# The Occult Digest

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Experiences
Told By Our Readers

A Magazine for Everybody

JANUARY 1932

World Peace

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# The Occult Digest

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EFFA DANELSON, Editor and Publisher

WE STAND FOR TRUTH UNMASKED

Make the world safe for INTELLIGENCE

VOLUME 8 NUMBER 1 Contents for January, 1932 **EDITORIALS** For Peace ..... Editorials-In Tune with nelson 4-5 The Universe at a Glance by E Complete Course in Astrology..... Advanced Course in Palmistry..... World Depression-Cause and Cun Numerology Is Practical.... White and Black Magic and "Forgotten Memories" .... Psychic Experiences, T The Curse of Cain .....Chark DEP Vame Analyzed 18 Numerology ..... Your H Pariting Analyzed 19 Graphology ..... Everybody's Daily Gui Elps for Every Day 20 Worth While Books 21 Book Reviews..... Occult Dictionary .....Of Occult Words 22

#### Published Monthly by THE OCCULT DIGEST COMPANY 1900 N. Clark Street, Chicago, Illinois, U. S. A.

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Try living just today; if you cannot see that far ahead, live the moment with a determined will to win.
The cares of tomorrow are no greater than those of yesterday or the day before.

You do not fear to live—your fear is all of Death. Your mind has been seared by False Testimony—False Faiths—False Promises—False Praises and False Hopes because you have not been trained to depend upon the powers of your own great mind. You have been taught to depend on a God, a Saviour, your parents or guardians. You have been schooled to look to the Masters of Art, Music, Finance—and to obey the mandates of those who have preceded you. You are what you are from one of the two great causes, the devoted slave to custom or to selfish motives, each are hard task masters, ignoble in their treatment of their slaves.

Break these shackles—think for yourself. You alone are responsible for your success or failure and if you do not learn your lesson from your experiences, they will continue to re-occur until the light bursts in upon your consciousness. Warnings by your Great Mind go unheeded until the strong winds of adversity bear down upon you, leaving destruction in their wake. You cry out in your distress, "Why, O Why am I so afflicted?" You are not afflicted, my brother. Fight back like the tree swaying in the wind until you become strong and sturdy as the Oaks that have withstood the storms of centuries. Live hourly if your strength is spent, or stand still and know that the Universe holds you in its strong embrace; you are its off-spring and will, in time, be returned to its bosom an honored soldier of Destiny.

Learn to analyze yourself and you will find the weak places in your armour. Upon finding them, Knowledge will be given you for the repairing. Time is your greatest asset—make good use of each passing moment and the bad days cannot stay. Work for the upbuilding of your own mental powers and you cannot fail.

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EN have been seeking everywhere for the "Lost Word" which ruled the world in The Garden of Eden Age—what that word was—what it meant—who gave it—who had it—who lost it, are all embraced in search of the "Lost Word."

A little analysis might throw some light on "The Path." In the beginning, as the story goes, there was a "Garden of Eden" a man and woman and two boys, their

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Sweep away the cobwebs of the past, cease chasing the rainbow of the "Lost Word" and the Holy Grail and know that in whatever language it is written or legend it is found, the "Lost Word" is LOVE and the Holy Grail is Loving Service.

Love the World and serve all its creatures as all are Holy unto Life.

#### Love is Healing

E who loves the world and all its creatures, possesses the Lost Word and he who serves Humanity in the Spirit of Love has found the Holy Grail and the "Peace that passeth all understanding."

Feed the fires of Love and the fires of Hate will be quenched. Human Love that heals the wounds of cycles of hatred, will heal all the ills of Humanity. If you do your part and I do mine, the world will instantly become a Garden of Eden.

The Christian Religion teaches Love but the Christian People forget that "practice makes perfect" and that "actions speak louder than words." The word Love is a Master Word and like a Master Key, it will open any door. The word is a creative word and creates its own environment if properly placed.

He who loves because he loves to love, is already the proud possessor of the "Pearl of great price" and nothing can rob him of his riches. If you would find Heaven, Love the World and all the created things therein. Learn Nature's lullaby song—"All Life is Divine."

#### Your Tenement House of Clay

HEN you are born into this Life, you bring with you your "tenement house of clay." When you are born into the "Death-birth" you leave it behind. Death furnishes you free transportation for yourself and servants and provides you with a new habitation suitable for your new country.

All that dies at death is your "tenement house of clay." Your memory lives, your likes and dislikes, your habits,

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OCCULT—Occult Phenomena Among the Lower Races of Man—The Hidden Forces—Lessons in Occult Power — Artas-

den Forces—Lessons in Occult Power—Artashancarasya, The Force of I—Reincarnation—The Lost Atlantis—Astral and Ethereal Worlds—Chemistry—The Proof of the Existence of the Spirit—Textbook of Life—Graded Lessons for Aspirants to Spirit Communication.

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## BOOK

1900 North Clark Street, Chicago, Illinois

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# FOR PEACE

BY EFFA DANELSON

IG business is the chief factor through which Peace will be established. Co-operative principles among all classes of business must become so popular that competition no longer exists. Business men must realize the futility of price cutting to get business. Group organizations uniting has brought the world to the knowledge and understanding of the necessity and dependability of one group on the other. Universal co-operation among the hostile factors has brought about a change of policy. The spreading of this realization, not only among individual firms, but into organizations heretofore hostile to each other, will break down race prejudice and national egotism which will, in time, institute and establish the long talked of WORLD PEACE.

concern the development and expression of the individuals themselves.

#### \*\*

NTERFERENCE in the development of the individual in the home, in society, in business, in Nations, is the direct cause of distorted imagination and are like typhoons, far-reaching in their destruction. All these hindrances to human progress and World Peace are being gradually overcome through the determination of the individual and the demand for self expression. It has taken cycles of time for this seed, which was planted in the long ago, to gain sufficient strength to force its way through the barriers of ignorance into the light of understanding.

**\*\*** 

PEACE must be the offspring of group realization. There can be no progress until these groups realize the need of complete surrender of their petty prejudices and their desire to rule through legislation the conduct of the individual in affairs which only

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TODAY, this tree hangs heavy with the ripened fruit. Just as it takes a strong wind to scatter the ripened seed that it may propagate itself, so does it take adversity and strong opposition to establish independence, first by the individual, then by Nations.

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# Our Times

#### By EFFA DANELSON

#### EDITORIALS

good and bad, your love and your hate—all go with you into your new home. You have lost nothing but your "house of clay." What you believe does not count—your plans may work out or they may be shattered and blown to the four corners of the Universe; all depends on how trustworthy you were in your last stewardship. If you wasted your chances to become familiar with your Law and reaped when you had not sown, you will not fare very well in your new home. Things will soon go wrong, everything will be charged against you and you will pay and pay and pay.

Life is a Paymaster—you cannot escape—you may tell yourself today you "got by" without detection but you will find that you have recorded on the "Book of Life" the deed that you so cleverly hid from your fellowman and as you steam up the River Styx you will be greeted as you enter each harbor by a flag of defeat. The sham life you lived in your "tenement of clay" will repay you in your own coin, in the new life. You cannot long escape the punishment you have earned—each thing done in the flesh produces its kind in the country of your next destination. As you have served your fellowman, so will you, in turn, be served.

Do not think that you can be absolved by prayers or a last minute forgiveness by priest or prelate. No man secures a sentence or averts one for you. You made your own sentence by breaking your Law and you will serve that sentence until every tithe is paid and every wrong righted. For the true and noble deeds you shall also receive the full measure, pressed down and running over as the Paymaster is a Just Judge in that day when you answer the "Call of Death", when you embark on the "Journey of Death" your only baggage is the good deeds done and the evil that you thought was unnoticed by your fellowman.

Life takes toll for every thought released. You may not think so now, but such is the testimony of all who have returned to tell of their experience in the "Country of the Dead." Their one cry is "If I had only known—what I would give if I could only forget!"

Your memory is your accuser and your memory is your Judge in the final judgment day—a Judge that will not let you forget.

Remember, you are storing in your Treasure House of Memory, the things that will give you happiness or despair in that hour when you answer the "Call of Death" and start on the "Journey of the New Life."

Those who have preceded you try to help you often preparing your dwelling place for you and are at your side to guide you when the body gives up its struggle for possession. Life is continuous; there is no cessation of Time at Death. Some fall asleep for a period of rest.

#### Let Your Child Have Its Vision

PARENTS, do not think your child is queer because he has visions, do not accuse him of lying when he tells you of things he sees and hears, just because you are not on his wave length. Many a child becomes a moron through brooding over such rebuffs before he is old enough to understand.

Calling your son or daughter a liar, stamps them forever in their memory chamber as something to be avoided and as the years pass they become unfit to carry the responsibilities of Life.

If your child has the organ of Extended Sight, developed sufficiently to see and hear beyond your own sight and hearing, Nature has blest you with a genius and you should take any step necessary to protect his mentality and strengthen the organs of perception. Do not turn your child over to the medical authorities to be incarcerated in an asylum for the feeble minded or the insane; he needs the assistance of those who can see the same visions your child sees. Many a life has been wrecked by the lack of understanding of parents or guardian.

This is the Age when children have visions and men dream dreams but men of vision do not destroy; they seek to increase their power of vision. Every child that is properly delivered from its mother's womb, is born in a cloak (Veil). Nature has provided a covering for all creatures born of flesh and she is especially mindful of those of the animal kingdom supplying a double covering for the eyes, nose, ears and mouth of her children. It is a fallacy to propagate the theory that only those born with a "veil" have vision. All animals have vision; only Man loses his vision as the cares of Life begin to perplex him.

The human family is especially endowed with visionary power when young. The domesticated animals are very perceptive and the wild animals are uncanny in their power to detect an enemy.

Parents, respect your child's Extended Sight and Hearing, compel others to do likewise. Gain their confidence, as out of the mouth of babes great wisdom may fall. It may be your child or the child of another but do not jest; the child is in deadly earnest. I beseech you, do not jest. We have seen children running and screaming in fright at seeing strange sights which their elders could not see. Upon being told there was nothing there, they became hysterical and when compelled to remain at the place where they saw the vision, they would become pale, haggard and very nervous. The remedy—call in the family doctor, when all the child needed was a friend who could explain the vision and train the child to analyze these occurrences thereby gaining control of the organ of Extended Sight and Hearing.

# The Lord's Prayer and the Zodiac

#### By ANN C. RODGERS

In looking over some old clippings recently I came across several that linked up the Bible with Astrology in pointing out to all who had eyes to see the relationship between the Twelve signs of the Zodiac and the Twelve Apostles. The twelve months of the year and the twelve tribes of Israel. The seven planets, and the seven days of the week. Seven primary colors, seven notes of the scale in music. Seven years of famine and seven years of plenty. But the most extraordinary clipping was one taken from a 1912 issue of Modern Astrology, from a manuscript writing of "Zariel" stating the relationship of the Lord's Prayer to that of the Zodiac, which I give you in a simplified manner.

- OUR FATHER WHICH ART IN HEAVEN.—The salutation to the Sun which is in Heaven, refers to the old testament as the "Father of Light."
- HALLOWED BE THY NAME;—Refers to the Sun's transit through Aries, the Ascendant, which personifies and names the person. This is the sign of the Sun's exaltation.
- THY KINGDOM COME:—Pertains to Taurus, an earth sign or kingdom, Taurus represents the stored up energy or substance, corresponds in the horoscope to the house of wealth and personal property.
- THY WILL BE DONE:—Pertains to Gemini, the sign of the twins; corresponds also to Cain and Abel in the Bible, signifies conflict between the will and the intellect. It is ruled by Mercury, Ruler of Intelligence.
- ON EARTH:—The sun in Cancer, ruled by the Moon which rules and is the Mother of all things. Cancer is the fourth sign in the horoscope and rules home, grave, real estate in a nativity. This is also the Nadir or lowest point in a horoscope.
- AS IT IS IN HEAVEN:—The Royal sign of Leo, the celestial mansion of the Sun. The throne of God. Also symbol of the golden Age, wherein all things are perfect. Heaven is the center of the Heart (feeling) rather than of the brain or intellect.
- GIVE US THIS DAY OUR DAILY BREAD:—Pertains to the sign of Virgo, Symbolized by the Virgin with the Sheaf of wheat. Rules the solar Plexus and the digestive system and corresponds with the house of work and service.

- AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US:—Sun in Libra, the sign of the scales and justice. In the horoscope it corresponds to the house of enemies, partnerships and marriage. Here we learn to give and take, forgive and make allowances for the shortcomings of others.
- AND LEAD US NOT INTO TEMPTATION:—The sign of the Serpent, Scorpio, which governs sex and the generative organs. It also rules the eighth house, the house of death. Is Symbolical that Generation and death are one.
- BUT DELIVER US FROM EVIL:—The sign Sagittarius, symbolized by the Archer who shoots the arrow high. It rules the house of religion, science and philosophy, to which man looks for deliverance from ignorance in himself.
- FOR THINE IS THE KINGDOM:—The Sun in Capricorn, the earthly leader, means organization, blueblood aristocracy; corresponds to the tenth house and brings honors, reputation, etc. It also rules the knees which must bend in submission and supplication.
- AND THE POWER:—Sun in Aquarius, the Sign of MAN; it bestows instinctive knowledge of human nature to those under it and gives power over their fellow men. It rules successful public men, politicians, salesmen, etc. It rules the house of friendship, hopes and wishes.
- AND THE GLORY:—The sun in Pisces, the last of the twelve signs, the sign of re-incarnation or the glorious passing from one life to another. The sign of completion and fulfilment.
- FOR EVER AND EVER, AMEN:—And so the Sun goes on forever and ever, year after year.

nothing but motion,

everything in action

producing its offering

to the Great Wheel of

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disclosing the secrets

of Nature which bring

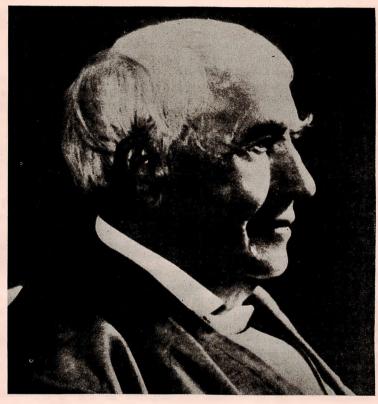
Shorn of his glam-

Man, the pigma of

Evolving Life.

# The Universe at a Glance by Edison

HILE resting at the end of a very busy day, Wednesday, October 21st, 1931, I became conscious of the presence of Thomas A. Edison, the world's Light Maker, and Andrew Carnegie, giver of Libraries. Edison speaking said, "Why did I not know of Your LIGHT? The light I gave, men made use of to make slaves of their brothers. Is there nothing I can do to help spread Your LIGHT? Millions are given to the churches who are keeping men in mental darknesspersecuting and ridiculing the Torch Bearers of the Light that



Thomas A. Edison

lights the Soul of men Across the BAR. What can I do to help?" Carnegie answering, said "You can do much."

The next day after preparing copy of the above for the December issue of THE OCCULT DIGEST, we again heard that compelling voice saying "The Universe at a Glance by Edison." I hastily procured paper and

pencil as I knew full well a message was coming. The following was received and we give it to the world to judge whether or not Death is the end of Life.—Effa Danelson.

#### The Message

HILE the newspapers were carrying the headlines that I was dying, I was inspecting the Great Unknown hoping to be able to leave some word of vitriolic volume sufficient to stir the sleeping newspaper kings of the world into action. I traveled the length and breadth of the Solar Universe and everywhere I found

honor and praise for him, add not one whit to his stature among his fellow creatures. The despised creatures of the wild, or man, are all one with Nature. Each in its sphere is evolving to a more understandable conviction of Life. Man, because he takes all rights to himself is, in Nature's alphabet, at the foot of the Lad-

der and rightly so, because Man who was given the power to reason used his power with arrogance, despised and deprived Nature's creatures of their right to live and evolve.

When I really accepted the ultimatum that I was entirely free from the Physical Body I became eager to analyze the situation.

Finding many of my old comrades extending their eager hands of welcome, I was nearly overcome with joy, then regret filled my Soul. I had become a citizen of that country from which no traveler was supposed to return. WAS THIS THE END? Could I never break the

(Continued on Page 29)



NATIONS, I cry unto you—do not kill—do not murder the erring ones—feed them with the Fruit of the Truth of Knowledge that they may become God's in deeds, not words. Build training schools, not jails—build homes to bless the world—give your gold to preserve Life and to train boys and girls that they may become Masters of Light in the Great Universe of Life.

—Thomas A. Edison.

# Complete Course in Astrology

#### By LAURITZ C. LARSON

STROLOGY! What is it? It is the study of the influences of the stars and planets upon the affairs of mankind. By stars we mean those that are fixed in the heavens, such as the constellations of the Zodiac and by planets, we mean those that move through the Zodiac, such as: Mercury, Venus, Saturn, Jupiter, Mars, Uranus and Neptune. The Sun and Moon are not planets, but their influence is very important in Astrology.

That the heavenly bodies do act directly upon this earth, is beyond dispute. Animal and vegetable life would be alike impossible without the Sun's vitalizing power. The ocean would be tideless were it not for the Sun and Moon. The feeblest star ray that reaches us from that great beyond, means the expenditure of energy by that star.

The physical solar system is as much one whole as the physical body of man and just as the latter contains separate centers which we call heart, lungs, brain, etc., so the former contains separate planetary centers, each of which is the focus for a special kind of vital activity. This solar system is one vast organized whole; nowhere dead, nowhere unconscious, nowhere useless, nowhere accidental but carefully gathered, ordered and super-

Just as the Sun is the center of the solar system, so the heart is the vital center of the physical body of man. In a horoscope, where the Sun is afflicted by malefic planets there is deficient vitality and an irregularity of heart action. Venus has to do with the emotions and Mercury with intellect and speech. Most of our human activities can be grouped under the heads: physical, or practical; emotional, or passional; and mental or intellectual. Each of the planets has its correspondences in each of these classes, but most of them have a closer association with one class than with another.

The Ascendant or Rising Sign is that Zodiacal Sign on the Eastern horizon at the minute of birth. It gives the physical make-up and that part of the personality most in evidence in daily contact with others.

The houses 1 to 12, in Astrology, are fixed divisions of the earth extended out into space. A good illustration would be to consider the earth as the hub of a wheel and the house divisions as the spokes that rotate with the earth. Since the earth makes a complete rotation every 24 hours, it follows that the Sun, Moon, and every planet and every Sign of the

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#### Introduction to the Study of Astrology

The First Lesson in Astrology will appear in this magazine in February and one each month thereafter. The necessary equipment is Ephemeris for 1932, a Table of Houses No. 2 and Starcraft Chart

#### MARTINE REPORTED BY THE RESIDENCE OF THE PROPERTY OF THE PROPE

one of the houses. A birth at dawn. would have the Sun in the first house; at noon in the 10th, at sunset in the 7th and at midnight in the 4th.

Each house represents a certain department of life and planets falling in these houses have much to do with the affairs represented by such houses. For instance, Saturn in the 2nd house, that of money, restricts and keeps the person who has this in his chart, grinding away for bare necessities; whereas, Jupiter there will bring money, and if Venus is there too, there will always be some one to spend it for him.

The 7th house has to do with marriage and partnership. If any one of the malefic planets, such as Saturn, Mars, Uranus or Neptune fall there, it does not speak well for harmony. Even Mercury there and badly aspected can make things unpleasant by way of a sharp, critical tongue.

Each sign of the Zodiac has its definite characteristics, modified by planets that may occupy them at birth. Each planet too has definite characteristics and is in harmony with certain of the Zodiacal Signs. It naturally follows, therefore, that when a planet falls in a sign where it is out of harmony that the affairs of the particular department of life affected are bound to go awry. A good illustration is Mars in the Zodiacal Sign of Libra. Libra is the natural home of Venus and when the warlike Mars falls in that sign there is bound to be a disturbance in love affairs. Furthermore, Libra is the natural seventh house sign and as before stated, the 7th house has to do with marriage and Mars there will make war.

We know that everything is at a certain rate of vibration and now that we have radio, it will require no stretch of the imagination to believe that we humans are ourselves radio receiving and sending Zodiac successively pass through every stations, and naturally of a finer tuning

than our mechanical radio sets. Our human tuning would have to be finer to account for mental telepathy. We receive vibratory influences from the various planets that have varying effects upon the human system through the brain and nerves.

What is a horoscope? It is a map of the heavens with relation to our earth at any given moment. The factors employed are the Planets, Sun, Moon, the Zodiac and the twelve celestial houses. There are three movements of our earth and its one satellite, the Moon, to be noticed Astrologically.

First:-The revolution of the earth around the Sun, which is completed in

Second:-The revolution of the Moon around the earth, which is completed in one month.

Third:-The rotation of the earth on its axis, which is completed in one day.

The first of these cycles furnishes our earth with its Zodiac. This begins at a point where the Sun appears to cross our equator, in a northerly direction, at the first point of Aries, about March 21st, each year (Spring Equinox).

We speak of the Sun as rising in the East, but we know that it only appears to rise because of the rotation of the earth from West to East. In the same way, we speak of the Sun as traveling through the various signs of the Zodiac when in reality it is the earth making its annual revolution about the Sun.

There are 360 degress in a circle and there are 12 signs of the Zodiac of 30 degrees each. Since the earth revolves about the Sun at the rate of about one degree per day, we have the influence of the Sun in each of the 12 Zodiacal Signs for about 30 days. Each Sign of the Zodiac has its own characteristics which are reflected in the natives of the various Signs modified by the various planets and the Sign ascending at birth.

We find that the names of things are quite descriptive of their quality and this holds true with the planets; Mars-martial; Jupiter-Jovian; Saturn-Saturnine.

Individuals born strongly under the influence of a planet answer to the characteristics of that planet. If someone comes up and slaps you on the back in friendly greeting you may bet that Jupiter is prominent in his chart. If you know someone who is cold and distant, who stays much by himself, you may be sure that he is much influenced by Saturn.

Each Sign of the Zodiac has rule over a (Continued on Page 30)

# Advanced Course in Palmistry

By ALICE DENTON JENNINGS

#### Shapes of Hands--and Their Meaning



# Character Analysis and Vocational Guidance

#### Chief Characteristics

OUR CHIEF characteristics are impulse and instinct. In fact, you have what is called "hand of impulse" for, as a rule, you do not wait to think or use your judgment, but act on the impulse of the moment. You have a tremendous love of beauty and sincere sympathy. You are quick mentally, especially on subjects that make an appeal to the imagination. You are frequently brilliant in conversation, because you can grasp new subjects quickly and make a small amount of information sound quite profound. You often lack patience, however and are inclined to be superficial. This impatience and superficiality are easily overcome, however, through concentration and application. You appreciate the arts, literature and poetry, and take an interest in everything. You have what amounts to a talent for appreciation. You demand work which is in itself interesting, and which brings you in contact with interesting people. Kindly, well disposed, of a rather easy going nature, you make friends, take pleasure in doing favors, obliging people and making charitable gifts. You have a horror of discord and discussion, wishing to see good understanding and harmony only reign around you, hence, you are often found in the role of the mediator and the conciliator. You are easily influenced by color, music, eloquence, tears, joy or sorrow. You are emotional and rise to the greatest heights of rapture, or descend to the lowest depths of despair over any trifle.

#### Shortcomings

You are rather easily offended over fittle things. You like or dislike at first sight and carry such feelings to the extreme. You are quick tempered. However, temper with you is a thing of the moment. When you are out of temper, you are inclined to be brusque and speak your mind too plainly for your own good, as you are too impetuous to study words or expressions. Your greatest fault is that while you are clever and quick in thoughts and ideas, you are devoid of patience and tire so easily, that you do not always carry out your intentions, however good they may be in the beginning. You lack continuity of interest and it is this





IF YOU HAVE A CONIC HAND—That is, the hand medium-sized, the palm slightly tapering, and the fingers full at the base, and conic, or slightly pointed at the tip or nail phalange—you have what is called the conic or artistic hand.

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quality that sometimes makes you changeable in friendships and affections. You do not cultivate the quality of discrimination, and are often too much influenced by the people you come in contact with. This especially refers to affaires de coeur.

#### Suggestions

Cultivate perseverance and continuity of purpose. Do not start an enterprise of any kind unless you feel that you have the tenacity of purpose to bring it to a successful termination. If you find it difficult to complete what you have begun, get someone who can and will do it. Having a temperamental nature, you may be caused unhappiness unless you study yourself and understand yourself thoroughly. Do not make promises unless you are certain you can keep them. You may experience a constant desire for change, and this restlessness, unless checked or directed into constructive channels, may cause you to become vacillating and uncertain. Set yourself a definite goal, and reap the benefit of your ability through concentrated effort. Guard yourself against capriciousness in your attachments. You have a strong love nature, and you may be attracted to several persons at one time, though for wholly different reasons. One may attract through the eye, another through the intellect and so on. Be sure beyond a doubt what qualities you want in a love partner, and select your mate with extreme care. When you feel irritated and discontented, take a short journey or absent yourself from your regular haunts for a day. This will



Alice Denton Jennings

tend to give you the necessary mental balance. As your abilities are very varied, you have all chances of success in your favor, given hard work and perseverance.

#### Affinities And Marriage

Your best mate would be one with the square or spatulate hand. The square hand is the one, the palm square at the wrist, square at the base of the fingers, and the fingers themselves square. Such a one, has no romantic imagination, no idle day-dreaming, and is altogether genuine and actual. Such a one, would make an excellent mate for the conic hand. The spatulate handed one has a palm that is broad at the wrist and narrow where the fingers branch from it. This hand indicates the more practical nature, one who has no illusions, but looks life straight in the face, and would act as a strong counteractant for the conic hand.

#### Suggestions To Parents And Teachers

Much valuable time is lost through parents or teachers not knowing, or not trying to find out what their boys and girls are best fitted for, and so starting them in unsuitable careers. Lives are sometimes spoiled through an error of judgment on the part of the parents or teachers, which might otherwise have been usefully and pleasantly spent. The conic hand, is essentially the artistic hand, and if encouraged for an artistic life, energy and determination, will go far towards making it a success. This hand represents

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The Occult Digest

# World Depression—Cause and Cure

#### By CHARLES GARDNER

(Continued from December)

■HE growing intelligence began to suffer from a guilty conscience, so for a compensation, rather than of repentance, it established a form of worship, which became the established religion, for the worship of the Lord. The growing intelligence imagines a creator outside of itself, so it searches the whole world for it, under the name of science. Science thinks of its own creation of religion as too ignorant to be relied upon, but its superstitious fears prevent it from discarding it, like it did the habitation of peace. It has now grown older and wiser, proud and too stiffnecked in self righteousness to admit its error. The waters were divided from the waters, by establishing a subconsciousness, and imagining a super-consciousness, or a supernatural, when there is nothing in the universe superior to the consciousness of peaceful innocence. As soon as there is an attempt made to organize the truth, it must either break the bonds of an organization or die because of being limited.

Religion by interpretation, is relating back, or binding back, to God, or Zion, or habitation of peace, from the mountain top of vision.

It will have to be remembered that Adam, the full grown intelligence, was in a deep sleep. That is to say: innocence, the child of God while asleep, dreamed such a world as now seems to exist, but he awakens to the realization that it was only a dream. When he does awaken to the realization that he is not the lord of creation, he will humble himself, and repent of his childishness, and return to his father. It is a childish thing to build a world entirely of knowledge, it is like a rope of sand, it will crumble to dust. Even labor that is done ignorantly, is more praiseworthy than knowledge that does nothing. Knowledge is the double edged sword, a thing that is not to be used carelessly. Knowledge is the manna from heaven, that is only to be gathered as it is used. If it is gathered in excess of what is used for food, in the week days or the weak days between illumination without understanding and illumination with understanding, it will go to waste, by being misapplied. The sixth day will be strong enough to gather and store up enough for two, which will bring rest even though the work is unfinished. To be certain of what there is to do, brings rest, but the uncertainty in a matter of vital importance, results in

It is not a crime to know how to pick a lock, but it is a crime to pick a lock with the intent to steal. Knowledge is the same in the spiritual, as money is in the world:

it is a means to an end, but it is not the end. That is why it has been said: "The love of money is the root of all evil" or the love of knowledge is the root of all evil. It is not that knowledge is evil; but the love of knowledge more than the love of innocence, is the root of all evil. The mind, or knowledge, is depicted by Egypt, which had to undergo the seven plagues, before the gods were given their freedom. When the mind instead of the soul, is given the rulership, all education will go for the development of the intelligence, to the neglect of its moral responsibility. When this is the case, knowledge is stored up to be used for private purposes, instead of for the good of all, which is to misuse it. Knowledge is universal, and must be so applied, or it will react upon itself destructively. Universal education is only an experiment, of very few days, when compared to the life of the human race. The theory that is entertained, by the educators is that with knowledge, and knowledge only, the world is to be conquered. This is only a theory, because even the educators that teach such a theory, have not yet conquered the world. Neither have the preachers that teach salvation after death, any tangible evidence that their theoretical teaching is true. They have been promising the same things for the past few thousand years, which is to have vision without knowledge. If it were possible to reform the reformers of the world life, a speedy recovery of both material and spiritual prosperity would be a reasonable hope, after faithful waiting, and the practice of charity.

It must be realized that we are now living in the harvest time of the world, as it is a time of gathering together all things into a state of tangibility, and winnowing the chaff from the grain. All that is theoretical, whether it be sacred or secular, must be cut off as fruitless branches. Everything is common to all. So long as some things are sacred and others profane, there will continue to be strife between the two compartments, as to which shall have the rulership. No one thing is to have the rulership over any other one thing, but he that gives the greatest service is to be the most highly praised. The idea is: what does man consider, of all the gods, to bring into service for the improvement of universal living! branches of produce, whether it be for the production of knowledge, or the production of potatoes, labor and nature are the greatest servants. Yet labor without love, or something more than self to work for, is slavery. When one is working with his beloved, to bring to birth a certain ideal, the labor is performed as if it were play.

The ideal of all ideals, the romance of all romance, depicted by all the sacred writings of the world, is the heroic feat of rescuing the heroine from the camp of the enemy. So long as the course of life is obscured by darkness and mystery, the light that is to lighten the whole world, has not yet been lifted up out of the subconsciousness into heaven. There was a time, for the sake of scientific research, and before universal education was enforced, such a condition was endurable, but now the time has come for a great change. There is no salvation by the law, it must come by the individual illumiation and understanding, of the whole meaning of existence, the unknown is to become the known. Know thyself, is the saying of one of the seven wise men of the world, and this knowledge is wisdom. "If I be lifted up, I will draw all men unto me." So long as innocence remains in the underworld, the underworld is innocent, it is the overworld, or overlord that is guilty, which is law without justice to all. Spirit, body, soul and mind are to be treated with equal and undivided devotion and love, without respect of persons. That which is brought into service the most frequently, is that which is the most dearly loved, and the more it is brought into service the stronger it becomes.

The great conquest of life, is first to learn the character, then to make the right use of the broken body of God, as it passes over from the father to the son. The father has broken this body into fine fragments, compared to the stars, which seems so small and yet are so great; to be eaten, or assimilated, by the son, until the character of the son is like that of the father. All these years of suffering, that are passed, is only the background, or canvas, upon which the picture of life is to be painted. The greater the suffering that has been endured, by delving deeply into the mystery, even to solving it, the joy must be the greater to compensate for the suffering. When innocence has brought labor with love into service, into the habitation of peace, which comes with the universal understanding, the construction will be carried on uncomplainingly without fear of disaster. This dual life of labor with love, cooperating in all the functions of life, is the conquest of the world, or the conquest of self. To turn everything over, to lift up the consciousness that has become submerged. and put the imagination down, would reverse the whole aspect of everything. That which appears as evil, would be transmuted into revelation, heaven (heaved up) to be rained down pure and gentle as the spring rains. All

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# Numerology Is Practical

A series of 12 lessons constructed by MARY ADAMS (All rights reserved.)

The 12th and last installment of Mary Adams' most worthy and enlightening lessons on Numerology. Miss Adams has consented to write more advanced articles for us later.

All articles from the pen of this author, appearing in THE OCCULT DIGEST will be published in one volume for the study of this most helpful science. Miss Adams will be most happy to hear from her interested audience.—Editor.

HEN SHAKESPEARE put into the mouth of Hamlet the question: "To be or not to be" he referred to Life itself. The modern version of this question would be "Is Life worth living?" Every normal, healthy person answers this with an emphatic "yes." If we honestly measure the good things in our lives against the unpleasant things, most of us find that living is rather an interesting job in spite of the ups and downs. Yet there is not one of us that would not be glad to make the bumps a little easier and the rough places a little smoother. Discords in music have their place in the general harmony; so the discords of life find their place in the general harmony of the whole. So, we find that it is general harmony and understanding that makes life worth living.

Numerology helps us do this. We learn to know ourselves, and through really knowing ourselves we unconsciously know others better. Numerology teaches us what our talents are, what we came into the world to do and gives us the tools (our names) to help us carve out our destinies. You have seen that when these tools are blunt and not just in harmony it is best to adjust them. A good name that is in harmony with your Birth Path is the best weapon you can have to fight life's battles—but you must be fighting the right kind of battles, with the right kind of foces, in the right environment.

If you are suited to be an accountant, you can never successfully fight the battle of a traveling salesman. Every man and woman has some vocation which he or she can do better than other things—Numerology helps you find it. During this series of lessons you have been learning how to discover your true self. This lesson will help you put that true self to work in the vocation for which it is best suited.

Many will ask "What is meant by a '1' man, a '2' woman, etc." "Where must we look for these numbers?" "Which vibrations are the strongest?" In general, a "1" man or woman is a person in whose names the "1" vibration predominates, or in whose name the "1" appears in one of

strong totals. Of course you will remember that the Birth Path is the most important position or vibration of all because it is the only fact about a person's life that cannot be changed. Names may be altered or entirely changed-and should be, if there is inharmony—the Birth Path is unalterable. Therefore, a person with a "1" Birth Path is a "1" person. The Total Name or Destiny number is also very important. If this vibration should be a "1," and this number appears prominently in the Birth Path, or if it occurs several times in the name; if the Type of the person is a "1"; if his Pinacle of success is a "1" or "10"; then, in these cases his pioneering instinct and creative ability should be considered, and even though the actual Birth Path might not be a "1", he still would have to be considered a "1." Here is an example. A man born on the 10th of January, 1909, (1-1-1-3) would have to be called a "1" man even though the Birth Path is "3." Here is another: Suppose his Destiny were "1" and his Birth Path "9," here again we would say that his pioneering talents would lead him into a wide field of activity. Actually, a "9" does not alter the value of the number with which it is associated as you can easily prove for yourself. Add a "9" to any number you choose and reduce to lowest terms and see what you get. If the Birth Path should be a double number as 11- or 22-1, that would indicate super power as a creator or pioneer. In the first case (11-3) his artistic temperament would have to be reckoned with; in the second case (22-1-5) his selling ability and love of change would be considered.

With these examples, I think anyone will be able to determine whether a person is a "1," a "2," etc. Therefore, I believe all I have to do is to list the vocations suited to each number. This is in no way a complete list, but will serve to show the trend to be followed by the different vibrations.

Number 1—This is the pioneer number and those dominated by it must be free and unhampered to carry out their creative ideas. This vibration does not so much designate what you shall be as how you shall be it. Pioneers, explorers, inventors, designers, aviators, superintendents, teachers, leaders, managers, generals, captains, writers, heads of any sort of an enterprise, promotors.

Number 2—Persons with this vibration work well with others. They are never leaders, but always carry out the plans of others. They are painstaking, capable of



Mary Adams

handling details. They are diplomatic and have much tact so that diplomats and politicians frequently vibrate to the number 2. This number is the rhythm number and expresses itself through music, dancing, poetry. A "2" should be a good statistician, bookkeeper, secretary, arbitrator, collector of facts and information for others to use, statesman, student detail worker, companion, one of a group of musicians or dancers or actors.

Number 3—This person is happy in lines which touch beauty, health or comfort and give opportunity for self-expression. He should avoid long hours of confinement or too close attention to details. Artists, lawyers, nurses, dieticians, entertainers, humorists, hotel and tea-room managers, beauticians, dealers in drugs, art goods, musical instruments, groceries, interior decorators and landscape gardners. Threes are best in cheerful and artistic occupations.

Number 4—This number insists upon system, accuracy, logic, organization. Unless this vibration in handled in an aggressive and positive manner its possessor may become a drudge, a mere follower of routine, without ambition, a slave to habit. This number leads to high places if handled rightly. Builders, either in materials or ideas, efficiency engineers, mechanics, draftsmen, architects, electricians, technicians in any line, professors of logical subjects, buyers scientists, accountants, medical specialists and surgeons, chemists, manufacturers, stenographers, office managers, clerks, and any routine business requiring skill, perseverance, and energy.

Number 5—Persons with this number are "go-getters" for experience. They are (Continued on Page 26)

# White and Black Magic and Magicians

#### By CLARENCE M. FINK

White Magic

NKNOWN to the majority of people, there is a force, a mental atmosphere that forever surrounds them, and vibrations that are constantly hovering over their mental faculties. This condition arises from feelings, thoughts, actions, and from thought currents which they have attracted to themselves by the law of mental attraction.

When these mental conditions are firmly settled about a person, he finds it difficult to throw off and break away their influence. Only a strong person educated in the knowledge of the laws of mental influence is fully prepared to battle with there persistent influences.

The habit of a lifetime, perhaps has to be overcome, besides the constant suggestive vibrations from the mental atmosphere that are constantly bringing a pressure to bear upon a person, so that indeed he has a gigantic task before him to throw off old conditions unaided and alone.

It is at this point that White Magic and Magicians are of use to him. A White Magician is one who seeks to accomplish good and to better the welfare and lives of the unfortunate. He will strive to bring the force of his mind and will to create a normal physical condition of health and strength and to impart vibrations of courage, confidence, and happiness to the minds of persons being treated. He will attempt to change the vibrations from inharmony to harmony and from failure to success.

The White Magician coming to the aid of a person needing his or her services is performing a most worthy and needy act. The method of procedure in these White Magic treatments, is that the person performing the treatment, holds in his mind a mental picture of the desired condition wanted and then sends powerful thought waves to the afflicted one, endeavoring to reproduce the mental picture in his mind. The best way of doing this is to assert mentally that the desired condition actually exists.

Often times it becomes necessary for persons to help themselves without the aid and guidance of a helper. When depressed thoughts of unhappiness, poverty, sickness, creep into the mind to influence and drug its faculties it is time to rise up in a

mighty effort and reverse your thoughts, to think only of the good in life and to fight mentally to achieve it.

There is much Black Magic in the air today and many attempts by others to influence and harm their fellow men. Persons must be fully prepared to meet these attacks as well as to resist surrounding influences. One must remember that above all, to cast out fear of being effected by others, for the feeling of fear prevents one from manifesting the powers within one to their full extent. Remember that fear is unworthy and harmful to persons attempting to do acts of good or to resist dangerous attacks of evil.

In repelling these influences from a distance, you will at once experience a feeling of relief and strength, and will be able to smile at the defeated efforts of the other person. If you feel sufficiently broad minded and full of love for mankind, you may help the other person and correct his error by sending him thought waves of love and knowledge with the idea in mind to do away with his ignorance and selfishness and to bring him to realize the higher things in life.

In many cases you will find that in your next meeting with the person in question, he will appear bewildered and puzzled and ill at ease. Sometimes he will show a new respect and regard for you and be disposed to aid you, rather than harm you.

The White Magician, through his humane acts of kindness and thoughts of good builds up a strong defensive shield which can stave off the threatening, forceful attacks of evil and danger, while the Black Magician is utterly helpless and powerless to resist the dread powers which he has created by his own evil thoughts.

Those who seek to accomplish acts of White Magic will find happiness and joy in living and with this will come a great magnetic force that will draw about you others of your own disposition. Plan good deeds, think them, and send good thoughts out into the mental plane to be picked up by others.

Failure and misery exists only when you slacken your will power and allow yourself to drift into a state of depression and hopelessness. Remember that to maintain a continual state of vigorous, vital and

joyful health, one must set his will to overcome obstacles; you must set a goal, and bend every circumstance to attain it, and you can do this only by refusing to acknowledge failure.

#### Black Magic

The annals of history are full of records of various forms of witchcraft, conjuration, and similar forms of Black Magic. All the much talked of methods of putting spells upon people are really forms of Black Magic heightened by fear and superstition. Black Magic is simply the misuse of White Magic. The forces of good constituting the latter are perverted by magicians to do their evil will. These magicians cause strong forces of evil to arise, simply to work their will and further their base, selfish aims.

The increase in knowledge of Black Magic has resulted in a widely diffused use of this great force, unworthily, by many people who are able to gain influence over their fellow men who are not acquainted with the laws of that force. It is well known that a certain race of natives of Africa practice Voodooism, while similar cults among other savage races of the world practice Black Magic among their people with great effect. Mysterious powers of Hexism and Witchcraft are other types of Black Magic.

The Black Magician is said to possess dominating powers, a compelling will and an invisible force that compels others to do his bidding. These magicians fix their minds upon their victims and by holding a concentrated mental picture there, send forth powerful thought waves, which will, after a few forceful attempts finally beat down the defences of the wills of the persons being acted upon and influence and disturb them. Even a strong man who is fully prepared for these thought waves will feel the force of them, though in the end he will finally resist them. These magicians, through their knowledge that the large masses of people are superstitious and hold ignorant fears, have an easier time accomplishing their aims, for they know that fear is a weakening factor that leaves the mind in a highly passive state, extremely passive to adverse influences directed against it.

(Continued on Page 28)

# "Forgotten Memories"

#### A STORY, Revealing LIFE'S UNITY-Past and Present

Each thought and act of our life registers upon the imperishable ethers. This is formed an unchangeable record of all the ages. When a certain degree of development has been attained, earth man will be able to read and follow his evolution through all his lives on earth. These records are called by Occultists the Akashic Records.

(Continued from December)

T the farthest end of the street down which he walked, he found a small cottage. Children played in the sand about the door-step and mingled their laughter with the sharp barks of a young puppy with which they were playing.

Paul stood quietly and watched the merry scene. He seemed especially interested in the curly headed boy of nine or ten years. He seemed to foresee what the boy would do when the other children abused the puppy. He could even feel the intensity of anger with which he struck the larger boy because he whipped the dog. When the older boy struck back in return, Paul felt the gritting of the white teeth and saw the angry flash of the blue eyes. Insinctively, he reached his hand toward his belt for a knife which he felt should be there.

Where had he seen this boy? What power made it possible for him to follow the lad through his years of growth? He saw his mother's tearful "Farewell" when he, in company with the older boy, started out across country to work out their destinies in other lands. He followed him through trials and hardships, through successes and pleasures. He saw his friends, his enemies, and ever on his pathway, there seemed always the quick flash of indignation at some imagined wrong and again the old feeling of hatred returned.

One day, as they labored in the vineyard, a girl passed. She was a slender slip of a girl with hair so black that it held blue tints in the shadows. Her great black eyes could flash with anger, or light with sudden laughter. Sometimes they looked like deep wells which held untold treasures in their depths. Often she passed by the vineyard and the two boys watched eagerly for her coming. Today neither knew of her approach until they saw her shadow in front of them.

She paused before the boy and, with a smile, asked for the bunch of grapes which he had just picked. He flushed with eyes, he searched in the glaring light for

pleasure and reached the luscious purple grapes toward her. Just as her slender fingers touched the stem, the older boy with a swift mischief, not unmixed with a jealous pang, bumped unceremoniously against the boy's arm, dashing the grapes to the ground.

Paul, the onlooker, felt the sudden fury and his own hands clenched for the blows which fell swiftly upon the offender. He felt the sudden exultation as he saw the older boy sprawled in the dirt. He felt the sympathetic touch of the girl's fingers as she grasped the arm of the excited boy.

"Bravo!" she cried. "Now get me another bunch of grapes."

Paul followed the boy through experience after experience. He saw him sitting at the feet of the black eyed girl as she sang beautiful love songs while her fingers deftly picked an accompaniment from the mellow strings of the lyre.

The day came when the girl was compelled to make her choice. Should she go with the older man-he of the broad shoulders and the determined will, he whose brown eyes held such depths of pleading that it seemed one must follow his bidding. Or, should she choose the younger man with his merry laughter and the blue eyes that sparkled with light and life. Even as she pondered, she felt the power of the brown eyed man. The thought of him filled her with an electrical force. Then came the strong magnetic eloquence of the other one. Ah! His very presence seemed to make her life buoyant and happy.

Suddenly, hurried footsteps interrupted her reverie. The young man, rushing into her presence, dropped on his knees before her. Remorse and terror were written on his face and in his hand, a knife.

"Forgive, oh, God, forgive me!" he frantically sobbed.

With a scream the girl sprang to her feet and the lyre dropped-broken unto the floor. "Have you-have you-killed him?" she gasped in a horrified voice.

The young man's head bowed in anguish as he answered, "And he was MY FRIEND!"

Paul found himself trembling with anguish-anguish that burned its way into

Half dazed, Paul stumbled over the sands of the desert. Through half-closed

#### By ZANYAIR BATES

the pathway. At last he saw a small black speck in the distance. It must be coming his way for it appeared to grow larger. When it took on the appearance of a winding black snake, he knew it must be a caravan. Slowly it drew nearer till he could distinguish the camels and their drivers.

Trudging beside the foremost camels were two young men. The heavier of the two was an Arabian. His dark eyes flashed as he talked with his companion and when he smiled, Paul got a glimpse of strong white teeth. The other, blue eyed and fair haired, listened intently to the words of his friend.

"In the city to which we travel you shall find many beautiful maidens, but none so lovely as my Neida!" he said with a voice filled with emotion.

"May I go with you, friend, that I may see her beauty?" asked his fair haired companion.

"You may come with me, but see that you do not charm her with your white skin-she has seen none like you," returned the Arab.

"I shall ask my honorable father to favor me with a cloth of silk to offer her as a gift," said the merchant's son, laughingly. "What do you carry to her?"

"I have a string of rare pearls which I labored long to get," answered he.

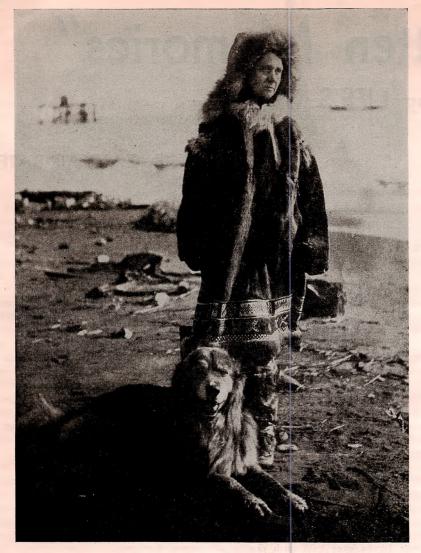
Paul kept near them as they entered the city and relieved the weary camels of their burdens. He watched them arrange their wares to the best advantage.

Evening came. The Arab went to visit the maiden "Neida." She was, indeed, beautiful. Her eyes shone like stars when she greeted her friend. The Arab told her of the merchant's son and his intense wish to meet her. She seemed strangely stirred at the thought of this young, fair-skinned stranger.

Upon the appointed evening the two friends went to Neida's home. At the first glance from the girl's black eyes, the heart of the blue-eved man was lost. Forgotten was the warning of his Arabian friend -forgotten, his duty to his Father's customers-forgotten, everything but the girl,

Weeks passed. There were words between the friends-words heavy with the bitterness of jealousy. Neida seemed under a spell of bewilderment. She was charmed by the merchant's son, but was

(Continued on Page 27)



Mary McManus

#### The Command of My Mother

By Mary McManus

N Bering Sea within the Arctic circle where my home was located for many years I once had a peculiar but impressive experience.

In the Arctics from the close of navigation until the following June no mail from the outside world ever reached us.

As spring approached we were always anxious to hear from distant parts and one afternoon in early June I walked down to the beach and stood looking over the harbor in an effort to discover the mast of a mail vessel.

My Mother had passed into the realm beyond years before but as I stood silently there she suddenly spoke to me in no uncertain voice. He tones were fairly vibrant with apprehension as she said— "Rachel, Todd is in trouble, go to him!"

Not for a moment did I question the import of my Mother's command and much concerned I awaited the arrival of the incoming mail; but I was doomed to disappointment for there was no letter from brother Todd to whom I was much attached and I lost no time in getting

ready to depart on the outgoing ship.

My bachelor brother's home was a ranch in the San Bernardino mountains in Southern California. When I reached Seattle I tried to get in telegraphic communication with him but failed.

I then took the train and proceeded on my journey as rapidly as transportation could convey me and when I finally reached my brother I found that he had been very ill for months and I was so glad that I had obeyed by Mother's command for it enabled me to nurse him to recovery.

#### Psychic Vision Through Dreams

By Iola Davis

SEVERAL things have happened to me in the line of spiritualistic communications which have raised questions in my mind. I am a normal girl of twenty, usually more concerned with parties and friends than with spirit messages.

The first incident which I can remember as puzzling me was the result of an unpremeditated literary sojourn into the bible. I was very much impressed by that noble passage which says, in part, "Ye

# Psychic Ex Told By Our

know not when I will come, for I may come like a thief in the night."

That night it seemed to me that I was awakened by stealthy movements in my room. In answer to my frightened query, a figure appeared out of the gloom, and started to climb out the window. I said, "Who is it?"

A voice answered, "Fear not-I may come like a thief in the night."

It was all so vivid that I can hardly decide whether it was a dream or a strange reality.

Another of my dreams was during one of the current romances of my teens. I had spoken to my mother of marrying the present boy-friend, and she, in jest, replied, "What would you do if you married J—— and he got tired of you?"

This wounded me very much indeed—so much that I fell asleep that night pondering upon it. I dreamed that in order to spare myself the humiliation and pain of being found boresome to my J—, that I had, in my own slang, "given him the gate." I arose next morning with the dream fresh in my mind, told my mother about it laughingly, and forgot it.

Three days later I received a letter from J—— saying: "I had a terrible dream last night (the same night of my dream). It was something your mother said to you and you gave me the gate—" identical phrasing! I still have the letter as proof.

Once, during a siege of mid-winter cold and influenza, I was delirious. I imagined a strange person hovering over my bed, taking care of me. There was a brown spot over one eye—I could see it plainly. And for some reason, I kept calling everyone "Vevie."

When I was well, I asked about the girl with the brown beauty spot. My mother, after a little stalling, told me that I had had a sister once who died when I was but two years old who was marked in that identical manner. Her name had been Eva, and in my childish mutilation of it, I had called her "Vevie."

I had a cousin once—a beautiful redhaired girl with brown eyes. To me she was the epitome of beautiful womanhood. The young attorney whom she was "going with," a big, healthy man who had never had a day's illness in his life, confessed that he was already married. To my horror, she committed suicide. On the phonograph in her room was a record he had given her, ending with the words, "But as you sow, so shall you reap, dear; and what you reap will make you weep someday, sweetheart."

# periences Readers

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A few days later she appeared to me in a dream, saying "Don't worry—it will come back to him somehow."

Months later, just a little while ago, she appeared again, and crying, said: "Well, he's paying now. I couldn't have him on earth, maybe I can have him here."

The dream upset me so, that I wrote to the girl's mother, and asked if anything was wrong with Jack, the young attorney. I received word that Jack, the once stalwart, healthy man, possessed of dynamic energy was slowly dying of tuberculosis and was but a shadow of the Jack I had last seen. It is but rarely that I have these dreams, but when I do they usually mean something to me. In the meantime I go on with my eventful life, and wonder if I'll ever know the reason why I should be visited with this evidence of psychic phenomena.

#### In the Course of Events

By (Mrs.) Ruby M. Harris

OT many miles from Los Angeles and nearer that mysterious Colorado Desert of Southern California, I was born of a pioneer family—a superior one in many respects,—a mother naturally a good philosopher and a father with a little Cherokee Indian blood flowing through his veins. I am giving this background because someone is going to ask if I am not just a little unsual in some ways.

When I was four or five years old, my sister and I were playing in an alfalfa field with our dolls and when she made some assertions about God's punishing me particularly for some misbehavior, I assumed a superior manner and answered, "that there was no God." I had heard my Father's younger brothers say so and I felt I could quote them without question. But an answer came in a quiet voice, which I only heard-saying to me, "there is a God and that never again was I to doubt the existence of God." I learned my lesson quickly and never to this day, have I made a similar assertion or doubted his existence.

When about six years old, my little cousins, my sister and I were told to play in the attic which was above the kitchen and used as a large store room. As we entered I saw a woman sitting on a cot, a black shawl over her head. She was tall and thin and bore a sad countenance—a woman of perhaps thirty-five years. She spoke to me calling me to her and gave me a message for some-

one of the family—I was so frightened that I scared the other children as I ran away and we all ran pell-mell downstairs to tell mother and Aunt Sally. They searched the house everywhere but could find no trace of her.

A few hours before my mother's death twenty-five years later, she asked me if I could remember the message the strange lady had given me and I couldn't recall it. My mother's answer was, "Thank God, you have forgotten!" While I remember every detail of the woman, how she looked and how she sat and the arrangement of the room, yet I have forgotten her message.

## Demonstration of a Graphologist

Dear Miss Danelson:

Here is a peculiar experience which you may use if you desire and it certainly proves to me if to nobody else that such a thing as casting off the astral body while asleep is possible. I had been reading a lot about the astral body leaving the material body at the time of sleep and going out into space so I decided to try an experiment. It was about one a. m. Before I could go to sleep and before doing so I willed as strong as I could that my astral body go into space and go to the home stenographer and bring back the information as to what was taking place in her home. Shortly after that fell into a sleep and I saw my stenographer standing in a room with several girls and young men but it was not her home and I heard her say to one of the girls: "Gee I can't eat anything here, the house is too dirty" and I could see things mussed up and in an untidy shape. I also looked into the kitchen and everything appeared in a dirty condition. That is all I saw or heard. The next day I told my stenographer what I had seen and this is what she told me. She said that after the dance she had gone to a girl friend's house to take her home and this girl invited her and the rest of the folks to have a bite to eat but she turned to a girl friend of hers who was with her and remarked that she could not eat a bite in that place, that it was too dirty. If it just happened to be that way it was very peculiar. Years ago I was very good at hypnotizing and I had a subject that could at times describe things at a distance. I am a great believer in powers that are not yet fully understood and I have many times in my life predicted things that have come out exactly as predicted.

L. R. Hurtig.

There were many minor occurrences during my school life, but when I was about eighteen I received a letter from a gentleman, whom I didn't know very well asking me to attend the Theatre. I was provoked when I read the letter and said to my companion that I wished the man would not bother me with his attentions. Immediately, a woman dressed in gray, laid her hand upon my right shoulder and

said to me, "He is the man whom you'll marry, dear." While I was determined at first that that prophecy would not come true yet I married him a couple of years later and we have been very happy.

A large Chinese in Mandarin dress came to me one early morning and gave me a warning which I heeded and have always been glad that he came in time.

The most outstanding message and vision, which I have experienced, happened on the 13th of December, 1929, when my little fourteen year old daughter was home from school, not feeling well. She was lying on her little bed reading while I was washing dishes in the kitchen. A voice came to me very plainly and said, "You will lose Julia on a weekend," and was gone, immediately followed by a vision of a white casket with a blanket of red carnations, borne by six little boys of her age, with a crowd of boys and girls about the casket. It did upset me more than usual and I went at once to her bedroom. She recognized my disturbed mind and said, "Why, mother, what is wrong?" Of course, I didn't tell her-but how much I knew all during that week at the hospital where we all fought peritonitis, and how futile it seemed when I already knew, but we did our best. Just one week to the hour septic pneumonia had claimed its victim and she was gone. No one knew about my vision, but the undertaker placed a large blanket of red carnations, an intimate friend sent, on the casket and left all the hundred other pieces off. Six little Boy Scouts carried the casket surrounded by the Girl Scouts at salute and when I saw them at the grave, the two twins I had recognized in the vision were in the same positions as I had seen them ten days before, although no one knew of it and they simply took their places unselected.

During last November, I lost a very dear friend of almost three score years and ten. I had nursed her a great deal of the three months of her illness and grew particularly close to her in our many chats together. The next day after her death my autocar stalled in the midst of a traffic jam on one of our busy boulevards in a nearby city. I shall always remember her sheltering presence as she simply encompassed us about and assured me of her presence—we were able to get out without a car striking us. It was as though we were inclosed in a big protecting cloud, but more like a mother's arms had enfolded us. A couple of months later she told me in her natural voice, although she had been dead over two months, "that she was sorry for all she had said and done in this life, but that she had to work it all out here."

In all those experiences I never asked a question, and while sometimes the voice is audible, at another time it is inaudible.

(Continued on Page 28)

The Warrior's name would be a name abhorred.

And every nation that should lift again Its hand against a brother, on its forehead Would wear forevermore the Curse of Cain.

Henry Wadsworth Longfellowin The Arsenal at Springfield.

### The Curse

#### The Amazing Story of Adele le Deu

(This novel began in August, 1931, issue. The five back numbers will be sent to any address postpaid by the publishers for \$1.00.)

SYNOPSIS

A beautiful and talented girl, Adele le Deu, is inspired with literary and dramatic ambitions from having as her neighbor at her birthplace, Oostacher, near Ghent, the Belgian Shakespeare and Mystic, Maurice Maeterlinck. Her father is also a writer and Adele having a very advanced education gains an unusual perception of Truth from delving into the many rare books of her father's library. A wealthy neighbor asks of her father her hand in marriage. Her parents try to persuade here to accept the offer. She refuses, reads newspapers of U. S. A., tries to go there, but Belgium's quota is filled. Finally goes to Canada and to New York City with visitor's permit. Intense and discouraging struggle for literary success. Discouraged and in financial straits, meets a young man from her native village, sits out a dance with him, is emotionally overpowered and finds herself engaged to marry him within two weeks. Her career gone glimmering. Then she reads ad of successful writer desiring a collaborator, gains an interview, is asked to write story of her life; brings it at second interview and is told if she will give careful attention to an explanation of a recent discovery that love is a compound, a mental change will take place, and what she now thinks is undying love will prove to be just an infatuation, that it will be broken and she will be able to win for herself a career in the literary field, that the very story she has written—with the correct ending, will be the first of its kind and the most profitable story ever written. Enthralled by blind infatuation, she is doubtful. He relates to her from his personal experiences how a young man on the verge of suicide was freed from his infatuation when the compound nature of love was explained to him. Now read the continued story in this number.

(Continued from December)

HE youth regarded me in utter bewilderment. "'What would I do next?' he repeated mechanically. 'What do you mean? What would I do, and about what?'

"Why about the girl, of course," I replied easily and in a matter-of-fact way. "We are assuming that you are a prominent man now, earning a comfortable salary of two hundred dollars a month. Now this girl, who seems so wonderful to you, who seems to be the only one for you, would you marry her? Would you? You certainly would not if you were earning two houndred dollars a month. You would gladly make her a present of half your earnings to be rid of her. In other words, you would be only too glad to buy her off if necessary so you could forget all about her and marry someone else. Am I not right?"

"The boy appeared actually startled as if suddenly awakened from a dream. A tremendous change came over his features. 'Merciful heavens,' he said half reverently. Then he looked at me again, a new light in his eyes. You are correct. Absolutely correct,' he exclaimed.

#### A collaboration of Charles J. Clarke, Elizabeth Hendricks, and Louis Philippus

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'I had never looked at it that way. Of course I can improve my position in the manner you suggest. It will be my life's ambition from now on. I can't see how I overlooked that fact so long. And I can't see how I allowed this girl to occupy all of my thoughts. What you have told me is like a revelation to me. You have surely cured me, for I can see quite plainly now that I wouldn't have her if I earned that big a salary right now. And I'll tell you with certainty, I'm going right after that ideal of getting the big job. I know I can do it. It was kind of you to explain all this to me; you have actually saved my life. I thought life was not worth living, but now I can plainly see that life is worthwhile when one has an ideal, an ambition to live for.'

"Now, Miss le Deu, what had happened to this boy to bring about this sudden change of sentiment? To practically snatch him from the jaws of death and restore him to a normal stand of mind, ready and eager to enjoy the pleasures of life? I shall endeavor to explain his case first. Afterwards, I will relate the second incident to you, and next I shall explain the meaning and significance of true love, the actual definition of love and of its compound nature. To explain the boy's case I shall begin by merely stating that love is a compound, and that it consists of two elements. These elements, which may also be termed memory reactions or instincts, are that of Self-Preservation and that of Race-Preservation. I shall explain their significance a little later.

"The boy, due to his financial condition. brought about by his ill-paid position, was in that peculiar state of mind in which the instinct of Self-Preservation was overbalanced by that of Race-Preserva-

tion. The result was a state of depression leading to contemplated suicide as a sort of reaction. Depression renders the individual subjective, in other words, he is ready to receive the positive thoughts and suggestions of others. Sick people are invariably in a negative or subjective condition. In this state of mind the boy therefore rapidly assimilated and absorbed my positive suggestions, as a result of which his ego, which of course is his objective mind, personified, once again acquired domination over the subjective state. His real "I" asserted itself. He became positive once more. At the same time the element or instinct of Self-Preservation became satisfied through anticipating the possibility of improving the youth's financial condition. Concomitant with this, the preservation of the individual brought about the satisfaction of Race-Preservation, which was in full harmony with natural law. The latter instinct was relegated to the background, satisfied to wait indefinitely until a more suitable time and improved circumstances would justify reproduction of the individual under more idealistic conditions, in other words, under circumstances where comfort would be an assured fact, and where two beings of opposite sexes, more harmoniously suited for each other, might be united by the bonds of true love. As a result of our conversation the boy's mind was permeated with a worthwhile ideal. His former inclination for suicide had simply been a form of insanity, produced by the fever of a distorted mind, the result of an abnormal sentiment which he had mistaken for love. He was freed from the shackles of a perverted sentiment. The Truth had set him Free."

"But," I expostulated as the scientist halted for a moment. "It is easy to surmise that the youth was mistaken in his supposed love and that of a fickle woman. Evidently she did not love him and undoubtedly he was not actually in love with her. He may have been merely the victim of a passing fancy. But in my case all this is vastly different. I love truly, genuinely, sincerely, and I feel certain that my love is fully reciprocated."

The master accorded me a faint smile. "Now please listen to the next experience I shall relate to you, my dear Miss le Deu," he said. "It is even more startling and intricate. Sometime ago I received a

# of Cain

#### Told in Her Own Words

visit from a very attractive looking young woman of about your own age. She actually was what people are wont to call 'pretty as a picture,' but there was something in her face which betrayed to my searching gaze the presence of some hidden sorrow, some perplexity, some difficult problem, possibly considered unsurmountable by her. Her eyes were of the deepest blue, yet there was a cloud in them, a cloud of suffering, of dread, of apprehension, almost of hopelessness. In halting language, as if she loathed to confide in me, she began to state the nature of her visit, but soon stopped in evident confusion, so to calm her I handed her a few sheets of paper and told her to write a short sketch of her life, which gave the following data:

"She had held a humble position in life, filling the ill-paid job of a country school teacher. But she had not been satisfied. She had greater aspirations. She wanted to acquire a school teaching position in some large city, where there was a greater field for the expression of her talents and incidentally a more lucrative way of making a living. But time and again she had lost out when attempting to pass her examinations. She had simply 'flunked' as it is colloquially termed. Why? Her mind was well-developed. Her intelligence was above the average. Yet she had not been able to pass the examinations which others of lesser ability seemed to have easily accomplished. She had fallen in love, or at least she thought she had, and this state of mind clouded her intellect to a degree where proper concentration on her work was impossible. But her 'love' was an abnormal one. The object of her affection was a married man.

"At first it had only been a case of mutual admiration and friendly affection, but one day the inevitable happened. She was alone in the school house one afternoon. It was right after school had been dismissed. She was correcting some papers when he came in. Her mind was in a peculiar state just then. She was utterly depressed and discouraged; depressed, because she admired him, yet could not be his wife; discouraged, because she had again failed in her latest examination. Life seemed not worthwhile. The future was dark and hopeless. He talked to her in low, sympathetic tones. She was in great need of and craved sym

# Fiction based upon Actual Experience and Scientific Facts.

pathy. But, before she was aware of it he had seized her in his arms and was kissing her passionately. She became frightened at his show of passion, at the fierce look of desire in his eyes. She tried to resist him, but found it futile. His strength was so much greater than hers. Yet she struggled desperately, attempting to escape from his powerful embrace. He continued to shower kisses on her face and whisper the most passionate and endearing terms to her. She felt her strength rapidly giving away. And then -suddenly tired of the struggle, a wave of passion sweeping over her-she yielded herself to him. Afterwards-instead of hating and despising him for having taken advantage of her, as she thought she would a few moments before her surrender, she threw her arms about his neck and kissed him in turn. She loved him with all the passion of her being, which surged through her like an alldevastating conflagration. Caution and conventionality were swept away for the time being. She loved him. Her entire being cried out to him.

"But the next day she experienced a feeling of remorse, of shame. What would be the consequences of their act? For a moment her intense affection for him seemed to lose its power. A reaction set in. She felt melancholy in the highest degree and wept for a long time. And in this state of mind she had continued for several days now, until at last in despair she had come to me for aid and guidance. What should she do? She felt she could not live without him.

"I thought for a few moments. I sensed that here was an entirely different and individual case again, to be treated with the utmost diplomacy. I could not very well go directly at the matter as I had with the young man, for the girl was of the highly emotional type and might not grasp my idea. I began by explain-

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ing to her that from her talk I surmised that her greatest ambition lay in her desire to acquire a more desirable position. She must therefore continually hold this thought before her mental vision. With her intellect and ability it should be easy for her to pass the examinations after some coaching and thorough training in the very subjects she appeared to be deficient in. I told her that my extensive library of reference books was at her disposal. I gave her the address of an eminent colleague, a friend of mine, who would be only too glad to assist her. In this manner she would be able to prepare herself thoroughly for the examination, and eventually acquire the desired position of a teacher in some large city school, at the same time adding to life's comfort and enjoyment by the assurance of drawing an adequate salary. I advised her seriously to let this be her main object in life and relegate her love-affair to the background. That such might be the easier when constantly recalling that a position of this kind might make her financially independent. Evidently somewhat relieved, she left me and I did not see her again for a few weeks. Then, one day she came into my office, apparently more dejected than ever. I saw at once that things had not gone as smoothly with her as with the young man whose suicide-mania I had so effectively cured.

"'I have come to you again,' she commenced, 'because I feel more wretched and miserable than ever. I have scrupulously followed your advice and now sincerely regret having done so. It has brought me nothing but misery and wretchedness.'

"Did you commence your studies at once as I suggested?" I asked calmly.

"'I did,' she replied, 'and although I feel certain of being able to pass the next examination, yet I wonder what good life will be to me afterwards. What shall I have gained? An increase in salary, a more desirable position. All that is true. But what have I lost? I have broken my relations with the man and sought consolation in profound study and the pursuit of my ideal. But, it has caused me terrible grief. You have destroyed my love for the only man I ever truly loved or will love. You have for-

(Continued on Page 24)

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R.H.H., Mont.-Your full name is identical with your Birth Path. Use it. The pen name you suggest is good.

M.J.M., Sp. Hon .- Both your name and signature are in harmony with your Birth Path. You should be able to handle de-

L.E.McD., Mo.—You should find self-expression in some line where you can use your originality. Routine is not for you. Your first name without any initial is best, or else your full name. You are artistic in terretareast. in temperament.

E.N.McA., Ore.—You are artistic, your present signature indicates dramatic talent; your Birth Path indicates originality. They are harmonious.

They are harmonious.

D.L., Panama—Better change your name to Dorothea; or use an initial, D, M or V. You are original, independent with creative ability.

J.S., Ohio—You might be a master mechanic, builder, engineer. Use the initial A. with your name.

C.A.B., Wis.—With such a Birth Path you should be healthy, happy and a great help to your friends. You are living "in reverse"—the fault is with you, not with your Birth Path. Your signature is good. Forget yourself and begin thinking about "the other fellow."

M.B., Calif.—Change your name at once. Marian, Margaret, Marcella or Marcia without any initial are all good, and harmonize with your Birth Path.

E.C., Pa.—The line of work you are taking up is excellent for you. Both your name and Birth Path and your new work are in perfect harmony. Best of luck!

W.J.P., Wis.—William J. P—— is the signature you should use. You are in the right city now, although many other places would be equally good if you desire to make a change.

A.F.B., Calif.—Both your name and signature are all right. You have an analytical mind, able to handle details with skill

J.K.B., Ohio-Your numbers are strong but you do not seem to be using them. You are letting your temperament run away with you. Use the initial M instead of K. Analyze yourself honestly and cut out the self pity.

F.J.Z., Wis.-You have a great love of humanity, also executive ability and originality. Guard your throat and lungs.

C.M.S., Ore.-You have a great deal of executive ability. Either use your middle name (not just the M) or else use your first name and the initial H.

E.I.H., Minn.—Your signature is good and in harmony with your Birth Path. You are generous and enjoy meeting people and social activities; you love travel and new experiences.

S.J.J., Can.-You are versatile, fond of travel, a pioneer in whatever you do. Your name and Birth Path are in harmony, and your house number is perfect. Use your own name.

V.J., Wash.-You are artistic in temperament with a leaning towards drama and publicity. Use Vern J. for creative work.

M.M.M., Calif.—Your full name and Birth Path are identical. This is good. Your signature is not good. If you want a bigger Destiny vibration, drop your first name. This gives you Destiny, 9; Birth Path, I. You ought to be up and coming "with a heart for any fate." I have no

book as yet.
J.H.W., Calif.—Drop your middle name

and use James H. W.—. You are artistic in your tastes with selling ability.

A.M.J., Ill.—Your signature is excellent. Everything points to scientific talents in a humanitarian field. You are in the right line of work.

J.R., Fla.—You should be a super salesman in the line you have selected. Your name and Birth Path harmonize.

J.M., Can.-Your vibrations are tremendously strong both in your name and Birth Path. You should be in some wide field of activity. Your Birth Path gives you super creative power and a pioneering spirit.

D.L.G., Calif.—You have executive ability; should make money. Use the name Daniel or Dan L. G-

A.J.F., Calif.—You have keen intuitions and dramatic ability. Take a new middle initial—D., M., or V.—to give you a 7 Birth Path and a 7 name. This is also a good scientific vibration.

F.C.H., Wash.—Change your first name to Franklin and drop the C. This gives perfect harmony, executive ability and the power to make money.

A.G.J., Ia.—Sign your name Alvin G. J.—. Keep in close touch with Nature farming, foods, real estate or do something to make people healthier and happier.

Wash.-Your full name harmonizes with your Birth Path, but your signature does not. Use Maria M.; or just Margareta without any initial. In this very brief glance at your vibrations, I do not see any special psychic qualifications. Read my article in this (January) issue on the vocations for a "3."

P.M.B., Calif.—Do not use your original name. Your next name is good either with or without the initial B. For your professional purposes use your name as you signed it to your letter P— B— M—.

E.G.V., Ohio—Sign your name E. G.
—. You should excel in statistics, accounting, routine or detailed work.

F.B.S., Honolulu—You must write direct to the handwriting department for an analysis. Your business signature of F. B. S— is perfect. If you use your full name, put a "k" on the end of your

E.A.A., Pa.—Use your full first name without the initial A. You belong in the 4's. See my article in this (January)

L.B.H., Calif.—Music, dancing or anything connected with rhythm is your field. Sign your name L. B. H— or take the name Lois.

J.G.J., Calif.—Sign your name Joe J— without any middle initial. Your wife needs a middle initial—C or L will bring her name into harmony with the "6" Birth Path.

#### GRAPHOLOGY

By Mazie Connor-Your Handwriting Analyzed

Send several lines of your own handwriting—preferably something you have already written. Communications without name and address will not be answered. Address GRAPHOLOGIST, The Occult Digest, 1900 N. Clark St., Chicago, Ill.

H. P., Ill.—Your "T" crossing indicates a vast amount of self confidence but your "I" dot indicates forgetfulness and carelessness. You are ambitious and always anxious to get ahead, but in being overly enthusiastic you sort of jam things together in such a hurried manner that it causes you to lose out. This is a small fault and I am sure that you can rectify it and benefit by being more cautions in

your planning.
G. W. V., Calif.—You are affectionate, sympathetic and self sacrificing but your sympathetic and sell sacrificing but your sensitive nature has been a handicap in society as well as business. You are ex-ceptionally artistic and there is no doubt at all concerning your success if you take

up art. M. F. B., Calif.—You are shrewd, alert and very broad minded. You like to say what you think and you usually do. You are inclined to be critical, though you are far too considerate to hurt the feelings of others.

J. R., Fla.-You may think that your writing changes each time that you write but it does not. The hidden characteristics still remain plain to the Graphologist. You are a very ambitious woman and you could never tolerate idleness. You are fond of writing and there is literary ability clearly shown in your writing.

D. L., Mo.-Your underscored signature is an indication of your assertiveness and will power, your go-get-it nature.

You don't care for details, you would rather do a task yourself than to direct others. You carry responsibility well and

you never hesitate over an opportunity.

A. F., Minn.—Music, literature and art appeal to you. The effect of beauty is attained in every stroke of your pen. Intuitional and creative. Your pen pressure is medium, and the hooks exhibited

at the ending stroke of the t-bar reflects a nature that will never let go.

B. A., Ind.—You are a happy natured girl, never putting out much effort and just trusting to luck and the advice of those you lean on for support. I think that you are far too young to think of marrying, though this specimen of your

marrying, though this specimen or your boy-friend's writing shows courage, energy and high principle.

H. V., Ky.—You are a lover of beauty and you like everything that is just a little bit different from everyone else. You are tenderly unselfish and very con-

of the transfer of the control and very considerate and forgiving.

C. E., Ill.—Your pen pressure is both light and semi-heavy. This is an indication that you are probably developing self control and you are fighting for independence.

K. L. R., Wis.—You are reliable, stead-fast and will do your duty regardless of interference or advice contrary to your own judgment; you are more or less of the nervous type, though you are gaining control over emotion. Affectionate but not at all demonstrative.

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and a letter of instructions.

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THE ASTROLOGICAL STORY FOR JANUARY, 1932

Before saying anything about January, the first calendar month of the New Year of 1932, it might not be amiss at this writing (November 21st, 1931) to say something about the "wind up" of the very trying year of 1931.

New Year's Eve is always a time of celebration and this one of 1931-2 will no doubt be of the usual kind, tempered probably by general financial conditions. However, if the celebrants only knew that 1982 was the beginning of an era of prosperity for the U. S. A., they would probably give old 1931 a good "ducking" and be ready to welcome 1932 in with much joy.

1932 is just that and with no buts excepting for those who celebrate New Year's Eve. They must be cautious in both food and drink because Venus and Neptune are in adverse aspect up to 10 o'clock P. M. If the celebration continues into the morning of 4 to 9 A. M., then those who drive home must be careful since there are apt to be accidents ahead. It would also be very easy to have arguments of a serious nature during these hours.

Now let us look back into December, say the week of the 14th to 19th. In this week there can be a "set back" in the Stock Market that will curtail Xmas shopping somewhat.

Xmas day does not look so cheerful.

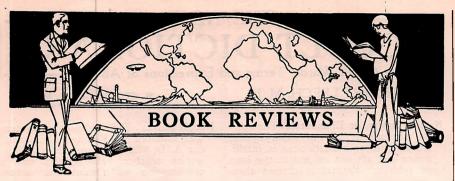
December 28th to 30th seem to hold a "come back" in the Markets so that possibly the New Year's Eve celebration will be one brought on by optimism and is, as it should be to properly welcome the New Year that is to bring back to the U. S. A., prosperity and happiness.

A word of caution for the 28th and 29th though, as they are very accidental and can hold some disasters.

The first days in January are not going to be good, particularly the 8th to the 11th. These four days can hold some serious affairs of a destructive nature. Everyone should be particularly careful in all matters, since they are very turbulent indeed.

- Jan. 1. Accidental and quarrelsome up to 9 A. M. after that time, more favorable.
- 2. Not a good day. Obstructions and disappointments.
- 3.) Good days for correspondence and 4. (social affairs.
- 5. Good for business affairs.
- Not a good day for important interviews.

- The day of the New Moon on Capricorn at 5:37 P. M. Chicago, True Local Time. An unfortunate day in all matters. Some radical happenings are due.
- 8.) The general influence is bad for all
- 9. of these days so it is best to carry on
- 10. only necessary routine affairs. The
- 11. Markets seem to be very active on the "up" side.
- 12. An active day for mental work but somewhat irritating.
- 13. Quite a satisfactory day for all matters. However, be cautious between 7 and 8 P. M. since there is deception in the air.
- 14. A fairly good day.
- 15. This day starts good but becomes depressing before 5 P. M. and recovers for a pleasant evening. You'd better say good-night to her by 10 P. M. and avoid a quarrel.
  - Note:—The 14th to 18th carry a generally bad influence. They are quarrelsome and accidental. However, the "Bulls" should have the "Bears" on the run and maybe force them to "hibernate" before the 18th.
- 16. Very good for all matters up to noon then comes a depressing time to 6 P. M. Do not have important interviews in the afternoon. (Refer to special note above.)
- 17. Not very important. The evening can be disappointing in social matters. (Refer to special note above.)
- A good day after 6 A. M. and to noon. Then be cautious to 4 P. M. After that, good.
- 19. This is not a good day, particularly from 10 A. M. on.
- The day starts fine and continues good for all matters. Good for writings.
- Another good day up to about 2 P. M.
   From 2 to 3 P. M. be cautious in letter writing and contracts.
- 22. A fairly good day after 6 A. M. Look out for some deception about
  2:30 P. M. The early evening up to
  9:30 P. M. is depressing. A good evening to stay at home and read.
- A bad day, particularly to noon. Avoid quarrels and accidents. The afternoon and evening are much better.
- 24. A very fine day for all matters but be cautious in food and drink and in love affairs in the evening to 11 P. M.
- 25. Not so good. Do not write letters and be careful in signing contracts. Not a good evening for love affairs (Continued on Page 28)



WE ARE HERE—By Judge Ludvig Dahl. Publd. by Rider & Co., London, Eng. Cloth, \$3.00. The author has set himself to the task of convincing the world that he has talked with his two sons who that he has talked with his two sons who have journeyed into that country from which no traveler has ever returned. After six years of continuously recording these messages, he gives the world his proofs, concluding that "cold, sceptical science, still for a long while, will have difficulty in finding the proofs it demands, as long as the mind of the scientist by antipathy and prejudice is out of tune with the supersensual phenomenon itself with the supersensual phenomenon itself, and without the power to grasp a form of existence, invisible and imperceptible to the physical senses. This frame of mind forms an obstacle as much as a magnet in his pocket would make a man unfit to test a magnetic instrument of precision, which is the exact conclusion that workers in the same Field came to fifty years ago and Science is still wondering while those who know are enjoying Life on both sides of the River Styx. More power to the author.

THE NEW SCIENCE OF ANALYZ-ING CHARACTER—By Harry H. Balkin. Publd. David McKay Co., Phila., Pa. Cloth \$2.50. Profusely Illus. The author says, "The purpose in writing this book has been to recent the general and the control of the author says, "The purpose in writing this book has been to present the general public with a standard text book on the subject of Scientific Character Analysis. With this object in mind every source of information has been carefully investigated, and more than one hundred and eighty-five authoritative documents have been scrutinized and their statements put been scrutinized and their statements put to practical tests." His sincere desire— his most earnest hope—is that the perusal of this volume will promote intelligent discussion, careful investigation, a judicious application of the knowledge herein contained, and that it will tend to promote the highest interests of the human family.

HUMAN EXPERIENCES-By Walter Franklin Prince. Publd. by Boston Society for Psychic Research, Boston, Mass. ciety for Fsychic Research, Boston, Mass. Price, Paper Cover \$3.50. A technical treatise, of a psychical nature, setting forth actual experiences as a result of sending out a questionnaire to 10,000 persons selected from 26,915 listed in "Who's Who" in American. Very interesting and colligitations on the question of improve enlightening on the question of immortality.

ELEMENTS OF ESOTERIC ASTROL-OGY—By A. E. Thierens, Ph.D. Publd. by David McKay Co., Phila., Pa. Cloth \$3.50. A book compiled for the student, fully illustrated with charts, tables and diagrams for the necessary aid to the student. "Elements of Esoteric Astrology" is a sequel to "Natural Philosophy" by the same author. A more painstaking and thorough guide it would be difficult to find. THE WET PARADE—by Upton Sinclair. Publ. by the author, Pasadena, Calif. Beautifully bound in Red cloth \$2.50. The author has certainly given the world something to think about in his latest book "The Wet Parade." Logic, entertainment, food for thought, in every line, on every page. One must just read and turn the pages back and read them over. The magic of the author's words casts a spell over the reader; one sees the world through a crystal clear glass, bringing a reality to Life and an understanding of the debauchery that is going on under cover of Society, Prohibition and Politics. The reading of "The Wet Pa-rade" gives an insight into the ways of the world not dreamed of by those who are living in the sanctity of their homes. The author has bestowed a great service on the youth of today.

MIND SURGERY—By Daniel Boone Herring. Publd. by Elizabeth Towne Co., Holyoke, Mass. Flex. Cloth Cover, \$1.00. This book presents a method by which one may cut out mental complexes which produce negative and undesirable mental conditions. This method came as a new revelation to the author, at an hour of great need. It came as a climax of forty years of study of the Four Gospels, and presents the Christ Method of healing and demonstration by which you too, can work, "miracles." We add, this little book carries healing in its journey into your possession. One cannot possess it and not feel its healing radiance.

MUSINGS—By Nannie Knowlton Barnum. Publd. by Christopher Publg. House, Boston, Mass. Cloth, \$1.50. The author's love of Nature has been, it is obvious, a source of great inspiration to her in this work, as well as the always poetical love of father, mother and friends, whose inspiration and help towards the expression of emotions common to the best of life, in all its intimate phases; and this helpfulness to others has been the mainspring of the author's work and we should judge, the author's life also.

STUDIES IN FREEMASONRY—By Leonard Bosman. Publd. by The Dharma Press, London, Eng. Flexible cover \$1.00.

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By W. STUART LEECH, M. D.

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Nature Spirits, or Elementals The spirits or entities in the superphysical world who are beneath man in intelligence and are not subject to the laws of rebirth. Paracelsus classes them as sylphs, nymps, hamadryads, gnomes, salamanders, and undines. will state on my own authority that the most easily recognized or per-ceived are the undines, especially on the approach or during a storm. In rain, snow or sleet they are actively present. On the approach of a tornado they sound on the superphysical like a crowd applauding an open air speaker. Again they may give forth noises like thousands of excited geese. During an ordinary snow storm the noise they give forth has the effect of one similar to that of chickens feeding and playing. Popular Syn.—Elves, satyrs, kobolds, imps, goblins, trolls, pixies, peris, djinses, good-people.
Some of them have the power of

changing the form of their body. The action of drugs will make them appear to some individuals.

Naya The holy serpent of the Singa-lese. The cobra dicapello.

Naylor, James This was an English

imposter of 1656 who set himself up as the Deity. He was punished in Bristol as a Blasphemer.

Ndembo, The A secret religious order using magical arts avioting in the

using magical arts existing in the lower Congo. Also called Kita.

Necromancy Syn.—black art, black magic. It was through its Italian form "nigromancia" that it derived the name of black-art. In the middle the name of black-art. In the middle ages it was called sorcery. Levi in his Ritual of Transcendent Magic says "Evocations should always have a motive and a becoming end, otherwise they are works of darkness and folly, dangerous to health and reason."
Neesings In the book of Job the word

is used in connecting with Behemoth

and Leviathan.
"The neesings of Leviathan characterize what may be described as the whisking of the solar force through and about the initiate which at every pronounced increase of voltage causes greater illumination to the seer, actually visible as light." Comte.

Negative. One who is passive. Naioth or 'oth is negative.

Negro A relic of the Lemurian epoch.

Neith (Egyptian) One of the four
gods. The earth. See Neph.

Nemesis G. Retributive justice. In
mythology the goddess of chastisement and vengeance.

Neophyte n (ne-o-fit) G. A novice. Convert. Newly planted. it in 1st Tim., Ch. 3, vr. 6.

One who has been enthused by a spiritual experience. One who has obtained a glimpse through "the crack of the door,"—and is in search of more light. One who is preparing to be initiated into the sacred mysteries. His first appearance on the astral plane is resented by nature spirits and they make bold attempts to frighten him, perhaps realizing the coming of a new master.

Neoplatonism This philosophic system was initiated by Plotinus of Alexander A. D. 233. Plotinus was a Pythagorian teacher. His system was a combination of Orientalism with Platonism: His system was a union of philosopher and priest. The founder was austere and leaned to asceticism. The system was a strong attempt to live an angelic life while in the flesh. Porphyry induced him to write the memorable tidings of Peace and Good-will to Flaccus wherein the practical part of Neplatonism is briefly set forth in illuminating language.

Neph (Egyp.) The air with man, or the spirit.

Nephesh (Heb.) Breath of life, the vital soul.

Nervaura An human beings. An emination surrounding

Nervengeist A spiritualistic term meaning psychic body.

Nerves, Voluntary They had their start in the Saturn revolution of our earthperiod, and were built by the forces of the higher part of the desire-body. They have transformed the dense body

into an extraordinary instrument.

Nerves, Sympathetic During the moonperiod they were the only nerves possible. The Ego controls the dense body through the blood, and at all times drives the blood in the direction of greatest activity or irritation. Starlying and Bayliss, physiologists, have recorded some good experiments along this line showing action while

the sympathetic system was blocked.

Neptune Called Vulcan by western mystics. This wonderful planet has great influence over us, but is not considered a member of our solar system, which is realized when we apply Bodes law of distances. It completes its orbital revolution in 165 years. See "nine."

The radiations rule and direct the ductless glands of our body. Like all planets it has two sets of vibrations. The tendencies of its higher vibrations are artistic, music, religious, devotional, intuitive, silence; while that of its lower are toward deception, cheating stealing and all deciries. cheating, stealing, and clandestine sex-uality. Neptune's higher vibrations cannot reach the low and vulgar. Neptune people have blue eyes, soft silky hair, thin faces, nervous looking, and often wearing a startled look. It is the planet of Divinity and is the octave of Mercury, and often called the light bearer of the Spiritual Sun. By nature occult and it will eventually

raise man from the human to divinity.

Neschamah (Heb.) The spirit.

Netzach H. Victory. Seventh of the ten sephiroth of the Kabbalah. The

masculine potency.

New Cup, Wine Cup It appears as a flower-cup on the top of a stem in the region of the throat. See seedcup, also Galilee.

New Existence of Man Upon the Earth Name of a spiritualistic journal which was published first by Robert Owen year 1854.

#### PSYCHIC EXPERIENCES

#### TOLD BY OUR READERS

(Continued from Page 15)

My father was very ill from blood poisoning when I was about eleven and we were very worried—as I turned to pass out of a cellar with my hands full of ice to apply to the infected hand and arm—an angel, or rather a woman dressed in pure white, stood just inside the door and said to me, "Do not worry your father will get well." He did and lived many years.

I have a very sensitive sensing-of-events, or occurrences, and can often tell one about things that surprise one when they know I haven't been told prior to the occasion. For instance, a couple of weeks ago-a friend said to me that her son had had a serious accident in a California College town. She started to tell me and I said, "Why, you told me several days ago," and she said, "No, I didn't." I assured her she had and described the whole affair. She was thunder-struck and replied, "Why, I just got Son's letter on this mail, how could you have known?" I can't tell anyone how I know but I do and that seems sufficient.

#### My Spirit Sweetheart

By Oscar Anderson

HARDLY know how to begin this story. I just cannot help but think of those who sneer at what is called Puppy Love. As for me, I can hardly remember when I first began to love Edna and although I did not win her in this life, I shall be united with her in the Land of Bliss after my span of years are ended here; at least that is my hope.

We were brought up together, our folks being neighbors and we attended the same school. After the school age was over I worked for Edna's father and although I could have kissed the ground on which Edna walked, I never dared to speak to her of Love as her people were fairly well-to-do and I was only a poor, hired boy.

After working for her folks for about two years, I went along with a party to Alaska, when they first started to find gold in the Klondyke and after a few years of hardships, having succeeded in accumulating a few thousand dollars worth of dust, I decided to go back to woo and win my girl.

I will not try to describe how I felt when I came home and found Edna engaged to be married. You of my readers who have once loved dearly know how I felt. Full of despair I went away again and more than twenty years passed before I again heard from this girl in the wonderful way that I am about to relate.

Where I was living, I became acquainted with a family who believed in Spiritualism and they held private seances in their home. I, too, was invited to attend these meetings and at one of them I was told, by a visiting medium, to practice automatic writing. Acting on her advice I sat once a week in my room for development. This was done for several evenings and noticing no improvement I was about to give up when one evening my pencil started to move rapidly and wrote over and over again "I love you, I love you."

I asked, "Who are you," and immediately the pencil wrote, "I am Edna, you know me, I am in the Spirit Land now. I am your mate and you are mine."

I did not put much faith in this writing as I thought it was only my imagination or my subconscious mind (which is being blamed for everything we do not understand) playing tricks on me, so I thought it was of no use to sit any more.

One night, was it a dream, as I am sure I was fully awake, I saw Edna standing at my bed, very much like she had been when I saw her last only more beautiful. She was dressed in some sort of a thin, flimsy cloth and a very nicely knitted, cream colored waist.

Some people tell how frightened they are on seeing a ghost but with me I could not think of Edna as a ghost as she looked so natural. I had such an elated, blissful feeling instead that I cannot describe; it was as though I felt a real Heavenly Love in her presence.

She looked at me and said, "Why don't you believe in me, I can reach you much easier through writing than any other way but if you do not believe, I cannot come to you."

Needless to say after this I took up writing again and although I have never seen her since I have received many comforting messages from her through my pencil. Here is one: "Death is not a cruel thing, we just begin to live when we get over here."

In asking her about their world she wrote, "Our world is much like yours only more beautiful. We have forests, lakes, gardens and the most beautiful homes and animals of all kinds with no sickness or sorrow." Asking her about married life she wrote, "We have real marriages here. Those who have not found a happy marriage on Earth, shall find their right mate here."

I have had many disappointments and hard struggles here in life but what do I care. Time is fleeting fast and she writes, as I am just ending this story, "What is denied on Earth, shall be given in Heaven."



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#### The Curse of Cain - (Continued from Page 17)

ever rendered me the unhappiest of all beings. And I-ignorant girl that I was -I accepted your guidance. I wish now I had never seen you.'

"The girl had grown more and more hysterical and excited as she continued, and finally broke down in sobs. Here was a dilemma. I reflected for a few moments. I certainly would not sympathize with her. At last, when she appeared to grow somewhat calmer, I began: 'My dear young lady, you are hysterical and entirely unreasonable. You came to me for guidance. You wanted me to save you from a difficult position. I did not invite you here. I gave you the exact truth. I afforded you all the aid possible to improve your situation and rescue you from the sloughs of despair into which you were rapidly sinking. The correct thing for you to do, continue doing what I outlined for you, and when you are confirmed as a city school teacher you will express your gratitude to me from the bottom of your heart.

"She leaped to her feet, hastily brushed away her tears, cast me an angry glance and said: 'Never. That day will never come. You have completely destroyed my love and my happiness, and I shall never forgive you. I wish I had never seen

"She actually rushed away as if my very presence contaminated her. I made not the slightest attempt to restrain her. I did not see her for a week. Then came a letter from her. Bitter, accusing it was, containing words of hate and hysterical denunciations. I tore it up and threw it into the wastebasket. Two days later another letter arrived, worded in a similar manner. I treated it as I had treated its predecessor, simply resigned it to the wastebasket. A third letter arriving the day after, was still more vehement in tone than the former ones. It was actually hysterical. 'How I hate and despise you,' she wrote. 'Your very name fills me with a scorn and loathing I cannot express in words. It only affords me some slight relief to write to you and tell you of the misery and despair you have plunged me into, and at the same time tell you what I think of you and your worthless philosophy. Every day I reproach myself for the moment of utter weakness that caused me to accept your guidance. If I had only known, if I had only sensed the harm your suggestions would cause me, I would rather have died than come to you. Oh, I do not know to what state of despair this terrible mental torture is apt to conduct me. You must be a veritable monster, devoid of all human feelings, gloating over the misery of others like a vulture over a corpse, happy to have cast me into this terrible state of having ruined my life forever by having destroyed my love,

hope and happiness. I will insist on telling you, however, that I still love this man. I regard him as my only love, as my true husband. He does not belong to his wife. He belongs to me, just as I shall belong to him forever and ever. What pleasure could it afford you to destroy my happiness? Oh, I hate you, I hate you!' I calmly tore the letter to shreds and dropped them into the wastebasket. It is superfluous to state that I never even thought of answering any of these hysterical missives.

"And then, one afternoon, I received a surprise. The maid announced a visitor. Absent mindedly I told her to admit the caller to my study. Someone came in and closed the door. I looked up. There stood the young school teacher. I greeted her with a pleasant smile and invited her to be seated. She appeared quite calm, but I could plainly see the traces of recent grief on her attractive features. Evidently the storm had abated and left behind a sort of mental calm which might lead to a complete cure, or at least to a restoration of her equanimity. In humble tones she stated that she had again been forced to come to me for guidance. Would I forgive her for writing those awful letters? I dismissed them with a wave of my hand and then began to talk to her in a calm, encouraging manner. She listened with the greatest attention. At last, when I stopped, she uttered a deep sigh and said: 'You almost convince me, I need help. I am preparing even now for the next examination. But this time I suffer from the pangs of my conscience. I cannot forget that I am a dishonored woman, that I have lost something which I shall never be able to restore, the only thing worthwhile a woman possesses, namely her honor. And I have lost it.' Then she broke down again in sobs. When she had grown calm once more I began to talk to her, striking directly at the chief cause of her present grief.

"My dear girl," I commenced, "in order to aid you to completely regain your selfcomposure, self-respect and confidence, permit me to talk to you plainly and frankly. You, like all other women, are suffering from a delusion. What is honor? What is dishonor? You and others of your sex consider yourself dishonored when inadvertently you have had certain relations with members of the opposite sex under circumstances which you consider as unconventional. Whence came this false idea? For it is a false idea, as I shall presently show you. Throughout the history of mankind, and even in legend and tradition, a woman's honor seems to have been exclusively considered in matters pertaining to sex. This idea has been transmitted from generation to generation, until it has become so firmly implanted in the human mind that sight has been completely lost of the actual truth of the matter. Honor, my dear young lady, while it may be an incident of, bears no absolute relation to, sex. Yet conventions, traditions, legend, would have it so for no apparent reason whatever. And again, why should a woman be called dishonored under certain circumstances and not under others? Why should a single woman be dishonored and not a married one? Yet both are participating in a similar action. But a married woman is not dishonored. It therefore depends on the social relation of those concerned. The only manner in which I could possibly permit the use of the words 'honor' or 'dishonor' would be if you, for example, had pledged yourself in marriage or were actually married, and then deliberately violated your word or promise by engaging in an act of infidelity. In the same way is a man dishonored, if he violates his pledged word according to etiquette or convention, or whatever it may be called. You see, therefore, that in the actual sense of the word you have not lost your honor, because you have not violated any vow or pledge or word. Neither have you betrayed anyone's faith or trust. You have simply engaged in an unconventional love-affair, from which you have now successfully emerged. If we wish to render justice where justice is due, then it was the man, and not you, who really lost honor, for he violated his marriage-vow thus betraying a trust. But you did not, because you were not in honor bound or pledged to anyone.

"As I proceeded with my elucidation, the girl's face gradually lighted up with understanding and renewed encouragement. I stopped talking. For a moment she seemed to reflect. Then she said slowly: 'If that is the real Truth about honor, it places my experience in an entirely different light.'

"It is the Truth about honor, my dear young lady," I replied. "My explanation may sound brutally frank to some people, yet when calmly and logically regarding it, am I not right? Have you actually lost anything? No, you are already regaining your self-respect. You regret your sentiment of the past, your momentary weakness, a feeling to which all humanity is subject. Simply bury the past in the oblivion of your mind. You are what you are and what is in you to be. Live only for the future and profit from past experience. Thus you shape your life according to the law of prog-

"She was profuse in her gratitude. Two weeks later she came again. I could hardly believe my eyes. Her entire appearance had changed. Instead of dejection I saw hope and enthusiasm shining in her handsome countenance. Her eyes sparkled with renewed joy of living. 'To-morrow the examination will be held.' she exclaimed, the moment we were en-

gaged in conversation. 'Oh, I feel so confident I am going to pass this time.'

"Of course you will pass, my dear," I said. "There is not the slightest doubt about it. Try and be as calm and collected as possible. Maintain your ideal. Never lose sight of it. Visualize yourself in your future position. Permit me to congratulate you in advance. I can see a bright and wonderful future for you."

"Another week passed. Then one day she came rushing into my study. 'Look at this,' she cried, handing me an official looking paper. One glance at it apprized me of the cause of her unbounded enthusiasm. She had successfully passed the examination, made a brilliant grade and had been awarded a well-paying position in one of the large schools in a neighboring city. I shared her enthusiasm as I congratulated her upon her success. She had in addition entirely broken with her former lover, and such without the slightest regret. She even despised him now, could not understand how she could ever have loved him. She was thoroughly cured of her mad attachment.

"What had caused this tremendous change? The same law that had saved the vouth from self-destruction. The individual's natural instinct of Self-Preservation, which is only an instinct of the physical or mortal parts of the body, the subjective atoms knowing themselves to be immortal, was satisfied due to the improvement in the financial situation that would insure the Self-Preservation of the individual. And as a natural consequence, the instinct of Race-Preservation, being the secondary instinct, had become satisfied through the preservation of the personal entity, therefore no longer blindly seeking individual personality by an outlet of its conscious cells, but perfectly willing to await more favorable and idealistic conditions under which such might eventually be attained.

"In short, Miss le Due, I have cited these examples to show you that, when the individual is depressed due to impoverished circumstances, senses itself in possible danger of perishing, the element of Race-Preservation expresses itself so vehemently that two individuals may become united without actual love, in order that the race may be preserved. In other words, the instinct Race-Preservation rules exclusively under those circumstances. We may find examples of this every day in our newpapers and in everyday life. But the moment conditions are improved to the extent where the individual is assured of its survival, and need no longer fear the dread idea of perishing from poverty, the instinct of Race-Preservation once again becomes passive and is willing to wait indefinitely and only exert itself under ideal conditions, in other words, when pure and true love is possible."

(Continued Next Month)

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#### Numerology Is Practical—(Continued from Page 11)

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Number 6-This is the trustworthy, reliable number that can carry resonsiblity and give advice. These people are the regulators, adjusters, harmonizers, they make good doctors (general practicianers), teachers, home-makers, educators, writers, heads of hotels and hospitals, welfare workers, personnel directors, dealers in whatever touches the home, they succeed in conservative business. A "6" should use his voice. He should support his community activities and can successfully engage in anything which touches home, education, clothing or public service. Many writers and public speakers are "6s", but the nature of their work reflects their helpful, advisory and trustworthy nature.

Number 7-This is the professional and spiritual vibration. A "7" is a thinker, a philosopher, one who finishes any task with scientific exactness. Many professional men and women belong in this vibration. They must work alone-never in partnership. Quality and not quantity production appeals to them. They are law-makers, judges, clergymen, deans, priests, occultists, astronomers, scientists, scientific experts in mining and electricity, financiers, expert weavers, watch makers, technical writers, authority on religious ceremonials, horticulture or anything which brings them in close touch With Nature, real estate. And because he hides his real personality behind his work, many "7s" are superior actors.

Number 8-This is the big business man - the executive - the director - the commercial leader, wholly engrossed with material subjects from an executive point of view. We find him in presidential chairs, on boards of directors. He may be a corporation lawyer, a broker, a banker, an organizer, a commercial magnate, buyer or seller on a large scale, an engineer in some executive capacity. An "8" should be able to hold any position where executive ability and driving qualities are required.

Number 9-This is the humanitarian number who gives of his experiences, inspiration, kindliness to the whole world. He may be an artist, writer, healer, reformer, doctor, philanthropist. This again is a number which shows not so much what to do, as how to do it. A "9" gives freely of himself to all, and service is his keynote. He must work in a wide field and have free expression in some artistic, large way.

Number 10-This vibration is of course like a "1" only more powerful.

Number 11-These people bring inspiration to all they do. They are reformers, ministers, teachers, charity workers, but are not adapted to commercial pursuits. This vibration does not indicate the character of your work but indicates that you bring inspiration to all you undertake. It shows super power.

Number 22-This is the master number, that reaches out to conquer. This person is the master builder in all lines, shown by his other numbers. Many "22s" who do not know their inborn power are found in inferior positions-clerks, bookkeepers -really vibrating to "4" instead of "22." There are no limits to what a 22 can ac-

Now, we come to the end of our twelve lessons in Numerology. I hope they have helped you. Please remember that we but scratched the surface of this vast subject; but we have made a beginning, and should be able to understand the basic facts which underlie all else.

(The End)

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#### Forgotten Memories - (Continued from Page 13)

never free from the haunting question in the other man's brown eyes. She wore his string of pearls, but she thought their luster was enhanced by the soft silk robe against which they hung. As with their givers, each seemed to add to the value of the other. Must she choose between them! It was time for the return of the caravan—she could no longer put off the question of choice.

The two men met . . . their wills clashed. Each desired to visit Neida first—and alone. In the madness of their souls, they fought—as only mad men fight. When the Arab, horrified, knelt over the other's lifeless form, Paul moaned: "A life for a life! When will men learn."

Overwhelmed by the scenes which passed before him and the emotions they had aroused, Paul sank wearily upon the sand.

After a lapse of time which might have been years, or was it only seconds, he rose to his feet and looked about him. He found himself standing on a narrow path mid-way on a high mountain. On all sides ragged rocks reached heavenward and reposed where the drifting veils of snow might cover them from the biting winds. Far beneath lay the valley. Among its trees were scattered the small homes of the village.

As Paul walked along the path which seemed to cling to the rocky wall, he had the sensation of having been there before. His foot slipped upon a loose stone and as it rolled down the mountain side, sometime striking another rock and bounding out into the air for a distance, he wondered why it sent a cringing fear into his heart. As he looked across the valley at the immense pine tree, apparently growing on the rock, memories stirred in his mind. When had he been here before? Why did everything seem so familiar to him? Who was it he expected to suddenly meet somewhere on this path? With these questions in his mind, he wandered aimlessly on.

The path led down into the valley and across a small corn patch. Near here were huge trees and yonder a spring

whose waters he knew before he tasted were icy cold.

A clear toned bell sounded from the village church and Paul, answering its call, walked leisurely through the street and ascended the church steps. Entering the door, he seated himself in a convenient seat where he could watch the worshippers.

Vaguely he wondered if this were a dream, or, had he been here in some past time. Suddenly he noticed the speaker. His close cut dark hair revealed the high forehead of a Thinker.

As his voice rolled forth, and his dark eyes gazed piercingly at the faces before him, one knew that he was intensely serious. Where had Paul met him? What a text, "Thou shalt not kill!" With fervent words he pictured the importance of this commandment. The enormity of the offense, the passions and emotions which lead to murder and its effect upon the killed and the killer. Paul shuddered! The man's dynamic words seemed to strike the very hearts of the listeners.

The fiery discourse ended. Paul, with the others, rose and left the church. He lingered until the Priest passed him, then he followed. The path ran through the center of the village and turning the corner passed the blacksmith shop. It being the Sabbath day there was no one at the shop.

The Priest walked into the adjoining yard and stood for a moment inhaling the fragrance of the lilacs that bloomed by the walk. Passing the front steps, he went around the cottage and into the back yard. There, under the blossoming apple tree, sat a man in deep study. His bowed head showed only the light hair that lay in waves. Hearing foot steps, he looked up and the light in his blue eyes gave Paul a thrill of pleasure—or, was it pain!

Seeing the priest he rose hastily. After cordial greetings they seated themselves and the blacksmith questioned the priest, "Well, did you use the text you promised you would?"

(Continued Next Month)

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#### White and Black Magic— (Continued from Page 12)

A modern example of Black Magic happened in one of the western states a few years ago. A brilliant young man loved a beautiful girl who was engaged to his very best friend and chum. The girl was madly in love with his friend, who took her for his true love and mate and set the date of their marriage a few months hence. The former young man loved the girl and became jealous of his chum and swore that he would possess her at any

Since childhood, this young man had a strong will; he was naturally wilful and tyrannical. At his father's death, his mother's control over him grew less. He was different from her and bewildered her with his strong demands. Gradually he dominated her as his mind developed into a hypnotic type. After that his slightest whim was fulfilled without opposition. All who came in contact with this young man felt his mind's irresistible force in a greater or lesser degree.

The girl, who did not like this forceful bearing, snubbed him whenever the opportunity offered ad caused him many hours of torment. Her attitude infuriated him and with a deliberate plan in mind he took a course in the mechanics of hypnotic control, developing his natural powers to an irresistible degree. When his chum left for college, he found a chance to work his evil practice on the girl.

After a short period of resistance the girl fell under the complete domination of the young man's hypnotic control. He at once caused her to break off her engagement with her lover and forced her to marry him. Though the young man found that he could compel the girl to obey his slightest wish, he found that he had gained an empty victory.

He wanted and commanded true love, but found it impossible to obtain, for his influence controlled only the lower mind, the will, while her soul, her inner spirit was far beyond his command. With furious madness at his failure, he sought the aid of drugs and their influences, but none brought relief, only fatal disaster. Finally, while under the effects of a strong dose of powerful drug, the soul left this young man's battered and abused body and vanished into the invisible, never to return.

He did not die at once but lingered on a few days, then his physical frame could not withstand the strain and collapsed. At his death, his control over the girl was released and she, bewildered at the sudden return of freedom, sought out her former love and married him.

Since the beginning of time, thousands of similar and more horrible acts of Black Magic have been accomplished by those who employ the laws of nature to an evil advantage, to use them as weapons of hate and revenge. But let those who are planning to become Black Magicians, take heed, for the laws of the mental plane are such, "Those who sow, must in the end reap." A hateful thought sent out by one who seeks to harm, will return in the end to destroy the sender.

#### Daily Guide

(Continued from Page 20)

say "yes" after 10 P. M. but only "kid" you after 10:30 P. M.

- 26. Be cautious in all matters. Evening is better though.
- 27. Not good for any important matters. After 7 P. M. influences are good.
- 28. A very "touchy" day up to noon. Then very good up to about 4 P. M. Look out for deception after that.
- 29. This day opens under depressing influences and continues bad. The evening is, however, very good.
- The early hours and to 8 A. M. are irritating and quarrelsome but are very good from 8 A. M. to noon. The hours 3 to 6 P. M. are depressing; 6 to 8 P. M. are full of deceit and not good for social affairs. Balance of evening is fairly good.
- 31. Very free from adverse influences and consequently a good day.

Note:-It must be borne in mind that the daily influences only apply in general. Your personal horoscope is the real guide.

#### Palmistry

(Continued from Page 9)

those who lead a public life, such as actors, singers, orators, and for the purely emotional type of career. When the conic hand is hard and elastic it denotes greater firmness of will and greater capacity for self discipline. Persons with hands of this type often become distinguished actors, famous singers and eloquent public speakers. Distinguished writers of fiction, clergymen and statesmen are often found with this type of

#### Vocations

The conic hand is the hand of intuition and of reason. Occupations for which the conic hand is best suited and in which the greatest success would be attained would be those of artist, writer, singer, dealer in fine arts, antiques, actor. Some of the most distinguished writers of fiction, clergymen, statesmen, musical composers and singers have conic hands.

(Continued Next Month)

#### The Universe at a Glance

(Continued from Page 7)

silence? Instantly I was caught up in a cloud and borne along the horizon, so to speak and before any word could be spoken my consciousness beheld the Universe and I knew that each living thing that I had beheld upon the Earth had its place in the Great Plan. I realized instantly how the human race had fallen and became an outcast or sinner. Man was untrue to the trust imposed on him by the gift of the Power to explore and analyze Nature's secret chambers.

As I stood in amazement, a hand was laid upon my arm and I beheld a most radiant form beside me. The voice which spoke was filled with the music of the spheres. He introduced himself as a Master of Colors and said, "Would you desire to know of the Light that lights the world?" I eagerly answered, "yes" and we moved forward, always in a circle. As we journeyed we inspected the minds of individuals at work and at the elbow of each inspired Soul was a Master of Light. We traveled the past, the present and the future. Everywhere was the same persecution, ridicule and interference by those who, without vision, destroyed the Master who had come amongst them to shed the Light. As I beheld the chaotic condition from which I had just stepped and saw the real Light being diffused from a group of earnest workers, I cried out, "Why did I not know of Your Light?" I felt I had transgressed the Law and been untrue to my inherited trust as I had had the Great Light that lights men's Souls but I hid it under a bushel. All I had given to the world, in that moment became as dross to my Soul and I cried out in my grief "Is there nothing I can do?"

Nations, I cry unto you-do not killdo not murder the erring ones-feed them with the Fruit of the Truth of Knowledge that they may become God's in deeds, not words. Build training schools, not jailsbuild homes to bless the world-give your gold to preserve Life and to train boys and girls that they may become Masters of Light in the Great Universe of Life.

To close, allow me to say with her who has so kindly taken this message, "Death is just a Birth," not necessarily into a higher realm, as that depends on the individual's power of perception or his courage to throw off the shackles of misguided youth. To me Death has been a most wonderful awakening. My cry to the Great Masters of Life is "Give me Knowledge that I may be one with them in the horizon of the Universe." And to my friends, "Rejoice with me; I shall strive earnestly to make your coming here a joy to you as mine was made a joy for me by those dear and earnest Souls who greeted me on my arrival."-Thomas A. Edison.

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#### Advanced Astrology

(Continued from Page 8)

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(Continued Next Month)

#### World Depression

(Continued from Page 10)

that man knows of the life of the world, or the life of the universe, came forth from the inner recesses of his own being, and each is to work out his own salvation. So long as he only carries his own burden, he will find it very heavy, but when he carries his brother's burden, he will find it very light. To give is to be charitable, that is why it is more blessed to give than to receive. When all are givers there will be none in want. So long as we, as a nation, are producing more than we can consume, and there are other nations starving, we must continue to have depressions, so that we may suffer, as we are allowing others to suffer, when we could make the arrangements to come to their relief. The radio as well as rapid transit, has made the world a single family, that is to share equally whatever nature produces.

(Continued Next Month)

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