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Published in the Daily Bulletin, Bloomington, Illinois, November 8, 1908



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VOLUME 9

NUMBER 12

4-5

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Published Monthly by EFFA E. DANELSON 1900 N. Clark Street, Chicago, Illinois, U.S. A.

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SEASON'S GREETINGS

Beloved—listen to the voice that speaks into your free brain, the brain that preceded you on your journey to earththe brain that ever precedes you and leads your daily steps and will lead you on when the door for your Next Birth opens. Have no fear for those who bade you good-bye in 1933; rejoice with them at your festive board for they will each and every one be present though your physical eye see them not. Your free brain will behold them in their new life. Rejoice and be happy for today we are writing the history of the new race-you and I. We must be True, Beloved, true to our Trust.

OUR READERS

will remember THE OCCULT DIGEST is seeking for actual experiences that convey; a "Truth" stronger than "Fiction."

THIS is the age of logic and positive demonstration. Every clue is followed to its logical conclusion and every conclusion began at a demonstrative beginning and can be traced by a chain of sequences to its perfected completeness.

Life is a perfected completeness of cycles or chain of sequences demonstrated through Birth and Death, the entrance and exit of the physical body. Where Life originally started can only be determined by retracing the cycles through the gateways of Birth and Death by a cold, calculating reasoning devoid of all fantastic illusions of a Faith, carrying a reward of salvation from an inherited sin and its punishment by any formula concocted by man in any state of his Evolution recorded in known History.

Scientific research and reason promise much in the way of solving this physical existence but weights and measures have a limited field; our hope lies in the power of revealment of the records time has made, not only in the rocks and tree formations but in the changes in the human and animal kingdoms. From the laboratories of human skill we learn much but the human brain is a reservoir as yet untouched, filled with the most precious records of all time.

Man, in his war crazed development and money mad proclivities has destroyed his most essential equipment. Every man sent to the gallows is a tentative gold mine if measures could be taken to explore and create instead of destroying. The mind of a criminal is alert, active, creative and revealing. If this human mind could be explored and its treasures brought to usefulness the world would be enriched a thousand fold. The good man is held up as an example for youth, which is, of course, commendable. We are not discussing virtue, we are discussing Life-keep that point in mind.

Life is dominated by its desires, be they good or bad. If good, they are constructively creative; if bad they are destructively creative and the whole development of Life has swung on the pendulum of construction versus destruction, whether humanity was good or bad. Man's ability to rise above destruction and build over disappointments has raised the human family above the other crea-

tions round and about us.

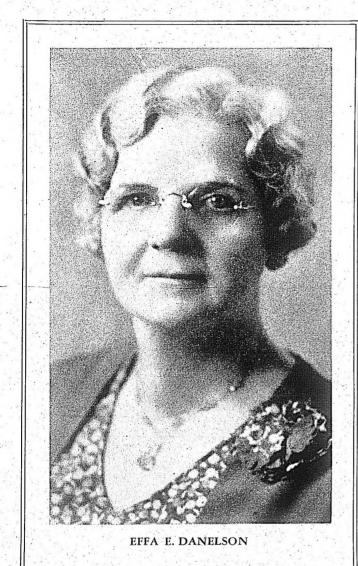
The established law of "Might Shall Rule" has given man his attitude of superiority over the wild folk of the world. His fist and foot were his greatest asset and his only consideration, up to and including the present century. No progress has been made toward the illumination of the mass mind by the Rulers of the countries of the world. Even today, in our boasted Century of Progress (not meaning the World's Fair in Chicago) a new idea is throttled by those who have gained a stronghold on the inventions brought to maturity in the last one hundred years. Let us repeat; every criminal is a veritable gold mine whose brain should be utilized for the progress of the human race and every child born into the world should be placed to the best advantage for the development of its mental vision.

LET US REASON UESTION of LIFE LOGICALLY

By EFFA E. DANELSON

No machine can equal the human brain if all of its potential powers were set into action. In the Psychic Ray we have the most powerful ray in the Universe but it must be utilized through its own cabinet—the physical body. Every child born into this world possesses the Psychic cord which picks up this Ray. For this reason we are continuously pleading for the Child. We know that the child is the Pearl of great Price that the husbandman lost when he converted his child into a chattel for the gold of the land which he inhabited.

This is the age of destruction. Let us reason this question of Life logically and realize that the records of man on the face of the earth are only trails as compared with our great highways of today. Man has not even begun to register his power of discernment. The chief reason for this is because the Psychic faculties have been ignored, depleted and destroyed by the pigmy minds of the world who could not comprehend the vast reservoir of knowledge which can only be contacted by



the Psychic Ray through the Psychic brain of man. All knowledge of Life is obtainable through the human organism when that organism is properly set to the constructive wave length of the Psychic Ray.

Looking back through History you can estimate the terrible loss to the world culminating from the massacres and destruction of these human radios by the pigmy minds of every Century, even in our own Country and in Europe; persecution of the Psychic medium still goes on. You say people are getting broad minded, but are they? Pick up any paper and you will find the injustice given to the Spiritualists and kindred organizations who have taken one step away from the Church Rule. But you say the ministers are becoming broad minded. You must also admit that they do not stay long in the Church once they declare themselves convinced that communication with their own loved ones is a fact, so proven to them by a communication through a Spiritualistic medium. As long as they can camouflage the source of

their knowledge they are safe from ridicule and persecution—but when the TRUTH penetrates to the exclusion of all rituals and false teachings about Life, then they are thrown to the merciless jaws of Church law.

Let us reason this question of Life logically, devoid of all Religious construction or Biblical record. Let us take the two oldest Sciences, Astronomy and Astrology. We are referring to the philosophers among these sciences, those great men who dared to give to the world at the sacrifice of their physical bodies, their Knowledge. Their knowledge alone, had it been accepted by the rulers of their day would have prevented the destruction of Life from their time until the present day—1933.

Unbelievers, the blind leaders of the blind, who could not realize or visualize beyond their five physical senses, playing to the superstitions of their forefathers have constantly and continuously wrecked humanity's opportunities of advancement from generation to generation; first, from fear of Hell punishment and in the last hundred years, to hold possession of the minds of the people for the furtherance of their institutions, not only robbing the child of its inheritance but wrecking their own Life as well with their erroneous ideas of Life which in their law constitutes man who has

The modern book known as the Bible is the beginning of all law to these minds who cannot interpret one ray of Nature's Truths, written in the stars, in numbers, in the palms of the hands, the carriage of the body, the head, in fact in every muscle or expression of man and of every created thing in the Universe; the flowers, the fruit, the granite rocks, the sands of the seashore, the drop of water, everything—giving us a book of priceless knowledge if we will only realize Life from Nature's law book whose great teacher and savior WE, as individuals, are.

never given other forms of Life any consideration.

We have reached the culminating horizon; shall we go on in triumph to the new day or shall we be trampled to dust in our tracks by the bickering and quarreling of this or that group in whose ranks we first saw the light of day-would you be a leader in the greater cause of humanity; then become a humanitarian in the broadest sense of the word. In other words prepare your mental mirror to register another's viewpoint; become an independent investigator of Life in its entirety; never be afraid of a viewpoint launched by another—realize that you can only see into the future or into the past as far as your own conscious realization has cleared the path. Don't be afraid to break a trail for yourself—realize that you came into the world by the power of creative law, through growth, blazing, so to speak, your own trail. Don't be satisfied to silently accept an opinion made into a law by the minority of mankind who were, by the power of their influence able to establish the law that "might was right." We are living in a new age—we are at the horizon of a new day—the night of ignorance has passed and

(Continued on page 22)

Without Fear or Favor

What Record Have We?

HE month of December is with us again, reminding us that we have traveled through the rest period of a Winter, been quickened by the resurrection spirit of a Spring, fought our way-onward through the growing period of a Summer—and again approaching the resting period after the harvest of the tilling and sowing—and the question confronts us—what record have we made—what harvest can we boast of having garnered—what achievement can we credit to ourselves during the year that is fast going into the record of Eternitu's Book of Life.

What record have we made-have we done our part-can we say with assurance, we left no stone unturned to help humanity-can we say we laid no obstructions in the path of our brother man or our sister woman-can we look forward with clear vision and read the signpost of the future understandingly-can we feel sure that no regrets will be lying in ambush to claim the toll of a reward not earned-can we go forth looking forward with happiness in our hearts because no cry of distress fell on deaf ears-no sad face haunts us. Can we look out upon the New Year approaching and say we can close the book of 1933 with full rejoicing because each page was written in action which embraced all humanity and its needs-because we left no stone unturned on our journey from day to day but gave of the fullness of each measure that was measured to us. Can we write this record on the closing page of the Book of Life for 1933? If we can thus write our record we need have no fear for the approaching year of 1934.

Just Around the Corner

NTICIPATION is often the only hope a mortal has. "Just around the corner" is an immortant all phrase that has kept the heart pulsating for millions of souls throughout the world for the past five years and still rings in our ears with hope for better days soon.

Life is that way; Time, its master, leads us on one step at a time, a day at a time throughout the span of Physical expression. "Just around the corner" Time whirls us into a new phase of expression through the process of a new Birth, called Death. Death is fast losing its mysterious clutch on that life. Extended sight and hearing has given us much insight into that realm of silence from which it has been said "No traveler can return" for just around the corner we find Father, Mother, Wife,

Brother and Sister and the Beloved Children, all very much alive in their new world, full of love and action. Those who have unhampered sight and hearing behold these loved ones. All over the world today men and women are forsaking the blind path of Faith to travel the broad highway of Knowledge to this realm "just around the corner." It is gratifying to see the youth interesting themselves in this better version of Life after Death, especially those men and women who will be and are the next to take up the reins of Government.

No man or woman who can see beyond the veil of Death can declare War or uphold Capital punishment for they know that sending men and women into the next revision of Life is disastrous to the sanity of those who live in the physical vibration.

The greatest crime committed in the annals of thistory is the one of Nations taking the lives of those whom they pledge their God to protect. When Nations realize their responsibility in this respect we can hope for a better world to live in. Capital punishment has peopled the Spirit world with vicious and revengeful men and women who, finding themselves released from prison, unhampered and without interference from the Law, seek their companions in crime and teach them to do even greater and more atrocious crimes; not being satisfied with leading their companions into deeper crime, they seek out innocent youth and lead them astray.

Just around that corner, into the next revision of Life should be of vital interest to heads of Governments who hold the destiny of the children's future in their control. The time for constructive thinking on this question is at hand and the hope of youth depends upon the safeguarding of criminals until such a time as they can be taught the value of Life. To send a man to his Death-birth by the way of Capital punishment is giving to him his liberty with his mind filled with hatred and revenge and unrestrained power of action to work his vengeance upon the society that freed him. The clergy and the priest are tools in his hands when once he is released for as soon as his mind grasps the situation he realizes that the last rites performed for him by them are meaningless and have no value for him for he is foot-loose and free to wander where he will. It is time these murders by the State should be abolished and schools builded in their place for that Life "just around the corner" is no longer a mystery or unknown, for all who will forsake their false teachings about Life after Death and analyze Life sanely and scientifically

WITH OUR TIMES

BY EFFA DANELSON

can extend their consciousness to include the realm of the so-called spirit world which is a misnomer, for Life is continuous whether in the Physical or in the mental vibration. The Death-birth does not affect Life; the physical body only drops away—Life goes steadily on in its progression. Let us reason this question of Death-birth that only changes the vestment and not the character of the victims of capital punishment. The hope of the children of the present generation depends wholly and entirely on how those who are soon to take the reins of Government handle these questions—Capital Punishment and WAR.

No child is safe at the time a murder is committed by the State—for a maniac is released and is free from the power of the law's control. Ponder these words, Mr. Lawmaker.

Are We Really Progressing?

ARE we living in the shadow cast by the past, just fooling ourselves that we are living in an advanced age? Have inventions and Billionaires uprooted the tree of Life—Have we forgotten our duty to Life in our mad rush to win loving cups or positions on the Board of Trade—have we so far forgotten our duty to Life that we no longer offer our brother a seat beside us in our journey through Life unless, he is willing to relinquish all honors to us?

Are we really progressing or are we stumbling our way through the years in vain hope, blinded by the promised glory of Fame—have we won the right to receive promotion in the race for the prize of right living, Just Judging of our brother man and sister woman—are we valiant in our fight for the betterment of the human race—have we forgotten that we are the keeper of our children's children—that we inherited the world in trust for them?

Are we progressing—can we of a truth call ourselves a progressive people when we look about us and see the destitution, the ignorance, the crime, foisted upon the heads of the generation just arriving on the shores of Time—what answer can we give them when they demand an accounting of our stewardship? Fathers and mothers of youth, stopyour mad rush for the high places of honor which belong to your chitdren—your children who have long since grown to manhood and womanhood and are wasting their youth in idleness. Give your boy and girl a chance while the blood is yet young in their yeins. They are growing old before their day

of success comes because you are robbing them of their chance to enter the race of Life. We beg of you, we implore you, loose the shackles of Youth and give him the right of way—the privilege to say what he wants in the way of Government think with youth and build better for his future.

Are we progressing as a Nation or a people when each succeeding generation of our boys and girls are robbed of their rights as citizens because you fathers and mothers who have held the reins of Government made no provision for the youth of your Nation. Fit them to take your place earlywhile yet the years are green in your own life; do not wait until they have become bitter in waiting for you to outlive your usefulness. Don't wait until your counsel becomes worthless with age-you have served your Country well but your day has become a record of the past-do not borrow the time that belongs to the next generation. Too much of this thieving has been going on in the past for the best good of all. Fathers and mothers, become crusaders of youth, not dictators. Give Youth a chance; he understands Youth and Life in his day of creation. He is the architect and builder of the future, GIVE HIM THE RIGHT OF WAY.

Looking Forward

THE hope of the world today lies in the care exercised by each and every one. We can look forward only if and when those in authority live true to their trust. Confidence in President Roosevelt has stirred the Nation. The masses move forward, inspired by his true Patriotic ideals. They are willing and eager to hold up his hands and with their great united strength, the beasts of prey that have ruled this Nation and who are devouring other Nations must be throttled by their own hands for their wrongdoing. They shall dig their own graves with their treachery and deceit and execute their own judgment by the law of compensation. Woe unto them and their cohorts in the day that is just ahead when the cry of the babe at its mother's breast shall call armies together to defend the rights of the weak.

Woe unto them who in the day of their stewardship failed to lay up treasures for the generations next in line. Woe, I say, for it shall be as though lightning were loosened and the floodgates opened, for in that hour the faithful shall pass judgment and mete out just punishment to the false steward of the Nation's gifts to her children. The all-seeing eye of revealment shall search them out and bring them forth to confront their wrong doings.

The Battle of Armageddon

By A. GARFIELD WILDREN

Minister of the Enumeration—Bible Numerologist



A. Garfield Wildren

(Continued from last month)

Who Are the Japanese?

N OW Prof. Odlum, M. A., B. S., who lectured for many years at Tokio University, is authority as to who the Japanese are. He insists that the ruling families of Japan, the white Japanese, as distinct from the yellow proletarian Japanese, are descendants of one of the lost tribes who took its name from Samaria (White Japs as Samurai). He calls attention to the fact that only TWO nations are officially called Great. Britain and Dia-Nippon (Great Japan) each has the Lion and the Unicorn for emblems. Israel worshiped in Cedar Groves and the Japanese have been known to worship in Cedar Groves. In the time of the world's greatest need Japan did not treat her engagements as scraps of paper but came to the world's assistance. "Surely all this (comments another writer) is evidence of who they are." Now recognized as THREE great brothers, United States, Great Britain and Great Japan. These THREE brothers are not likely to take up arms against each other.

Ezekiel 38 as to Who They All Are

Son of Man set thy Face against GOG (Gog is a Title) the land of Magog-the chief Prince of Meshech and Tubal and prophesy against him. Magog-Meschech and Tubal-mentioned under Japheth-Gen. 10 are "Gog" is the Bolsheviks and Magog Russia (the Prince of Rosh). It is pointed out that the Jews who instituted the dreadful Bolshevist regime are known as Rosch or Outcasts. Messhech is Moscow-the Capital of Russia in Europe, and Tubal is Tobolsk, the Capital of Russia in

Gomer, also a son of Japheth, also mentioned as taking part in the hos-tilities, in Germany. Gog-Gomer (a son of Japheth) and Togarmah in Turkey.

Gog-Gomer and Togarmah - this three league-the Bolsheviks, Germany and Turkey, represents the last stage of Nebuchadnezzar's dream, Daniel 2 -"will fall upon Palestine without warning." The reason given for their selecting Palestine as an objective is that it is the center of the land surface of the Globe.

Verse 3-"I am against Magog" (Russia) and Gog (Stalin means Steel) the chief Prince of Meschech (Moscow) and Tubal (Tobolsk, Capital of Russia in Asia).

Verse 4-Horses and Horsemen. Russia has been buying up horses since 1925 around Lethbridge, Canada, and Mountain Districts in Alberta, Canada, making ship loads of them out of Vancouver, B. C., to Russia, training them a big land army. In 1930 it was known that Russia possessed HALF if not more than the world's supply of horses and was still purchasing horses by the thousands, selecting them from the mountainous districts of the U.S.A. and

Verse 5—CUSH—is Persia—revised is PHUT. Libya, a region of Africa west of Egypt, along the coast of the Mediterranean, extending back indefinitely into the desert. Cyrene was its chief city, in which and in other cities dwelt many Jews.

Verse 6-Gomer-Germany and all his bands-that is the Bolsheviks and Turkey. The house of To-Gar-mah, one of the sons of Gomer (Turkey) and Armenia. (It is known that German officers are training Russia, and the descendants of Gomer are known to be Germans and Russians). Togarmah, a northern region and people sprung from Gomer-i. e., the CIMMERIANS, and abounding in horses and mules; such too, is the tradition or opinion of the Armenians themselves who claim TORGOM, the son of Gomer, as the founder of their nation, and call themselves the House of Torgom. 1st Chron. Chap. 1, Vs. 6.

Verse 8-"After many days thou shalt be visited"—(i. e., at the end of the Prophetic week—7 times 360—360 degrees in the Zodiac circle-or 2520 years-in the latter years, or at the end of the Piscean Age, just now closing-against the mountains of Israel. This prophecy is recorded in Ezekiel-38 or eleven and 39 twelve, i. e., at the end of the 12th age Pisces, and beginning of the 11th Age Aquarius.

Verse 9-"Thou shalt ascend and come like a storm"-etc. It has been

proven that Russia has to go thru a mountainous country, which the British define as a TERRAIN between Russia and Palestine, and is pronounced by authorities to present physical diffi-culties insurmountable except to an army on horseback. Ascend and come like a storm (Airplanes)-Horseback to get in their equipment.

Verse 10—"Land of unwalled villages, having neither bars nor gates." The new Jerusalem is being built un-

walled-a modern city.

Verse 13-Sheba and Dedan (sons of Cush-which is Persia) and the merchants of Tarshish. The sons of Tarshish, were descendants of Ja-van who were descended from Japheth, who have been proven to lead down through Joseph, to Ephraim and Manesseh and further down to the British Isles to Britain. They always had ships, as far back as B. C. 992, dating back 3,000 years. Read Verses 14-15.

Verse 16-"It shall be in the latter

days"-the end of Pisces.

Verse 20-"All animals, birds. beasts, shall be affected."

Verse 21-"Against his brother"this is a regular family row.

The Time of the Battle

The Prophetic Week-7 x 360 years the Hebrew way of figuring time equals 2,520 years. The Hebrews also had a division of the circle into TENTHS, giving a unit of 36 years, ruled by the 7 planets recognized at that time, in rotation.

Thirty-six years multiplied by 7 planets gives a period of 252 years, and this raised again by the 10 divisions of the Zodiac gives us 2,520 defining the week of Prophecy, 360 x 7-in another way. Ezekiel's prophecy starting Progression from 586 B. C. backward or reverse and by taking from 2,520 -leaves the war to begin at Palestine in 1934 A. D. Checking up this coming battle, via astrology, we find that the 14 years that Neptune spent in Leo between 1914 and 1929, the great world war was the event, in Daniel's prophecy, in which many kings lost their crowns, and Leo is the Sign of Royalty and the House of much speculation, 5th House, and so we find Neptune entering Virgo in July, 1929 and the Depression came in the fall of 1929. "The Period of Desolation" Virgo represents 6th House affairs, a House of Sorrows, represents Labor and all the common people throughout the world, the affliction is represented by Labor troubles, disappointments, worries, sickness, affects hospitals, criticisms, servants and dealing with inferiors, Neptune remains in that sign until 1942, this house represents all the sadder things of life, domestic troubles, a lev-

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THE BLUE EAGLE OF PLUTO

By ELBERT BENJAMINE

President of The Church of Light

SYMBOLS HAVE a singular potency to attract events of corresponding significance to those who employ them.

Just now we see, everywhere, a blue eagle. Should we not, therefore, undertake to learn what it really means?

Pictographs are the most ancient form of writing; and universal symbols, such as were employed in the huge stone monuments that encircle the globe, and in the constellations traced in the sky, are merely modified pictographs. They picture an association of such common experience that, even after a lapse of thousands of years, one seeing the picture, instantly thinks of the principle or idea that the original artist had in mind.

You may never have visited Stonehenge, in England, nor the ruined temples of the Mayas in Yucatan, and thus know little of the spiritual knowledge handed down to us in this language of universal symbolism by the colonists from Atlantis and Mu. But, no doubt you have visited, at some time, an Indian curio stone; or perhaps have dropped off the train, for the half hour lunch period, at Albuquerque or Gallup, New Mexico.

You thus doubtless are aware, because native-made pendants, pins, and rings usually bear them, that the most common emblems among the Indians of our Southwest are the Swastika and the Thunderbird.

I shall not here trace these emblems back to lands which sank in the ocean some 11,000 years ago. Nor shall I dwell upon the swastika, other than to say it is a calendar, of such construction, that the position of both Sun and Moon in the zodiac, and their aspect to each other, on any day of the year, could be ascertained by its use. The famous Aztec Calendar Stone is an elaboration of one arm of the Swastika Solar-Lunar Calendar. The swastika was devised, and used in their work, by ancient astrologers.

And in ancient times, as well as modern, one sign of the zodiac had rule over death and the after-life, as well as governing the function of sex. Yet there were two aspects both of the after-life and of sex. There was the destructive aspect, symbolized by the orthodox hell, and the constructive aspect, symbolized by the orthodox heaven. And sex also, through vile passion, was supposed to sink the soul in degradation; or through the aspirations engendered by lofty love, to lift the soul to spiritual heights.

The zodiacal sign of death and of sex, Scorpio, therefore, was pictured sometimes by the crawling, treacherous, scorpion, the female of which, as soon as her lust is satisfied, kills and devours her mate. And sometimes it was picture of the panelson, published in

tured by the noblest of birds, the eagle, which mates for life, and whose lofty flights suggest the soaring upward of the human soul.

Already you have surmised that the blue eagle of the NRA is associated with the constructive aspect of the zodiacal sign, Scorpio. But that you may discern its full implication you must make an excursion into the most recent research work of Astrology; research work in connection with the newly discovered planet Pluto. This research work has already convinced nearly all astrologers that the sign of the zodiac Scorpio comes under the dominion of the planet Pluto.

Now if we go back in history we find that the discovery of a new planet has heretofore always heralded world-wide changes.

Uranus, the planet of invention and independence, was discovered in 1781, and may rightly have been said to have ushered in the machine age, and the age of Republics.

The looms of England rapidly transformed her from an agricultural into an industrial nation. Engines of all kinds came into use, one invention fol-



Hopi Indian Thunderbird

lowing another. Still later, electricity added its power to this age of manufacture.

In 1782 the Peace of Versailles and Paris granted an independent existence to the United States. This set a precedent, to be followed by most of the countries of the New World. The Republican form of Government came to be a dominant factor in all the Western Hemisphere.

Neptune was discovered in 1846 ushering in the age of oil and gas, which prepared the way for our present industrial system and our present means of locomotion.

It brought into the world a new religious conception, that of modern Spiritualism. Before the Fox Sisters and their rappings, in 1848, similar phenomena were recognized, but were deemed to be witchcraft, and the works of the devil. Modern Spiritualism had its birth in 1848, and gave to the world



Elbert Benjamine

scientific proof that the soul survives the dissolution of the body.

In 1848 there were revolutions in France, Germany, Italy and Austria-Hungary. And gold was discovered in California, which opened up an entire new section of the world.

This age of oil also ushered in a new method of financing business, the method by which many individuals could pool their resources. Instead of individual enterprise and partnerships with their limited ability to raise capital, corporations, composed of share holders, came to be the dominant factor in the business and industrial world.

And now we come to the planet Pluto, discovered early in 1930,* only a few months after the collapse of the stock market in November, 1929, and at the commencement of the greatest financial depression the world has ever known.

World-wide changes established a new order of things right after the discovery of Uranus. Other world-wide changes established a still different and more complex order of things immediately after Neptune was first sighted. Are we to believe, then, that the present great changes in the world have no relation to the discovery of Pluto?

Within four years after the discovery of Pluto, the planet Uranus, making the square aspect to Pluto five different times, brings the power of Pluto into manifestation. The first square was April 21, 1932. The second square was September 3, 1932. The third square was March 8, 1933. Each of these squares already past brought crises throughout the world,

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*See Prophecies by Effa Danelson, published in The Occult Digest, September, 1927 and March, 1928,

Occult and Psychic Experiences

Told by Our Readers

Such Stuff as Dreams Are Made of

By EDWIN SMITH, M. A., F. R. A. S., Ph. D.

IKE SO MANY other Nova Scotia boys, including myself, my brother Dan, now living in San Francisco, went to sea before the mast with the full intention of following the sea as a profession, though neither of us did so finally.

In his first voyage across the Atlantic the little barque ran into a West Indian hurricane and fared badly. All her sails, one of her masts and much standing rigging were carried away. Her bulwarks were stove in: the decknouse including the galley and cooking stove went by the board; and while the gale lasted they were in imminent danger of their lives from boarding seas and falling yards and blocks.

In the midst of all this Dan was down with a terrible attack of sea sickness and the captain taking pity on him took him aft and made a shakedown for him in the pantry. He was without food of any kind for several days while all hands were working day and night in an effort to save the gear that had gone over the side and was being dragged along with the ship, and, at times, threatening to punch holes in her.

Dan's sickness did not pass away in a couple of days as is usual with seasickness but steadily grew worse and worse until the captain was quite worried about him. There was nothing to eat in the shape of bread except seabiscuit that had long since gone bad and was full of worms. To help out Dan had eaten some raw meat and thereafter had violent cramps in his stomach and cried out with pain. This lasted for several days while the work of re-rigging the ship was going on.

One morning—I remember it well—my mother announced at the breakfast table "The Laura is dismasted and poor Dan is very sick. I saw him last night in great agony. He was lying on his back and appeared to be in terrible pain. He looked awful. He was unshaven and thin, while the ship looked as though she was ready to sink. I never saw such a mess in my life."

In due time a letter from London announced Dan's safe arrival at the port of Liverpool and that the captain had taken him with him to see the city of London. He then gave a description of the storm and disaster that overtook both the ship and himself, which exactly corresponded with the description given above; he said he was now feeling pretty well again, but very weak.

The weeks passed and the time was coming round when the *Laura* might arrive at Pictou any day or night and

we were all anxious to see what Dan would look like after four or five months absence and a terrible sickness; for sickness was unknown in our family, and still is.

Again, one morning at breakfast, mother announced "Dan is in Pictou. I saw the Laura go up the Strait (Northumberland) last night and Dan was on deck. He was looking quite well and seemed happy in the thought that he would soon be home again." (The Laura was sailing at 2:30 o'clock A. M. that morning within three miles of our house at Merigomish, N. S., and only eighteen miles from her destination at Pictou.) At ten o'clock mother received a telegram from Dan himself: "Arrived at 5 o'clock this morning. Will be home this afternoon."

After this voyage Dan announced "The day of wooden sailing ships is nearly over. Steam is driving them off the sea, and I hate steamers. I am through with 'going to sea.'"

Saw Her Son Injured in California

Dan was now in California the proprietor of a prosperous gold mine. He had married and for his family's sake was living in San Francisco. I, being one of the youngest, had not yet left

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The Haunted House

By B. F. NELSON, SR.

CAME to this town to live in 1884. I had not been here long until I heard people talking about a haunted house in a town a few miles away. It was an old adobe house where they heard night rappings and pounding on the walls. I later got acquainted with two different families that had tried their luck living there; but each family after living there a short time moved out. They claimed that they could hear people walking through the house all times of the night. One family consisted of just a man and wife. At times he worked away and she was alone. She said when she would hear somebody walking in the other room she would light a light and go and try to see who the prowler was, but she never was able to see anyone. She then put flour over the floor and in the morning she would look for tracks but never found any. After they moved out no one would live there any more. The pounding on the walls kept up of nights and people from our town very often would drive down there in the evening to stand in the street and listen to the racket, and a great many of the people there would go and listen to it expecting that they might at any time get a glimpse at the nightly visitor, but they never saw any-

(Continued on page 21)

The Hidden Rock in the Snowdrift

By MA-STINS-SKA

ONE of a considerable number of instances I find in my scrap book of occult intervention that I believe would be of interest.

I lived out on a western ranch some miles from town and was making the first trip over the road to town after a severe blizzard. The road was considerably blocked and I was forced to a considerable number of detours and pastures. I was driving a very heavy car. This big car had little trouble going through the drifts if I could but get a good run on the drift, its heavy weight giving momentum sufficient to simply throw the car through the drift. This I had been doing and getting by without shoveling in a single instance until I came to within a short half mile from town when a detour forced me to cross a shallow swale filled chock-full of snow. I got out and inspected the place and concluded that it could be negotiated with a hard run. I backed up a suitable distance, made a short run in low, threw her into second and was hitting the 30 m.p.h. I planned for when I should hit the drift when something suddenly told me to "stop." I kicked off the clutch and landed fairly and squarely in the middle of the drift instead of going through as I know now I would have. I had a real job of shoveling ahead of me now for I was in fully a foot over the running boards, and in consequence called myself some hard names for changing my mind so suddenly. Still that feeling remained that I had done right.

So I got out my shovel and got busy. Cleared up all around the car and then out in front to bare ground ahead and thought I would give her a try. Still something told me not to until I had cleaned up under the car "and in front of the rear axle." I did this and it was not a nice job—both hard work and filled me up inside my clothes with snow—and there I found the reason of my "hunch," a rock boulder that reached almost up to the drive shaft and just about 6 inches forward of the rear axle!

A neighbor was following me and came up during the last minute while I was at work, helping me dig out under the car, who, when he saw this rock, remarked: "Lucky for you you did not try to bull through this one like you did the others, for this 4,000 lbs of car at 30 m.p.h. would have torn out the whole hind end sure"—and it would!

Did my little "spirit" see that boulder there and get its message through to me in time, or did I merely reason it out?

Prophecies Written Twenty-five Years Ago

By ADA BERTONI

Published in the Daily Bulletin at Bloomington, Ill., Nov. 8, 1908

THE PRESENT age is one of progression. To all who live on this Planet, the changes which take place from year to year prove "The Lords of Creation" to be worthy of the name. They have caused the barbarism to be displaced by higher enlightenment and we may expect a future age of harmony and its consequent result, peace.

And what is to bring all this about? One of the principal things will be the wonderful force called electricity. In the years that lie not so far ahead of us, such a thing as gas will be entirely done away with on account of its unhealthful generations, and electricity, which destroys disease germs, will be used in every home, in every dark or dismal locality which needs the light of the sun. It will be used to quicken vegetation and for storing up large amounts of force and power, to be applied as desired. In the many centuries ahead of us this Planet will have no other heat than that of electricity, stored up in ages gone by.

In the latter part of the twentieth century war will be unknown, for people will have learned how to live without it.

The Government will have so improved in its laws and legislature that no industrious person will fail to own his own home free from mortgage or rent. Each individual will be given so much by the government and the greatest glory on earth will be, not the amount of work one can do, but its per-

Reform in travel through the great electrical forces will find winged people flying about with grace and ease. Aerowings and airships will replace the ugly wheeled conveyances of today. Beauty in form, color and light, will have so improved that business will mean comfort and satisfaction. In the twentieth century there will not be any people so foolish as to work all day long and far into the night. Then people will work only one half day; the rest of the time being used to enjoy God's Kingdom and get acquainted with the wondrous workings of his laws, to understand each other better, and to use the law of kindness, sympathy and love, through individual application.

All cities will have an international union which will work in harmony one with another, the whole world in fact will be held together by mutual interest and kindly feelings, therefore peace must come. We may have a few more "gory fields" to record in history, but that will be because the ignorant refuse to see the wisdom of the true life.

Politics will change greatly. Only so much time will be allowed those in power to remain in session, and all the laws will be "boiled down." There will be no need of so much legislation. Lawyers will often have some other occupation than the usual business now carried on in law offices.

The man or woman who holds the highest respect of the people will be the one who can produce the most perfect work of their kind, and those who do the best work for humanity. Labor will then be King. Not the inferior kind of today, but that in which the highest qualities of the soul show forth.

Our Telephones, Telegraph systems and photophones will give us news in our own homes of the latest authentic happenings throughout the world, without wading through a lot of stuff in the daily papers that may or may not be true, and we may have the benefit of the grandest entertainments in the same way.

People will then be in communication with other planets, that being true in a measure now, but the scientists who hold the secret, are averse to being ridiculed by the unintelligent of earth until the right time comes. In the next century trips to Mars will be made as regularly as we now cross the ocean. Mars people are ahead of us in all modern improvements, those of intricate mechanical devices, but we carry off the palm in fine arts.

The house of the distant future will be of glass and such beauty of form, coloring and architecture will be used, that a common country village will look picturesque, romantic, inviting; a bright little dream of what higher civilization has wrought.

Only one religion will prevail: the practice of the Golden Rule. People will know in their own hearts what is right. and do the works of Christ naturally, without church rules or dogma.

The churches of today will then be used for public gatherings interested in some scientific experiment or form of amusement.

Anyone who even suggests some certain creed or doctrine to live by at variance with practical common sense, will be forced to listen for weeks to his creed or doctrine ground out on a machine, that will be so disagreeable to him he will be glad to forswear creedism forever.

Some of the churches will be converted into homes for the worthy poor, and for hospitals, although there should be no need of such places, as people will have advanced so far in the use of the Mind Powers that sickness and poverty will be unknown. I assert here that hundreds of years hence, people will live as long as they wish, die physically when so inclined and select their next place of abode, just as we now select some place to reside.

It is all a matter of Soul Growth and correct living. Schools will be as much for recreation as for study, and much of the study will be through amusements. No child will be allowed to tax his brains or go into hard study until he is well out of his teens. The welfare of a child as to his becoming a citizen of high physical, mental and moral development will be given far more attention than the knowledge of past history, much of which is full of brutality and cruel government.

All books of study and all books of history will be cut down less than onehalf, in fact books of all kinds, and many of them will go into the waste

basket where they belong.

Evolution will be a practical thing, not an impossible dream.

No one will care anything as to who or what his ancestors have been. Each individual will develop his own soul to the highest mark of attainment, as each one will count for just what he is, not what his great, great grandfather rep-

The population of cities will be greatly reduced, until there can be human beings born into the world made after a perfect pattern. Marriage laws will be entirely different. No couples will be allowed to live together except those who are perfectly suited to each other in every way. Those who persist in disobeying the law and bring sickly, deformed children into the world will have to submit to seeing them put out of existence painlessly, and all people who are of no use to themselves or anyone else will go out by the same route; and this method of taking life is a great improvement on the present wholesale murders where thousands are slain to satisfy the principles exemplified by one particular flag.

Under such laws the earth will not be overrun by a low type of humanity, which make asylums, strong walls and guards a matter of necessity, to prevent further crime and degradation.

Evolution in the animal kingdom will be wonderful. There will be horses speaking words that are intelligible and dogs that will talk and sing, but there will not be many of them left on this

All places of good high moral influence will be open on Sundays.

Today the churches are increasing in theatricals, and theatres improving in morals. The theatres must in time replace the churches. The people will then live a religion of the heart, a re-

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The Poets' Page

Courage

by Julia Seton, M. D.

There are fierce mountain peaks of granite gray—

Whose rock-ribbed sides defy all feet— These stand alone—where storm and thunder meet—

They hold in chains the echoes of the day-

The eagle's empire—and the falcon's way—

None know the secrets of their icebound breast—

What hazards wait the eager climber's quest—

What yawning chasms dare his power to stay.

Yet he climbs on-contemptuous of his death-

God gave his feet swift wings forever more—

God's roads run even to the waiting skies.

What if the tempests battle for his breath?

He holds in death—the winner's flaming score—

The shuddering dawn greets his relentless eyes.

My Thoughts Are the Trees

My thoughts are the trees that stand right still

Stubborn, defiant, with a will; My heart is the changeful part of me, As the stream ever seeking the sea.

Life came whole-cloth to his hand,
This he could not understand.
He took the cloth of gold apart—
A remnant was his broken heart.
—Pauline Watson.

Day's Break

by GEORGE HAVELIND

Dawn's silvery light slow creeps, Beautiful golden sunlight soon coming Trees bow as if in reverent praise To greet the slowly rising sun.

Slowly, slowly—
A speck beyond the horizon,
A bright, glimmering speck.
Creeps slow the light,
A bright, fiery, glistening sight.

Getting brighter,
A reddish, magnificent quarter outlines
the horizon.
Slowly, slowly—
A bright, fiery ball in full view!

Dedicated to the beautiful, golden sunlight of California.

Sing a Little Song for Me

by RUTH RAY

I who am but mortal clay Sought to hold you here alway. Was that why you flew away From the home nest yesterday?

Looking out upon the storm Now, I wonder are you there? In what wild or rugged form Do you mingle with the air?

Are you part of restless sea Or some throbbing ecstasy? You, who always longed to be Wild and free, oh! wild and free!

'So, I like to think of you— Free as any winging bird, Swift and gay but soaring true, Soaring truly heavenward.

Sing a little song for me, Some seraphic symphony, As you soar from star to sea Sing me Benedicite!

Life

by R. O. WARREN

In this world of turmoil

Where joy and sorrows meet
With experience as a teacher
To guide our wandering feet.

We come at last to the threshold
The door that opens wide
To realms of love and service
For a world that waits outside.

Whatsoever we are doing At present in this life Be it noble and aspiring Or failing in the strife.

Our trail though rough and broken Leads onward to the end Always and forever stands The path we must ascend.

By turning aside or falling
Though stumbling we rise again
To build our present and future
As did all true great men.

So never get discouraged
Though the way be hard and steep
For angels stand awatching
To give us strength complete.

And when the journey's over
With the battle fought and won
And you're ready for the service
That love deals for everyone

You too can point the pathway
Which leads to higher ground
To show the soul that struggles
What you have dearly found.

Stay Put

by Joanna E. Lamb

Wherever you go, whatever you do, If you have a hunch that is good and true,

Don't wiggle and wonder and guess, Don't "if" and "but" and worry and mess,

Stay put!

If your hunch is a good one it came from above,

From the Father of Light, who is Love, sweet Love,

It was for a purpose to help you along, Stay put!

A wavering faith is a wave tossed about, To worry and fear filled with trouble and doubt.

Will get you nowhere but into a mess, So, stay put!

Obey your hunch be brave and be true, Be swift to obey, be strong and true blue,

Your God is within you, you are never alone,

Don't wiggle and twist and grumble and groan.

I'll wager you'll get there if you'll smile and sing,

And fly right along like a bird on the wing,

Turn it over to Father and do your best, You'll come to your own so leave the rest and

Stay put!

Old Glass

by Merab Eberle

Fuse sand and calcium into a vase
And place the frail-formed thing of
common glass

Beneath the earth piled in a covering mass;

Or 'neath some lazy river's wandering ways

Let it slow moulder where the slime decays.

Then color of ruby's red and gleaming brass

Will on its surface make a strange trespass

And brought to light its glory will amaze!

I wonder, shall my soul that knows such ill,

Such agonies of day and dreamful night,

Such grapplings with Life's dark and piteous pain,

Gain iridescence from earth's sordid fill And flash to prisms neath God's final light?

Then courage, soul! We may have much to gain!

GRANDFATHER

By ELIZABETH WITMER LOCKE



(Continued from last month)

REMEMBER, child, that they are sons of a soldier. They were born right after the Great War and have scarcely heard anything else since their understanding dawned."

"Yes, I have reasoned it all out just hat way"

"You have never discouraged them in their play of war?"

"No, I couldn't quite bring myself to do that—ever."

Stillness again, and the dear face of Grandfather seemed to age, as he had looked in his declining years.

"They will soon le men. Too soon!" "Yes, I know."

The beloved eyes dimmed with tears and effort was necessary to gain control for speech, then he went on.

"They will soon be soldiers!"

"Father, you do not mean . . . I had hoped . . .!"

Yes, yes, breathing was going to be too difficult. She was choking, stifling, groping in darkness! Then-she felt the strength of his arm back of her shoulders. Oh, that was much better! The air was more cooling to breathe. Her vision cleared and she could seeyes, they were all there yet, the precious boys, whose sober faces seemed to have aged also, and their splendid Grandfather—all looking at her with unutterable pity. Each looked as though he were ready to lay down his life to save her this blow, but she knew how helpless they were to do so. No, this was just another of life's hard twists that she must face and meet bravely. They must not have cause to

be ashamed of their mother in any crisis of life! For her to be a coward would be the most terrible thing that she could do to them.

Grandfather was watching her intently and now a tired smile overspread his face. "That is better, daughter. Now, you are your own strong self again. I have never doubted your ability to bear the burden courageously when it came to you, but it has grieved me so to think of it being thrust suddenly upon you. It is not given to men upon earth to know the full extent of mother-love, but after we pass on, we get that baptism of knowledge.

"I went through the World War with you and know the type of courage and patriotism you displayed. I know how hard you worked for every good cause that it was possible for you to further, and I know with what contempt you looked upon those who displayed a hesitancy about offering their services, and I know how proud you were of mothers' sons who stepped so readily forward to volunteer.

"But this is another age for you, child. It catches you in a different capacity. You are the mother of sons! After you had gotten your bearings, I know you would be the same patriot in another catastrophe that you were then, but you might cause yourself unnecessary frenzy and your sons much humiliation in the process of readjustment.

"I have been able to see, my dear, that you have been telling yourself that, even though the world shall know another war, it will not come so closely upon the heels of the past one that it will claim your sons. Is it not so?"

will claim your sons. Is it not so?"
"Yes, that is what I have been doing, blinding myself to the possibility of ever sending them forth to such exposure. But I see now that it must be!"

"I have come to give you the facts that you may be fore-armed, for I know my daughter. Were she weak, she would allow such knowledge to ruin her life; but, being strong, she will be prepared for the unspeakable strain herself, and she will look ever to the preparation of her boys. She will be ready!"

Again the eyes of Grandfather and mother were upon the youngsters. It was evident they had lost not a word. They understood fully all that had been said, and their little faces were radiant with the promise of glory!

The mother closed her eyes and for an instant saw them in their play—crude wooden guns, fashioned by their own hands, held tightly at their sides; trench hats, made from automobile lamp reflectors, tied upon erect little heads; pillows bound to straight backs in imitation of the soldier's pack; overall legs wrapped from ankle to knee with strips of cloth begged from Grand4 mother's scrap-basket; Chinese coins

slung on strings about boyish necks and stuffed into shirt fronts for identification tags; eyes ever to the front; hands going up in quick salute—And then an enlargement of the picture . . . That which was yet to be! Agony! Crucifixion!

A hasty glance to see if Grandfather were still with them. Yes, he was just waiting for this vision to pass.

"Daughter, you will know the joy of the return of one soldier son!"

Again she was struggling through abysmal darkness and stifling for breath! Again the feel of the strong arm back of her shoulders and the cooling of the air!

"Yes, father, I know which one!"

Another rapid survey of the boys. A halo about the head of one! Never a whit of fear in the splendor-filled eyes, but a slight twitching of the tender mouth and a reaching out of the delicate hand to give mother a reassuring pat on the cheek. A faltering, "Yes, my son!" from a bruised and bleeding heart!

"My child, I will not have to hurt you any more. My message is told. It will not embitter or sadden your life, too much? You must not let it do that, else my mission will be vain."

"No, father, I can bear it, for you will help me. You have never failed me in any difficulty yet, and I need you now as I have never needed you before!"

"I will never let the need become too great. I will come. This message would not have been given me to carry to you had I not also been given the power to help with the load. Daughter, we are proud that we have these boys to give!"

A long moment of silent readjustment. The feel of the gradual withdrawal of the sustaining arm. The boys were gone! Grandfather was standing before her. She arose to face him. The touch of his dear hands framing her face. A kiss ever so soft upon her forchead. The low clear sound of his voice, "I will never let the need become too great! I will come!"

And she was awake with every detail of the dream burning itself into her memory. Could she go on, knowing what surely must come, for she never doubted one instant! He had never told an untruth to her in all his life. He would not now!

Where was the grandeur of motherhood? Surely nothing but torment from the first to the last! Would she ever reach the high place where she could see the glory? Yes, yes, when she had lived enough and had purged her soul of all little things!

And she could go on. Yes, she could go on! With the kiss upon her forehead and the echo of that promise ringing in her ears, she could go right through it all into God's eternity with her loved ones!

Things Worth Knowing

READERS' PAGE

The Dawn of a New Age By L. McPherson

IN THE 24th chapter of Matthew we find the answer to the question on the lips of every rational, thinking mind, "What is wrong with the times." That great Occult Teacher, the founder of Christianity, through his knowledge of the law of cycles was able to tell, at the request of his Disciples, the events which would transpire at the end of the Piscene period now closing. (Read care-

fully verse 36.)

Students of the Great Pyramid at Gezeh also corroborate the statement that we are almost at the end of the 2000 year cycle of Pisces. Shortly after the close of the Piscene period or "the consummation of the age" we are to witness the close of a major cycle—a great Sun Cycle—that is the time it takes the Sun to pass through the twelve signs of the Zodiac, approximately 25,000 years. Therefore, Occultists regard the present time as extremely critical—the most critical time in the history of this civilization, when all of mankind must pass through an examination period and be judged as to whether or not they are fit to continue their evolution on this planet.

An atmosphere of discouragement pervades the mass mind of humanity at this time, through greed and fear of the unknown; a state of stagnation has set in on almost every human endeavor our community system of commerce, on which depends the wherewithal for each individual—the blood stream of the Nation-has been reduced to a scientific system of large scale massproduction and distribution, controlled and entirely in the hands of a very small minority of the mass of humanity. It is not necessary to be a Scriptural prophet or a Psychic to predict major disaster to the modern system of High Finance. It must give way to a more humane system in which every individual will receive full measure for his or her effort in the New Age just dawning. The very unrest about us is evidence of a measure of progress made during the 2000 years. Man is beginning to realize and demand the fruits of his labor. The drones, of which there are countless thousands, will have to discontinue their system of "graft" and get out of the social picture. Those who are capable of reformation will be permitted another chance of continuing their evolution in another life.

In Europe, where the great cataclysmic denouement of sham governments took place, civilization is in a much worse condition than in this country. The difference is due to the fact that our form of Government still has enough of the virility of its founders left within it to withstand a much harder test than it has yet received, while in Europe, the virility remaining

in the Governments was sapped by the vicious Monarchical systems which had reached an age of senility and were only standing by reason of the monumental machines built by fear-the ar-When these machines had exhausted their venom on a suffering humanity, there was nothing left for that humanity to fall back on except itself and that self had been so badly mistreated by the governing powers that it had lost all sense of equilibrium. Its God had been invoked by the War lords for the purpose of slaughter and the broken people have lost faith in a God who could be thus invoked; hence, a crop of Atheism that is unparalleled in the history of the world. Young and

Station L-o-v-e By LILLIAN RICH

BELOVED, have you tried tuning in to God's Broadcasting Station, when Life's perplexing problems surround you, whether it be for Knowledge, Power or Love?

All you have to do is to turn the tiny dial (your thoughts within) and listen. . . .

Of course, if your receiving set is not properly attuned to the Universal Cosmic System, do not become discouraged, just keep turning the dial (faith), finally you will locate the proper metre (vibration), then you will be at-onement with the Master Announcer (the still, small voice).

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YOUR ANNOUNCER,
THE CHRIST (within).

old alike have lost all sense of religious balance. In the United States we were further removed from this moloch of war but our great captains of industry were no less bloodthirsty but the blood they demanded was the life blood of commerce, our money.

Those who were spiritually inclined but mentally beclouded have been chastised and in the chastisement have learned that there is another ideal and toward this ideal many are now turning for the peace of mind and rest of soul they once received, or at least thought they received. In other words, religion is due to have a trial on its merits rather than on its claims.

The present world depression will end and a better state of affairs will exist for a brief period. The message to you is to clean up your own house, your mind and your body. Your body—the reflection of yourself—is the Temple of

God-keep it clean and holy. Develop yourself in love for your brother; destroy any vestige of a color line that you may have; spend every minute you have free from labor, in study of worthwhile literature. Take no man's word for anything but prove everything that comes to your notice and remember that no individual has all the truth but that the whole of humanity has all truth. One discovers a fragment here, another a fragment there and as they get together in love and piece these fragments together they find a wonderful pattern that dovetails perfectly. The great trouble with the churches has been that they have been so busy quarreling about their fragments that they had no time to do any piecing. Salvation is not a matter, either physical or intellectual. It is purely the development of character which will determine whether you will be permitted as an individual, to help build a new civilization where we will have real liberty along all lines and where we, as brothers, will aid each other in becoming enlightened Sons of God.

Character is the sum total of all our thoughts; it is the mass vibration of our Ego which determines what we are. Character is the only thing we can call our own-material possessions are not owned by anyone. Those who, knowing the law of opulence, have attracted to themselves material possessions can have them just so long as they can use them. God owns material things and we can only have the use of them during the period of our material life, but our character goes with us through all our lives-that is, our own, which we can change and mould and transmute according to our thoughts. The higher rate of vibration into which our Sun is moving reacts on ourselves; our material bodies are more susceptible to the influence of our thoughts at this time than in earlier periods; therefore, it behooves us to maintain a positive mental attitude at all times if we wish to remain in a perfect state of health. A negative condition, even for a short period will permit foreign matter to enter the interstices of the physical cells through the regions of the stomach and they will travel to all parts of the body. Disease has only one cause—the encumbrance of foreign matter in the body, moving from one place to another which interferes with the harmony of the vibration of any or all organsi. e., interrupts the flow of the magnetic current from the positive atom to its adjacent negative atom. Bad habits should be overcome, not by suppression but by transmutation. In cleaning your body you sensitize it and it becomes radio active to the higher vibrations of the more advanced minds. Get yourself ready to take your place in the coming civilization that will be based on character alone.

Predicting the Future

By SCOTT ELSWORTH

Recently a leading magazine, catering to the popular science taste, published an extensive article in which an attempt was made to dispute the claims of astrologers and others who make predictions and to prove the impossibility of foretelling events based upon the movements of the planets. The writer of the article quoted certain prominent astronomers to the effect that in their investigations they had found no scientific basis whatever for the belief that the future is predictable, and this is given as proof that claims to that effect are contrary to fact.

It is readily admitted that many claims have been made that could not be verified, and many predictions have failed to materialize. As a matter of fact the percentage of failure has been so great that the public has a perfect right to be skeptical and to wonder if the whole matter is one of guess, and if those predictions that have been proven correct were merely a coincidence.

With these scientific gentlemen it is not a mere matter of skepticism in regard to particular instances, but rather an emphatic assertion that future events are not predictable, and that's that. Such an attitude, however, proves nothing. To be of value it must be backed by sufficient reason. Granting that the opinion of an expert is valuable in his own particular field, it does not necessarily follow that his views on other matters are authoritative. And when one remembers the many assertions of scientific men that have later been proven incorrect, he learns to listen with respect but to retain that which has been proven to be true.

The last few years have seen many people becoming interested in matters of an occult nature. There has been a greater tendency to inquire into the nature of things, the origin of things, and the future of things; and this inquiry has extended from a desire to look into the future of purely personal matters, to a delving into hidden knowledge and the secret lore of the ages. Veils of secrecy have been rapidly losing their assumed role of sacredness, and great truths are being brought into the open to be viewed by an ever-widening circle of inquirers.

Many of these are earnest students of life and all that pertains to it. They are seeking the truth concerning themselves and the great universe of which they are a part. They want to know the facts and are not frightened by closed doors. They essay to enter the unknown, seeking always the pearl of great price and ever finding something of worth. Others care less for the deeper philosophical truths, but are intensely interested in what the coming days have in store for them.

There is an old saying that when the

student is ready the teacher will appear. Translated into another form it is recognized as the law of supply and demand; the demand attracts the supply. To meet the demand of earnest students, teachers have appeared almost as miraculously as did Aladdin's genii. They have not all been able, however, to fulfill their purpose as did the genii, that ability being in exact ratio to their knowledge and spiritual development.

To meet the demands of those who are more concerned with the daily needs of life, and a desire to anticipate the future, particularly the latter, another supply has appeared. Today we have thousands of persons claiming to be able to predict the future. Some magazines are giving considerable space to astrology and astrological predictions, and forecasts are being broadcast over the country in wholesale lots. Almost every newspaper gives some instance of such a prediction, either about some national condition, some individual, business trends, or the weather.

Some of these predictions we later learn were accurate; others were erroneous. There have always been those who claimed to be able to predict future events. Countless cases have been brought to public notice where these claims were verified. History, both the so-called sacred and profane, has recorded many such instances. Their number is such that outright denial is futile and to claim mere coincidence as an explanation requires as much credulity as to accept them at their face value.

The question with which we are here concerned is not whether any particular predictions (and we speak primarily of astrological predictions), have been found to be true or untrue, but rather if there is a scientific basis for accurate predictions. By scientific basis is meant facts ascertained through experimental procedure. Let it be understood in this connection that revelations of a psychic nature are not now being considered, since they are arrived at by an entirely different process. We are concerned here with astrology, because of the scientific claim made in its behalf. And we state plainly that we believe such a claim to be justified. We believe that accurate predictions can be made and that accuracy in such predictions will be dependent upon a knowledge of nature's method of procedure and of individual reactions to stimuli.

All life and all existence throughout the universe so far as man has been able to penetrate its mysteries, is expressed in cycles. All things are in motion; nothing is at rest; movement is the normal state of all being. In the realm of the infinitely small, the electron is found to be thus moving, while in the realm of the infinitely large, the mighty constellations are subject to the same law. Every manifestation of life in all of its infinite variety; every phase

and form of energy known to man, testify to the same pervading impulse of expression in rhythmic motion.

Every part and organ of the body, going through the process of integration and disintegration, as well as other natural phenomena, such as the procession of the seasons, day and night, the tides, plant and animal life, and indeed every conceivable movement of nature reveals the fundamental law of rhythm and cycles. Observation has taught us that what we call time is simply the recurrence of cycles, each being made up of definite periods and each period displaying distinctive and characteristic influences. Each day, week, month, year, or life, has its recurring periods, harmonious to the cosmic rhythm.

Life is not made up of a succession of haphazard events, but rather the orderly procession of cosmic stresses. Those things that seem to be without rhyme or reason, seem so because of our own lack of knowledge of their underlying causes. Deeper study only reveals the further confirmation of this truth. We may safely conclude then that if movement throughout the universe is rhythmic and orderly, then it is entirely safe to make certain predictions based upon these movements.

The scientist who strenuously objects to the claims of astrology has no hesitancy in making predictions of his own. Because of the rhythmic movement of heavenly bodies, he can with great confidence foretell their positions in the heavens at any particular time. He has found the universe to move with mathematical precision. Because of his confidence in the invariable activity of certain great natural laws, he predicts for many years in advance, the movements and phases of the heavenly bodies, and their mutual effects upon one another. So here is a class of events that the astronomer holds as predictable, and he bases his predictions upon law.

The true astrologer bases his predictions, also, upon law; and he has discovered that law in the same way that all law has been discovered, namely, by observation and experience. By these methods he has learned that certain cosmic forces not only act upon physical bodies, but upon the mental nature of man. He has discovered that as everything in nature moves in cycles, so each cycle has its periods, each period having its distinctive character, influencing not only the physical body, but the mental or astral body. And when he understands what these influences are and how they act, and how the individual is likely to react to them, he can predict the nature of the period and what it is likely to bring forth, with a considerable degree of accuracy.

The scientist knows that at a certain time of the year summer will be here.

(Continued on page 23)

BOOK REVIEWS III •

THE BIBLE OF BIBLES-by Frank L. Riley, M. D. Published by the J. F. Rowney Press, Santa Barbara, Calif. The Bible of Bibles has brought to this day and age a testimony of values not comparable with other books of the day. Its wealth of excerpts from the best known authorities will make its advent one to be recorded in the History of the future. A gift book for the lover of rare books of revelation. Beautifully bound in blue, embossed and boxed, \$7.50.

THE CONTINUITY OF LIFE-by Anna Louise Benedict. Published by The Christopher Publishing House, Boston, Mass. The author of this volume relates her own experience while seeking the Truth about continued Life beyond Death. The experiences are reproduced as received, each carrying the date, giving the reader a full realization of the naturalness of the Life into which the writers of the messages arrived when death interrupted their physical activities. One would have to be very dense or very obstinate, not to be interested in trying to hear from their own dear ones by like methods after perusing this very interesting book. Cloth, \$1.50.

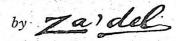
THE ROCK OF TRUTH-or-Spiritualism the Coming World Religion—by Arthur Findlay. Published by Rider & Co., London, England. A sequel to the now famous book, "On the Edge of the Etheric," by the same author. J. Arthur Findlay lays down the facts in his new book, "The Rock of Truth." The title is certainly backed up by the contents. It surely is a rock pile for the clergy, and narrow minded, namby-pamby, would be progressive thinkers in all stages of enlightenment. Founded on facts gleaned from statistics, the author hammers home his conclusions in clear words which carry no uncertainty of meaning. Future generations will have no guessing to do regarding the sayings in this book. Every think-ing person should read and digest it and go out to preach the Truth about Life, shorn of its hampering mysteries. Cloth, \$2.00.

WHAT HAS AND WHAT WILL COME TO PASS-by Walter Wynn. Published by Rider & Co., London, England. A reprint of a series of lectures delivered by Rev. Walter Wynn in 1915 in which he predicted world events from the interpretation of the construction of the Great Pyramid. Most of the address in Part 2 was delivered previous to March, 1926. Part 3 states what the author believes pertains to events until September, 1936. A very interesting book for the layman as well as the student. Paper, 50c.

A SPIRITUAL UNIVERSE - by Thomas Ames. Published by Arthur H. Stockwell, Ltd., London, England. A book on scientific subjects, handled in a scientific manner by one who thinks with the thinkers: can be recommended to the greatest scholar or the timid questioner on the allimportant question of intelligent living, here and hereafter. Read it, digest it and tell your friends about it. Cloth, \$2.00.

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D.S., N. Y .- Many changes will come to you before you obtain your heart's future; hold everything, your turn will desire.

C.W.J., S. D.—Quite permanent but a change for the better lies ahead.

G.S., Calif.—Your trouble is caused by an extremely aggravated acid condition of the blood and the discharge is Nature's way of throwing it off. The local trouble is the result of an injury to the throat from excessive coughing. Plenty of fresh air, breathed deeply, get as much sunshine as possible. Eat only vegetables, no meat or potatoes; eat sparingly of bread; an abundance of carrots and onions as they will make new blood and drive out the poison. Drink water in large quantities to flush the kidneys. Think health and it will be your possession.

L.L., N. J.—Do not sell now.

P.A., Ia.-It will be at least another year before any changes will take place, so content yourself.

C.A.B., Wis .- Not in the immediate come

E.I.D., Mont.-No change indicated at present, at least not before March, 1934.

A.R.T., Tex.-You are eating too much grain food. Change your diet completely; eat no foods you are now eating except onions and carrots for blood making as your blood is very thin. Do this and practice deep breathing when in the fresh air; you do not take any full breaths-get your breath down into the abdomen and you will overcome your present trouble of weari-

H.P.B., Mass .- Not soon, but early in 1934.

F.L., N. Y.-No indication shown, at least not in the near future. You have drawn a veil which bars the way.

M.N., Wis.-Not in the time specified but all obligations will be met before the New Year.

Such Stuff as Dreams Are Made of - (Continued from page 10)

home permanently. I sailed in the summers and went to school in the winters until I was ready for university.

One morning, mother had another story to tell us about Dan. "I saw Dan last night and he appears to be badly hurt. His head appeared as though it had been crushed. There was no sign of life except that they were working with him as though they thought that he was still alive. There was a crowd about him and they all looked very anxious and sad. Dan did not move all the time I saw him. He was as one

By this time the whole family were ready to take mother's visions seriously. Sure enough, ten days later, a letter from Dan's wife to mother, informed us that Dan had gone up to inspect the mine and while there a cave-in took place and a great piece of rock had fallen on his head. His skull was crushed and for seven days he was unconscious, but having regained consciousness there was some hope that his magnificent constitution would help to pull him through. It did. He is now, at seventy years of age hale and hearty and still in San Francisco.

The Gift of Second Sight

In my boyhood days, we had in Merigomish, N. S., two families by the name of Foote and Hogg. Both Mr. Foote and Mr. Hogg were "characters" concerning whom much that is interesting might be written, but in these articles we are confining ourselves to one subject only, viz., those happenings and experiences for which Science has been, so far, unable to give any satisfactory explanation.

One day while Mr. Hogg was driving into town he overtook Mr. Foote and picked him up. As they drove along the highway they engaged in ordinary conversation, until they reached the bend of the road a little east of Merigomish school house when Mr. Hogg pulled off to the side of the road and stopped his horse. Mr. Foote asked if he were ill or anything. "Oh, no, I am just waiting for that funeral to pass," he replied. He then mentioned the name of the man who was being buried and made some references to the persons who were in the funeral procession, much, as we can imagine, to the amazement of Mr. Foote who, of course, saw nothing at all. There was not a rig of any kind in sight anywhere. At that same hour, a week later, a funeral procession, en route to the churchyard at Merigomish passed that spot, and it was the funeral of the man whom Mr. Hogg had seen a week earlier; both the procession and the personnel were as Mr. Hogg had described to Mr. Foote.

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NUMEROLOGY

Your Name Analyzed

By Mary Adams

Send full name and present signature, also year, month and day of birth. Communications without name and address will not be answered. Address NUMEROLOGIST. The Occult Digest, 1900 N. Clark St., Chicago, Illinois.

S.McK., Ky.—Mother knew best for your original name of Susie is best. You are inclined to be introspective and are deeply interested in occult subjects.

M.L.P.L., N.Y.—Your new enterprise should be successful. Your nick name is best. If you want a longer name; use the initial "P" instead of "L." You are well fitted for this work.

I.W.B., Ga.—Are you really as domineering as both your birth path and your penmanship indicate? You are a fine, superior character, above the average; artistic, full of pep and inspiration, but don't try to rule the world.

Mrs. T.P., Ohio.—Use your first name and your married name without any initial. You and your husband are very well mated.

M.H.H.N., Wis.—Either form of your present signature is good. You are a little inclined to be over confident. Strive to be independent without being self-satisfied. Keep moving forward—and success will chase you, and catch you, too.

M.M.F.T.—His signature is O. K. but his full name should be used only when necessary. He could also use his full first name with the initial "B." He will be successful in any line full of action, excitement, new experiences. Keep him away from all routine and monotonous occupations. Don't try to judge him by yourself.

J.J.M., Colo.—Neither your full name nor your signature is good. A very strong signature is your full first name without any initial. You are a pioneer in disposition fond of change, sociable, independent.

M.M.R., Ill.—Your original name is not good; use it only for legal purposes. Your signature is perfect. You are original, creative, artistic, sympathetic and should be in some line of work that makes people happier or better.

A.M.H., Alaska.-You gave me 4

names and 2 birth dates for yourself. As a result the "light" you ask for is uncertain. I do not know what you mean by the old and new calendar. The information you give is so doubtful, I suggest you send your handwriting to a graphologist, for that, at least, is decidedly characteristic. Your original name of Anna H. H— seems to be good.

W.A.S., Wis.—Drop your first name. Use merely your middle and last name; that will give you an unusually strong name for advertising, politics or contact with the public. You should be in touch with many people in a wide field of activity. You are dependable, honest, with business ability. Advertising and publicity are both good.

I.S., Wash.—You have marked literary talent which you should develop. You are domestic in your tastes and love your home; are kind and sympathetic; reliable and honest. Literature or art of some sort is your line.

C.D., Ala.—It is up to you to make your own success. Your vibrations are strong, but are you using them right?

I.G., Ohio.—Your business name is unusually strong. Your social name is also harmonious. You are refined, artistic but restless.

E.M.H., Calif.—The trouble is not in your last name, but in the combination it makes. You are not especially well fitted for a commercial line but you are well fitted for occult work. Whether you can make your living at it is another matter.

M.S., Ill.—You are conservative, a home-loving person, with executive ability. Affectionate, honest, dependable, anxious to help others.

V.V., Mass.—You are an idealist, extremely restless; with dreams much bigger than you can accomplish. You are fond of art, music, poetry; inclined to be moody; thinking too much about yourself. You are difficult to understand. Be very careful in choosing a husband.

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(Note: The time given these calculations is Central Standard Time. If you live in the Eastern Time Zone add one hour to the time given below. If you live in the Mountain Time Zone subtract one hour, or if you live in the Pacific Time Zone subtract two hours from the time stated below.)

DECEMBER, 1933

The lunation of November 17, 1933, occurs in the 22nd degree of Scorpio, astrologically known as a feminine, fruitful, fixed and reproductive sign. It is ruled by the fiery Mars. This lunation holds sway until December 17,

This is a month of exceedingly important events over the Nation. From a condition of confusion in some trade channels the country will set about to rectify this by an excessive orgy of spending, on the part of the populace. From some quarters will come a complaint of hard times, yet right by the side of these sources of depression reports, will be shouts of prosperity and progress. Some people will not consent to believe that the depression is over and will still be speculating about the probable failure or success of the Presidential policies. But generally speaking, the country will rally very noticeably over the Holiday season.

Surprises of a very beneficial nature to the people will come from Washing-

The Atlantic seaports will do a thriving business, and the big industries of the nation will put more men to work.

There will be severe storms in some sections and epidemics of influenza, grippe and colds over the country. The Northwest and parts of the East will experience very bitter cold weather.

Some controversy besets our prisons, hospitals and reforms. There will be sensational fires and great activity among the socialists, who will be accused of instigating radical reforms, of which they will not be guilty.

Deaths of notable people, and of a great financier will create much atten-

Divorces, scandals and kidnapping crimes will come from the West Coast, yet the influx of tourists to the Pacific Coast will be great and that section of the country will prosper in a financial way. The South will have its full share of winter visitors and that section of the country will set a strenuous pace of prosperity and will assist to lead the nation to solidity.

The Eighteenth Amendment will be ancient history and some religious organizations will create sensations by endorsing the repeal of the prohibition law. New legislation will be enacted and laws governing the sale of liquor will be drafted.

The mails will be unusually heavy over the Holidays and the majority of the populace will feel that we are over the worst, and are rapidly coming back to normalcy.

DECEMBER, 1933

(For verification: Raphael's Aspectarian for 1933)

- 1. An adverse and confusing day. Attempt nothing of importance. Rest, relax and make plans for the future. Sign no papers and bind yourself to no serious agreements.
- Until 8 A. M. same as yesterday. The balance of the day favors extensive business activity, financing and traveling.
- 3. Rather uncertain for important projects. Make no vital changes and attend to usual Sunday, quiet interests.
- 4. Good and adverse influences alternate. It is best that you be conservative, careful and cautious.
- The day is fairly well for ordinary pursuits, but it is unfavorable for important ventures upon which a great deal depends.
- 6. Avoid accidents, disputes, losses and confusion. Guard your health and take no risks or chances.
- This is a most excellent day for all important, progressive and urgent affairs. Especially good for high financing, buying, selling, trading, moving or traveling.
- 8. Alternately good and bad for short periods throughout the day. Be careful. Use deliberation and discretion in all things that you do today.
- The day is practically the same as yesterday. Do not go to extremes of feeling and try to be friendly and agreeable.
- The day is unfavorable for travel. Many accidents are denoted. Good only for entertaining, reading, studying or attending church.
- The day is excellent for all business transactions before noon. The balance of the day is decidedly doubtful and you should exercise care and caution in your endeavors.
- An active day, but many petty annovances or interferences will occur. Strive not to become confused.
- 13. The day is adverse for speculative ventures or for responsibilities. Attend to necessary routines only.
- Until 6 P. M. the day is favorable for all general business and for the conducting of special meetings, conferences, etc. The balance of the day and evening is unsettled and you should beware of fires or losses.

(Continued on page 24)

The Battle of Armageddon

(Continued from page 8)

eling of all peoples to a common basis will also take place before 1942. In the Great Pyramid of Egypt it shows we are in the antechamber and a depression starting after May 29, 1928, and ending on the sixteenth day of September, 1936, making almost a 9-year cycle of depression.

Watch Mars as it enters Pisces about March, 1934, and comes opposite Neptune in Virgo, both Signs of Affliction, and Pisces rules over Calabria, Fezzan and the Sahara Desert, also affects Turkey and Greece, danger is depicted when Mars enters Aquaries late December, 1933, which rules over Red Russia, Stony Arabia, Tartary and Abyssinia. Virgo rules over Turkey and Greece.

During the next two years while the Planet Saturn is transiting Aquarius, there is a likelihood of a famine as a pestilence in Russia as Aquarius rules over Russia, Arabia, Tartary, etc.

Important Features

The important features of the attack -Gog, shall come up out of Russia with many people-all of them riding upon horses. A great company of noncombatants-Chap. 38, Vs. 9, will follow in the army's wake. The masses from overcrowded Germany, attempting to solve the Jewish Arab controversy by taking the Holy Land for themselves. Sheba-Dedan-and the merchants of Tarshish-with all the young Lions thereof-that is Great Britain and all her Empire with two Eastern nations, almost certain to be Persia and Japan.

Chapter 39-Five-sixths of the Russian bands shall be destroyed numbering millions-or will perish. Jehovah himself will rise up in his wrath and destroy the Bolsheviks with plague, pestilence, terrific rain, hailstones and sulphurous fires. Chapter 39 tells us it will take seven months to bury the dead and seven years to destroy the enormous military equipment. Chapter 39 Ezekiel, Verse 15, gives name of graveyard. Read up on the Lamentation for the Fall of Egypt, in Eze. 32.

Conclusion

As the ancient boundaries of Palestine originally extended to the river of Egypt, so will the Israelites with their co-workers in Palestine open up Egypt which has been so closely associated with their history since long ages past. The development will arouse antagonism from the followers of Islam (the Mohammedan religion or body of be-lievers) and Turkey backed by Russia will endeavor to recapture Palestine. Christians and Israelites will fight side by side, also England, the Protector of Palestine since 1917, will be fighting beside the Jew in this conflict which will develop into the War of Wars.

England will be attacked in all her Mohammedan possessions. She will give India her freedom, but religious warfare will rend the country from end to end until it becomes equally divided between the Mohammedans and the followers of Buddha and Brahma. All her colonies will again send large numbers of men to help the Mother country.

Indications are that Italy and Germany will at the same time be at war with France, and Spain under a Dictator will be engaged in a life and death struggle in North Africa.

Russia will draw enormous masses of Chinese and Tartars with her and all Mohammedan races will be brought into the conficit.

Enormous masses of troops will be poured into Palestine and Egypt. We cannot expect harmonious world affairs until after Neptune passes out of the Earth Sign Virgo in 1942. It then enters Libra, the sign of the Peace Maker and THE SCALES. This is the period of the Judgment of the Nations, during that 14 years while Neptune is in Libra a balance of world affairs will be struck, between 1942 and 1955. This will end the last of the great wars according to Bible Prophecy.

Prophecies—(Continued from page 11)

in distress and gives the last dollar for relief if necessary; a religion that will find no outcast or despised on earth.

We want our emotions fed more today through real heartfelt tenderness and love than through some far-off goody-goody something that does not and cannot satisfy except through the imagination.

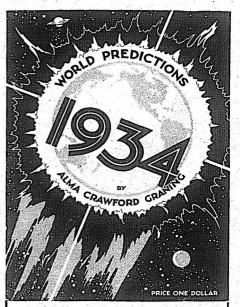
The twentieth century will see no tramps of any kind, for all persons will have an occupation which he must contribute at any time for the government either by choice or force.

Highly sensitive souls of the future will know instantly the thoughts of another, and may converse when in perfect harmony, though any number of miles apart. Today this is done by a

ligion that goes to the nearest neighbor few who understand the workings of the higher mind, but in another century it will be of common occurrence,

> There will be no more silly weddings or silly funerals. A certificate from those competent to give it, will be issued to those who wish to live together. This settles all the tiresome show and foolish nonsense regarding weddings. As to funerals, a dead body will be cremated in the presence of the immediate family or near friends reverently or silently.

> In future generations one will exist for the mere pleasure of living, and conditions will have so changed they will wish to live on indefinitely. Think of it-no misery, no sickness, no crime, no poverty in the world; a fool's dream realized.



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The Blue Eagle of Pluto—(Continued from page. 9)

The fourth square will be November 6, 1933, and the fifth square will be January 13, 1934.

I do not mention these approaching aspects merely to suggest that even more serious crises will arise this autumn and winter in the world's affairs; for such crises are concomitant with the changes necessary to usher in the new Plutonian Age. But I mention them also to point out that, as these last two aspects approach, which bring in the Plutonian Age, the emblem of Pluto's dual influence stares at us from the windows of almost every shop and store in the land.

Even as the sign Scorpio, which Pluto is now believed to rule, is at times symbolized by the scorpion and at times by the eagle, so astrologers in their research work have come to recognize the influence of Pluto as never neutral, but always either very fine or very gross.

The Greeks portrayed him as the ruler of the after-life. And in his influence from the realm of those who have departed he signifies in his higher form the Brethren of the Light, and in his lower form the Brethren of the Shadow.

In Mundane Astrology it never fails that when an aspect forms to the place of Pluto in the Lunation Chart, on that day the newspapers proclaim a kidnapping. Pluto, in its adverse influence, rules racketeers and kidnapping, as has fully been demonstrated experimentally. Scorpio is a violent sign, as well as a cunning one, and organized crime, armed with machine guns and bombs, ever resorting to force, are quite characteristic of an adverse Pluto.

How well, through some strange intuition, or through some ancient teaching, the Greeks recognized his influence. Their mythology tells that Pluto, god of the underworld, kidnapped Persephone and made her his wife, keeping her in bondage. Demeter, goddess of agriculture, after a disconsolate search, in anger at not finding her daughter, made the earth barren, until finally it was arranged that Persephone should be permitted to spend two-thirds of the year with her on earth.

Not only is the kidnapping suggestive, as it was not the common form of crime until the planet Pluto came into power, but even in Greek mythology Pluto was responsible for a depression, and not until the destructive side of his nature was overcome, did the earth again provide for her chil-

dren. Not until the finer side of the sign of sex, Scorpio, gained the supremacy, did the earth bear its harvest.

Scorpio is the most resourceful sign of the zodiac, either for good or for evil. And the Thunderbird (eagle) of the Indians of our Southwest was the emblem for this sign. As implied in Greek mythology, it was associated with fertility and with the after-life.

It is the vibrations of the planet Pluto, as astrologers now know, that most readily enable the individual to talk with, and get assistance from, those called dead. And thus the Thunderbird (eagle), the emblem of Pluto, was the most sacred symbol to those tribes of Indians who had kivas, or ceremonial chambers below the surface of the earth, where they received council and other aid from the inner planes of life.

In the Tarot, the Twenty-second Major Arcanum has an alternative reading. That is, it may be called 22, or it may be called the no-number card. Astrologically, this card is ruled by the planet Pluto; and the letter T, to which it corresponds, signifies 22, the destructive influence of the planet; and thus may be read as annihilation, atheism, materialism; in other words, The Fool.

But it also can be read as the constructive influence of Pluto, in which case the T is reversed, with the point (energy) upward, and as such is not 22, but O, the circle of spirit; and may be read, eternal progression, devotion to universal welfare, cooperation with the Divine Plan; in other words, True Spirituality.

The present day Thunderbird, which everywhere we see, is blue, the color of Saturn; therefore, his efforts are confined to material things, rather than to religious conceptions. He is a bird ministering to physical safety and well being.

True both to the tradition and the experimentally verified influences of Pluto, in one foot he holds the symbol of construction (recovery). The right side is always symbolical of construction, and the left of destruction. And our NRA bird holds the universal symbol of construction and cooperation in its right foot.

A cog-wheel immediately suggests to any mind machines, such as are used in manufacturing. And the cogs on the wheel immediately suggest that it is not an independent wheel, but must fit in, and cooperate with, other wheels, that its constructive purpose be ful-

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filled. It thus implies cooperation among the various units of our civilization, rather than the outstanding, rugged individualism that marked the reign of Uranus.

Our experience with thunderbolts (whence the Thunderbird received his name), is such as to consider them symbols of destruction. Lightning has not yet been put to use by man; but nearly everyone has seen a tree that has been rent asunder or a house that has been wrecked by it. It emblemizes untamed forces which have the potency to destroy. It is the universal symbol of the destructive side of Pluto.

Our blue eagle, then, we may be sure, is no mild bird, who asks, "By your permission," and "If you please." He is the bird of Pluto, an emblem of a mighty force.

To a people who can forget self and become cogs in the wheel of a constructive destiny he has great power to benefit; but to a people who still cling to the motto, "All may sink if I may swim," he is equally powerful to destroy.

The Indians, in recognition of this and to call forth only his constructive measures, used the stone of Jupiter, the benefic planet. The turquoise set was an indispensable part of the better Thunderbird jewelry.

The Haunted House

(Continued from page 10)

thing. Well, I being what is termed a spirit medium, suggested to some of my friends that we go down some night and find out what was on the parties' mind. I said that likely they had something that they wished to communicate to someone. It got noised around what we were calculating to do, so some others from our town whom I did not know took a trumpet medium with them and went down and held a confab with the invisibles. They said they were miners back in the mining days here and were traveling north with their outfits when, seeing this old adobe vacant they camped in there for the night. During the night three outlaws came in and murdered two of them, robbed them, and took their outfits. (Those days there were lots of miners robbed and killed up and down this coast by those outlaw bands). They said they were haunting the place in order to remind the murderers of their deed and would continue to haunt it until the last one of the three was dead. They said that two of them had already crossed the divide, but one still remained on this side. Along somewhere in the '90's, I don't just remember what year, the haunting stopped and the supposition is, according to Spiritualists, that the last one had died; so they had fulfilled their mission. The adobe still stands there but no one has ever lived in it since.

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Let Us Reason This Question of Life—(Continued from page 5)

the hordes of lawmakers who have held the people in bondage, lo these aeons of time, shall perish with their laws.

Let us reason this question of Life logically and know that the law which forced us into being is the same operating law that developed the stars, the earth and all that they give life to, whether it be man or tree-all are at one-ment with the law. There is neither master nor slave; all, all are kin in the great institute of Time. Let us remember this and explore every nook and corner brought to our attention through the varied expressions of Life, especially let us cease the destruction of Life's vehicles through which evolution of the races has come. Killing for sport, for revenge or even for food can and must be avoided if we ever arrive at a sane and logical conclusion of Life, its source or its development.

Every Life that is robbed of its phys-

ical vestment is retarded in its development; every life is a potential laboratory for the illumination of the world. For this reason if for no other, Governments calling themselves civilized should realize that their greatest asset is the child and they should give to their children every care and training by placing the child in harmonious surroundings and studying its registrations to ascertain its proclivities. Our schools should be revised to conform to the Twentieth Century advancement of Science; every child should be given a rating according to his power of discernment which is a natural asset and not by the learning crammed into his head; learning is that which we observe and apply to ourselves. The child, even at an early age can select that which is best for him-often better than those who have him in charge. Training should not be left to the whims of fond parents or to stern guardians. They

should be examined and given a rating in harmony with their power of discernment.

Any Nation can better afford schools for the natural development of the child than to pay the upkeep of courts and jails for their incarceration for the balance of their lives when they become criminals through no fault of their own. If the child was properly registered and cared for, jails would soon be relics of Barbarian days. Who will start a Governmental movement for the study of Life from a logical and natural angle?

The study of Life through revealment will bring order out of chaos and restore to the people their lost inheritance. He who has the use of his Psychic powers sufficiently to progress himself can be the potential creator of his own destiny. The world needs men and women with clear vision who will dispel the gloom of error and make the world safe for Intelligence.

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Predicting the Future—(Continued from page 15)

is caused by the position the earth assumes with the sun and he knows when that change will take place. He does not undertake to predict specific events of a mundane nature, such as earthquakes, storms, humidity, etc., only as he acquires additional data; but he does know the general nature of that season in any particular part of the earth. So too, the competent astrologer who understands the nature of the different periods of the individual's year, can predict the general trend of events for that period.

These periods are modified however, by other influences. No two summers are just alike. Although the sun and earth are in the same relative positions, yet the planets are constantly moving and shifting their positions in regard to both these bodies. The new influences they bring tend to impress themselves on each season, making it different from the same season of other years. The individual is affected in a similar manner. If no outside influence were to reach him, save only the yearly periods, his life would be made up of a series of circles, each period being a duplicate of the same period of the preceding year. But such is not the case. The movements of the planets are reflected in his life, bringing into the cyclic periods new influences that tend to modify the prevailing character of the periods. The effect of these combined influences is that of a spiral rather than a circle, and the individual is carried forward in the current of cosmic progression, either with or against his will; but move, he must. His success in the life cycle will be measured by his intelligent adaptation to the cosmic influences of each period and the modifying planetary positions. As the astrologer is able to recognize and analyze these two sets of influences and their application to the individual's birth chart, to that degree he can make predictions of a specific nature with confidence that they will be verified.

Here, then, we have two elements to be considered in predicting events in any individual's life. First, the yearly cycle with its periods, each period bring-

He knows that the change of seasons ing its distinctive influence, and recognizable as such, despite any modifying influences. This yearly cycle begins and ends with the birthday. Each year of life may be compared to the hour periods of a clock. It marks a complete unit, but is itself a part of a greater unit, the day; and in turn contains smaller units, the minutes and seconds. So the yearly cycle is a complete unit of time, divided into periods definite in character and extent. The week is, also, a definite unit as is the day. The yearly cycle, however, beginning with the birthday seems to be that unit which marks the greater affairs of life, and is marked by the point where the sun again transits its place in the birth

The second element comprises the astrological directions, or the relationships that the sun, moon, and planets bear each other as they progress through the heavens; and especially the aspects they form to the planets, as mapped out in the birth chart. These two sets of influences must be considered in any accurate forecast. Space forbids a description of the yearly periods, neither may we at this time enter upon an analysis of planetary directions or aspects.

Only a competent astrologer can set up a reliable horoscope, and from it give the inquirer information that is of value, and, also, from it give a map of the coming days that will aid him in meeting their demands and problems. Such a map will be worth while, and its possessor will be enabled to receive true benefit from astrology.

Concerning the matters in which most persons are vitally interested and which have the greatest effect upon their lives, accuracy in prediction as well as delineation should be the great aim, and this is attained only by laborious and painstaking effort. If astrology is to regain its rightful place in the affairs of men, it will only be as mankind comes into a deeper knowledge of the laws that govern all beings and that function on all planes—as above, so below; and that knowledge will be unfolded only as the present students and exponents of astrology themselves strive for excellence.

Mrs. Effa E. Danelson, 1904 N. Clark St., Chicago,

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Astrological Daily Guide—(Continued from page 18)

- 15. Uncertain for dealing with officials, land-lords or superiors. Do not lose your temper.
- 16. A day to accomplish big things if you put forth an effort. Make changes, buy, sell, shop, invest and correspond.
- 17. The day is good for religious devotions, visiting, entertaining, traveling and meeting new people.
- 18. Adverse for general purposes. Avoid accidents, disputes and inharmony.
- 19. The forenoon is beset with discouraging influences. The afternoon and evening is especially good for all progressive matters. The evening favors romance, lovers, amusements, etc.
- 20. Excellent business aspects are in force. Beware of false rumors and untruthful statements.
- 21. The day is not worthy important, delicate transactions. Avoid deception, exaggeration and extremes of feeling.
- 22. A very good day for Xmas shopping, making calls, taking short trips and indulging in pleasant amusements.
- 23. Until 2 P. M. very adverse for important things. The balance of the day favors everything of vital importance to you. Good for domestic affairs, buying, selling, exchanging, etc.

- 24. The day favors all preparations for Christmas and anything of a personal nature you may wish to accomplish. Attend church, lectures and amusements.
- The day is rather disturbing. Guard your health. Avoid acci-The dents and discouragements. evening favors light recreation, family gatherings, etc.
- 26. A very progressive day. All of the after-Xmas indications may be attended to with success now.
- The forenoon is somewhat doubtful. The afternoon is indicative of progress, new ideas and the carrying out of important personal or business plans.
- The day is slightly uncertain. Attend only to necessary or urgent matters and take no risks or chances. Avoid accidents.
- The day is alternately good and adverse. It is advisable to use more than usual discretion, care and caution in carrying out the day's program, for by so doing nothing serious will occur.
- Same as yesterday.
- Until 1 P. M. the influences are disturbing. After that conditions become exceedingly good. A very good night for seeing the old year out and the new one in.

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