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A Magazine for Everybody

SEPTEMBER
1932



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Make the world safe for INTELLIGENCE

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NUMBER 9

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when all lovers of the Occult should make every effort to support Occultism. Read all good literature on these subjects.

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1926 Volume II contains an article on The Alchemy of Color as a healing therapeutic—also The Hypnotic Power of Motion—The Psychic Life and Spirit Worship of the Aborigines of Australia—History of the Nature and Origin of Amulets and Talismans—The Miracles of Will Power—The Sacred Pentagram and How to Talk with the Dead through Slate-writing—The Psychic Power of Breath—Relativity and the Occult—Einstein's Theory as Related to the Life After Death—Mysteries of Life Discovered by Serum—How Spirit Photography May Solve Crime—Prana-Yama, The Secret Formula of the Ancients—The Master Key of the Yogi—articles on brain cell building and many other features.

In Volume III, 1927, we have The Mystery Gods of Egypt, or the Survival of the Mystic Gods—The Cypher Key to the Bible (Facts and Figures)—Perpetual Calendar Year from 1801 to 1952—Motivation, the Key to Thought—Astrology and Planetary Influences—The Birth of Spiritualism—The Music of Perfumes—Revelations in Occult Science—The Unwritten Language (Symbols in Everyday Life)—Conscious Death—Traditions of the Knights Templar—The Curse of the Evil Eye—Back from Beyond—Is Death the Cure for Crime? An Occult View of Capital Punishment—Is Atlantis Rising?—What the Blind See—Palmistry for All—Some Mysteries of Sleep—Telepathy as a Natural Force, a Rosicrucian Conception—African Magic—The Illusion of Death—The Evolution of Dimensions—How to Know Yourself by Your Handwriting—Spiritual Significance of Freemasonry—The Crystal Pool of Dreams—Eating Into Health—and a host of others, interesting, educational and of immeasurable value to you.

In Volume IV, 1928, begins that great story MEN AND GODS, by Walter Scott Haskell—also a New Occult Dictionary, by W. Stuart Leech—Secrets of Mental Magic—Proof of the Fourth Dimension—Palmistry in Everyday Life—Can the Dead Talk With the Living?—Analyzing Humans—The Secret of Chinese Number Vibrations, What Numerology Means to You—Do Animals Have Souls?—Mental Hygiene Precepts—How Long Will You Live?—Mind, the Magic Key to Life—Diagnostic Education, or How to Plan Your Child's Future, by Hamilton Stark—Seeing With and Without Eyes—The Power of Suggestion, by Louise B. Brownell—Secrets of the Ages—The Majesty of Man and Matter, by D. W. Starrett—Spiritualism of the Bible—The Missing Link in Astrology—Live to Be a Hundred—What Do Your Eyes Tell Others?—The Secret of Concentration—Dreams of Salvation—An Occult Adventure, and many other stories and articles.

In Volume V, 1929. A Scientist's Discoveries in Mental Telepathy—Human Analysis—How to use suggestions in Everyday Life—The Oriental Yogi Philosophers—The Eye of the Mind—A Story of Creation—Eat your right foods—Read your Life in your hand—A Scientific diet for Nervous people—How to Talk with the Dead—Psycho-Symbolism—Rejuvenation for you—Occultism simplified—Sunshine Psychology—Numerical Symbolology of the Zodiac—Numerology and Marriage—Traveling in the Astral—Attaining Universal Consciousness—Is Man responsible for his own Soul—and some very interesting Occult stories.

In Volume VI, 1930. Revelation of New Psychological facts about the Thyroid Gland—Intersections of Consciousness—Zoan's Curse (a story)—The inner Voice—Humanity and the Psychic Law—True Psychic Experience stories—Teachings of the Tantra—One Hour to Live (a story)—The mystery of Mind and Mental Spheres—Developing the Guiding voice—Human body like Radio system—Black and White

Magic—Mikrokosmogonia—Tri-Personality—The Black Raven—Mystic Gems of the Zodiac—Color Vision—The Occultism of Love—The Chymical Marriage—The White Dream—and many other items of interest and education.

In Volume VII, 1931. Through the Gateway of the Past—Occult Contacts—The Phantom Aeroplane (a story) Healing by animating the Etheric body—Man and His Universe—A complete course in Numerology—Is Disease a subconscious process—Reincarnation—The Haunted Mine (a story)—Clairvoyance the next step in Evolution—Women of broader view—Taps (a Boy Scout story)—Mediumship and the Subconscious—Occult Science—Astrology simplified—The Magnetic mechanism of the Divining rod—Guidance for the Initiate—Spirit Photography—Mind and Numbers—The Zodiac and your Aura—The dawn of a new Era—What dies at Death—Cosmic vengeance—Jewish elements in Occultism—a veritable feast table of knowledge.

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THE BALANCE

By EFFA DANELSON

HAVE we come to the fork in the road—will it bring the whirling wheel to a balance—will the vision clear in time to save humanity from again being hurled into the oblivion of Destruction?

Are we passing the zenith—will the men of vision be able to withstand the onslaught of the forces of darkness—of deceit and gluttony—will the black cloud now covering the earth reflect the light sufficiently to guide the world forward into the dawn of a new day—will the peoples of the earth keep their faith in the *brotherhood of man* or will they again become nomads, tearing at each other's throats for the morsel of food that is left?

How strange it seems when we ponder on man's achievements. When we look back a few days, so to speak, the days when work was plenty and the pay was sufficient to care for the toilers' needs—those were good days. Days that brought billions to the manufacturers and happiness to the workers. Good wages for those who toiled—good prices for those who sold. The wheel of Life spun in rhythm—good will abounded because each Lion had its share and the Lambs gamboled in their glee. But the Lions were not satisfied; they wanted more and more and today both the Lion and the Lamb are consumed by fear that hunger has brought upon them. Each sees the folly of the other—neither trust and the grinding continues. When will human endurance end and the rising tide of reconstruction begin?

When will the heads of Governments see their folly—their dishonesty—their weaknesses and restore to the people their rights

to be prosperous and happy—their homes and their children. Will this Governmental farce end and reconstruction begin before it is too late, is the question on every lip. Who will answer this cry of the depressed—who can answer it? The men at Washington whose duty it is to see that a balance is kept. The heads of every Government who have taken the job of running a Government. Who else but those who have taken the responsibility—they alone can answer. It is their duty to the people of the world; if they do not answer it and that right soon, long suffering humanity will find a way to solve the problem that will not reflect to their advantage nor to the safety of the Nations who have forgotten that the first Law is self-preservation.

The unbalancing of the Wheel of Progress has written history before and it will write it again and again until man learns that the road to Power and Achievement is to "LIVE AND LET LIVE."

Without
Fear or Favor

Editorials In Tune

This immutable testimony of our present crisis is so fitting and so timely that we gladly give it prestige on our page.—Effa Danelson.

From Those Who Sleep in Flanders Field To Our Pals— The Bonus Marchers

By GRETTA E. KELDER

O Pals, how we look up and see,
Your heartaches and humility;
Although we lie in Flanders Field,
Our hearts are worn upon our shield.

Our Pals now clothed in rags, and grim;
The rations that you eat, are slim—
Upon our brow is blank surprise;
We hear your yells—we hear your cries.

With you we marched o'er field and land;
With you we trudged through mud and sand—
And now you fight alone, and sad;
Think not that our still hearts are glad!

We lift our arms to heaven and sky;
In spirit we're still marching by—
Again we see you, bleak and cold;
A fight for right, do we behold.

Fight on, O Pals of yester-year,
With you we raise our voice in cheer.

The Struggle

MAN, in his own great enlightenment loses sight of the same Law working and governing other forms of Life. Man slaughters and destroys all Life in his mad chase for the will-o-the-wisp of Power which eludes him at every turn of the road. He makes laws to govern himself which gives him the right to kill that which he did not create; neither is he able to give back the life he has so ruthlessly destroyed.

Nature has provided the ripened grain, fruit and vegetables for the food of man, yet, in his frenzy to kill, man has given himself the choice of flesh to eat and established a religion to excuse himself for breaking Nature's Law. He has builded for himself a church wherein to worship his God of Lust, Hate and Revenge—his God who forgives his sins of robbing his brothers and sisters, aye, his own sons and daughters, of the right to live and pursue the path of happiness and prosperity.

Man, in his egotism has builded cities and principalities; he has bound himself with the thongs of iniquities and brought dire distress upon the earth. He is blind—Oh, so blind to his evil doings and the curse which he, in his selfishness, has brought upon humanity.

Gold! Gold! Bring me more, give me more, is his constant cry until his hoard has become a millstone around his neck and still he struggles on crying More—more: Give me more Gold that I may have more power over the helpless creatures of my kind. The destruction on every hand, brought on by his own *greed* which he sees not but continues year after year on his perilous road to usurp the rights of others to gain for himself the power his selfish egotism craves.

How long will man's inhumanity, in the name of religion and civilization continue to throttle the progress of the human race in its attainments of True Brotherhood and human kindness? The giving of alms is not charity; it is slavery—legislating for Billions for the already overburdened Bankers of the storehouses is not relief; it only means greater destruction and greed, more sorrow, more starvation for the masses. Let the Government give us work that will bring back laughter—work that will restore pride and confidence. "He that hath" does not need more. The Government has made us destitute by selling our homes for taxes, reduced us to poverty by its unjust and unwarranted taxes and wars—lax banking laws that allow banks and business houses to defraud its depositors and creditors out of their money. How much longer the people of the world will stand by and watch this crushing monster of misguided Patriotism advance is no longer a theory.

The awakening of True Patriotism for a Government "for the people and by the people" is rapidly taking possession of the starving populace in every country of the world. The cry of a "united people" is forging a chain that will have no weak links—that will bind the people of the world into one principality whose cry will no longer be *give me bread* but in its stead it will demand a *throne of Justice* and all usurpers will be cast to the great beast of *Revenge* from whose fangs not one will escape.

HEADS OF GOVERNMENTS—Awaken to your Duty to the people before the Zero hour STRIKES.

With Our Times

By Effa
Danelson

Death

Death, the inevitable—a change of garment, not a change of plane or residence but rather a change of vibration and energy.

THAT all men cannot comprehend the volume or quality of Death is not the fault of the challenger of this mysterious (?) and elusive (?) messenger. There are many things which man accepts today that his forebears could not recognize and would not tolerate. Occult lore has ever been a magnet of tremendous power. The secrecy of those whose reason was governed by fear was, in the main, responsible for its mystery in the early days when all men feared that which they could not analyze by one of their five senses. At a later period unscrupulous minds who no longer feared, saw the advantage of using this knowledge to gain supremacy over their fellow men by increasing the mystery and elusiveness thus making of themselves Monarchs—Kings—Priests and Rulers—from which arose ceremonies and initiations of great pomp and display, forging a chain of bondage for the mind unable to think. Later, when a generation was ushered in who sought to analyze and explore, wars and inquisitions were instituted and a very short time later a wholesale slaughter was instituted to rid the world of those whose inner vision revealed the Law governing the Occult manifestations—a slaughter both physical and mental; this has persisted to the present day despite the fact that every Leader in every age has taught the survival of Life after Death—a survival that leaves no doubt in the mind of the *Thinker* that the individual Life of every person born of woman continues in its consciousness after Death and is able to manifest to those whose Occult powers are sufficiently active to perceive the manifestation. The physically blind do not argue about the color of a flower although they may understand the chemical law governing it; they accept the message of those who are not blind. Why then, do those whose Occult eyes are blind continue in their stumbling blindness to destroy the faith of those who trust the leaders of the blind.

Nearly two thousand years of modern time has elapsed since the world accepted the word of the religious rulers that a man named Jesus the Christ had come to save the world. This man, according to Biblical record proved the survival of Life after Death through the Occult Law—the selfsame Occult Law operating today among Occult students all over the world.

The blind bigots of ancient days were in no wise different from the blind bigots of the Twentieth Century, judging from the reports reaching our office from all over the world from those who request that The Occult Digest and all Occult literature be sent in plain wrappers because they fear persecution from their Governments. The

United States of America is no exception to the rule as it is nothing for us to lose whole packages as well as single copies of magazines—and books which the Post-office are unable to trace. What becomes of the Occult books in the Public Libraries? The enemies of Occult philosophy are at work in every department and in every walk of life trying to destroy and discourage the spread of Occult Knowledge. WHY—because it opens the eyes of the blind, unstops the ears of the deaf, through the revealing of the Truth about Life after Death. When a man sees with his inner vision he has understanding and walks by sight rather than by Faith. LET US HAVE LIGHT—YES, BY ALL MEANS, LET US HAVE LIGHT.

Bigger and Better Business

BUSINESS will pick up. It will be surprising how quick *big* business will find ways and means of getting the people back to work. The little fellows have been successfully squelched by a concentrated and concerted activity, to keep the small business man out of business because *big* business coveted control. Recovery will be more speedy, more reliable than ever before, from a depression. While it will take a hundred years for the slaves to free themselves from the financial bondage placed upon them by their contemporaries—yet when they again gain vantage ground they will be able to hold it. *Man's* inhumanity to man is the great chain binding man in servitude. The present generation and its successor will give to the world Master minds. Through these minds the Light of Wisdom will penetrate the darkness surrounding man's inhuman Law of Government.

There will arise among the people a man whose integrity and loyalty to humanity will call forth a good impulse from every Nation, Politically, Socially and Spiritually. This man has spoken once to the world and the world heard him not. He spoke again, receiving no answer. He spoke again—a few listened and from that handful of souls there shall be brought together a Convention of people who will be able to draft a platform broad enough and strong enough to satisfy every Nation and every man and through the leadership of this *great mind* the ills of the world will be eradicated. Handicaps placed upon men of vision by those who can see only *Greed* robs the World of its *Master Builders*.

A new precedent has been acclaimed and you will find the prosperity that has been lurking "just around the corner" will swing into full stride and money will flow freely, somewhat in the same manner that the housing shortage was overcome after the World War.

Advanced Course in Numerology

By MARY ADAMS

Prepared to Supplement "Numerology Is Practical"



Mary Adams

The Cosmic Parable

(Continued from August issue.)

MANY names will have more vibrations on the physical plane and in those instances the person will work out his life in terms of physical expression; and the same with the mental and spiritual planes. Mental and spiritual persons do not like to work with their hands. Those who predominate in the physical vibrations will find their success in working with their hands in physical media. To this latter class belong, as a rule, laborers, servants and those with little education or few advantages. They are the young souls who are in the lower grades of evolution. The old souls will have more vibrations on either the mental or spiritual plane. These planes are sometimes called Nature, Man and Superman, and must always be considered in finding a man's place in the universe, or the work he is here to do.

Many practical questions come up in our daily lives. Who is my friend? Should this man and I go into partnership? Shall my son be a bookkeeper or an aviator? Shall my daughter be an actress or a nurse? Is my husband in the right "line"? All these and hundreds more can be answered through Numerology by the person who can read the Cosmic Parable of numbers.

Who is my friend? Philosophers and poets have been answering this question for centuries in various poetical and practical phrases. Why do I like Tom and shrink from Harry? Psychologists, physicists and chemists have found the answer in science. Numerologists find the answer,

quickly and accurately in the vibrations of their numbers. The fundamentals of discovering who is your friend, who is your enemy, whom you should marry, is explained in my first course of lessons (in the harmony or inharmony of vowels, consonants, total name and Birthpath and their relations to each other). Another angle which explains many things in every day life, is most interesting and shows exactly when and how you and your friend "click," to use an eloquent slang expression.

If you have a friend whose birth path is 10, and your birth path is 4, add them together making 5. This shows that your mutual interests lie in the field of new experiences, change, selling, adventures, traveling, etc. Your 10 (pioneer spirit) meets and is held in check by your friend's conservative 4, and when associated you would make an excellent business partnership.

Suppose your total name vibrates to 3

Our names and our birth dates are our charts and the little table below is the key.

Table of the Numerical Values of the Alphabet

1	A	J	S
2	B	K	T
3	C	L	U
4	D	M	V
5	E	N	W
6	F	O	X
7	G	P	Y
8	H	Q	Z
9	I	R	&

and your friend's Destiny is 4; then your mutual vibration will be 7 and your common interests, when together, will lie in occult and metaphysical channels, although when each of you is "paired up" with another vibration you may reveal totally different interests. Adding the birth paths of two people shows their natural or instinctive common interests. Adding their names shows their common interests as the result of reason, or education. Using this mutual digit is a good way to decide who should be your business partner, or your friend for a vacation trip, etc., but when it comes to a deeper analysis of future husbands or wives; where a more profound sympathy (or difference) is sought, then (as shown in my first course of lessons)

compare the Destiny of one with the Vowels of the other; the birth path with the Vowels; the birth path with the Destiny; birth path with birth path. Also consider the Personality, for in this vibration centers many of the charming manners or vexatious mannerisms, or minor habits that either harmonize or set us "on edge."

In working out these new combination digits of mutual reaction remember that the resulting

- No. 1—indicates pioneering and progressive interests.
- No. 2—indicates cooperation and a mutual ability to handle details.
- No. 3—indicates happy comradeship and social interests.
- No. 4—indicates the spirit of hard work according to accepted routine.
- No. 5—indicates a good selling combination, good travelling companions, etc.
- No. 6—indicates a conventional relation; reliable, respectable but not progressive.
- No. 7—always means a mutual interest in mysticism or spiritual subjects.
- No. 8—indicates materialistic interests along executive lines.
- No. 9—indicates a common interest in high ideals and altruistic matters.

If more than two people are concerned (as in committees, juries, boards, etc.), the new digit expressing the combinations of all their Destinies or birth paths (as the situation may call for) will express the character of the group as being progressive, conservative, executive, procrastinating in details, etc. If your boy is always fighting with your neighbor's boy, seek the answer in their birth paths.

In children and young people the birth path is more important as expressing instinct rather than reason. In adults the total name gives more accurate results.

In closing, let me remind you to keep your personal Best Days in mind for all important actions, and follow the cosmic vibrations for ordinary affairs, and next month we shall learn something of the esoteric values of gems, colors and compound numbers.

(Continued Next Month)

The building up of resistance is the first dynamic and constructive struggle. Fulfillment is a result of labor; the execution of the fulfillment comes only when resistance is paramount at every struggle for supremacy.

Complete Course in Astrology

By LAURITZ C. LARSON

(Continued from last month)

MARS: Progressive energy, love of enterprise and work based on strong and lofty ideals. Love of fame and honor and promises success in military or surgical professions. Danger of pessimism. Dangerous place for an afflicted Mars, since it gives a revolutionary nature, hot headed, proud and arrogant; opposed to all restraint. Danger of public discredit if badly afflicted.

Uranus: Original talents, active and resourceful, but not easily understood by many people and hence possible alienation from family. A restless, active life, much concerned with the weaker people of the world. Many changes of position. Afflicted, life has many troubles and position in life is very insecure; sudden disastrous changes.

Neptune: Peculiar changes and conditions affecting position in life. Often separation of parents places native in other hands for upbringing. Great sensitivity psychically. Gifts, but not enough organizing talent to make them productive. Afflicted, there is a chaotic indefinite mind without a solid foundation and hence insecure position in life; scandal and disgrace may follow bad judgment.

Planets in the Eleventh House

Sun: Many connections with prominent people and through these connections the native's popularity is considerable. Cultured surroundings, good manners and somewhat conventional formalities are greatly appreciated. Successful ambitions. Many friends.

Venus: Gives the probability of much assistance in all enterprises. Association with others occupies an important place in native's life. Friends and acquaintances will generally be people of culture and taste. Considerable importance is attached to etiquette and courtesy. Afflicted, troubles through jealousy or partiality. Others seek profit at expense of native.

Mercury: Many acquaintances. Friends will be literary and scientific, and often younger than native. Good organizing talent, clear views. Interest in literature and commercial matters. Afflicted, native apt to be cynical and to have worries and troubles through friends and enterprises.

Moon: Social intercourse with many acquaintances of considerable influence upon outer life of native. Many acquaintances but few friends. Afflicted, intrigues which may seriously injure the native's reputation; inconstant friendships; superficiality.

Saturn: True friends will be rare, but this position promises connections with well-to-do and intellectual people and help from them. There is a tendency to intol-

erance of others opinions. Many difficulties and disappointments in associations with others.

Jupiter: Gives many connections with people of great influence, experience and good position in life. Acquaintances are sought among superiors rather than inferiors. Success through friends. Ambitions realized. Native is fitted for a leading position in society or institution.

Mars: Fulfillment of desires depends much upon native's own energy and personal will power. Friends are hot-headed and differences will occur, but because they are frank and courteous, disagreements generally only clear the air. If badly afflicted, there is much ill feeling in association with others and trouble in enterprises. Lack of fore-thought often cause of failure.

Uranus: Romantic, eccentric, or Bohemian associations. Many idealistic and often unconventional associations impulsively entered into. Native has tendency toward philosophy and has high ideals regarding justice and love, but should avoid exaggeration of them. Afflictions, native is reckless, obstinate and wilful and there is as a consequence, much strife in all associations and little happiness through them.

Neptune: Peculiar experiences in friendships, often with talented but strange people; singularly romantic associations that take a strange course. Music has a strong charm and taste in arts tend toward the fanatic, mystical or symbolical. Afflicted, seductive, unreliable and treacherous friends. Possible scandal.

Planets in the Twelfth House

Sun: Interest in occultism and mysticism often leads to alienation from family. Sun here imposes a burden that is partly relieved when by progression it passes into the First House. Native is not easily understood and lack of concentration and real insight hinders harmonious development. Native should strive for more self-confidence and train himself toward a greater trust in his fellowman. There is a preference for solitude that is not good unless devoted to studies along occult lines.

Venus: Venus cannot express its best feelings for art and love in this house of limitations. Selfishness and jealousy interfere with harmonious progress. Peaceful seclusion can be had by serious occult studies. Afflicted, there is danger of scandal through secret love affairs.

Mercury: Here native needs harmonious environment, regular occupation and little excitement. There is need for concentration of thought with a sincere desire to reach truth. Intuition must guide intellect. Afflicted, gives a self absorbed, narrow mind, given to plotting and schem-

ing. Many small enmities. Subjects native to slander. One of senses, probably hearing is defective.

Moon: Native is sensitive to people's opinion and easily hurt by an unkind or unappreciative word. Native should practice contentment for harmonious progress and should strive for sociability and not "crawl into shell." Inclination for occult studies that should be taken up with a sincere desire for knowledge. Afflictions make the native restless and changeable, and gives many trials and tribulations throughout life.

Saturn: Manner is reserved, especially in the society of strangers. A sense of isolation or misunderstanding often manifests. Native should always cultivate thoughts of hope and trust and strive along the line of religion and philosophy to gain inner peace. Many sorrowful experiences in life which is usually a secluded one and quite limited in expression.

Jupiter: Jupiter here gives much confidence that everything will come out all right and hence troubles are overcome. Good influence for social work in connection with hospitals and similar institutions. Native should reason logically and know that good actions must always have good effects and not lose heart over lack of co-operation. Afflictions often lead to indolence and carelessness and oppositions, both physical and moral.

Mars: This is a dangerous position and may cause a great deal of trouble. The feelings are intense. As a child, the native lords it over others and any lack of appreciation wounds him into capricious silence. The feelings dominate the mind and injury to the mind and body follow. A strong ideal of love can be found to dominate physical emotions. Afflicted, danger of violence from enemies, liability of imprisonment.

Uranus: Hidden sorrow sudden and acute distress or disappointments makes life hard. Self-control will have to be cultivated as the foremost necessity. Strong tendency toward occult research that should be approached with a sincere desire for knowledge of the finer forces. Native should keep himself on a high spiritual level, with good books and music, in order to control the lower emotions and impulses. Afflicted, many secret enemies and danger of imprisonment.

Neptune: In the field of occult study much good may be experienced through serious contemplation in solitude and silence. Afflicted, despondency, periods of poverty, loss by fraud, plots and deception. Many secret enemies. Danger of confinement or imprisonment.

(End of Lesson No. 5)

(Next Month Lesson No. 6)

Handwriting Reveals Character

"By Their Handwriting Shall Ye Know Them"

By Dr. JAMES H. CALLAHAN

Handwriting Analyst and Vocational Counsellor

(All rights reserved)

(Continued from last month)

DO not know if this writer can dance, but if she does, you may be sure that she dances well and graceful. We have one who likes activity, but the long lower loop you observe in the letter "p" in the word "please," gives us further proof of a love of physical activity, and a love of the outdoors. That combined with her sense of rhythm would cause her to be rhythmical in whatever she does. In imagination I can see her doing a stately minuet or a swinging waltz in a most graceful and rhythmical manner. At any rate, you will have to do some stepping, both physically and mentally, to keep up with your friend who writes like this, because she shows much agility in both ways.

Is she tactful? Look at this specimen again. If your friend writes his or her words with the letters gradually decreasing in size toward the end of the words in a specimen of handwriting like this, then there is the ability for saying just the right thing at just the right time and to guide the conversation into channels which will appeal to her guests. She will consider their tastes and interests and will make them feel that she is sincerely interested in what they are doing. She listens with absorbed interest while other people talk to her of themselves, without inflicting them with a recital of her own private affairs.

She never steps on your toes and has the unique ability to deal with people who are set in their opinions without offending them, is one who manages people by judicious praise and encouraging them to make the most of themselves by putting the loud pedal on their good qualities.

The formation of the "f's" and the flowing "n's" tell us that this person is endowed with the ability for quick thinking.

The high capitals and small letters tell us that she possesses a courage that is positive, one who will not shrink from duty, regardless of how distasteful it may be or how great a sacrifice it may demand.

Another interesting thing you will observe from this specimen is the formation of the letter "g" in some of the words. This is the indication of a person having refinement, culture, a love of books, an innate good judge of literature and art, and an understanding of human nature.

The person of forceful personality is courageous, ambitious, purposeful, decisive, adaptable, persistent, has a cheerful outlook upon life, will power and deter-

mination, is enthusiastic in everything he undertakes, and has the ability to get along with other people. The individual who wishes to live upon this level must first of all ascertain and determine his strong and weak points. Your personality is clearly shown in your handwriting. Therefore, a careful scientific analysis of your handwriting will reveal to you the desirable and undesirable traits in an endeavor to assist you in molding your personality more to your liking. These determined, the individual must then establish his program and force himself to follow it.

(See chart in August issue)

Is he loving? Is she loving? Am I loving?

These and similar questions are ordinary daily ones which the Graphologist is asked.

Can they be answered? Certainly. The Graphologist can answer all such questions with ease and with a mathematical precision. Because, you see, the handwriting tells. It tells us the kind of affection a person really possesses and the exact degree of that affection, as well as the emotional depth of the individual.

Haven't you wished many times that you could know just how much affection a person really possessed? Would you not like to know whether you were getting a perfect lover or a human ice-berg when you marry? Well, there is a way by which the affections can be measured and to a mathematical exactness. Everybody is affectionate to some degree or another toward some people in one form or another. No one quite escapes love. There are many different ways in which people express their affection. They can all love. Some possess better ability for emotional expression than others.

Handwriting not only shows the character of a writer, but it shows the temperament, and it is the temperament which makes such a tremendous difference in love affairs. Character is the fundamental thing. Temperament is the way it expresses itself. They can all love, but there is only one temperament which really means love to you. What a person says may not express his temperament but his handwriting does.

We are told by Professor Frederick H. Lund, of Temple University:

"Man is a creature of the heart rather than of the head. He is moved by impulses which are not rational but emotional. The things he does and the things

he seeks have little or nothing to do with reason. Reason functions, it is true, but not in determining the ends or the things he finds good, but rather in determining the best means of attaining these."

Quoting further:

"Without emotions nature would be without a means of guiding human destiny. Emotions are the instrumentality through which nature forces the individual into ways which subserve natural ends. Through pleasant emotions it has made attractive those activities which make for the survival of the individual and the race. Through unpleasant emotions it has made unattractive those which lead to destruction."

To the extent we understand man's emotional nature do we understand the foundation upon which rests his entire character and individuality and the ability to trace the innumerable ramifications of his traits of character and expressions of emotions which differentiate him from all other human beings. The angle of inclination of the handwriting is what will tell us unmistakably to what extent his actions are controlled by his emotions and impulses.

The angle of inclination at which the handwriting is placed upon the paper—whether vertical, leftward or rightward inclination and the various combinations of these, is of the utmost importance from a graphological standpoint.

Every individual displays his emotional register, the key to his emotions and ability to express them, every time he writes, as to whether he is mildly loving, passionately loving, jealously loving, or ardent and possessive, attentive to certain people and inattentive to others, reserved and timid or undemonstrative in showing affection, for the Graphologist to read.

Handwriting with an angle of inclination of about thirty degrees to the right of vertical discloses a normal expression of affection. From this point, the more the angle of inclinations increases, the more sensitive, passionate, emotional and nervously sensitive will be the nature as a rule. All other things being equal, we may also look here for pronounced expressions of sympathy and tenderness.

This is the day of analysis. Today we analyze everything with which we have to do. An exhaustive analysis is the one important test applied to every form of human undertaking. It is the ever revealing

(Continued on page 16)

The Seven Brothers

Wrecks of Dissipation—Junk Heaps of Hell

By JEFFERSON HOCKER

(Continued from last month)

AS people evolve and energize themselves, use their own thinking power, study and educate themselves, gambling will rapidly decline and eventually be a thing of the past. DON'T GAMBLE. Be on your guard—trust no one who puts to you a gambling proposition. Gamblers are hard-boiled and unreliable.

THE SEX QUESTION is represented by one of the brothers. History records no period in which so much crime and insanity prevailed, nor in which unnatural sex practices were so widely indulged in as the present. Our race will materially advance and produce a higher type of manhood and womanhood when a more thorough knowledge of this delicate subject may be given out to the people. Learn to master and control yourself. We should be masters of ourselves and our passions, not their slaves. Let all mothers instruct their sons and daughters from their early childhood in the fundamental processes and functions of life; and in a few generations we will have a race of young men and maidens who will be pure-minded and modest in the true sense, doing right because of their knowledge of the results of evil-doing, instead of false modesty so largely prevalent today, which pretends to blush at that which is natural and pure, while secretly practicing that which is unnatural and impure. The law should deal severely with offenders who traffic in young and helpless girls to feed the lusts of debased and degenerate men. It seems hardly credible that there should be men, sons, brothers and fathers of women who could descend to the infamy of bartering other women for money, breaking hearts as sensitive, and ruining lives as sweet as those of their own daughters, whose virtue they defend with pistol in hand. Yet there are such men. And it is still more incredible that there should be women so degraded and lost to all that is decent as to assist in this unholy traffic. Yet there are such women. Unless a change is brought about in the sex life of the nation this great country will fall to decay like other great nations of history that reached a high civilization, only to be wrecked on the rocks of sex degeneracy.

The sex problem has been a hard one to contend with through all the ages—selfishness on the part of the wife or husband has brought about indifference and coolness in many a home. Jealousy creeps in, in many cases, and causes great harm and suffering. Many other little unexpected causes come up and trouble starts. Wrong

living brings about many a rap. Real sex knowledge is more ignorantly handled than most any other vital subject. False modesty has clouded the full and right sex knowledge for all time, although the present generation of boys and girls are plain spoken and are very much improved in this phase. After a few more generations of right handling of the subject, all indecency will be ironed out and pureness of mind will prevail.

The sex problem creates and develops more Wrecks of Dissipation and Junk Heaps of Hell than all the other six BROTHERS together. Let us constantly think of pure things; be temperate; learn to discriminate properly, and turn a deaf ear to gossip. Let us learn to give and take. Drop all your false modesty, parents. Be the first to acquaint your sons and daughters with true sex knowledge.

BROTHER No. 6 is APPETITE. Some of us have such poor control over our appetite that we over-eat, become sick, take a drug, cover up a disorder and change an acute condition to a chronic disorder. For a controlled appetite the following are good food combinations:

- No. 1. Chopped cabbage and chopped peanuts dressed with honey.
- No. 2. Chopped pecans and seedless raisins mixed into flaked wheat.
- No. 3. Thin pineapple slices sandwiched between lettuce.
- No. 4. Oat meal, seedless raisins and grated cocoanut.
- No. 5. Lettuce and grated cocoanut.
- No. 6. Oat meal combined with chopped peanuts and chopped dates.
- No. 7. Chipped apples, sliced bananas and walnut meats.
- No. 8. Two or three peanuts chewed together with each bite of radishes.
- No. 9. Chopped celery mixed with grated cocoanut.
- No. 10. Grated sweet potatoes, chopped cabbage and chopped almonds dressed with honey.
- No. 11. Sliced tomatoes and pecan halves dressed with honey.
- No. 12. Oranges are a most excellent fruit for good health.

Wrong food can make wrecks of men, spoil the life of women, make brats of children and blast good intentions. The very root of the devilish part of life can be traced right to the habitual eating of wrong food.

Wrong food is a bad influence upon the body, for it affects the life of the body gradually and continuously. Our institutions for the feeble minded are over-

crowded. We have been compelled to enlarge our jails. Our hospitals are all full. And all this has been brought about by eating wrong food, indulging uncontrolled desires, etc. Many people dig their own graves with their teeth—their appetites master them with their temptations. Master your appetite and correct eating will be easy.

THE SEVENTH BROTHER—MONEY. Any material that by agreement serves as a common medium of exchange and measure of value in trade, plays the same part as money. The essential natural functions of money may be stated as including these three:

1. It is a commodity having a value of its own.
2. It is a common measure of values.
3. It has general exchangeability and is hence a general medium of exchange. (J. M. Gregory)—Political Economy—P. 253. (V. A. B.)—Funk and Wagnalls—New Standard Dictionary.

It has been stated that money is the root of all evil. Money used wisely and intelligently is a good thing and a blessing. Money in this modern age is the most popular god to thousands and thousands of people. Money, worshipped as it is and as it has been for hundreds of years has sent many a worshipper to an early grave. It has tempted many a person, from the common citizen to the highest official of our land. It has developed hundreds upon hundreds of unscrupulous business men and women. It has been the basis for the operations of the pirate of early days and for the modern robber of the 20th century. It has developed jealousy among competitive business people to the detriment of their friendship and business. Too freely acquired by thousands, it has been their ruination. It has tempted many people to do unscrupulous things and take advantage of unfortunate persons.

Money steps into our state and national legislatures and commands, as well as demands—thus bringing about desired legislation for the benefit of the few. The ones who most generously contribute to the State and National campaign funds take great precaution in the selection of the national leaders of the two leading parties, that they be in sympathy with the contribution above mentioned.

The love of money has wrecked many a bank business and individual. It has plunged nations into war. It has placed its financial yoke upon generations upon

(Continued on page 12)

"THE BONDAGE OF HATE"

Edited by JAMES W. GOW

(Continued from last month)

"N O," was his reply, "but I feel a queer chill or something."

Now I had my turn. I had found a way to use my mental power. I let him recover then I dashed myself with full force into his face. He blinked and blinked for several minutes.

"I have something in my eye," he said.

The lovers meeting was spoiled for a few minutes anyway. I could no longer function in the earth's atmosphere so I returned to the astral and thought of my guide. Thinking of him, he was there. He knew what I had been up to.

"Foolish man," he said.

"Only innocent measures used," I answered, "to save my girl."

"Even so," was his reply, "You cannot accomplish your vain object unless you find a physical sensitive to draw carnal strength from."

"Then I will work my will when others are around," so I went to the club and there I sensed a connection with a man I later used as a battery.

Coulson was playing cards. I leaned over him. I breathed a chill on his hands; they began to shake, his partner noticed it. I forced a current from my human reservoir until Coulson dropped a card. It was the ace of spades. I laughed but no one could hear me. I would try to do that stunt again. It would puzzle the onlookers. I could not succeed just then.

Next time I visited him the vibration was weak; because my "grounding" was too far away. But I made him confused, so he played wrong cards and lost the whole evening.

"A jinx," he admitted.

I pointed the force into his ear, he squirmed, and I buzzed until he had to get up and walk out. I kept watch at my home.

On his next visit there I concentrated on his nose, it itched he imagined and he rubbed it until it was purple; rather bad manners for a gentleman lover. To make him ridiculous was my aim.

When he was gaily conversing I would collect the angry red rays in vibration, send them as a lightning stroke and sting his spine until he jumped like a man obsessed, they said.

At his bedside I stood making faces while he slept; he woke up in a nightmare. When he smoked, my clammy fist extinguished the weed. I urged him to drink and in the stupor induced, he became passive enough to be aware of something uncanny. He began to fear me.

I decided to become a terror in his life, asleep or awake he should be haunted, as far as it lay in my power. I went to the

club; found my "battery" there and waited.

Soon Coulson came. I went to meet him, certain that he now could see me, as I had learned to use the physical effluvia of this "battery" of mine; this incarnate human being whose ratio of vibration was in tune with my former rhythm impressed on the earth's enveloping ether.

I had builded myself a body, visible to sensitized eyes, in Auric shape, too substantial for the Fourth Dimension, but temporarily useful to demonstrate my existence as a denizen of the "shadows."

I presented my Odic form at the doorway when Coulson entered, he turned and staggered away into another room, where he sank heavily into a chair. I approached him there, trying to express a fiendish hate, whereas in reality I was amused at his fear of me—who upon earth had first been his friend and pal—and at the last to be sneered at and defied.

Now; when I was only a phantom, he trembled in anguish at my sight. Yet his last conversation with me had mockingly referred to ghostly visits as the fancies of idiots.

Feeling like a "fade out," I drew nearer to my fount of physical energy; but as Coulson's eyes followed me I knew that my spectral form was holding together and I wanted to remain in his presence if possible until he left for home.

I wanted him to have the misery of seeing me following him. We proceeded to leave; I, at his side peering into his face. Before long he raised his hands to shield his eyes, I presume. Then he collapsed when he reached his door. The chauffeur had to lift him to his feet and assist him to his sleeping room.

The next day, after he had recovered, he went to call on my daughter. I threw a strong reflection of myself, sitting in front of him.

He exclaimed, "Your father."

Again and again I appeared to him on his visits to my earth life's home.

Every time he stammered out, "Can't you see your father here? I can see him plainly."

At first my daughter thought him drunk. Later she began to think that he must have had some connection with my so-called "death." I could not read the operations of her mind. Gradually her silly admiration changed into disgust.

Then he showed himself very wobbly on his feet of clay. At last, in the "spirit" world I had gained that of which I had despaired of when in the body—the end to her mad infatuation for the rogue.

Coulson also saw in my girl the changed attitude and began to chide her for her

fickleness. Everlastingly claiming that I was "spooking" around him.

My daughter began to fear him; believing him insane; she, so modern, could not grasp the possibility of "ghosts" any more than he could in past days.

His associates began to receive confidential information from him about my doings. They all saw the necessity for action, and after having him questioned by an alienist without his knowing their motive, they succeeded in having him incarcerated; all believing that if the former violence of temper should be exhibited without a shred of reason, they might risk personal danger.

Having accomplished my object, I was now willing to follow my guide into my new conditions, and grow fit to enjoy the company of my loved ones who dwelt in the "Fourth Dimension."

"Not so," said he, "you selected your own field of action in the lower strata of atmosphere. Now you must harvest your planting before rising to higher spheres."

"What can I do?" I said. "I am tired of seeing Coulson jabbering, and the fools calling him crazy, because he sees more realities than they are able to perceive. I want to begin my existence with those who are called 'dead.' They are much wiser than the 'living,' the dense mud-huts, who think themselves enlightened."

My guide answered, "You must pay for your desire to prolong your activities among the 'Mudhuts' as you call the earth inhabitants. You must achieve extra spiritual virtues as a price for your selfish indulgence before you can be fully released from the clogging bonds of earth."

I soon learned what was expected of me. I had to hover over Coulson in his confinement and soothingly tell him about another and more genuine world for which he should prepare after this.

I had to slowly give him mental impressions to that effect while he dosed in fitful slumbers. I had to bring before him pictures of his past misdeeds in order to cause him remorse and desire for better motives than self gratification.

I had to produce in his vision the symbols, mercy and justice in allegorical panoramas. I had to attend seances where the vibratory ratio allowed me to enter, and there function as the angel of light—to show the possibilities—to learn of continued spiritual existence while living in the earth body.

I had to rush as assistant in many accidents; where decarnate humans tried to save some dear ones from an untimely departure from earth. I was often called upon to help dying ones to reach their

(Continued on page 16)

Two Golden Days

By Robert Burdette

THERE are two golden days in the week upon which and about which I never worry—two carefree days kept sacredly from fear and apprehension. One of these days is yesterday. Yesterday, with its cares and frets and all its pains and aches, all its faults, its mistakes and blunders, has passed forever beyond my recall.

"I cannot undo an act that I wrought, I cannot unsay a word that I said. All that it holds of my life, of wrong, regret, and sorrow is in the hands of the Mighty Love that can bring honey out of the rock and sweetest waters out of the bitterest desert. The Love that can turn weeping into laughter, that can give beauty for ashes; the garment of praise for the spirit of heaviness, joy of the morning for the woe of the night.

"Save for the beautiful memories, sweet and tender that linger like the perfume of roses in the heart of the day that is gone, I have nothing to do with yesterday.

"It was mine—it is God's. And the other day I do not worry about is Tomorrow.

"Tomorrow with all its possible adversities, its burdens, its perils, its large promise and poor performance, its failures and mistakes, is as far beyond my mastery as its dead sister, Yesterday. It is a day of God's. Its sun will rise in roseate splendor or behind a mask of weeping clouds—but it will rise.

"Until then, the same love and patience that held yesterday holds Tomorrow, save for the Star of Hope that gleams forever on the brow of Tomorrow, shining with tender promise into the heart of today.

"I have no possession in that unborn day of grace. All else is in the safe keeping of the Infinite Love that is higher than the stars, wider than the skies, deeper than the seas.

"Tomorrow is God's day. It will be mine.

"There is left for myself but one day in the week—Today! Any man can fight the battles of today. Any woman can carry the burdens of just one day. Any man can resist the temptation of Today. Oh friends, it is only when we willfully add the burden of those two awful eternities—yesterday and tomorrow—that we break down.

"It isn't the experience of today that drives men mad. It is the remorse for something that happened yesterday and dread of what tomorrow may disclose.

"These are God's days. Leave them with Him!

"Therefore, I journey but one day at a time. That is the easy way. That is Man's day. Dutifully I run my course and work my appointed task on that day of ours. God, the Almighty and the All-Loving, takes care of yesterday and tomorrow."—*Permission to reprint from The Aquarian Ministry.*

The Seven Brothers—(Continued from page 10)

generations of human beings. It has placed its yoke of bondage upon millions of children unborn. It is the *main portal* to HELL!—when misappropriated or used wrongfully. It has created WRECKS OF DISSIPATION and JUNK HEAPS OF HELL. It has made human beings of oppression. It has made damnable task masters of many people. It has made a slacker of itself in the matter of taxation, brought about by shrewd legislation, which has piled up nearly forty billions of dollars in bonds which are free from taxation. It has come upon many an investor, himself honest, catching him short and forcing him to exchange his holdings at a great loss. It has created and developed crooked gambling institutions all over the world, taking undue advantage of whom-ever may be inclined to play the game. It has organized itself into a company or corporation, inducing good honest people to invest in its offerings and, after well under way, means are devised to frustrate the small investor and take in his holdings for a small fee. After all the small interests are eliminated, the company is pushed and made to flourish.

Money comes along and makes up an installment contract, taking a small payment down and the public buys freely and soon gets in so deep that there is no way out. Along comes money's agent, now, and takes from the purchaser his purchase. The buyer loses all he has put in. This applies largely in Real Estate lines, as likewise with Radios, Pianos, Automobiles, Household Necessities, etc. This system of money action encourages people to buy more freely and many things they do not need; and it has caused thousands of people in the United States to buy at least three years ahead, which is a severe blow at the economic condition of a country.

Money has caused untold misery and blood-shed. Money is the biggest coward in the wide world. It hides out from the least squall. It has driven many a man insane. It has implanted in the minds of millions of persons the idea of saving up

or old age which in many cases brought about hardships, pain, misery, failing health, etc., just at the time the allotted amount was saved up—and when the time arrived when the person should be enjoying it, death came along and the precious money was scattered and diverted by the heirs, etc.

Money is a dark cloud hovering between its worship and the only true and real God. Too much money creates human drones. Too much money robs its possessor of ambitions, self respect, health, etc. Money robs many a man of rightfully performing his just duty to his country. Money gets scared and creates a panic, as long as our system of business remains as it is. It becomes necessary for all to be possessors of a certain or required amount. People must be educated to the point where they can intelligently handle money; and the time for that will never come until all human selfishness is rooted out. When that time comes, all will be upon an equal footing financially. The disease of greed will be a thing of the past in history. Peace will prevail. Wars will be done away with. Savagery will be replaced by intelligence. All past Shylocks will be sleeping soundly in another world, preparatory to being reborn and coming back as typical vagabonds and tramp-like wanderers of the land. Money will be used intelligently by an intellectual people.

There will be no repetition of ancient Atlantis, Rome, Greece, Egypt, Germany and China. In fact, all inhuman deeds of this world combined will be done away with. It will be then that the lion and the lamb shall lie side by side, and peace, harmony and prosperity shall prevail.

THE SEVEN BROTHERS now have assembled. WAR—TOBACCO—LIQUOR—GAMBLING—SEX QUESTION—APPETITE—MONEY. They are in session, confessing and asking forgiveness, with their deeds, things of the past.

(The End)

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Everybody's Astrological DAILY GUIDE

By
"STARCRAFT"

This Daily Guide covers from sunrise to sunset unless otherwise stated. When the influence is over during the day the hour is generally given.

1. A good day and evening. The evening is very good for serious thought.
2. Not a very important day.
3. A day that can make you turn some needed "flip flops." Make no snap judgments. Do not go so fast that you have to "skid" to stop. Watch your step and your tongue about 10 A. M. and in the P. M. till 8 o'clock. The evening is quite good.
4. Sunday and a good day. You'll have a pleasant time today.
5. Much "pep" in the air today. Get a good start for the week. The evening, up to 10 P. M. is tricky but after that, very fine.
6. A pretty "tough" day. Leave financial matters of importance to some more fortunate day. The whole day is erratic and treacherous. Very easy to do the wrong thing. The evening is positively no good for any form of pleasure.
7. If you have recovered from last night's depressing influence you'll get through fairly well today in general routine affairs. The evening is very good for study along scientific lines.
8. A day to exercise every possible precaution to avoid trouble and accidents all day long. The evening is fine in every way.
9. Unimportant. The evening is disturbing and not favorable for social affairs.
10. A dull and depressing morning. The afternoon, to 5 P. M. is not favorable for dealings with the opposite sex. Also not a favorable time to buy personal adornments. Not a good evening since it is quarrelsome and irritable.
11. You'll probably look out of the window and say "I do not feel like going anywhere today." Do not let the

early morning hours fool you since the afternoon and evening will be enjoyable.

12. Just a quiet "hum drum" Monday but do not put off anything for Tuesday.
13. If there is anything to number 13, then this is the day. Most anything can happen after 10 A. M. Watch even your shadow after this because even it might deceive you. Wait for a more fortunate day for important matters. Do not believe all you hear and be cautious in what you yourself say or do.
14. The 13th and 14th are very critical days and the vibrations may act like a match to gunpowder, setting off dormant influences that can be very far reaching in their effect. Today's influence, in the afternoon, to 5 P. M. is very favorable for important business. The evening is energetic and good for constructive affairs.
15. The early morning to 7.30 A. M. carries a very deceptive influence but the balance of the day and evening are fine. Shop for personal adornments; you'll enjoy yourself this evening.
16. The influences today promise clear mental activity. Write letters, ads, and think up new ways to promote your business. The evening is fine for study and planning.
17. A "tough" day up to 5 P. M. You could fight in the morning, cry in the early afternoon and feel like committing murder before 5 P. M. Hence, do the best you can in routine matters only and save yourself for a pleasant evening.
18. At 9.44 P. M. Chicago Daylight saving time, we have the exact conjunction of Jupiter and Neptune and much will be written Astrologically about the important conjunction and

(Continued on page 16.)



True Happiness

in these days of Chaos, lies in the understanding and application of certain fundamental laws which select men and women have all thru the Ages applied in their affairs, bringing Protection and Abundance.

The Great Interior Order

has again, as in the past delivered unto their Outer Orders the Knowledge of Natural Laws and the Keys thereof. As in the days of their special Messenger, the Occult Nazarene, the message is to the Humble and the Sincere.

A Strange Message

is that brought by the Illumined Masters to this Western World, but it is the same which has brought to the fortunate thru the ages, the Keys to Life itself. It is the message of the Western Traditions.

For You, Therefore

there has been prepared in the craftsman shops of the Brethren a handmade Invitation and Curriculum of unusual value in these the days of Tribulation. If you are a beginner it will mean much to you, the opening of the Way you have sought so long. If you are an advanced student, it affords that contact you, too, have sought. The secret work of White Magic, the utilization of the Christ Force and its proper direction, a contact with the Interior Order.

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M. N. F., Wash.—You are frank and spontaneous in showing both friendship and affection, and quick to express admiration. A gay, happy and warm-hearted disposition is displayed. But you must not be quite so forgetful.

L. V. E., Mo.—You have a great deal of ambition, high aspirations and enthusiasm. A mind that is capable of rapid, clear thought, but inclined to be somewhat blunt on occasion.

S. B. F., Wis.—Reflection, intuition and idealism are your prevailing traits. The disposition is mild in likes and dislikes. You are very conscientious in whatever you do.

R. Y. E., Conn.—You are a most practical sort of person; one who is able to visualize, yet keep his feet on the ground. One with good judgment, and very selective in the choice of friends.

D. H. O., Can.—Your handwriting indicates one with much tactfulness and ability for getting along with people. You have a great many interests in life yet do not allow them to clash. A good imagination is present and you are able to get much enjoyment out of the romantic side of life.

T. F. H., Minn.—A naturally hopeful and agreeable expectation, with considerable enthusiasm shown but you allow yourself to become susceptible to loss of confidence at times. There is some propensity to impulsiveness with some temper shown on occasion.

E. P. R., Ohio—You are of a very consistent and affectionate nature. A friendly, sympathetic and generous nature is evinced. A great deal of determination and will power are shown with a love for travel and physical activity, probably outdoor sport. Your natural ability along certain lines is above the average.

O. R. N., Okla.—Please write me in care of this magazine for the vocational advice desired, giving better address.

P. L. T., P. I.—A reserved, well poised and self-reliant nature with mental independence and capable of making up your own mind. You usually know what you want and go right ahead after it. Pride and dignity, with positive beliefs and conceptions, but you can be rather sarcastic at times.

S. A. N., S. Dakota—The emotions are very intense and therein lies your greatest weakness. You have an excellent sense of humor and are keenly sensible to personal appearances. You have peculiar qualities which fit you admirably for the line of work suggested.

M. M. W., Mich.—Please see answer to question L. E. S., Texas, in this column.

W. J. R., N. B.—Unusually enterprising, with a love of change and variety. Your aggressiveness and impatience are handicaps to your success rather than aid. You have many qualities which would fit you for outstanding achievements, but those weaknesses must be overcome.

I. B. D., Tenn.—You have excellent power of reason and deduction that is capable of quick thinking and acuteness and concentration ability that is remarkable, with painstaking and thoroughness, but you must watch the tendency toward procrastination.

K. T. H., New Jersey—A gifted mentality that is exceedingly resourceful, very alert with decided optimism and determination. A person of varied interests in life. Proper training along the lines of natural aptitudes should open up wonderful opportunities for you.

B. U. A., Ariz.—A buoyant and optimistic disposition with a great desire for the better things of life, but you are inclined to be restless and with an eager desire for action, at times resulting in diffused interests and emotions.

L. P. C., Indiana—One who is alert and alive, to whom education is of great importance, with a sense of humor, adaptability and a pleasant disposition. A love of elegance and refinement, a versatile and mobile mind; good pride and high aspirations with good will power.

D. M. M., Australia—You are very versatile, with artistic tastes, and interest in the mysterious and occult subjects and aptitude for details. There is a good understanding of human nature and humanitarian instincts and a desire to help others.

S. W. A., Ga.—The handwriting submitted indicates a desire for love, sympathy and continual demonstration of affection with honesty, sincerity and loyalty to what is thought right but inclined to be rather sensitive, though with the tact and ability for getting what is wanted.

O. G. F., Vermont—A practical nature, with poise, good will power, determination, aggressiveness, excellent judgment, good imagination, constructive ability, broad and liberal minded. Not fundamentally adapted for detail. A liking for physical activity.

B. N. K., Tenn.—You are endowed with a mentality that is investigative in character and as the result of such investigation the ability to build and create. But there are some elements which should be carefully watched.

L. A. H., Mo.—You are reserved, intelligent and creative, but inclined to be rather easy-going. You need to cultivate more determination and aggressiveness. Your emotions are well controlled.

B. A., Ohio—You are truly an optimist, with a great belief in the ultimate good of things. There is a love of travel, and a change and variety with whatever you have to do, with a love of wholesome outdoor sports. You display much non-committalness about personal affairs.

C. E. R., Calif.—A great deal of quiet, unassuming determination, and considerable force. Some inclination toward impatience, impetuosity and irritation. A clear and logical thinking mentality, sharpened by intuition, with a good imagination present.

G. E. D., Ill.—Graphology cannot forecast the future, but can determine your capabilities and assist you in making the future what you wish it to be. High aspirations and ideals are shown. Just a little tendency toward day dreaming, but you are capable of making realities out of them.

A. R. T., Texas—Thanks. You are inclined to worry unnecessarily over small and unimportant things. Good thrift and economy are manifested. Somewhat analytical turn of mind.

NUMEROLOGY

Your Name Analyzed

By Mary Adams

Send full name and present signature, also year, month and day of birth. Communications without name and address will not be answered. Address NUMEROLOGIST, The Occult Digest, 1900 N. Clark St., Chicago, Ill.

E. J. H., Ohio—Sign your name Earl J. H. You should hold some position where you meet a great many people; be kindly and serve others.

R. R., Ohio—Honest, happy hard work will bring the desired result. You have much greater power and executive ability than you realize.

H. N., Ill.—You have analytical and executive ability and your name is in excellent harmony with your birth path. You can handle routine. You are self-reliant.

H. T. M., Calif.—You can obtain back numbers of the Occult Digest from the editorial office. You should sign your name H. Tevis McC. Your wife should sign Gwendolyn P. McC. except for social uses. You have lots of pep and power, be sure you use it. If you use the signatures I suggest you and your wife should harmonize very well.

F. M. G., Texas—Use the signature Florence M. G. Your husband's name is for social contacts only. You are versatile, artistic in your nature; should be a leader in your community.

A. P., Ill.—You need an initial. Use N or E. Or, if you prefer you can spell your name Aeda. You would make a good teacher, adviser, helper or conservative business woman. Use your voice.

E. H. M., Mich.—Your signature is excellent. You have power in both your name and birth path. Use it to serve and help others. You have independence and originality. You should be excellent in handling details and statistics.

G. E. D., Ill.—Your full name is excellent, so also is Gertrude E. D. and G. E. D. You are versatile, fond of change, travel and new things; have artistic tastes. You are not especially good at routine work—you need variety.

A. M. K., Wis.—The spelling of your name is not clear. Your birth path indicates that you are artistic, original, versatile.

A. Y. D., Pa.—You can use either A. Y. D.—or Ann Y.—or your full married name. Let circumstances guide you as to which name is most suitable for the present. You are difficult to understand, introspective and some of your unhappiness is due to these characteristics. Try to change them.

E. J. P., Calif.—You should use the signature Edward J. P. You should be very successful in your occult, studies, but do not try to advance too rapidly, and do not give up a certain business for an uncertain future.

D. O. T., N. Y.—Your full name is perfect for your profession, except that it is

too long. Shorten it to Thea Loomis for artistic and financial success. Your birth path indicates that you are following the right line.

W. W. D., Ohio—Your name is in perfect harmony with your birth path, so keep on using your present signature. You will be happy and successful if you keep in touch with many people and try to serve them and help them.

M. H., Calif.—Considering all your vibrations you seem to be much more like a person born on the 15th than on the 16th of March. The 16th indicates contradictions and some inharmony; the 15th influences you to be vivacious, a great talker, friendly. The 16th indicates that you are introspective—with not too great promise of married happiness. At best you seem full of contradictions. Use the middle initial M.

A. H. F., Ore.—You are artistic, with literary ability. Your full name is good but should be shortened to Arlie H. F. The way you are now signing your name is not harmonious. You are sociable with a good sense of humor and a pleasant disposition.

M. B. K., Fla.—Your signature is excellent. You think clearly, have an artistic temperament and perhaps dramatic talent. You will do well to keep in contact with people. If you do not live up to your high vibrations you will find yourself in some position where you are bound by routine and details.

A. N. A., Hawaii—You have a strong, forceful character; inclined to be dogmatic, determined and sometimes obstinate. Your judgment is good. Try to always temper your justice with kindness. You have mechanical talents.

H. A. F., Can.—You are clever, intellectual, with the spirit of a pioneer. Your life will have ups and downs, but nothing will "down" you, as you are no quitter. Drop the A from your signature, using only your first and last names.

M. E. C., Calif.—The name you are about to have is much better for you than your original name. You will make a fine wife and mother. You are ambitious, have executive ability, are lively and attractive and magnetic. You should be very happy in your married life.

D. P., Calif.—You have pep and enthusiasm. Are refined, introspective, interested in occult and spiritual subjects. You are about to marry a man difficult to understand, but as your Destiny and his birth path are the same, you will be able to adjust yourselves to each other. Sign your married name D. A. D.

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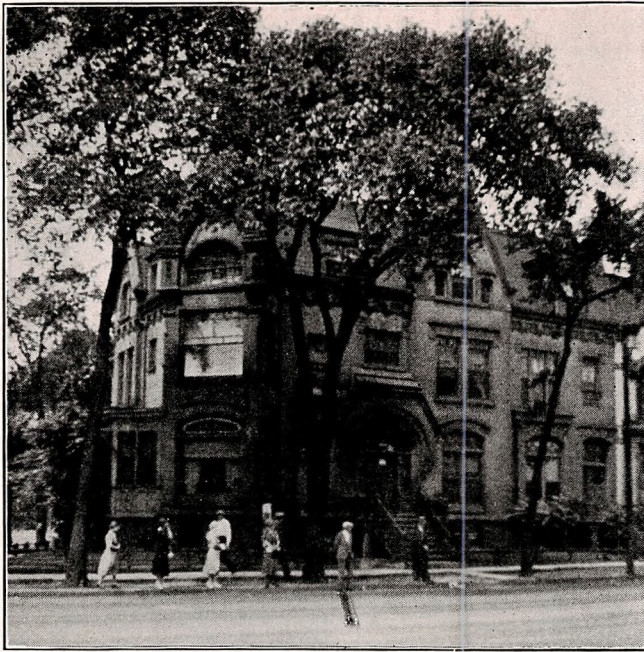
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Daily Guide—(Continued from page 13)

- its effect. Without a doubt this influence is a turning point and will have much to do with our financial situation. Perhaps we'll have a definite and constructive plan to break the depression.
19. In daily routine matters, this is just an ordinary day.
 20. A fairly good day but the evening is deceptive and does not favor social affairs.
 21. The underlying influence of today, up to 2 P. M. is destructive, quarrelsome and accidental. Wait for a better day to transact important business.
 22. Not a particularly important day.
 23. Not important, yet rather favorable.
 24. Be cautious before noon because the influences tend toward impulsive and erratic actions. Balance of the day is very good. Late evening, dull and depressing.
 25. Sunday and quite an energetic day, be careful of accidents about 9 A. M. and again at midnight. The evening not favorable for enjoyment.
 26. Monday and the influences are favorable toward getting a good start for the week. Put in some good efforts today.
 27. Another good day but a bad evening. Deception, scandal and gossip float in the air tonight.
 28. Another good day. Push your affairs.
 29. A very fine day for constructive mental effort. There is romance in the air and this evening may prove it to you.
 30. Another good day for mental activity but do not trust your judgment this evening and up to midnight. Best to go slow tonight since the influence tends to impulsive words and deeds.

Handwriting Reveals Character

(Continued from page 9)

search-light now turned upon all worlds of activity and fields of endeavor. This relentless and unceasing investigation has now been made to include, in most every conceivable manner, man himself, who has become a most interesting analytical study, both physically and mentally.

So it is but natural that along with other things, human character should become an all absorbing subject of inquiry under the all powerful penetrating X-ray of analysis, and prove a most attractive and inviting field of exploration and research and a veritable El Dorado for the analyst of the genus homo. Thus we learn to fathom and accurately measure men intellectually and emotionally.

Love is the greatest experience that can come to a man and woman, but we should be interested in knowing what kind of love. If you are of a loving, sympathetic, emotional and demonstrative nature, and one who feels things keenly, indifference and apparent lack of affection hurts you terribly. You long for expressions of love and to be told and told again. It never grows old. It is "Love's Old Sweet Song." All other things being equal, your mate need never fear of being made the defendant in a divorce proceeding because of being too demonstrative.

(Continued Next Month)

Bondage of Hate

(Continued from page 11)

guides who were unable to pierce their dense emanation just after "death."

My duties are manifold and my deliberate intention of staying close to earth to work my will, imposed upon me this delay in achieving a greater joy.

Some "spirits" keep up their hunting for centuries. But I soon found it was a useless effort as eventually Justice would level the scales; and perfect balance between deeds and rewards would prevail, whether I had my personal satisfaction or not.

However, I am now working off my time.

I may come and tell you about my joining those in the better planes if you should so desire it in the future.

As the Logas said, "Let there be light," so we are allowed to spread the light of spirit life wherever there is a possible chance of reaching the earth through the most fitting medium.

My daughter married one of the doctors who declared Coulson insane.

What an irony of fate—but I am glad that she is settled—protected and happy.

Signed HENRY MORRISON.

(The End)

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