

The Occult Digest

A Magazine for Everybody

AUGUST, 1932

The Saloon or the Speakeasy

Which shall it be—the saloon out in the open where “he who runs may read” or the Speakeasy, hidden away in the bowels of the Law—the saloon from whose destruction our children can be guarded or the speakeasy whose septic poison destroys our children in the cradle.

VOTERS—you are the Surgeon and the Physician; do not sit by with idle hands—Do Your duty—THINK.

Have You Located Your Psychic Faculties?

By EFFA DANELSON

Advanced Course in Numerology

By MARY ADAMS

Famous Hands Analyzed

By ALICE DENTON JENNINGS

Handwriting Reveals Character

DR. JAMES H. CALLAHAN

Complete Course in Astrology

By LAURITZ C. LARSON

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EFFA DANELSON, Editor and Publisher

WE STAND FOR TRUTH UNMASKED

Make the world safe for INTELLIGENCE

VOLUME 8

NUMBER 8

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BELLE L. GOULD, Circulation Dept.



READERS Take Notice

Due to increased production prices, especially postage, taxes, tariff and bank exchange, we are compelled to reduce THE OCCULT DIGEST to 16 pages for the next few months.

This same reason is the cause of Newsdealers going out of business, into bankruptcy and otherwise being forced into a position where they are unable to pay their bills, making it impossible for us to supply them with the magazine.

Canada and Foreign dealers especially are affected by duty and exchanges to the extent that they are unable to meet the added costs. If you are unable to get THE OCCULT DIGEST from your dealers, send direct to us. 25c in the States—Canada and foreign—30c.

SAVE THIS ISSUE FOR
FUTURE REFERENCE.

Send self addressed, stamped envelope in all letters of inquiry.



Let Me Prove What YOUR Mind Can Demonstrate

Famous Rosicrucian Mystic Explains Secret Method Used by Many Thousands



H. SPENCER LEWIS, Ph.D., F. R. C.
Emperor of the Rosicrucian Brotherhood

ARE you weary of reading the books that tell you about the wonderful things accomplished by the master minds of the past? Are you tired of hearing what can be done with the mystic laws of mind and matter, without being told how YOU can do these things, easily and surely?

If you are like thousands upon thousands of others, you will want to be MASTER of your own life, your own career. You will cease believing the fantastic tales of the adepts of the Far East and the Mystics of the Orient, and will demand that you be shown how to do these great demonstrations of occult power.

For ages man has accepted the doctrines of church and school on faith. Today man demands the knowledge of the methods for self demonstration. His life and his fate are in his own making. He no longer believes that God has damned some to hell and some to Heaven before birth. He wants to rise, master, succeed and create for himself. He has discovered that it is his Divine Heritage. Telling him that it is possible for man's mind to accomplish miracles without explaining how and revealing the secret laws, has brought discouragement, sorrow, failure, and doubt into the hearts of millions.

But the great truth of the matter will never be found in books. This fact is not frankly told to the seeker, and he is led to buy books, and buy, and buy. Lecturers, teachers, writers and self-appointed guides continue to talk about what CAN BE DONE, and leave a host of hopeful but blind searchers for the knowledge they seek.

Certainly there must be some truth in the claims made and the stories told. For hundreds of years, in all countries, there have been noted men and women who demonstrated a rare and dependable system of creative mind power, and whose rise to success and attainment was miraculous. It is because we contact today those who seem to possess some unusual

knowledge and a secret key to nature's bounties, that thousands still have hope and believe in the pot at the end of the rainbow.

The real knowledge, however, is not publicly distributed to the worthy and unworthy alike; nor is it offered on a commercial basis like some earthly commodity of man's manufacture. The knowledge is from a sacred source; it is a priceless gift to the pure in heart and the deserving. Its value has been preserved by its careful protection from the sordid and completely selfish minds. This rare and secret wisdom of the higher laws of mind and nature has remained in the charge of one very ancient Brotherhood, the Rosicrucians, who proved years ago their great love for mankind, their broad tolerance and their willingness to help all to attainment and success if worthy.

Today the fraternity of Rosicrucians, existing in all lands and known as the AMORC, offers the real and true knowledge of man's potent powers over matter and mystery. Those who are ready to study, practice and master, step by step, may have the complete knowledge under a very liberal arrangement that is not inconsistent with the high ideals of the Great School of the Great White Brotherhood. It will mean the complete change of fortune for any man or woman who follows the instructions and lives the happy, creative life of a Rosicrucian. Thousands in all parts of the world today, in the highest positions of power and demonstrated success, are secret students of the Rosicrucian methods.

I personally invite every real seeker of worthy mind and sincere heart to write to the scribe for a complimentary copy of a book that will explain the history and methods of instruction of the Rosicrucian Order known as AMORC in all lands. Use the Coupon below for your copy of the FREE BOOK.



—Important Facts About The—
ROSICRUCIAN BROTHERHOOD
(A M O R C)

There is but one International Rosicrucian Brotherhood throughout the world perpetuating the ancient and genuine principles and ideals of Rosicrucian revelations. This organization is known as AMORC in every land. Thousands of successful, happy students of these helpful teachings live in every part of North America and in all the large cities of the world. Perhaps those nearest to you who are the most successful in life are ready to help you if you take the first step and show a sincere interest in wanting to have their help. Always remember the Mystic Key Word—AMORC.

HERE IS THE WAY

Scribe I T D
Rosicrucian Brotherhood (AMORC)
San Jose, Calif.

Please send me without obligation a FREE copy of "The Wisdom of the Sages." I wish to know how I may receive these unusual truths.

Name

Address

In the Year of 1932

By EFFA DANIELSON

IN 1932, people all over the world are starving in countries which boast of an advanced civilization—boast of having conquered the savage, of having compelled Nature to hand over her secrets. The wanton hand of greed unlocks her storehouse and hoards her treasures thus confiscating the homes, clothing, food and the pleasures of those who toil, preventing the gaining of knowledge to those who study.

When Nature held the keys she provided bountifully for all her creatures; but after greed and avarice stalked into her secret chambers, hatred, thievery and lust took possession of man's mind. Unless these destructive elements are eradicated from the storehouse of universal supply, greed and avarice will surely become a tidal wave sweeping the land, for the Demons of Darkness are gathering the fairest and the best of the last generation who, in turn, are robbing their posterity (the future race) of their birthright.

The influx of criminals into the realm of the Spirit is appalling. Each one of these degenerate minds becomes a Master in crime who forms a company of kindred souls and they continue on in their mad revelry of destruction, unchecked.

If State and Nation would only stop their wanton waste of *human life* and realize the need of a sane and humane civilization long enough to hear



the plaintive cry of the mother pleading for the safety of her boy and girl—and realize that the babe is the most precious cargo ever delivered to any Nation—the boy and girl its greatest asset, the youth its most coveted prize and *true* manhood and womanhood the grandest monument that can be erected for the promulgation of the Nation's *Life and safety*.

The fatalities of all the wars that have ever been fought cannot balance the destruction caused by the war waged by Prohibition, the curse of the present day, whose prostitution cannot be calculated nor erased. Its inheritance will be a curse on the nation and a blot on civilization for a million years of time. The failure of the churches to see their mistakes and rectify them has given a free hand to crime and its followers to ride rough shod over the world leaving a shattered hope that will never return.

1932—a year of new beginnings, came to us destitute—a year filled with heartaches and failures—a year long to be remembered by those who suffered most. Let us hope that the blighted seeds of promise may yet gain strength to yield a harvest sufficient for those who toil in the interest of "Humanity first," and may they hold their banners aloft in spite of the treachery and treason of those whom we trusted with our Great Ship of State.

Awaken, Oh ye sleepers! and hear the wail of the as yet, unborn.

Without Fear or Favor

Editorials In Tune

Death

*Received from a Lady Who Had Been Dead Three Days
(Identified)*

Those that are born of wisdom have understanding,
Those that are not have to grope their way;
The outward garment is the house of clay,
The roof tumbles and the walls crumble; winter storms
Sweep over us, the dead leaves fall about us;
The storm kings rage, the fire of life goes all but out,
And over the dying embers the zephyrs play.

We speak with a new tongue, our ears are unstopped,
The scales fall from our eyes; the world knows us no
More among the living, and all that we are and ever
hope to be is drawn
By the zephyrs from the dying embers, into the dawn of
a new day.

Even as the watchers watch over us, we slip from their
Embrace, and men call it sleep; but
To the freed one Life has just begun, and
While the zephyrs play in the dying embers,
Those who ever lived and by whatever name were called
are born again.

—Ella E. Danelson.

Have You Located Your Psychic Faculty?

MUCH discussion of late prompts us to ask "Have you located your Psychic Faculty?" Psychic sight and hearing are not gifts as you may suppose. They are faculties just as important to you as are your physical eyes and ears and you should be just as alert to their usefulness as you are to your physical faculties. You are really afflicted if your Psychic sight and hearing is not perfect. The world holds so much that you are missing. It is too bad that you are so unmindful of your affliction and are content to journey through Life blind and deaf to the advantages all about.

Psychic sight and hearing is not a myth, neither is it a humbug or "the bunk" as your friends tell you. Psychic faculties once brought into service are as necessary to you as are your hands and feet and they serve you as completely.

If you have the proper intelligent understanding of these faculties and use them for constructive and beneficial purposes you need not fear the approach of any entity, in or out of the flesh. With your Psychic faculties rounded out you can meet and master any and all enemies and opposing elements.

Just why the religious and free thinker groups are opposed to our talking with our own beloved people and

friends, yet recognizing the communication with the masters of other centuries is a puzzle to the thinking mind, as, whether master or loved ones, both are acting under the self same law—Nature's immutable law of expression—*One Law, One Life*—all things move and have their being, call it God or Nature, as you will.

When we come into the understanding of the fact that all are equal in the Law—birth brings us here and death, another birth, takes us hence, we begin to reason about the tremendous sacrifices that have been made in the cause of whose God is supreme or which church has the right to the keys of Heaven and Hell. Then as our power to search deepens we marvel at the stupidity of the whole world which accepted such a maudlin idea of Life. Then we reason still further and declare that Life did not begin with conception in our mother's womb or at our expulsion therefrom. Recorded history is a modern day conception; therefore all histories regarding man and the world are very crude and unintelligible as primitive man had no means of preserving records of events and until recent years time was a conjecture, first by one generation, then another. Today Archaeology is opening avenues of research into the past in a measure but as symbols are not in vogue in our time the Archaeologist is somewhat handicapped and very little can be certain. For this reason we are still in the dark as to the age of man but this we do know, that time dates farther back than the Bible allows.

Man is a triune being, living in only one of his faculties; this accounts for the barbarism one with another. Before the human race degenerated to the animal he was three dimensional; he remembered the past, lived in the present and discerned the future. Greed and creed robbed him of his greatest asset, the supremacy of Life in all its functions. Man stood guard at the portal of Life, going and coming at will. Then came the period of mental darkness giving birth to Greed and Creed. Since the dawn of that age, man has become the demon of destruction.

What can lift us out of this immoral, degenerate and abhorrent condition? Yourself. Realize that you are endowed with all faculties of understanding. Put them to work. When you *know* the so-called dead live and that you can communicate with your loved ones, then you have become a triune being able to walk by sight and through understanding of these things, *Fear*, the deadly venom in every soul, dies. When fear is gone, reason takes its throne and Life become a *Living* thing to honor and obey. Heaven becomes your dwelling place and Hell is relegated to the scrap heap of false teachings; you cherish all that gives you understanding regardless of the channel through which it came. You delight in listening that you may ponder the truth—you are a free man to mine the gold wherever it is to be found and your soul sings the songs of those whose love for you brought you out of the bondage of a creed bound past.

With Our Times

By Effa
Danelson

When you know your loved ones can come to you and that they are living a perfectly natural Life—then and then only are you safe from the tortures of the Damned, regardless of which side of the veil you reside.

We have no words in the English language and no object by which to express or compare the two dimensions. One must just be baptized, so to speak, by the spirit and be flooded by the *light* of understanding of the *Law*. There are no half way stations where one can buy. Diligence and perseverance are the keys that open the gate to the Temple of Right Thinking for you. Right thinking carries you to the threshold of experience; experience crowns you with Knowledge; when endowed with Knowledge the stone is rolled from the sepulchre and you come forth a resurrected soul. Death ends the physical action only; *you* are immune from death. Today is a link in the great chain of Life. Live it as best you can; tomorrow, its successor is entitled to that much from your hand. Begrudge not yesterday's gifts even though they were brought through tears and sorrows. You, the master, are also the sculptor and builder; leave your trophies behind and journey on into the *today* of *tomorrows* unborn. *You are not weary*; your feet are filled with the power of the doing—your hands are blessed by the power of your blessing—the light in your eyes lighteth all the dark places because you gave of your soul expression to the traveler on the way. *You are not weary*—the bread of Life is yours and the spring of Life flows ever for you. You cannot be weary for you are living in the *Eternal Truth* of the *Eternal Now*. Locate your Psychic faculties and drink from the fountain of Eternal Life. The future holds nothing for you that the present cannot reveal.

The Suicide and the Law

THE general consensus of opinion is that one who commits suicide is consigned to a barren place to await the allotted time of his sojourn on earth. We deny this injunction; it is illogical from every point of reasoning. The condition of Life after Death has nothing whatsoever to do with the manner of exit but the condition of the mind of that suicide *does*. The act does not determine the place of abode but the cause which led up to the act determines *all*.

Death by suicide is the same as death caused by an accident or through a sickness. It is the false teachings about Life after Death by those who are ignorant of the Law and by those who know the Law and fear public opinion that plunges these unfortunate ones into barren places when they come into the reality that their act did not end *Life*. We do not condemn or condone for we know

that Life flows on in the same way after death as before. Knowledge becomes Power. As we progress we work out of our handicaps just as we outgrow our childhood interests when we grow to manhood and womanhood.

Accept nothing in THEORY but turn the searchlight of reason upon every question of importance regardless of what precedent has been set or by whom it was set. You are a law unto yourself because you are the law maker of your own environment.

My Friends

If you could see the sky as I see it, if you could behold the clouds in their glory and the rain in its wisdom, hear the praises of the birds, the melody of the grasses, you would look upon the sod as a flower-bed of ease on which your tired body could recline and reap the glories of Life without a murmur. If you could rejoice when the winds of adversity blow and the clouds of despair gather, you would realize that all of Life is lived in the moment that you lift your eyes upward in praise for the long journey ended and the road which stretches ahead. We find no day too long and night brings sweet remembrance of the toil of other days when clouds of doubt hung heavy over our heads.

Today, my friends, we know the Journey of Yester-years was for the purpose of breaking the trail for tender feet to travel on in their eagerness to reach the self-same goal in after-years. We greet you all and if you can read between the lines, you will see the writing clearly—"It is not the clouds that make Life dreary, nor the winds that buffet us about, it is the uncertainty of Life, the dim past and the veiled future that causes the halting step—the weary and care-worn half smile of those we see about us—the step in the dark, lurking shadow of doubt, the half truths that make us falter and sometimes lose our way." Rejoice and be exceedingly glad, my friends, for reaching from across that silent space, twixt the Dead and the Living, are the out-stretched hands of loved ones waiting to help you in your darkened hour, to walk with you from the shadows of doubt into the glorious light of a Sunlit Day.

If you could see as I see, hear as I hear, your lives would be filled with peace and your hands would never grow weary in toiling that the sorrowing souls of adversity, in the gathering gloom, might see their beloved face to face and hear again their loving voice.

Rejoice with us, my friends, and be exceedingly glad for the storm-tossed wave that brought us to the Shores of Time and gave us strength to reach the higher ground and sight to view the Heavenly City of our Goal.

Handwriting Reveals Character

"By Their Handwriting Shall Ye Know Them"

By Dr. JAMES H. CALLAHAN

Handwriting Analyst and Vocational Counsellor

(All rights reserved)

How Is Your Personality Today?

A QUEER question to ask you may say, but is it? Never before in the history of the world have human beings exerted themselves so much in an effort to understand and improve themselves. Inspirational articles are to be found in many magazines and books and there are radio broadcasts and lectures on the subject of personality. Universities now boast classes in its study and improvement, seeking to assist the individual in building up an attractive personality, one which will aid him in succeeding in the business of life. If we are to be successful we must first understand ourselves. The arts and sciences have been called upon to lend their aid. The science of Graphology—the study of mind on paper—is doing its part in this great movement for self-understanding and improvement, because the skilled Graphologist has only to see your handwriting to paint a word picture of you as you really are.

Personality is man's most valuable asset. It is the outstanding characteristic of the human individual. Personality may be said to be the sum total of those traits of character which make us attractive to other people in general.

It is that mysterious something which is so hard to define, yet which all of us easily recognize, and while all of us could not agree as to just what constitutes the ideal personality because of the qualities covering such a wide field and are so inclusive, yet I believe that we would agree that the individual who is dominated by positive mental qualities such as ambition, enthusiasm, cheerfulness, will power, purpose, persistence, initiative, tact, amiability, adaptability, kindness, suavity, poise, grace and ease of manner, friendliness, sincerity and naturalness, good self-expression and courage, possesses the essential elements constituting this very important thing known as a strong or highly developed personality.

These in their various combinations with other traits of character, give us as many varied personalities as there are people.

It will be interesting to see how some of them are reflected in the handwriting of your friends and correspondents:

If the writing is written with very light, medium light, or medium heavy pressure, the writing is well inclined to the right

or left, the forms of the letters are not awkward, well made and placed t-bars, the writing in general suggesting movement which is graceful and assured, the rhythm gracious and flowing, with vigorously made capitals, then we have a person of the Vital type who is interested in life and all that goes with it. One who lives with vigor and ardor, possessing energy and ambition, and is seldom languid or brusque in manner who makes courageous use of his or her natural gifts. You will have a person with a definite purpose in life who finds color in every incident and a valuable meaning in every experience.

There will be displayed an enthusiasm that colors and makes of life an enjoyable game; or it may be the warm, eager enthusiasm which bubbles out with each experience. You will find such a friend fond of movement and expression. This person is anxious to forge ahead in greater fields of endeavor and action and to perfect all with which he is concerned, with an exhilarating effect upon others.

If your friend's handwriting is large, very flowing, legible writing, written with ease, with forward inclination, in which the capitals are gracious and assured and

without expecting everyone else to agree with them and to have the same ideas they have. They wear the smile that won't come off and always have a glad hand for strangers. Their attitude is always one of real interest in other people, are not afraid to show people that they like them and enjoy them and they seem to have the genius of saying pleasant things to people. Genuine charm is theirs in saying things that please; doing little things that endear them to every one and putting every one at ease about anything they do; they always take the likes or dislikes of others into consideration at all times.

Wide letters of good size tell us that your friend is frankly interested in the world in general; one who is friendly and pleasant in manner, anxious to please and be pleased; who always appears to be having the time of his or her life wherever he or she may be, who is appreciative of all we do and shows much enthusiasm over every little gift or attention.

The long, swinging rhythm given to the writing will show that your friend is one who is frank and demonstrative of what he or she feels, with much ability to pro-

The image shows a sample of cursive handwriting. The text is written in a fluid, connected style. The words are: "as please", "analysis of", "editing the", "send guess", "handwriting", and "character". The letters are well-proportioned and show a consistent rhythm and flow.

Chart No. 2

duce and appreciate music, color and action. The medium pressure tells us that your friend is a lover of life, action and sensuous pleasures. Those long connecting strokes between the letters is the evidence that there is an eagerness for the realization of his or her hopes and ambitions. If your friend leaves his "a's," "o's," "d's" and "g's" open at the top, there is the evidence of generosity, openness and frankness. Of course the kind of generosity shown will depend upon the other indications in the writing. If your friend sends those upper loops of his letters well skyward, then he is reaching up with high aspirations.

Persons of this type have the ability to be very congenial and companionable

(Continued on page 16)

Complete Course in Astrology

By LAURITZ C. LARSON

(Continued from July issue)

SATURN: Prudent with partner's capital though not much chance of any money through marriage since marriage partner's earning ability is slight unless Saturn is very well aspected. If afflicted, difficulties after marriage over finances. Native will have time for much reflection before end of life.

Jupiter: Probable inheritance through marriage. Gives a hopeful confidence in the path of life. Clear dreams; a lively imagination and an interest in occult teachings. Afflictions make native skeptical; inheritance is wasted; extravagance with partner's finances.

Mars: Increase of property through partner or inheritance. Enthusiasm for spiritual research. Afflicted, extravagant partner; no money through marriage or trouble over inheritance. Loss by fire or theft.

Uranus: Uranus is strong here and if well aspected, indicates great interest in the problem of heredity, sin, death and penitence. Strange dreams. Unexpected legacy. Afflicted, partner squanders money. Many sudden difficulties can be dissolved by pure and clear thoughts.

Neptune: Great sensitivity to peculiar dreams of a somewhat prophetic nature. Inclines strongly toward spiritualism, but moderation is urged in psychic research, particularly if Neptune is afflicted. Many troubles after marriage through false representation in partner's financial situation. Inheritance divided or wasted by litigation.

Planets in the Ninth House

Sun: The Sun in the House of consciousness gives broad views, high ideals and noble ambitions. Inclination for religious study. Reverence for truth. Going abroad is probable or business with foreign relations. Interest in aviation. Afflicted makes for fanatics, enthusiasts and people with confused minds.

Venus: Gives a clear imagination. Native is sympathetic, ready to help, very much esteemed for philanthropic and religious work. Traveling gives great pleasure. Benefits through in-laws. Success in artistic career. Afflicted, it gives difficulty in social affairs and there may be a sort of isolation through disappointment in them.

Mercury: Clean, busy mind; quick wit; scientific and literary. Inclines to travel. Danger of too adaptable a mind that may get to know too many contradictory ideas resulting in doubt and indecision. Promises should not be too readily made without certainty of fulfillment. Possibility of legal troubles if afflicted.

Moon: Receptive mind and fertile imagination. There is an astral sensing of

Study Course in Astrology

Lesson No. 5 Cont.

(Greenwich Mean Time—Calculations of the positions of the Planets.)

The necessary equipment is Ephemeris for 1932, a Table of Houses No. 2 and Starcraft Chart Blanks.

the deeper significance of things. Romantic, fanciful, curious and fond of novelties. Liking for travel into extraordinary or peculiar regions. Great admiration early in life for books of Jules Verne type.

Saturn: A wish to rule, but for the benefit of those ruled, and if need be sacrificing own happiness. Some restraint in early life. Opposition, impediments and distrustful pessimism of new ventures through well-meaning parent. Native may be head-strong and fanatical. Loss in litigation. Troubles through religion and in-laws. Success in higher educational occupations unless afflicted.

Jupiter: A very favorable influence on the entire horoscope. Strong religious and philosophical influence. Zeal for logical argument. Mode of thought is broad, peaceful and tolerant. Strong feeling of justice and fairness. Jupiter here gives the power to charm an audience. If afflicted, there is arrogance and inclination to live above station in life and may lose credit thereby.

Mars: Desire for many sided action. Euthusiastic, but with a feeling of being bound and a sort of "inferiority complex" or a dissatisfaction with oneself. There is great intellectual and philosophical insight and the probability of radical improvements in teachings of some kind if mind can be held to a definite groove. If afflicted, fanatical ideas, legal trouble and disagreements with in-laws, trouble through religious matters.

Uranus: Independent, progressive and resourceful mind. Fond of occultism, science and literature. Success in publishing or some large manufacturing enterprise. Inventive ability. A superstitious nature. Interest in aviation. Leads to much travel. Afflicted, danger in travel, trouble with in-laws, and through religion. Fanatical.

Neptune: Gives a great desire to know the world, both spiritually and materially. Long and distant journeys, probably research of some kind. Mind is philosophical, but dreamy and vague and inclines

toward meditation on psychic problems. Mystical and occult teachings give great satisfaction. Afflicted, danger of nervous overstrain through psychic experiments which should be avoided; loss by fraud and through law; danger in travels.

Planets in the Tenth House

Sun: Good sign of success and of gaining an honorable, independent position in life. Mind has a clear logical trend of thought. Places natives in a leading position because of individuality, ability and will power. Afflictions give arrogance and pride reducing changes of success.

Venus: Great desire for contacts with others and usually of those cultured or artistic circles. Profession will be in some way connected with things which make life more pleasant and will be lucrative. Successful marriage. If no aspects, there will be lack of perseverance. Afflicted, too much pleasure hunting and an inability to find the right direction in life or life work.

Mercury: Talented, literary and commercial success. Practical organizing of work and talent for putting into use acquired knowledge but too much repetition should be avoided. Inclines to relations with many people in various things. Afflicted, many changes of occupation and a probable "Jack of all trades and master of none"; uncertain position in life.

Moon: Many changes in occupation and outward life. Many connections with the public and with women. Profession not taken seriously, the private life being of greater concern. This position brings considerable success and appreciation, and as a consequence, native feels less and less incentive to real serious and devoted work, which is too bad since much progress could be made with a little effort. Afflicted, unstable position public hostility, personal downfall.

Saturn: Gives opposition and perseverance in occupation as well as high ambition. Deep thought and strength of will. This position demands great self-control and tact in all connections with the outer world as otherwise collapse may occur at the moment of greatest fame. This is a selfish influence that should be fought. It often gives bad temper and discontent.

Jupiter: A strong position for success, honor and esteem early in life. Native's occupation usually harmonizes with inclinations and temperament and therefore, gives every satisfaction. Ease in intercourse with people and keen sense of humor with a strong sense of responsibility and justice, but also a partiality for outward show and public esteem. An affliction can bring slander and reckless action, can have fatal consequences on position in life. (Continued Next Month)

Advanced Course in Numerology

By MARY ADAMS

Prepared to Supplement "Numerology Is Practical"

The Cosmic Parable

EVERYBODY wants to be happy. Everybody is hoping for "good luck." Almost everybody wants more money. Ever since the days of the mythical King Midas, who changed into gold everything he touched (including his food and his dearly beloved daughter) people have been wanting gold, and still more gold. But stop a minute and think. Is it actual gold, heaps of it, that you want? Of course not. You want the happiness that you believe gold will purchase for you. Some few poorly balanced brains actually do want gold or its modern equivalent, money. But most of us want happiness and success, obtained through some supernatural process called "good luck," rather than attained through wisdom and hard work.

Throughout the centuries philosophers have been telling us such truths as the following:

"The brave man carves out his fortune and every man is the son of his own works."

Or, as our own Emerson put it, "Shallow men believe in luck."

The more uneducated and ignorant a man is, the more he believes in "luck." The less he knows of cosmic laws, the more he seeks to propitiate what he believes to be Blind Fate or an Angry God.

He who is beginning to catch a glimpse of the great universal truths knows that "Man is his own star; and that soul than can

Be honest, is the only perfect man."

All of which goes to show that the man who knows his Real Self, listens to what his Real Self has to say, then does as his Real Self indicates is on the way to "perfection." Which, in terms of this earthly life means success and happiness.

Every ology and ism is based on this law of self-knowledge. Numerology is not the only road to self-knowledge but it is a very good road. There are well-marked sign posts all along the way and they are so clear that as the old proverb says, "He who runs may read."

You remember the parable of the Talents as told in the 25th chapter of Matthew—how three servants were given respectively 1, 2, and 5 Talents and what they did with them. In those days a Talent was equal to about \$2,000 of our money, but it is just as easy to interpret the Talents as meaning musical, legal, literary or dramatic gifts, and all anyone is expected to do in this life is to take his Talents, as revealed by his numbers, use

them, improve them, increase them, so that his ego may go on into a higher grade when the time comes.

Numerology is a Cosmic Parable. According to the 13th chapter of Matthew "The disciples came and said unto him 'Why speakest thou unto them in parables?' And he answered and said unto them, 'Unto you it is given to know the mysteries of the kingdom of heaven, but to them it is not given.'" So most of us must be contented with the parables taught by modern science and ancient wisdom. But the great point is: understand, use, exercise, improve the Talents indicated in your Numeroscope.

To begin—what is the most important fact in your life? Of course I refer to this short span on earth, and the answer is: the date on which your earthly or fleshly envelope, or body began to function. In other words, the day on which you were born is the most important in your earthly life. It is the one thing about you which cannot be changed. Its numerical symbols (month, day and year) show what qualities you brought to this earthly life; what characteristics your ego possesses, and to what point it has progressed. Hence, what you are best fitted to do, or your vocational qualifications.

Does your Birth Path say you shall be a doctor, a cook, a minister, a bootlegger? It most certainly does not. It reveals the character of the qualities you have brought with you. It shows the nature of the tools with which you are to carve out your earthly life. And remember, no numbers are better than any other numbers. You cannot make any excuse for not doing your best because you are a "2" or a "3" and someone else is an "11" or "22." These numbers simply indicate the "grade" you are in. If you are what is called "a young soul," an ego that has made comparatively few trips to this earth, your birth path total will be a simple digit without any super numbers and it will indicate the path you are to follow. Your ego may need to learn the lesson of independence or pioneering (1); of cooperation (2); of self-expression (3); etc. And whether you dig a ditch or fly an airplane; whether you sew a seam or sing in grand opera, you must carry into your work the spirit of pioneering, cooperating, self-expression, etc., as indicated by your birth path or vocational qualifications.

If your birth path has a super number in it, an 11 or 22, it shows that you are an old soul—that you have made many trips to this earth—that you have learned

all the lessons of the first 9 grades and that now you are ready for what may be called a "post graduate" course in living. Your ego has come to this earth possessed of super powers and talents, and much more is expected of you than if your birth path showed a simple digit. Yet, according to your Talents and qualifications, in proportion to your abilities, your percentage of advancement should be just as great, regardless of the grade in which you are functioning in this life.

In analysing your numbers, be sure you note the plane to which most of your numbers belong. This is revealed by working out your dominant digits, as explained in the December issue of the Occult Digest. This is computed from the entire original name and the birth path. Write down in a horizontal row the digits 1 to 9, also 10, 11 and 22. Thus:

1 2 3 4 5 6 7 8 9 10 11 22
under each number set down the number of 1's, 2's, 3's, 4's, etc., found in your name. For each total and each position of the birth path use an X. Add each position separately and place the results at the bottom. I will repeat this example for the benefit of those who have not seen the December issue.

Chart showing complete arrangement of name and Birth Path:

| | | | |
|--------------------------|-----------------------------|-----------------------------------|-------------|
| 6 | 3 | 20 | 6-3-2=11 |
| 1 5 ALBERT 3 2 9 2 | 1 1 1 ABRAHAM 2 9 8 4 | 9 5 6 MICHELSON 4 3 8 3 1 5 | 2 |
| 16 | 23 | 24 | |
| 7 | 5 | 6 | 7-5-6=9 |
| 1 3 2 5 9 2 | 1 2 9 1 8 1 4 | 4 9 3 8 5 3 1 6 5 | |
| 22 | 26 | 44 | |
| | 8 | 8 | 22-8-8=22-7 |
| | | | 11 |

December 19, 1852 = 20
3 10 7
Chart showing how to find the Dominant Traits:

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 22 |
| 5 | 3 | 3 | 2 | 3 | 1 | 0 | 2 | 3 | X | X | X |
| X | X | X | X | X | X | X | X | X | X | X | X |
| 5 | 5 | 5 | 2 | 4 | 3 | 3 | 4 | 4 | 1 | 2 | 1 |

Your total signature plus your birth path shows the plane on which most of your activities will take place. The first three numbers 1, 2, 3, indicate the physical plane of action. The next four numbers 4, 5, 6, 7 indicate the mental plane. The numbers 8, 9, 11, 22 (10 is considered the same as 1) indicates the spiritual plane. In the example given the Physical plane totals 15; the Mental totals 12; and the Spiritual totals 12. This is a very well balanced name and one which exactly expresses the character of the man who bore it. (Continued Next Month)

The Seven Brothers

Wrecks of Dissipation—Junk Heaps of Hell

By JEFFERSON HOCKER

(Continued from July issue)

BROTHERS—WAR, TOBACCO, LIQUORS, GAMBLING, SEX, APETITE, and the great and popular god of most modern men—Money GOD. Are the seven greatest combating forces of modern man.

BROTHER LIQUOR—"THE DEVIL IN DISSOLUTION." For ages this brother through his many agencies has caused untold misery, robbed homes, ruined families, manhood, etc. HE has developed crime, dishonesty, bribery, corrupted public officials and benumbed the brain of efficiency and placed it at the mercy of the keener intellect. Homes have been wrecked by this **DEMON BROTHER**. Many prosperous lines of business are driven into ruin and bankruptcy. Hundreds upon thousands taken to our prisons and other state institutions—incompetents, insane and thousands of unreliable persons, are created by too free association with this **BROTHER**. He has plundered our treasuries, banks and other responsible institutions, making his addicts embezzlers which lands them in our Federal and State prisons. His products are to a man or woman the same as gasoline to a motor car—unless intelligently handled, a wreck is developed. Too much intimacy with Brother Liquor will eventually spell disaster. He is a stockholder and keeper of houses of ill repute. He has his agents all over the world hunting up recruits for his many places. Suicides among his inmates is common; someone's sister—some fathers' and mothers' daughters have traveled the dark path.

BROTHER LIQUOR is a wholesale murderer. He has filled millions of graves; stunted and starved thousands of innocent children; embezzled millions upon millions of dollars. He has filled our divorce courts from time to time; also our penitentiaries; our insane asylums. HE has mixed too frequently with gasoline and automobiles on the highways, causing accidents and in many cases killing outright the occupants of the automobiles. He has sneaked in like a thief at midnight making whoopee; causing wrecks on steam-boats, trains, etc.; endangering the lives of thousands of travelers. HE has disturbed the peace in places of public gatherings. HE has made liars, devils, demons and thieves out of his patrons. HE is the largest briber of modern times.

This infamous **BROTHER** defies City, County, State and National Governments. This **BROTHER** has been declared insane,

incompetent, unreliable and dangerous to public morals and to the country at large. The public has declared HIM a nuisance and requested that a proper and competent guardian for him be appointed, placing HIM under practical safety control, adopted and adjusted to the particular local needs and general requirements of the public at large.

HIS products should be strictly under government supervision with a stipulated profit to the distributor of his wares, etc., leaving a conservative margin for the Government. In order to operate and drive an automobile, a license is issued. For safety, the same is true in the case of any one who wants to patronize this **BROTHER**. Before being permitted to be a patron they should make a satisfactory affidavit setting forth sane requirements, and, if fully qualified to be entrusted as a patron, a license or permit may be granted. This may be in the form of a Pass Book issued to him, which enables him to buy whisky or other hard liquor. The past ten years' experience with **BROTHER LIQUOR** has definitely proven that he needs a firm and strict guardian. It is not practical to openly defy the public and tell them they cannot see this **BROTHER**; but all should be placed on their honor and given a fair chance—under fair, strict and honest government regulation.

The fascinating, large and excessive profit should be the first thing to eliminate from this product. Following this, the government should prepare data so the people may be intellectually educated upon the subject of the effect of liquors. Again referring to the subject of profit in liquors, the government should extract from this product and industry the term "excessive profit," placing it within the reach of the masses, or those who desire it, and have complied with all government requirements, having obtained the required government pass-book, or recognition for purchase. This would restore the freedom of purchase to all, with the profit taken out, and this **BROTHER** would soon be within the walls of the undertaker awaiting a customary and decent burial. **THINK—INVESTIGATE—STUDY** and **CO-OPERATE**—and all these things will come to pass.

You are now meeting **BROTHER GAMBLER**, who represents the largest army of human parasites ever assembled within a country. HE will take tainted money and will help his many followers

to operate and exist. "**THE FOOL AND HIS MONEY ARE SOON PARTED.**" Brother **GAMBLER** makes his living principally along these lines. Almost every one takes a gamble, but not along the unscrupulous lines which are followed in professional gambling. Gambling, like liquor, depletes the bank account and develops the lowest of characters. The gambler is a professional dissipator, whose road to ruin is swift and fast.

Gambling is one of the country's greatest curses. It leads to stealing, lying and to direct association with **BROTHER LIQUOR**. Gambling leads to suicides. It creates inharmony in the home and in business. It makes friends lose confidence in one another. The methods practiced by **BROTHER GAMBLER** are unreliable, crooked and all one-sided. No gambler is out for his health. One of the meanest classes of gamblers is the fellow who takes undue advantage of unexpected situations—gambling in the necessities of life, as food, clothing, etc. Stock Exchanges are the most far reaching of chain gambling institutions. Their net is thrown far and wide and a sucker hardly ever escapes. **DON'T GAMBLE.**

The gambling in the grain markets depresses farm prices—a proven fact. With other difficulties the farmer still has the grain gambler to contend with.

Horse racing and lotteries extract millions annually from the pockets of the people. Prize fights, baseball, etc., originated for recreation, sport and exercise, have been contaminated with the gambling spirit, commercialized, and are run purely for profit. The mad scramble for the American people trying to corral the "**GOLD-EN CALF**" has changed many an innocent sport into a gambling enterprise.

Gambling has encouraged millions of people to participate in its offerings, and many times the outcome has driven desperate people to suicide. There are gamblers in all fields, including Grain, Stocks and Bonds, Railroads, Food Stuffs, Fresh Fruits and Vegetables. Shippers have and take all the advantage of the producer, allowing him the price for his stuff as agreed upon by a bunch of shippers in a "gentlemen's" agreement among themselves. Most generally this class of shippers and buyers has connections with good banks and other moneyed institutions.

Gambling should be discouraged. Gambling creates too many human parasites, drones, etc. Gambling is legalized robbery. (Continued Next Month)

THE PROMISE

By GUSSIE ROSS JOBE

(Continued from July issue)

SOMETIMES when I was through work about 5 A. M. my father would come for me in his little Ford. Thus it was only natural that I mistake the masculine figure at the foot of the cinder path for my father. As I drew closer I saw that he was too tall for father and my next guess was that my spirit doctor had decided to speed up his materialization by meeting me another time.

I hastened my footsteps. There was no fear in my mind as the figure came toward me. I noticed that it lacked that luminous quality of the "Spirit Doctor's." His movements were wooden, mechanical, like a robot. In fact he seemed to be motivated by some slow power that was unearthly. However, he was solid enough and as he stopped beside me I again felt the strange passage of cold air that sometimes seeped from the ground beneath the bushes; a mouldy, dank smell accompanied this draft of air.

I was about to ask what he wanted, for he had stopped before me and uttered no word. When, with a cat-like swoop he grasped my arm, ripped the sleeve from it and lifted it to his lips! A shiver of horror ran through my frame and I attempted to pull my arm away from those cold, cold lips. But they were like the tentacles of some slimy octopus, crawling along my arm . . . sucking up the flesh . . . until they reached my throat!

In the dim light of the breaking day, I saw his horrible vulture-like features, his pointed, satyr ears, his ghastly clay complexion. His eyes stared into mine—eyes without pupils . . . only a jeweled luminousness like the eyes of a cat in the dark. I realized what this *thing* was. . . . A ZOMBIE, a *vampire*, a dead alive creature! Dead perhaps for years and walking his earth body about in the darkness of night, seeking blood, the power that kept his body from mortification.

Stark panic gripped me. . . . I was struck dumb with horror! I was going to die . . . this creature would drain my body. That was all I could think of; no thought of the unfinished experiment with the young spirit Doctor; no thought of my hospital work or my friends and parents. I only remember that over this horrible clod of flesh I noticed the cherry trees with their hard green fruit just beginning to ripen. I was struck with regret that this beautiful spot should be so desecrated; this meeting place dedicated to an attempt to relieve suffering, was being used for an ulterior purpose. Somehow this thought mattered more to me than death.

Held in his vise-like grip, his lips upon my throat, I suddenly noticed that the little rounds of green fruit upon the cherry trees had become lovely faces of children grouped together like cherubim faces in holy pictures. They swayed back and forth in the breeze, little cloudy faces grouped together . . . they smiled at me, placid and undismayed.

All at once I had a feeling of rain falling between the corpse at my throat and my own body. There fell a shower that forced us sharply apart and I was aware of a gentle, though decided tingle not unlike a light electric shock. Then it became visible to me; it dropped like a shining curtain between my tormentor and myself.

As near as I can describe it is to liken it to the little torches called sparklers that children buy on the fourth of July, those brilliant sparks that shine but do not burn.

I could also sense some commands meant for the *thing*. Sonorous orders, deep and powerful, spoken in tones one would use to a loathsome, leprous animal: "Begone! Begone!" It said.

I was freed abruptly and fell unconscious upon the cinder path. When my next conscious moment came, my father was bending over me anxiously. From his seat in the waiting Ford, he said, he had seen me "trip over something and fall!"

This devastating experience quickened my interest a thousand fold, and not for untold wealth would I have avoided the cinder path or missed the chance of talking it over with my Spirit Doctor.

A little weak but with unshaken determination, I wended my way there the next evening. I thought perhaps he would know about my adventure and possibly was responsible for my release, but I found him calm, serene and almost indifferent as I told him about it.

"You cannot be harmed," he assured me, "you are divinely protected."

"Perhaps," I answered, "not bodily, but what about the shock to my mind? Admitting the possibility, it would not only incapacitate me for my own earth work but cause a break in the serenity that is necessary to our experiment."

"If yours was the type of mind that such a thing could unbalance, you would never have known the 'inside of the veil.'" he explained.

"Did you know this horrible visitation would come to me?"

"No, but I know that these entities are always prowling. I had no way of knowing that they had discovered our meetings. They are drawn by blood in any form.

They have the craftiness of an *earth dope fiend* when it comes to satisfying their cravings. These beings are 'Form slaves' unwilling to accept the truth of spirit or learn of the air Lords' teachings, so they must wander about."

The little faces that I had seen upon the cherry tree, he told me, were Oreads or nymphs. They had brought the shower that had saved me. The voice was the power of the Air Lords.

The sweet summer days waned into Fall. The hard green cherries had ripened and gone, the leaves were turning, insects droned their swan song in the thicket. The children who played on the sidewalk were changing their games. First there had been marbles, and jumping ropes of Spring; then hopscotch and prisoners base for summer; now they trundled gayly lighted card-board boxes about, cut with fantastic designs, pasted over with paper of varied hues and lighted from within by a candle. Their little toy boxes made beauty spots in the early darkness.

One night as I stood with the spirit Doctor, on the cinder path, one of the children stopped the procession of lighted boxes and pointed a finger to where I stood below.

"Lookit! Lookit!" her little voice was shrill on the early night air, "The 'Goofy Lady's' got a feller!"

And it was thus we knew that the time was ripe. Our eyes flew together. There was joy and sadness too in the thoughts that flowed from our minds. But as usual there was no mawkish sentimentality, no surplus farewells, or I-thank-you courtesies. We knew that our experiment had succeeded and that after this night we would meet no more.

I put out my two hands and touched his shoulders. Beneath my touch there was substance. I felt his muscles under his coat sleeves, and in return his hand curved around my forearm. Then our arms dropped away and he left. The word "Good bye" was not used even subconsciously.

It was not coincidence that gave me the rest of his story. I watched the daily papers eagerly for what I knew must surely happen. There was no other way.

When the story broke, it was accompanied by the usual sob-sister embellishments. All about the lovely young thing that had waited for the return of her lover for a year only to have him snatched away from her by death, upon their wedding night. It praised her sublime faith that he would return, long after all others had given up hope and how after they were married at last the young groom had

(Continued on page 15)

"THE BONDAGE OF HATE"

Edited by JAMES W. GOW

(Continued from July issue)

HE PAID not the slightest attention; well, so much the better. Since I would sound like a liar in claiming to have driven alone; when in the wreck was found a dead man.

My vision was clearing but I imagined myself delirious, for I saw a number of shadows and there was my mother embracing me, she who had been dead many years.

I wondered mentally. "Can't I come out of this dream or anaesthetic condition or what ever it is."

"Yes, you will soon feel more natural, but you must leave with me. Don't you wish to go with your mother?"

"I love my dear mother," I answered, "but she is dead." No one could make me believe in ghosts. "Just now my mind wanders. I cannot help it. I must have gone through a terrific smashup; faintness came over me. I let myself be guided by gentle hands, seemingly through air—dreaming again—I felt so weak that I gladly sunk to the couch on which they placed me. Later I woke from a refreshing slumber but startled at the strangeness of my surroundings.

This place was not an ordinary hospital, nor a private house. I was reclining in a large room like a hall, with three walls. The space in front opened on a landscape bleak and barren, but withal peaceful as the grave. I had believed myself alone but now I saw my mother sitting by my side.

Consequently I must still be out of my head. Thinking of my home troubles I arose. I must be up and doing. Mother also rose. Beckoning to some people outside, they approached me. Eleanor, father and a few others.

What did it all mean. A barrier of fog seemed to intervene between them and me. Even my mother had a sort of protective haze around her. I was puzzled. Then mother spoke.

"Son, you have just died; that is, you have passed out of the Earth's sphere into ours who have preceded you here. If you relax and cease your mental struggle, we will be nearer to you and take you to the summerland; it is beautiful there. This is a sort of no man's land, or rather a coast where the dark earth vibrations break against your conscience if you leave the earth without making peace."

"How can it be that I am called dead, and how could I have made peace with the devil?"

"No, my son, but with yourself," she replied.

My wife was in the vicinity but she seemed so unreal and distant. I held out my arms, she reached her hands towards

me but could not come close to me. There was a mixed red and green emanation around me which seemed to clash with the light rays from her figure and prevented her from touching my hands.

It seemed terrible to be "dead" and yet living, and living in an unpleasant frontier environment.

I looked around me, saw tints and shades occupied by some of the ranking citizens of former times, whose likenesses were well known to me, and millions of other earth inhabitants. They had landed here at various times during the last few decades and gravitated to the exact place they had earned while in the physical body.

As for myself, I wondered if my deeds had not even builded for me a hut. But I did not care for the district anyway.

Mother explained that only my imprecatory vow kept me from the better portion of the beginners in the new life. I had observed just principles; been kind to the dumb animals who here begin another upward rung of the evolutionary ladder, and carry their earth impression with them, to be rewarded in full for good or evil done them by their human superiors; who pay to the last farthing for their conduct on earth.

I would be going to a very joyous existence as soon as I relinquished my hate for an earth inhabitant.

"But, mother," I said, "I have work to finish on earth, how about my daughter?"

She answered. "I will show you the way to communicate if you want to try to help her. We all try who have sympathy with her, but her aura is now obscured by some very dark influence, so we cannot impress her."

I concentrated my mind. I directed my will, and lo—there I was right back at home. I entered and looked around; the dog sat on the back porch. He seemed startled and cowered down instead of wagging his tail as usual.

I spoke lovingly to him and patted his head. He looked bewildered but soothed. This convinced me that I had the power even as a shadow in "spirit land" to impress sentient beings on the earth plane.

I could not enter all of the rooms in my old home of the earth life. A different ratio of vibration kept me out.

I was looking for my daughter but could not see her. I thought of the summer house and there she was—sitting with Coulson—her features were indistinct to me—there was an air of sadness around her.

Not so Coulson, he was evidently well pleased while pretending to console her. My anger leaped up. Oh, if I could burn him to a cinder right there. I felt a force

leaving me but the lurid ray missed him. I could not yet direct my will strongly enough to impress him with fear. Even at that he fidgetted and I decided to outstay him; but a stupor overcame me and I collapsed.

On awakening I was back on the bleak frontier of the next plane. I called to the void and a helper came.

I explained to him that I must reach my daughter on the other plane and prevent her from throwing her life away on a rascal. He read me through "It is mostly the rascal's defeat that motivates you" he said.

I admitted that but added that I was justified.

He said "Justice is always done in the end, such is the universal law. What we do to the least of creatures by causing pain, comes back to us over here in worse pain; since everything is in a state of growth absolute equation rules the universe. Come with me and learn to forget temporary justice. Full reward will be meted out here for good or evil done in the body. You were a generous man, merciful to the stray beasts who work upwards to a higher form under great handicaps. You do not need this condition of purging, only your desire to thwart that man keeps you homeless here facing the earth you have left."

"I shall not feel peace," I said, "unless I haunt him to his undoing."

"The choice is yours," he said. "Until you let go of the personal desire you will dwell with your own perplexities. When ready call me."

While he talked I watched. Pictures of lovely scenes passed before my vision when he spoke of peaceful conditions in the other world. Horrifying views of agony untold opened before me when he referred to the cruel, and their penalty, in the adjustment of a balance, when an Ethereal Love is all in all.

I learned to project my will by thought sent out with an intense feeling. I went forth to practice on Coulson. First I tried to persuade my daughter. If she yielded I would cast off my earth bonds. But she sat waiting for him and could not give a sensitive ear to me. Oh, if she could but feel a reflection from the glow of a father's love. But in vain did I focus on her my tenderest thought. Her aura was too mixed for a clear message to reach her brain. I lingered. Coulson the old roue came; I passed between them when he affectionately greeted her. He shivered down his spine. I enveloped him when he sat down by her side; he stuttered in speaking of his love. My daughter said "You are drunk." (Concluded next month)

Everybody's Astrological DAILY GUIDE

By
"STARCRAFT"

This Daily Guide covers from sunrise to sunset unless otherwise stated. When the influence is over during the day the hour is generally given.

This is the month that Jupiter, the great benefic, changes signs, going into Virgo on August 11th. He should benefit all people here in Earth Signs, Taurus, Virgo and Capricorn, but Virgo, born between August 31st and September 10th, will have to put a question mark on everything, Neptune is in Virgo contacting their Sun and he is subtle, elusive and deceptive. These people may find themselves chasing "Will o' the Wisps." Hence, "check and double-check" everything.

Of course, this is not going to affect all of the Virgo people in the same department of life. To some it may be the beginning of some very fine spiritual development, but to the most of the Virgo people Neptune is going to play a game of "sight and unseen" trading and they lose. A fair warning is not to look at the nice green fields in the distance, but stay "put" until Neptune gets out of the way.

From the time Jupiter goes into Virgo on August 11th he will be applying to a conjunction of Neptune and comes exact September 18th. This conjunction is one worthy of considerable study by Astrological students since it could only have occurred about 175 years ago in Virgo, but our records on Neptune go back only to his discovery in 1846. We have a conjunction of Jupiter and Neptune every thirteen years. The last one was in Leo on September 23, 1919, but there is much difference in this conjunction in a fire sign than in an earth sign.

Aug. 1. Do not be sharp or hasty before 12:15 p. m., but do not turn gloomy during the next half hour. Balance of the day is very good.

2. New Moon today. Particularly good for buying finery up to 2 p. m. Evening is good for social affairs.

3. A fine day. Push your affairs. Write letters, collect money. You can even visit your banker and be given a cordial greeting.

4. You may have had some bad dreams. You'll probably be irritable up to 9 a. m., but may improve some by 3 p. m. and be sorry for yourself in the early evening.

5. Be cautious up to 10:15 a. m. Quite accidental. Balance of the day fair. Evening to 9:30 apt to hold a quarrel. Not a good evening to go courting.

6. Very good influence for mental effort all day and evening.

7. Sunday. Better stay in bed until after 11:45 a. m. or you are apt to "scrap" with some one; after that a fine afternoon. Late evening is depressing.

8. A fine day. Late evening is somewhat depressing.

9. Put off important affairs. Your best company for the evening is a good book.

10. A day of deception. Do not believe all you hear and do not say too much yourself.

11. Watch your money up to 2 p. m. Afternoon and evening, very good. Some extraordinary action in the stock market should culminate today.

12. Go carefully and watch your tongue to 2 p. m. After that there are good influences to 5 p. m., but steer clear of the opposite sex till 5 p. m., and do not do any last minute shopping; you'll be disappointed.

13. Nothing you do today will be right. Be careful in driving today and evening.

14. After 10 a. m. there is nothing to interfere with a pleasant day—but you could easily quarrel before 10 and spoil the whole day.

15. Monday and everything is with you. Write letters and give your mind free reign on new ideas.

16. A fair morning, but not such a good afternoon. Do not bet or ask for a raise this afternoon.

17. If you work the way you feel today you'll accomplish much and be well satisfied when night comes. Wednesday night and Venus and the Moon are both with you. Fine.

18. Watch out for crooked work before 12 and put a question mark on all you hear and do not promise anything yourself. After that time you have the finest kind of afternoon and evening to get the most out of mental effort. Put your ideas at this time on paper; they may be worth a lot.

19. This day is not good. Put off important business and stay at home to-night.

20. A day of mixed influences. Somewhat tricky up to noon, but much better for the afternoon and evening.

21. A gloomy day up to 11 a. m., but turns into a fine afternoon and evening.

22. Good to noon, but not good for important business until after 1:30 p. m. Put forth every effort all afternoon and you'll be well repaid. Early evening to 7 p. m. a little depressing.

23. The undertone of today is fine and constructive. Put forth your best efforts before 2 p. m.

24. Put off important matters today and have a question in your mind on everything you hear.

(Continued on page 14)

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A. B. I., New York—You show a great deal of generosity, graciousness and self-sacrificing nature and you place your goal in life a long way ahead, yet within your reach. But your worst trouble is the tendency to haste and forgetfulness.

C. N. J., Calif.—Much amiability and consideration for others are displayed by your handwriting, a logical intelligence that is quick in grasping a problem and you have much ability for leadership, with the wonderful gift of adapting yourself to circumstances and surroundings.

B. G. H., Iowa—You show a great love for home and children but you should endeavor to overcome some of the sensitiveness present. An affectionate and sympathetic nature is evinced. Much caution is shown and you have the ability and desire for keeping your own counsel.

W. T. S., Conn.—An active imagination is shown. You have a quick and investigative turn of mind. Your handwriting shows that you would probably do better in a line of work in which there was some change and variety, but this does not mean that you should make a change at this time. This is a question entirely for you to decide.

L. E. S., Texas—Handwriting analysis deals with the mind. Therefore, it would be absolutely impossible for me to tell you whether there is oil on your land. If you have good reason to believe there is oil on your land, my advice would be to consult a reputable oil geologist.

C. F. F., Ill.—You are a lover of life and action, with a real genius for friendship. There is much adaptability and you are evidently one who gets up each morning really expecting the day to be better than the one before. By all means do not undertake work involving too much detail.

M. M. G., Wash.—You are endowed with a mentality that is logical and deductive in nature. Caution and reticence are manifested. A person of positive opinions and strength of determination but a good deal of tact and diplomacy displayed.

S. A. H., Ky.—A healthy interest in the spiritual and intellectual is exhibited. A person of high ideals and regard for personal pride and dignity; an honest and straightforward nature. There is an innate love of beauty and color and of musical appreciation.

Daily Guide— (Continued from page 13)

- | | |
|---|--|
| 25. A very good day for all mental effort. | work. |
| 26. The underlying influence of today is very constructive. See important people and transact important business. | 30. This is the day that you can do it, though. Your mind should be clear and your efforts should meet with good results. |
| 27. A very energetic day, but do not let impulse run away with you. A good evening for social affairs. | 31. We hesitate to say anything about this day since there are so many varied influences, not constructive ones either. Hence, go slow, thoughtfully, and you'll not have any regrets. Do not be deceived by anything today because it will not look so good tomorrow. |
| 28. If you start out on a trip before 7:30, be cautious. It is not a good day for a trip on the whole; you'll be safer at home. | |
| 29. Rather a "draggy" Monday. Not much you can do but ordinary routine | |

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C. W., Calif.—Excellent in both name and birth path. The world should be better for you having lived in it. You are introspective, interested in occult subjects, yet with a friendly feeling towards the whole world.

M. E., Wash.—Your signature is excellent. You are progressive, independent, a pioneer in all you do. Don't get too practical and matter-of-fact.

R. C. S., N. Y.—You will do better in some profession than in a strictly commercial line. You could be a scientist, lawyer, actor, clergyman, writer. Seek to be an authority in your line. You are difficult to understand. An early marriage might not bring you happiness.

C. F. V., Ill.—Use your first and last name without any initial as a signature. You are open-minded, friendly, sensitive, with refined and artistic tastes, a kindly disposition and a good sense of humor.

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your present line if you stick to it.

B. R., Kans.—You do not state what kind of results you want. Your present signature harmonizes with your birth path and indicates deep interest in spiritual and occult subjects.

C. S., Mich.—Your full name without the "Junior" and your signature are excellent. You have executive ability and should have financial success as you grow older.

E. M. H., Mont.—Sign your name Edith E. Although you like new things, excitement, and change, you can keep a secret. You are very versatile, progressive, independent.

C. F., Mo.—Both your full name and your signature are O.K. You should be musical, also able to handle details and routine; full of inspiration and pep.

H. J. L., Pa.—You seem to be musical. If you want to emphasize your idealism, drop your middle initial. Your name as you now sign is executive and practical. Your birth path is full of inspiration. You would do well in some phase of advertising.

The Promise— (Continued from page 11)

stepped out upon the balcony of their suite at Lake Side Hotel. The railing had given away and the bride-groom had been plunged to his death. They had dragged the lake below for his body but it had not been recovered.

Nor would it be. I alone knew that. I knew that there *was* no body. What had been his body lay buried in a glacier far away. And the blood, *my* blood, that outlined his astral body was now just so

much moisture, blending with the waters of the lake. Becoming drops that wended its way to the ocean, while the shape that our daily efforts had picked out with my living substance, much as a child outlines a traced map, this astral shape was now free. Gloriously and forever free. Able to go onward seeking its source. And the girl, well, I knew that she too was happier knowing that he had kept *THE PROMISE*.

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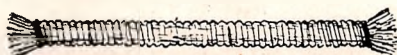
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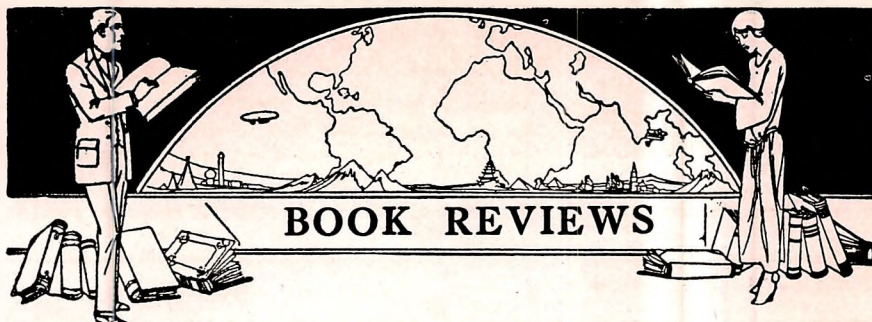
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Handwriting Reveals Character— (Continued from page 6)

There is suavity, poise, grace and ease of manner, amiability and adaptability, all well displayed in the interesting bit of writing of our specimen. The writer has the wonderful ability to adapt herself to circumstances, surroundings or conditions, and by doing so turn what would otherwise be unhappiness into happiness, failure into success, and withal learn much of life and derive much enjoyment out of what may have promised to be an unhappy event, without supine compromise or cowardice, but holding consideration for others ever before her as she strives to attain her own end. Please take a look at the forward angle of inclination, the good rhythm, and those flowing "n's." They are made more like the letter "u" than the letter "n."

Where we have writing that is drawn out with generous curved connections between the letters, wide letters, with the

small letters open at the top, there is noted the ability to show kind and generous reception and entertainment to guests and strangers.

Notice those high loop "d's." Here we have a person possessed of a very high sense of pride and self-respect, one who will always entertain a high regard for personal dignity and will never submit to anything that will compromise or demean her conception of personal dignity.

Please observe those gently rising strokes at the end of words. In the original these were accompanied with a gracious and uniform curved underscore of the signature and are accentuated by the gracious and flowing script, all of which mean a courteous and pleasant disposition. There is no sharpness in this writing to grate upon our nerves.

(Continued next month)

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