

The Occult Digest

A Magazine for Everybody

November, 1932

IS THE PRESIDENT'S refusal of the Soldier's bonus a THREAT to wreck the NATION?

Does He think he can scare the people of the United States into submission by the same tactics he used to control Congress and the Senate to compel them to do his bidding when he threatened to take away their beloved vacations?

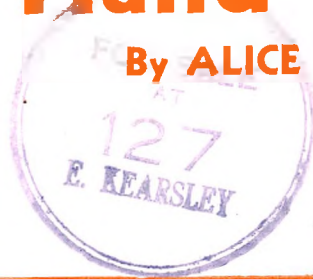
Does he REALLY think a couple of Billions from the Treasury, spent in our OWN country will wreck US?

THIS is no time to curtail spending money for the salvation of OUR people. Mr. President—we want relief and it is up to OUR Government to help US to restore OUR HOMES AND OUR BUSINESS STRENGTH that we may not perish.

WE HAVE THE VISION AND WE MUST LIVE.

Gladys Hanson's Hand Analyzed

By ALICE DENTON JENNINGS



The Ritual of the Flaming Star

By C. F. RUSSELL

The Little Settlement In the Woods

(An Astrological Story)

By LULU BRADLEY CRAM

THE POETS' PAGE

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1926 Volume II contains an article on The Alchemy of Color as a healing therapeutic—also The Hypnotic Power of Motion—The Psychic Life and Spirit Worship of the Aborigines of Australia—History of the Nature and Origin of Amulets and Talismans—The Miracles of Will Power—The Sacred Pentagram and How to Talk with the Dead through Slate-writing—The Psychic Power of Breath—Relativity and the Occult—Einstein's Theory as Related to the Life After Death—Mysteries of Life Discovered by Serum—How Spirit Photography May Solve Crime—Prana-Yama, The Secret Formula of the Ancients—The Master Key of the Yogi—articles on brain cell building and many other features.

In Volume III, 1927, we have The Mystery Gods of Egypt, or the Survival of the Mystic Gods—The Cypher Key to the Bible (Facts and Figures)—Perpetual Calendar Year from 1801 to 1952—Motivation, the Key to Thought—Astrology and Planetary Influences—The Birth of Spiritualism—The Music of Perfumes—Revelations in Occult Science—The Unwritten Language (Symbols in Everyday Life)—Conscious Death—Traditions of the Knights Templar—The Curse of the Evil Eye—Back from Beyond—Is Death the Cure for Crime? An Occult View of Capital Punishment—Is Atlantis Rising?—What the Blind See—Palmistry for All—Some Mysteries of Sleep—Telepathy as a Natural Force, a Rosicrucian Conception—African Magic—The Illusion of Death—The Evolution of Dimensions—How to Know Yourself by Your Handwriting—Spiritual Significance of Freemasonry—The Crystal Pool of Dreams—Eating Into Health—and a host of others, interesting, educational and of immeasurable value to you.

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In Volume V, 1929. A Scientist's Discoveries in Mental Telepathy—Human Analysis—How to use suggestions in Everyday Life—The Oriental Yogi Philosophers—The Eye of the Mind—A Story of Creation—Eat your right foods—Read your Life in your hand—A Scientific diet for Nervous people—How to Talk with the Dead—Psycho-Symbolism—Rejuvenation for you—Occultism simplified—Sunshine Psychology—Numerical Symbology of the Zodiac—Numerology and Marriage—Traveling in the Astral—Attaining Universal Consciousness—Is Man responsible for his own Soul—and some very interesting Occult stories.

In Volume VI, 1930. Revelation of New Psychological facts about the Thyroid Gland—Intersections of Consciousness—Zoa's Curse (a story)—The inner Voice—Humanity and the Psychic Law—True Psychic Experience stories—Teachings of the Tantra—One Hour to Live (a story)—The mystery of Mind and Mental Spheres—Developing the Guiding voice—Human body like Radio system—Black and White

Magic — Mikrokosmogonia — Tri-Personality — The Black Raven—Mystic Gems of the Zodiac—Color Vision—The Occultism of Love—The Chymical Marriage—The White Dream—and many other items of interest and education.

In Volume VII, 1931. Through the Gateway of the Past—Occult Contacts—The Phantom Aeroplane (a story) Healing by animating the Etheric body—Man and His Universe—A complete course in Numerology—Is Disease a subconscious process—Reincarnation—The Haunted Mine (a story)—Clairvoyance the next step in Evolution—Women of broader view—Taps (a Boy Scout story)—Mediumship and the Subconscious—Occult Science—Astrology simplified—The Magnetic mechanism of the Divining rod—Guidance for the Initiate—Spirit Photography—Mind and Numbers—The Zodiac and your Aura—The dawn of a new Era—What dies at Death—Cosmic vengeance—Jewish elements in Occultism—a veritable feast table of knowledge.

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The Occult Digest

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WE STAND FOR TRUTH UNMASKED

Make the world safe for INTELLIGENCE

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Who Are The Bolsheviks-- The Communists--The Reds?

By Effa Danelson

They who sit in high places, gambling with the children's bread, clothing and shelter—they who take the people's homes with high financing and taxes—they who loot the treasury of their Governments—they who seek only for self and seek high offices that they may give power to those who are their willing slaves in the destruction of the confidence of the people—they who control the Army and the Navy for the protection of their illgotten gains while those who would toil starve in the Parks and on the highway and are without

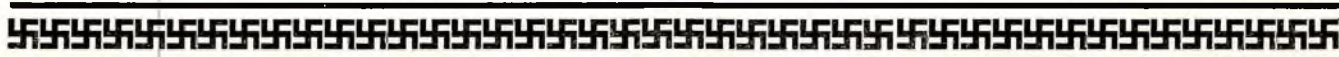
shelter day and night save for the few crumbs and rags thrown to them by these masters of finance—they and none other are the Bolsheviks—the Communists—the Reds in any country of the world.

Nations of the World—Awake!

The morning hour has come. Do not let the Sun go down without some worthy action done by your awakened intelligence.

Let Governments beware indeed of these wolves in sheep's clothing if they would preserve the integrity of their people.

Restore the *homes* and the *daily wage* that will save the Nation. Men want work; they do not want Charity. They want the protection of the home for their children. Give them these things and restore the world to sanity and prosperity that the people may not lose their vision, becoming wrecks of humanity on the sea of time.



Without
Fear or Favor

Editorials In Tune

Contemplation

WHEN we contemplate the vast ignorance of the Press and Pulpit concerning Occult and Psychic subjects and consider their opportunities and control of all the peoples minds in the world today, we marvel at the stride that has been made by the handful of faithful ones who have labored unceasingly and without financial remuneration except the pennies that find their way into the collection box.

The opponents of our cause deliberately Lie to their public to frighten them into remaining in ignorance of the Truth about Life and the *sweet communion* with those we love who have passed beyond mortal sight. They tell them about the insanity—the fakir and the money grabber—none of which can be truthfully laid to the worker in the great field of Occult thought. The insane—the fakir and the money-grabber are found in every avenue of activity—from the pulpit to the street cleaner—from the Banker to the Baker—from the Political campaigner for the President to the Barker at the polls—no group of people are immune from these disturbers of the *peace*.

The honest and the sane are also found in all of these groups in far greater number than the insane and the fakir. These carping idiots are not interested in the insane or the fakir; they are only interested in the protection of their pocketbook for well they know that if the world turned to the investigation of the facts concerning *Life after Death*, their *jig* would be up. They could no longer hold their audiences and gather in the shekels and pennies—even the candle makers and the makers of candle accessories would have to go out of business and the press would not be able to sell their *crime* filled pages.

FEAR is the stock in trade of our opponents—peddling fear is their profession. When we contemplate the misery of their constituents and see the tears of sorrow flow when a loved one dies, we wonder how much longer the poor deluded world will listen to their illogical delineation about Life. Science and invention has brought the two worlds together but Fear stills the voice and bars the way to the liberal education of the masses on this all important phase of Life. The word "Occult" means the study of the *revealing* mind. The word "*Psychic*" is used to express the activity of this revealing mind. "Spiritualism" is a word designating a group of people who know that communication with loved ones who have shuffled off the mortal coil is a positive fact in nature. A Spiritualist is one who can say "I know I live a natural life after the Doctor, the preacher and undertaker are through with my mortal clay." An Occultist is the College bred Spiritualist who can define the intricate laws, search the cosmic vibrations and read the meaning of things *hidden* from the average student of common laws.

If we were to expose the frauds of the opponents of

Occult and Psychic activities we would turn the world upside down. It is better to let them fall behind us and become obscure and obsolete because of the density of their powers of perception or the ability to grasp the greater Truths about Life.

Any person who has even a tiny ray of light is by far better off when the *call* comes than any of the full fledged preachers or praters who malign those who are shedding the true Occult and Psychic light.

Take Business Out of Politics

A GAIN we ask—are there no *Financial Leaders* in our Nation? We are facing our fourth winter of poverty. Let us take business out of Politics—take Politics out of the churches—take Politics out of the White House—take the spies out of Politics and stop this betrayal of *our citizens rights* to freedom of voting for the man who is right—one who has business ability to run this country on a business basis for all the people of this great Nation *without fear or favor*.

This country has been the poorhouse for the world long enough, while its own has gone unfed and unshod. Billions for Foreign countries—Billions for war—Billions for Prohibition—Millions for *fishng* but not a dollar to keep starvation from our door. Millions for the Bankers—Millions for the railroads—Millions for the insurance Companies and millions for propaganda to fool the people into slumber—but not a dollar to save the small business man or a *dime* to save the home from being sold for taxes or foreclosure. High pressure salesmanship to sell us to another President, but not one word about the children dying daily for lack of food.

The big men of our Nation, whom we trusted, have much to answer for. Our President, Treasurer and Secretary who kept our books—whose business it was to see that the business of the United States of America was run in a business-like way,—our interests looked after and that our ledger was balanced, owe much to the United States of America and should be called to account. They have betrayed their trust and should be dealt with by the same law as any defaulter in any private business is dealt with. It was their business to stop this depression in 1930.

It was in their power to do so then—it is in their power to do it now. What was Congress and the Senate doing—that they did not curtail this mad gamble in foreign loans and in the Nation's food and shelter. They could conscript the Nation's sons to a useless slaughter to save the foreign interests—they could give billions of dollars to the support of a "noble experiment by the nil-willies of this Nation when its voting men were off to the Propaganda war concocted by the Morgans, the

With Our Times

By Effa
Danelson

Vanderbilts, the Astors and their kind. Now our President would have us think that a few Billions given direct to those who suffer, would wreck the Nation.

Oh, what a pity that workers of this Nation are only worthy of having the army turned loose to annihilate them when they mass themselves asking for bread, while our President and his cohorts are only fishing—Let us say again, "TAKE BUSINESS OUT OF POLITICS—TAKE POLITICS OUT OF THE CHURCHES AND OUT OF THE WHITE HOUSE. TAKE THE SPIES OUT OF POLITICS AND STOP THIS BETRAYAL OF OUR CITIZENS' RIGHTS."

What Develops Your Psychic Powers?

(Continued from October Issue)

PSYCHIC POWER is generated in you through contact with those who understand the Law sufficiently to function through or upon your Psychic faculties, which differ in each and every one according to the individual phases of activities to the sense organs.

First of all—cleanse your temple of all fear, jealousy and untruths that your indwelling Spirit may not be dismayed. Give yourself a very rigid examination as to your purpose in arousing this energy into activity that it may flow into proper channels for your well-being. Armor yourself with fortitude, patience and courage to do with a will to never give up, once you have set your foot upon the Path of Psychological development, for straight is the way and narrow the path for the traveler who seeks the Goal of Life. Endurance must be your greatest asset for if you are earnestly seeking you will find the task very trying and many times, mystifying. You will prove a law, only to find it was just a step in the process of the law which may take weeks or years to fulfill.

When you have determined to start your development and prepared yourself for the mission, choose a time when you can be alone and undisturbed for at least a half hour. Prepare a table with a drawer which can be locked; place in this drawer pencils (soft preferred), and several pads of paper. Number these pads as No. 1, No. 2, etc. Take block No. 1—put the date of first sitting in upper right hand corner; hold pencil as in writing a letter, ask for a master teacher to come to you and protect you. Sit in this position and attitude for fifteen minutes, no longer. If nothing comes, place pad intact in the drawer. At next sitting, date again, but do not tear off page. Continue this until you have recorded something; then remove pages and place face downward in the drawer of the table. Repeat this process until block No. 1 is completed. Beginning with block No. 2, sit for one half hour

—until filled. Block No. 3, one hour. When you have completed the third block you may invite a friend to sit with you, adding friends as you progress. For the beginner, the foregoing will give balance, poise and protection.

Do not discuss your sittings promiscuously with friends. Keep your appointments with your Teachers as punctually and earnestly as you would with your business associates or friends. You may not get legible writing at first, but every stroke of the pencil is germane to your development. Each seeker after Truth attracts to themselves a *teacher* who, in time, will instruct you further in your studies. Once you become conscious of your teachers, your path is illumined and you are born anew each day.

Thanksgiving?

This month the President will send forth his annual Proclamation for the poor in purse and the pure in heart that they may chasten themselves for the winter staring them in the face, lest they murmur about the empty larder and coal bin—or mayhap the shelter that the great canopy of the sky and open places afford them.

Let us look this process of being thankful square in the face and listen not to the preamble of platitudes and meaningless phrases about "it might be worse" and "some one else is in a worse condition than I" for I have one shoe and he has none. These willy-nilly excuses are all right for those who are "sitting pretty" on a Government payroll but for those who are in rags, homeless and dinner-less, it is a sham and a shame to thus mock the forlorn and helpless citizen of the *richest* country in the world.

Thankful—thankful that our treasuries, from the highest to the lowest have been looted by our faithless servants—thankful that they cannot see our sorry plight—thankful for the basket which Charity will deliver to our door—thankful that we are still kept alive in our misery and want while our great Statesmen shamble on in their blindness to the needs of our people. Thankful—yes, thankful indeed are we that the "babes in the woods" have, we hope, at last awakened to the necessity of demanding something more to be *Thankful* for from their accepted Leaders than a handful of *chaff* and a mouthful of *gaff* on this, our Thanksgiving Day of Nineteen Hundred and Thirty-two.

Give us our daily *wage* shall be our petition to our almighty Statesmen whose duty it is in times like these to forget politics, forget party and attend to the needs of the Nation's idle and starving citizens, not for a day but for all future days to come.

Give us a Proclamation of Works—not Words, Oh, Mighty President.



C. F. Russell

THE FIGURE and symbology of the five-fold star or pentagram is familiar to most students of magick and occultism. Drawn properly its sides are equal and the five points equidistant from the center so that a perfect circle may be circumscribed about the figure through these five points, which will divide the circumference of that circle into five equal arcs. This provides a geometrical problem, which may not be easy to solve, but it is not likely that one who could not solve it would possess enough intelligence to get very far in the development of clairvoyant or magical powers. In actual practice the making of the star is a work of art and exercises the artistic faculty of the operator. Invoking often is the key to success.

Each point of the star has an elementary attribution. The star may be placed in an upright position or upside down in what is called the averse position. In the upright star the topmost point belongs to Light or Akasa, commonly referred to as Spirit. Then the upper right hand point is attributed to Water; the left upper point to Air; the right lower point to Fire and the left lower point to Earth. To determine the points of the Averse Star simply write the above attributions against the points in the Upright, then turn it upside down keeping it always on the same plane, a two-dimensional plane, for the Astral (Starry) Plane has only two dimensions. It would therefore be a mistake to use a third dimension while inverting the figure of the pentagram.

The pentagram is drawn in front of you in the air as though on a wall before you, or on a plane perpendicular to the floor and ceiling of the room and parallel to the vertical plane in which you are standing. You do not touch any part of your body while drawing it. If you were drawing it on the wall itself your wand would at no time leave the surface of the wall. Thus you make five straight lines uni-

The Ritual of the Flaming Star . . .

By C. F. RUSSELL

cursally from point to point until you return to the starting point.

There are two directions which may be used in making the star. One is to draw it Deosil—or dextro-rotary, as the hands of a clock move, around to the right, sun-wise; the other is to draw it Widdershins—in the contrary direction, to the left. If you want to summons a force begin at the point which is attributed to the force and draw the star Deosil. Thus to summons the Elementary Force of Fire, called in occult science, a Salamander, if you use the Upright Star, begin at the lower right hand point and make five straight lines continuously from point to point in the following order: Fire, Air, Water, Earth, Spirit and return to Fire. To banish the Salamander reverse the procedure thus—Fire, Spirit, Earth, Water, Air and return to Fire.

Man being a microcosm his whole being has the same constitution as that of the universe. The elements present in external nature are the same as those within the magical being of man. The process of dealing with external powers is called invocation and that of dealing with internal powers is called evocation. For the rites of invocation we use the Upright Pentagram, for those of evocation we use the Averse Pentagram. In the former case we deal with the Upper or Supernal Gods and Powers; in the latter we deal with the Lower or Infernal Forces. The operator must be careful, however, not to attach any moral significance to these terms, for it is a matter of direction only. Both good and evil lie in both directions, no more so in one than in the other. Evil appears and frightens us only because we meet something which we are as yet unprepared to face. When we have perfected ourselves and prepared ourselves for any given ordeal what we meet is always to us good, true and beautiful. Fear arises from knowledge of our own weakness and unpreparedness to cope with the circumstance. What you are in your soul is exactly what you have made yourself either in this or other lives. As long as you remain in the temple of the body which has been built for you to dwell in by cosmic forces you are protected. When you leave that body or temple there remains nothing to curb the inclinations, passions and tendencies which you have acquired and unless they are already bal-

anced and function in harmony with the universal trend you will find yourself in trouble. You will then find yourself in a very painful predicament which is simply the effect of the practical criticism of your self-made structure by the powers that be. They automatically work to rub off your rough corners and reform you. Unless you have the courage to learn the lessons they teach and the will to reform yourself and correct your mistakes, it is better not to pass the Threshold.

Your soul is separated from your body at death and also in sleep. The Threshold between sleeping and waking is the same as that between life and death and that between the material and the spiritual worlds. The Initiate crosses this Threshold before the death of his physical body and his sleep becomes illuminated and he is conscious of what goes on there just as the ordinary person knows what his senses reveal while he is awake. The Pentagram symbolises the actuality which while we are awake culminates in the Light we have from the Sun; in sleep the Averse Pentagram is at work and the Flaming Star which burns at the core of our being illuminates the Pathway of the Initiate. But whatever is exists whether we are conscious of the fact or not. The clairvoyance which perceives occult forces does not create them. The methods of willing, feeling and thinking which cause spiritual progress and equip us to endure the ordeals are generally known to all and consist simply in obedience to moral law and the voice of conscience. The methods which result in clairvoyance are particularly known only to those who enter a School of Initiation. Clairvoyance is not necessary to spiritual progress, but those who wish to become Masters or Adepts can do so and those who find this desire in them should begin at once to fulfill it.

As long as we continue to go about in our daily lives in the ordinary ways to which external circumstances have accustomed us we can never become clairvoyant. But the moment we begin to aspire and do begin to do something extraordinary that is different from custom, we plant the seed which will in time flourish and bear fruit.

Our sleep will remain dark and obscure as long as we allow external circum-

(Continued on Page 12)

The Little Settlement in the Woods

(An Astrological Story)

By LULU BRADLEY CRAM

VERY OFTEN I am asked this question: What is the best sign of the zodiac in which to be born, or, in other words, what month is the luckiest? My answer is "There is no difference. Each sign plays its own peculiar part and is very necessary to the cosmic whole. In fashioning a garment we would not consider leaving off a cuff or belt, merely because it was a small part, for perhaps it would be the very touch necessary to make it smart and chic. In manufacturing a musical instrument, we certainly could not leave out one note without completely spoiling the harmony.

The Good Book says that each star has its own glory and it is most interesting to note that each sign seems to have its own key-word that opens the door to its character.

For example, the sign of Aries, which governs those who are born between March 22nd and April 21st, is called the sign of the pioneer and these people are ever ready to attempt what the rest of the world would deem impossible. The spirit of adventure and exploration is strong within them and I am sure that among the pioneers of old, who fought Indians and constructed out of desolate lands, our own Golden West, there must have been many who were born in this season of the year. Certainly without the unquenchable enthusiasm and cheerful optimism of these children of the spring-time, great epochs in history could never be written. However, those who keep pace with the clan of Aries must be armored with great courage and fortitude lest they fall by the wayside.

The sign of Taurus, which rules from April 21st to May 22nd, represents the builder or producer and persons born between these dates are the type, who, with infinite patience, extract a living from barren wastes. It is the woman born in this sign who, when the Christmas season approaches and she finds money not plentiful, ransacks the scrap-bag and on Christmas morning fares forth laden with gifts of her own creating.

Let us make believe we are building a little village deep in the heart of a forest and we have sent Aries, the pioneer, into the wilderness to blaze a trail that others may follow. In his foot-steps, we will send a Taurus person born between April 21st and May 22nd. He will till the land, for he has patience and perseverance.

Moreover, he loves nature. He may rest for a moment to listen to the deep-throated plaintive song of the wood-thrush or, as twilight approaches, the defiant challenge of the Whip-poor-will may lure him from his duties, but day-break will find him at work again. He will build a little log-cabin and soon, thru his untiring efforts, a homelike atmosphere will come to his rude shelter. Surely, we could not dispense with Taurus, builder and producer.

Then comes Gemini ruling between May 22nd and June 22nd and persons born in this sign are greatly attracted by large and daring enterprises which offer an outlet for their restless and creative temperaments. They are said to have more clever ideas in a week than most people have in a life-time. They are artisans of great ability. Surely in the developments of new lands, the facile wit and keen vision of these heirs of early summer are greatly needed. We will send a Gemini person into the wilderness to act as a promoter. Not only will he contribute to the growth and expansion of our little hamlet but he will add a decorative touch, for this type of person is very artistic. The world would be a dreary place indeed, were it not for these people to enliven it.

The next on our list is Cancer, which governs the period between June 22nd and July 24th of any year and those born between these dates are natural financiers and managers. They seem to have an uncanny sense of the value of money and are very shrewd and thrifty in their investments. As our little settlement of the wilderness grows and takes form, we shall very much need our Cancer friends to manage the town's financial problems.

Now every community must have its leaders; its selectmen or its mayor and for our chief executive, we will choose one born in the kingly sign of Leo, which rules from July 24th to August 24th, for these people are natural leaders, Leo being the royal sign of the zodiac. A Leo person is an excellent head for any institution, for these heirs of summer have excellent judgment and they are always willing to make allowances for the limitations and incapacities of others. They classify and assign to each person the position for which they believe he or she is best fitted. Their faith in human nature is supreme and they are convinced that those who are working for them will do their best. They have an



Lulu Bradley Cram

indomitable will and great determination that enables them to pull thru many a trying circumstance. Surely Leo, the lion, will be very much at home in the heart of the wilderness.

Virgo is the sign of the critic and those born in this sign between August 24th and September 24th are able to detect instantly the weak link in a chain. It is this type of person sought by large industrial concerns to expose the hidden leakage in their financial system and to invent a scheme by which work may be resumed on a paying basis. Virgo people gather up the loose ends that others have neglected to utilize and apply them in some way. They create system out of chaos and are altogether indispensable. They also represent the successful middleman between producer and consumer. They are excellent accountants, in fact, they seem to be able to fill many an odd niche in the wall. Perhaps our little town needs a public welfare worker and for this purpose we will elect a Virgo person born between August 24th and September 24th.

Whom shall we choose to attend to our legal matters? Who may be depended upon to act as Judge and mete out just and unbiased decisions? Why, a Libra person, of course. This is the sign of the scales and those born between September 24th and October 24th weigh and compare, equalize and adjust and these tendencies combined with great intuition and keen love for justice, make them ideal judges.

(Continued Next Month)

"The Guide"

Ruth Ricci

Break the chains of ignorance
That binds thy soul within
Open the doors of thy heart—
And let the sun shine in.
Tear the scales of illusion—
From thine eyes and see—
God, man and eternity.

The Poets' Page

To You

By Nell Kerfoot

GOD did not make me of His star-dust
To dwell in His heavens so high.
Instead, He made me of His Love
To brighten your life with His smile.

He placed me with old Mother Earth
To learn that Wisdom's beautiful gems
Were richer than gold, frankincense and
myrrh.
Then, He brought me to you, my friend.

Tears That Mar

Urania Elliott Miller

Put on your prettiest bonnet, dear,
And don your gayest dress.
I would not have you drop a tear
Or sit in loneliness.

I was a prisoner of the flesh,
My body racked with pain.
For years I tried to master fate—
But all in vain.

At last the slender cord was broken
And I found the key
To peace and joy unspoken.
Now I am free.

Why do you call me back again
With your sighs and tears?
Would you destroy my bliss and gain
With mortal fears?

Put on your gayest silken gown
And bear a smile.
Dance and sing the years a-down.
'Twill be so short a while.

The Cycle

Stella Flowers Hastings.

How like the mountain brook the soul of
man!

Fiercely it tries to break the ties that
bind—

Tries to reach the source from whence it
came.

Joy turns to pain, pain turns to joy
anew,

Bring useless loss, or endless hope and
gain.

Ideals which have taken years to build
We shatter all to bits without regrets,
Or, with regrets like Harpie's whips
They lash unceasingly, by day and night.

We joy, we bleed, and long for Free-
dom'd goal—

For surcease from our sin and suffering.
The winged days fly fast or drag along;

The soul is glad in Life's desires fulfilled,
Or, unfulfilled takes up its crown of
thorns,

And cries aloud in utter desolation.
Then finds its *Self* in Endless Space and
Time

And there completes the Cycle of Its Be-
ing.

One Life

By Bertha Scofield Bradbury.

His pattern of Life is finished,
The threads are broken and tied.

His Guardian Angel took it
And walked with him beside.

Slowly he scanned the weaving

As he took him by the hand
And guided him safely thru

The mystic Borderland.

"The tangled threads are many;

These, obstacles in your path;

Those are Life's joys and sorrows,

While these are the aftermath.

Gold threads, the soul qualities;

The black, the passions and strife

Which twist the threads of fabric

That weave the pattern of Life.

These are kind words for others;

Those, the good deeds you have done.

Here are the tasks unfinished—

You must come again, my Son!"

Toleration

Louis Philippus.

Cast aside your old prejudice,

Give no thought to race or creed,

Worry not 'bout Jews or Cath'lics,

Protestants, or other breed.

Just remember, all are wand'ring

On the path to one same goal,

Striving, hoping, trusting, wond'ring,

If they'll get there in the soul.

Cease your fighting, quarr'ling, frowning,

Talks of doctrines, sects bewail.

Think of ONE-NESS in religion,

Let One God for all prevail.

Just remember that the Spirit

Permeating all of life,

Is impartial, favors no one,

Looks with pity on all strife.

Christian, Jew, Mohammedan,

Are God's children, one and all.

Buddhist, Hindu and Brahman,

Neither rise, nor can they fall.

Universal spirit favors

No particular sect or plan,

All are struggling on the Pathway

Toward TRUTH, the best they can.

Cast aside then ancient bias,

Aim together for the TRUTH,

Spark of which hold all religions,

Regardless of name, forsooth.

Sweetest thing that should be practiced

By each race and ev'ry nation,

That would make of world a heaven,

Is the creed of Toleration.

Re-Incarnation

Phil C. Isbell

The chores all done and the West burns
red,
A far off voice calls, "Time for bed!"

A ground owl chokes, pokes his fun at me,
While soft, cool winds stir the maple
tree.

I lag along . . . drop my tools behind,
Then Father says: "Come ye back an'
find!"

Many Mansions

By Merab Eberle

Hast room for her within Thy Paradise?
Her life was brief as flirt of feathered
fan,

Fleet as a mountain brook it laughing ran.

Can she and all of humankind arise,

Hast place for them within Thy crowded
skies?

The dynasties of Pharaoh and of Han
The myriads who since the world began,
Have beat against Thy silence with their
cries?

Since I know Christ and Allah are one
name.

Unto Thy might that marks no creed of
man;

Since I know all the wide-flung stars of
night

Are worlds and not a bit of scattered
flame,

Shall I then bind Thy heavens with a span
Or band a bound'ry round the Realms of
Light?

My Promise To My Mother

By George Haviland,

A Grammar School Boy.

I wander through the murky night

And sleep 'bout all the day;

I gave her my promise,

I swore I'd never go astray.

I promised Mother I'd always be true

I thought 'twas an easy thing to do.

My pal, he went wrong

Now alone, I travel along.

As I stand alone here on the street

I pray your thoughts and mine may meet;

I have kept my promise, dear, to you

For I've done the things you'd want
me to do.

I have no place to sleep,

No sweet memories to keep;

As I wander through the dark and
dreary night

I remember my promise, dear, to you—

I'll go right.

Advanced Course in Numerology

By MARY ADAMS

Prepared to Supplement "Numerology Is Practical"



Mary Adams

Esoteric Signs and Symbols

(Continued from last issue)

LAST MONTH we interpreted the meaning of the compound numbers 10, 11 and 12. So the next number to be esoterically explained is 13. Let me again remind you that always, as a final step, in analysis, the compound numbers should be reduced to the ultimate digit—that is 1, 2, 3, 4, 5, 6, 7, 8 or 9.

Number 13.—Contrary to popular superstition, number 13 does not carry any implication of ill luck. The evidence of so-called "Good Luck" is in one's harmony with the infinite forces of the universe; and being "unlucky" means being out of harmony. Another way to express it is this: We are "lucky" when we are working constructively with the vibrations at our disposal. We are "unlucky" when we are meeting these vibrations in a negative or reverse attitude. What people call "luck" is merely harmony and understanding. Some people seem to fall into good fortune almost unconsciously while others grope about making mistake after mistake and never reaching the point they desire. Numerology does much to show the road by which you should travel to attain your goal. Even the simplest analysis will help you find your proper vocation and harmonize your name so that all vibrations will work with you, instead of against you. But the deeper one goes into Numerology, the greater is the help received. And most of all, bear in mind that numbers are sign posts, pointing the way; not jail sentences from which there is no escape. In the number itself lies the way

of escape from ill fortune and the path to good fortune." John H. Dequer points out its

symbolism as follows. Six disciples are seated on each side of Christ who is the central figure. The six on his right, are shown in active position; the six on his left are passive and stern. Christ, typifying the Sun, is holding up his right hand, palm up, symbolizing the 6 summer months of Nature's activity, while his left hand is held, palm down, over the 6 quiescent months—a finished year (12 months) about to pass into or be transformed into a new year.

It may be that the fatal idea of 13 originated from the idea of the death of Jacob after blessing his 12 sons; the death of Christ on the cross after blessing his 12 disciples at the last supper; when in reality, both Jacob and Christ symbolize the progression or advancement into a new phase of existence. But do not understand that 13 refers to physical death, but rather to the beginning of a new cycle. In all cases, it is a symbol of power, which may be good or bad as you use it.

Thirteen is really the number of transformation, creative impulses and power. It is one of the most interesting of all numbers because of its many good and unfavorable aspects. The old adage says "Give a dog a bad name, etc. and this number 13, certainly has been given a bad name—wholly unjustified. A word about its history is most interesting because superstition and metaphysics are so closely interwoven.

In Numerology the physical plane is symbolized by the numbers 1, 2 and 3; and of course, 3 is the ultimate of 12. Therefore we have 3 (12) as a finishing or ending on the physical plane, and 4 (13) the transformation or passage to the next higher (mental) plane. Twelve is one of the most important significant numbers in the physical world, and wherever it occurs it carries the idea of totality. We are familiar with the 12 months of the year—the 24 hours of the "day," made up of 12 daylight hours and 12 night hours, the 12 planets of the solar system, etc. The prophet of the Christian religion, Jesus, was born in the 12th (3) month; thus marking the end of an old and beginning of a new cycle. He had 12 disciples, while He, Himself, was the 13th (4) member of that group—the leader, the builder—the corner stone of a new dispensation.

You will remember in my first series of lessons how 22 (4) indicates mastery and strength; how 4 in its good aspect means building for advancement; while in its reverse it means limitation; and in its reverse will bring actual destruction upon itself. Thirteen is the gate to a new birth and in the Masonic ritual is symbolical of the preparation for the building of the new Temple. The first nine numbers or digits refer to the physical aspect of things; 10 indicates the progress of the body onward and upward to a greater strength and 13 opens the way of spiritual advancement. The strongest position in which to find a 13 is in the Birth Path; yet it is also to be considered in the other three—Talents, Personality and Destiny.

The next combination of digits which equal 4 is 22, and is another step upwards, denoting in its positive aspect power, practical mastery of material things, and universal uplift. In its negative aspect it indicates indifference, an inferiority complex, narrowness and repression. In its reverse or destructive aspect its influence is actual evil, black magic, crime, danger and in the end, failure. The next combination of numbers is 31, which has a meaning similar to 22, and in its negative aspect is not fortunate from a worldly point of view. Forty is much the same. The esoteric value of numbers is not carried beyond 52 (7) which signifies the 52 weeks of the year—when a new cycle begins.

In the Old Testament, Jacob had twelve sons, each of whom became the founder of one of the 12 tribes. Symbolically, Jacob was the sun, the ruler of the solar system and each son represented one of the 12 months of the year. Jacob, you will remember, was renamed "Israel," after he wrestled with the angel until break of day and thus became representative of the solar father (sun) while each of the sons became the progenitor of one of the great divisions of the human race. The name "Is-ra-el" is made up of three syllables. "Is," from Isis, the mythological god of nature; "Ra," the Egyptian sun god; and "El" meaning spirit, and taken together this word signifies the domination of nature and power through intuition or spirit. Just here do not forget that while all Jews are Israelites because they descended from Judah, the other sons who were the fathers of other great nations were also descended from Jacob, therefore also Israelites.

In the New Testament, Christ and his 12 disciples also typify the Sun and the 12 months or seasons. Almost everyone is familiar with the painting of "The Last

Supper." John H. Dequer points out its symbolism as follows. Six disciples are seated on each side of Christ who is the central figure. The six on his right, are shown in active position; the six on his left are passive and stern. Christ, typifying the Sun, is holding up his right hand, palm up, symbolizing the 6 summer months of Nature's activity, while his left hand is held, palm down, over the 6 quiescent months—a finished year (12 months) about to pass into or be transformed into a new year.

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(Continued Next Month)

Handwriting Reveals Character

"By Their Handwriting Shall Ye Know Them"

By Dr. JAMES H. CALLAHAN

Handwriting Analyst and Vocational Counsellor

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(Continued from October issue)

WHOM SHALL I MARRY?

"SHOULD I MARRY the writer of the enclosed specimen of handwriting?"

This is a most familiar question to the Graphologist. It is a sane, sensible, and wisely put question. It displays keen judgment and wisdom upon the part of the one asking it. It is one which requires the logical thought and most serious consideration of the conscientious Graphologist, because upon its answer may depend a life of happiness and joy, not only for one person, but for others; or a life of wretched unhappiness and sorrow not only for one life, but perhaps several.

Can such a question be correctly answered, and how? Most certainly. In the first place, the Graphologist is enabled to determine with mathematical accuracy the degree of emotionalism present, as explained to you in our article of last month. But to know merely the degree of affection possessed by each person even contemplating marriage is not enough of and within itself. Many, many other things as well as love, while, of course, it must be strong, enter into the marriage relationship. Two people fall, as we say, head over heels in love. Under usual conditions they know nothing about each other except what they have seen fit to tell, or what some one else has observed of them in a general way. All of us have our "company manners," and naturally we are going to try to create just the impression we want our friends and acquaintances to have of us, and especially are we going to use our best salesmanship upon our beloved. It is but natural for all of us to get a thrill out of posing before marriage, in painting ourselves in most alluring colors, and picturing the future in glittering terms. We are not going around telling our sweetheart that we have a most violent temper and disagreeable disposition. That there is a lot of dynamite to trifle with, and that after marriage, as each have bad tempers, there is sure to be instantaneous violent eruptions.

A person may be an ideal lover, but does his or her likes and dislikes and disposition accord with yours? Does your sweetheart possess an amiable and gracious disposition, friendly and pleasant in manner, who is anxious to please and be pleased, who knows what to say and when and how to say it, who avoids step-

Will you please send me a detailed analysis of my handwriting

I am handicapped with are responsibility of the

ping on your toes, possesses the magic to manage other people in a manner that they like it, who can tell you of your faults in such a way that it flatters your vanity, and has the ability to deal with people who are set in their opinions without offending them, and they think this is a most wonderful person? Does your sweetheart have a quick temper, inclined to go off the handle without notice, go into a tantrum on the slightest provocation, and throw things about; inclined to nag, use the most sarcastic and humiliating language of which he or she is capable, to be domineering and going to be the boss at all odds? Is he inclined to be liberal and generous, or a miser and tight-wad upon whom you will need to use all of the diplomacy and strategy of which you are capable in order to get a new hat or a pair of shoes?

Will you be compelled to go through a cross-examination by the District Attorney every night when you get home?

Does he or she believe that matrimony is a dull affair at best, and that a daily scrap should be indulged in to break the monotony? Does your sweetheart take a fiendish delight in bringing up some subject which he or she well knows is a challenge that is tantamount to a declaration of war?

Congeniality in marriage depends upon the husband and wife having harmonious tastes and dispositions, likes and dislikes. Aside from genuine love and affection, among other things there should be companionship, each who can prove to be a good pal with a community of interests; intelligence, with good common sense;

good sportsmanship, and the ability to play the game fairly and squarely; amiability and good nature; a good sense of humor possessed by each, who can see and appreciate the humorous side of life without being a kill-joy; with a good amount of tactfulness and unselfishness.

Not all of us are fitted to make matrimony a success. Some people should not marry at all because they are no more fundamentally adapted to be husbands and wives than they are for any other special calling or profession. It is far better to make a success of something for which we have a natural aptitude than a failure of marriage.

The time for serious investigation and study of those qualities making for congeniality is before marriage, not after. One of our able writers very aptly says:

"When the honeymoon passes away, setting behind dull mountains, or dipping silently into the stormy sea of life, the trying hour of married life has come. Between the parties there are no more illusions. The feverish desire for possession has gone, and all excitement receded. Then begins, or should, the business of adaptation. Talk the thing over. Acknowledge your faults to one another, and determine that henceforth you will be all in all to each other. Even when everything promises well, prudence and foresight are needed to prevent fatal mistakes, and moderate expectation should be encouraged to avoid serious disappointments. Perhaps the best general rule is not to expect too much; for as long as men and women continue to be such, and not cheru-

(Continued on Page 12)

"FAMOUS HANDS" Analyzed

By ALICE DENTON JENNINGS



Gladys Hanson



(Continued from October issue)

The dramatic gifts of this famous actress have been recognized for years in the theatrical world.

The type of fingers are conic (cone-shape), the type of palm is spatulate (broad at wrist and narrow where the fingers branch from it). This type of hand gives her restless energy, originality in work, and a very artistic nature.

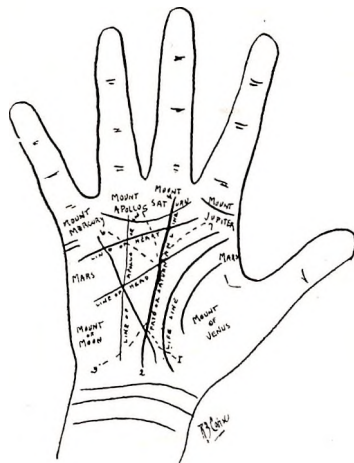
The Line of Head with the space between it and the Line of Life at the commencement, indicates natural dramatic instinct; while at its termination it has a forked formation denoting originality and inventive faculties.

The Line of Life is clear and long with an inner line coming from it showing strong vitality and robustness of constitution. The Line of Health, although heavily marked on the opposite side of the hand fails to approach or cut through the Line of Life—an excellent promise of good health in late years.

The fact that the line of Fate or destiny, bends slightly under the second finger, running towards the index finger, or finger of Jupiter, gives wonderful promise of success in whatever the desires or ambitions may be.

There is nothing of that element called "luck" in Miss Hanson's hand. The Sun Line does not appear until about the twenty-fifth year, and rising from the Fate

(Continued on page 16)



Alice Denton Jennings

KEY TO LINES IN THE HAND

1. Fate rising from Life-Line
2. Fate rising from wrist
3. Fate rising from Moon
4. Ending on Mount of Saturn
5. Ending on Mount of Apollo
6. Ending on Mount of Mercury
7. Ending on Mount of Jupiter



Conic Hand

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The Flaming Star—(Continued from Page 6)

stances to govern us. To begin making it bright in spots and intelligible we must determine to take our destiny into our own hands. The method is simply and easy. Set apart a few minutes each day and during that time act, think and feel in a manner quite distinct from the ordinary. Take a short holiday period each day and banish from your mind all the thoughts and emotions, worries and problems which usually occupy your attention and concentrate exclusively on something quite disconnected from your routine life. It does not especially matter what it is that you choose to occupy yourself with during this holy period. In schools of Initiation the Candidate is given something quite definite, but those who have not yet enrolled themselves in such a school can select something for themselves. One person might occupy himself with exercising the muscles of his fingers; another might strive to control his breathing and bring it completely under the sway of his volition; another might enflame himself in prayer to obtain the Knowledge and Conversation of his own HOLY GUARDIAN ANGEL. But whatever you choose to do let it be done right—do not for one second permit yourself to slide back into habitual ways of acting, thinking and feeling. During this sacramental period do exactly what you will, surpass your ordinary self and put forth the best that you have within you. Actually be master of yourself. Set apart each day a short period of time and make it a perfect talisman. It will become like an oasis in the desert from which you can constantly draw forth spiritual nourishment and stimulation. It will act like yeast to leaven the whole of your life. And the rhythm of this procedure will rest and recreate you. A short ceremony is one of the best ways of concentrating the attention on something quite different from daily affairs. Use of that given below will

serve the purpose even if you do it only in your imagination or mentally.

- (1) Stand erect in the center of the room and touch the forehead with the right thumb placed between the index and medius and say—ATEH (which means "Unto Thee").
- (2) Then touch the breast and say—MALKUTH (the Kingdom).
- (3) Touching the right shoulder, say—VE GEBURAH (and the Power).
- (4) Touching the left shoulder, say—VE GEDULAH (and the Glory).
- (5) Grasp the hands upon the breast, say—LE OLAHM, AMEN (to the Ages, Amen).
- (6) Now turn to the North, using the right thumb placed as described above, make the Averse Pentagram of EARTH. Then vibrate the following words, prolonging or chanting it—ARO ELOHIM (which means Powers of EARTH).
- (7) Now turn to the West, make the Averse Pentagram of WATER. Vibrate—MIM ELOHIM (Powers of WATER).
- (8) Turn to the East, make the Averse Pentagram of AIR. Vibrate—RUACH ELOHIM (Powers of AIR).
- (9) Turn to the South. Make the Averse Pentagram of FIRE. Vibrate—ASH ELOHIM (Powers of FIRE).
- (10) Turn again to the West, extend the arms straight out from the shoulders so that you stand in the form of a cross and say, chanting—On my right hand the Bull, Before me the Dragon, Behind me the Man, On my left hand the Lion. For about me flames the Pentagram and in the column stands the six-rayed Star.
- (11) Repeat (1) to (5) inclusive, which is called the Qabalistic Cross.

Handwriting Reveals Character—(Continued from Page 10)

him and seraphim, the annoyances and vexations of life cannot be avoided. The great secret is to learn to bear with each other's failures.

"The most important experience of the new relation is to become well acquainted with each other. The acquaintance of courtship is a very one-sided affair, both parties seeing through the peculiar atmosphere which magnifies virtues, changes defects into beauties, and makes the discovery of faults impossible. For the disenchantment will certainly come and those who had thought each other next to perfect will soon discover that some few imperfections and the common weaknesses of humanity remain. Disappointment is felt where there is no just reason for it; the man finds out with unnecessary sur-

prise, that he has not married an angel, and the woman that she has not married a saint. They had thought they were perfectly adapted to each other, that mutual concessions would involve no self-denial, and that whatever either might desire the other would immediately yield. But experience teaches us that the work of mutual adaptation is precisely what they have to learn, to understand each other's peculiarities and tastes, weaknesses and excellences; and by self-discipline and kindness of construction, on both sides, to receive and impart a modifying influence, bringing them nearer each other all the time, until, through this interchangeable, moral and spiritual culture, the beautiful vision of "Love's young dreams" are realized."

Everybody's Astrological DAILY GUIDE

By
J. TURNER SWEATT

This Daily Guide covers from sunrise to sunset unless otherwise stated. When the influence is over during the day the hour is generally given.

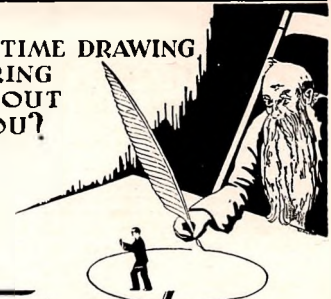
"Coming events cast their Shadows before them." The month of November comes in under the influence of the New Moon of October 29 and extends to November 29. This lunation falls in the 5th degree of Scorpio and occurs at 8:56 A. M., Central Standard Time; in adverse aspect to the cold limiting planet Saturn, who has had so much to do with the conditions for the past two years.

The position of the Luminaries indicate that the "depression" is not yet over.

- Nov. 1. This is a good day to attend to business connected with construction and mechanical affairs, selling or transportation. It is good for the study of Astrology, and for dealing with dentists and surgeons. Not good for dealing with those in authority.
2. Be moderate and refrain from excesses of all kinds, but especially in regard to eating. A good day for dealing with those in authority and in stocks and bonds, also oil.
 3. A good day to begin business, ask favors, speculate, sell (not oil or electric stock), attend to affairs connected with education, law and philanthropy.
 4. Good day to look after accounts, deal with publishers, editors, book and stationary concerns. Deal carefully with elderly people and keep away from all old buildings.
 5. Do nothing of importance today; avoid being overheated or becoming excited. You may feel over-confident and quick to take offense. Be quiet and study new thought ideas.
 6. A very adverse day; make no changes or journeys, start nothing new; it will pay to wait, rest, avoid worry, keep away from old buildings.
 7. A good day to ask favors of those in authority. Seek employment, try for promotion; but beware of schemers. Do not invest or buy. Use extra caution with canned or bottled goods.
 8. Good day to deal with landlords, coal and land dealers. Build, repair, dig and deal in land. But do not try to borrow money today.
 9. Correspond, study, attend to educational work, deal with young people—but avoid the opposite sex and refrain from excesses.
 10. The adverse aspects operating today is likely to lead to accidents and injuries on journeys. Avoid hasty, forceful actions. Do not buy clothing.
 11. You are likely to feel unusually ambitious, brave and resolute but you are warned to take no chances, guard the speech, do nothing of importance; it will pay to wait.
 12. Good day to seek employment. Make public announcements; a good time for spiritual unfoldment.

13. Keep your own council, study astrology, attend religious or benevolent organizations, a good day for meditation.
14. The influence today is favorable for matters connected with property, beginning a building and other long-time projects, tends to good conservative judgment in buying generally; yet you are advised to guard against fraud.
15. A good day to buy new clothing, also for courtship and marriage. Do nothing hastily for there is danger of loss thru misplaced confidence.
16. Conduct business matters associated with contractors, structural iron workers and hardware dealers.
17. Attend to business affairs connected with shipping, chemicals, paints and liquids in general. Take journeys by water.
18. Deal with those in authority also with those connected with the government. Avoid the opposite sex. Not a good time for affectionate matters.
19. An adverse day, make no changes, removals or journeys, ask no favors. Deal carefully with the aged.
20. A good day to study astrology, read, make speeches. Also to deal with the opposite sex.
21. A very adverse day, attend only to regular business. Start nothing new.
22. The planetary influences today are of a constantly changing or fluctuating character, like the ebb and flow of the tide. Watch and wait.
23. A good day to deal with plumbers, gardeners, farmers, coal and land dealers; and with elderly people.
24. An inauspicious day. Attend to business affairs connected with shipping.
25. Exercise extra care in connection with engines, cars, autos. Do not confide in strangers or in aged people.
26. A good day for making changes or to travel, study astrology, investigate all things new, attend to occult and new thought ideas.
27. The planetary influence today inclines to conservative judgment. Attend to affairs connected with education and religion.
28. The aspects today are conflicting. Your mind may be led into new and original lines of interest and investigation; but you are advised to be on your guard against troublesome influences.
29. A good day for dealing with the opposite sex. Make no changes. You will be inclined to spend freely.
30. Investigate or attend to business, connected with construction or mechanical affairs generally. Deal in oil and liquids. Do not travel or confide in strangers. Strive to work in harmony with nature's laws.

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E.I.P., Mont.—You show much art, literary and musical appreciation, and ability capable of good development. There is a liking for the occult and spiritual. A mentality that is intuitive and creative, with aptitude for detail and carefulness. Vivid imagination.

S.B.S., Miss.—You are one who appreciates the beauty in nature and art. Quick, clear thinking mind. One who is at all times striving to improve herself and those things with which she comes in contact. Fine pride and dignity. Much tactfulness and ability for leadership displayed.

E.V.B., Minn.—There is the evidence of a love of change and variety. Good imagination, with a creative mind, but the indication of some forgetfulness. A love of possession and ownership and one who will defend her rights when necessary.

P.R., Ind.—Yours is a keen mentality that is both analytical and investigative in character. Good affection and sympathy shown. Cautious and somewhat reticent, self-conscious and inclined to be sensitive. Carefulness and a good memory. Reverential.

E.A.M., Miss.—A lover of color and beauty. Good imagination, one who likes variety in life, and musical appreciation. Lofty ideals and aspirations. Some forgetfulness is manifested and you should strive to overcome that discouragement. Have you ever studied art?

J.B.B., Minn.—There is an inclination toward an optimistic nature, and a love of wholesome sports. You have much ability for concentration and detail, but at times there is a tendency to put things off, and you should endeavor to acquire a little more force of will. You like color in those things with which you have to do.

G.F.D., Ga.—There is an indication of expansiveness of temperament, with joy of action and enterprise, and a pride in personal achievement. A good sense of humor and versatility are shown. Be just a bit more cautious, and watch the temper.

J.M.O., Canada—An excellent grasp of details, and retentive memory. Conscientious, honest and straightforward nature, and loyalty to what you believe to be right. One who is ever on the alert to investigate and learn.

C.M., Mass.—You possess a clear, logical and penetrative mind, with great capacity for concentration, and ability to accomplish a great deal along special lines. There is a dignified, reserved nature, and

you are a firm believer in prudence and economy. Good will power and self-control that is remarkable.

E.M., Okla.—A refined, spiritual, ambitious character, a person who is thoughtful and methodical in everything she does. You are a very liberal minded person and ask the same of others. An open, hospitable, responsive nature, and one who likes fair play in everything.

G.H.K., New York—You show a great deal of enthusiasm about anything in which you are interested. A good imagination, a friendly, but at times rather emphatic nature, an independence of action, and one who believes in keeping his own counsel.

L.L.V., Calif.—There is the indication of high aspirations, a good sense of pride displayed. A mentality that is largely logical and deductive in nature, good concentration ability, keen appreciation of culture, with the manifestation of a quick temper.

I.A., Ill.—You display a very enduring and forceful nature. There is a liking upon your part for change and variety, a rather romantic nature, a love of wholesome sports. Good dignity shown. You should be able to accomplish a great deal by making use of your natural endowments.

M.McR., Minn.—A nature that is inclined to be somewhat reserved, yet with a good sense of humor. A person who likes beauty, with culture and refinement reflected and musical appreciation. You feel a great deal more than you are able to express.

M.K., Ala.—You have very high ideals, and are constantly striving to improve yourself and everything with which you come in contact. A bit inclined to be selective in the choice of friends, but the will power could be improved. Try to overcome the discouragement shown at the time of this writing.

A.L.L., Wis.—There is the evidence of a pleasant disposition, a desire for contact with people and to serve them. High ideals and aspirations, and the inclination to be a bit sensitive. You would like a change from what you are doing, and other possibilities are indicated.

M.L., New York—You display good determination and persistence; a good mentality, with a rather intense nature and aptitude for detail, and caution in both words and actions. One who likes color in whatever you do. I do not believe you would be satisfied very long in the work you suggest.

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F.G.N., Ind.—The name you are using is out of harmony. You are inclined to be a dreamer. Use Frieda N— for business and financial success, without any initial. Use Frieda G. N— for general home activities. Decide whether you want to stay at home or go into business and then stick to it.

E.J., Calif.—Yes, you are an old soul, but your name makes you restless, changeable. Your birth path should help you develop your musical talent. Change your name to Emilia M. J—.

M.L.R., Ill.—Your name is excellent. You have originality and creative ability. You are independent and a good manager and should do well in business.

M.M.R., Ill.—You are very original, creative and should have literary ability; better use your middle initial. You go into things in a pioneer spirit.

R.J.G., Jr., N.Y.—Drop the Jr. Make your legal name Joseph R. G—. How would you like Dik G— for a "show" name? It is a good one. You are extremely versatile, lively, fond of change and excitement.

G.L.L., Calif.—You have originality, ability to handle details and routine. This should make you a good engineer, musician, architect or accountant. Use either your full name or just the initials G. L. L—.

L.A.H., Calif.—Get into better harmony by changing your signature to Lela A.

H—. I cannot advise you what to do till I know what you want to do and what you are doing now; where do you want to go?

O.L.W., Wash.—You are extremely executive, independent, able to manage your own affairs. A. L— is best business signature. You are original, and somewhat of a pioneer in spirit.

L.M., Ill.—Your signature is not good. You can handle details and would make a good bookkeeper or clerk. You are honest and reliable. Drop the "s" from your last name.

L.LaV., Calif.—If would help you to write your name L'Vesques or else LaVesque, omitting the final "s." You are active, intellectual, executive and need a wide field.

G.S.DeB., Ia.—Some conservative business that is helpful to others is best for you. It should have the element of teaching, lecturing, writing, helping. You might sell commodities connected with the home. Use your first and last names without any initial.

T.B.W., Ga.—Your signature is good. You should be able to handle details although you are capable of bigger things. You are sensitive and refined rather than practical and aggressive.

M.B.H., Ga.—You should be a good organizer of large affairs. You are energetic, like to be busy in a wide field. Use Melvin without any initial or M. Burdett H—.

E.J.A., Calif.—You should have told me what you want to do. If you want to sell or travel use your first and last names without any initial. If you want to serve your fellow men, use Emil M. A—.

E.L.C.—Your letter had no address so we cannot answer your questions. Read the heading to this department.



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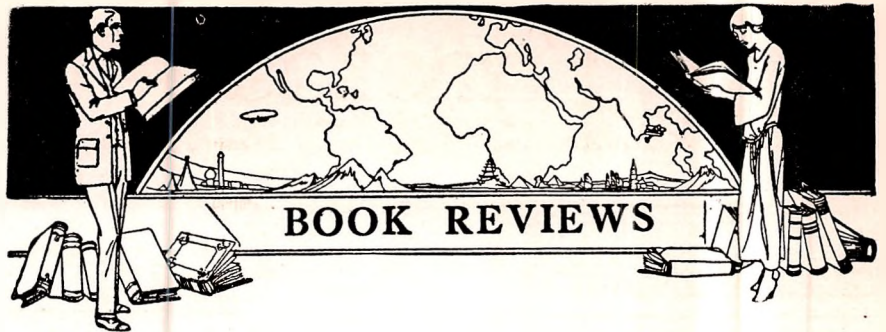
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Famous Hands Analyzed—(Continued from Page 11)

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