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OCTOBER
1932



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Next

Month

One of those rare articles by C. F. Russell which are the delight of the student.

An Astrological Story for the Story Lovers

By Lulu Cram

AND

THE POET'S PAGE

Lack of space has caused us no end of grief but we hope the handicap will soon be only a memory.



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1926 Volume II contains an article on The Alchemy of Color as a healing therapeutic—also The Hypnotic Power of Motion—The Psychic Life and Spirit Worship of the Aborigines of Australia—History of the Nature and Origin of Amulets and Talismans—The Miracles of Will Power—The Sacred Pentagram and How to Talk with the Dead through Slate-writing—The Psychic Power of Breath—Relativity and the Occult—Einstein's Theory as Related to the Life After Death—Mysteries of Life Discovered by Serum—How Spirit Photography May Solve Crime—Prana-Yama, The Secret Formula of the Ancients—The Master Key of the Yogi—articles on brain cell building and many other features.

In Volume III, 1927, we have The Mystery Gods of Egypt, or the Survival of the Mystic Gods—The Cypher Key to the Bible (Facts and Figures)—Perpetual Calendar Year from 1801 to 1952—Motivation, the Key to Thought—Astrology and Planetary Influences—The Birth of Spiritualism—The Music of Perfumes—Revelations in Occult Science—The Unwritten Language (Symbols in Everyday Life)—Conscious Death—Traditions of the Knights Templar—The Curse of the Evil Eye—Back from Beyond—Is Death the Cure for Crime? An Occult View of Capital Punishment—Is Atlantis Rising?—What the Blind See—Palmistry for All—Some Mysteries of Sleep—Telepathy as a Natural Force, a Rosicrucian Conception—African Magic—The Illusion of Death—The Evolution of Dimensions—How to Know Yourself by Your Handwriting—Spiritual Significance of Freemasonry—The Crystal Pool of Dreams—Eating Into Health—and a host of others, interesting, educational and of immeasurable value to you.

In Volume IV, 1928, begins that great story MEN AND GODS, by Walter Scott Haskell—also a New Occult Dictionary, by W. Stuart Leech—Secrets of Mental Magic—Proof of the Fourth Dimension—Palmistry in Everyday Life—Can the Dead Talk With the Living?—Analyzing Humans—The Secret of Chinese Number Vibrations, What Numerology Means to You—Do Animals Have Souls?—Mental Hygiene Precepts—How Long Will You Live?—Mind, the Magic Key to Life—Diagnostic Education, or How to Plan Your Child's Future, by Hamilton Stark—Seeing With and Without Eyes—The Power of Suggestion, by Louise B. Brownell—Secrets of the Ages—The Majesty of Man and Matter, by D. W. Starrett—Spiritualism of the Bible—The Missing Link in Astrology—Live to Be a Hundred—What Do Your Eyes Tell Others?—The Secret of Concentration—Dreams of Salvation—An Occult Adventure, and many other stories and articles.

In Volume V, 1929. A Scientist's Discoveries in Mental Telepathy—Human Analysis—How to use suggestions in Everyday Life—The Oriental Yogi Philosophers—The Eye of the Mind—A Story of Creation—Eat your right foods—Read your Life in your hand—A Scientific diet for Nervous people—How to Talk with the Dead—Psycho-Symbolism—Rejuvenation for you—Occultism simplified—Sunshine Psychology—Numerical Symbolology of the Zodiac—Numerology and Marriage—Traveling in the Astral—Attaining Universal Consciousness—Is Man responsible for his own Soul—and some very interesting Occult stories.

In Volume VI, 1930. Revelation of New Psychological facts about the Thyroid Gland—Intersections of Consciousness—Zoa's Curse (a story)—The inner Voice—Humanity and the Psychic Law—True Psychic Experience stories—Teachings of the Tantra—One Hour to Live (a story)—The mystery of Mind and Mental Spheres—Developing the Guiding voice—Human body like Radio system—Black and White

Magic—Mikrokosmogonia—Tri-Personality—The Black Raven—Mystic Gems of the Zodiac—Color Vision—The Occultism of Love—The Chymical Marriage—The White Dream—and many other items of interest and education.

In Volume VII, 1931. Through the Gateway of the Past—Occult Contacts—The Phantom Aeroplane (a story) Healing by animating the Etheric body—Man and His Universe—A complete course in Numerology—Is Disease a subconscious process—Reincarnation—The Haunted Mine (a story)—Clairvoyance the next step in Evolution—Women of broader view—Taps (a Boy Scout story)—Mediumship and the Subconscious—Occult Science—Astrology simplified—The Magnetic mechanism of the Divining rod—Guidance for the Initiate—Spirit Photography—Mind and Numbers—The Zodiac and your Aura—The dawn of a new Era—What dies at Death—Cosmic vengeance—Jewish elements in Occultism—a veritable feast table of knowledge.

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A Message From the Masters

By EFFA DANIELSON

DEARLY Beloved Students:—We come to bring you the message of Wisdom that you may understand the struggle and journey on. You are harassed on every side—your loving hearts are torn asunder with the trials of life. Keep your eyes on the goal you chose and turn not aside; harken not to the *tempter* with his promise of great wealth; the light on the mountain top is only the reflection of the fire that burns steadily at its base. Seek ye not the flare of the candle but know that the Life cometh from the purpose and not from the reflection. Wait not for the day yet to be born but hold fast the moment at hand. The seeds of Promise are in the soil and the harvest will not be delayed.

The Masters of the yester-years suffered as ye are today suffering. Pestilence swept their land even as pestilence is sweeping yours of today. Their steadfastness gave you your inheritance as your steadfastness must give inheritance to the babes of today, that their sacrifice may not be in vain.

Listen my students: You are the trail breakers of today; you are endowed with knowledge of the Universal Law, knowledge that no generation before you ever possessed. You have the Light unto your feet and the torch of Truth must be firmly held high in your strong right hand that no shadow be cast upon the Path. Your Destiny is your goal, Wisdom, the fruit of the Tree of Life, is your sustenance; feast upon it; let the song of *gladness* and *Mercy* ring out from your hearts that the hungry may be given the *wine of Life*.

Be ye steadfast even as the Sun in its orbit. Stay not for the night presses forward as befitting your great commandery, until the hour of your release cometh when you, in turn, shall be called *Master*.

Count not time by days and years; rather count the accomplishments as the mile posts of the journey. When the night cometh, lie not down with weary eyelids; lie down to your slumber with the command to go forward into the night like a Charger on the field of battle. Time, the paymaster, will fill your coffers with the fruits of your labor.

Fear not, my Students: The Masters who have called you will never forsake you. Keep the silent communion at daybreak and at the shadow time and all will be well. Again we say, fear not. This is your day at the helm; you must be worthy of the position of Honor entrusted to your command.

Students—wherever you are, in whatever field you have enlisted—know that it belongs to the world of time and this fleeting hour is your opportunity to become a Master in the name of the *Law of Evolution*. What you partake of Life is all that is really you. If you partake of *Love*, you will be Love; if you partake of *Hate*, you will be Hate; if you are tolerant, then shall the tide of adversity turn aside from your dwelling and you will find peace in your humble dwelling place. If you give Peace as you journey—Peace, like the blessing of dew to the flower, shall fill you with its abundant and sustaining strength and beauty of the morning of Life.

Listen my students: This is the testing hour of your journey on earth. Be diligent that the children yet to come may have the birth befitting your commandery in this, your hour of decision.

The Masters, whose mantles have fallen on your shoulders, greet you and bid you press forward in loving service.

Without Fear or Favor

Editorials In Tune

A Prophetic Statement of the New Age

THE influx of business activity which will cause all people to marvel will begin to put forth new branches. A new dispensation, which, according to old prophecies—old things shall be done away with to make room for the new. Man's inability to step beyond his physical reason has always retarded progress.

When man came into the realization which electricity brought they were handicapped until the generation of the Radio uncapped the fountain of effulgent reasoning which spread rapidly over the entire world, bridging distances, conquering the air. The Radio brought into recognition the new age that had crept upon men like a thief in the night, disturbing and destroying the equilibrium of slow moving minds and they became terror stricken in their frenzy. Out of this disorder came a semblance of order. Later discoveries, reaching their maturity will balance the economical scale and the financial leaders who have withstood the destruction will return to sanity. The rebuilding of finances will enable the obscure scientist to acquire a place in the reconstruction of the world's progress.

As time goes on the cumbersome and un-economic methods will disappear from our midst. As the universe of which our earth is an integral part passes the equinox of the universal Sun the revelation, bringing about understanding will cause men to turn from their evil scheming into the paths of constructive thinking and constructive building. The overbalancing of the evil forces which has wrought such havoc for the present generation could have been avoided if the progress of the human race could have been more prolific in the earlier centuries of our present method of time calculation. The clinging of those in authority to the rules set by their predecessors retarded the progress of each succeeding generation even to the present one. Creeds and dogmas, together with rituals, handing down their destructive influences, were beasts of the jungle, so to speak, destroying both mental Liberty and Life. Ignorance and superstition, stalking through the world, as it has, has shut out the light of understanding and held the world in mental darkness.

With the advent of the Radio, there came a change which caused a revision of sight and a rebelling of consciousness. Humanity, not having sufficient balance, became filled with a desire to possess, losing sight of all reason of fitness. In their mad frenzy to control the finances of the world they plundered and ravished helpless men, women and children who trusted in the superior wisdom of their leaders. The ill gotten possessions of the world's supplies will become a two-edged sword, destroying the last remnants of the uncivilized financial bandits in a civilized world. Money monarchs will be driven

from their high places and in their stead there shall be a council chamber from which every man shall be judged according to the service which he renders to his fellow man. The Universal Sun is again in control of the high Heavens, so to speak. The controlling Planets will be those of Peace and the world will be blessed in its blanket of prosperity which comes from the service of one to the other.

We are not speaking allegorically. We are speaking in the language of Science and the culmination of forces opposing wanton destruction of Life and Property. You are coming into the Time known by the Ancients as time and half time which means that the earth has reached a velocity of speed which prohibits a slipping back in its rotation. In other words, the earth has moved up into a new vibration, bringing it into a new position relative to planets of greater velocity which brings the earth under the direct influence of positive Peace electrons. As a result of this new influence, old things shall positively pass away and new things shall swing into control which will abolish old methods of Government.

Men of greater vision will come into Government control—men of keen intellect will pilot the Ship of State—men of sober and thoughtful minds will govern in business and the wealth of the earth will be distributed according to the ability and the worthiness of the various Governments to sustain their equilibrium through the dissemination of their powers in equitable governorship. The people of today who have vision and maintain their high estate through the distress of reconstruction will be chosen to perform the duties incumbent upon them as governing bodies in the new dispensation.

The mechanical Scientist will realize that he must keep in step with the march of Psychic unfoldment through the revelations of the day. Scientists, because of their blindness, have retarded not only their own progress but have held the world in a darkness which has destroyed its mental powers of reasoning. Man, in his blindness, has been caught in the typhoon of bigotry and has been lashed into submission and forced to admit his blindness. The Scientist who refuses to recognize the power of revelation and the communication with those who have passed from their physical sight will become empty shells strewn upon the shores of *Time*. Their scoffing will go unheeded and they will be trampled under foot by those progressive minds who realize the mission and fulfillment of Life in all its multiple *transitions*. The time doth speedily come when men shall come forth from their mental dungeons into the broad light of the effulgent rays of the New Dispensation through the *revelation* of things hidden from the physical sight and the physical grasp of man's *mental mind*.

The next twenty-five years will bring forth revelations

With Our Times

By Effa
Danelson

which the minds of men of today, who hold the reins of Government can not conceive of and would, were it not for the immensity of the power of progress—defeat and destroy the channels through which the revelation comes as was done centuries ago, to those who brought forth the revelation which gave the world its present understanding of the *governing laws* now known to man.

Has the Vision Vanished?

IS there no longer any vision among financial leaders? Have they no thought for the salvation and restoration of the home—have they become financial giants, seeking only to destroy—making no plans to rebuild or to relieve the small business man and home maker? Why are governments so blind to the small units of their countries that they are willing to assist big business and big interests only? Must the small home owners become flat dwellers, or worse yet, one-room apartment renters—must the prestige of the small business man be destroyed and swallowed up by the “big guns” in business?

We need big business men, but they must be *big* business men with vision; men with a morale that will give them dictatorship for the benefit of the whole; men who have hearts filled with love for humanity—men who can build Nations for women and children—men who do *not* think in terms of Millions for Charity, but men who *do* think of ways and means to give opportunity to the workers that they may care for themselves and their families with pride.

It has been said, and rightly so, that our ruling financiers have become money demented; they have lost sight of the human side of Life. Humanity, to them, is only a cog in the wheel of their industry and they are seeking Government control which, if unchecked, the world will against revert to the control of Power-mad maniacs. They call the man and woman struggling from under their power “Bolshevists,” “Reds,” “Communists” and so on—they call out the militia and State troops:—They deny men their rights and shoot them down in the name of the Law. They destroy the homes in the name of the Law. They cast into prison those they dare not destroy—all in the name of the Law and they uphold and condone their acts by the power of their money-made Law, money-hired lawyers—money-paid Judges.

Let us ask in the name of Justice, in the name of common sense, who are the Bolsheviks—the Reds—the Communists—and let us answer—aye, in the name of Justice and common sense. He that destroys the morale of a Nation by keeping them on charity or “the dole”—they who slaughter and imprison helpless men and women, seeking the right to live—they who pile up Billions while

the multitude starve—they who gamble in the necessities of Life—they who rob generations yet to come with the power of their money, with their power to rule, they are the murderers of Nations and the destroyers of Peace. They, and none other are the Bolsheviks, the Reds, the Communists. They and they only are to blame for the calamity which has befallen the world; but there cometh a day of Judgment for these money-made maniacs when they shall fall upon their own swords and die by their own hand. There is a Psychic Law—a law that sooner or later, returns to its maker every image created by his hand.

This is the day of revelation when the things which are done in secret shall be revealed to every eye. Woe unto him who taketh the childrens bread and rendereth them homeless.

The world has reached the fork in the road. Those who have vision will turn to the right and follow the road leading to Wisdom. Those who have no vision will follow the trail to the left and will find themselves without leadership and will become confused.

What Develops Your Psychic Powers?

THE question is continuously asked. How can I develop my Psychic Powers? Psychic Power is not developed—it is generated by the Law that generates and stimulates energy. Your Psychic faculties are developed through the activities of your various senses and powers of discernment—the positive and negative creating a stimuli which spreads over the brain mirrors of the body.

You use your physical faculties unconsciously and never ask “How do I do it?”; you just give Nature a free rein and the organs of your body respond. This is because you have never been crippled by a fear teaching about your physical body and have been taught by example and training to use your physical body to its limit of endurance. Every normal child is born with its Psychic faculties intact, but just as soon as the child begins to create Psychic energy the Fear teachings are begun with the result that in the timid child the Psychic faculties lie dormant until some deep sorrow or great calamity overtakes him and even then, the fear of these teachings prevents him from grasping the Truth. Until very recently, the fear of criticism by friends and relatives kept people from letting it be known that they could communicate with those whom the world call dead.

To develop your Psychic faculties is within the power of all but to generate the Psychic power is another story.

(Concluded Next Month)

Occult and Psychic Experiences

Told By Our Readers

The Return of George

By Clarrissa Hill

In the winter of 1918 there came to me my first experience of the "return of the dead". In fact, I had never thought anything about this matter, though I had always had the gift of "prophecy," etc. A few years previously my marriage had been broken up in the divorce courts through parental influence and money. However, I never gave up the hope of his returning to me, which he did, though not as I had hoped!

One day about the first of October, 1918, when I was alone in my room I was suddenly emersed in a heavy black cloud. I fell onto my bed and out of the blackness came both voice and the printed words. "George is dead, George is dead", repeated till I lost consciousness in a roaring, surging blackness which was like a heavy blanket. I came out of this shaken with sobs, saying, "No, no, George is not dead, he is coming back to me". A few nights later I was in bed almost asleep when I was roused by hearing George's footsteps on the street walk. I jumped out of bed, rushed to the window which faced the street, but seeing no one went back to bed, expecting either the door bell would ring or that he would come early in the morning. Scarcely had I covered myself in bed when George appeared at the foot of my bed! A white light shown all around him and he was smiling. He looked natural, except that his hair was white instead of black. (He was then only twenty-nine years of age). Holding out his hands to me and smiling that joyous smile, he said, "I've come, dear, to ask you to forgive me. I love you." A moment he stood there, and I saw or sensed, a letter in his hand, then he slowly disappeared from my sight.

When George failed to appear at my home the following morning, I was a puzzled girl, but being of a reserved nature, I said nothing about either of these experiences to my folks, nor of the one which followed a night or two later. On this night I seemed to be in a vast wilderness of snow; snow as far as eye could see; there was also a group of buildings to be seen but my entire interest lay in a long deep trench which was filled with human bodies! And I was hunting for one particular man's body! I was more puzzled than ever the next morning over this "dream," but I still kept silent. Then, in November came a letter from the dear old minister who had known us both for years and who had married us. He lived near and knew the family of George. This was

the news he had written, "George died in Siberia a few weeks ago. He was with the forces over there and died of pneumonia". I refused to believe! I then told my mother all about the peculiar experiences I had been having. She understood and explained to me that it was the spirit of George which had come back to me. I said, "All right, if that is so, he will come to me again". Going off into my room alone, I lay down on my bed and cried out, "George, George, come to me, tell me". At once he was there. Smiling, he said, "I have been trying to tell you, dear, that I am dead, but you have not understood me". And it was thus that George returned to me. I had many interesting experiences with him after this and with others who have passed on. I have come to know this, There Is No Death To The Real Self, only the worn-out body is cast off, that is all.

The Spirit Calls

By Rexford R. Eidson

All during childhood D— had held a more than ordinary love for her grandmother. Her mother had not had much time for her; consequently, it was a tender grandmother who had satisfied the child's love-craving.

Now, after years had passed since D— had sat upon her grandmother's lap and whispered the golden secrets of childhood into the ears that were always ready to listen and understand, she was stunned by the telegram. She had known for a long while that the old lady was ailing, but it had not alarmed her very much. Not many hours to live, said the yellow slip of paper. A slow pain crept over D— until she felt numb and cold.

"Grandma!" she cried. "Wait. I'm coming."

It was night. The ticket agent informed her that it would take six hours to reach her destination. Six hours! Would she like a berth? No, she could not even think of sleep—it would be sacrilegious!

But once the train was under way the shock began to tell on D—. At length . . . she dozed. To her, out of the chasm of oblivion, came a dream. Her grandmother was lying on her bed. There was a smile about her lips which was reflected in her open eyes. And as D— watched, from a distance it seemed, the old woman stirred, then slowly rose and appeared to float away into space. D— returned her gaze to the bed. There, beneath a

sheet, lay the mortal form of her grandmother . . .

Everything was so intensely real in the dream—the dimly lighted bedroom, the weary nurse, the doctor shaking his head, the old clock in the hall with hands pointing out the hour—four o'clock—that she awoke with a violent start, tears in her eyes, and a great fear drawing about her heart.

The train continued rushing on through the shadows. Mournful whistles . . . the clack, clack, clack of wheels flashing over rail joints . . . all added to the grim spell of terror the dream had called forth in D—. She did not sleep again that night.

At last the journey ended. She rushed to the home of her grandmother. The shades were drawn, but enough light filtered through to tell that a vigil was being kept. She knocked timidly, fearful of what she might find, the dream still fresh in her mind and so terribly convincing. But not waiting for anyone to admit her, D— pushed open the door and stepped into the hall. The heavy pendulum of the old clock in the corner ticked off the seconds, laboriously.

Somewhere, far out in the night, a cock crowed; then weird silence. As D— stood poised for a minute, the seconds seemed to appeal to her, to cry out, "Hurry, hurry! Hurry, hurry!" the hallway was lighted by a single lamp. The woman peered hard at the face of the clock before she made out the time . . . ten minutes till four . . .

Uttering a low cry, D— darted upstairs to the room that her grandmother had used for so many years. The door was ajar. She paused, tremulously; peered in . . . Everything so clear yet dim, the tired-faced nurse watching the doctor as he stooped over a quiet figure on the old-fashioned bed. Faintly D— heard him mutter, "She's sinking fast. Tell her folks she wants them . . ."

A few minutes later a dozen white-faced, sorrowful eyed people, who had been waiting nervously in a room below, tiptoed into the grandmother's bed chamber. D— was on her knees by the old lady's side.

The gong of the old clock had struck four times . . . A brooding silence rested over the world . . . Again, somewhere, a cock gave forth his lusty dawn-cry . . . The physician came forward like a dark specter . . . bent over the strangely still body . . . raised slowly.

"She's gone," he said. "She's gone."

Sunshine Psychology Motivation

By ERNEST WINDLE

(Reprinted from the Catalina Islander)

WHICH is the correct way to breathe, through the nose or through the mouth?"

Answer: Experts differ widely when they attempt to answer the above question. Some assert that primitive man breathed through his nose. They say that it was not until man acquired the elements of speech that he developed the habit of "mouth breathing"; and that he now requires much more air than his ancestors. Breath is used for producing speech, also for oxidation.

Some children, before learning to talk, almost choke when the nose breathing is stopped. They have not acquired the habit of breathing through the mouth. In breathing, all animals eliminate blood impurities and rebuild blood cells—i.e., oxidize the blood, etc. Collar-bone or mouth breathers inhale air that is not filtered; consequently the lungs acquire more dust particles, which are usually ejected by coughing. Study respiration in biology and hygiene; also pulmonary calisthenics for orators, singers and athletes.

Quite recently a member of the ministry told the writer of this column that he could not see any relationship between psychology and breathing—i.e., between oxidation and mental experience. We attempted to answer his questions by expounding on the following data: Breathing and emotional experience are closely related; oxidation lessening the emotional strain . . . Psychology is concerned with mental activity—with mind . . . "Psychic," a Greek word, refers to breath, or spirit; Logos refers to word, hence "Psychology," or "breath word." Mind . . . the instrument used for expressing consciousness . . . Its existence depends upon nerves, muscles, glands, blood and oxidation . . .

Our ministerial friend admitted that he had never known of anyone who had choked himself to death with his own hands. . . . that, as the individual attempted to "shut off the air," the ulterior motive weakened . . . the determination or will "disintegrated"; the grasp relaxed, and the individual became unconscious; and that *fear*—a state of mind—usually accompanied the conscious experience of strangulation and suffocation . . .

We also recalled to the attention of our friend that in this job of locating "relationships," the research worker usually penetrated his problem until he found that for which he sought . . . That it was interesting to speculate *why* many persons interested in psychology had deliberately avoided the study of Motivation . . . That many persons interested in psychology fail to find any "psychologi-



Ernest Windle

cal influences" in odors, sounds, colors, environment or heredity. That in the study of human emotions and their relationship to personality and behavior, he would find teachers who give instruction only in things that are "positive" while they deliberately ignore that which they consider "negative," the very things that build up the human inferiorities and complexes . . .

Darwin, Einstein and many other scientists all have sought to explain the different relationships that exist in their problems. They are—and were—honest and sincere in their motives and efforts, giving both sides to the questions; and discarding such information as they considered immaterial, have given to the world much valuable data. Motive, that driving force that is behind all movement, is destined to occupy a prominent place in the study of human relationships, ethical, social, industrial and religious.

In the study of sounds, odors and colors, the student requires some modern knowledge of feeling, and of sound, sight, smell and oxidation. At least enough of it to furnish a background for his attempt to penetrate the various problems. He should know something about the mechanism of glands, nerves that are insulated to prevent the impulse from escaping; dendrites that "pull apart" and operate like electric switches; and (whisper this), he should be acquainted with breathing and its relationship to various mental states! Yes, sir, he should know why certain odors and colors are disagreeable and irritating, and why other stimuli are pleasing; and why "music soothes the jaded nerves," croons babies to sleep, or carries an influence to lead men on to acts of patriotism, heroism and battle! Quite a large program! Odors, as stimuli, frequently produce different results under certain conditions.

Example: When a man is fed three times daily from a menu of ham and eggs for a considerable period of time, the "sight of ham and eggs" becomes disagreeable. The odor of the food is also nauseating. He is "fed up with heggs and 'am!"

But, on a camping trip, with a healthy appetite for food, the odor of fried ham or bacon enlivens his imagination, quickens his footsteps and stimulates his breathing. The odors have found a sympathetic background—and how!

With a vegetarian, however, the odor of such cooking would be displeasing. Not that he despises the odor—but he is motivated to be a vegetarian and "doesn't eat meat." He has a "sour grape" reaction. Some nationalities are hostile to pork.

Thus we note the motivity reactions under similar conditions.

Another example of the influence of odors is found in the natural or assumed dislike some people have for the odor of tobacco, garlic, strong cheese, incense, perfume; also in their reactions to body odors, as with the Arabs and the English; French and the Chinese; the American and the African negro, and many other nationalities. Each stimuli has a background with which it becomes associated; and this background is known as experience and "race memory."

Speaking of association: Mention the word "bridge" to a contractor and he associates the word with a structure across a stream. A dentist's idea of a "bridge" is in connection with the mouth and teeth. The society woman's idea of "bridge" seldom gets beyond that of tea-drinking and that well known game of cards.

Physicians often observe a marked improvement in the health of individuals who have taken up the study and practice of voice culture, diet and systematic oxidation. Quite recently an interesting experiment was made with "perspiration and grease" removed from the armpit of a man who was violently hateful and angry. This waste was mixed with food and given to insects. The concoction made the insects sick. Indicating, of course, that human emotions in adults often produce poisons in addition to odors, vocal sounds and the rest of the human activities which are regarded as conduct and behavior. Now we are beginning to understand why, in older persons, relaxation and laughter is beneficial to health. Just as human beings exhale breath to express speech so they inhale air to oxidize the blood, build up cells and tissue, and to add moisture and lubrication to the respiratory organs so that they may function properly.

Complete Course in Astrology

By LAURITZ C. LARSON

(Continued from last month)

The Aspects

THE CIRCLE of the Zodiac, like every other circle, large or small, contains 360 degrees. These 360 degrees are divided into 12 Signs. The Sun, the regulator of time, returns to the first point of Aries about March 21st every year, having taken a little more than 365 days to make the circle.

It was very necessary that the great circle of the Zodiac should be divided into larger portions than degrees, for the purpose of conveniently locating the planet's positions in this circle. These larger portions called Signs are made up by the number of degrees contained between two lunations or New Moons.

The Moon in its travel takes 27 days, 7 hours and 43 minutes from its position when new in a certain sign, to its return to the same degree of that sign. The Sun in this time will have traveled nearly 28 degrees from the degree of the New Moon or conjunction, so that the Moon will take nearly two days more before it catches up to the Sun and during these two days the Sun has traveled another two degrees. Hence the Sun travels about 30 degrees during a lunation, of which there are twelve each year and from these we get our division of the Zodiac into 12 portions of 30 degrees each called Signs.

In the circle of the Zodiac move the heavenly bodies, some slow in motion and some fast. The slowest are passed and repassed by the faster ones.

When one planet is a certain number of degrees from another planet, they are in aspect to each other. These aspects are formed from all parts of the Zodiac by the motion of the planets and are either an exact angle or part of angle. The quality of aspects is determined by the geometrical angle at which the light rays meet at the Earth.

There are six major aspects and several minor ones. The major ones are the only ones we will consider in this lesson, and are:—

Nature of Aspects

- ♌ Conjunction is unifying, binding. Sometimes good with malefics, but always good between benefics, (holding same longitude).
- * Sextile always good, (60 degrees apart).
- Square is always adverse, (90 degrees apart).
- △ Trine is always good, (120 degrees apart).
- ♌ Opposition is always adverse, (180 degrees apart).

Study Course in Astrology Concluded

(Greenwich Mean Time—Calculations of the positions of the Planets.)

The necessary equipment is Ephemeris for 1932, a Table of Houses No. 2 and Starcraft Chart Blanks.

P Same effect as the conjunction within 1 degree.

An aspect is stronger when applying than when separating.

Order of speed is ♃, ♄, ♀, ☉, ♂, ♀, ♃, ♄, ♀, ♃, ♄.

Benefics are ☉, ♀, ♀ and ♃.

Malefics are ♂, ♃, ♃ and ♄.

Neutral Planet ♄.

It seldom occurs in a horoscope that all the aspects that appear are exact, but the planets are in aspect when *applying* to the exact aspect. That is, a fast moving planet is in aspect to a slower moving planet when still a number of degrees from being in exact aspect. The closer a planet is to the exact aspect the stronger is the influence.

The planets vary in their orb of influence as follows: By orb is meant the number of degrees within which planet has influence:

☉, 15 degrees;	♃, 9 degrees
♀, 7 "	♃, 9 "
♄, 7 "	♂, 7 "
♃, 12 "	♃, 7 "
♄, 7 "	

Neptune being the slowest in motion of all of the planets, cannot apply to any aspect excepting when retrograde. Uranus can apply only to Neptune, unless retrograde and so on with the rest of the planets. The Moon being the fastest in motion, can apply to an aspect to all of the planets.

After an aspect is completed, that is, has come exact, its influence is gone from that particular aspect. Naturally there is a "hang over" effect but the aspect is not operating after it is past.

There is only one sure way of calculating the aspects so as not to miss any and that is to start at the top with the Sun's aspects to the other planets, then Venus, Mercury and so on through to Uranus and Neptune.

In our chart we find that the first aspect of the Sun is a ♌ to ♌ within 7 degrees.

That is, the Sun is applying to a ♌ to this planet, but is still 7 degrees from being exact. The next aspect we find is ☉ □ ♃ within 5 degrees of being exact.

All the aspects of a planet should be shown on the chart so that the strength of that planet can be accurately judged in the horoscope. Therefore, in the above aspects of the Sun you should place opposite Mars, ♂ ☉ and opposite ♃, □ ☉.

The ☉ is not in aspect to Neptune since it is 3 degrees past the trine (120°).

Next comes ♀ and we find only one aspect and that is a sextile to ♃, still 7 degrees from being exact, but within the range of influence.

♄ we find makes only one aspect and that is a △ to ♃, within one degree of being exact.

The ♃ we find is applying to a ♄ to ♄ within 1 degree; a □ to ♃ within 4 degrees; and a * ♃ within 2 degrees.

♃ makes no aspects.

♃ makes no aspects.

♂ is in ♌ with ♃, within 6 degrees.

♃ makes no aspects.

♄ makes no aspects.

Next come the parallels and we find the declination of the planets on p. 5 of the 1932 Ephemeris. We will take the declination of all the planets as shown as of Jan. 1st, excepting the Moon. This declination has to be calculated in the same way that we calculated the longitude of the planets in lesson 4.

On Jan. 1st, Moon is 7 degrees, 26 minutes South declination and on Jan. 2nd, 13 degrees, 45 minutes. The travel in 24 hours is 6 degrees 19 minutes. The Log. for this travel is 5797. Adding our Log. for the interval of time of 6021 we have a new Log. of 1.1818 and this gives us a travel of 1 degree 35 minutes and this must be added to the noon position of Jan. 1st, since birth occurred 6 hours after the Greenwich noon. This gives us a declination of the Moon as 9 degrees 1 minute.

Now we must see what Parallels we have (1 degree apart).

☉ is P. ♂. ♀ and ♄ are not in Parallel since they are pulling away from each other and there are no parallels among the other planets.

Thoughts as Builders

Edith Irene Jadwin, N. S. T.

Thoughts are things that form a matrix, That brings matter into form. Thoughts are Cosmic powers and forces, Crystallized 'twixt dawn and dawn.

Some thoughts are things of light and progress, Some of misery and doubt. One builds a shining pathway onward, And the other blots it out.

"FAMOUS HANDS" Analyzed

By ALICE DENTON JENNINGS



Amelia Earhart



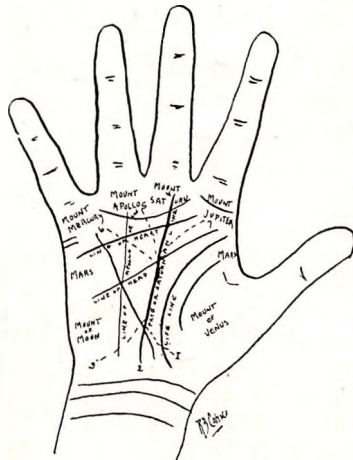
(Continued from September issue)

THE RIGHT hand of Amelia Earhart, famous trans-continental flyer. The type of hand is that of the conic, dominated by a strong thumb, indicating will power. In this hand, the line of fate is very distinct, mixed with travel lines coming out from the Line of Life, indicate a considerable number of changes of place and country in her life. Miss Earhart (in private life Mrs. Putnam) was one of the pioneer flyers to make a successful trans-continental flight. The Line of head, sloping gently towards the Mount of Luna, indicates an original nature, combined with true inventive instincts.

The thumb, standing off from the remainder of the hand as it does indicates independence of will and characterizes one who cannot submit to the will of others.

The line of head, joined as it is with fine lines (called hair lines) to the line of life indicates a sensitive nature, but one with extreme self confidence, one who would carry on through any adversity, facing death itself with calmness.

Miss Earhart's hand indicates one who plans over and beyond every obstacle and ultimately succeeds. Doubtless Christopher Columbus' hand showed in its lines a man of visions, with the pluck, the determination to perform successfully.



Alice Denton Jennings

KEY TO LINES IN THE HAND

1. Fate rising from Life-Line
2. Fate rising from wrist
3. Fate rising from Moon
4. Ending on Mount of Saturn
5. Ending on Mount of Apollo
6. Ending on Mount of Mercury
7. Ending on Mount of Jupiter



Conic Hand

Handwriting Reveals Character

"By Their Handwriting Shall Ye Know Them"

By Dr. JAMES H. CALLAHAN

Handwriting Analyst and Vocational Counsellor

(All rights reserved)

(Continued from September issue)

IN OUR first specimen we have a person in whom there is the expression of a good emotional nature. This kind of writer has a pleasant disposition and is not apt to show much jealousy. But the feelings can be hurt dreadfully if one is rude or unkind. This is the sort of person to make a companion who likes to lean over the back fence to talk with the neighbors, will want to invite the friends in for a game of cards or dancing, will evince pride if one of them shows admiration for you and will be pleased to have the relatives running in and out. Such people will not be the passionate and possessive lovers, but when something disagreeable happens to upset their companion they can be the kindest and most sympathetic of creatures imaginable. You will always have a tender, loving, patient and sweet-tempered companion. As a husband, such a type of person will show a good deal of sentiment but not so much ardor; will like to love and pet and caress you and call you pet names and will always be the romantic lover. He will like change and variety in life, will want you to go places with him and be a play-mate. His worst fault will be his great generosity.

In our second specimen we have one with an emotional nature varying from normal affection to a highly emotional one. Such persons feel things keenly and show that they feel them and are apt to display some jealousy on occasion. They are inclined toward the type in which self-expression is difficult, and self-consciousness and inhibitions are present. These people are not likely to be very sociable but will be the passionate, exclusive and devoted lovers. As a husband, such a kind of person will be inclined to be a bit possessive. The entire devotion of his wife to him and her home will make him happy. What he wants is a sweetheart who is as intensely absorbed in him as he is in her.

In writing where we find heavy pressure, with agitated looking, angular formations, large aggressive looking capitals, long heavy t-bars, sometimes pointing downwards, the writer is usually struggling with some violent emotion or other. As companions they are not especially pleased to have your relatives running in and out. But they will love.

When the writing is very angular, not the heavy pressure and agitated type, but regular, steady and with a moderate t-bar,

A handwritten sample in cursive script that reads "I am dancing". The letters are fluid and connected, with a prominent 'I' and 'a'.

Chart No. 1

A handwritten sample in cursive script that reads "consider this care it seems that is gar". The writing is more slanted and compressed than the first sample.

Chart No. 2

we have one who is a sound business and sensible person. He will never be pleased by extravagance of any sort. He will always be an interesting talker but will not have much light conversation. On subjects with which he is familiar he will be able to hold the center of any crowd.

Ask your sweetheart for a specimen of his or her handwriting. Learn the temperament. Study it. Try to understand how they love and make your choice.

As I write this I have on my desk before me the record of a couple of fine people, who, apparently, should have made a great success of marriage, with the one exception that they were not emotionally fitted for each other because they were both too timid and reserved and are unable to express their real feelings, yet both longing for love and affection.

Naturally, there are a great many other things as well as the one of affection to be considered, but when two people marry without true love, or if it soon dies, then happiness goes with it. There must be some deeper feeling between a man and woman than just mere friendliness and congeniality of tastes to make marriage a success. There must be the love that is deep-seated and genuine. They must have that marvelous master passion which draws them irresistibly together. They must have that love which makes even each other's faults dear to them. The great secret is, to learn to bear with each other's failings. To resolve to cultivate good-tempered forbearance. Surely it is not the perfections, but the imperfections of human character that make the strongest claim in love. Forbearance helps each to attain command over themselves. All love before marriage

should be a study for love after marriage. If not well understood, its power is apt to become exhausted. The power of love must be measured not by its intensity, but by its effects; by its beneficence in bringing into play a higher range of motives, by the facilities it unfolds, by its skill in harmonizing different natures. One grand mistake is in supposing that love begun is love completed. Marrying is not mating. It is a most regrettable fact that so many times do the two natures brought side by side fail to harmonize in every part. Whatever may be objectionable before marriage, is much more so after. Happiness in this life depends more upon the capacity of loving than on any other single quality. In marriage there must be the love that makes it a joy to serve each other, or else it is unendurable and a dismal failure. They must stand up for each other, think there are no such people in the whole wide world as each other. Learn to admire and exalt each other under all circumstances. Love, but do not love blindly, because above all else it must be an intelligent love, which alone insures a happy marriage.

The handwriting will tell you whether you and your sweetheart are suited in temperament and tastes. Remember, it takes many things to make for congeniality in life. While the angle of inclination has a good deal to tell us of the presence and expression of affection, it should be borne in mind that all other indications of character have to be carefully estimated. A great deal depends, as to the character of affection which a writer possesses, on the simplicity or complexity of

(Continued on Page 12)

Advanced Course in Numerology

By MARY ADAMS

Prepared to Supplement "Numerology Is Practical"



Mary Adams

Esoteric Signs and Symbols

(Continued from September issue)

FROM the very darkest ages of mythology and legend have come tales of charms, talismen, good luck jewels, colors, magic squares, signs and symbols. History shows that the less the intellectual development of man, the greater has been his faith in these various charms. But at no time has humankind been free from superstitions and beliefs in talismen. Almost every myth is connected with some charm. Aladdin had his lamp; Ali Baba had his "Open Sesame"; the Rhine Maidens had their Rheingold; the dusky crap shooter of today has his rabbit's foot. In countless tales the magic word ABRACADABRA is used. The study of the ancient short cuts to good luck is most interesting.

Always has man looked outside of himself for some magic formula to help him attain his desire. Even today many people, though they would not acknowledge it, carry a lucky coin or charm. The question is continually asked "What is my lucky number?" "What is my good luck jewel?" "What is my mascot?" Foolish as this may seem to many, there is always the underlying desire for power over others or control of circumstances; success over obstacles; and a blind groping for happiness and harmony.

Throughout the centuries this impulse has been divided into "White Magic" or helpful activities; and "Black Magic" or baleful acts, often called witchcraft. These occult impulses survive even today in the scientific and quasi-scientific phenomena

known under various names of hypnotism, malicious animal magnetism, mind reading, clairvoyance, fortune telling, metaphysics. Truly the mysteries of the universe are far from being solved, and the line between fraud and genuine phenomena, fact and fiction is as devious and uncertain as the line between right and wrong.

One of the most interesting old charms is the word ABRACADABRA—which is defined in the dictionary as "meaningless jargon"; but which to the mystic and numerologist is full of interest.

A B R A C A D A B R A = 7
 A B R A C A D A B R
 A B R A C A D A B
 A B R A C A D A
 A B R A C A D
 A B R A C A
 A B R A C
 A B R A
 A B R
 A B
 A

1 2 9 1 3 1 4 1 2 9 1 = 7
 1 2 9 1 3 1 4 1 2 9
 1 2 9 1 3 1 4 1 2
 1 2 9 1 3 1 4 1
 1 2 9 1 3 1 4
 1 2 9 1 3 1
 1 2 9 1 3
 1 2 9 1
 1 2 9
 1 2
 1

11, 20, 90, 8, 21, 6, 20, 4, 6, 18, 1,
 = 205 = 7

If we read the letters across and give them their numerical values they equal 7. If we add the values of all the letters in the mystic triangle and reduce them to a single digit we also get 7. The mystic word itself contains 5 A's (1's), and as you will remember 5 is the number of man, and the number 1 expresses independence. In the entire talisman there are 30 A's (1's)—30 denoting mental supremacy, and 7 C's (3's). The only other two digits that appear are 2 and 4. 2 is the number of balance, harmony and Kabalistically it means science. 4 as you will remember signifies work under the direction of the will. ABRA, (4) is the first part of the name of the patriarch and seer Abraham; and Kabalistically 4 signifies "a realization that all potentialities and powers are contained in Absolute Being." A (1) is the central letter and on one side is C (3), denoting mental supremacy or completeness; on the other side is D (4)

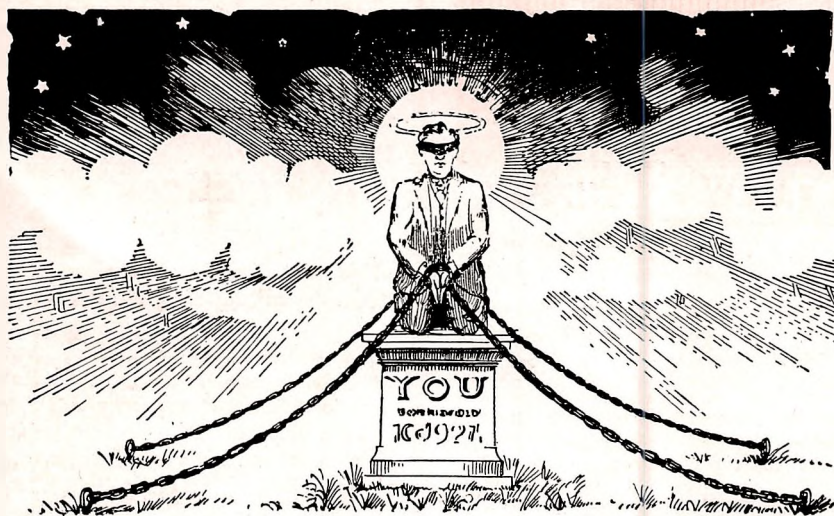
signifying intelligently directed will; and at the beginning and end are the two syllables ABRA. It does not seem very difficult to read into this talisman or charm that "Man, through harmony and science desires to attain the supremacy and independence contained in Absolute Being." The figure 9, as you already know, does not alter the value of other digits. This may be quite fanciful—but I think none will deny that it is interesting, and makes a great deal out of what the dictionary dismisses as "meaningless jargon," and might well be used as a mantra or incantation.

There are many ways and methods of associating letters and numbers according to whether one follows the ancient Kabalistic or the modern alphabet. However, bear this in mind, the value and power of the numbers is the same, regardless of the letter to which it is joined. Last month we noted briefly the significance of the nine digits so that now we are ready to examine the meaning of the compound or, as some say, the spiritual numbers—meaning those higher than 9. It should always be remembered that the underlying power of the ultimate digit is present. For example, 12, 21, 30, and 48 always have the underlying influence of 3; while 16, 25, 34, etc., carry the underlying force of 7. All compound numbers should, as a last step be reduced to the primary digit.

Number 10—The first of these compound numbers is 10—a so-called octave higher than 1. It denotes change from the cycle of physical manifestation to more occult matters. People who have the number 10 prominently in their names have strong intuitions; are unconventional; inventive and extremely individual. 10 is the number of a new cycle; a new beginning. It is called "The Wheel of Fortune" and through it or with it one will change for better or worse, higher or lower and will be known for his good or evil actions according as he manifests his 10 vibrations. Its key is newness and shows that the person has moved into a higher cycle from material intellect to intuitive powers. It is a number of confidence and capability and indicates that one can carry through his plans. It is a step towards cosmic truth.

Number 11—This is one of the super numbers, giving inspiration and strength to the number with which it is associated, but when found alone it has a double

(Continued on Page 15)



Are You An Enslaved God?

Are You Blinded to the Truth?

Are all the world's benefits just beyond your reach? Are you held fast to one position in life, one line of work, one narrow margin of income, one little circle of home and social life? Is the great cry of the "Self Within" for freedom, joy, success and personal power choked into stillness by your limitations?

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HERE IS THE WAY

Scribe P. J. H.
Rosicrucian Order, AMORC
San Jose, Calif.

As I am really sincere and wish to study, please send me, without obligation of any kind, a FREE copy of "The Wisdom of the Sages," which includes sample lesson, and oblige.

Name

Address

Handwriting Reveals Character

(Continued from Page 10)

the nature. For instance, take two people who both resent criticism but both like to criticise, and they are good for a merry fight through life; or take two people, one of whom is inclined to be stubborn and the other with a quick temper and sarcastic nature, and there will be no lack of excitement in life. The principle of marrying opposites is all very good in theory, but proves a fallacy in practice.

It may be interesting to know that men and boys show just the same emotional feelings as women and girls in their make-up. There is no difference in the world so far as love is concerned. They like sentiment and romance just as much as women and girls. Every man longs for his wife to tell him that he is still the hero of her girlish dreams and that she loves him better every day of her life. He craves a kiss that is warm with passion just as much as she. I receive from both men and women specimens of their sweet-hearts' writing for analysis. Wise people these—who take such precaution. I always give such correspondence the utmost consideration and treat it with the strictest confidence, and when requested the specimens are returned.

One of our well known writers, Bernard Macfadden, recently said, in part:

"Life can be rapturously satisfying when love is the guiding star. Some people smile indulgently and at times even ridicule the fantastical extremes of the love-mad enthusiast. The advocates of stern realism can see but little in romance that is worth while. They call attention to the responsibilities it brings, the home and children you must support. But all these prerequisites are a normal part of the life that is complete in every sense.

"But there is nothing more thrilling than falling in love. There is nothing that brings such sweet bewildering ecstasies. Therefore, dreaming of love can hardly be called wasted time. It is through such fervid imagery that we form our ideals. We fall in love with a dream sweetheart and when we find a counterpart of this mysterious affinity we are, for a time, transported to the seventh heaven of halcyon delights. If you can dream of an ideal love and make that dream come true, fate has indeed favored you."

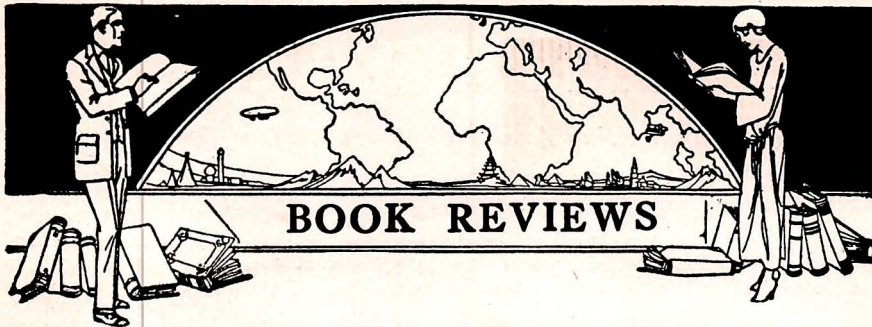
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N. B., Ky.—You display a great deal of determination, pronounced personal opinions, positive beliefs and conceptions, and mental individuality, with a good appreciation of the artistic, music, color and action. There is suavity and friendliness, yet a very reserved emotional nature.

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A. P., Ill.—You show a love of beauty, music and rhythm. A mind that can think clearly and accurately, and a liking for the wonderful and occult, one who can be amiable, friendly and talkative, yet with a great deal of reticence about personal affairs.

E. M., Ill.—You possess a very affectionate, sympathetic and kindly nature, but feel things keenly and are inclined to be somewhat self-conscious. High ideals,

considerable enthusiasm, caution and loyalty to what you believe to be right, are manifested.

R., Ohio—A keenly analytical and logical mentality is exhibited, and you are continually striving for self-improvement. A great amount of caution and reticence are shown. With your abilities you should be quite successful, but there is a great tendency to temper and sarcasm.

E. M. K., Texas—A quick, clear thinking mentality and force of character with the indication of a good memory. Rather selective in the choice of your friends. Overcome the tendency to put things off. This is easy because there is a great deal of endurance for the accomplishment of whatever you may undertake.

L. M., Texas—An inclination to be just a bit too matter of fact. A tendency to build air castles now and then. Loyalty, friendliness, with good emotional control; a love of music and one who is ever on the alert to investigate and learn. A good deal of adaptability.

M. P., Calif.—There is an original mind in thought, with good ability for concentration, and you remember things a long time. A good appreciation of the artistic, constructiveness and aptitude along mental lines.

S. M., Wash.—A rather gay and happy disposition, a love of melody, mild sports and company are indicated. Your family means much to you. Good pride and self-respect, with a sense of humor. You are at all times ready to do for others and to assist them.

E. M. K., Ind.—There is the presence of a pride and courage that does not like to admit failure. Cautious and conservative. By making proper use of the natural endowments which you have, it would be next to impossible for you to fail.

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E. I. D., Mont.—You did not send your birth date, therefore I cannot answer the question you asked.

E. B., Minn.—Change your name to Ethelyn. Omit your middle name and use no initial. You are fond of music and literature and can handle details well. You seem to be a "home body".

J. B. B., Minn.—You are bright and social; artistic, and should seek travel and new experiences. Drop your first name and use Beatrice.

M. R., Ill.—Your present signature is excellent. There is no reason why you could not follow successfully the line you mention. You are inclined to imagine that you are ill when you really are not. Concentrate on the health idea.

M. M., N. S. W.—Your name is excellent and in harmony with your birth, but I cannot see you as a nurse nor attendant nor working with children. Your nature is that of a pioneer; restless; wanting adventure, travel and new things.

S. F., Pa.—You are temperamental, emotional, moody. You must cultivate poise. Your name is out of harmony with your birth path. Send me a stamped addressed envelope and I will suggest some helpful changes.

P. R., Ind.—You did not send your birth date, so I can tell you little. Your signature indicates that you are good at details and routine but you slipped this time. Perhaps your name is out of harmony with your real self.

P. M., Calif.—Your professional name is excellent. You should achieve a brilliant career for you are in the right line. Best of success!

J. S., N. Y.—You are a good deal of a genius—an old soul—gifted in many ways. The whole world should be your field.

J. F., Tenn.—Your strength lies either in the home, as a teacher or as an adviser, but not in a limited environment. The

"maternal" is strong in you. You should have married young.

H. E. F., Tenn.—You have an emotional temperamental disposition, but it is deeply hidden and your head rules most of the time. You need the world for a wide field of action. Routine is not for you.

R. E. R., Tenn.—You are gifted and talented; popular; would make an excellent hostess. Success should come to you in either a profession or a business that makes people happier or healthier.

Dr. H. L. R. F.—You are versatile and original and progressive with power to inspire others. You are friendly with a good sense of humor. Use the signature Dr. H. R. F.—

M. K., Ala.—You should have artistic and dramatic talent. You seem to be the "fluffy ruffles" type and not a "tailor-maid". You are witty, affectionate and sometimes too easily led against your better judgment.

M. L. P. L.—If you will send another request with your address, name and birthdate, it will be answered.

B. H., Cal.—Use the middle initial L. if you desire commercial success. You are independent, executive and dislike restraint. You have a good analytical mind.

R. B., Mich.—You are every inch a pioneer, inventor and promoter; independent, self-reliant. You should travel and hold a position as head of some department, business, or other enterprise.

E. A. K., N. Y.—Your husband should use Fred K.; it is excellent. Your signature is also good and can be shortened by using A. instead of your long middle name. You two should be very harmonious and happy.

H. S. R., Ind.—You have more ability than you are using; perhaps more than you realize. You are very artistic and should be able to develop your literary talent.

Advanced Course in Numerology—(Continued from page 11)

meaning; on the higher level it indicates idealism and ideality, but on the lower there is a sinister hint of hidden dangers and loss. The person will have difficulties to overcome, because it is a number of non-resistance, vagueness, dreams, illusion and delusion. Its symbol is "a Lion Muzzled."

Number 12—Expresses martyrdom, sacrifice, expiation. Man's lower nature must

be sacrificed to Higher Force. Suffering and anxiety go with this number, which is called "the Victim," and frequently denotes that one is sacrificed to the plans of others. Those who read my article concerning the Lindbergh baby will remember that Colonel Lindbergh's dominant influence for the year 1932 is 3.

The definition of these esoteric numbers will be continued next month.

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This Daily Guide covers from sunrise to sunset unless otherwise stated. When the influence is over during the day the hour is generally given.

- Oct. 1. A very depressing morning to 11 A. M. followed by irritability. Hold your tongue and stay at home this evening.
- This is the day Saturn is stationary preparatory to starting forward out of Capricorn and into Aquarius where he will stay 2½ years. All people with planets in the very last degrees of any of the Cardinal Signs are going to be affected by his malignant influence until the latter part of November. Otherwise this day is not particularly important.
 - No important influences today.
 - Another unimportant day.
 - A very fine day up to noon. Good day for shopping.
 - A very good day up to noon. You can collect money this morning. Not so good after noon. Evening is also very good.
 - A very fine undertone has been operating for several days and culminates about 8 A. M. today. Under this influence many people should benefit in their financial affairs. A fine evening for social affairs and study.
 - Coming out of an intensely restless and erratic early morning we come into depressing vibrations to 1 P. M. followed by irritability and quarrels to 3 P. M. The evening is not to be trusted; too much deception in the influences.
 - Do not believe all you hear before 10 A. M. today. After that we have a very good day. The evening can hold gossip.
 - Not a good morning up to 11 A. M. for dealings with the opposite sex nor for purchases of a personal nature. Afternoon, up to 5 P. M. fine for mental effort. A very deceptive evening. Watch your food and drink.
 - No important influences during the day but one culminating early tomorrow morning is of a very depressing nature causing worry, fear and moodiness. Therefore this evening is not good.
 - The day starts out under an optimistic influence but winds up with an impulsive, erratic one. Hence go slowly in all things. The ladies might contact romance tonight.
 - An energetic and constructive day; crowd all you can into it. Look out for deception about 10 P. M.
 - The full Moon at 7:30 A. M. today will have a marked influence on the affairs of the Cardinal Sign people bringing to a head some very sudden events and changes. Do nothing of importance today that can be put off. Be cautious in everything.
 - Mixed influences; do not be too trustful. The evening is fine. Have a good time but do not believe all you hear.
 - A good day to stay at home. If you do go out for a drive, be careful.
 - You can meet your "affinity" today but do not be too romantically inclined. In other ways the day should be pleasantly active along artistic lines.
 - A very deceptive and disappointing day. It will be very easy to do or say the wrong thing.
 - A fine day. Push your affairs in every way. The evening is wonderful for social affairs.
 - No important influences today.
 - A very active day both mentally and physically. You should be able to accomplish much today in spite of the fact that we have a very depressing influence as an undertone up to 7 P. M. Go slowly between 7 and 8 P. M.—very impulsive and erratic influence.
 - You will not feel very "peppy" up to 10 A. M.—nor for that matter, all day. Hence not a good day for important matters.
 - Not a particularly good day; too mentally disturbing.
 - No important influences today.
 - Deceptive and chaotic influences up to 1 P. M. and somewhat impulsive and erratic after that up to 4:30 P. M. The evening is very good.
 - A very satisfactory day—full of initiative and enterprise. Some very good work can be accomplished today.
 - You'll probably start out "jumpy" and irritable today but hold your tongue and the day will wind up good. The evening is very tricky—hence count 10.
 - You can be touchy as gunpowder up to 9 A. M. and there is not much satisfaction to be had out of the balance of the day. The evening is moody and depressing.
 - There can be some good sound thinking and planning done today but for most people there will be a tendency toward gloom and discontent.
 - Watch your step and tongue up to 11 A. M. After that we have a fine mental influence. The evening promises a very pleasant time.
 - Very deceptive and chaotic influences up to 2 P. M. After that we have a very fine influence. See important people, plan constructive efforts in connection with your business.

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