

# The Occult Digest

*A Magazine for Everybody*

**APRIL, 1932**

## **An Occult Affirmation**

In the morning when you awaken repeat these words: "This is a new day of opportunity to work for the cause I acclaim." At night, when you close your eyes say to yourself: "Another day recorded in the book of record that shall help to establish and maintain the *Light* that never fails to light the way of those yet groping in the darkness of superstition. I leave all worry, care and mistakes to those who are responsible for the fulfillment of the whole."

Begin your day with courage and close your day with satisfaction and draw the curtain over the grievances and disappointments. Throw yourselves into the effulgent rays of the *Masters* who have guided you and will continue to guide you on your journey of Life's fulfillment. By doing this you will renew your strength, restore your body and increase your powers of perception and conception and will realize that you are already living in that promised land—the Aquarian Age.—Effa Danelson.

## **PSYCHURGY DEVELOPS THE LATEST METHOD FOR ORGANIZING THOUGHTS**

By EDWARD PITWOOD, M. D., Ps. D., Ms. D.

## **The Yearly Festival of the Sun**

By Mrs. MAX HEINDEL  
PRESIDENT OF THE MAX HEINDEL ROSE CROSS PHILOSOPHIES

## **The Poets' Page**

## **Occult and Psychic Experiences**

Told By Our Readers

## **The Discovery of the Substance Called Faith Through Illumination**

By Rev. HILDA DOROTHEA MARQUARDT

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EFFA DANELSON, Editor and Publisher

WE STAND FOR TRUTH UNMASKED

Make the world safe for INTELLIGENCE

VOLUME 8

NUMBER 4

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Edward Ulback  
Member of the  
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(Illustrated from orig-  
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## WITHOUT FEAR OR FAVOR

# In Tune With COMMON-SENSE

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**W**E agree with the Commission that some of the unscrupulous advertisers, who employed astrologers and seers to advertise their wares, should be put off the air; but to put the astrologers and seers off the air at the solicitation of an organization, solely for business reasons, is beyond even a Seer to prophesy or an Astrologer to explain. Then, too, we ask what right has a Radio Commission to thus interfere with the people's right to avail themselves of the service rendered by these astrologers and seers? Individually, I do not think it ethical for astrologers and seers to lend themselves to advertisers in this way; it lowers the standard of their cause but that does not condone the injustice of the Commission's act in this unequaled and unexcelled travesty of Justice.

Think of our Radio Commission being influenced by a group of public entertainers sufficiently to deny an educational group of people an audience, but add to this the colossal ignorance of that Commission in denying the oldest professions in the world the privilege of using the air to tell their interested audience the things they especially want to hear—Astrology—an exact science used in all calculations of time, space and birth. We cannot refrain from again asking "Are we reverting to the Dark Ages?"

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Astrologers and Seers—test the right of a Radio Commission to keep you off the air. Follow the example of the Labor Organization who has been fighting a legal battle for their rights to the air since 1929, just recently winning their complete victory. You, too, can win if you will organize and, as a denizen of this world, demand your rights to believe what your intelligent mind tells you is right.

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Man's conception of this Life force has been greatly influenced by his religious training and to conceive of this force as being migratory has not entered into the plot of life. The conclusion that Life is a force rather than *forces* has limited the scope of the vision of the layman.

The *Life forces are legion* and their transmigration is *continuous*. They are composed of minute cells, oblong in shape, pointed at one end, and are constantly boring their way toward the ocean of intelligent expression. They are called by some teachers, *emanations*. These life forces are constantly emanating from everything that puts forth growth. Man is so prone to take all intelligent activities to himself that he becomes content with his own power of volition, studying other forms of life mainly to benefit himself. Being so intent in his selfish motive, he has never perceived the governing law of the continuance of life to the extent of discovering his own relation to other forms of life. He has devastated all forms of Life for the study of man, not realizing that *the same law governing man, governs all life*.

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—Maestro

Physical Requisites for Mediumship—Directing the Involuntary Mind—The Human Aura—The Sixth Sense (on vibrations)—Stellar Numerology—Alchemy of Jewels and Metals—Cyclicity of Cyclic Cataclysms—Talismans—Amulets—Zodiacal Gems—Scientific Divination—Your name and Cosmic Color Currents—Cyclicity Related to the Individual—The Evolutionary Immortality—Magnetism—4 Fundamental Principles of Life—The Occult Instinct in Man and Animals—Secret of Hindu Phenomena—Acts of Eastern Adepts—Hindu Secret of Super-Normal Powers or Vibhuti—The Magical Faculty—Occult Science in India—The Vision of Hermes—Requisites of the Master and the Student in Occultism—Diyanin and the Aura—Critical Points in Evolution and Law of Influx.  
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Among the host of contributors are William J. Bryan—Henry Frank—G. R. S. Mead—Hereward Carrington—Edgar Lucien Larkin—Edna Purdy Walsh—Wm. T. Stead—Dr. Sheldon Leavitt—Cora L. V. Richmond—B. F. Austin.

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# THE OCCULT BOOK MART

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# Continued Life After Death

SINCE the "Message from Edison" was published in the January issue of THE OCCULT DIGEST and reprinted in other magazines, our mail has brought so many inquiries about the continued Life after Death that we could not possibly answer them personally, so we are taking this opportunity to set forth a few truths from our own experiences.

We are not presuming to set aside, deny or conflict with the belief or policy of any known cult or ism. Truth is truth wherever it is found whether through our own experience or the experience of others. These *facts* are things that exist in your own mind and are not demonstrable through the faculties of your five senses. No use arguing with those who blindfold their eyes and persistently declare the Sun is no longer shining.

Communication from loved ones mourned as dead, comes like a shock to those whose brain was stunted when a child by the whip of intolerance, branded by superstition, cajoled by the promise of salvation through the death of another in a century long passed. We often wonder why this is, as all religions teach of an after life but none seem to want it demonstrated as a fact in Nature. They all want to believe that the favored few Bible characters can communicate with mortals but do not want to accept the fact that the Law of Life governs the process and operates today as effectively as it did five thousand or nineteen hundred and thirty-two years ago.

Time cannot change a law fixed by Nature. They all believe that nothing dies but they refuse to believe that Life continues after the death of the physical body in an orderly and sane manner; in fact there should be in the minds of those who believe that one man could pass through a physical death and appear by appointment to his beloved disciples that he did so because he could master the physical law and the law of assembling the spiritual forces from his physical body. This same law is being demonstrated today by many people.

By  
EFFA  
DANELSON

Bigotry plays a very great part in people's lives. Fear is their besetting sin. Cast out Fear and allow Reason to take its place. Know that the law of life knows no God, no Saviour as individual rulers over your life or mine. Each life is an integral part of the whole, is complete, possessive and independent of the activities of another life.

*Now and forever*, the Death-birth endows each and every soul born into the world with a power of Spiritual discernment. Some develop this sight before the death of the physical body, some not until they have passed through many Spiritual Deaths, so to speak. Your child's progression after the physical death depends entirely upon its power of perception and its application of the same. If you raised your child in fear and superstition, as taught by the various churches of the past, he or she will have a painful time in trying to throw off the bondage which the false teachings about Life have inculcated. The manifested return of your child to your vision, depends wholly upon yourself. When you do not have the vision to see beyond the range of your physical sight, you must listen to the description given by another of the wonders you are unable to see. All *blind* people lament their blindness; they do not say "thou fool" to their neighbor who has sight.

Mental and Spiritual blindness to *these* great expressions of Nature's Law is the blindest kind of blindness and there are none so blind as those who will not see or those who seeing, perceive not that which they see, insisting that all the world close their eyes to all except the things which their particular philosophy reveals to them.

We know the so-called dead *live* as we have talked with them in our own home and in their new habitation. Death is no barrier to those who do not believe in the promises about Heaven or the punishment of Hell. Those who have faced the criticism of the just and the unjust, the pleadings and threats of friends and loved ones and have forged ahead, crossing the *keep out* barrier, setting aside the

(Continued on page 27)

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# In Tune With COMMON-SENSE

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He should learn the language of the flowers, the



# Our Times

By  
EFFA DANIELSON

## EDITORIALS

blade of grass, the song of the birds and the call of the mother of all living things for its kind, that he might converse with them, thereby learning that *Nature supplies the life forces bountifully to all her products.*

Man has assumed his position as caretaker and has usurped the right of all other forms of life to live; now he boldly decrees *who* of his own kind shall live.

The physical body of man is a great separator of the wheat from the chaff. As long as it is supplied with raw material it continues the process of living. In other words, as long as the body responds to the life forces in the raw material, it moves and has its being. When something interferes or the raw material is no longer supplied, it droops and dies, and all that can be seen with the physical eye is disposed of by those who are left to mourn. Man says for his consolation in his grief, "God's will be done," and continues to stumble along in his indulgence of his self-satisfied disposition of the question of Life.

Where those life forces, congregated in intelligent offices, live and continue their expression of individuality, the layman does not concern himself to inquire.

Three classes of mind exist today, the *mind dominated by faith*, the *investigating mind* and the *mind dominated by conclusions*, drawn from experiences. The minds dominated by *faith* are the sluggish waters of the lowlands; the *investigating mind* is the River of Life, ever flowing; while the minds *dominated by conclusions* drawn from experiences are the storm centers from which there are projected great glaciers on which shipwrecked mariners build compasses to direct the investigator and comfort the faithful ones in times of peril and deep sorrow in the journey of life in its transmigration from dimension to dimension through *successive embodiments*.

It has been said, "The study of mankind is man." Today we say, "*The duty of man is to study the law governing every form of life that we may govern our streams of energy, directing our lives into paths of greater expression, thereby coming into broader fields of activity through the power vested in us from the beginning.*"

### Can You Borrow and Not Pay Back?

**D**O YOU OWE A DEBT of honor you have forgotten to pay? Did someone sacrifice that you might fit yourself for the place of trust that they might have held? Did you forget that you borrowed their time, strength and love?

That was a long time ago, you say? So it was, and *now you are reaping the golden grain. You remember the sad eyes, the tears, when you renewed your pledge, but you did not fulfill it.*

Then comes a time when, with all your painstaking, *you can not hide the truth.* You may have forgotten the facts, but there is something that will not let you rest. *You borrowed, but you did not pay back.* You intended to, but somehow you didn't.

*You prospered and forgot* the tenderness of those who loved you and gave *their all* that you might fulfill *your ambition.*

Can you go on forgetting? Can you go on borrowing and not pay back?

Looking back over the road of your yesterdays, there is one day among the early days when it looked as if you could go no further—but a hand lifted the load and you journeyed on and found greater opportunities! They brought encouragement of fulfilling your promise to your benefactor—ah, you remember now! You borrowed, but you did not pay back. You gained position and wealth in your new-found friends, but you forgot to pay your debt of honor to *the old friend who stood by you in your plight.*

Today you stand on the bank of the swiftly flowing river of Life deep in thought. Your brow is furrowed, your hair is silvering. Your shoulders are drooping, your step is slowing, and your long-forgotten, unpaid debt burns into your very soul. It was not the money nor the influence—that was a part of the loan—but that you had forgotten the *one* who lost his opportunity that you might have *yours*, who gave up honors that you might be honored, that is the cause of the gathering cloud. That loan you did not pay *must be paid now* with its accrued interest. With your dimming sight you can see how you dishonored your friend when you did not keep your pledge to pay back that which you borrowed.

Ah, friend! You cannot borrow and not pay back. You may escape the law of the land, but the accusing finger of time points to your debt, and, in tones you cannot forget, says, "*Pay it back, pay it back now with accrued interest for all the neglected years.*"

"Pay the loan, pay for the sorrow you have caused, pay for the blight upon your name before you enter here," is written in flaming letters for no eyes but yours to read, at the entrance of your new birth, and you *will* pay, because *you cannot forget the debt you owe.*

# The Yearly Festival of the Sun

By Mrs. Max Heindel,

*President of The Max Heindel Rose Cross Philosophies*

**T**HE PEOPLE are each year becoming more keenly interested in the yearly spring festival Easter, but the Bible has at all times made mention of this yearly festival as the Feast of the Passover. "Then led they Jesus from Caiaphas unto the Hall of judgment. And it was early; and they themselves went not into the judgment hall, lest they should be defiled, but that they might eat the Passover." And this festival was always celebrated according to the passage of the sun. But our present day Christians do not observe this day according to the customs of the ancients, they do not associate the crucifixion and the resurrection of The Christ with the passage of the sun, they do not recognize this as a great Cosmic event.

Many of the early Christians were converts from the Jewish Church and had been accustomed to celebrate these Jewish festivals; naturally they found it difficult to discard these habits, regardless of the new faith which they had embraced. The chief feasts of the year among the ancient Israelites were the Feast of the Tabernacle, a thanksgiving in acknowledgment to Jehovah for the bountifulness of their crops, in the spring the Feast of the Passover or Unleavened Bread. These were sacrificial feasts which demand a sacrifice for every sin committed. The slaying of animals was essentially one of the requirements. The Israelites were taught that vicarious sacrifices alone could atone for their sins and only was this possible through the shedding of blood, for they knew that the blood was the seat of the SPIRIT. They believed that the shedding of the blood of animals washed away their sins, but unfortunately these dreadful sacrifices never purged the worshippers, their consciences were not cleared, naturally greater sacrifices had to be offered for even greater sins.

The poor animals which they offered up for sacrifices were placed upon the altar of the Temple with the sinners hand on the head of the victim; the Priest plunged the knife into its throat. The blood was then used by the Priest to sprinkle on the holy places of the Tabernacle or Temple. In this manner thousands of animals were sacrificed yearly, especially during the festival of the Passover which was held at the spring equinox. This was observed each time the sun passed from south to north latitude on the 21st of March, then the yearly sacrifice of the first born and the first fruits were offered to Jehovah to appease his anger, for their God was an angry and a jealous God.

This continual shedding of blood by

both the priests and the layman gradually developed into the greatest brutality. As Rome reached the zenith of her power her people also sank into the greatest degradation both morally and spiritually; idolatry and pagan worship were fast spreading through the land. The religion of the Jews was one of sacrifice and of ceremonial. This outward display was fast becoming a burden to the people who were taxed for this great display of religious ceremonies which had become only a shadow of the former religious worship which had been given to them by their former leader, Moses, and which had been used in the first Tabernacle in the Wilderness. On account of the selfishness of the Priests the religion of the Jews was gradually degenerating into the most cruel sacrifice of animals and at times they even demanded the sacrifice of the first born male child where extreme punishment was necessary.

At the beginning of the religious worship in their Temples the Jews used for their sacrifice young bullocks as well as young lambs, but the bullocks were later considered unclean showing that a remnant of the old Taurian worship was still mixed with the new religion of the lamb, for during the Taurian dispensation the worship of the Bull was used entirely in their religious ceremonies. It was some time after the sun by precession had entered the sign of Aries, the lamb, that the Aryan religion of the lamb was fully established and the worship of the Bull was classed as idolatry.

Two thousand years later as the sun by precession neared the sign of Pisces, the fishes (which was the beginning of the New Testament), when the world had sunk most deeply into the mire of materialism the religious peoples prayed that the prophesies which had been given for a generation that a great redeemer was to be born would soon be fulfilled. Both the Jew as well as the Gentile looked to the east with great expectations for the deliverer which they were told was to come to lead them to that promised land, out of the darkened condition, and into the light. At this time of extreme suffering, John the Baptist appeared. He refused both riches and titles, announcing the coming of the Great One and begging them to repent, thereby preparing numbers for the coming of the Messiah, the Lamb of God.

"And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

"And John was clothed in camel's hair,

and with a girdle of a skin about his loins; and he did eat lotus and wild honey."

"And preached saying, there cometh one mightier than I after me, the latchet of whose shoes I am not worthy to unloose."

"I indeed have baptized you with water; but he shall baptize you with the Holy Ghost."

"And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

"And straightway coming up out of the water, he saw the heavens opened and the Spirit like a dove descending upon him."

"And there came a voice from heaven, saying, 'Thou art my beloved Son, in whom I am well pleased.'" St. Mark, 1:2-II.

Jesus of Nazareth who had been prepared by the Essenes to receive the Spirit of The Christ, although he had no sins to confess, nevertheless he bade John to baptize him, stating that he came to represent the people whom he had come to save. He appeared before them in the simple garb of a Jew and he chose his followers from among the simple folks, not from the rich and the learned ones, but the power of his personality and simplicity and the purity of His life opened the way for his teachings and in the short three and one-half years which he inhabited the body of Jesus he launched one of the most powerful and lasting Teachings which any spiritual messenger has ever done. The people were stirred, and the Priests became fearful of his power. The Jews were disappointed, for they had looked forward to a deliverer, a Messiah, who was to appear in kingly robes, followed by great armies, but when this lowly, meek, loving and compassionate one appeared among them teaching and preaching about a kingdom of GOD and not of men they repudiated Him.

With the coming of this Messiah, the ceremonial and sacrificial law of the Jews was broken up. He taught the religion of love, he brought to them a just God and a God of love whom man should learn to love and not fear. His sermon on the mount, if they would accept and live up to these precepts would redeem the world, but alas this message fell on stony ground and failed to take root in the hearts of these hardened people. "He came to his own, but his own received Him not." He broke down the barrier between Jew and Gentile; the changes that took place in the hearts and the lives of those who received Him were so marked and their lives so improved that the Priests began to fear the power of this new teacher; their evil influence was at stake and they must needs

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# Psychurgy Develops the Latest Method for Organizing Thoughts

By EDWARD PITWOOD, M. D., Ps. D., Ms. D.

**W**HILE the world is going through a period—The Battle of the Wilderness—of changing conditions the most severe ever known, conditions that are trying men's souls, few realize that we are entering upon the most blessed era ever known in the annals of history. This new epoch is one which may be termed the passing from the materialistic into the scientific and spiritualistic age.

The mind, the great machine motivated by the soul and individualized by man, when scientifically directed, becomes the instrument by which natural laws become plain and hidden truths that have lain dormant for centuries—except to a few individuals, who have been able to grasp the scientific teachings of Jesus and other great teachers before Him—are made manifest, so that all who seek diligently and in the right manner may partake of the ultimate blessings of the higher life while yet living.

Those who have deep knowledge of psychology and other allied sciences, are becoming able to grasp many mental laws and to apply them in such a practical way that many of the so-called business and physical maladies afflicting mankind were cured when material remedies have failed. Everything that we know is the product of the various mental processes and must first originate in the mind, either consciously or unconsciously before it can be manifested to our physical senses.

It is the persistent thinking upon what we fear or desire that brings our successes or failures, our health, or our sickness. That these facts have been definitely proven and admitted by thinkers is beyond dispute. It is very evident that thinking creates our destiny and, therefore, it behooves one and all to learn how to organize their thinking. You ask, "How am I to do it?" Heretofore, we have had no way to organize our thinking, yet all other material sciences have plain methods and formulas to apply to guide man's activities.

The brain is the manifested organ of the mental faculties through which mind operates. Each faculty and its group members has its specific duty to perform in relation to its own type of thinking. Is it possible to learn how to organize one's thinking without understanding the function of those faculties? Can you get your radio to act properly if you don't turn on the switch to contact the station desired? Then without knowledge of the op-

eration of the mental machinery, how can one use it in a definite way to accomplish his desires?

Recently, a chart of the mental faculties has been invented. Why no great mind has not thought of the functions of these faculties in ages gone by, is beyond conception. This machinery is the most important thing to man's existence and without it he would be a mental blank. A lack of knowledge of mental faculties has created too much mysticism and speculation. God hides nothing for He is guilty of no evil, therefore, man's failure to con-

and they create the expression or matter accordingly.

The study of brain diseases and the application of brain surgery have contributed largely to the present day knowledge of the function of the mental faculties and the type of thoughts that are received by each faculty and the way they may be controlled. If wrong thoughts dominate the thinking, right ones can be substituted in systematic order. Mental medicine by its knowledge of the function of the mental faculties, ascertains the troubles in the involved faculty by the acts and spoken words of the patient and in that way locates the primordial cause of the malady. Then when the right technic is applied, a cure is obtained.

By the application of proper training, we, as the Master admonished, cast the devils out and then when cancelled, another system is applied to prevent their return to again torture one's soul. Then the patient stays cured because the creative state of mind dominates.

This new and latest science called Psychurgy, treats of the science and art of brain cell building and the way to organize thinking in order to tune in on Universal Substance and obtain the object of one's desires.

As everything is done in mind before it is manifested openly and the thing obtained is according to one's thinking, it then behooves one to learn how to think and the nature of the thinking to be avoided.

Realizing that some form of fears are at the root of all forms of ill health, feeble mindedness, crime, and insanity, the involved faculty or faculties must first be located and the fears eradicated. These fears may be consciously or unconsciously operating or hidden deep down within the realms of the subconscious mind. A direct method to find the fears is employed, that does away with the old arduous and uncertain methods brought out in the past. Take for instance the patient with the fears that are active and causing misery now; eradicate the fears and the next ones that bob up and so on until the patient learns to take care of himself as the result of such treatment experienced.

The cure of bodily disease consists in removing the fears. In treating the moron, special training is required to build in more brain cells into defective faculties that are dormant, which do not register certain types of thoughts and words to produce normalcy in those faculties. The

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## The Ascent of Men

R. O. Warren

Upward ascends the children of men  
Over rocks and breakers;  
Climbing bravely step by step  
As passing history makers.

Partakers each and everyone  
In every space and time;  
Exchanging places as we come  
To fill our turn in line.

Taking parts by order  
In the scheme of things divine,  
Pushing ever onward  
Moves the race of human kind.

Bringing with each dawning birth  
The experiences of the years,  
Filling every heart and soul  
With new hopes and fears.

Slowly, gently yielding  
To a life that is sublime,  
Ever nearer rising  
Above fears of every kind.

In every later sphere  
Come influences anew  
That help to build hereafter  
The powers that will subdue;

The powers that will unite us  
Which bind the wounds of yore,  
Attaining love's salvation  
From heaven's blessed store.

tact Divine knowledge is entirely his own fault.

By the use of this chart, one can learn to locate his thoughts and if desirable ones, he can bring about results of inestimable value that can be realized in no other way. On the other hand, when he is prone to dwell upon thoughts that are harmful, he learns how to avoid thinking upon them in order not to bring about the conditions that are the forerunner of the many ills which are patterned and created by his thinking. Thoughts are Mind in motion

## Mountain Flower

By Phil Chatfield Isbell

Up where God designs a flower,  
In crystallized snow drops rare,  
He stores the milk, the leafing power,  
And plans these stalks that dare  
Crash through a moss and fungi sour  
To bloom unseen in Earth's back hair!

\* \* \*

I use "drops" instead of "flakes" to denote the original sphere of creation as all snow is "drops" in the higher altitudes where this photograph was taken. They float and nestle along the steep side of a mountain. No matter how blows the gale, the snow takes its time . . . it finds its own ledge. It comes to do its stuff!—The Author.



Mountain Flower

*Have you ever seen the Snow-Primrose growing in the sands. Have you seen them gleam 'neath starry skies? Have you picked them in the day with petals tightly whorled, and seen them gently open when the night appears? If you have you have witnessed Divinity made manifest.—Stella F. Hastings.*

## The Snow-Primrose

By Stella Flowers Hastings

Snow-primrose, fragrant bride of night,  
Your whiteness dulls the starry skies!  
What fields Elysian, touched with light  
Has given birth to you?  
What tragedy has paled your face?  
What lover does your soul await?  
I know! you love brave Diviswat  
The Lord of Light, and jealous Night  
Imprisons you within his realms;  
Drinks perfumed essence from your lips—  
Bids your beauty glow for him alone.  
At dawn he leaves your leafy couch  
Upon your eyes imprints a kiss,—  
Commands that you shall soundly sleep  
The whole day through.  
Veiling your breast with Dawn's pink glow  
(To hide it from the one you love),  
He takes his sable trailing robe  
And silently departs.

Some power Divine within your soul  
Makes you obey the God of Night,  
And through the years that come and go  
Your fingers sift the desert sands,  
Your leafy gown spreads o'er the dunes,  
You whorl your pearly petals round  
And hide your face from Diviswat  
Who comes on golden wings  
O'er heavens' pathless way. He comes  
In chariot of fire to waken you,  
And you sleep on,—Bewitched!  
Your eyes are tightly closed in sleep,  
Yet, deep within your yearning heart  
Each tingling nerve is wide awake—  
Knows that Diviswat the golden God  
Enfolds you in his love.

## Life Eternal

Myrtle R. Patterson

Does life cease when the body dies?  
Or in its essence eternally lies  
A soul emanating from one great source,  
Having no beginning or ending in its  
course.  
Open your hearts to the Divine and you'll  
see  
Life had to be that it might always be.

## Smile

By Millie Lukes

### SMILE

And rosy wreaths of wealth and fame  
Will crown your work and grace your  
name;  
But should the chill of friends depress  
And life seems void of happiness,  
Just let a smile light up your face  
And watch it give the glooms a chase.

### SMILE

When shadows of the night appear  
And fill your soul with dread and fear;  
When terror stalks at each slight sound  
And devils seem a-hanging round,  
The magic of the Smile will quell  
The agents of an unseen hell.

### SMILE

When thoughts arise, hard, cruel, unkind,  
And anger, hate, obsess the mind;  
When fevered blood riots to brain  
And fetid cells their poisons drain,  
The alchemy of just a Smile  
Will change them all in MASTER style.

### SMILE

When'er dark clouds are rolling past  
And Satan's grip is holding fast,  
Just let a little humor play  
And you will see that naught can stay  
A KNOWING SMILE, which will o'er-  
whelm  
And show a MASTER at the helm.

## Memory

By Mrs. Frances Wierman

I was too avid for applause  
Engrossed in devious ways;  
Intent on bulk of those who loomed  
Before the world a few blurred days.  
Dimly into the mist, recede  
The forms of many I have known;  
While here and there I glimpse  
The few I missed—who were my own!  
One meets me here with somber eyes,  
That one my fate desired for me;  
I mind a day he sat so near  
And I—too dull to see!  
I left him there, unheeding; now  
When we two meet, he bows his head;  
It is too late—  
We both are dead.

## If They But Knew

Rona Elizabeth Workman

She smiled into my eyes and lo, the portals  
of the past swung wide.  
I saw a city, now but trampled dust be-  
neath men's feet,  
Alive once more, with banners flying in  
the summer wind,  
And all the pomp of pageantry a mighty  
king to greet.

The thunderous roar of conch shells filled  
the vibrant air;  
The temple stairs were bright with fair-  
clad forms,  
As down the flower-strewn street his  
mighty chariot rolled.  
His face was as my own, though dark  
with anger's storms.

I knew his thoughts; I felt the rage which  
filled his savage breast;  
I knew his bitter hate, the mad desire  
to slay  
The friend and love, who, while the battle  
raged,  
Had played him false, and marred the  
triumph of this day.

I saw him stride 'tween rows of stalwart,  
steel-clad men.  
The cheers of thousands filled the  
mighty room.  
A whispered word within a eunuch's will-  
ing ear,  
Brought friend and mistress all unknow-  
ing of their doom.

I heard again, as on that ancient day, the  
lying words,  
I saw again the fear leap in their eyes,  
As snatching from his belt his dagger  
keen,  
He struck, nor heeded he their wild,  
imploring cries.

Today we met in this new life. I wonder  
if they knew or guessed  
That in that ancient day, my dagger  
had drunk deep  
To glut my savage thirst of jealousy and  
hate,  
And their warm blood had ebbed across  
my sandaled feet.



*Affinity*

### Affinity

By Phil C. Isbell

Miles and miles of distance,  
 Yet God sends down His snow,  
 And God piles up His altitudes,  
 Unto the cloud-lines so  
 That Man may scan the distance,  
 And somehow, vaguely know,  
 The Creator of the deodars  
 Is the Maker of the Snow.

### The Souls of Three Trees

Jenny O'Hara Pincock

*Author of Trails of Truth*

The souls of three trees went soaring loft,  
 To seek lone shelter from storm and strife,  
 The first found hold in a field at night,  
 Among green growing things, and soft.  
 And tall it grew, and dark, and still,  
 A sepulchral emblem, on a tear-drenched  
 hill.

Down the misting lanes of a melting moon,  
 The March wind blew on softening wing,  
 And morning broke, and a living thing  
 Lay mute and quivering, and about to  
 swoon.

And tall it grew, and slim, and fine,  
 In the cradled arms of a sun-drenched  
 pine.

Then the Spirit of Night, in a silvered  
 gown  
 Of shimmering dreams and silent prayer,  
 With a little lost seed wept low, and where  
 A mountain grew o'er a starken town,  
 It grew, love-drenched, an Angel's throne  
 Where God keeps watch, above His own.

### My Friend

By Christine Emery

Death is not an enemy  
 To do me harm  
 But a faithful friend  
 With outstretched arm  
 To welcome me  
 At journey's end  
 A white robed  
 Radiant loving friend

### The Night I Died

By Urania E. Miller

The night I died  
 The lights burned low.  
 My spirit cried:  
 "I will not go."

The shadows fell  
 And sight grew dim.  
 Fear laid its spell  
 On heart and limb.

With frame foregone  
 And pain-drawn breath  
 I still fought on  
 To outwit death.

At last came peace  
 And lassitude.  
 What sweet release  
 And gratitude!

I laughed in bliss  
 To think I'd won.  
 Not knowing this—  
 That life was done.

### Creative Power

By Elizabeth Lougee

Did you ever stop to reflect  
 Why you don't get what you expect?  
 If you do not really believe,  
 How can you expect to receive?  
 If you have visions new,  
 And you want them to come true,  
 Hold clearly the picture right,  
 Let nothing destroy your sight.  
 With true conviction know  
 That the creative power thru you will flow.  
 Lose not your sleep,  
 But on with your duties keep,  
 And the doors of the Infinite shall open  
 wide,  
 Your thoughts on the wings of victory  
 shall ride;  
 Within its portals you will find  
 The vast recourses of man's mind.

### The Secret

Hazel Azena Luke

Until you came, I never saw the stars;  
 Until you spoke, I never heard the birds;  
 Until you smiled, I never knew the joy  
 "I love you" holds within its magic  
 words.

But now, each tiny star a message brings;  
 The song birds fill the sky with carols,  
 too;

The fragrance of the garden thrills my  
 soul,

For life is God exclaiming, "I love you."

### Springtime Fantasy

By Nell Kerfoot

Out in yon field  
 Where wild flowers grow,  
 Tossed by the freedom  
 March winds blow,  
 Lacy patterns, in perfume rare,  
 Grace the table Mother Earth prepares.

And o'er yonder hung upon walls of blue,  
 Mountain piers are capped with a sil-  
 very sheen

While musing upon a river's fugue,  
 Touched ever so lightly by the Sun's  
 gleam.

There, by the river's ledge,  
 An odd little flower, windblown,  
 Nods to the right and to the left  
 As if awaiting the unknown.

Then comes a Bumble Bee  
 Singing his buz, buz, buz very low,  
 And in the spirit of play,  
 Kisses the odd little flower from her  
 soul.

Just a Springtime Fantasy of Fate's.

### Legend of a Pansy

By Edith Elden Robinson

I walked into my garden  
 And there beheld,  
 The winsome face  
 Of velvet-gowned lady.

I spoke to her and said:  
 "My dear, you're beautiful!"  
 "So trite!" she answered me.  
 No wonder! Since, I've learned  
 Her history. Egyptian queen  
 Lived she, in ages long  
 Grown dim. All adulation hers!  
 And now, a Lady of a Day  
 To grace my garden gay.  
 A sweet-faced, modest pansy  
 In purple robes of velvet.

### As the Reed

By Merab Eberle

As the reed is shaken by winds  
 And writhingly sways on the brink of a  
 pond  
 So my soul is lashed by the storm of my  
 fears!

Does a reed find comfort in knowing  
 A multitude quakes at its side,  
 That a forest of rushes is caught  
 In the sweep of the turbulent air?  
 Can I solace then find  
 In the words of the sages who've died  
 In the counsel of seers who shall die,  
 Who are shaken even as I?  
 Speak Thou louder than tempests,  
 Lord of the Silences,  
 Speak so Thy servant may hear!

### Becoming

By Agnes Bowman Miller

This world is a state of Becoming,  
 The days are the wheels of the mill th t  
 grinds—

The grain the Gods throw in—  
 Our bodies and minds—  
 And all things of earth and air  
 Things visible and invisible everywhere  
 Ever changing, with action humming.

Worlds within worlds, ah! the wonder!  
 Of the Intelligence that guides and plans  
 The many Kingdoms, including man's—  
 And universes without end—may we  
 Learn to blend our minds harmoniously  
 Ascending, until the Veil is rent asunder.

# The Law of Life

By ALFRED GOULD

(Continued from March issue)

**H**ERE we have a personality-form permeating in every particle and earth-flesh body, of which it is practically a counterpart and which constitutes its expression in that denser earth-flesh we carry around with us during this phase of Life. We have this denser earth body reacting to one series of impressions from without and the personality-body reacting to another series of impressions, also from without. The ratio in the wave motions of the two series being greatly different, the two sets of impressions travel side by side, so to speak, but with absolutely no interference, just as different telegraphic messages travel simultaneously along a copper wire in either direction. This personality-body then constitutes the structural support on which hang all the parts and details of our physical body. At death, it draws away from the disintegrating body of flesh and stands alone by reason of the more ethereal composition of its parts. The reason for this latter assertion is that the "Will" is capable of moulding the more ethereal matter of this Life-Phase directly and without the interposition of special mechanism to that end; while, as we know, in earth flesh experience, after a thought has been born, developed and carried forward, yet, before it can find adequate expression in this series of activities, the mechanism of the flesh-body must be brought into play, in the admirable manner which we see. The result of this relation is that the "Will" can prevent decay as long as it pleases in this more ethereal series of activities. The next question comes: What is this "Will" you talk about? Ah, my friends, yes. Well may you put the question, showing thereby that the many thousand treatises on the subject have not been able to explain to you this "underlying" question. Let us push further on.

The earth-flesh body grows up to the average practicable size by constantly interpolating new flesh units, held by their more ethereal force-frame. The type of the mass does not change during this operation. This is the process of so-called "incarnation." With the personality-body the Life-directing Power, otherwise the Will-Power, moulds the Force-Matter of its body as it gains in strength and breadth of power of application to its surroundings.

How does this take place?

Through the increase in Life-intensity of the "Will," following the same law of growth which we find in lower stages, including the earth-flesh phase. This "Law of Growth" is the logical result of the

fact that our "consciousness", our "self", is slowly built up and kept in equilibrium by finding itself in successive differing surrounding sets of influences. Each time these change, this change is registered as a reaction. The consciousness gradually becomes able to compare the succeeding reactions, notes their differences and similarities and, for convenience, separates them into "classes". After a prolonged consciousness of classes, it compares them, gradually noting their differences and similarities, with the result that the consciousness becomes able to seek out the thread which binds them and the manner of its binding, producing what is called a "generalization". Each time one of these steps is taken, an extra effort of the Will-Power is needed with the result that it increases in power of expression as the number of its experiences increases. Hence it finds itself capable of moulding more efficiently the Force-Matter body it is using as a medium of expression by increasing the Force therein and gradually eliminating the matter. This is the essence of Soul-Progression; so-called.

Thus far there is nothing mysterious about the processes we have described. Just as, at physical death, the former garment is dropped, causing a "rebirth"; so also, through the moulding of the matter and force components of the body, changes are brought about which, by bringing the Life into surroundings resulting from the growth to ever greater power of generalization, constitute again a true "rebirth", which successively recurs again and again as the Life continues to grow. During this growth and through an indispensable law of its nature, being a particular instance of the general law that like always seeks like through similarity of vibration-intensity of the unit particles; the Life joins its activity to that of other Lives, gradually coming into greater harmony so as to become a part of them. This process repeats itself, the first group joining with other groups at a similar stage of growth. These again join with other greater groups and so on ad infinitum in a chain without end. In the development of these facts of Life there is no room for the earth conception of "God", which implies power, force, direction, even although benevolent; all of which is directly opposed to the constantly increasing harmony which constitutes the LAW of, not only human, but also of ALL PROGRESSION.

So as to keep the stream of nature-energy we call Humanity from losing any of its units in its Path of Progress, it is found necessary to delegate "Personalities" from some of the above mentioned

Harmonious Groups, temporarily detaching them from their group and causing them to successively reverse the above process by dropping force in their makeup and taking on more matter. They thus, successively, come into direct active harmony again with the stages already lived through. During this process the full consciousness of the more advanced Life-Stages already experienced must be kept alive in the gradually materializing Personality if really efficient and pregnant action is to take place. This applies to every stage traversed in this reverse journey. This process has been carried out in all the growth stages beyond the earth-life phase and is now beginning also in the flesh of earth, this wonderful flesh-body having been developed to the necessary degree of sensitiveness through the ages.

The result is that, among the many who have just come into the fruition of physical earth-life, there is a large proportion who represent the aforesaid groups and are trying their best to carry out the duties demanded of them. Their earth-bodies become more or less conscious of the fact of their origin. This accounts for their referring to their Greater Self. Thus also is Jesus Christ quoted in the Bible as constantly referring to his Father in Heaven.

We have said that LIFE is the consciousness of actions and reactions. What are actions and reactions? Let us investigate through the means of chemistry, as offering the most understandable symbolic combinations which our flesh senses can grasp. After trying many combinations of substances at different temperatures, we find some which change the initial molecular equilibrium of some of them by what we may call "interpenetration", sometimes mutual and sometimes not. What renders this interpenetration possible is the molecular attraction between the substances, as it has been called. This molecular harmony is purely mechanical in this that it rests upon the fact of the interstices between the electron centres being of suitable dimensions and the equilibrium currents holding the latter in place being refined enough not to be disturbed by the process of interpenetration. The result is, of course, a new "body", as it is called, possessing different characteristics from those of any of its component substances. The new equilibrium thus brought about may be either a relatively stable one, or may be such, supposing another substance or group of substances to be again in juxtaposition, that a second similar combination takes place, possibly either by amalgamation or expulsion, in

(Continued on page 29)

# Depressions And The Why

By F. S. CHANDLER

(Continued from March issue)

IN the symbology or sign language of the spirit, the AQUARIAN department or "Mansion," or room, is indicated by a man pouring water out of a pitcher from the height of his shoulder.

The out-pouring of the spirit upon the body of humanity for sometime back has been observed and mentioned by writers and speakers on various occasions. It seems to come in waves of vibration, and the Sun-Spots observed by Scientists for a number of years past would indicate Aquarian radiation from the larger Sun undergoing changes to fit our little System's adjustments, which in turn are passed on to the minor bodies in said System; and in this scaling down, our earth, which is the heart of our System, is the reciprocal center (like the heart in the human body) of this celestial flow or current of divine life fluids.

As we increase in knowledge of God's plan, it dawns upon us that the "large upper room" mentioned by our Lord is the AQUARIAN "Mansion" or room in the greater Son's zodiac which we have entered to find completely furnished with spiritual principles and understandings of the operations of the new Christ body of one hundred and forty-four thousand of the first ripe fruits of the earth as developed from the single seed-man planted and growing through the lower room or feet (Age of Fishes) into the stature of a body prepared to receive power and dominion on earth. "Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me."

"And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God."

"Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal."

"And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel."

"On the east three gates; on the north three gates; on the south three gates; and on the west three gates."

"And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the lamb."

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof."

"And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length, and

breadth, and the height of it are equal."

"And he measured the wall thereof, an hundred *and* forty *and* four cubits, according to the measure of a man, that is, of the angel."

"And the building of the wall of it was of jasper; and the city *was* pure gold, like unto clear glass."

"And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second sapphire; the third, a chalcedony; the fourth, an emerald."

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chryso-prasus; the eleventh, a jacinth; the twelfth, an amethyst."

"And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass."

"And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it."

"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof."

"And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it."

"And the gates of it shall not be shut at all by day: and there shall be no night there."

"And they shall bring the glory and honour of the nations into it."

"And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life." Rev. XXI 10-27.

The word painting or sign language of the Revelator should expand our idea of God Almighty and open our conceptions of His magnificent estate, so that we may grasp something of the vast area of His mind in the mammoth electric field of our Sun's Sun, the Aquarian one twelfth division of which we are now passing through.

"O LORD, our Lord, how excellent *is* thy name in all the earth: who hast set thy glory above the heavens."

"Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies; that thou mightest still the enemy and the avenger."

"When I consider thy heavens, the work of thy fingers; the moon and the stars, which thou hast ordained";

"What is man, that thou art mindful of him? and the son of man, that thou visitest him?"

"For thou hast made him a little lower than the angels, and hast crowned him with glory and honour."

"Thou madest him to have dominion over the works of thy hands: thou hast put all *things* under his feet":

"All sheep and oxen, yea, and the beasts of the field";

"The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas."

"O LORD, our Lord, how excellent *is* thy name in all the earth." 8th Psalm.

Some of us remember the prophecy of "Old Mother Shipman" who set the year 1881 as the time of the "END" of the world. (As a matter of fact that year was near the end, as well as the beginning of an eighty-four year cycle of the spiritual planet URANUS.) We recall the incident very well, as the end of our WHIRL of "school days" happened about that time.

A large number of people, of the surface thinking, well meaning class, accepted the prognostication as literally true; sold, or gave away all earthly possessions; folded their hands, and waited patiently or impatiently for the year 1881 to end their troubles and throw them into heaven.

There are today, as of old, religious sects who persist upon fixing a date for the second coming of the Christ. Many of these seem to be, and doubtless are, sincere students of their Bible from which they quote freely of its letter and the traditions of men, but fail in the deep spiritual interpretations and correlations of that most wonderful book. "But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

Fortunate indeed is the individual (and there seems to be some in this age) who is ABLE to view the bible from Genesis to Revelation, as a text book of the history and the travels of the soul of man from what is termed: "the beginning of creation," to the consummation of a well defined purpose of a CREATIVE MIND or First Cause, ABLE to objectify and bring into physical manifestation, all that THOUGHT has proposed to perform.

Notwithstanding the centuries of time, the many translations and revisions, the frailties of human instruments, the rise and fall of nations and civilizations; through it all, our Bible still reflects its divine origin and instruction for any and all, fields of earnest endeavor in the earth below or the heavens above.

The student of nature may back all his findings upon the Bible. The historian,

(Continued on page 23)

# Complete Course in Astrology

By LAURITZ C. LARSON

(Continued from March issue)

**B**Y PLANETS is meant those celestial bodies that move through the Zodiac. The Sun and Moon are not Planets, but their influence is very important in Astrology, and in the various lessons will be considered the same as planets.

The following is a list of the Planets with their symbols. These symbols should be memorized by the student:

- ☉, Sun
- ♀, Venus
- ☿, Mercury
- ☾, Moon
- ♄, Saturn
- ♃, Jupiter
- ♂, Mars
- ♅, Uranus
- ♆, Neptune

The new Planet Pluto, will be studied in a future lesson just as soon as sufficient data has been accumulated.

The Planets have similar characteristics to those of certain of the Zodiacal Signs and in such signs are said to be at home and for that reason said to rule or be dignified and exalted. Planets in signs opposite to those in which they are at home are said to be in detriment or fall, and consequently weaker in their manifestation for good.

In the case of the malefic Planets, such as Saturn, Mars, Uranus and Neptune, their location in a sign in which they are out of harmony will tend to increase their power for evil.

The following table shows the strength or weakness of the Planets in various Signs:

	Ruler	Detriment	Exaltation	Fall
Aries	Mars	Venus	Sun	Saturn
Taurus	Venus	Mars	Moon	Uranus
Gemini	Mercury	Jupiter		
Cancer	Moon	Saturn	Jupiter	Mars
Leo	Sun	Uranus	Neptune	Uranus
Virgo	Mercury	Neptune	Mercury	Venus
Libra	Venus	Mars	Saturn	Sun
Scorpio	Mars	Venus	Uranus	Moon
Sagittarius	Jupiter	Mercury		
Capricorn	Saturn	Moon	Mars	Jupiter
Aquarius	Uranus	Sun		Neptune
Pisces	Neptune	Mercury	Venus	Mercury

The Planets in their order of speed in the Zodiac are: Moon, Mercury, Venus, Sun, Mars, Jupiter, Saturn, Uranus, Neptune. The influence of the Moon, Venus, Sun and Jupiter, is considered good. The influence of Mars, Saturn, Uranus and Neptune is known as malefic. Mercury is neutral. Jupiter is known as the great fortune, and Venus as the lesser fortune.

The strength of a planet must be judged by the sign occupied, by house position and by influences received from the other planets through what is called aspects to be explained in detail later. A planet is

## Study Course in Astrology Lesson No. 3

(The Planets—Characteristics—Influence, etc.)

*The necessary equipment is Ephemeris for 1932, a Table of Houses No. 2 and Starcraft Chart Blanks.*

very strong if elevated, that is near the Mid-heaven (in 9th or 10th House), and naturally it is better to have a benefic planet elevated than a malefic. Strength is also given to a planet by its being placed in one of the angles 1, 4, 7 or 10, and here also it is better to have a benefic planet than a malefic.

It is very necessary for the student to know the simple nature of the several planets in order to be able to arrive at an estimate of their effects in a horoscope.

The following is a short sketch of the general influence of each of the planets. Further details will be added as the student's progress.

SUN, ☉. Has a fiery, hot and dry, positive and masculine influence. It rules honor, fame, superiors, the vitality and constitution. In character, it confers

pride, dignity, nobility, generosity, ambition, ostentation, strength of will and courage.

MOON, ☾. Is cold, moist, negative and feminine. It makes its natives changeable, imaginative, inconstant and capricious. It rules women, the public, water and water occupations. The Moon is receptive and takes upon itself the nature of the Sign it is in, or the planet with which it is most strongly associated in the horoscope.

MERCURY, ☿. Is itself cold, dry, airy, nervous and adaptable. Like the Moon, it takes on the nature of the planet

in closest association, but when uninfluenced, its own nature is mental, nervous and intellectual. It rules the mind, writings, study, travel and messages. Natives under Mercury are high strung, restless and talkative.

VENUS, ♀. Is a benefic or fortunate planet, and is warm, moist, and feminine in nature. It governs love, marriage, beauty, pleasures, the fine arts, gaiety, ornaments and makes its natives gentle, refined, pleasant, affectionate and artistic

MARS, ♂. Is a malefic or evil planet and is hot, dry, fiery, forceful, positive and masculine. It rules fire, war, passion, fevers, wounds, iron and sharp tools, and makes its natives hasty, warlike, passionate, rash, self-confident, combative and very courageous.

JUPITER, ♃. Is benefic by nature and is expansive, warm, moist and masculine. It rules churches, religion, law and the professions generally, also sports and brings success and protection. It makes its natives philosophical, philanthropic, humane, generous, prudent, cheerful, optimistic, sympathetic, just and lovers of sports of all kinds.

SATURN, ♄. Is malefic and cold, dry, hard, restricting and masculine. It rules old age, sorrow, melancholy, disease and chronic ailments, misfortunes, falls and dark things and places. Its natives are cautious, secretive, jealous, miserly, acquisitive, faithful, serious, steady and patient.

URANUS, ♅. Is malefic and cold, spasmodic and masculine. It rules unusual things, occupations and people, electric apparatus, occultism and sudden and catastrophic happenings. It makes natives abrupt, ingenious, original, independent and eccentric.

NEPTUNE, ♆. Is usually malefic, sometimes very much so, but may be highly spiritual in nature. It is warm, moist and feminine, and rules mysticism, clairvoyance, trances and mediumship, hospitals, voyages and the sea; treachery, deceit, drugs, and can produce chaotic conditions in affairs. It makes its natives dreamy, senuous, musical, artistic, self-indulgent, unstable, sensitive and highly emotional.

From the above, it will be seen that some planets appear to be good and others bad. Each planet has both good and bad sides to its nature. For instance, Jupiter operating favorably causes generosity, but when unfavorable, produces reckless extravagance. Venus may cause love or sensuality; the Sun may be dignified or bombastic. The exact way in which a

(Continued on page 21)



# Advanced Course in Palmistry

By ALICE DENTON JENNINGS

## Shapes of Hands--- and Their Meaning



## Character Analysis and Vocational Guidance



Alice Denton Jennings

### Chief Characteristics

(Continued from March issue)

**Y**OUR chief characteristic is action at any cost. It is the nature that sees and puts movement into everything. You are independent in spirit and in thought. You love new ideas, new scenes, new problems, new adventures. You possess an instinctive feeling for the positive in life. You are very independent in temperament and character. You always want to do as you choose and rebel against any kind of authority. You rest from one labor by beginning another, as you cannot remain idle. You inspire all about you with your wonderful enthusiasm and activity. In books you like tales of hunting, war, history. In amusements, you seek the active sports, football, baseball, golf. You have great originality. You do not do things by any established system or rule. You like to invent new methods, always with the practical in view. This is the hand of activity, originality, enterprise.

### Shortcomings

Where the hand is hard and firm, it indicates a nature, which, in addition to being restless and excitable, is full of enthusiasm and energetic purpose. Where the hand is unduly hard, there is a tendency to err too much on the side of excessive independence, and where opportunity presents itself, there is evidence of revolt and rebellion. You will always want to do as you choose and be ever ready to rebel against any kind of authority. There will be a tendency towards egotism, a vain and haughty spirit, with no doubts regarding anything that may be undertaken. Where the hand is soft or flabby, it indicates an irritable, changeable, dissatisfied spirit. A person with this

type of hand is rather hard to live with, for the things which please him today will bore him tomorrow.

### Suggestions

Being the hand of activity and action at any cost, there is an inclination to be too impulsive. Cultivate, therefore, a more contemplative outlook on life. You have illimitable self confidence. Do not let this destroy you. Being but little inclined to arrangement, you compromise between order and the appearance of order. Put things in their proper places when the time comes. Remember, that this tendency is prompted mainly by your fondness and need of movement. Being impulsive, you are inclined to throw your-



**THE SPATULATE HAND  
IF YOU HAVE A  
SPATULATE HAND**  
—That is, a palm either broad at the wrist and narrow where the fingers branch from it, or the palm narrow at the wrist and broad at the base of the fingers. The first formation indicates the more practical nature. The second the more adventurous. The tip of each finger is broad and flat, resembling the spatula that chemists use in mortars.



Spatulate

self bodily into any scuffle, appear where the rioting seems most intense. Guard against the tendency to over fanaticism. Cultivate the tendency to reflect and reason before acting.

### Affinities and Marriage

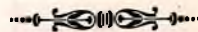
Your best mate would be one with the square hand. That is, the palm square at the wrist, square at the base of the fingers, and the fingers themselves square. Such a one, passing from cause to effect, will discover by deduction from consequences, what you would be inclined to judge by intuition and impulsiveness. There will be an instinct for reason, rather than inspiration. Such a one will see life clearly, and above all, be true and useful.

### Suggestions to Parents and Teachers

A child with a spatulate hand has need of movement, exertion and action. These tendencies lead him to look upon a sedentary life and office work with holy horror. Being independent in temperament and character, makes him ever ready to rebel against any kind of authority. There will be an instinctive understanding of life as it is, an imperious need of movement, activity, bodily agitation, locomotion and an interest always in some material occupation. He is fond of horses, dogs, in fact, of all animals. He follows no creed, but has his own ideas of religion. He will pursue his active way through life, caring little what other people may think of him. He is everywhere a power in activity, originality and enterprise. He will do nothing by established rules. He likes to think for himself. If the child has a spatulate hand, think of these qualities.

### Vocations

The spatulate hand is the hand of the explorer, the discoverer. The greatest engineers, explorers, aviators, are recruited from this class. He approves of all means of locomotion, and goes—on the earth, in the water, through the sky—wherever the action of the body carries out in practice the work of the mind. There is a talent for calculation, for the mechanical arts, administration, law, the positive above all else. Hence his vocational aptitude leads him towards all that represents activity and movement, the mechanical and industrial arts, navigation, war, commerce and agriculture.



### Who Knows

By Ruth Ray

Say not his love'd voice is stilled—  
The ages gain thru our brief loss—,  
Who knows on what far distant plane  
His golden voice sings Angelus?

Say not her beauty perished soon,  
As rose leaves crushed into the sod.  
Who knows if beauty dies or lives  
To bloom again as part of God?

Say not your loved one is no more  
Whose heart within your heart once  
thrilled—  
Who knows if death be death or not  
An ecstasy of life fulfilled?

# The Discovery of the Substance Called Faith Through Illumination

By Rev. Hilda Dorothea Marquardt

**"E**VERY good gift and every perfect gift is from above, and comes down from the Father of lights."

What are these lights? They must be very important or there would not be a Father of lights. The Bible, in many places, speaks of light. Due to the fact that we have not recognized clairvoyance as much as we have healing and the other gifts that the Apostle Paul speaks of, we have missed the true significance of their reality by not being able to see them.

When I first took up the study of truth, these affirmations were sent to me from a truth Center: "I am a perfect child of God. I am the illuminated child of God."

Repeating them devotedly, over a period of time, results followed. Bright powerful white lights would flash over my eyes, causing them to blink and quiver in the brilliant refreshing rays. "If therefore thine eye be single, thy whole body shall be full of light."

Soon they became so strong that it was necessary for me to close my eyes and place both hands over them. Immediately the lights opened, and I could see—straight through my hands and closed eyelids, the objects in the room. The scene would iris in, stay a few moments, and iris out. It was just as clear as if my eyes were wide open. Not only could I see objects in the room, but at times I could see through walls, and out into the open. "Blessed are your eyes, for they see."

When I went into the silence, and closed my eyes, the darkness began to lift and there was light. Beautiful colors of every hue would appear. These lights were an active substance, thick, with bright sparkling tiny crystals, yet transparent. The whole Universe was filled with them. They whirled about through space with tremendous force, moving upward at a terrific speed, downward, encircling me, then upward again to a greater height, registering thousands of miles into space. The highest point was just as clear and vivid as the lowest. The illumination is wonderful to behold! It is glorious!

I began studying these light-substances and discovered that my mind drew them to me, and that certain colors responded to certain thoughts. If I would meditate on wisdom, yellow substance would appear and surround me. Prosperity, a golden net-work. Supply, green. Divine love, pink. Creative love, crimson. Sex love, bright red with black dots. Devotion, blue. Health, violet. The Holy Spirit, purple. Perfection, white. Each color would stay

and cling to me as long as I held the thought and dissolve quickly from one into another the moment the thought was changed.

After months of going into the silence and meditating on my needs in substance, I could not understand why I had not gained material results. I was greatly in need and success was very important. Finally I called out: "Wisdom, come forth! Tell me why I have failed."

One morning, just after I had awakened, I saw the purple substance whirling about

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## The Soul of Thomas A. Edison is Believed to Have Viewed the Heavenly City

*The last few words of the late, Thomas A. Edison, who was quoted as saying: "It is very beautiful over there," has inspired the following lines, and the author is of the opinion that his Soul was permitted to view the new Jerusalem which was revealed to John in Revelation, the twenty-first and twenty-second chapters:*

### It Is Very Beautiful Over There

By Eula Nauwerck-Koller

It is very beautiful over there—  
The holy city that lieth foursquare!  
The gates are of pearl—the street of pure gold,  
And the walls are of precious stones, I am told.

It is very beautiful over there—  
And its glories we are given to share.  
The crystal-like river will always flow.  
And the tree of life will forevermore grow.

It is very beautiful over there—  
For there is no pain nor sorrow to bear.  
No need of candle, neither moon nor sun,  
For the Lord God giveth Light; His will be done.

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Eula Nauwerck-Koller

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through space. Suddenly it closed in and formed a tunnel, extending from me high up into space. Through the opening at the top I saw a world of beauty, peace and harmony. A huge ball of golden light was slowly evolving and casting forth colored rays. (No doubt this is the world Edison saw at the time of his death when he said: "It is very beautiful over there.")

Gracefully, a beautiful Being, draped in bright pink, and one that may rightly be called an Angel, floated over the top of the tunnel and descended with great rapidity. It sent forth electric currents that

pierced every fiber of my being. At still a great height, it floated out of the tunnel and disappeared. "Jehovah will send his Angels with thee and prosper thy way." Like rich music this scripture rang in my ears and I was filled with great joy. I heard a sound—like the whispering of a voice, saying—"Success!" I listened closely, and heard it again—"Success for you, in your study of substance." Mentally I asked: "Will you explain it to me?" The answer came—

**"MIND CONTAINS MALE QUALITIES, SUBSTANCE — FEMALE. THROUGH MUTUAL ATTRACTION THEY ARE DRAWN TOGETHER. WHEN THE BREATH OF LIFE PROJECTS WORDS OF THE MIND'S THOUGHTS INTO SUBSTANCE IT BECOMES PREGNANT, AND IN DUE SEASON, BRINGS FORTH INTO THE VISIBLE, THE IMAGE OF THE WORDS."**

I began practicing. Meditating on supply I waited for the green substance to surround me. Then I went into the kitchen, visualized the food I wanted, called each by name, and gave the command: "Come forth!" Results followed immediately. I received many invitations to dine. Neighbors brought in cooked food, saying: "Try this and see how you like it." Friends who had gardens brought me fresh fruit and vegetables. Soon I had more than I could use, which, of course, I passed on to others.

I gave thanks to Divine Love, which drew forth the bright pink substance. The words of praise in this substance brought forth currents of joy and I went about singing in gladness—"There shall be showers of blessings," and "Joy bells, ringing in my heart." In spite of all adverse conditions that may surround us, they seem as naught when we dwell in this substance.

Meditating on health, the violet substance surrounded me and felt as soothing and refreshing as the sunshine on a bright spring morning.

Meditating on prosperity I waited for the golden net-work to surround me. Then I visualized success in my business—people coming to me from all over the city, money coming in from all good sources. "Prosperity, come forth." At first I used the hour in the morning—just after I awakened, to work for prosperity, and before I was out of bed people arrived for business. I learned to have myself, and my place, in order, before speaking the word.

(Continued Next Month)

# THE HAUNTED CAR

By GERTRUDE FRANTZ

A True Story Vouched for by the Author

(Continued from March)

"O H, that will be grand. I'm anxious to see some of this pretty country. I've been so lonesome. There were such a lot of girls and boys back home. You may know I hated to leave them."

"Of course you did. But you'll meet others here just as jolly."

I learned from Cecelia that their move to this town of Booneville was rather sudden. Her brother wanted to make a change and could not be persuaded otherwise. He had some years previous left home and for some time they did not know his whereabouts. He returned as suddenly and mysteriously as he left.

"Mother was afraid he would run away again so Father sold the farm and the town property where we lived and we came down here with Lance. The folks like the milder climate and I will feel more at home when I get better acquainted."

The Lawtons had owned a large farm in South Dakota and had made a goodly fortune out of wheat and pure bred stock. Lance, the young doctor, was twelve years older than Cecelia and had gone to a northern university and medical school. For two years after graduating he had held an important position in a clinic there as helper to one of the finest physicians in the country.

"They did not want brother to leave at all," said Cecelia, "but for some reason he would not stay. His good reputation there secured for him this opportunity in the hospital here."

I could hear Jack in the hall fiddling around. I knew he wanted to meet Cecelia, so I called him in.

"How do you do, Miss Lawton. It surely is kind of you to come over and see Sis. It seems strange to have Janey not feeling well, she's usually the life of the house."

"Oh, she'll soon be all right. Lance says it takes a while some times. Measles are tricky things—have to be humored."

"Who is Lance? Oh, you mean Dr. Lawton. Well, he ought to know. He's got a pretty fine rep as a doctor."

"Yes, we are proud of his skill."

"Well, I'll be running along. Come over often Miss Lawton. I know Sis will be glad to have you."

"Oh, I'll come all right. I'm anxious to meet all the girls she's been telling me about."

"And how about the boys," inquired Jack with a mischievous grin.

Jack could not keep from teasing if he

tried. I knew he had taken a liking to Cecelia and I could not blame him. She was wholesome, sweet and altogether lovable. While she was dark and so was the Doctor, they looked nothing alike. How such a nice girl could be a sister to such a sinister looking fellow I could not understand.

"Say, Sis, let me borrow the boat this evening."

"Surely you may." I could not resist a bit of teasing, "but tell me, Jack, is she dark or light?"

"She's dark. I like 'em that way," and he looked admiringly again in Cecelia's direction.

"But that is no good reason, Sis, why you should keep your new fair friend such a secret."

"What do you mean—new friend?" I asked.

"Why, the girl you picked up while you were driving around the block this noon. Who is she?"

"Cecelia here is the only person I've met since I've been sick."

"Oh, come off. Quit kiddin'. You'll have to watch her, Miss Lawton, she's bad about that. Sis, I saw her in the car with you as I passed the corner going to the office. Ha, ha, caught you that time, didn't I. Well, so long," and he rushed out waving his hand in farewell. Cecelia excused herself, too, saying she would be back in the morning.

So Jack had seen her. It wasn't just my nerves. I thought not as soon as I knew the Doctor knew about her. Whatever this affair was he knew about it. Three days ago I would have laughed at a ghost story no matter how truthfully told and believed by another. But as I sat there in the early twilight thinking—thinking—I could not be sure about anything. Do we live after our bodies die? Is it possible for the departed to take earthly form and return at will? I was beginning to think so. But why should some "come back" and not others? These and other questions racked my feverish brain till I could not stay still.

I got up and stood by the window to watch Jack take the car out for his evening date. He wiped off the windshield, dusted the fenders and then turned to the faucet to wash his hands. Before he could again reach the car "she" rushed past him like a sharp wind and seated herself at the wheel. I was so weak I could not stand and sank limply down on the floor, giving way to uncontrollable sobs. That car was not mine now any more than when it stood idle in the garage next

door. It was "hers." No one could take it away from her. Money could not buy it. The poor creature never bothered anything or anybody. She just haunted the car. Why? Why? What was the explanation of this unhappy situation.

Pulling myself up by a chair I saw Jack standing in the driveway. His hat was pulled down over his eyes. His arms were folded and his feet apart. He looked carefully all around him and then at the car. It was empty. With a determined look on his face he jumped in and rushed down the street at a great speed. He had seen the ghost!

I worried myself sick over the affair and consequently could not leave the house for several days. During this time Cecelia proved herself a friend, indeed. She came in like a refreshing breeze and her conversation was like warm sunshine in its friendliness.

One night shortly after this, Father came in at dinner time looking sour and glum. Jack noticed it and said:

"What's the matter Dad? Ed beat you at poker?"

"No, we have not had a game. But I feel like I've been beaten, all right."

"What's wrong then," asked Jack helping himself to lamb stew, "we did pretty well on collections. I couldn't get any thing off of old Denny, but he's always behind time."

Father said it wasn't the collections. He was quiet for a moment, then burst out with:

"Listen here, Son. What's wrong with Janey's car?"

I let my fork drop on my plate with a clatter. Jack was impressionable like myself, but Father was a dyed-in-the-wool conservative. What had he seen? But it was not as I thought.

"How do you mean?" asked Jack.

"Just this. I was around to Steele's Motor Company this morning to see if they wanted to change their ad and Jim Steele said he had just sold Doc Lawton the swellest eight cylinder roadster he had on display."

"Well," said mother, "I don't see anything wrong about that."

"There isn't anything wrong about his having a car. I guess Lawtons could afford several if they wanted them," answered Father, "but the old folks don't drive and Doc told me he was going on his own and couldn't afford to keep up an expensive car. Besides, the hospital furnishes transportation for all doctors connected with it. Why, by heck, that's

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## A Trip to The Next World . . . and Back

By Eva B. Peden

**S**HE WAS a little lady, with pretty white hair, whose more than "three-score-and-ten," so full of ill health, hardships and heartaches, had not deprived her of vitality. Indeed, she was full of "pep" and evinced a lively interest in all the events of the day. After hearing her story, I formed the opinion that much of her optimistic enthusiasm was perhaps due to some hidden occult power; that she was a psychic was apparent, else she could not have been instrumental in recording the following narrative which I give in the first person. She had been reared in the strictest of orthodox beliefs, a fundamentalist of the old school; but it appears she had never shut her eyes to the unseen forces and her ears were attuned to voices "over the border." To some minds, her sense of the so-called supernatural might have been credited to superstition. However, as she was very matter-of-fact, having more than the ordinary amount of good common sense in all practical and utilitarian matters, the logical deduction is that the story she told was no vain imagining. She said: "I know I was with my father. I know it just as much as I know now that I am talking to you."

"It was a year before my grandchild Marion was born,—and she will be twelve years old in January, 1932,—that I had the most wonderful and beautiful experience of my whole life . . . I had been nursing night and day and was never more utterly worn out. I was obliged to give up my work for a time, for it was evident I was going to have a siege of illness. It had begun with a cold and developed into influenza which was very prevalent that year. On the ninth day double pneumonia set in and I was desperately ill for weeks."

"My good doctor—a lady, by the way, and in my opinion one of the finest in the profession—had done all that was humanly possible for anyone to do. She had attended me day and night and watched every symptom with unflinching vigilance. At last, when she saw I was steadily growing worse and nothing more could be done for me, she told my daughter who was my nurse, that she was to give me something to make my going as easy as possible. Accordingly, the Dr. left the medicine for this purpose, bade me good night and departed. My daughter that evening gave the sleeping potion as directed."

"That night my malady reached the climax and I became delirious. I raved of many things; and then, suddenly, as the watchers have told me since, I became very quiet, which they supposed was the stillness preceding death. This interval was the time of my greatest happiness. My dear father came to me. I saw him

(Continued on page 22)

# Occult and Psy

## Told by Our

### Poetic Justice or Black Magic?

John Caldwell

**A** SHARP staccato report above my head jerked me rudely from a deep slumber. I was in a bunk in the long sleep-house of an Australian sheep camp just at the turn of the twentieth century, and my heart was sick within me.

I fumbled nearsightedly for my thick-lensed spectacles, without which I was as helpless as a blind kangaroo. Again crashed the resounding whack and my eyes watered in sudden pain. The silky knot of Bandy Berk's bull whip caught and painfully pulled a lock of my sandy hair which had not been cut for a good four months.

Then a nasty chuckle added fire to my resentment, but I dared not show it. The crazy Dutchman did not care to have his victims show fight. Those who did so had their features considerably changed. I finally got my glasses on, dressed, and hurried out to the diamond-shaped clipping pens, with a large hunk of bread and meat under my arm. Just beyond were the odorous dipping troughs, now unused until the next springs shearing.

Bandy Berk was a yellow-bearded Dutchman who had drifted in from God only knew where, just the month after I had been installed as bookkeeper at the sheep ranch. With him he had brought his long bull whip which to me seemed alive and intelligent, for it could snuff out a candle or tear off a butterfly's wing with equal dexterity. He did not need his whip in the herding work, but amused himself with it as he saw fit. He was the dirtiest floater I have ever seen, and, being a mute, he could make no intelligible sounds except the demoniacal giggles that had something satanic in their glee.

I leaned upon the fence, tightened the rubber band on the ear loop of my spectacles where Bandy had cracked it the week before and gingerly rubbed the round welt where the snapper had bruised my left temple.

Something stirred in the pen below me. A grizzled old blackfellow was squatting on his haunches in the dust. He was molding the earth with some sheep dung until he had before him the crude image, in miniature, of a man. The mouth cavity was empty. I caught the connection as he nodded toward the crowded sleep-house. The old fellow was one of many such

about the place, each in some way more superstitious than the others.

Across his shoulders was a livid line which looked as though drawn in red chalk, strange in contrast to the washed-out color of the sooty skin.

Moodily I watched the flat plain, the unbroken horizon and the blue bowl of sky that somehow had a leaden cast to it. In my youthful mind there welled up a trembling rage against the brute who was making a nightmare of my life at the ranch.

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### From What Place Came The Ring?

By Julia Stone Carson

**E**RA ADAMSON and I had been inseparable pals and friends, from little tots, then to country school, then to High School and later to college. We understood each other to perfection. Could tell when there was the slightest thing wrong with the other, or when trouble was threatening.

She was the first to get married. Then a little later I married; for a while our places were close enough together for us to see a lot of each other—far or near, whichever the case happened to be we always made it a point to see each other one day out of the year to discuss our problems; this was our one day when we allowed no intrusion, not even our husbands.

We were going to Florida and before I left we met, as always and Era began to tell me that she hardly expected to be living by the same time of the following year. She had been in poor health for some time but we who loved her so dearly had tried to convince ourselves that she would be better and when she told me this, I of course was shocked.

Then we began to talk and wonder about

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### A Voice in the Dark

Zeph Doty.

**A** LONG in the fall of 1920 my mother decided to close her apartment house for a brief time until extensive re-decorating and remodeling operations had been completed in the two-story structure. All tenants at the time were accordingly notified and finally, when the last one had vacated, the house was left empty, and of course, locked.

# chic Experiences

## Readers

We were living in another part of the city at this time and on the evening following the day on which the apartment house had been closed we found need for a certain inventory sheet that had been left in one of the apartments. In spite of the darkness of late evening and al-

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### The Unseen Power

B. F. Nelson, Sr.

**M**Y MOTHER was a spirit medium; one of those dead trance mediums that went in a trance and you could talk to the control and they would talk to you through her, and when she came out of it she remembered nothing about what happened. She never used it for financial gain, only for home use or at some neighbors' at their request. I remember one time (I was a boy then) dad and mother and I went to a neighbor's to spend the evening and they wanted her to go into a trance, so they sat down and put their hands on the table. Pretty soon mother went into a trance and my father and the neighbors talked to the party that had control, and after one talked a little while another took possession and talked until three different ones had spoken through her. Mother was quite weakly those days and she got to shaking like she was very cold (not an unusual occurrence with any medium). So father asked the control to release her so that she could go to the fireplace and get warm, but the one in control said she wasn't doing the

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### Come, Where The Purple Iris Blooms!

By Anna Wheeler

(Told in author's own words)

**D**OUR loved ones who have gone on communicate with us through dreams? I know they do; here is why.

Mother was taken from us when I was less than six years old and my father had kept me with him through all the years, watching by my bed through long nights of illness—when others said there was "no hope" and nursed me back to health.

We were inseparable companions, my whole lifetime, up to then. Then the years began to weigh on his shoulders and to envelop him. He was taken away after only a week's illness, at the age of seventy-eight. About two months later, while

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### Not The Unwelcome Guest

By Ph Key

**I**N OFFERING this experience to the reader, my one wish is to make it clear, a skeptic can be shown or—in other words—the Mastery Mystery hand reaches everywhere. Supernatural Power, at some one particular time, touches life—whether it be skeptic or a staunch believer.

Living in a vine-covered shack in sunny California, I was much alone; my doors and windows open to make it quite possible for my attentive neighbors to watch me, ever ready to serve me because they knew that I often longed for death after the Doctor had warned me I was afflicted with hardening of the arteries and threatened with creeping paralysis. Becoming quite lame from the affliction, I managed to get about the house with the aid of a cane and a crutch.

My only consolation was to offer a prayer at night to John, my dead husband, begging him to come and take me with him. But I was overpowered with the skeptical feeling—not only the thought: if the dead could come back, John surely would come to me and assist me to escape from this world of misery and pain. Later, I became somewhat reconciled to my condition. Then one night I dreamed of John. I say dream, because it was the only way I could understand the mysterious part of it.

I dreamed John was alive; he was leaving the house in the morning to go to work. We were living, as in the past, in the same house in the city. He called, "Good by" and closed the door—and today, as then, the sound of his voice still rings clear in my hearing. When I awakened I found myself at the door, in my gown, looking out, without my cane or crutch. It was a grim question for me to solve—how to get back safely to bed. No one was up; all was quiet. My heart clutched in cold fear. The words, "John, dear, come back and help me to bed!" slowly formed in my drowsy head.

Finally, I ventured to crawl along the walls. There was nothing to hold on to, but I succeeded in reaching my bed safely. Then I realized with a shock that had I made another step forward at the door, I might have fallen to my death down the steps. My awakening must have been caused by a thorn from the rose bushes

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### A Strange, But A True Occult Experience

By Jerry Greenlee

**A**S CONSCIOUSNESS is awakened to the Truth of Being, new vistas open up and we realize that we live on three planes at one and the same time: we *think* in the *mental* body, on the *mental* plane,—we *feel* in the *emotional*, or *astral* body, on the *emotional*, or *astral* plane,—and we *express* or act out, that which we *think* in the *physical* body, on the *physical* plane.

In my further investigation along Occult lines, I learned that there are *no dead*. Spirit cannot die and consciousness leaving the physical body is still very much alive. The so-called dead do not leave their locality for long at a time, preferring to be with those they love even though the loved ones are not aware of their presence, but there will come a time when they will make their presence known and we will see them and recognize them as clearly as before they passed on.


One morning as I entered my study, I picked up a little book and read the following:—"Nor let us forget that the person who happens to be with us at any moment is the person given to us by the Master to *serve* at *that moment*. If by carelessness, by impatience, by indifference, we fail to help, we have failed in the Master's work. We often miss this immediate duty by absorption in other work, failing to understand that the helping of the human soul sent to us is the work of the moment, and we need to remind ourselves of this danger, the subtler because *duty* is used to mask duty and failure of insight is failure in accomplishment."

"We must not be attached even to work of any description; always at work indeed, but with the soul free and 'at attention,' ready to catch the slightest whisper from Him, who may need from us service for some helpless one whom, through us He wills to help." Fortunately for me that I remembered what I had read that morning.

It was about 2 p. m., on a warm summer day, in 1917, in the city of Los Angeles, California. After a very busy morning caring for my practice I was preparing to attend the funeral of an old friend. I had but little time in which to get to the funeral parlor. All of a sudden the door bell rang and the maid answered the call, admitting a young man who asked to see the Practitioner. She took him into my study and then came up stairs to ask me if I had the time to see him, knowing that my time was limited, but I had not forgotten what I had read early that morning. Realizing that the "Living Presence" needed help, I of course would see him and do what I could to relieve him.

On entering my study I found a pleasant young man about thirty years of age


(Continued on page 27)

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By Mary Adams

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G.G.D., Iowa—Neither your full name nor your signature is good. You must use just G. G. D—. You are more practical and executive than temperamental. Glen Gordon would be a good pen name. You would do well on a newspaper.

A.C.V., P.I.—Your present signature is good. You should be a good business man, friendly and with executive ability.

A.F., Calif.—Spell your first name Andre, omitting the "S." You seem to have artistic or literary ability. You did not tell me in what line you want to use your name. It makes a great difference what line you are in.

F.F.K., Wis.—Your full name is good. Use your first name and initial F. Your numbers indicate executive ability and financial success.

R.F., Nev.—Use either your full original name or just your first name with no initial. You are independent and original with a pioneer spirit.

F.R.S., Mich.—Your full name and Birth Path are in perfect accord. Omit your first initial for greater power. You are introspective and interested in occult subjects.

R.E.W., Ore.—You were born in the sign Virgo which gives literary ability. Your full name is out of harmony. Use your middle name with your last name for writing.

A.M.N., Ohio—You are artistic, fond of being flattered; apt to over-estimate your abilities. You are versatile; write romantic fiction.

B.H.B., Ohio—You did not give your birth date—cannot do anything without it.

R.C., Pa.—Your signature is good. Do not use your full name except when legally necessary. You like change and variety; but are also introspective and hard to understand.

L.C., Ill.—Birth Path 6; Destiny 11-9 which reduces to 11 or 2. Omit both middle name and middle initial and use the name you signed to your letter—which has a value of 6; the same as your Birth Path. You are the parent-teacher type.

E.L.R., Tex.—I am afraid you are too sentimental for advertising, unless you write "pretty" copy. You have literary ability. Why don't you develop it?

R.L.H., Calif.—Omit the L. and use just your first name. You are artistic, fond of music. You would do well in advertising.

H.J.M., Kans.—You ask too much to be answered in these columns. Use your own name. You are artistic; should be able to write. Kansas City is all right for you. You and your husband must both spell your last name the same way. When you decide, then your names can be compared.

O.H.M., Kans.—Always use the signature you sign to your checks as it is identical with your birth path. You seem to be very restless, always looking for something new. You must not spell your name two different ways.

C.L.H., Okla.—You sent only your signature, not your full name. Your birth path indicates salesmanship. C. L. H—would be a better signature.

H.A.G., N.Y.—You are versatile, artistic, active, temperamental; interested in occult subjects. Drop either your middle initial or the "a" of your first name.

A.T., N.Y.—Your birth path shows that you are versatile, restless, wanting change and variety. The signature you signed to your letter is all right.

A.H.M., Colo.—If you want to feel the pains of creative writing, your present signature is good. If you omit the "H" you will have a less temperamental name and a good pen name. Use either one.

F.L.H., Ohio—The signature you signed to your letter is not good. Use F. L. H—. If you had sent me your full name, I might be able to suggest something better. Your birth path is artistic; the name you are now using is commercial. They do not harmonize.

J.E.S., Mich.—Your name and birth path are in harmony. For a signature use J. E. S—. You are artistic, introspective, yet seeking some avenue of self expression. Do not try to fill a routine job; you need to be in contact with the public where there is variety in your work.

J.S., Wash.—You are practical, constructive, self-reliant, able to handle details and routine. Much executive ability and poise.

G.T., Ohio—Use Grace S. T— for harmony. You are altruistic and have artistic tastes and should keep in touch with the public.

J.A.K., Ill.—You should be a good salesman of either merchandise or ideas; and yet you are a bit difficult to understand. Your present signature is not good; use John A. K.—

C.E.R., Calif.—Both your original name and present signature are excellent. You have artistic tastes—perhaps literary. Watch your health.

C.J.E., Calif.—You are artistic, fond of books. In very close sympathy with your mother. If you are in business your signature is good. If you are a home body write out your first name and use the initial R.

D.T.R., Ill.—You have a destiny strong enough to conquer the world or any part of it that you choose. You should develop your literary talent. Dan T. R— is an excellent short signature. Unless you are in the field of music or handling details, your present signature is not particularly good—change it.

E.L.I., Tenn.—Change your signature to Ernest L. I—. You have artistic tastes. Study occult and metaphysical subjects. You are often misunderstood.

C.E.B., Wash., D.C.—You are difficult to understand. Studying metaphysics will help you, for you are over sensitive and often lonesome. You are too deeply affected by disappointments.

F.J., Ohio—Use your middle initial F. Find some conservative, friendly line where you can help others and use your executive ability. You are the parent-teacher-helper type.

F.B., Wash., D.C.—Your vibrations are remarkably strong for success in a logical executive field. You are versatile yet well balanced; a natural money maker; ambitious.

E.I.D., Mont.—You are generous, altruistic, artistic, friendly; interested in occult subjects; versatile, fond of change and travel.

# Everybody's Astrological DAILY GUIDE

By  
"STARCRAFT"

This Daily Guide covers from sunrise to sunset unless otherwise stated. When the influence is over during the day the hour is generally given.

DAILY GUIDE FOR APRIL, 1932  
(Time when given is Chicago Standard Time)

This is the month when great, big, kind-hearted Jupiter starts direct and that means much to us all but more especially to people born in any of the fiery signs after about the 5th of April, August and December. He is particularly favoring those born August 5th to the 22nd, any year.

Those born in the fixed signs of Taurus, Scorpio, Leo and Aquarius between February 20-26; April 21-28; July 24-30 and October 24-30 are not very well favored in the affairs of life since Saturn is now in Aquarius afflicting the above dates.

We can only advise these people to do just the best they can this year having in mind that Saturn moves on and will not "pester" them forever. There is a lesson he is trying to teach you or you would not feel his adverse influence. To make sure that what he has to teach is well learned, he backs up over the above dates in May, June and July and then in December he starts all over again making three times in all that he impresses his lesson.

For these people it is not a year for new ventures but one to hold onto that which you have, be it health, wealth or happiness.

Birthdates later than given above will not feel the effects of Saturn until 1933 and some still later, not until 1934. Hence the people concerned should take advantage of every opportunity this year to "re-charge their batteries" and "fill their granaries" so that they can walk calmly along in step with Saturn and not out of step.

April 1. This is a fairly good day. Push your affairs be they big or little because the Sun is applied to a good aspect of Jupiter.

2. This day starts fine but "look-out" for deception between 9 A. M. and 7:00 P. M. Make no promises and accept none and watch your correspondence.

3. A good day. Just a little depressing about 11:30 A. M.

4. Watch your step and temper up to 8 A. M. and again at noon to 1:30 P. M. After that O. K.

5. A fine day for all affairs but do not make a hasty, impulsive decision about 3 P. M.

6. Another good day. Write that letter today.

7. Rather a "low" morning up to 7:30 A. M. Be not too hasty and impulsive between noon and 2:15 P. M.

8. A very good day. Watch your step

and temper about 3 P. M. Better not see him tonight since there is a quarrel in sight.

9. Another good day but a deceptive evening. The safest thing to do is to go straight home and stay there. Exercise care in both food and drink.

10. Not a bad day unless you went out last night. Anyway, go to church this evening.

11. A very active day mentally. Think your problems out today; write ads; write letters. Your mind is keen today.

12. Another good day for mental effort. This is two good days in a row now for sales effort.

13. Not so good. Too much haste, impulse with deception makes this a day of caution.

14. Fairly good to noon but then very low and disappointing up to 4 P. M. The evening is fairly good.

15. A fine day, excepting for a "low" spot about noon. The evening is very good for social affairs. For the student it is very good.

16. This is a day to be wary as a fox. There are deceptive influences in the air. Another Saturday night when the safest place is home.

17. Sunday and quite good after 1:30 P. M. Write letters, go visiting but be home early because the evening is not good.

18. Nothing special during the day. The evening is however very good.

19. Good to 9 A. M. but then until 11:30 A. M. watch both tongue and feet. Very good then to 2 P. M. But do not be extravagant. Rather a tricky influence right after 2 P. M. and to 2:30 but fine up to 3:30 P. M. The evening is full of impulse. Go slowly.

20. Not at all good. Better put off important matters and carefully carry on routine work.

21. Another bad day. Watch out for a sharp tongue today and do not listen to gossip since truth is in hiding.

22. The day is just what you can make it.

23. A fine day. Put all you have into it and finish up the week with colors flying.

24. Rather a trying day up to 3 P. M. After that and for the evening very good, in fact romance is fluttering about tonight.

25. Very good up to 3:30 P. M. After that full of tricks. Watch your correspondence today since you might say the wrong thing. Home is safest tonight.

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**Om-Om. S.** The mythical word of India. It has been given various names such as "I ani"—Protection. It was used at the head of readings of the Veda, and was considered the gateway to heaven. It represented the highest condition of Brahman Krishna called himself Om. It corresponds to the lost word of the masons, to the Word in the first verse of the first chapter of John, It is the Light, the Way, the Fiat. "He who knows it enters into the Supreme Soul."

**Om Mani Padme Hume** The formula of six syllables. Originally it was a salutation addressed to a saint. It is a graito onto Om.

**One (1)** It has been called the number of creation. It is the Divine mind, Supreme Being, Soul of the World, Star King, Stone of the Philosopher's Heart. Vibrations are solar. Symbols—The man Adam; Osiris; Apollo.

**One, The** The Absolute, The God.

**Oneirism (o-ni-rizm) G.** "A dream-like wakening hallucination"—Dorland.

**Oneiromancy** Divination by means of dreams. Before one can interpret dreams he must have a knowledge of causes which produce the various dreams, especially must he be able to differentiate those born of one's self and those views of spiritual beings and things. "Desire stuff" of the Desire world is plastic under the touch of the will and imagination and it must be reckoned with.

**Oneirosopist** It requires a deep knowledge of the cause and effect, also of symbology, and of man's first language "picture language" before he can be an O—. Of such was Joseph of Egypt.

**Only Begotten Son** Plotinos called the sense world the Only Begotten Son and the third member of the Trinity, "Huios monogenes" of the Deity.

The first and Highest Initiate of our present human family.

**Only Begotten** The Begotten Son. Alone. Only One.

The Phoenician god Kadmus, an only begotten son represented the Great Architect.

Kronos, whom the Phoenicians sur-named El, a ruler of the land, and later translated after his death as God, into the star of Kronos (Saturn), had by a native nymph an only son whom they therefore named "Yeud,"—Phila Judeaus. Slaying and mourning for the Only Son was Osiris, Dionysius, Tammuz, and Adonis, also the Jews claimed an only begotten son as the ancestor of their race.

**Onimancy** It is a kabbalistic form of seeing wonders by certain uses of the Scriptures and the finger nails of a chaste child.

**Onion** The Egyptians regarded this lowly vegetable as a symbol of the universe.

**Onomancy** Making use of certain vibratory sounds in order to raise the dead. In the time of the Emperor Domitian, Appolonious of Tyana is said to have raised a girl from the dead. A certain symbolical act of the "Worshipful Master."

**Onomat-o-poe-ia (G.)** That principal in language by which words are formed in imitation of natural sounds, as "whizz."

**Onychomancy** Divination by means of the finger nails. It is similar to crystal gazing.

**Onyx** It is said to produce terrible shapes in dreams.

**Ooscropy and Oomantia** Suetonius tells of Livia using this form of divination by means of eggs.

**Opal** The ancients thought the opal dispelled sadness, was good for weak eyes, and prevented contagion.

**Ophites** This was a gnostic sect of Egyptian origin existing during the second century.

**Ophi-o-mancy (G.)** An ancient art of predicting future events by serpents. This art was probably a corruption of the original priests who were known as Serpents.

**Opportunities** There are twelve periods or opportunities for the adult to make use of in each month of the year. This is a "God given privilege," and to each they are golden. This natural tree bears twelve kinds of fruit each month. They are impelled by the zodiac emanations which one passes through and if the proper use is made of them the fruits are made use of at the new moon and at the approach of the full moon by lunar forces for the weaving of the "Wedding Garment."

At the two lunar opportunities, spiritual phenomena is generally experienced by the individual at the night of weaving by any person with even a half way sensitive organism.

This is the natural law of the clock of destiny. It is the time and season for each individual (Ego) to advance. The Christ, an Avatar, a great Leader appears once every two thousand years, but each soul must be reborn twice during this same period. Hence, man's opportunities are two and twelve; and there are no more.

**Oracle, Delphic** "In Thessaly by the enchanted vale of Temple, rises a mystic temple closed against the profane. There Dionysos manifests himself to mystics and seers. I invite you to this fete, in one year from now plunging thee into a magic sleep, I will open thine eyes on the heavenly world Let thy life until then be chaste and thy soul pure."

**Oracle of Dodona (G.)** The Peleae (doves) at Dodona, also prophesied by divine inspiration.—Pausanias.

The doves were illustrious virgins who were said to transform themselves into doves (spirits) by will.

**Orbas** According to Pliny this species of metallic electrum had certain magical properties.

**Orchis, the Root of** The root of Satyrios orchis was believed to ward off enchantment.



## The Haunted Car—(Continued from page 15)

the reason he gave for getting rid of Janey's roadster. There must be something wrong with it."

"Not a thing, Father. I've been all over the machine and she's in A No. 1 condition." But Jack looked concerned as he said it.

We sat there in silence until Mother came in with the desert. Then Jack said:

"Yeah, I saw Dr. Lawton's new car and I'll say she's a beauty."

"When did you see it son," asked Mother.

"This morning. I was around stirring up news for the paper and went to the hospital and it was parked out in front. Doc Hensen was looking her over and I stepped up to have a look. I noticed the speedometer registered 385 miles and I made the remark that Lawton had been trying her out. Doc Hensen said he did not know when he could have been driving very much as he had been on the job all day."

Mother asked when Dr. Lawton had bought the car and Father said:

"Jim Steele told me he drove it out of the garage for the first time about dark last evening."

"Well, people have been known to make drives at night," said Jack with a cryptic smile. I could see that Jack did not like Dr. Lawton any better than I did.

That night after I went to bed I heard blood curdling screams come from the direction of our garage. Looking out of my bed-room window I could see Dr. Lawton in his shirt sleeves just leaving our back yard. He must have seen me at the window as he looked that way, then leaped quickly into some bushes at their back door! What could it mean? I listened to see if the noise had wakened any other member of our family, but it had not. I went back to bed, but I could not sleep. I kept listening for that scream.

By morning I had a high fever and Mother sent for Dr. Hensen. He had been our family doctor since before I was born. I heard him tell Mother in the hall that he was afraid of typhoid and that if I did not get better at once I should be taken to the hospital. When he left I told Mother that I knew I would be all right and begged her not to send me to the hospital.

"Why, Janey, you would be under the good care of Dr. Hensen and nurse Kennedy. You have known them both all your life."

"Yes, but there's that dreadful Dr. Lawton," and I shivered all over.

"Now, Janey, you must not let your foolish dislike stand in the way of your health. Dr. Lawton will not need to come near you. He has his own patients. And you know, Dear, that I will be with you all I can."

Instead of getting better I grew worse and late in the afternoon I was removed to the hospital. My room was so quiet

and cool and nurse Kennedy so kind it did seem as if I would be very comfortable. Mother stayed to "tuck me in" and as she left Dr. Hensen and the nurse stepped down the hall with her. I could hear them assuring her that everything possible would be done for my comfort.

I had not been alone scarcely a minute when the dark sinister form of Dr. Lawton slid noiselessly into the room. Before I could scream out he had a tight bandage around my neck. He wrapped me up in the bed spread and carried me down the back steps and into his car. It was all done as quick as a flash. As he carried me out of the room I could hear Mother's voice around the bend of the front hall. I tried to call out. Tried to squirm loose. I was helpless. The tight bandage did not permit me to speak and his arms were like a vise around me.

We were soon on the road literally cutting the wind with the speed he was making. All the time he was talking, mumbling. Sometimes to himself and then again at me.

"So you know my secret, eh? Ha, Ha, Ha, Ha." His laugh was like the scream of a banshee. Every once in a while his leering face would let out a yell of glee.

"I'll teach you to know my secrets. I'll fix you! I'll give you a dose that will put you to sleep forever. And you see that you stay to sleep. Did you hear? Ha, Ha, Ha, Ha. I said stay asleep. I don't want you riding around with me. Ha, Ha, Ha."

He stopped the car and took the time to loosen the bandage around my neck, tying it under my chin and around my head. On and on we drove at this break-neck speed into the darkness. I know not how far or how long. I lost all consciousness.

The first thing I remember was a dim daylight coming through the cracks of a rough wall. I heard mumbled voices and then felt a sensation as being lifted up, up, up into space. Then a fall and all was dark.

Many days afterward, when I regained consciousness, I was in the cool, quiet room of the hospital. There was a large folding screen put up along side of my bed. I could not see out into the room, but I heard the low tones of nurse Kennedy's voice and that of Jack. Soon there came a knocking at the door. It was some one hunting Jack. Nurse Kennedy asked the man in and they all three went over by the window. I could hear their chairs scrape on the floor as they sat down. This man must have been an officer of the law from what I could hear of the conversation.

"We got him on several charges," said the officer.

"What he did to Janey," said Jack, "was enough to put him behind the bars."

"Did you ever find out, Mr. Thorne, (Continued on page 28)

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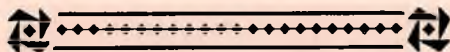
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## A Trip to The Next World . . . And Back

(Continued from page 16)

face, so pure and shining with the light of Heaven! Yes, it was my own father, just as I remembered him so many years ago, but a radiant and glorified father; a father devoid of any semblance of earthliness, whose whole being seemed to manifest love and joy and sweetness! There are no words which can express just what this meeting meant to me; the peace, the restfulness, the joy of it! He said to me, looking into my face with the light of ineffable love illuminating his features: 'You are ill, dear child!' As he said this, I perceived that he was soaring above me. When I tried to touch him, he eluded my grasp. It seemed to make a barrier between us when I became too eager to touch him, and yet, he was very near. We seemed to be floating in the air, just as small boats float on the water. It seemed as though there were waves or ripples in the ether, just as there are on a lake when the waves are playing over the surface. At length I saw it was not best to try to clasp my father's hand, so I floated gently by his side. Presently, as we traveled along together, so happy in each other's company, we came to a gate and I asked: 'Please tell me, Father, where is Mother?' 'She is directing people where to go,' he replied. 'You know, child, thousands are coming over here every hour and there are many who are appointed to guide the strangers and see that they get to their right destination. You see that I, too, am one of the guides or directors. Each of us has his own work to do.' As he said this, he pointed to the gate and said: 'Look!' I looked and beheld such splendor as I cannot describe. It is beyond human tongue to tell the loveliness of that other world. You will have to wait until you have a similar experience, or until you cross the border and enter the Summerland. But I must say that since that hour I have no fear of death. To go to such a land will be the very greatest pleasure. I used to dread transition, but now I look forward to it with glad anticipation."

"As he called my attention to the gate, I saw innumerable names written above the entrance, some with stars, some without. I could not read the writing as it seemed my spiritual eyes were too dim as yet, but I had seen that there were 'names written there,' and I had glimpsed the beauty of the stars; and, as the gate was slightly ajar, had one fleeting glance into the wonders beyond! But my guide was again speaking: 'If your star is showing you go to the right; if not, you go to the left.' At first this seemed enigmatic, until father explained that the 'right' meant through the gate, and to the 'left,' back to earth. I saw it all clearly now. This meeting with my father was given me to prepare me for that day when my star should shine and I should be given 'an abundant entrance' into that higher life!

Father said: 'Dear child, can you not now read your own name?'—and as he was still speaking, I did discern my name, and what a thrill it gave me! No star over it as yet, but one bright day my star was going to show me the way to perfect peace forevermore!"

"May I go in and see my brother Peter?" I asked. 'No,' said father; 'no one may enter till his time is come.' 'Where is Peter?' I inquired. 'Do you hear that music?' father asked. For some time, faintly, but gradually growing clearer, I had been hearing most exquisite strains of music—only that doesn't half express the melody I heard, which was now more distinct and truly Heavenly! My darling brother, who was a drummer boy in the earth-life, was now assisting in the 'choir invisible.' What a distinction for my dear brother, who was such a merry, happy lad, always giving cheer to those around him while he dwelt here, and now able to scatter sunshine and harmony in the 'better land!'"

"Now father turned his lovelit face to me, saying: 'You are much better, my child. I can see you are out of your suffering, and I have been able to help you!' 'I cannot tell you how much, father,' I replied, 'but must you leave me?' 'Yes,' he said, 'I have another engagement and must go now. Your time is not yet. You have a work on earth to do.' 'Where shall I find you, father, when I come home to stay?' I asked. Again he pointed to the gate, over which the names were written, and now I saw my name clearly, and knew father was assuring me he would be at the gate to meet me when I should come."

"Father lingered for a moment, and I noticed now, as at first, that only his face and hands were visible and they were of a sort of blue color—not blue as we know it, but that is as near as I can describe it. It was spiritualized and etheralized beauty which far transcended any earthly face or form I had ever beheld. Again he pointed to a name and again, as at first, I could not quite distinguish the letters. While I waited, trying to decipher it, father spoke: 'To the owner of that name I must hasten, for there lies my duty. That is my next appointment,' whereupon he floated from my sight and I saw his dear face no more. But I was happy in the assurance he had given me that before long I should speak with him again 'face to face,' never to leave his side."

"In the morning my daughter came to see how I was. Worn out with her long vigil, she had left me the night before in care of another who was to report to her if there were any change while my daughter slept. If so, she was to be immediately called. She was astonished to find she had slept throughout the night, undisturbed, and that I had not 'passed out,' but had slept peacefully for hours. When

(Continued on page 30)

## Depressions—And the Why—(Continued from Page 11)

the physiologist, the biochemist, the geologist, the astronomer, the astrologer, the biologist, in any and every avenue of research has its foundation principles disclosed in the spiritual rendition of our Bible, and the assemblage of the entire group in one harmonious whole, is of the possibilities to the thinker.

SCIENCE, which has to do with the HEAD or objective, and RELIGION, which pertains to the HEART and SOUL, or subjective consciousness, are gradually becoming wedded to one another, as we view the steps or evolution of their respective progress through the centuries, and especially in the past fifty or sixty years. The man of SCIENCE is becoming religious, and the man of RELIGION is becoming SCIENTIFIC.

The Scientist says everything is in motion, and that some of the movements are so rapid they can barely be reckoned.

The Religionist says: "God is Love," and love is a consuming fire of rapid vibration and that with every breath we draw, we inhale Divine life and fire which is burning out and purifying everything within us, from the crown of the head to the soles of the feet.

These two have agreed, unbeknown to each other, that LIFE, LOVE and MOTION are one and the same thing, and now all that is required for the wedding ceremony, is a joint acknowledgment of the fact that an intelligent, purposeful, Mind Cause, formless, yet manifest in all forms, is continually expressing Itself, from the highest conceivable majesty of the heavens above, to the lowest here below, in a process of making man after His image and likeness in every detail.

Here, we stand in awe, and worshipful reverence before the God of the Universe.

"Some call it Inspiration; others call it God."

In this AQUARIAN AGE we are "up in the air" as the man in the street expresses it; and our women have styled their skirts so up in the air that they expose to everyone's view, the calf of the leg, to remind us that we are in the sign of that part of our anatomy which we call "Aquarius," or that section relating to the nerves of sensation and the framework of bones of our physical structure.

Aqua, meaning water, is a word much used in pharmacy and the old chemistry, in the sense of liquid or solution. An Aquarian was one of several sects of Christians, as the Encratites, in the primitive church, who used water in the Lord's Supper. Aquarius relates to water and a water carrier. It is also the name of a Constellation south of Pegasus, sometimes represented by the figure of a man pouring water from a vase. In our Sun's zodiac, counting from the head down, it is the eleventh of the twelve divisions or classifications given in the biology of that body.

Water is vaporized through the agency of heat.

The heat of angry passion is something with which we are all familiar. The heat of Divine passion was exemplified in the life Anointed Saviour: Christ Jesus.

In the second chapter of Jeremiah, all of which should be carefully pondered, we have these words of the twelfth and thirteenth verses: "Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. For my people have committed two evils; they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

The business of the Aquarian man will be to construct in himself a cistern, or receptacle, which will hold back the waters of generation, and turn them to uses in the process of the regeneration of his body, soul and spirit.

Very specific and detailed instructions along this line have already been given to the world by the author of the Science of Solar Biology, and this is the method to which our pattern or seed-man referred in the words: "Verily I say unto you, That ye which have followed me, in the regeneration, when the Son (or Sun) of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (In your own person.) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake (Anointed Saviour) shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first." Because the circle must be complete with the twelve functions and principles equally represented in the body of Saviours coming unto Mount Zion, as mentioned in the last verse of Obadiah, which reads: "And saviours shall come up on Mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S."

Aquarius is of the tribe of Dan (judgment, or he that judges) and therefore, this AQUARIAN AGE is the one, our souls and the souls of our fathers have reached out for in earnest prayers and supplications since the passing of Jesus Christ from physical sight of his disciples into a cloud of spiritual darkness or understanding, and now: "As a thief in the night." "Therefore be ye also ready; for in such an hour as ye think not, the Son of man cometh" to a physical body, being made ready for him, in a stature one hundred and forty-four thousand times larger than the one he possessed upon the occasion of his first advent. This, the new temple of Jerusalem, not built by hands, nor with the noise of saw or hammer, is to be erected here on earth, in the assembling of "lively stones," being quarried from the fields of experience of

(Continued on Page 26)

# 1932

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## Poetic Justice or Black Magic

(Continued from page 16)

A giggle, more high-pitched than the rest, reached us where we sat. The old man stiffened. In agile fashion he clambered up to me on the fence, and startled me by jerking a hair from my head. Adding one of his own, he thrust the two through that part of the smelly image where the heart might be supposed to have been. From between his prehensile toes he took a snake's fang, explaining what it was in facile pantomime. The fang he pressed into what represented the left arm. Taking in a deep, grunting breath, he rocked back upon his heels, stood up, and pattered over to the long log building. The image was laid face upward on the ground before the door with the feet pointing away toward the sheep pens. Back to me he came to begin a sibilant mumbling to himself. An hour passed. Two hours. The sun began to burn, and the sky was hard to look at. It would soon be time to ride out to lift the gates in the watering ditches that were filled from a diverted mountain stream far to the north.

The men stirred with the building, clumping in their heavy boots toward the door. Bandy Berk was the first to appear, his piggy eyes taking in the two of us there. As he stepped out and down, his cowhide boot crushed the image into the dust.

The whip began to roll about his head, cracking like a Gatling. A grey something moved in the foreground. Bandy saw it, too. It was the small grey adder whose venom more than makes up for its lack of size.

Giggling at a chance to show his skill, Bandy whirled his weapon in a half arc. The whip tugged out in a lightning quick slash, caught the adder's head, tore it loose. The decapitated body thrashed madly on the ground. The head was nowhere to be seen.

In his usual manner Bandy Berk allowed the whip to complete its arc, coiling at a terrific speed about his unwashed body. The snapper, which seemed bulkier now, came with a thud against the bare skin of his left arm—stayed there.

A grimace of wild surprise and terror contorted his dirty, bearded face. He slumped to the ground and for a minute or two the other herders were too mystified at his heavy breathing to make a move.

Later, when it was evident that he was quite dead, we carefully pulled out the head of the snake where the poisonous fangs had bitten into the main artery.

Students of muscular reflexes will confirm my statement that the jaw muscles of a reptile may involuntarily discharge venom, even when the head has been cut from the body.

## Not the Unwelcome Guest

(Continued from page 17)

by the door. Later, I discovered a thorn piercing my hand and the pretty rose bush crushed. I became melancholy about the dream and pondered: "Why should John tease me; why can't I go to him and escape my misery?" I was suffering more and more each day. My limbs were getting stiff. I was hardly able to get up or down. I could sit down by partly dropping into my wicker rocker which was well padded with pillows but if I sat a bit lower than the regular distance from the floor I could not get up without assistance.

Then came a day which shall be stamped in my memory forever. I went to my gas range in the kitchen supported with my cane and crutch. There was also a rail on the range which I could grasp in an emergency. Glancing up quickly I perceived a shadow in the form of a man. To convince myself, it was necessary for me to turn to grab my cane; but as I turned, I felt a hand on my shoulder that pulled me backwards. With all my human strength, I clutched the rail on the gas range; in spite of my efforts I fell to the floor. I distinctly heard my own cry: "Oh God! Oh God!" It was all I can remember until I found myself sitting on a chair by the open back door of the kitchen, calling for my landlady who lived in the rear. By chance, a mechanic in the garage heard my faint call.

He came running and hollered: "Did you call for the landlady?"

I weakly nodded, as he dashed off in search of her.

She came quickly and saw the blood streaming down my back; then demanded: "What in the world has happened?"

I explained how I fell by the stove.

"Great heavens! How long did you lie there? Look at that pool of blood; but tell me how did you get up with your poor knees stiff as your crutch, and no one here to help you?" she questioned, sympathetically.

Just then, John's face appeared in the open window, surrounded by a myriad of green vines. Then he quickly vanished from sight. We all saw him, and heard him say, "I helped you, Mary."

I swooned, and was taken to the emergency hospital where I had five stitches taken in my scalp and was then put to bed for a few days. It seemed so strange; none of my attentive neighbors were aware of the accident. Any other time, my house would have been crowded with them.

When my Doctor came he told me it was a blessing it had happened to me; that the loss of blood would greatly improve my health.

But to prove the spiritual side of it: I sent for a yoga who lived in the neighborhood. I was now up and around as if

(Continued on page 26)

## A Voice in the Dark—(Continued from page 17)

though all electric light connections had been temporarily disconnected in the house, I nevertheless set out to obtain the desired paper, quite confident of finding my way about in the apartments.

I unlocked the front door without incident and, although the entire building was pitch dark inside, easily located the right apartment without any need of light. But here I met my first difficulty. Try as I might the key would not fit into the door lock. Naturally my first thought then was to provide illumination, and a search of my pockets revealed a few matches. Striking one of them produced no result, however, and somewhat annoyed, I scratched the offending match again with much more force. Still no light greeted my efforts. More or less disgusted, I threw away the faulty match and reached for a second. As I did so, out of the inky blackness and from somewhere near me came a voice quite firm and clear; a voice that spoke only one word; "Don't!"

To say the least, I was somewhat startled to hear an apparently, human voice, speak forth from the darkness of what I had reason to believe was an empty house. Tense with wonderment, I stood perfectly still and listened, to detect, if possible, from whence the unexpected sound had come.

Nothing further happened, however, and I had about decided to continue my light-making attempts when a slight hissing noise arrested my attention. I listened again. There was no mistaking the sound and it seemingly emanated from the apartment directly before me. I was mentally comparing the queer noise with that made by air escaping from an inflated automobile tire, when a sudden suspicion flashed into my mind—gas! A few sniffs of air was sufficient confirma-

tion. The entire building was full of it! Somehow, in my previous confusion the familiar odor had passed entirely unnoticed. I thought of the useless match I had tried in vain to light and murmured a silent prayer of thanks, forgetting for the moment, the strange, warning voice I had heard a few seconds before.

After much fumbling I at last unlocked the door and entered the apartment. The gas was now very noticeable and the hissing noise much louder. A hasty visit to the kitchen revealed the fact that evidently the last tenant to leave (for it was he who had rented this particular suite) had, in removing his furniture, disconnected his kitchen range without bothering to plug the end of the supply pipe!

Incidentally, my only conjecture as to how this act of gross negligence could have passed unsuspected by any of us is that our carelessly renter had turned off the gas flow at the house meter, removed his range without capping the pipe, and later someone had unknowingly opened the valve.

A thorough search of the house, however, failed to reveal any cause for, or any source of the uncanny voice I had heard—a warning to which I undoubtedly owed my life, for had I been undisturbed, and allowed to find and light the second match—well this incident would certainly not be here disclosed.

The only explanation I can give for this mysterious but timely voice is that it must have been that of some loved one from beyond, in an attempt to save me from the impending danger. At any rate I am glad to say that whether human or supernatural, it unquestionably saved both me and the apartment house from being blown to bits.

## Psychurgy—(Continued from page 7)

insane, the illusions, delusions, and hallucinations are observed by acts and words when not in their lucid moments. During their normal states, the illusions are analyzed and disposed of and by training new brain cells are builded in the deficient faculties and the cells reduced in over-active faculties in order to produce a normal state of mental activities.

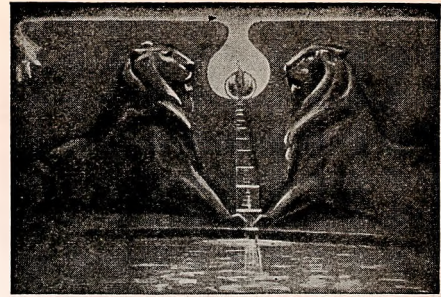
The thief has too many brain cells in the faculty of secrecy and by proper training, the surplus of cells in that faculty are reduced to a normal quantity and the cure is affected.

The fear of inherited disease kills millions every year, therefore, if that fear could be removed, it would be one of man's greatest blessings. This idea may be of benefit to many suffering with apprehension of the diseases of their forbears. Before birth the child is but a mass of cells developing along with its spiritual body.

Form, only, can be produced by thoughts of the mother, whose thoughts can only produce types such as birthmark, color, deformities, etc. When the child is born and takes its first breath of life, the soul with it becomes an entity and then we have a completed human being composed of body, soul, and spirit.

Soul is the organ through which intelligence functions and before birth there is no soul for intelligence to operate in, therefore how can one inherit diseases which are the result of intelligence functioning wrongly and being misguided, by one's thinking, or those in their environment?

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## From What Place Came the Ring? Not the Unwelcome Guest

(Continued from Page 17)

(Continued from Page 16)  
a hereafter as those who are close will at a time like that and we both agreed that we believed firmly as ever that there was a Supreme One who would some day judge us according to the deeds done in the body, as the Book tells us.

Then we began to talk about a token of some description that could be sent back, if such a thing was possible for the one who went over first—we decided upon a ring, rather two rings which we had exchanged a long time ago, when we were small youngsters and had worn them on our little fingers as they were too small to fit any other.

I was in Florida just one year from the day that we had had our last talk; she was still in Indiana, where she and her husband had been farming the last six months—I had just got off the street car and started to walk down the block to my house when a little rattle of something in front of me made me look down and there was a ring, THE RING, that she and I had made our promise would be returned to the other in case whichever one went first.

I had the two rings then and she had kept faith, for on that day she had died and it was a seven days wonder to those who dressed her and to her husband what became of her ring from the right hand little finger. Of course I wrote the family and told them but they did not believe me and I very much doubt that they believed me after I showed the two rings when I again met them.

Is this not positive proof that there is something wonderful beyond the grave?

nothing had happened. As he entered the house, he seemed to know all. He silently and strangely looked about; then he said: "You fell—in the kitchen—you saw someone—"

"Yes sir."

"You knew him—"

"Yes, I did."

"It was a man who walked stoop-shouldered in life—"

"That is right. But can you tell me why it happened?"

"Yes, Madam; you turned your back on him."

"Yes. But I didn't mean to; I wanted to get a better look."

"Yes, and he wanted to help you. He didn't want to hurt you." After a slight pause, he added, "That is why he helped you up and to the door; he called the help for you. He is right here telling me, asking, 'Didn't Mary see me in the window?'"

"Yes, and we all heard his voice."

"He tells me it was for a good cause, but he won't come again. Madam, you are the skeptic type—"

"Yes—but John knows he is not the unwelcome guest."

The yoga gave me a mental treatment. I had been thoroughly convinced, but the root of skepticism was still in me. However, there are some things, I guess, a skeptic will never understand. I truly did not want to be like that and I am still waiting for John, my dead husband, to come again.

## Depressions—And the Why—(Continued from page 23)

the twelve different characters right where they lay. Each one, a miniature temple in itself, being worked and polished by the mills of the Gods—planetary influences—waiting for the voice from above: "Saying, come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

This new body of the Christ to take form upon the earth it would seem is to be made up of twelve thousand of each of the twelve functions or tribes sealed up and spiritually schooled so as to act and administer office as a single unit in the rule of righteousness.

It should be remembered that this AQUARIAN AGE of two thousand years and little more, is the Age just above the same period known as the Christian era or Watery Age of the Fishes (Pisces) or feet and understanding of foundation principles laid down through the life and teachings of the Lord's Christ, as symbolized by the Master in the washing of His disciples' feet, and the selection of followers whom He made fishers of men.

Further material evidence in proof of this crossing, lies in the great activity of inventive genius along the lines of air studies, wireless communication, aerial navigation, radio research, knowledge of thought power and machinery inventions for displacement of manual labor, so numerous that it has been reported the United States Patent Office is choked with applications, some three years behind its ability to examine and grant awards. Scripture points to this time, when there would be no hire for man or beast. Machinery and other inventions are rapidly doing away with the hire of man and the automobile has cast the horse and the ox very much in the discard. Take a view of the unemployment situation all over the earth.

In the foregoing, perhaps we have said enough to establish the fact of our having entered a new AGE, and now for information of those who are without the tables marking the revolutions of URANUS in our little Solar System.

(Concluded next month)

## Continued Life After Death—(Continued from page 3)

don't and can't calls of the weaker travelers, have broken down all the traditions and teachings handed down to this generation and are not afraid to attack any enemy that may spring up in their path in the course of time yet to be traveled.

Dear Mother, your child is cared for by loving hands and is brought into your home daily to be your comfort and to be comforted until the wounds of parting are healed and you both are able to face Life in its changed form.

There is no mystery about death. Do not call it Death—it is just another opportunity for more service to Life. If we could rid the world of the false teaching about salvation we would gladly lay down our Life for the cause. The daily searing of the child's brain with the false teaching of so-called Christianity is responsible for all the sorrow in Life both before and after Death because it keeps humanity in wear and in ignorance of the truth about Life in all its vibrations. The untruths told to children create the adult lawbreaker for just as the child loses faith in Santa Claus so does he lose faith in Christianity and its teachings in the adult age. Teach

the child the Science of Life, its construction and usages and he will love Life and live a life worthy of any Spiritual influence to the glory and fulfillment of all life by whatever name it is called.

The Teachers, who come to those that can receive them, are not crucified Saviours; they are Masters of the Law and they are not one but legion, speaking the glad tidings of a continued Life after the physical death.

Leaders of all Truth Centers, unite with us to banish the false teaching about Masters and about the so-called evil spirits that once were your own dear loved ones.

Death does not change the leopard's spots or give the leopard's spots to those having none. Life is natural on both sides of the blotted line. Let us unite in wiping out the blots and the leopard's spots. Teach that communication is possible for all, not for a favored few. The world is waiting for the whole truth, half truths are no longer accepted.

Patience and perseverance, courage and a determined will, cannot fail to bring success after you have first cast out that evil twin, Fear and Superstition.

## A Strange, But A True Occult Experience

(Continued from page 17)

and apparently an American. He was dressed in a neat dark suit of clothes, soft colored shirt with a turned down collar and a string tie, black shoes and holding his hat in his hand. He arose as I entered the room, just as any other young man would do.

I asked him what seemed to be the matter with him and he said that his stomach was troubling him and he could not understand why, for he never ate fish, flesh or fowl of any kind, neither did he drink any thing except water. His diet was fruits and vegetables.

I explained something of the Truth to him and later on gave him a treatment. He said that he felt very much better. I regretted that I could not give him any more and wished that he might come again the next day, but he said that he could not do it. Oh well, said I, then come in at a later date; he stood watching me and then replied, "I never expect to be in your city again."

I arose to dismiss him and followed him to the door. He never asked if there was any compensation, nor did I refer to it in any way. He did not even say good bye. I was much interested in his manner of accepting his blessing.

I watched him as he walked down the front steps and never took my eyes off him when lo and behold, he vanished into thin air and was not to be seen. He had just de-materialized the physical body. Then I realized that I had been talking to a materialized astral entity. I had not failed in the duty I was supposed to do but had I not read the little book that morning, I might have missed this strange experience.

When I returned upstairs I related my story to my friends. They said that they had heard both of us talking and marveled at the unusual opportunity.

This is only one of many peculiar circumstances that has come to me. It is food for thought.

## Complete Course in Astrology—(Continued from page 12)

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knowledge can be increased by the reading of books available on Astrology. Every book has something good in it, but it is not advisable to burden the mind with too much at this stage of your studies.

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(Continued Next Month)



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## The Haunted Car

(Continued from page 21)

why he took your sister to that shack of his in the woods?"

"Why, to poison her, I suppose. I saw him leave with her from the hospital and, of course, followed him. The place was full of bottles, test tubes and apparatus for experiments."

"Well, maybe. But from what we could get out of him he wanted to kill an imaginary person who he said stayed in your sister's car. He felt that to accomplish this purpose he had to get your sister out of the way. Of course, he was crazy. Raving mad. We could not convict him for that reason, although we had enough against him."

"What was the charge you were hunting him for when you came here after him?" asked nurse Kennedy.

"He murdered his sweetheart. Killed her in the car he had given her for a betrothal present."

Then Jack told the nurse that Dr. Lawton would not kill anyone else because he was locked up tight and fast in the asylum for the insane. Those were the first comforting words I had heard and I fell into the first untroubled sleep of my convalescence.

What pleased me most was to learn that he was no blood relation to my friend Cecelia. He had been adopted when a baby by her parents.

And the beautiful ghost—where did she go? I hope to her well deserved rest. Jack took the yellow and black roadster to the highest bluff on Cliff road. He got out, parked it geared in low with nose pointed to the edge of the high precipice and gave her the gas, manipulating the starter with the end of his golf stick.

## Come, Where The Purple Iris Blooms!

(Continued from page 17)

sound asleep, I heard his voice distinctly and he said, "Come out into the bright open field with me, where the Purple Iris blooms and watch the blossoms grow and burst into bloom and know that every Purple Iris you ever see is a thought of love—I am thinking of you."

Awakening—I knew that I had heard my father's voice and I nearly drowned myself in tears, not tears of sorrow, but of joy.

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The Law of Life—(Continued from page 10)

such a way as to reproduce again the initial combination. As exemplifying this process in the science of numbers we have, for example, the periodical decimal fractions. The above exemplifies the mechanical side of the circular process we are dealing with, which comes back again recurrently to its initial point. Whence comes the initial impulse? It comes through the synchronous swings of the vibrations of the amalgamating or expelling substances through the principle of the vortex and the vacuum produced through wave motion. This explains the process of eternal circular development as far as this stream of energy we call Humanity is concerned. The generating effect of a single wave motion, communicated at the right juncture and in the right manner, was enough to propagate and repropagate, reproducing and recombining the cycle of power-manifestations ad infinitum. What communicated the initial wave impulse to Humanity? The answer to this question would discover to us the bond which joins Humanity to the rest of the Universe, but we would only be a small step nearer "knowing LIFE"! We would find it leading us to a series of greater circles until we would have to admit the impossibility of the contained to envelop the containing principle!

We have thus brought to the public an inkling of that LAW of LIFE and its processes which interests so greatly a large number among us. In the Great Universe of Universes central points persist through the eons, formed of harmonious, unlimited groups, attracted together as above described and resulting in a far greater intensity of Life-Vibration at their centre than at their periphery.

Many streams of Life-Energy plough their way through these masses on paths crossing at the centre and expanding into a curve towards the periphery. This curve may be open or closed. If open, the stream of LIFE passes on to other fields. If closed, the stream of Life-Energy returns and crosses again at the centre, thus forming a loop on each side of the latter as it swings its way onward. This produces a bow

form with two loops, thus:  $\infty$ , which is used in mathematics as the symbol of infinity. Humanity is such a stream of energy. LIFE vibration being more intense at the above centre, there is forcibly less "matter" possible there. What we call "soul-development" is the process of casting off matter individually, as units of the whole, during our gradual approach to the seething centre. When the Life-Stream of Humanity has passed that centre, development will be the process of taking on more matter, individually, as units of the whole, the Personality, built upon the former process, having ceased to exist as such and having merged into other component forms of the stream we are discussing, as its supreme manifestation on a still larger scale!

We thus see that the INITIAL CAUSE of those series of Causes which make up LIFE, still eludes our grasp, although we have pushed our analysis as far as it is possible to receive and transmit the record back along the line. When we have reached this far point, we shall probably "experience," and consequently "perceive," still further ahead along the Path. Let us be content with this present accomplishment.

Conclusion

But, we hear the question repeated, what "is" this LIFE you discuss?

As far as Humanity is concerned, it must always remain in the same relation as its asymptotes do to the hyperbola, ever coming nearer but never merging.

When we consider the billions of streams of Life-Energy, other than the Humanity we are a little acquainted with, and in view of the fact that, however far developed we may be, it is only through "experienting" relations that we gain an adequate perception of them, we must request the impatient reader to wait for the answer until he reaches the portals of the End and of the Beginning of Life, when he will be able to adequately analyze this ultimate Life-Stage, for the benefit of those who, like himself, will then have run through the complete Life-Gamut and who, by that very token, will not need the service he seeks to render.

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## The Yearly Festival of the Sun—(Continued from page 6)

remove Him, and to accomplish this they used one of the most shameful methods, for at that time crucifixion, the nailing on the cross was used only in the case of the worst criminal, guilty of the grossest crimes against the government, a most shameful death.

The Christ Spirit did not belong to our life wave, being an Archangel which belonged to a life wave which started prior to our scheme. This Sun Spirit made the sacrifice to come to our earth in order to save it from crystalization and it was necessary that he must function in a physical body so that he could give to the world the teaching that would abolish the law of fear of God and the sacrifice of the blood of the animal which had been carried to such dreadful extremes in the Temples as well as in the homes of the people; this must be replaced by the teaching of a God of Love, and only by the shedding of His own blood could this great Sun Spirit wipe out the sins of the past and save humanity in the future, for the desire body of the earth had become very impure and must be cleansed in order to give man a new start. The blood which flowed from the wounds of the body of the crucified body of Jesus freed this Christ Spirit which was then diffused and drawn into the earth, giving new life to this crystalized planet, new life and a greater spiritual impulse. This Christ life begins to draw into the earth each year at the time of the Jewish Feast of the Passover, at the fall equinox when the sun enters the sign Libra, the scales, when the corn and the grain have been weighed. Then the earth

begins her period of inhaling (for the earth has her breathing as well as man, this the Scientists in Pasadena, California, have recently been half-heartedly admitting, but they will sometime have to admit that the fall is the inbreathing and the spring the outbreathing of the Christ Spirit of the Earth), and enters into the night time of nature which must take its rest as well as man. This night time of nature (winter), is the time when the Christ Spirit shines forth more brightly and man is prone to awaken to his spiritual responsibilities. This same Spirit of the Earth also impregnates the seeds which lie dormant in the ground.

When the sun reaches its extreme southern latitude which is about the 21st or 22nd of December and when it turns northward the Cosmic Sun is reborn and is then hailed as the Savior. As He starts this northern journey he passes through the floods of the watery signs, Aquarius and Pisces, arriving at the vernal equinox on the 21st of March when he starts on his new year in the sign of Aries the Lamb. This time was chosen by the ancient Jews as the Passover, the crossification, the crucifixion, a cosmic feast of the Jews for ages even before the birth of Jesus. Thus we may see that the Cosmic Christ is crucified each year.

If Easter then is a Cosmic event, according to all Bible teachings, for the ancients celebrated this spring festival as well as the Christians of modern times, then why should not this day fall on the same date? Why do we celebrate Easter one year in March while at another time

it is late in April? Although the crucifixion of Christ Jesus took place at the Feast of the Passover, the present date of their feast is set for the first Sunday after the first full moon after the vernal equinox. This is self evident that the day has been appointed in commemoration of the crucifixion and the resurrection of Christ Jesus.

So let us see why and when these changes took place. At the beginning of the Christian Era this festival created much discussion amongst the followers of the various religious movements. The Jews were most persistent in celebrating this Feast of the Passover when the Cosmic Sun crossed from the Sign of Pisces into the sign of Aries, which is the true time of the awakening of spring, or the outbreathing of the Spirit of the Earth when everything springs into new life. Pope Pius I of Rome ordered his followers to celebrate Easter on the first Sunday after the Passover, claiming that it should be celebrated on the Lord's Day. It was as late as the year 1752 after a long and disquieting dispute between the two Churches, namely the Church of Rome and the Church of England, that the United Kingdom eventually concluded that to end the dispute, Easter should be celebrated on the first Sunday after the first full moon after the vernal equinox. The Russian, Greek and the Oriental churches have not joined forces with these western Churches; they like the Jews still observe this festival of Easter on the day of the true crossing of the Cosmic Sun over the equinoctial point, which is usually on the 21st of March or when the sun crosses into north latitude.

## A Trip to the Next World . . . And Back

(Continued from page 22)

she said 'Good morning,' asking how I felt, I replied: 'Oh, so much better!' trying to give an account of my marvelous experience. Of course she thought the delirium had again returned. She was never more mistaken. I was truly 'clothed and in my right mind.' I told my daughter I was not going to die yet; that I had seen and talked with father, and then I exclaimed: 'He had another engagement, and had to leave me, but wouldn't it be lovely if he were going down to get my brother Lawrence, and take him there to be with all the loved ones?' Lawrence, or Lawrie, as we affectionately called him, had been an invalid for many years. My daughter paid no attention to my words, but hastened away to call the Dr., who came immediately, and was astonished at the turn my illness had taken. She had not expected to greet me again on this earth, she told me long afterward. The Dr. also thought I was raving and being too weak to try to convince them, I dropped into a peaceful and natural sleep."

"Now I come to the part which I think

proves my experience to be no flight of fancy, dream or otherwise, but verily, a beautiful truth. The next day, after I had awakened so much improved in health, a telegram came saying my brother Lawrence passed away that night. That was why father had said he had another engagement. He was one of the 'ministering angels sent to minister' to those who are ready for the new and glorious life beyond!"

## Daily Guide

(Continued from page 19)

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27. Another day to postpone important matters. Not an evening for successful social affairs.
28. Now you can push all of your affairs to make up for the last two days.
29. This is a day for sudden accidental happenings up to 3:30 P. M. Stop, Look and Listen. Go home and stay there this evening.
30. This day is not much better. April is sure going out with fireworks.

## The Unseen Power

(Continued from page 17)

medium any harm and that she wanted to talk five minutes longer. But that didn't satisfy father. He said to a Mr. Riley who was present "Take hold of one side of the chair and I will take the other and we will carry her over in front of the fire." My father was a very strong man and Mr. Riley was a large man and mother only weighed one hundred and thirty pounds. They took a hold on opposite sides of the chair and tried to lift her and the chair wouldn't budge; they straightened up and looked at each other and my father said, "Wouldn't that get you? come on, get a hold again," and they tried it again, but they met with no more success than they did at first. "Well," my father said, "I guess we will leave her there." But in a few minutes more the talking ceased. She came out of the trance and got up and walked over to the fire.

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