue to live normally, taking proper breathing exercises, he will also find an increase in his degree of sensitivity, which is evidence that his intuitive faculties are awakening. The old habits and appetites should have dropped away from him coincident with his awakening intuition, if he has made the slightest effort to create a new state of mind regarding them.

With the increase of his intuitive powers, he will also notice an increase in his clairvoyant power. This is merely a stepping up of his intuition and is evidence that he is on the borderland of contacting the Fourth Dimension. It is at this point that many cease to develop, assuming they have received all that the physical manifestation can give them. To do so, is to stop on the mental plane and become static on that plane. This is a state common to a majority of students and is the reason why there are so few students in the more advanced classes of Occultism. They become static at this

point, or, a better word, probably, would be dogmatic. To become dogmatic is to become paganistic; static, dogmatic, paganistic are, practically, as near as words may be, synonyms. At this point instruction ceases and retrogression begins, if they fail to follow up their investigations.

But the student who perseveres in his studies, will find the higher levels and, eventually, will be able to understand, exactly, what is meant by the Fourth Dimension.

Man is a Three-Dimensional replica of a Four-Dimensional original. That Four-Dimensional original is said to be the Grand Man of the Universe. This means very little to an average mind. The Grand Man of the Universe is the combined attributes of the planetary forces, stepped down through the world's transformer, the Moon, as it functions in its progress through the various chambers or houses of the Zodiac, giving form to the primordial spirit or cosmic waters, as they are played upon by the primordial thought substance (the Word) through the transmuting influence of primordial light, the result of the Word.

In this stepping down process, or cosmic photography, man loses a dimension just exactly as does a photograph from a camera. But this loss of dimension in the photo is only seeming. There is, in reality, the third dimension to the photograph, but it is very tenuous, or largely imaginary. So, likewise, is there a Fourth Dimension to the human being, but it is, also, very tenuous. It is the original primordial substance, or cosmic water, from which he started. It is his first estate, and to regain that first estate with full power of cognition, is man's business on Earth. This is done through what is termed Religion. The meaning of that word is juggled to suit the mentality using it but it has a real meaning that fitly explains its purpose.. *Re* means back and *ligio* to bind. So the meaning of Religion is a binding back and the place or thing to which it binds back is that first estate. We take with us into that estate of awareness, a full knowledge of all the experiences passed through on the way down and the way back. Arriving at the First Estate with a perfected technique, it is only reasonable to suppose that we are given a greater and still greater job as we advance. It was no idle figure of speech used in the Bible where it is said that a man who "conquers himself is greater than he that taketh a city".

Here is a simple trick with matches that will demonstrate the action of arriving at the Fourth Dimension: Take six matches, place three of them in a triangle flat on a table; (Fig. 1) then take the remaining three matches and hold them



in the fingers so as to make them form a pyramid (Fig. 2), evenly spaced around, then place these three matches with their ends at the three corners of the triangle lying flat (Fig. 3). It will be seen



at a glance that the triangle lying flat is the fourth one, forming the base from which radiate the three triangles standing upright. Thus it will be understood that when man is functioning on three dimensions, he is, automatically, functioning on the fourth.

Here, it will become evident, is the proof that the Fourth Dimension is always with us, but only as we are enlightened through proper eating, breathing and thinking, can we become conscious of this higher power within us. Here is also proof that primordial substance is inert and only becomes active as thought force is injected into it. This will explain why God is a God of vengeance to one man and a God of Love to another. Each man creates his own God.

The statement was made, in a recent issue of this magazine, that gravity was electricity stepped down and electricity was principle stepped down. Principle numbers to 57, which added equals 12 and 12 added equals 3.

Electricity numbers to 57—12—3. Gravity numbers to 39—12—3. Primordial substance numbers to 84—12—3. Here is a significant array of mathematical deductions that is entirely satisfactory as proof to the philosopher and very difficult for the scientist to explain away.

The mathematical deduction is that the four words are identical in meaning, but each of a different degree of manifestation, just as is found in the triune nature of spirit, word and light. In fact, principle, electricity and gravity are the original trinity in physical manifestation. Again the Fourth Dimension is proven to be in and around us at all times. It is up to us to so live that we may refine this body to the point where we can cognize these great constructive forces and put them to work in our daily lives.

*"And the Earth was without form and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters.*

*"And God said, let there be light and there was light".—Gen. 1, 2-3.*

Here are the three primordial cosmic elements,

the source of triune expression, on all planes. The one in essence, the three in aspect of all created things. Here is matter outlined:

Spirit—primordial substance or cosmic water (the Sun principle).

Word—primordial thought force or mind (the Moon principle).

Light—primordial form or the body (astrological Ascendant).

Spirit		equals Ether
Word		
Light		

Spirit		equals Air
Word		
Light		
Ether		

Spirit		equals Water
Word		
Light		
Ether		
Air		

Spirit		equals Earth
Word		
Light		
Ether		
Air		
Water		

Spirit, Word and Light as ONE in Essence is the Fourth Dimension.

Spirit, Word and Light as THREE in Aspect are Three Dimensions.

Ether, Air, Water and Earth are the Three Dimensions stepped down into slower rates of vibration.

The discovery of the Fourth Dimension through a mathematical equation alone is not possible. The mathematical part of the solution can only lay the foundation for the erection of the superstructure. The superstructure must be built of a finer material than mathematics can supply. It must be built of the daily thought forms resulting from clean living, thus raising the vibratory rate to a point possible of contacting the higher forces of the universe.

*"Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you?"*

*"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are".—I Cor. III, 16-17.*

PEACE BE UNTO YOU.

LOOK TO THE EAST.



# THE TORCH

aims to present to its readers, through the teachings of the Science of Astrology, the surest and swiftest way to real and lasting Success!

We believe and endeavor to teach that the Individual can eliminate uncertainty and wasted effort and unerringly pursue a policy of practical, constructive, worth-while work bringing sure Success and Happiness!

The Torch also advocates Health Restoration through Natural means as opposed to the present craze of drug, knife and serum therapy!

Every issue contains live articles on Astrology and Health written from a constructive, straight-from-the-shoulder angle! Many of these are written by the Editor, Mrs. Ada Muir, personally, who has a record for excellence in the casting and interpreting of Horoscopes

Send Twenty Cents today for an Introductory Copy! Two Dollars for Twelve Issues!

## The Torch

22 Court House Block, 812 Robson Street,  
VANCOUVER, BRITISH COLUMBIA

## O. W. LEMAR

3915 Brooklyn Avenue

Will find your correct birth hour. Give day month, year, place of birth; send a personal description with one dollar, and be sure to date your letter when starting to write.

## About the New Books

Note the page announcement elsewhere in this issue about the books by Kevah Griffis and W. H. Scott and mail your order today, to Mrs. Griffis, Mr. Scott or OCCULT LIFE.

# ASTROLOGY

The Astrologer's Quarterly

EDITOR: C. E. O. CARTER

Sixty Pages of Reading Matter. Specimen Copy on Application

One Dollar Twenty-Five Cents (\$1.25) a year, Post Free.

10 Woodborough Road, London, S. W. 15. Eng.

## Who's Who In Occultism, New Thought, Psychism, Spiritualism

For the Researcher, Student and Teacher. A Stupendous International Compilation by William C. Hartmann (second edition of Hartmann's "Who's Who"). A biography, directory and bibliography in separate sections containing over 1600 biographical sketches of leaders and writers in occult, psychic and spiritual movements of the world; descriptive articles; bibliographies and thousands of authors and their works; listings of thousands of societies, individual workers, periodicals, libraries and publishers; professional register, classified and display advertising, etc., etc. This is the only book of its kind in the world. It is 6x9 inches, comprising 368 pages, weight 1½ lbs.

Price \$5.00

OCCULT LIFE, 2687½ West Pico, Blvd.  
Los Angeles, Calif.

Let's Get Acquainted SEND us your name and we will send you a Sample Copy of our  
Inspirational Magazine

LIBERTY PUBLISHING COMPANY  
Station D. Box 4364, Cleveland, Ohio

## I Have Been Reading Horoscopes For Over Twenty Years

CEDRIC W. LEMONT

Astrologer

822 North High St., COLUMBUS, OHIO Phone Main 7171-R

NEW SCHEDULE OF FEES--IN EFFECT JAN. 1, 1929

Personal consultation, \$10.00. By mail-general character reading, adaptability, finance, marriage, etc. \$10.00. Forecast-one year in advance \$10.00. Any three questions answered, \$10.00. All individual work; no printed forms.

Data required: hour, date and place of birth. It is also well to state whether you are married, single or divorced, occupation, hobby, and the date of at least two important events in your life.



## An Esoteric Reading of the Birth Chart

Vocational Analysis  
General Reading

What is your problem? And what in particular would you like to know? Perhaps I can help you. Give full birth data, including the hour and place of birth. Terms on application

W. H. SCOTT,

121 Fifteenth Avenue North,  
Seattle, Wash.

### — IMPORTANT INFORMATION — For Business or Crops

MOON'S SIGNS and quarterly changes can be used with profit. A simple, correct, proven method now being used by many successful farmers, gardeners, orchardists and poultrymen shows how to increase both quantity and quality of your crops without extra labor or expense.

Many report amazing results; once tried always used. The "Moon's Sign Book" is a Daily Guide of Nature Secrets of the kind which you can use in your work and add greatly to your earning power. . . . .

The information can be used in business, social, personal, industrial and agricultural affairs.

The Moon's Signs, rightly used, add Power to Your Efforts — Profit to Your Purse

Send \$1.00 now for 1929 "Moon's Sign Year Book"—24th annual edition—full of information

LLEWELLYN PUBLISHING COMPANY

8921 National Blvd., Palms, Los Angeles, Calif.

Descriptive circulars of "Moon Book" and 100 page catalogue sent free upon request.

## I CHALLENGE

you that I will teach you, by mail, in one lesson, the simplest, shortest method all for \$1.00. Not telepathy. You can read one's mind to a dot, by only looking in the eyes of partner, chum, sweetheart, etc. Praised by New York, Boston, Montreal Police chiefs; colleges; Thurston; Blackstone, etc. If fake, let them arrest me.

A. HONIGMAN, Sta. E., P. O. B. 85

Dept. Occt. I Montreal, Can.

## NUMEROLOGY

DR. JUNO KAYY WALTON

Hollywood's leading Numerologist.

The movie stars consult Dr. Walton.

Names studies. Signatures arranged. Vocational suggestion. Experiences explained.

A Thorough and Complete Analysis

For \$5.00

Send full name at birth, month, day and year of birth, date of marriage and mother's maiden name. Present signature.

1147 EUCLID ST., SANTA MONICA, CAL.

Have You Demanded—

PERFECT CONSCIOUSNESS?

Perfect Consciousness is possible!

Through eight intensely constructive instructions, we will lay the foundation to That Perfect Consciousness in you, which will enable you to bring Harmony and Peace into every part of your life and being, physically, mentally, spiritually. The complete course is \$25.00, which will be refunded any time during your study, should you not be completely satisfied with its results.

P. O. Box 1288

Los Angeles - - California

Show your copy of OCCULT LIFE  
to friends and ask them to  
subscribe

## The New Phase of Food Science

COOKING is an Art, but Combining is a Science. It is a Science that either spells Disease or Health---Weakness or Power! Do you know your Problem? If not write for Pointers. An entire "Dietetic System" with non-fermentive combinations to cover a month's diet, including "Man's Relation to Disease," "Man's Relation to Health" and "Man's Relation to Food." Three Parts---all for \$1.00. Address

Dr. Axel Emil Gibson,  
Specialist in Anomalies of the Nervous and Digestive  
Systems

Suite 435-436 Bradbury Bldg.

Los Angeles, Calif.

SEND FOR A COPY

Science and



Astrology

1719 Ravenna Blvd.

Seattle, Washington

PRE-NATAL EPOCHS in ASTROLOGY

Detailed and Practical Studies, based upon facts and discussed from sound, natural law and medical science

THE MYSTERY of TWIN BIRTHS

Related Subjects and General Articles

\$2.00 the Year

20c the Copy

Order from SCIENCE and ASTROLOGY,

VALUES IN ASTROLOGY  
By ELEANOR JENNINGS

In formal discussion of the values of astrology in the ordinary contacts and relations of life. Interesting to students of child training, social ethics and illustrating various aspects of karma.

Closing Out the First Edition at 75c

Heavy Paper

At Your Book Dealers



# THE INNER SELF

PRACTICAL PRINCIPLES  
REVEAL POWER WITHIN!

IF YOU HAVE tried everywhere, searched in vain for some help, some solution to your problem—whether it is health or happiness—and are still searching, then read this carefully.

Prosperity is not merely luck or chance nor is it an inheritance—it is your inevitable right, you should and can have it. Prosperity is not some illusive will of the wisp that we must pursue from year to year without ever having the pleasure of its company.

## PSYCHIC LAWS

Nature has established a system of constructive principles throughout the universe. They permeate everything, everywhere. You are governed by them, why not USE THEM . . . The REAL SELF within, the YOU is ever attuned with these principles, is part of them, but do you use them—do you let those inner psychic principles CHANGE YOUR COURSE IN LIFE? Think of that great fountain of Psychic power within; it is ever at the call of the sincere seeker.

## ARE YOU READY?

Are you ready to use a better system of living, a profound yet simple process of mastering the obstacles of life, and bringing the dreams of your heart and soul into realization? Are you ready to give a few minutes each day to the study and application of those principles which will make you happy, successful and prosperous? If you are, the world-wide movement, the Rosicrucian Order, known for ages throughout the world as the path by which thousands of men and women have attained their aim, will show you how to use these wonderful faculties you possess.

## FREE BOOK TELLS STORY

Sincere seekers may secure free, and without obligation, a new book—"Light of Egypt." This book tells you how you may learn of these wonderful laws used by the Rosicrucians, and how you too may put them into practice. If thousands have been helped, why not you?

Address a letter (not a post card) as follows:

LIBRARIAN, E. V.

ROSICRUCIAN ORDER

AMORC

SAN JOSE

CALIF.