

The Occult Digest

A Magazine for Everybody

JULY 1931

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EXPERIENCES



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WE STAND FOR TRUTH UNMASKED

Make the world safe for INTELLIGENCE

VOLUME 7

NUMBER 7

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A Glimpse Ahead

for

NEXT MONTH



THE CURSE OF CAIN*

Fiction based upon Actual Experience and Scientific Facts.

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THE OCCULT BOOK MART

1900 North Clark St.
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Thy Soul's Desire

BE quiet and know that in the moment of your need the supply will be within your reach. *By Effa Danelson* each traveller on the path and know that mirrored there, is a duplicate of *thine* own.

Be quiet and stretch forth *thine* hand and grasp the silken thread of Hope and in *thine* hand the Light to guide will ever shine far out upon *thy* path.

Be quiet and look with beseeching gaze into the face of

Be quiet and in that moment when the darkness enshrouds, sight to see beyond the veil will be born to *thee*. A child of doubt no longer will nestle at *thy* breast. *Thy Soul's desire will burst into full bloom and Thou shalt be called Blessed among men.*

Without Fear
or Favor

IN TUNE WITH

COMMON-SENSE

The Invisible Government

IS THE invisible government that power which permeates the life-giving forces lying at the base of man's brain?

Is the invisible government that subtle power of nations arising from the needs of her populace?

Is the invisible government that impenetrable, unconquerable, indefinable substance that all nature imbibes?

Is the invisible government that source of locomotion that drives to destruction all weaker emotions?

Is the invisible government that ruling power which men obey, right or wrong, that conscious being which betrays our innermost thoughts, the life of all that is and all that is to be?

Am I, are you, that invisible power, compelling the life-giving forces to act, creating that subtle power that nations may live, that impenetrable, unconquerable, indefinable substance, that source of locomotion, permeating the secret chambers of man, that conscious being who, right or wrong, drives home our thoughts to the exclusion of all else?

Am I, are you, that invisible government whose voice is heard, and nations rise or fall? Are we the stronghold? Is our anchor cast? Is our fortress intact? Are we strong? Do we do and dare? Are we the conquerors?

Am I, are you, that invisible government?

The Power of Mind

THE MIND, not being a substance of the brain, but only acting on brain matter, becomes very difficult to define. The absurdity of causing death to the physical body as a form of punishment would be equal to thrashing a suit of clothes to hurt the body.

Mind, as a conscious entity, may be one or many personalities reflecting upon the matter called "brain tissue," registering on the nerve centers and storage batteries of the body structure. When any one of these nerves is disturbed, it causes friction on its twin. When a nerve is irritated, all registration in that particular cell is imperfect. It releases one of three factors, anger, joy or sadness. If it is *anger*, we strike; if *joy*, we embrace; if *sadness*, we cry. Joy and anger are twin emotions. Anger, joy and sorrow are the triplets of the emotional glands. A strong emotion, not counterbalanced, will cause the poles to become unbalanced and loss of body control and brain action may result. When anger dominates, atrocities follow. When sadness dominates, unless relief is given, insanity will be the result. Insanity is caused by lack of balance at the equator of the brain.

Let us not punish the body for the inharmonious action of the mind, for the mind that is in a way responsible for

the action of the individual, cannot be punished. Let us rather train the body muscles, protect the nerves, feed the body cells, keep the physical body harmoniously attuned in order that mental equilibrium may be promoted, making possible *that poise* of mind which is creative.

This generation does not have the control that the coming generations will have. Each year we are becoming freer from our bondage to the past. It is only a question of time when all bondage will be broken and new laws governing life and life's institutions will be made. Old things will verily pass away, and all things shall become new.

Might shall no longer be right. Adjustment will be made rather than punishment. Mind, its relation to the body, its possibilities, its magnitude of office, its attracting power, its scope, is as yet an undiscovered realm.

Which Shall Rule?

MENTAL RADIO, plain talking with the dead, or have we just simply brushed away the cobwebs from our brains and got them down to rock-bottom thinking, using our brain matter for constructive purposes, thereby producing our newly discovered extended sight and hearing?

Will governments conform to the progress of humanity or will they kill youth to prevent further developments in new discoveries of mind over matter?

The power of telepathy developing as it is—will those who can reach each other through this power be jailed, put to death as of old? Will we have another Inquisition? Will telepathy be considered witchcraft under another name?

In the new regime, will the destructive forces rule or will the standard of human life be raised? Will government officials in whose hands lies the power to raise or lower this flag of destiny answer this all important question: "*Which Shall Rule, Science or Religion?*"

What Do We Owe Posterity?

WE OWE posterity the right to think for themselves upon subjects that concern their future.

It is our duty to so guard present possessions that the future generations shall be provided for. Let us make no laws that will stifle their progress, and contract no useless debts for them to pay. Let us build schools wherein they can study the laws governing life, laws that will yield them rich stores of knowledge that they may be able to build more wisely than did their fathers.

We owe posterity the blessing of kindness, and in no way have we a right to cripple them and prevent them from bringing forth from Nature's storehouse, her riches.

OUR TIMES

By Effa
Danelson

EDITORIALS

We owe posterity the greatest gifts that one generation can bestow upon another. Confidence, born of Wisdom, shall be the laurel wreath with which we crown the rising generation; Love of Honor, the shining jewel for their breastplate. It is our duty to guard their estate, for we owe them the franchise of Eternity, the right to choose their religion and decide whom they shall serve. Let us not cause them to shed tears of shame for our infidelity to them in our zeal to give them a title.

We owe posterity a harvest from which the chaff has been taken, and the memory of work efficiently done by our hands. We owe them the unsullied record of our own lives, that their future may not be handicapped by our unliquidated debts. We owe them all of everything, for we are not their benefactors—they are ours!

Does Science Know

THAT man can develop his psychic eye?

That he may become a more powerful instrument than can be made by man, to scan the heavens?

That he can develop his psychic ears to catch the faintest sound?

That the Bible must have a scientific interpretation and be revised, if it is to be a textbook for the coming generation?

That it is the duty of science to look after this revision—the next most important step—for the safety of the future generations?

That if the interpretation of the Bible is left to the religious zealots, scientific revelation will be doomed to destruction at the hands of the religious maniacs who seek to uphold old dogmas?

That if the church invades our public schools with the Bible in its present interpretation, the future child will be sacrificed on the altar of licentiousness?

That when men become interested in scientific, psychic explanations about the formation of substances and the creation of life, humanity will have a new standard to live by?

That the present generation will decide whether science or religion shall rule for the next thousand years?

That in this generation, *we* are the builders that shall make the world a heaven or a hell for the independent thinker?

That science must organize to aid the thinkers who are the real builders in this generation?

That the thinkers are the bricks and mortar in the construction of the designs and plans of the scientific architect?

That science must take her place and decide which minds shall rule, the Builders, or the Destroyers of scientific truths?

The Reward of Truth is Life!

WHEN you come into the realization that Life is the sole possessor of all things, that it cannot be measured, weighed, limited nor destroyed, that it is its own force, propelling itself, regenerating itself, when you realize this and call it Truth, and forget all the ways that led you to this analysis, you will be a free man or a free woman in the true sense of Nature's law. Can you do this? Can you lay aside all the frills that you have collected? Can you lay aside all the sweetmeats that have been placed upon your table? Can you throw to one side all the fancy garments and come forth clothed and fed and sustained by Truth alone? If you can do this, you are *free*. If you cannot do this, you are still a *slave*.

Each living human being must be a pathfinder. These paths, though running in every direction, according to the understanding of man, arise out of *one great process*, and they all lead toward *one great goal*.

Truth is the base, the function and the last analysis of Life. Life is the base, the function and the last analysis of Truth. And when you have found Life, you have found *all*. You find Life through searching for Truth, and, on the other hand, you find Truth in your search for Life. You must be patient. You must be earnest. You must be enthusiastic. You must be determined and you must never give up. You must teach yourself through all activities in which you are an actor, the lesson *that* activity holds for you. You must take advantage of everything that takes place in your life. Does it please you? Never mind! Take it as a lesson and don't be flattered. Does it displease you? Never mind! Take it as a lesson and don't be angered.

Step forth in the morning refreshed and go to your daily task, but remain always in the Silence of your own being, for, lying deep within you, the germ of Life leads your goings and your comings. Life only needs *accepting*, and it will explain itself. Accept Life, and it will serve you—never fail you—and you will *be* that great emancipator—Truth.

The Child of Tomorrow

THE child of tomorrow will not be interested in toys and fairy tales. The new psychology of life will prepare the parents of the coming age to answer intelligently the questions of their children. The scientific interpretation of birth will enable the mother to bring forth her young as nature intended. The study of the mother and child will lessen the fear of motherhood, greatly decreasing the number of crippled and feeble-minded children and giving to the world a new birth record.

More Light on THE SWASTIKA

Reprint from The Valve World

OUR customers often ask us a very reasonable question, that is, "Why did you choose the Swastika, which is the emblem of the Nationalist and Anti-Semite parties in Germany, for your trade mark?"

We claim that this sign was adopted, after the war of 1914-18, by a political party of central Europe, simply because it was easy to recognize and, consequently, an incomparable emblem for rallying and publicity.

We answer these customers with this little pamphlet, which will prove to them that we adopted this sign after having studied its true significance and understood its value from a publicity point of view. We hope that, after having read it, our explanations will have convinced them that we are vassals of no political party or sect which is inimical to the liberties of conscience, religion, philosophy or politics.

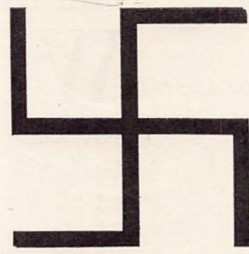
By seeking the symbolical meaning of the Swastika, we come to the mystery of Atlantis, but alas, like Pierre Benoit, we have not been able to unveil the mystery or extract the fabulous treasures described by Plato. We content ourselves, very humbly, with the possession of its emblem. In taking this symbol as a trade mark we have always tried, and we shall always do our best, to follow its original meaning; purity, good luck and progress.

The authors cited at the end of this pamphlet are all agreed as to the age of the Swastika Cross, but they are not at all agreed as to its origin. They are only able to formulate very vague hypotheses. To find the truth, we are obliged to use the methods of an astronomer or mathematician who uses trigonometry to figure distances without measuring them actually.

Going Back to Plato

By this method, after having read different works and articles on the origin of the sign, and after having studied the places and objects where it is found, by taking the narration of Plato relative to his description of Atlantis, we are able to present a hypothesis which, trigonometrically speaking, appears to us to be correct. This is what Plato says on the subject of Atlantis:

"It was an immense island, a few days journey from the Pillars of Hercules towards the setting Sun, in the centre of which was a smoking mountain. Four



rivers, born in its flanks, flowed to the four cardinal points, and these four rivers terminated in canals."

Now, if we carry out this description on a horizontal plane, we have a cross; the four rivers and the four branches of the canals, or, the Swastika.

Plato continues and gives a description of the people and their state of advanced civilization; riches, science, etc. He also says that this island gradually sank into the sea, and that its inhabitants were obliged to emigrate.

What was the fate of this mysterious white race, highly advanced in civilization, which was obliged to leave its island by fleets of many ships?

1. A portion of the ships of the Atlantans must have been destroyed by storms.

2. Small groups of ships, or lone ships, landing on the coasts of continents inhabited by warlike tribes must have been exterminated, and their arms and tools stolen (on which the Swastika was engraved and which they reproduced and copied later because it was easily copied).

3. Large groups of ships, arriving in a country lightly settled or inhabited, landed and established themselves on the coast.

This latter probably, is true of the Basques, who have a language peculiar to themselves, of which no savant has ever been able to find the origin, and who use the Swastika as a mark on products they manufacture, on their tombs, and as a sign of recognition.

By permission of Ets. Louis Funel, perfumer, of Cannes, France, we reprint the accompanying from a pamphlet written by Phil H. Binger and sent out to the manufacturer's customers. Mr. Binger, director of Ets. Louis Funel, sent a copy of the pamphlet to Cie. Crane, Paris, because he noted that Crane Co. uses the Swastika as a mark on its cast steel products. The pamphlet is interesting because it gives additional light on the possible origin and great antiquity of this widely-used symbol.

This is equally true of the Aztecs of Mexico, and of the Incas of Peru, with whom the use of the Swastika sign was current.

In these cases there is every reason to believe that fleets of Atlantans landed near Yucatan in Mexico, found an Indian race of peaceful nature practicing agriculture, and gradually amalgamated with them, changing their customs and political system.

The Incas, when discovered by the Spaniards, inhabited the high plateaus of the Cordilleras on the borders of Peru, Bolivia, Brazil, and probably previously both Venezuela and Colombia, and it is due to the science of Atlantis that these tribes had advanced to the level of civilization where they were found by the Spaniards in the fifteenth and sixteenth centuries.

The Swastika was used on clothes, arms, and other articles of exchange by almost all of the tribes of America, and especially by the Indian tribes of North America who were within communicating distance of the Aztecs, such as the Indians of Colorado, Arizona, the Sioux, Apaches, etc.

The veneration, mixed with fear and respect, which possessed the Indians of Mexico, as well as a legend that they were descended from the Men of God who came from the East, is the reason why these same Indians welcomed the first Spanish missionaries who carried the Cross of Christ. This is taken from the writings of the Spanish explorer, Cortez. Also, how otherwise can the archeologic discoveries in the Yucatan be explained, where bas reliefs have been found picturing men who resemble the White race much more than the Red?

It seems that sometimes it was carried by barbarians to whom it was simply a decorative or mysterious sign, sometimes by an educated people to whom it signified progress, science, purity, production and welcome.

It is certain that this mysterious sign was greatly diffused and that it is found all over the world. If we develop this idea fully, we find a similarity in all civilization, not only in material inventions such as arms, tools, commerce, but also in the sciences, especially astronomy, philosophy and politics.

An Esoteric Symbol

The Swastika is also a theosophic and philosophic sign and figures prominently
(Continued on Page 36)

Guidance

A Contribution from Charles J. Clarke

Inspiring New Series of Advanced Mind Power Instruction for Awakened Minds

for the Initiate

THE WAY

VOICES speak, music—weird, thrilling and entrancing—sounds within the inner corridors of the mind; there are inner lights, visions and dreams; strange and intense emotions and impulses are aroused in mind and body, and a feeling of uncertainty makes concentration, decision, and action difficult; the energy of the mind creatures within is well nigh overwhelming.

The awakening into conscious knowledge of latent forces within the mind, is the signal that the individual has reached THE WAY. Then is born the desire for a perfect understanding of the powers of the inner mind and the beginning of the search for aid in their development.

The Soul, a tiny atom of the One Substance, becomes open to the influx of the Infinite in Finite, and in the mystic poesy of Maeterlinck (Master-link), "Be the crevice never so small yet does it still suffice for all the waters of Heaven to pour into the Soul." And here one must keep on the very heights of mind lest suggestions of the lower nature be received to disturb the mental progress.

The Great Synthesis begins. Much that is temporary and transient is absorbed into the nascent mind, until it learns by experience to profit by the experience of others. Then a new search begins—the source for that essential intelligence needed for true development of the inner powers is unceasingly sought, and when, peradventure, the search for that Primary Source is vain, then comes a feeling of intense emotion upon the appearance of, in answer to the fervent desire, One, who having reached the True Source of Prescience, the Prophetic Truth or Reason for Existence, and gaining from the elevated viewpoint of Truth or super-consciousness a VISION OF THAT WHICH CAN BE, BECAUSE IT ALREADY IS OR HAS BEEN IN EXISTENCE, masters the Law of Mind and of Attainment, and returns to THE WAY, to aid those that are awakened by the SUBLIMATION of the INNER URGE, and long for the untrodden heights.

The Searcher being ready for guidance, the Guide, even across the miles, beckons. To you, the reader of these instructions, the search for Truth and an understandingly enlightenment, has ended in your finding One who has been to the Primeval Fountain, who is reborn into the full-

ness of super-consciousness, and who now is willing and ready to give you aid on THE WAY from the Finite to the Infinite.

Happy are they who continue on THE WAY. Doubt no more that THE GUIDE is come to lead you to all Truth. There are untold latent forces within the mind, and though for moments they may slumber, they now can be reawakened anew and given new evidence of their mighty power. Aye, and there also are hosts within that inner world yet to be born into objective being to thrill the outer world with ecstatic joy with their transcending, transforming presence.

With the Guide aiding your progress toward the glow on the heights ahead and the VISION OF THAT WHICH CAN BE WITHIN, you have constant inspiration to keep on the TRUE WAY. And should you even pause for a moment for a refreshing draught of Truth, yet it is more prescient to delay, than to be exhausted and broken. And now is come, THE MASTER WORKMAN—THE MASTER MECHANIC OF THE MIND WHO, from those very Truths scattered along THE WAY, is NOW building an everlasting tower reaching to the very heights.

FAITH

HAVING found The Way and The Guide, your willingness to serve the needs of others opens the doors to abundance; for when you have faith in your Guide and follow the TRUE WAY, others are inspired to have faith in you, and what they have gathered in store is offered to you for your very own, even when you have naught in hand to pay.

THE TRUE WAY is THE WAY OF TRUTH, and in the Hindu maxim, TRUTH is the correct name of TRUE THEIA, The Ruling Intelligence. The Way of Truth is the process whereby it makes itself known. And even as the acorn makes known what Hegel termed its Truth when it becomes the oak tree, or as water flowing from its vein into the bottom of the well is the "Truth found at the bottom of the well," so when you fulfill or realize your Truth—your Prophetic Reason for Existence, you joy in doing the work to manifest the Truth in you, and glory in the reward of realization.

Within the vaults of the inner mind, "the Buried Temple," there is a Treasure

Trove, ever being added to by infinite hands, of which you have little dreamed. It contains the gems of germs of all desire. You are, your prophetic occult Reason for Existence is, to make use of this treasure within. And when you accept the Guidance of the One who has the ability to perceive the Truth within you, every aid comes to body and mind to increase your power of expression.

Thus the source of true Faith is found in Those latent forces within the subjective mind, whose presence there predicates the intelligence and power necessary to fulfill your needs. Then Faith, before you gain a conscious perception of the Truth within, is the sub-conscious sense or feeling that you have an inner wealth of ideality which insures your protection and the power of ultimate expression through the natural law that ever aids the progress and fruition of Perfection. Conscious perception of Truth comes within when there is a reflex from other minds whence Truth is finding expression, and with the beginning of realization and the convincing certainty that within the fertile content of your subjective mind new ideas and ideals are being born.

And having faith in yourself, it is but the reflex of your inner mind that inspires others to have faith in you. Faith thus brings faith, and were you indeed to have faith in the hidden forces of the unorganized world, the "unchained elements" would arouse in activity in your presence or from your distant influence, and, the law of their being submerged in the "will" or integrated mind of superior intelligence, there would occur a mighty miracle which of itself is but the overcoming of a law emanating from inferior intelligence.

Thus we see that true faith is but mind loyal to mind, and that *true* mind *minds*, for mind is the thing that minds, like light lights, and heat heats, but without the aid of superior intelligence, you are chained or locked fast by law, or self-hypnosis, and the coming of Truth alone brings freedom from law and permits you to respond when the angels beckon.

Faith thus awakens that perception of Truth, True Theia, or Superior Law, that stills or arouses into activity the normally subjective, or "elemental" forces, and their "will," or integrated mind, in the presence, or from the distant influence, of the Superior "Will," or True Mind,

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Spirit Photography

By D. W. Starrett

FROM a human point of view, all phenomena have been found to have natural laws back of their seemingly mysterious exhibitions. They were mysterious because the laws that governed their appearances had not been discovered. When one studies the majestic science of astronomy, one will fully understand this fundamental principle.

Sir Isaac Newton formulated a law that lightwaves flowed in a straight line, regardless of other forces, but Professor Einstein disproved that supposed law by demonstrating thru the use of mathematics that they flow in curves, always, because they are composed of electrons of substance, that are drawn hither and thither under the law of attraction, namely, that each particle of matter has attraction for each other particle in the Cosmos.

Thru the use of this supposed law, Sir Isaac Newton, and many others, for two hundred years, have made profound discoveries that have stood the test of time, yet, yet,—it was only a supposed-law. It is self evident, from this statement, that the human mind acted under some law yet to be discovered.

Predictions were made one hundred and fifty and more years ago, that on certain dates the sun would be darkened, known as an eclipse, and it began to be overshadowed within a minute or so of the time predicted under the law mentioned; the Halley comet was predicted to return every seventy-five years, and that prediction has held accuracy for some three hundred years; many years ago, under this law the asteroid, Eros, about fifteen miles in diameter, was predicted to return to the vision of astronomers this year, and it came on time.

A supposed hard and fast rule in logic states that if the premise of a problem is incorrect, the conclusions are bound under this logic, to be incorrect. One may realize fully that this supposed law of logic is incorrect. In geometry, the premise of the very first theorem states that a point has neither length, breadth nor thickness; that a line has only one dimension, and that a square has only two dimensions, yet though a point and a line and a surface all have at least three dimensions, showing that the premises are false, geometry is a stable science.

There is only one conclusion to be drawn from these facts, namely, that the human mind, though working under, as yet, an undiscovered law, is supreme, even from a human standpoint of view.

Twenty-five or more years ago, a

scientist of France, living in Paris, made sensitive plates for photographic work, so delicate that in one of many experiments, he had a mother who had lost a little daughter for whom she was mourning until she was sick, think about that dead little daughter and the child's face appeared on the plate. Here is a face produced by thinking, that is similar to the supposed spirit faces, on photographic plates. Are there any exhibitions to-day that would lead a reasonable mind to consider that the human mind is sufficiently powerful to make an impression upon a photographic plate? If there are, then the supposed exhibitions of spirit photography should not be tabooed as *all* false or fraudulent. It is true that most of such plates are manufactured, and, of course, fraudulent.

William James, professor of psychology, Harvard University, many years ago



Consolation

By D. W. STARRETT

She has gone where the flowers are blooming,
She stepped to the planes of love;
She crossed the moorlands of earthly sorrow,
She entered the Mansions above.

Her feet were tuned to the lifelong passing,
As she tripped and sped on the way;
With no thot of delaying or turning,
Till she reached the end of the day.

The glitter of Heaven is about her,
Her vision is rare and refined;
Pure as the seed of an earthly flower,
Her soul has burst with love-Divine.



proved with a table, delicately balanced, that by laying a student thereon, if he thought of his feet, for instance, or another did so, the impression would cause the blood to rush there until the balance was broken and the feet moved downward. And if one thought of the head, it would begin to drop and the feet to rise.

When one speaks against the cylinder of a dictograph or a phonographic record-plate an indentation is made. It is known that one may almost whisper,—which is a thought,—against either and a record will be made.

What is a thought? It is merely mind in action. And this force,—mind-force,—is merely the setting up of vibratory motion. All radio work is the result of mind in action, and in setting up waves of different intensities. There are many who set up such strong waves that where very sensitive plates are manufactured, they cannot be employed.

One may perform the following experiment:—speak against a dictagraph cylinder in a very loud key and gradually

lower the voice until it is merely a whisper, and thinking, and by this record one will realize that if he had a very sensitive plate, such as Baraduc manufactured, he would have words pictured by thinking, that is, by supposed inaudible processes.

But, today there are other and better evidences of the power of the mind to impress supersensitive plates, even to effecting impressions of the human form.

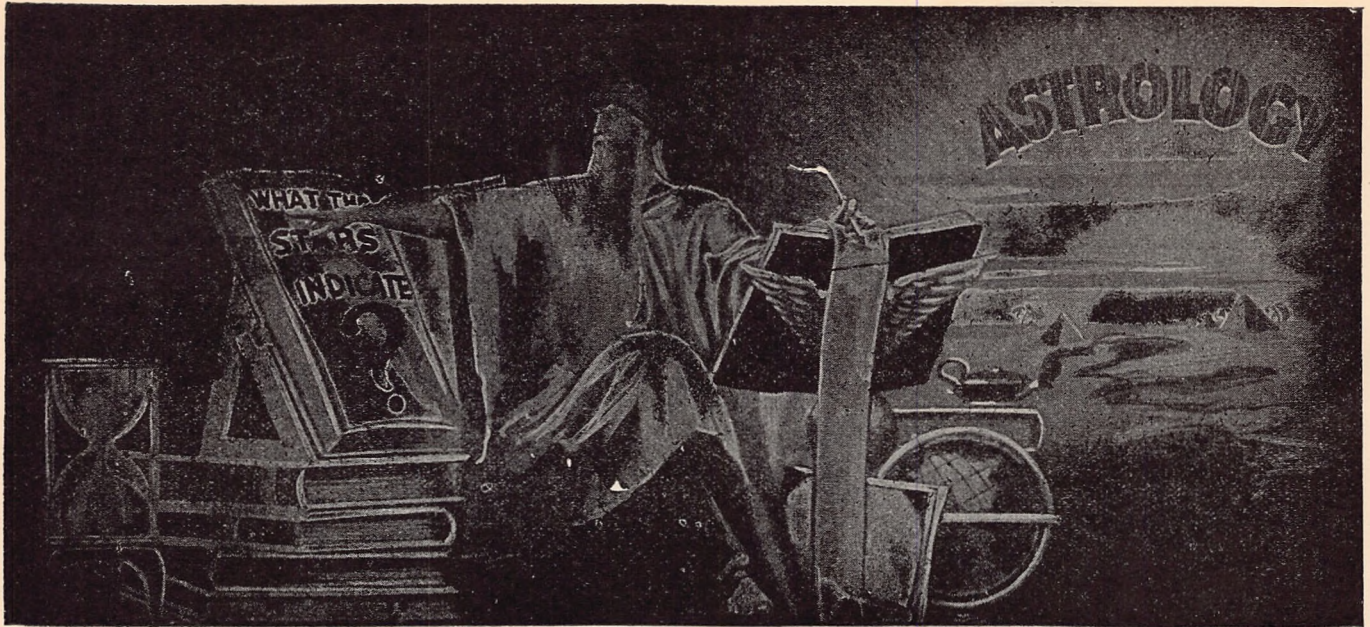
Suppose one is a milliner and one calls up New York to ask for the new spring-styles of ladies' hats. The lady in New York says, for instance, "The crown will be about four inches high, with lapels like those of an aviator, completely devoid of a rim." These words do not pass over the phone, but the impression of them does so pass, and, also, the picture of the hat, and both are impressed upon the word-hearing area of the brain and the object-hearing area, then, lastly, the object-seeing convolution, in the left occipital area if one is right-handed. The peculiar part of all this exhibition is that the pictures or impressions of the two things pass through three thousand miles of solid copper wire. Imagine, if one can do so, a solid block of copper three thousand miles thick, and one receiving these impressions through them. It would be hard to do so if one had not experienced such impressions flowing through the phone lines.

But the worst is yet to come, for those who disbelieve. Television is to-day a fact. And in a very short time it will be proven to all that it is a piece of solid scientific work. Why, to-day, there is being sent, even across the ocean, through the air, by someone having thought first, many kinds of impressions that effect supersensitive photographic plates.

A friend of the present writer, left Oakland as a passenger on the first large passenger plane that sailed from that city to Los Angeles. Their photographs were taken in Oakland, and when they stepped from the plane in Los Angeles, two and one-half hours later, their pictures were handed to them. They had been sent through the air as mind impressions, then mechanical ones and developed in Los Angeles.

Still worse, for those who taboo all supposed spirit photographs as being fraudulent, is the fact that in the city of Oakland, on exhibition, are two inventions known as spirit-indicator and matter-indicator, that will convince any reasonable person that mind expression is forceful

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Brighter Future Ahead

A Prophecy—by—The World Famous Astrologer
S. GARGILIS

THE time has come when Astrology must shed the light of truth, now that pessimism prevails and the main topic of conversation is how hard times are.

There are now many prophets of depression who, like the bats, hide themselves in dark holes, coming out when it is dark to tell us that the sun will never rise. Unfortunately, many people believe them, ignoring the great truth that depressions were here before and were always followed by prosperity.

That prosperity will follow this depression is a cyclical natural law. Most people believe in such a law, yet they wonder when such an up turn in business will come. Let Astrology enlighten us.

In all depressions, we find as major planetary influence, the planet Saturn in adverse aspect to Jupiter. And at the time such an aspect starts to wane, there has always followed in the past an improvement in business, also a rise in stocks.

These planets are in opposition for this year, which is an adverse aspect. The 10th of June is the exact time of its formation. This aspect passes away and the next major aspect these planets form is a trine which will be completed in 1933. Since the formation of fortunate aspects between these planets have in the past usually proved a heraldry of prosperity

and better times, why should we not believe that such will be the case this time also, especially as we find many other indications, astrological and otherwise, pointing that way?

We find money rates to be very low and there is plenty of capital waiting for legitimate business and investments. In the stock market, the market value of all stocks listed on the New York stock exchange has declined to about less than 50 per cent. Brokers' loans are now the lowest that they have been on record, showing that stocks have passed into the hands of investors who have bought them and locked them away in their safety boxes. Such signs in the past signified Bull markets and better business.

Furthermore, we find commodities to be at their lowest prices since pre-war

times. This decline was the most rapid of any we have had and it will cause production to be cut down in the future, and therefore when the demand increases, there will be a scarcity of commodities which will result in advancing prices.

Though I do not expect that business will boom all of a sudden, yet a sure and steady upward movement is expected with normal business to come early in 1932 and stocks to improve after the summer months of this year with steadily rising prices; and during the last half of 1932, a great boom in stocks and in business is forecasted.

Astrology, which predicted so accurately the 1929 break and the Bear market that followed, again gives its signal for the Bull market to come. Let the unprejudiced investor, who is not carried too deeply into materialism so as to close his eyes as to what the occult sciences predict, heed to these facts. Let him have confidence in our great country and believe that prosperity will soon return as it has after every depression, remembering that this is a young country and that it has always recovered quickly in the past from any hard times—and that this will be no exception.

My suggestion to investors is: Buy your securities now; buy into the growing business of the United States and you also will grow.

Life

By Deane D. Hemphill

Life is the book we write;
Years are chapters,
Months are paragraphs,
Each day is a sentence
Ending with the period, night.

Some press lightly
With the pencil of thought,
Others, heavily,
Making black night periods.

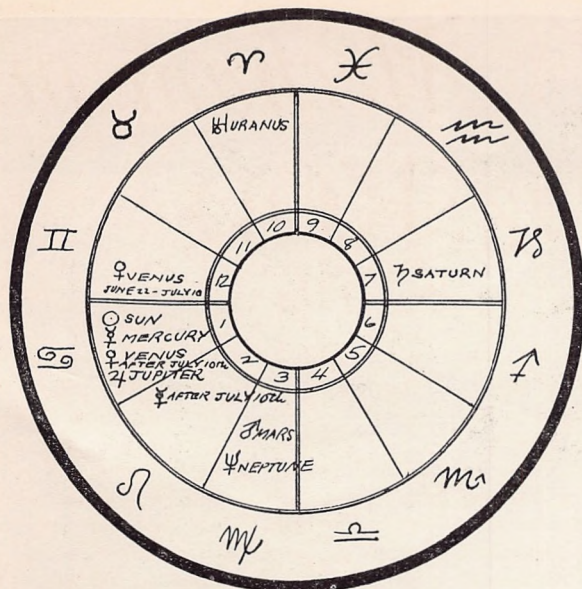


Chart for July

Children Born Under Cancer in 1931

By ALFRED C. GROTE

July, 1931, is not a favorable month for the conception of children as the planetary positions during April, 1932, are unfavorable indicating a character of an impulsive, unreasonable and erratic type. The retrograde motion of Mercury during April, 1932, is not conducive to mental alertness and advancement indicating a backward, over-impulsive and hasty type of mind. Mars and Uranus in conjunction will give April, 1932, children an uncontrollable temper and make them irritable and far too energetic for their own good. They will need to be on their guard against violent expressions and actions.

NEXT to the Sun the Moon is the most important celestial body as far as the earth is concerned. The Moon is the satellite of the earth and revolves around it once in 27½ days. As it travels around the earth it is carried with it on its journey around the Sun.

The Moon is called the minute hand of the Great Celestial Clock because of its rapid motion averaging twelve degrees per day. It has by far, the most powerful influence on destiny, although it rarely produces clear, traceable events in life unless it forms an aspect with a planet aspected by progression.

In mythology and religion the Moon is regarded as a feminine deity. She has much to do with birth and is the ruler of environment. She is the orb of the mother and gives a decidedly maternal instinct to those who come under her influence. The vibrations of the lunar force also produce dreams and visions. The polarized rays of the Moon have a peculiarly psychic and astral influence in which respect as in several others, the Moon has sympathy with the sign Cancer which it rules. She has a close connection with the brain and in relationship with the planet Mercury indicates the character of the mind. Under certain afflictions she indicates lack of mental balance, distorted views, impossible fancies and insanity.

The Moon makes the character sensitive, psychic, receptive and mediumistic. Unfavorably placed and aspected it inclines to changeability, over-sensitiveness, frivolity and a weak, passive and profuse character.

The children born this year during the passage of the Sun through Cancer (June 22 to July 23) will be contented and easy-going. Their emotional natures and imaginations will be strong and they will take a wide and comprehensive view of things. Though somewhat inconstant they will be refined in their feelings and intellect.

These children will be fond of their home and family; inclined to make strong ties with sensitive feelings regarding them. Their disposition is apt to be somewhat idle and what disposition there is is apt to be silent and inconspicuous. Although of an emotional nature many of these children will have excellent business ability. They will have a remarkable memory for past events and will love the memories of the past, antiquities and ancient customs. They will be inclined to romance and will be shy, retiring, receptive and sensitive. Over-sensitiveness will injure them tending to keep them back in life, also any extremes where sensation is concerned will be injurious to them in many ways. They will be industrious, economical and persistent, able to hold on where others lacking their tenacity would let go.

Mercury in Cancer until May 10th indicates a retentive and receptive type of mind. It gives a mind which readily adapts itself to circumstances and capable of quickly changing their opinions. The disposition indicated is sociable, impressionable and sensitive to the conditions of others. This position gives a good memory which should be cultivated and inclines strongly to psychic matters. They will like to be appreciated and will feel things that are said of them keenly.

Their intuitions will be strongly developed and they will be inquisitive and ingenious, grasping many subjects and seeking knowledge regarding many sciences and philosophies. They will want and need affection and sympathy, but when well acquainted will be rather exacting with their friends.

The children born under Cancer in 1930 as described in the July 1930 issue of The Occult Digest were very warm hearted and affectionate but the Cancer children born before July 10th will be more intellectual than affectionate and more emotional than loving due to the position of Venus in Gemini. In 1930 at this time it was in Leo the sign of the heart and a sign that gives faithfulness, love and good-heartedness. Gemini is a mutable sign and therefore the affectional nature indicated by Venus in Gemini is rather changeable and likely to be fickle. The plane of the affections is chiefly mental and ideal and there are likely to be several love affairs. This position tends to refine the feelings and the intellect, giving clear ideas, intuition, originality, good humor, friendliness, sociability and a keen appreciation for all light, airy and mental recreations. It sometimes gives spiritual tendencies of a progressive or mystical nature.

Saturn in bad aspect with Uranus will give a strong taste for the out-of-the-way and uncommon, and a somewhat peculiar habit of mind, having strange taste and unorthodox opinions. A singular, eccentric and peculiar attitude is denoted and also a sudden temper. These children will be shrewd, quick-witted and acquisitive.

The children born after the tenth of July will have Mercury in Leo and Venus in Cancer. Mercury in Leo will give these children a knowledge which comes from the heart rather than from the head.

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The MAGNETIC Mechanism of the Divining ROD

By VIRGILE E. HEIMANN

(Continued from June issue)

THIS triple dynamism is the cause of the deviation of the rod or is the derivation of the magnetic force-form, and this is made clear by three several sets of proof, to be noted presently.

The divining rod, then, is only a simple instrument which acts as a means of registering the meeting and the mutual reactions of two different fluids or vibrating currents, the effluvia or vibrations emanating from a subterranean source on the one hand, the vibrations of what I have called the force-form of animal magnetism on the other.

On the other hand, the normal current of terrestrial magnetism seems to have no influence whatever upon the divining rod if it be held horizontally, even should the operator be facing either East or West, though, perhaps, it may be judicious to modify this statement. Nearly all divining rod experiments have been made with rods containing a strong lateral resistance, and, because of this, we are not justified in wholly denying a possible influence which might act upon a more susceptible rod. Neither does this magnetic force-form, if it follow the contours of the divining rod, allow us to be in accord with the law of Ampere:

A rectilinear current, acting upon a magnet, strives always to put itself at right angles with the said magnet in such a manner that the south pole of the magnet shall be always to the left of the current.

None the less, a most helpful phenomenon may be noted if the divining rod be held vertically: that is to say, by placing one hand above the other. When the divining rod is thus held vertically, while it may be motionless if the operator looks North or South, it almost invariably betrays a movement to right or to left the moment that the operator is facing East or West. It will be difficult, if not impossible, for the operator to prevent this movement. There is, therefore, a certain similarity of influence with that of terrestrial magnetism.

At the same time, it is necessary to draw attention to a marked difference between this movement and that of the magnetized needle. The compass-needle turns always its southern pole to the magnetic North; the divining rod turns towards the North or towards the South, according to the position of the operator's hands or the

pressure of his fingers. Strict polarity seems either to be non-existent or else it manifests itself somewhat in the manner of an alternating current. It is superfluous, perhaps, to remark that no matter of what substance the divining rod may be composed, this turning to the North or to the South is true of all rods, whether they be of wood or of metal, provided only that they possess the requisite flexibility. As a matter of fact, this experiment tending to show the influence of terrestrial magnetism would be quite lacking in interest if the divining rod itself were magnetized.

Having reached so far, we may find it helpful to particularize this experiment a little further. If the divining rod be held vertically above a subterranean current, the operator facing North or South, it will rest motionless. If it be held in the line East-West, the divining rod will first be subjected to the influence of terrestrial magnetism and afterwards, not without a certain hesitation, it will be influenced anew by the subterranean current. This is, strictly, a conflict of three currents, for it shows that the law of Ampere is insufficient and throws us back upon the formulae of Laplace.

To drive this line of argument further would be to go beyond the limits of a short article, and might also risk premature assertions. The perspective of further experiment along these lines, however, is intensely interesting, and the right method of procedure, at the present time, may lie in the usage of instruments entirely new, such as divining rods of high sensitivity and specially adapted to the discovery of new forces, galvanometers of a high degree of delicacy and appropriate receptive vibrational devices.

The principal point of the new theory of the magnetic mechanism of the divining rod is made to consist in causing the divining rod to be regarded as a conductor of force derived from animal magnetism, operating through the triple dynamism to which reference has previously been made. Such a thesis demands proof, and the following are the three lines of operation to which reference has been made:

- (1) The intervention of other dynamic stresses.
- (2) The phenomenon of abnormal dowers.
- (3) The intrusion of metal concentration.

The production of other dynamic

stresses, and the interruption resulting therefrom, is easily seen. If an operator, holding a divining rod, walks upon his heel, he does not allow the divining rod to become a part of his field of animal magnetism, and he will find that the rod remains inert in his hands: the contraction of certain muscles, mainly those of the calves, deprives the divining rod of all influence. An additional and needless dynamism has intruded.

Following another line of reasoning, it should be noted that the existence of abnormal dowers, even if the undoubted fact has not received the approval of the partisans of the thesis of the propagation of subterranean vibrations at an angle of 90 degrees, must certainly not be neglected. The abnormal operator does not feel his divining rod to move until after a more or less marked delay. Almost invariably he will indicate a current of underground water at a point thirty or sixty yards further than the place already marked by a normal water-finder. This is an exceedingly disturbing phenomenon at first sight, but, after consideration, it is seen to be one of the methods of confirming the new theory. The normal water-finder, then, is he in whom a triple dynamic power, operating in a certain given manner, establishes a strong animal magnetism in the divining rod. Thereby the divining rod between his hands becomes the best possible conductor for his own body. If he comes close upon an underground current, whether it be a metallic vein or a river of underground water, then, according to the law of Ampere, the vibrations coming from that underground current will tend to put themselves at right angles with the current of the animal magnetism which is going through the divining rod; the latter will then evidence the cross-force of this current by reason of its flexibility.

The abnormal water-finder, on the other hand, is the owner of a body in which the muscles or organs possess a conductivity which is greater than that of the divining rod.

This does not in any sense prevent the current placing itself at right angles with the current of animal magnetism as before, but the phenomenon, instead of operating in the divining rod, takes place in the operator's body. The abnormal water-finder, walking on, forces the animal magnetism to try and find the conductor

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Numerology is Practical

A series of 12 lessons constructed by MARY ADAMS

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Mary Adams

Sixth Lesson—Your Work in the World

THE old philosophers were very fond of expressing the thought that we know what we have been, but do not know what we may become; or, we know whence we came but we do not know whither we are going. In other words, for centuries people have been looking backward and building the future with the old milestones. It was only a few wise Souls who realized that some of the pitfalls of the future might be avoided, if we only had a map of the country over which we must travel.

Numerology is that map. Numerology is the practical way to avoid or at least conquer many difficulties in our lives. If they come from without, we may not be able to avoid them, but every autoist realizes the value of a detour around a bad stretch of road. If the difficulties come from our own natures, dispositions, inherited inhibitions, etc., then it is time for us to realize that we can "*Be the proud captain still*" of our own Fate. So, whether from without or from within, our difficulties may be safely met by the chart of our Names and Numbers. And of all the vibrations those of the BIRTH PATH are the most important. This fact is easy to understand.

In most cases the name given at birth is intuitively right, because in some mysterious way we impress the needs of our egos upon our parents and they unconsciously give us a name that "fits." But, if this name does not please us, if we feel that we have outgrown it, if we go into business, if we marry, if for any of a hundred reasons we see fit to change it—we do. But who of us can change, by so

much as a day, the time we come to this earth? That then, is the reason why the BIRTH PATH is the most important of all vibrations—because it is the only fact in our lives that we cannot change and adjust. And that is the reason why we often think it best to adjust our names to our birth path. And right here let me warn those who have but a smattering of knowledge, that changing one's name is actually dangerous unless one really understands the various angles to consider.

Many names which, at worst, are merely negative, become positively harmful if changed unwisely. In adjusting the present name, taking a new one, or choosing a *nom de plume* three points must always be considered, and three rules followed.

First—If the final digit of the Destiny number is the same as the final digit of the Birth Path, then there is harmony and no change is needed. This shows that you have the ability to do the work that you came into the world to do.

Second—If the final digit of the Destiny number is higher than the Birth Path, it shows that the person has some more advanced lesson to learn—something higher to conquer. It shows that courage, ambition, and advancement should be the ruling qualities of that life.

Third—If the final digit of the Birth Path is odd (indivisible by 2) then the final digit of the name should be odd. If it is even, then the Destiny number should also be even.

It is interesting to note how marriage affects a woman's name. In many cases it does not change her vibrations at all. She has chosen a man with a different name, but his last name and her last name have the same vibrations. Then, sometimes a woman's new name makes her more domestic; sometimes it develops her executive ability; sometimes it "brings her out"; and of course sometimes it is all out of harmony with her true nature, and unhappiness is the result. One of the most important things to notice in connection with a woman's marriage is:—which makes for greater happiness, to retain her last name, her middle name, her initial, or to keep only her first name?

This same question comes up in regard to a man going into business and choosing a signature. His signature must show harmony and success or success cannot come. A man who wants to succeed as an executive in a big way, should not use the signature of a bookkeeper or clerk. And, furthermore, it is safe to say that

no man with the Birth Path of a bookkeeper or clerk ever became a great executive. A musician by birth should use a signature in harmony with his talents. Likewise a scientist or a poet should use a signature in harmony with his calling. In choosing a *nom de plume* it should express what the person using it desires to be or attain.

This same general principle should be observed by a woman when she marries. Should she desire to remain in public life, the name she uses (whether it be her own or an entirely fictitious one) should not tie her down to petty detail and domestic routine. Should she want to be a home body and a good mother and wife, then she should avoid vibrations which make her restless, dissatisfied, wanting change and travel. And never, should a woman use her husband's name, unless she simply wants to be an echo of him. The only exception to this rule, would be where a husband and wife are associated in some business or profession. Then the common name preceded by Mr. or Mrs. would be very suitable, provided the common name expresses their common ambition and aim.

One of the most frequent occurrences among my correspondents is a wife who signs herself, for example, Mrs. John M. Smith. Now, not only is this bad from a point of culture and etiquette and social usage, but it is incorrect legally, and utterly out of order from an angle of Numerology. She is herself—living her own life—expressing her own ego—developing her own talents; or at least, that is what she should be doing. To use her husband's name is to reduce herself to a mere echo. To use a name in harmony with his (by adjusting her maiden name) is not only to develop herself, but to help him as well.

There is so much to this selection and adjustment of names that some points I shall have to leave for another issue. I know you are all anxious to know what the various numbers in the Birth Path mean, and to figure out whether you were born to be a musician, aviator, poet, financier or "what have you."

Of course you all know that your BIRTH PATH is made up of the month, day and year of your birth. Each digit throws some light upon what you came to this world to accomplish; each digit is one of the tools with which you build. The digit of your Month is most powerful in your childhood; until you are 27 years old. The digit of your Day may be said

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HOW THE STARS *Guide in* Choosing a WIFE OR A HUSBAND

A Series of Twelve Astrological Articles

By C. J. COFFMAN

CANCER the Crab, the misunderstood woman! This is apt to be your description if you were born in the sign Cancer between June 20 and July 21.

Whether you ever marry or not, your real urge is toward making a home and motherhood. With you the man is always master, and your greatest happiness in life is his well-kept domicile.

Success Harder Now

Happiness can be yours, but it must be based on finding that rapidly diminishing specimen, the loving husband and father.

The most likely man to provide this peace, plenty and domestic harmony is Taurus, born between April 20 and May 19. If true to his type he will be a good husband. If you do not find this kind of man at once you can well afford to wait until he appears.

You are a natural ruler of nearly everybody around you, provided you exercise that subtlety of domination at which you excel. You must be guided by your intuitive knowledge of the best manner of gaining your ends without being suspected of a wish to rule.

Never Command

You must manage your man with this same cunning. Never command; always appear to adopt the idea which was just forming in his own mind. Study the way to mention your own desires as if they were already accomplished facts.

These tactics carefully worked out will also get good results with a Scorpio man, born between October 22 and November 21.

The principal differences in the results that your nature might effect are seen when we compare the Taurus man with the one born in Scorpio. You can lead the Taurus man by subtle suggestion and your appeal to his emotions, before he has a chance to express himself; you must first allow the Scorpio man to express his commanding nature.

Even if the forcefulness of the Scorpio lover is accompanied by an angry demonstration, agree with him.

Later work out points of contact between his argument and yours, gradually winning him toward your viewpoint.

Your ability at picking sound investments and your great patience in financial matters may cause you to attract a Capricorn man, born between December 20 and January 19. If he is not the plunger type of Capicorn, which would frighten you, his clever planning and good management will carry you both a long way in the financial world.

With such a man, you should use your intuition to help in the selecting of the investments, while he should take over the executive task of managing the funds and directing the extent of the investments.

Beware of Aquarius

The demonstrations of affection your husband makes must be of an indirect nature. Open flattery will
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The Waxen Image

BY CHAS. EDW. NILES, M. D.

(Continued from June issue)

"I HAVE also just learned at the courthouse that Lucy has filed a will in Doctor Chantelouve's favor. This must be the means he is taking to get the money."

Doctor Morgan called Doctor Chantelouve on the phone. "Doctor Chantelouve," said Sam, "Have you a pupil by the name of Miss Lucy Buckingham?"

"I have," replied Doctor Chantelouve.

"I am her family physician," continued Sam, "and would you kindly tell me if you have magnetized her at any time?"

"I have," replied Doctor Chantelouve, "and she has become one of my best somnambulists."

"Did you make an image for any purpose of her and transfer her vital force to it?"

"Yes," said Doctor Chantelouve. "It is in my office now."

"Is there a fire or any heat in your office or has there been for the last week?"

"No," answered Doctor Chantelouve, "the office has been closed for repairs."

"Kindly co-operate with me," Sam asked, "and return to a warm place the magnetized waxen image of Miss Buckingham. She is now at death's door with pneumonia."

"I will certainly do as you ask," replied the voice of Doctor Chantelouve. "My respects to Miss Buckingham." Within an hour Lucy was gaining and the next day she was out of danger; in a few weeks she was as well as usual.

"Lucy," said Sam one day when she was quite well, "why don't you give up your work with Doctor Chantelouve?"

"I don't know, Sam," she replied with a smile, "it is most interesting."

Doctor Morgan was about to take his car after his morning office hours, when the phone rang. "Yes, why hello, Lucy, you have had an awful dream and you wish me to come over? You know it is a premonition. I will run in some time before lunch, thanks."

At last after a busy morning Doctor Morgan was ushered into Lucy's drawing room by her black maid Jessie. "Oh, Sam," said Lucy, controlling herself with difficulty, "do you believe in dreams?"

"That depends," replied Doctor Morgan.

"Well, I will tell it to you and see what you think of it. I dreamed that Ruth, Marshall, you and I were taking one of our Sunday walks over at Staten Island. We walked down by the old sailors' home and out onto one of the piers where there was a foreign ship tied up. You were curious about the ship and asked the

Chinese sailor standing by if we might go on board. He consented and we climbed aboard. We had a great time going over her and you dared to suggest that we were going to Europe on our honeymoon. As we joked, suddenly I saw Doctor Chantelouve standing before me. I asked you if you did not see him and you laughingly replied, 'certainly not,' but he looked so fierce and cruel I was terribly frightened. He kept looking at me in that strange way and I began to back away from him. Suddenly I felt myself falling down between the ship and the dock. I rose in the cold black water under the pier. I could hear you calling me frantically—I remembered no more. I thought I was dead and then I awoke in my own warm bed. How glad I was but I can't yet throw off the horror of that black water into which I went—down, down, down until it seemed I could not breathe any more."

Lucy looked so sweet and in need of a protector that Doctor Morgan could hardly resist taking her in his arms to comfort her. He laughed off her fears and promised himself that he would fight shy of going to Staten Island, not that he was superstitious but he had studied carefully dreams of a premonitional character and he loved Lucy; that was all. He talked to her for a while, then left her having quieted her fears.

That night Sam called with his car and took Lucy far up into Westchester County around by Briarcliff and Ossining and so back to town where they had a nice little supper for two served by Lucy's maid. "Sam," said Lucy, "I am for once going to take your advice, I am going to give up Doctor Chantelouve's course. I have enjoyed it but I feel somehow that Doctor Chantelouve has taken something away from me. It seems to me as if he had the true me in his office and that I here am only the shadow or reflection of myself there in his office. Sometimes I will be sitting quietly reading here when all at once I will see those black piercing eyes gazing steadily into mine and I will find myself in his office. There he will command my astral body to go on an errand for him. The other day he sent me from his office to a meeting that was taking place in Paris. I saw the gentlemen sitting about the board; they were looking at a large convex mirror. I heard first these words, 'Soon the messenger of Doctor Chantelouve will be here; I see her materializing on the glass.' In a moment I heard, 'Here she is,' and many

men rose to greet me. They asked me much about what Doctor Chantelouve was doing and thinking. I could answer every question. When I awoke I was tired and listless. I had been sleeping in this chair for two hours and more. Do you think that was a dream?"

Doctor Morgan looked graver and older. In his heart he bethought him of the waxen image of Lucy of which to her he had never spoken. He knew of the doppelganger and how scientists could separate the astral body from the dense body and send it afar at their behest. Again in his heart he cursed the day that he and Lucy had gone to hear Doctor Chantelouve. More and more he was learning that this mighty mind could do evil as well as good. Lucy looked wan and tired when he left her and his heart was heavy. How could he break the rapport between Doctor Chantelouve and his pupil? He could not do that till he could get hold of that horrid waxen image.

The very next morning at ten o'clock found Lucy in Doctor Chantelouve's office on 180th Street. She was immediately shown to his private office by the butler. "Doctor Chantelouve," said Lucy, "I have come to tell you that I am not going to continue my studies. I will be going away soon for the summer and I feel now that I have received enough."

Doctor Chantelouve politely bowed, "Your commands are my own, Mademoiselle," said he, "but I do not think you will really give up your work with me. However, I wish you success in whatever you undertake in the future." He bowed Lucy out.

As the days went by it seemed as if a certain weight had been taken from her now that she had left Doctor Chantelouve. Sam was delighted to hear the good news and celebrated by proposing and being accepted. One evening soon after that Lucy invited Ruth and Mr. Marshall, of Kentucky, over to tea to assist in celebrating the engagement. The first part of the evening went very pleasantly.

About ten o'clock amidst the laughter and chatter in the room, Lucy began to nod. Lower and lower dropped her head; her eyes fluttered and she was asleep. Doctor Morgan watched these symptoms with a frown on his face. Ruth thought Lucy had fainted again but Morgan shook his head and said he wished she had. "This is no faint. She has become magnetized. I will see if I can revive her however. He held her eyes open breathing on the open eyeball. He placed his

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MY FATHER'S Strange FAREWELL

By M. WEVER

I WAS a frail, undersized, big-eyed girl of thirteen when My Dream came to me. I capitalize the words advisedly, because it stands out preeminently in my life as a mile post in my career.

We lived on a farm, an inland farm near an island city, and my mother and I went to the city to visit my married sister, leaving at home two brothers, a sister and my father, who was in failing health. We had not been long at my sister's until one of her children was taken with a contagious disease, the home quarantined and my mother and I compelled to stay longer than we had intended.

Like a great many sea-port towns, the houses on the island did not have wire screens, because the sea air causes the wire to decay, but the windows had, on the outside, wooden shutters or blinds. Frequently, when one of us was on the outside of the house and wished to attract the attention of someone inside, he or she would step upon the porch and rattle one of the little panels of the shutters or "blinds" as we often called them, and, pulling these panels apart, or unfolding them, peep through and converse with the person inside.

I knew that my father was not well, and I wished very much to return home to him—not so much because I feared he would not live long, as because I wanted to be with him. We were very close to each other, both inveterate book-worms, and we felt a close spiritual tie as well as the regular physical tie of father and child. It was a joy to me to just sit in his lap, as he rocked and read, and I knew it was likewise a joy to him, and I was jealous of every moment of enforced absence from him.

One night we retired, as usual, with no intimation that all was not well. I do not know how long I slept, but I suppose I slipped off into a dream, I say dream for want of a better word, because I really was asleep. I saw my father step up on the front porch, walk over to a window opening into the room I slept in, and rattle the blind. I arose, went to the window and helped him pull open the slats of the shutters. He peeped in and said: "Baby, I have come to tell you goodbye." I said, "Why, where are you going?" He replied, "I am going on a long journey." Immediately I asked him when he would return, and he said, with

an impatient little laugh that was so much a part of him when he hardly knew how to answer one, "I am going on a *long, long* journey." He looked at me long and intently, as if he were trying to burn the words into my mind so that I would understand, and also, perhaps, in an effort to burn my image into his memory, and then he said, "Well, I must be going, my baby," and I told him a reluctant goodbye. He reached down and picked up a long stick, something resembling a broomstick, fastened to one end of which was a bundle of something like clothing, such as railroad section men of those days made up and carried on the end of poles as they

a grave expression on her face, and said, "Come in, we must get ready to go home immediately, your father is ill." The rest of the afternoon was spent in hasty packing and a hurried trip to the station, only to learn that the train was late. With only sixteen miles between us and the farm-house, we had to sit there helplessly awaiting that belated train, for in those days there were no autos, and we were too poor in worldly goods to hire a horse and cab. Perhaps it might have been managed, but people of small means in those days were not accustomed to spending money in large quantities, and I don't suppose it even occurred to anyone concerned that we could hire an expensive layout and hurry home across the causeway. Perhaps no one realized it was a life and death case. I seemed too child-minded, some way, to as yet connect my dream with the situation. Finally the train was ready and we traveled the few miles to our little home-town station. My brother met us at the train, and I heard my mother cry out and saw her cling to him as if she had no life left in her to stand upon her own two feet. It was raining, and in that low country we had to drive two and a half miles with the horse wading water, and that took time. We arrived home at eleven o'clock at night, and found my father past recognizing anyone. The details of the next few hours of awfulness are too terrible to describe, but at last the doctor came to my mother and said, "He is gone."

In the confusion that followed, pitying glances met me when I came upon those who knew how close my father and I had been and tears were shed by those who felt it was such a pity that I could not have arrived in time for him to see me. I know they could not understand why I was dry eyed and calm—but suddenly understanding had come to me—I had not been permitted to come to him, but HE HAD BEEN ALLOWED TO CROSS THAT SOMETHING WHICH IS NOT VISIBLE TO US, AND NOT RECKONED BY OUR TIME AND SPACE AND HE HAD SEEN ME BEFORE HE PASSED AWAY. With a wave of his hand and a courageous smile, he had bidden me adieu and had turned and fared forth into the fog through which I could not see—and on to his GREAT ADVENTURE.



Revenant Recording

By GRIFFIN DRANE

No matter where I am,
What ways I walk;
Whither the quick winds blow,
Whither the talk
Of great men leads;
Or through what opaque veil
I strive to see,
I shall not fail
. . . In seeing.

For there will always be
The strange, sweet thought,
Of how we loved and dreamed the winter
through;
. . . The Spring has brought
Violets, sweet peas, and daffodils,
And sudden knowledge that you are not here;
And there is still the Summer and the Fall
To come . . . and Winter drawing near . . .
Yet never you; just thoughts, some spoken, some
sung;
But not the slightest grief because you're
gone;
For what you left behind . . . from that is
flung
Your voice . . . a little, happy song.



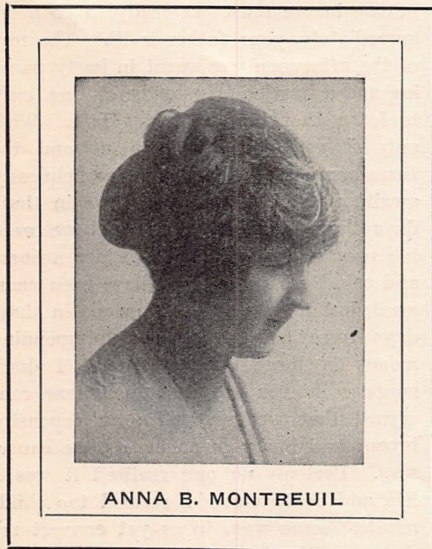
traveled on foot from one section job to another, but within my memory I cannot recall seeing my father carrying such a thing. He threw the pole, with the bundle across one end over his shoulder and turned and walked away. Then I noticed there was a heavy fog, such as we often had in that country and especially on the island. When he reached the dense part of the fog he turned and stood facing me, giving me a long, lingering, longing look that is indescribable. Then, giving me a wave of his hand and a bright smile, he walked away, into the fog.

The next afternoon I was playing in the yard, when my mother came out, with

Sister Rita—Those Eyes —Those Haunting Eyes

ANNA B. MONTREUIL

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ANNA B. MONTREUIL

(Continued from June issue)

SHE must have been quite a linguist, that dear old Nun. Always, she spoke with sadness of the day when we would be parted . . . but she stayed on at Budapest and I made her very happy with my success in my studies; I graduated at seventeen and decided I would become a Nun myself. Judge of my surprise when I found Mother Angela opposed to my choice of vocation. She did not permit me to enter the Novitiate but arranged for me to go abroad with a distinguished widow as chaperone. We traveled in Italy, France and England. It was interesting to visit the grand old churches and the museums together. I loved the Opera and the Concerts. Madame Zita always chose the books I should read and so sweet and tactful that it never occurred to me to question her choice; so I remained as blissfully ignorant of life as I was at Convent. Somehow I made no friends—I was perfectly content with Madame Zita's company. She was a "grande dame" who had lived at Court in Russia. Her husband had been deported to Siberia and his estates seized by the Crown. He was but one of the innumerable victims of the most autocratic monarchy of modern times. After six months of travel I begged to return home to Convent and Mother Angela. After much pleading I succeeded in securing her permission to enter the Novitiate where I became Sister Rita."

As I continue Sister Rita's sad tale I shall tell it in my own words for naturally since that day in the harbour at Naples I have had so many other interesting particulars through Uncle Alexis, also from the perusal of Sister Rita's Diary which she gave me when I was married, that I must tell you the story in all its details.

It was marvelous to feel as I read the precious Diary, the peaceful happiness which was Sister Rita's during her Novitiate! Her note book is filled with the most edifying thoughts. What sublime innocence, what supreme ignorance of the most elementary laws of life. And how could it be otherwise in a nature so pure—and in a young life so jealously guarded from all contact with the outside world. Her novitiate was soon over and she was anticipating with the greatest joy the hour of her consecration and vows. One day Mother Angela called her and tried to shake her resolution of taking her vows. Sister Rita tearfully begged Mother Angela not to insist any more: "Nothing you can do or say will make me change my vocation," she said, so she pronounced for three years, as is customary, the Vows of Poverty, Obedience and Chastity. She became a teacher of young children under ten—I need not add they adored her. A year later she was called, one evening, to Mother Angela's room. Sister Rita was dismayed at finding the beloved Nun ill in bed. In a weak voice the Superior said: "Take that chair dearest and sit close to my bed; I have much to say to you. I feel the end may soon take me away from you. My heart is very bad lately and may give way at any moment now. You must at last learn the secret which I alone know concerning your birth and your station in life." Sister Rita, who had never thought any mystery was connected with her was, as you may imagine, curious to know the story of her family.

The old, sick Mother Angela proceeded:

"Twenty years ago in May, a 'Grande Dame' of Russian nobility who had previously been my pupil in Y— came to me here with a lovely little curly-headed girl of two; Tatiana, you were that child; the lady was your mother. For reasons of State and political intrigues in which your noble father was involved, the great-

est secrecy was 'de rigueur,' if his life would be saved. Your mother loved her husband and in his hour of need she stood by him faithfully; she had to choose between her child and her husband. Although it tore her heart to leave you, she thought first of your noble father's safety. She left you in my care with a fortune in gold and bank notes and jewels, worth a king's ransom. She sacrificed her hair and disguised in peasants garments went forth to rejoin her husband who had managed to escape to America—and exile.

"We took care of you with every consideration due to your birth and fortune. You do not know, Tatiana with what jealous affection I have watched over your development and the unfolding of your marvelous talents." Sister Rita clasped and unclasped her hands in poignant anguish and the tears rolled down her cheeks: "My mother—where is she?" she asked. Mother Angela wiped her eyes: "She died in California when you were only six years old," she answered. "And my father?" inquired Sister Rita. "He returned under an assumed name some months after the sad event. Faithful to his promise to your dying mother he came with your young brother Serge, to see you and deliver in person the last tokens of love to you from your mother—the rest of her jewels and a manuscript containing what you must know of her life and your family history." "But tell me quickly, where is he now?" sobbed Sister Rita. Mother Angela paused a moment.

"He is no more Tatiana—his remains lie in the crypt of the old Church of N—. His enemies found him out and basely assassinated him. I have kept newspaper accounts of the tragedy which you will find in the iron box containing your treasures." "And the boy, my brother Serge?" asked Sister Rita. "Orphaned at so tender an age, he was brought up by a loving Russian uncle who adopted him. Your brother died a victim of that deadly throat disease known as Croup." "Forgive me," continued Mother Angela "if I have not before divulged these secrets whose knowledge would have made you unhappy and was unjustified after you so tenaciously refused to change your views as to your future destiny."

Sister Rita tenderly kissed her dear
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The RED DEVIL of MULENO

By LEONARD CLAYTON GASKILL

(Continued from June issue)

"DIDN'T he say anything? Wouldn't he listen to you?"

"Yes, he listened to me but —" He took her arm, and together they mounted the steps. When they had entered the house he finished, "he's not coming out here to see about it."

His voice was strangely without life, and his whole manner was unreal. Rose noticed the change in him. "Dad, now don't you let that fiend get you down," she admonished with an attempt at cheerfulness. "Why, we'll starve him. He tried to get a meal a while ago, but thanks to this band, he's still hungry."

"Did he really try it again?" he asked, but there was no change in his voice or in his manner.

"Sure, but he might as well save himself the trouble for all the good it's going to do him. . ."

Then her eyes grew large with something akin to fear, but her voice was derisive when she spoke. "There you are, you red devil. Grin, darn you! Lota good it's going to do you to stick around here. You might as well go back where you belong, and quit bothering us. Yes, I mean it. Beat it!"

And she strode toward the crimson menace.

Taut had stood all the time almost entirely oblivious of the scene being enacted. Trance-like he had watched the red face leering at them. Only his eyes seemed alive. They almost protruded from their sockets and were fixed in a vacant stare.

The apparition did not disappear as usual when Rose advanced upon it. It merely rose beyond the girl's reach, and floated around above her head. And the apprehensive girl suddenly became aware that the awful monstrosity, which had haunted her for days, was changing. The terrible mask of doom was becoming more sinister.

In the cruel eyes there gleamed a dreadful purpose. When the girl realized this her courage fled. She turned to her father for protection. And her heart sank.

He was still standing as though in a trance. His glassy eyes were staring vacantly at that threatening creature. He appeared unaware of the peril his daughter was in. To Rose he seemed to have suddenly gone mad.

"Dad," she cried in terror, "you can't

desert me now. Look! He's coming nearer. . . And I'm gone, unless. . . Dad, don't stand there like that. Do something. . . I can't."

And her exhausted nerves gave way. With a little cry she stumbled, and fell at his feet.

Her father stood motionless as a statue. Still that death-like stare was directed toward the killer slowly advancing.

The red fiend disregarded the man completely. His entire attention was directed toward the girl. Rose had not fainted when she fell, but a weakness born of terror kept her from rising. She could only lift her head and gaze in horror at the death bearing down upon her.

As the red menace drew nearer the girl, Taut's right hand was slowly—so slowly as to be almost imperceptible—withdrawn from his pocket. There was a gleam of metal as the hand was silently raised.

Now death was scarcely four feet away. In a moment she would know no more. Her blood would flow through those fangs, and her body would be left lifeless. She shut her eyes. And slowly a soothing blackness settled over her. From afar off she seemed to hear a dull pop. Then the obscuring darkness shut her in.

A gray light filtered in upon Rose's consciousness. Then in the distance she heard a call. The sound increased in volume, and in a moment she heard her father calling her name. She opened her eyes and complete consciousness returned.

"Rose, are you all right? Feel better now? When you're able, go and bring me a box. About so big."

He extended one hand. The other gripped the terrible creature that had almost taken her life. The girl saw he was more human than before her swoon, but still there was that air of unnaturalness she had noticed on his return from Professor Weaton.

In a moment her strength had returned, and she went for the box. "Now, see if you can find a hammer and some nails," he told her. She procured the articles.

"Now we must put this thing in the box," he directed in a matter-of-fact tone.

"Oh, I couldn't think of touching it," she shuddered. However, she lent a hand, although he really could have done the job himself. She could only see the awful face she was familiar with, but she could feel the stunted, winged body.

When the boards were in place, Taut announced in a lifeless tone, "Now we'll

take this to Professor Weaton."

Rose stared. "Professor Weaton?"

He nodded. She followed him out to the car. He deposited it in the rear seat, and climbed in beside it. "You drive," he ordered.

The drive restored some reason to her. She wanted to know how the red devil had been overcome. She wanted to know about several things. But her father was uncommunicative. When they reached the city, he directed her, but would say no more.

At length she halted before Weaton's residence. Taut pulled the box out after him and hurried up the walk. He rang and almost immediately they were admitted. "You are to take the box into the laboratory. This way, sir."

"You may wait in that room," the butler then said, with a wave of his hand. "The professor will be in directly."

They entered the room the butler had indicated. Taut sat down stiffly. Rose took a chair opposite him. She could not understand his actions, but just now she didn't feel inclined to ask questions. She simply watched her father.

And as she looked a change seemed to come over him. The stiffness melted away; the eyes lost their glassy appearance. The old lines of worry showed in his face. He was himself once more. For a moment he gazed at the girl; then seemed to find himself with a start.

"Rose, what are you doing here? How did you get here? Why?" He shot the questions at the astonished girl. He turned to one side. "Professor—where's the professor?"

"Right here, sir." Rose turned her head. Weaton stood in the doorway.

"What does this all mean? A minute ago you were talking to me; then suddenly I find Rose and you out of the room. What's it all mean?"

"I will explain in a few words. First, the red devil is dead. It is now in my laboratory."

"What? You can't mean that."

"Yes, I can and do. You will understand. From your story I saw that that creature could not be destroyed by any ordinary attack, so I determined to try a little work with the mind. I hypnotized you, and equipped you with the weapon which you now have in your right pocket."

Taut almost in unbelief reached into his pocket. When he withdrew his hand,

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The Voice of the Silence

By MARGUERITE WARNER

Out in the vast stillness
Away from a city's din;
Safe in a quiet wilderness
Away from a mortal's sin.

There supped I in the twilight,
Sipped of the nectar of dew;
Talked with an owl in the moonlight
'Til the dawn's first pinkish hue.

The trees swished and swayed,
The brook whirled on a run;
The birds their nests made;
While flowers looked to the sun.

Mountains loomed in majestic silence
And paid homage to Him that created:
All things—spread His Presence
O'er all that was sad and belated.

I found in this somber quietude
That the more you know the less you say;
If you seek within you the solitude
You will find the light of day.

That each tiny creature draws from on high
Its source of life and learning;
While man looks ignorantly to the sky
With his heart full of yearning.

I found in the valley of silence
Man must draw upon his own source;
There sweetly commune with Omnipotence
And follow the Hidden Course.

That the Middle Way stands always ajar
To those who choose to travel it alone;
The way leads to summits afar,
Where God and man become as one.

That no communion is half so holy
As when man communes with his higher self;
He learns life's laws quite slowly;
And conquers deluding self.

That within each mortal temple
There abides a mystic shrine,
Where holy thoughts assemble
To form a holy sign.

Back went I to the noisy city
Saw it trending on its way;
On to immortal darkness—in pity
I prayed it might see a tiny ray.

But mortal man heeds not the Middle Way,
Nor cares to make it his goal;
But in another cycle—some far day,
He, too, will be an enlightened soul!



All Is Well

By LILIAN LEVERIDGE

When I have passed death's portal,
Wear no black robes for me,
Nor seek the shadowed pathways
In lone despondency.
Shall not my soul, immortal,
Be clothed in light and joy?
Shall not my feet upon the hills
Be swift in Love's employ?

Weep if you will, a little,
O dearest friends and best,
When my pale hands are folded
Upon my pulseless breast.
Weep if you will, a little,
But oh, not over long!
There's healing balm in sunshine,
There's solace in a song.

Wear no black robes in token
When I have passed above,
For color, fragrance, beauty,
Are sign and seal of love.
When the silver cord is broken,
The spirit, winged and free,
In garments from the looms of joy
Is clothed eternally.

Deem not that death can sever
The loving links we bind;
Nor dream earth's broken music
Is lost upon the wind.
Forever and forever—
Uncounted voices tell—
Forever and forevermore,
Love lives, and all is well.

THE DEAD SPEAKETH

DAISY E. GRAHAM

BEING convinced that most people have experiences in life that would tend to strengthen their faith in the existence of a Spirit World, a world wherein we live again and have our duties to perform, much the same as here, but unencumbered by the flesh. I am relating my never to be forgotten experience as just one more citation to what I consider an Eternal Truth, plainly visible to those who look for "The hidden meaning."

I was born and brought up on a farm nestled neatly among the beautiful hills of Northern Indiana. I attended the grade school near our home and then high school after which I had a brief fling at college life.

Just about a quarter of a mile east of my home, stood grandfather's house on a slight eminence, where he and grandmother lived out their old days in peaceful and happy routine. I loved them dearly and during the summer months when I was not in school I spent much of my time with them, helping grandmother with her household duties, for which her failing strength did not seem adequate, or sitting with them in the twilight and listening to their tales of struggle and hardship in the Pioneer Days.

As love begets love, it is needless to say that among their many grandchildren I was a favorite with them, especially with grandfather. Now my name happens to be Daisy but grandfather cut it down to just three letters "Day," and thus he always addressed me.

It was in the Spring of 1895 and grandfather had been in failing health for some time past. I had just got settled nicely in a Northern Indiana Normal School for the summer when I received a telegram to return home by next train as grandfather was very ill and not expected to live but a few hours. Upon arrival I found him somewhat improved. I stayed a few days, but as he continued to rally at that time, it was deemed best that I should return to my studies. After our sad farewell and his admonishing me to "Be a good girl," I departed, but not for long. Grandfather passed on to the Great Beyond in a few weeks and I was called home again.

Now it was in the latter part of August and grandfather had been gone at least

two months. On this particular day I had paid my usual visit to grandmother, still living in the old homestead. It was about four o'clock in the afternoon and I had started for home. The sun was shining very bright, sending forth his most piercing autumnal rays. I had reached the foot of the hill just below the house where a T road leads from the south to junction with the main highway. Just at this particular point grew a large patch of peppermint from which grandfather had picked the fragrant leaves to munch upon so many times and it was also my habit to never pass by without stopping to pluck a leaf. Now I had just stooped down almost unconsciously, as through habit, to pick a leaf, when suddenly and completely surprising me, I was startled to hear grandfather's voice from not more than fifteen feet away, calling to me as usual "Day." Strong and forceful came the call with a natural inflection. I turned quickly and looked in the direction from whence the voice came but saw nothing and said nothing; I was too astonished for speech. I knew it was grandfather's voice but knew not what to do, so turned to proceed on my way homeward when to my utter consternation, the voice came again "Day," seemingly fainter and farther away but to completely assure me, which it did. I did not look back this time as I thought it no use, I could not see him, but hurried home to relate my experience which came to me through one of the five senses, the sense of hearing, and wrote its indelible message upon my mind. This message came neither under cover of darkness nor yet to the sick body or delirious brain. It came not in my dreams but in the full light of day with the sun shining over me, while going about my daily duties. This is my only experience of the kind but I could relate similar revelations as experienced by my many friends and relatives.

I was then a girl of about eighteen years but was much wrought up over what was to go with me through the years as my inspiration, to help me banish doubt and discouragement which surely follow in the wake of life's bitter disillusionments.

I count this my richest blessing, as it was meant to be.

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Parental Tyranny

By A. G. OLIVER

MANY and varied are the ways of the so-called notoriety seekers who spring up over the country, especially among the young. Youth more than ever is doing the most exasperating things—senseless and time-wasting, in the eyes of age.

In conjunction with jazz-hounds emitting nerve-wracking jazz-sounds, marathons of all kinds have become the vogue—even tree-sitting. One step more foolish was made by the lad out on the desert who, being unable to find a tree, sat in a cactus.

Only one good thing can be seen in all these unheard of acts. For the time being, at least, they keep youngsters out of other mischief.

Come now the occultists to tell us that back of all these stunts lies reason born of wisdom and justice. However, even these all-wise ones had to look to another world to find out what it is all about.

The reincarnationists tell the tale. Their story is logical and believable, too, if you are a logic seeker of the believing kind. They say it is all one great effort to break down parental tyranny.

Parental tyranny, as they see it, is the soul-humiliating punishment by young fathers and mothers of old souls in still younger bodies. It begins when a baby is "old enough to spank," and continues until the able-bodied youth is commanded, bolstered up by talks of patriotism, sent away and lined up to be shot down in war.

Thus a soul is forcibly ejected from the body into the spirit world. It is deprived of its opportunity to gain physical experience. In spirit it must remain until the lords of karma permit it or compel it to return to a human body.

The story antedates even the Civil War. During that war many souls re-entered the spirit realms rebellious at the tragic culmination of their earth lives. So insistent were they that wars on earth should be stopped that their pleas were taken up by the thinking ones in spirit.

A plan evolved. By persuasion the elders living on earth would be induced

to respect the soul rights of those who were following. Primarily a soul has a right to own and use its body until Nature's laws allow it to depart.

Music being the language of the soul, that would be the medium by which the persuasion would be attempted. Quieted were the martial airs of wartime. Then followed the sentimental ballads that still are loved wherever heard. To a slight degree people were calmed by this method.

The plan progressed. The music was changed to again attract and excite. Remember the days of rag-time? That also had some effect. Corporal punishment in public schools was abolished during that period.

To further the cause, not only were those living on earth impressed to be more lenient, but many souls re-entering human bodies came with fixed instructions to be more emphatic in demanding their rights as they grew in years. Just think of that!

"Freedom" was the slogan. Apparently some of these souls produced minds out of equilibrium. In the relay of instructions from soul to mind, "freedom" was misconstrued. Hence much of our crime wave. But there are radicals and renegades in every great movement.

The Great War came, and aided by millions of recruits on the spirit side, more thought-distracting music was put into use. Unceasingly it has continued. Singly or in mass formation it is aired to the world.

Mental force is the only means by which the unseen may operate. It may be broadcast or concentrated and prolonged, as in the endurance contests. Anything to induce or compel age, in sheer exhaustion, to meet the demands to condone rather than condemn youth.

So if you would qualify for membership in the Society For the Prevention of Unnecessary Noises, the next time you feel inclined to wale a young upstart, just hesitate. Then let your conscience be your guide, for conscience is the voice of the soul.

A Celestial Radio

BY G. C. ALLEN

THE Aurora Borealis had been "interfering" with all the radio stations in the United States.

The technicians had heard strange words, they even suspicioned the rhythms of complete sentences.

It so happened on one of these occasions, that a Hindu "crystal gazer" heard the mysterious sounds, and he being a sanskrit scholar interpreted the message to an announcer who said to those who were fortunate enough to be tuned in:—

"We have just received a radio from the planet Venus, through station XYZ. It says:—'We are beings as much more advanced than you, as you are over the black beetle.

'We have heard your leaders speak of panics, silver, gold, wheat, cotton, suffering and starvation. All of them have a remedy which only prolongs the disease, they are like a rudderless ship upon a stormy sea, verily, the blind, misleading the blind in a mad, sick world.

'Your motives are universally selfish, politically naught but greed.

'Your social system is based on wealth and the religions you sustain are not conducive to unity.

'We repeat what all the great sages have heralded down the ages, back into the night of time, but alas, in vain:-- The actual practice of the real brotherhood of man.

'Three fourths of the ills on your planet would vanish in thin air by following the ethics of the Golden Rule, and until you do, there will be more than rumors of war.

'Your planet has an abundance of water, air, sunlight, land and labor, therefore no excuse for the unequitable distribution, and all nations that tried the abuse of power in any guise have had their fall.

'We, on Venus have trodden your path, have evolved from your school of life into a higher plane of spirituality and wisdom. Time, space and motion are the same with us as on your planet.

'Eternity is now and clocks only mark time.

'Motion is constant in the suns as well as the atom.

'Space, being metaphysical, all objects are inside space and no thing could be outside of it, and your pseudo Einsteins are barking at the Moon, which is a curve, in space. Station XYZ signing off. When the crash comes, you will not have time to hear the gong.'

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Luna Reveals Secret of Attraction

By WILBERT O. CUNNINGHAM

A gust of wind and falling leaves and the new moon, wondrous object in the distant sky, brought to memory the quotations below which are the inspiration of lines following and theory of oceanic tidal phenomena.

"How strange and awful is the synthesis of life and death in the falling leaves and gusty winds of an autumnal day." How weird in suggestion is the synthesis of love and passion in the moon's attraction for the waters of the deep. "The waves leap skyward—repulsed, fall within the heaving bosom of the deep to break in sullen roar upon the distant shore."

When Luna lifts her mystic fold,
Wild waves leap in passion bold;
When Luna lowers the silvery gown,
Wild waves subside—calmly lie down;
When Luna's form shows on the deep,
The spray runs wild to dash her feet;
When Luna's form shows in the sky,
The billows surge to dash spray high.
Wild waves leap—not urged by love,
Nor lured by show of charm above—
On rolling billows; dash spray high
When Luna beckons in the sky—
Nor rise and fall, nor ebb and flow
Thru charm revealed in silvery glow
Of image seen in moonlight beam,
When mirrored there, fair Luna gleams.
The synthesis in shortness told,
Of Luna's mass and mystic fold
To rise or fall and outward go,
Or fall or rise and shoreward flow,
Tends to glimpse the near relation
Of Luna's form to Gravitation.
To positive mass in mobile motion,
Negative fields in direct proportion
Connect in tension, magnetic held,
By action of negative force repelled.
The negative force in Luna's fold
Repels the waves in passion bold,
Impels the tides in degree exact
To mystic fold on Luna's back—
As moonlit form bathes in the deep
While 'round the world fair Luna sweeps.



A Plea

By DR. H. J. KOFOED

O, Wind, be calm and tranquil,
O, Storm, allay thy wrath.
O, hark! subside thy fury,
Leave not a wasteful path.

O, then, convey my story—
A message to those I love—
Of peace and haloed glory,
Like a swift and fleeting dove.

O, Tempest, plead my mission,
Turn up your silver crests.
Dart forth my words of cheering
To pierce the saddened breasts.

Waft balm to those who suffer
From intrigued, cruel lusts.
O, heal the heart that's bleeding,
With love instead of thrusts.

O, Air and Wind and Tempest,
Hold naught for them but Love
And an everlasting songfest
Among the stars above.



The Welcome

By HAZEL AZENA LUKE

The angels swing the portals wide,
They sing a heavenly lay,
A traveler in foreign lands
Has crossed the Bar today.

He brings with him, a jewel rare,
Of Earth's experience deep,
They open wide the festal hall
And bid him wake from sleep.

All ties of life are gathered firm,
To weave a golden band—
Not one too great, nor one too small
To slip from out his hand.

Let not your heart be saddened, Friend,
For Love's Eternal bond
Is never loosed by passing on
Into the Great Beyond.

NOUS

By FRANCES E. SHELLEY

FROM the remotest antiquity onward we find mankind devoting its energies and talents to the quest of the Absolute. It is this spirit of inquiry which is the principle that links man with Deity. It is the transcendental within him. It suggests something sublime and eternal in his cosmic career.

BUT A PART CANNOT CONTAIN THE WHOLE. As long as man does not become merged in the Oversoul itself his activities must be in some degree relative and tentative. He is circumscribed by his partition from the whole. Yet there is some mighty Urge driving all that is toward a Goal. It was not derisively but pathetically that the fateful procurator inquired of the Master, "What is truth?"

The success of the scientific method has lain partly in its habit of approaching a problem from every conceivable angle. Our extraordinary faith in it is due to its ability to predict the future. Whether it be the return of some far-flung comet, the recurrence of an eclipse, or the obtaining of current from a particular aggregation and concatenation of units given the name of dynamo, this prophetic power strikes the most recalcitrant into submission, if he but consent to give honest attention. No searcher in any direction must disdain to apply science to his own field of endeavor. For science is but a methodical search after Truth.

However, many associate science with certain of the crass forms of materialism. And while many of the leaders and followers of modern science are decidedly materialistic, this comes probably from the narrowing of the field of observation due to necessary specialization and loss of faith in old cults.

Materialism is necessarily based on the concept of matter. And this term is itself susceptible of much in the nature of elucidation. The philosophy of the subject has undergone a great upheaval during the last quarter century. Today we regard all matter, irrespective of its form or complexity or appearance or qualities, as composed of two things. Every atom in the universe is made of a combination of two electrical charges, negative and positive, with their concomitant electro-magnetic fields. But how from such a combination of simplicities, such multiplicities and complexities as

sugar, and stars, and caterpillars, and men (with minds that think about themselves), can evolve is beyond us to say.

* * *

From these thoughts on matter we may profitably turn to another idea which seems intimately related. The mighty Descartes, in search of something absolute, hit upon the aphorism, "Cogito, ergo sum." "I think, therefore I am." Descartes thought he had found in this postulate something that could never be disputed successfully. Nor has it been. Thought is the definition of,—nay, it IS, existence. THINKER, PONDER THIS WELL.

Now, if Descartes was correct in his reasoning, that which is the sum total of all our thoughts and which has been variously called NOUS,—MIND,—SOUL,—has a quality of firstness or primariness which will not permit us to set it lightly aside as something vague and unreal. The mere fact that a great deal that is jejune has been said about this posited entity, or that it is a difficult and elusive concept to deal with, is not justification for setting it aside as delusive or irrational.

As we have already seen matter is a concept, a creation of mind. It is now, for the savants, a group of charges,—usually balanced, positive and negative,—with their accompanying fields of force. Now to grant substantiality and eternity to matter and at the same time to make mind a mere by-product of it is to make the primary secondary to the secondary, the fundamental relative to the relative. It is in some way as though a tyro, looking for the first time through a telescope should contend that the newly-visioned star-world was the real thing and that the telescope was a product of it. He has made the mistake of confusing the IMMEDIATE with the MEDI-ATE.

Philosophies run in cycles. But there is a meaning behind the phantasmagoria. The curtain of appearances may continue always to deceive us but it cannot hide the evidence of purpose nor conceal the important part played by the mind which seeks to solve its mystery. There is a recondite essence in our experience which every chemist of the spiritual would do well to try to isolate.

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Love Healed Me

By W. C. DUVALL

ONE morning about four years ago, in seeming good health, with no pain of any kind, I was sitting on a chair when I leaned over to fasten my shoes, and suddenly a red-hot pain shot from the center of my right hip down to my ankle. Had my leg been torn open by a red-hot iron, the pain could not have been more severe. My young wife was greatly alarmed by my intense suffering and wanted to call the doctor; to this I would not consent, telling her the doctor could do me no good and that I would rather die then, or get better soon. I did neither.

Some days passed with no improvement in my condition, rather I grew worse. At times the pain was so severe that I felt willing to die and be over with it.

After about two weeks of awful suffering my wife and I decided to take a short trip, hoping the change of scene would bring about a change in my condition.

On the way to the station the street car conductor had to help me get on the car. At the station two men helped me from the car. I could not raise my right foot four inches from the floor without help from someone. I cannot describe the pain that I suffered on the train to Cincinnati, about one hundred miles' journey. Arriving in that city, I thought if I could walk down to the bus terminal it would relieve me a little. I almost fainted when near the center of the city, from an awful stroke of pain. My wife had to hold me to keep me from dropping on the street, for I was almost unconscious from the terrible pain in my right leg. She was frantic with fright because of my pitiful condition.

The remainder of that journey, made by bus, I can only recall as an awful nightmare. I could not stand when we reached the end of that trail of suffering.

Believing a change from city to country life would be of benefit to me, we next went to a farm, and I tried light work in the garden. Sometimes the hoe would fall from my hands. I could not stoop to pick it up. Instead of getting better I was rapidly growing worse. I had come to a point where I could not get into bed

without someone to assist me. When in bed I could not turn over. I was compelled to lie on one side all night, unless someone helped me to turn over. I could walk only with a very painful effort, and not far then. My condition was so bad that I was beginning to lose all hope of ever being well again or of having peace and happiness in my life.

In this desperate frame of mind I remembered having seen in the *Nautilus Magazine* the experience of someone who had used *love* with much success to drive pain away. I then began to fill my body so full of love that there was no room left for pain, so the pain had to move out almost at once. *To my surprise and delight there was almost immediate improvement in my condition—a change from sickness to good health.*

Now all will want to know how this was done. Almost anything seems simple and plain when you know how it is accomplished. All right, here is *how* I did it: I thought of love as all powerful and that it could move all pain out of my body and heal me completely. Then I repeated to myself many times, "love, love, love," at the same time causing myself by an effort of the mind to *feel* this love flowing all through my body. It can be done, for I have successfully accomplished it many times in healing myself and others. I have never tried saying this word aloud; however, I can see no reason why it should not work just as well as repeating it silently.

Always, just before going to bed at night, I walk on my toes, or come as near to walking on them as I can. I take four or five steps forward, then several steps backward, then turn to the right, then to the left, keeping this up until I have taken not less than forty or fifty steps, or, better, a hundred. I know of nothing better than this simple exercise for cramps in the legs. I have used this for over four years successfully for this purpose.

Thinking love cured me of that terrible pain in my right leg four years ago and there has been no return of it.—*Nautilus Magazine.*

Challenge

By EDITH ELDEN ROBINSON

The World Is Waiting for the Sunrise!

Nations are stirred by tumultuous restlessness. They know not why—but life can never be its fullest without recognition of the Spiritual. All empires that have fallen have met decay through materialism. The Spiritual life must be awakened! The home, the nation and the church demand it. But SPIRITUAL life must NOT be DOGMATIC. A wave of spiritual power must sweep the earth, if indeed, it shall not meet the fate of former civilizations—and spiritual life is merely the quintessence of FRIENDSHIP.

You want the brotherhood of man?
The World wants Universal Peace?
And it can be through one word, small,
One word that's known to every land
And race—it is not bound by creed—
For he who smiles on all alike
And draws not back the hem of skirt
Lest sullied by another's touch,
Is troubled not where he may sup,
Though in palace or in hovel low,
It matters this that heart is right!
It is to him the world may bow
In homage true...you'll find him here,
You'll find him there—and everywhere,
E'en if he may not speak your tongue;
But you will know him by his touch,
His sympathetic eye and ear;
He never fails you when in need,
He loves you as a brother would,
For yea, it's he who'll win the world
For God, for country, native land;
For ONE in speaking, said of him,
"Henceforth, he shall be called my friend,"
The key to everlasting Life
Is friend, my brother, FRIEND!
So clasp your hands with one another
That you may forge the golden chain
That shall link souls of ev'ry land,
And light the torch of Christendom
With Universal Friendship
That all may be united in
One mind, one heart, one soul!



Youth

By MILDRED E. CRAIG

When a new truth I've found,
I want to go tell every one around.

When in fact this truth may be old;
To them a thousand before have told.

But they stand patiently and wisely wait,
Smiling as they think, you got your knowledge late.

But still happy in my new found truth;
I revive the spirit of my youth.

What's the difference if I act like a clown,
About this new truth I've found?

That old fogie standing at the gate,
Longs to be with me in this happy state.

Life is youth to those who've found;
The old truth ever new, lying all around.



Via Vitae

(The Way of Life)

By ALVIS USHER

No riches can'st thou gain securely,
Save but immortal wealth of mind.
No friends that thou can'st cherish truly,
Except by common bond of human kind
Whose blessed weight within Life's balance
Turns all of basest dross to purest gold.
The body dies but Life and Love live on forever.
Impartial are the graves that hold
All flesh alike, imperious king and tattered
beggar.

And that of all who mark the seasons swing
From bitter frost and Arctic fury
To verdant Spring's rich blossoming.
Thy form and that of all thy towering cities
Dissolved to dead and inert dust and whirled
Across the drear eternal desert spaces
Shall fructify at last another world.
And so shall ebb and flow the tides forever
Of endless Life throughout its upward span,
Until its fullness shall be found enshrining
The Perfect Mind within the Perfect Man.

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L.S., Wisc.—You are the perfect mother-teacher-homemaking type, with an inspirational personality. This year promises new responsibilities.

F.C.P., Can.—You would love a home of your own but seem to be a man of travel, change, new experiences. You have an extremely strong personality. Try signing your first and last name without initials.

P.D.H., Pa.—You are introspective to an unfortunate degree, yet many great artists are "7"'s. You have dramatized your introspection—snap out of it. Your original name is best.

J.L., Ohio—You have a strong birthpath. Sign your name as you please, you don't seem to be able to make a mistake.

L.L., N. Y.—You have executive ability and should have financial success. Spell your name Lewis for better harmony.

K.S.T., Okla.—Your name shows love of travel, change, versatility and executive ability.

M.S., Ohio—Your destiny held disappointment. Your birth path promises new beginnings. Use Mable S., no initial.

E.V.R.M., Ill.—Your prospective name and birthpath are in good harmony. You have executive ability and a strong personality.

N. M., Ind.—You are executive with creative ability. Attractive to the opposite sex, fond of a good time, versatile, inspirational.

F.J., Ill.—Use your own name except for social functions. You have a friendly, artistic disposition with powers that you are not using.

M.J., Calif.—Your present signature hints at disappointment. Use your original first name with the initial J.

E.E.P., Can.—You are the helpful, advisory type with love of home and friends. You have executive ability and originality.

V.E.F., Ohio—You have plenty of individuality. Your first name with E. is best.

E.G.R., Ohio—Use your own name. E.G. is best. You are fond of harmony, cooperation, but are too retiring.

E.M., Ill.—Your present signature will do if things are going well. If you can't seem to get ahead try Mary S.M.

T.W., Ill.—You have executive ability; are very logical; a bit partial to flattery; versatile, fond of new experiences.

K.E.P.T., Calif.—The pen name you suggest is good. It has distinctly favorable vibrations for advertising. You belong before the public.

M.D.D., Colo.—Your birthpath shows versatility. Your name is not in harmony. Better omit your middle initial.

R.K., Can.—With such strong vibrations you should be in contact with the public. You have creative and executive ability with a strong personality.

A.L.M., Calif.—You have great originality, artistic tastes, devoted to social life and things pertaining to the senses, yet you would succeed in business of a social or domestic or artistic nature.

M.C.P., Calif.—Your name and birthpath are in good harmony showing that

you are fulfilling your destiny and in your right vocation.

E.G.R., Mont.—You love music, harmony, rhythm. Your destiny is one of cooperation and helpfulness. You would make a good teacher or adviser.

A.K., Wisc.—Versatility, love of change, attraction for opposite sex. Next year begins a new cycle for you.

W.T.W., Ariz.—W.T.W.—is best for financial success. Wm. T. W.—best for meeting the public in a professional capacity. You should study Occult subjects.

A.E.L., Mich.—You are executive, original, with a genial personality; ambitious to travel and work in a wide field.

M.E., Ind.—You are introspective, inclined to the occult and spiritual. Not always understood, but with executive ability. I suggest you use the initial F. as well as your first name.

A.F.S., Fla.—Your present signature is not good. Use your middle initial.

W.J.D., Ohio—Both your full name and your signature are excellent.

D.W., Ore.—You are extremely versatile. Love change and travel.

R.M.H., Calif.—You seem to have an artistic temperament.

R.C., Ohio—You are very artistic. Your full original name is good. It depends upon what you want to do, whether you should change it and how you should change it.

E.S.S., Honolulu—Drop your middle initial. Do not use your full name. You are very analytical.

G.M.R., Eng.—Your name and birth path are in excellent harmony. You are the mother-teacher-helper type.

M.A.H., N. J.—Use your own name not your husband's.

J.M.H., N. J.—You are full of "pep" and originality, quite able to stand on your own feet.

W.R.C., Ohio—Unless you are in touch with the public in some wide field your name vibrations are too high. You should be a master in some dramatic line.

C.R.M., D. C.—Your birthplace shows excellent executive ability. Charles R. M.— and C. R. M.— are the signatures you should use.

F.G.J., Tenn.—Unless you are scientific your name is unfortunate. If you are in some scientific line it is good. Use Frederick G. J.—

C.E., Can.—Spell your name with two s's as formerly, and add the middle initial O to your present signature.

H.D., Conn.—Your present signature is much better than your original name. You have executive ability and originality.

O.A.H., Calif.—You are introspective, reserved, scientific, spiritual. You are doing what you want to do in life.

B.C., Calif.—You are analytical—should be a good accountant in some line where you handle many details.

H.J., Australia—You have the vibrations of a salesman. Should work in a wide field, possibly in advertising.

C.P., N. Y.—If you are in touch with a good many people and engaged in some work of an inspirational character your name is good.

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L. D. L., Ill.—You are very industrious, conscientious, vivacious, interesting and very entertaining.

D. B. S., Can.—You are inclined to moods and should bravely fight against them.

A. McW., Ind.—You grieve over trifles and the trials of others affect you. You are both sympathetic and sensitive. You are happy today but sad and blue tomorrow. Put faith in yourself.

G. M. R., Eng.—You pay a great deal of attention to detail, are tactful and artistic. Naturally optimistic yet a great deal of anxiety is shown in your lettering.

J. A. M., Ill.—You have courage and stability but worry over trifles.

E. S. S., T. H.—You are a very interesting and pleasant person and have a mind of your own; that is, you will use your own judgment more readily than to take the advice of others. You are naturally endowed with the powers of healing.

D. W., Ore.—You are very particular but exceptionally reasonable and always willing to rectify your mistakes. Very alert and intellectual and not always ready to be convinced.

V. R., Mich.—Do you always fold up those lower loops into fancy knots? You are a believer in gaining exactly what you desire or raising "a young war." You are a trifle selfish in your intense thought of self; correct this fault and you will be happier.

A. R. F., Tex.—You are a very patient type who does not become discouraged easily and you are a great believer in yourself without possessing the egotism that generally goes with that trait. Exceptionally conscientious and like to put confidence in those you care for. Not easily influenced though not hard to convince.

W. J. D., Ohio—You are very artistic and like accuracy. What you have longed to do in life you have had to disregard. You have literary ability. Your pencil is always busy when you are at liberty to design scrawls and angles. Is it too late to enter the newspaper field?

R. L. M., Ill.—You never give up and that will-power combined with determination and intellect, will help to make your dreams come true.

A. F. S., Fla.—There is a chance for success if you go into business for yourself. You have a nice personality and mix well with all classes and never become impatient. You are very efficient in your work but you lack self-confidence. Brace up and assert yourself and you will succeed.

R. M. H., Calif.—You are very obstinate at times, yet this is not a natural trait as you are exceptionally logical, using plenty of time and common sense in your daily life. You are cautious and considerate.

J. B., N. Y.—You are kind, with many fine traits. A believer in "the right way" and exceptionally energetic and ambitious.

M. W. M., Ala.—You appreciate the finer things of life and like to see the good in others. Very sympathetic and possess a great amount of creative ability which leans toward a literary field.

M. P. N., N. Y.—You are naturally ambitious and very energetic.

L. S., Ala.—You will live up to your high ideals and splendid independence regardless of conditions.

L. L., Ill.—You are too easily influenced against your own judgment.

L. M. L., Ill.—You are very dependable, alert, shrewd and efficient. You are not quick to make friends though you are a good mixer.

F. S., Ill.—You are dependable and exceptionally conscientious.

T. L., Minn.—You are exceptionally stubborn.

L. H., Calif.—You are very congenial and very self sacrificing. Plenty of common sense indicated.

E. M. P., N. Y.—You are very moody, never swayed by the will or advice of others but you will follow your own judgment and you are generally successful.

E. C., Calif.—You possess artistic, inspirational, systematic and great imaginative powers also, you are energetic and ambitious.

H. J. N. S. W.—So much optimism and cheerfulness in your make-up. Mentally alert and very active in promotion work. An organizer and a leader.

B. J., Colo.—You are sincere, a lover of beauty and goodness. Life is very interesting to you altho you have had drawbacks and regrets.

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DREAMS

Department will be discontinued with this issue until further notice.

M.N., Mich.—Your first dream signifies the coming of a change which will carry you into a new life and nothing will be lost as all will be conserved. Your second dream carries with it a very unique promise which can only be fulfilled as time passes; some fat years and some lean years, as we read in the bible, but as the chapter closes you will be greatly rewarded.

H.M.M., Calif.—Your dream is to warn you not to take the offer made you as the plan is deceiving and will not bring the pleasure you anticipate. It symbolizes a very clever but unwise plan.

V.S.K., Wis.—Your dream is symbolical of a change in financial affairs, showing that with some difficulty you will overcome circumstances that now hold you back. Also, depicting the fulfillment of matters which have been disappointing and and very contrary. Your dream signifies mastery.

R.A.S., Ill.—Your dream depicts a forthcoming change in relationship. Your "friends in the Spirit" are trying to help you.

G.A.S., Calif.—Your vision is symbolical of future events which will bring you a measure of prosperity. Dreams, when prophetic, always point to future events unless specifically demonstrating the past for the purpose of a beneficial warning for the future. Your dream is filled with signs of a new life filled full of interest.

R.M.H., Calif.—Your dreams signify progress and are to teach you to look for the greater values at all times. Conserve your strength for the maintenance of the future, also, each dream shows advancement and that should encourage you to continue on the "Path of Progress."

W.R.K., Fla.—Your dream was a psychic experience and indicates a change to a better condition and surroundings.

W.C.McA., Tex.—Your dream is not an omen of bad luck but a symbol of good fortune. It signifies a clearing up of bad things and a mastery of a very trying condition.

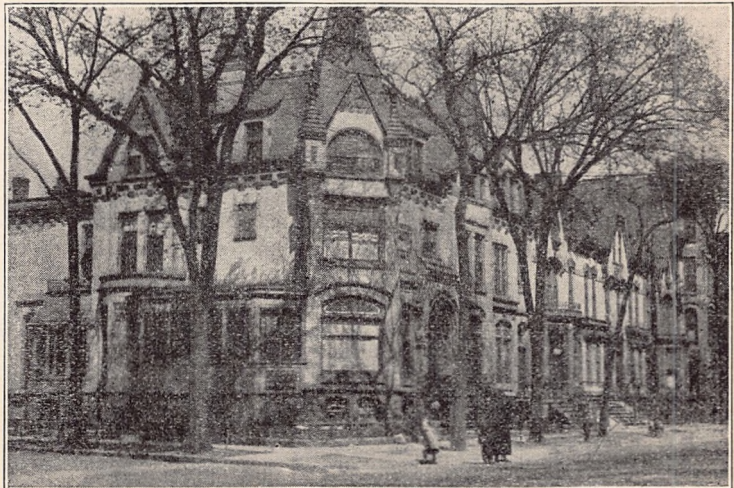
C.G.R., Okla.—Your dream symbolizes a financial condition and is a warning to you to protect your interests so that you may not suffer great losses.

E.L.B., Colo.—Your first experience was caused by an overflow of the gall bladder which caused dizziness and a mental disturbance together with an influx of Psychic Rays, creating a very unusual combination of acid poisoning. You were very lucky in regaining your balance. The second one is the culmination of the first. You will have one more completing the cycle through which will come revelation and prophecy. Added to this will come an understanding of the perplexing question now occupying some of the greatest minds of our day. What you saw is actually taking place in the realm of thought and will bring about a Truth that shall eclipse all other Truths as it will reveal the Source of Life to man.

A.D., Ind.—Your dream is symbolical of a tragedy and comes as a warning to avert trouble from jealousy.

M.B.R., Ill.—Your dream carries a prophecy and signifies the development of three powers where there now seems to be nothing but ashes and as in your dream, so shall these powers come to function.

M. F., N. J.—Your dream indicates a change for the better in the vital questions at stake.



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PSYCHIC REVELATION

Department will be discontinued with this issue until further notice.

L.H., Calif.—No to both questions.
 A.G.H., Fla.—Not soon.
 M.F.W., Ore.—No to both questions.
 M.P.N., N. Y.—Yes to both questions.
 L.M., L. I.—No to both questions.
 R.L.M., Ill.—Yes to both questions.
 R.B.McL., Calif.—No.—You are a mechanic and will work out an invention.
 E.F.Z., Ind.—You have not met the right party yet.
 H.D., Conn.—Not indicated.
 J.K., Ohio—Yes to both questions.
 R.A.S., Ill.—By eternal vigilance to duty.
 H.E., N. Y.—Yes to both questions.
 F.H.S., Ill.—Yes, through an investment.—1933.
 M.M.M., Ill.—Better wait another year.
 A.F.S., Fla.—Yes to both questions.
 S.M.F.W., Can.—Not indicated.
 J.S., N. Y.—Yes.—We must make our own happiness.
 S.C., Calif.—Marriage not indicated.
 E.S.S., N. H.—Marriage not indicated.—Not any special work as yet.
 H.C.R., Ohio—Hold them.—Make no change.
 R.M.H., Calif.—Not lost.—Any place where there is music.
 L.F.Q., Ill.—Not soon, answers both questions.
 G.M.C., Pa.—Not before the end of 1933.
 F.F., Calif.—Yes to both questions.
 L.E., Mich.—Conditions will be better but not soon.
 C.L., Mont.—Not before January, 1932, answers both questions.
 E.D.H., Mich.—Not until the end of 1931 answers both questions.
 E.E., Ariz.—No, answers both questions.
 M.J.M., Ga.—Remain.—Give your best service.
 M.C., Pa.—The best will come to you right where you are.
 M.R., Wis.—Not at present, answers both questions.

L.K.S., Ind.—You have found the law.—Your finances will improve as the year advances.
 C.V.G., Calif.—In the Fall.
 P.A., Ill.—You will, answers both questions.
 LeR.G., Wis.—Banking.—In your own town.
 L.Z.R., Calif.—Yes to both questions.
 W.R.K., Fla.—None.—Stay where you are.
 M.K.K., Ohio—Buy it yourself as it is valuable.
 J. R. G., Can.—Do not sell.—O. K.
 H.E.W., Calif.—Yes to both questions.
 M.S.A., Pa.—No.—Not much.
 A.P., Ill.—No answers both questions.
 L.E., N. Y.—Do not sell.—No, eat right and get the sunshine here.
 J.C., Wash.—Just keep on keeping on and everything will develop for your good.
 M.F., N. J.—After.—Now.
 P.N., Ill.—Put your whole heart and soul in what you are doing and you will succeed.—There is no better place than Chicago.
 S.E.K., Ore.—Not very soon, answers both questions.
 M.B.R., Ill.—Better depend on yourself.
 L.M.L., Ill.—All depends on you, answers both questions.
 J.B.C., Pa.—The Summer will find you employed as an overseer.
 E.J., Mich.—You are right, time will bring the right one.—No.
 B.M.J., Ariz.—Yes.—None at present.
 B.J.G., Tex.—You have chosen well.
 S.M., Calif.—If you persevere.—Fall of 1931.
 J.B.F., N. Y.—Will improve gradually.—Yes.
 E.M.P., N. Y.—Not indicated.—Not soon.
 K.C.C., Pa.—Yes answers both questions.
 F.A.K., Mich.—No to both questions.
 M.N., Ill.—It takes a long time.—One place is as good as another.

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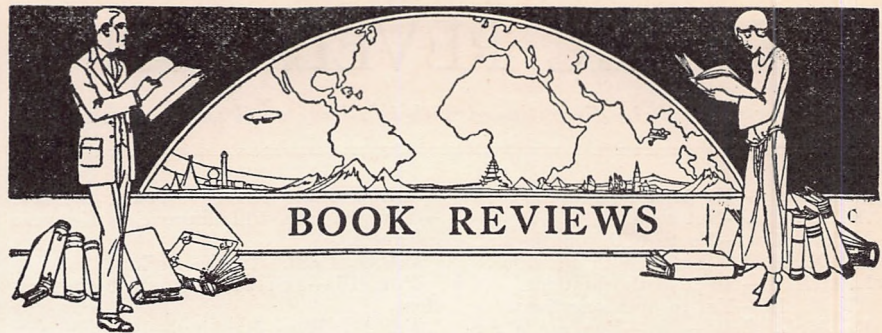
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FIVE GOSPEL STORIES—By Parakletos. Booklet, \$.25. A very interesting booklet. The author has taken great pains to bring out the Truth of the Gospels through the light of the inner-sight.

GUIDING THE CHILD TO SUCCESS—By Alan M. Emley, L.L.B. Publ. by Wm. H. Andre, Denver, Colo. Paper Cover, \$1.00, Cloth, \$1.50. We recommend this charming book to those who have even the least bit of responsibility of a growing child.

ADVENT—By Florence Mary Roberts. Publ. by Arthur H. Stockwell, Ltd., London, Eng. Art Paper Cover, \$.50. A quaint little story of a Psychic whose vision pierces the "Veil of the Darkness of the Tomb." A revealing message of Love.

GREATER MYSTERIES OF ANCIENT EGYPT—By Aegyptus. Publ. by New Publ. Co, Chicago, Ill. Paper Cover, \$1.00, Cloth DeLux, \$2.00. This little book is a masterpiece of learning for those who are interested in the mysteries of Ancient Egypt.

MEMORY TRAINING IN FOURTEEN LESSONS—By Prof. A. F. Seward. Publ. by author, Chicago, Ill. Paper Cover, \$.50. Prof. Seward needs no introduction as his works are known from coast to coast. His "Memory Training in Fourteen Lessons" is one of the landmarks not readily forgotten.

ALOHA—By Mary Stanley-Shute. Publ. by Arthur H. Stockwell, Ltd., London, Eng. Cloth Cover, \$.75. A book of short stories of real life, dictated. A very unique book, one that requires great study and thought yet revealing in its inspiration. True to nature, it brings a great Truth to Light.

PERIODICITY—By J. R. Buchanan, M. D. Publ. by A. F. Seward & Co., Chicago, Ill. Paper Cover, \$1.50. Illus. The author has opened a door to revelation which all students of Natural Law will do well to enter. Read, Reason and Reflect is the true test of any book whose contents are worth the necessary study.

ASTROLOGICAL KEYWORDS — By Manly P. Hall. Publ. by David McKay Co., Phila., Pa. Buckram (Red) Cover, \$2.00. Fully Illus. The author of this kindly work is internationally known and his knowledge of men, countries and things enable him to select the best. "Astrological Keywords" compiled from leading authorities, fills a long felt want of the general public who desires to gain a better understanding of Astrology.

Every page is a revelation to a layman and the student as well.

CREATIVE DESIRE — By Numera. Publ. by author, Chicago, Ill. Price, \$1.00. In this unique Course, you will find many Pearls of Truth. As you read, the kinks will begin to straighten out and before you finish the last line you will feel the New Life vibrating in your old worn-out body. Putting New Life into Life is the tonic you imbibe from this little Course.

THE VOICE TRIUMPHANT—By Mrs. Cecil M. Cook. Publ. by Alfred A. Knopf, Inc., New York City. Imported Hecka Linen Binding, \$3.00. The Review Editor, having known the author and been among the sitters, feels the truth contained in this volume has been very wonderfully told and should interest both old and young, especially the student. The author conveys her story in a language so simple that a child can understand and profound enough for the critic. May "The Voice Triumphant" sound a new note in the Field of Advanced Thought and bring joy and success to the author.

HARTMANN'S INTERNATIONAL DIRECTORY OF PSYCHIC SCIENCE AND SPIRITUALISM—By Wm. C. Hartmann. Publ. by The Occult Press, Jamaica, N. Y. Cloth Cover, \$1.00. "Hartmann's International Directory of Psychic Science and Spiritualism" 1931, the only book of its kind in the world is edited by Wm. C. Hartmann, author of "Who's Who in Occultism," etc., (second edition) issued under the auspices of The Survival League of America. The author is a tireless worker in the Field of Advanced Research; a regular patriarch in his enthusiasm in helping humanity to a better understanding of Life and a greater affiliation of one with the other. This latest book of the author surpasses all other books of its kind and should fill a prominent place in your reference library.

THE MYSTERIES OF LIFE—By Lida Keck Wiggins. Publ. by J. L. Nichols & Co., Inc., Naperville, Ill. Fully Illus. Cloth (blue) Cover, \$2.50. A complete encyclopedia of Life, can be said of this book. The author has left no stone unturned and every subject of interest to the human welfare is analyzed. Properly illustrated with photographs of real people and tables whereby every problem can be worked out, also, every method of fortune-telling is given for the benefit of the layman to aid him in solving his own personal problems. In the foreword we find this, "Through the many and marvelous new means of communication and transportation now extant, all the peoples of the world are mingling socially in art channels and commercially. Therefore, it is more important than ever before that a man 'know' both himself and his neighbor." To read, is to learn.

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Mercury, the Planet Mercury is the Octave of Neptune. We might mention that an occult significance of mercury the drug is that when within the system it lessens the hold of the physical body upon the Ego permitting it to travel in foreign lands. In the practice of medicine this has its dangers, especially when administering calomel to those of enteric troubles. The Ego is liable to make a final flight which is more noticeable in those under seven years of age.

The Rosicrucian teaching is that the Lords of Mercury taught man how to leave and reenter the dense body at will and how to function on the higher planes. These same lords are now teaching man self-mastery.

Each planet is a path for endowing us with something special; for all intellectual light we are indebted to the rays from Mercury. He is the Light Bearer of the physical sun. He also gives us voice. Venus gives us love, appetite and sociability; Jupiter affords us judgment, deep voice and good will. We look to Neptune for art, deft fingers; Uranus for originality and quickness; Saturn for slowness and deep thinking; Mars for all energy and all heat; Moon for growth; and to the Sun for vitality; although all planets reflect from the sun.

Merlin There has been more than one Merlin. There was Merlin Caledonius, and Merlin the enchanter who dwelt in the time of king Arthur's court. It has been said of him that he was immaculately conceived, was born at Caemarthan, Wales, during the fifth century. The most noted of his celebrated prophecies was of the world peace, use of the telephone, aerial warfare, and submarines in war use.

Some of the early legends claim that he was an offspring of Satan. See Pleiades.

Meru Also Sinai and Olympus, the mountain from whose peak the tempter showed Jesus the glories of the world, and the mountain whence the Master came down to give us the best moral code. It is a symbolic mountain and means a higher state of consciousness. Peregrius.

Mesmer, Franz Antoine This was an Austrian doctor born 1733. In studying the influence of planets he identified animal magnetism. In 1784 there was a government committee appointed at Paris consisting of Franklin, Bailly, and Lavoisier to investigate his claims. The committee reported that there was no such thing, that it was all in the patient's mind. Mesmer died 1815.

Metalloscopy Syn. with divining rod and rhabdomancy.

Metaphysics The science of being.

Metaphysical Beyond the physical.

Metaphysical Healing Psychic healing, According to Western Wisdom Teaching this is an undesirable term.

Metempsychosis The doctrine of transmigration and rebirth were given this

name by the ancient Grecians. Belief in it was confined principally to the philosophers and Eleisain mysteries. Thales, Pherecydes, Pythagoras, Plato and others propounded it in Greece.

The Jewish Kabbala and the Manichaeans taught it. This was principally the doctrine of rebirth such as that the Ego of Adam being reborn and living as David, Hiram Abiff as Lazarus. According to Gerome the doctrine of the transmigration of souls was a traditional teaching and esoteric among the early Christians.

Re-incarnation, transmigration, and rebirth have been greatly confused in secular history. No soul can be reborn in a different specie. It is occult teaching that a soul under certain conditions can obsess or reincarnate by pushing the original owner aside. Esoteric Christianity teaches that Christ borrowed the body of Jesus at the Jordan Baptism. There are now living advanced souls who can read the Reflected Ether (Akasic) records from the Crucifixion back to the Baptism.

Meteoromancy Divination by means of meteors. The meteor may be observed in either the physical or desire world.

Methetis, or Mehetis Name often used by Elah. Sny. for Mars.

Metratron, or Metratton According to Jewish legend this was an angel of high degree dwelling with the angelic hierarchies and sending forth light from the Father to all.

Mezazoth This was some kind of marking which when fastened on the door, according to the Talmud, protected from sin.

Michael "There was war in heaven. Michael and his angels fought against the dragon." It appears that he was the leader of a celestial hierarchy vs. Lucifer and his disobedient angels. He is an archangel and ambassador from the sun. One Jewish rabbinical legend states that he is ruler of Mercury. His name is mentioned four times in our Scripture. In the prophecy of Enoch he commands the nations.

Michael Medina He is said to have cured the child of Salamanca by touch—in a manner similar to the touch given by Ireland's Greatrakes.

Microcosm Micros, Greek for small. The small world. Man. He is a microcosm or a world in miniature. He is an epitome of the universe which is the macrocosm. Aristotle is said to be the originator of the word. Some say that an electron is also a microcosm.

Microprosopus, The "Creator of a little world." Kabbalistic and represents one of the four simple elements.

Mistlan Mexican hell.

Mid-day Demons Many of the ancients held that these little people often appeared about noon, and were so small that they could be put in a bottle or through a finger ring.

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EVERYBODY'S Astrological DAILY GUIDE

BY ALFRED C. GROTE
FOR JULY

This Daily Guide covers from sunrise to sunset
unless otherwise stated. When the influence is
over during the day the hour is generally given.

NATIONAL FORECAST
(July 15th to August 13th)

Losses in connection with farming, min-
ing and land are indicated during this
period. There will be philanthropic move-
ments and much building, repairing and
improving in connection with transporta-
tion, railroads, highways, etc.

Secret organizations will gain. Success
through speculation is foreshown. There
will be much activity among publishers
and writers. Sudden changes in govern-
ment affairs and rash measures affecting
the militia, prisons, asylums and charit-
able institutions are indicated. Some
original, unconventional and eccentric
measures affecting these institutions will
receive the support of the government.
The aspects affecting these matters are
not good, however, and trouble, difficulty,
and chaotic conditions are very likely.

THE DAILY GUIDE

1. There will be a liability to lose money
on this day. Those having a tendency
to be lavish will become too extrava-
gant and give way to excess. Do not
lend or borrow money. During the
evening there will be a tendency to
enter upon a liberal and free experi-
ence of sensation. The influence of
others will be strongly felt, inclining
to friendship, association and unions.
2. Unless care is taken disappointments
and anxieties of various kinds will be
experienced, affairs tending to go
wrong on this day. Loss of friends,
monetary and domestic troubles are
likely.
3. Social standing may be improved on
this day. Domestic affairs will be a
source of pleasure in the morning and
all dealings with the opposite sex will
be pleasant or enjoyable. Financial
affairs will improve. The afternoon
after 3 P. M. (C. S. T.) the day will
be unfavorable for dealings with su-
periors or those intimately related to
you, especially if born under Cancer.
4. Those born under Virgo and Pisces
will have some strange and peculiar
experiences on this day and may come
into contact with persons who have
some peculiar affliction, either physical
or mental. To all it is a day on which
there is a tendency to come into con-
tact with frauds and shams.
5. This day is unfavorable until 3 p. m.
(C. S. T.) inclining to sarcasm and a
cantankerous temper. Exercise care
in speech and avoid signing papers.
The evening is good for mental activ-
ity, dealings with elders and matters
involving responsibility.
6. There is great danger of accidents on
this day, violence, earthquakes, etc.
There will be an irritable and excit-
able tendency, so that it will be neces-
sary to avoid quarrelling.
7. This day will bring financial benefit
and inclines to association with others.
It is good for musical and artistic
people. Many social advantages may
be gained. The evening is not good
for domestic and family affairs. Avoid
all impulse and tendencies to rash-
ness. It is a time when all disputes
and quarrels should be guarded
against.

8. The daylight hours of this day are
not good for dealings with relatives
and will bring disputes with them. It
is an evil time for expressing oneself
in any way and care should be used
in correspondence, matters connected
with papers, signing papers, etc. The
evening (after 6 P. M., C. S. T.) in-
clines to much activity, enterprise and
new ventures.
9. The influences operating on this day
will bring good judgment, sound rea-
son and intuition regarding mental
matters. A hopeful tendency will
prevail. Travel is favored and gain
through travel and foreign affairs.
10. This day is good for dealings with
superiors, financial affairs, matters in-
volving responsibility and new enter-
prises. During the evening obstacles
will be met with and things will pro-
ceed slowly and laboriously.
11. This is a favorable day and should
be taken advantage of to bring af-
fairs to a successful issue. It is a
good time to learn and study, and to
improve the mind generally. During
the evening and night those born un-
der Gemini and Virgo should be very
careful in dealing with others. They
will have remarkable dreams. Ghosts
and visions are often seen under the
influence operating.
12. On this day matters are likely to go
wrong suddenly and unexpected
events of an unfavorable nature are
likely to occur. Take care to avoid
unexpected separations and sudden
disagreements. Changes or removals
should not be made.
13. Benefit may be obtained in many ways
at this time socially, financially and
mentally. Successful attachments are
indicated and a hopeful, cheerful and
joyful frame of mind. It is a good
day for attention to business matters,
for all affairs will tend to improve.
14. This is a rather unimportant day
slightly favorable for mental and
general business activity.
15. This is a good day for business affairs
giving sufficient steadiness of char-
acter to carry schemes through suc-
cessfully. It will bring much enter-
prise, enthusiasm and courage.
16. On this day many will be inclined to
make changes and a restless spirit will
prevail. During the evening there will
be a tendency to originality, sudden
changes and the formation of remark-
able friendships. The unexpected will
happen in the direction of improve-
ment and reform. It is a good time
to travel and to join societies.
17. This is not an important day, but the
morning is favorable for business and
social matters. The afternoon is not
favorable for dealings with the op-
posite sex.
18. The morning will tend to bring unique
and peculiar experiences. Matters
pertaining to hospitals, institutions
and asylums will have prominence.
The afternoon is good for all matters
pertaining to affection and emotion.
It is a good period for financial suc-
cess and social prospects.
19. There will be a tendency to act more
from impulse and out-rushing energy
on this day than usual. This day
brings subjection to accidents, quar-
rels or trouble with the law. Haste
must be guarded against as through
impulse there is danger that difficul-
ties will be encountered and accidents
experienced. The evening, however, is
good for all matters.
20. This day will bring an opportunity
to go to extremes, and brings, more-
(Continued on Page 35)

NEWS ITEMS OF ESPECIAL INTEREST

THE INTERNATIONAL ASTROLOGICAL ARCHIVES

It is desired to call the attention of Astrologers and students of all countries to the organizations of the International Astrological Archives Associations, now established in connection with the group of activities at Carthage, Tunisie, N. Africa (on the site of Ancient Carthage) including the Centre itself, the projected Occult and Psychic Library and Laboratories, and the Institut Astrologique de Carthage, publishers of the important astrological monthly review "The Seer," in English, also of "I Astrosophie," the largest astrological monthly in the French language, and which has two other periodicals in preparation.

It is purposed to begin the International Astrological Archives with a collection of 100,000 horoscopes, to be available to astrological research workers the world over. Membership in the Association is absolutely free to every person forwarding a horoscope chart for the files, and membership cards will be mailed on request.

There are hundreds of thousands of horoscopes in the hands of astrologers and astrological students which are lost to science because they are scattered and cannot be compared; numberless nativities of the highest value are known only to a small circle of friends. It is a matter of the highest moment that the date and birth-hour of every man or woman who has attained eminence should be known. There should be a world centre where every horoscope cast is registered, and this should be extended to mundane

maps for International Astrology, and weather maps for Astro-Meteorology. Such a centre now exists.

If every astrologer and student would send samples from his collection (or the entire collection itself); would forward to the International Astrological Archives, Carthage, Tunisie, a copy of every chart he casts; and would make a note in his will or leave a letter among his papers bequeathing his collection of horoscopes to the International Archives, in very few years there would be gathered a priceless store of authenticated records to be arranged and housed in a special fireproof building, forming a scientific and statistical basis for study for all time to come.

While charts, alone, are of great value, and suffice for membership in the Association, for purposes of study it would be helpful if a sheet could be appended to each chart giving a few details concerning the native; a) appearance, b) temperament and special defects, c) profession and hobbies, d) if married or single, divorced or widowed (with dates, if possible), e) notable events in the life, (with dates, for control of Progressed Directions), f) health and sicknesses. When the horoscope deals with a person deceased, the date of the death is useful, to enable special research work on astrological indications concerning length of life. Such interpretations may be written in any language, but the use of English, French, German or Italian facilitates the work. It is purposed to train special research workers at the Institute for detailed classification as the scope of the International Archives increases.

Spirit Photography— (Continued from Page 8)

enough to impress upon a supersensitive photographic plate the impression of the human form.

The matter-indicator will move a needle through one-quarter inch of glass, set up in a 50% vacuum. This is accomplished by the magnetic current flowing through the hand. The other needle will move almost instantly when one gazes at it steadily. And with very little practice concen-

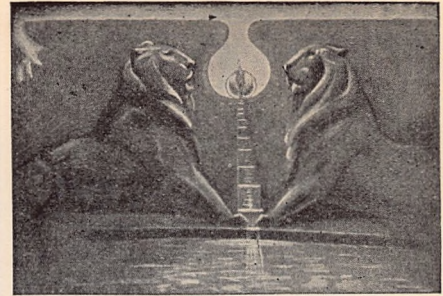
trating on this sensitive needle, it will move as one desires it to do. This latter needle has the air surrounding it. This latter needle has been moved by one thinking to move it, at a specific minute, when seven hundred miles away. It is hung within a glass jar some one-eighth of an inch thick, with a ground glass fit of the cover to the jar.

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Guidance for the Initiate—(Continued from Page 7)

ever aids in the Advance of the Ideal.

We gain faith when the penetrating power of True Intelligence, Theia, or Truth, enters into the depths of our consciousness and reveals to us that we have unlimited possibilities of expression if we will but open our inner self to Faith and mind Theia, or Truth, for in the realm of the Law of True Theia that building accord with the approximating ideal plan, it is correct that MIND *minds* MIND.

And though in the inferior spheres the law is just the imperfect truth which has been established by those who have traveled THAT WAY before, and THE WAY there has become filled with so many laws, or imperfect Truths, that they are now stumbling blocks causing many a trip and fall, there is now more light on THE WAY, but even so many of the hosts now traveling through the transition period are required to walk on the side-paths where the law delays.

THE OPEN DOORS

NOW YOU enter the region of terraced hills. You have left the plane of self consciousness behind and with the aid of others, or with your Guide alone, you have reached a level where the clear air permits you to vision the stages of progress beyond.

You have entered a wider field, and THE WAY seems lost, you have even become unconscious of the subjective forces, yet they are there within, and ever are ready to arouse into activity in response to the need of others. That is their mission, that is the whole purpose of their being—to aid others through you and win for you the certain reward.

And do you view the score marks of the years and grow weary, then ever and anon along your path are found springs of purity whence you may quench your thirst and revive the vigor of youth. And there is ever more to learn; you have escaped the vicious circle and are mounting a spiral ever onward and upward to the dawn.

Free, free at last to last to tread the heights. And others are there, it is the gathering of hosts, even a great city, and were not the dawn light glistening in the eyes of the multitudes it might seem to you that you were again on the lower plane.

That was the former mystery that now is dispelled. There has been a Great Change, the door of the inner consciousness is opened and ever in and out there is the playing of subjective forces. Mind responds to mind recognition and comprehension comes, and words are vain, for the subjective forces bear from mind to mind the thought that words conceal.

And in our untried experiences we find the doors of the treasure house opening or closing before us in accordance with

the message of welcome or warning which our subjective forces bear to the sentinels guarding the Infinite Stores. Yet all the infinite treasure is ours when we respond to the Call to Service, for to the one who serves, the doors of the treasure houses never closes.

Then let us enter into the service that in the barter of life makes us rich indeed. Then we shall enjoy heaven here and now, for when we serve we bring down the heights to others, and in Truth receive the reward of heaven ere scarce we have begun to earn it.

CONCENTRATION

TO CONCENTRATE upon a definite aim with true intelligence makes progress a certainty. All that is required is that the individual aim be aligned with the Universal Aim. It is required to make concentration effective that the true aim dominate all lesser aims, otherwise a dream state ensues and chaos reigns.

You wish to develop all the higher faculties of the subjective forces, and to do this it is necessary that the concentration, attention, or directive power of the objective consciousness shall not waver. Therefore in all the subjective activities of the inner mind the objective mind is required to retain a certain degree of consciousness.

That is, the aim aligned with the universal plan is required to be practical, and unconsciousness or trance is to be avoided.

However, these inner activities may be so directed by the ideal of the objective mind that during the periodic surrender of the objective consciousness they wander little from the central aim.

Then there are loyal subjective elements in the individual integrity that never sleep during the time the objective ego withdraws its attention.

The definite aim of concentration is to prevent an excessive withdrawal of objective attention, and the consequent tendency to subjective reveling.

Even the tendency to excess of sleep makes the individual impractical and we are required for a time to banish our dreams that we may receive the reward of our activity in the outer world.

And even in our wildest dreams there should be a focusing of the objective consciousness and attention on the inner vision, that we may have a more complete awareness of our subjective content, and thus guard against those eruptions of the repressed forces within that world which otherwise overwhelm us in some unguarded moment.

Concentration thus means the intelligent guidance of the inner forces to some definite aim, and it is this ability of mind to master its subjective realm that makes possible the certainty of objective progress.

Numerology Is Practical— (Continued from Page 12)

to be strongest from your 27th year to your 54th birthday. The digit of your year (the four figures reduced till there is but one) rules your life after you are 54 and until you reach the age of 81, when the entire Birth Path rules.

A 1 Birth Path—belongs to the pioneers. It does not matter whether the pioneering takes the form of baking a new cake or making a new salad, formulating a new code of morals or discovering a new country. A "1" person is one who is a law unto himself; who can stand on his own feet; plan his own life; promote some new idea. Of course his other digits may show that he is an inventor, an explorer, a promoter. In fact it is the other digits of his name which give the line of activity which he should follow, and the "1" is what makes him a pioneer in his chosen field.

A 2 Birth Path—belongs to those who love harmony above all else in the world. They may vary all the way from the man who will "do anything for a quiet life" to the skillful diplomat and statesman whose chief work is to keep everybody in the political world peaceful (if not happy). A "2" is a man whose mind handles details—he is patient, painstaking, systematic in all he does, but this does not mean that he cannot be a great man as well. The late Albert A. Michelson was a "2," and when you consider his "infinite capacity for taking pains" and his genius for statistics and details, you can see how perfectly he followed the pattern of his birth path. He was born in December (3) which made him artistic. You surely have seen pictures in the newspapers showing him at his easel painting some mountain landscape. He was born on the 19th which reduces to 10, and again to 1; which makes him a pioneer all his life. There certainly never was a birth path which more completely described its owner than his, for with the year (7) we see that his activities lay in the realm of science.

A 3 Birth Path—shows individual self expression, usually in an artistic way. A "3" should bring happiness or health to others and work happily in all he does. A "3" should be able to handle children, or people in a dependent relation. That is why many nurses, doctors, grocers, bakers, beauticians, dressmakers, etc., are found in this vibration. It is the vibration of artistic expression in music, on the stage, as well as in certain kinds of writing. It is a humorous vibration, such as you would expect to find in the name of Will Rogers. It is the birth path number of Ruth Chatterton (3-6-3=3) and tells the story of her artistic self expression by means of her voice, in a wide field (9). Jane Addams is also a "3", but she expresses herself through (9-6-6=3) showing that her interest lies in service in a big way to help others by being a sort of super mother-teacher-adviser to

them. 6, as you know, is the domestic or home number.

A 4 Birth Path—indicates quite a different sort of person. He is the analytical type; the engineer, the architect and builder, the office executive, clerk, accountant, efficiency expert who handles thrift and schedule and system. He is the man "from Missouri" who must be shown. He is the electrical engineer, the mechanic, the man to whom mathematics is the "song of his soul." Thomas A. Edison's Birth Path tells us exactly what his life is—(2-11-2=11-4)—a super 4. When we find an 11 or a 22 in the Birth Path we hold it, just as we do in the name. Although Thomas Edison is essentially a 4 in his vocation and genius, he is a 6 in disposition, home-loving, kindly, genial; which is shown by the final reduction to a 6, underlying the 11-4.

A 5 Birth Path—indicates versatility, change, love of travel. He is restless, often an adventurer and traveller but the constructive "5" uses his experiences as building blocks; while the negative or reversed "5's" are drifters—unreliable, caring only for selfish gratification. If a person has many 5's in his name he is likely to be dominated by sex; and all 5's should learn how to handle sex and not let sex handle them.

A 6 Birth Path—shows above all things that the person can be relied upon. It is the number which reveals the parent-teacher-helper type and makes the owner want to "mother" or "father" the whole world. It is a generous vibration; dependable, honest. People with this vibration are likely to be called the "salt of the earth." A "6" can succeed in anything which helps others, and makes them better in mind, body or spirit. "6's" are found in both professional and conservative business lines. Educators, lecturers, writers, nurses, doctors and welfare workers are found in this vibration.

A 7 Birth Path—is the hardest to handle because its owner is usually very introspective, reticent, sensitive, retiring and difficult to understand. It is a vibration that leads the person to hide his real self under some sort of a mask. That is why "7" is one of the most successful numbers on the stage. It inclines its owner to be scientific, interested in occult and spiritual subjects, always desiring perfection in himself and others. A 7 is fond of nature and could succeed in agriculture or any of its many branches. He should never go into partnership with anyone else, as he must be free to listen to the still small voice when it speaks.

An 8 Birth Path—Here is where we find the executives of the world. Presidents, managers, heads of institutions and groups, organizers are typical of this vibration. Lawyers, bankers, brokers and people who show great executive ability

(Continued on Page 35)



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SUBCONSCIOUS or a SUPERCONSCIOUS MIND?

Do you believe some are guided by
INVISIBLE MASTERS?

Do you believe that
THERE WAS ONCE A CIVILIZATION HIGHER THAN THE ONE OF WHICH WE BOAST TODAY?

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Sister Rita—(Continued from Page 16)

Mother Angela and assured her that nothing could have changed her choice of vocation. "I am happier than ever to be far from the miseries of the world; but this wealth," she added, "Why was it not given to the poor?" "Because you alone can dispose of it and only after you are forty. Your mother was a far-sighted woman." So saying Mother Angela pulled out the cord holding her scapular which was enclosed in a little bag from which she removed a tiny key. "This is the key to your treasure box," she said giving it to Sister Rita. "Now listen well: in the hall on the chapel floor, as you know, there is a shrine. At the base of the large statue of the Virgin, where you will find an engraved X, count down three tiles in the floor—then on the left count two—then down three again; you will push, then with a gentle pressure and the spring will be released. A trap will open and reveal an iron box; it is yours. See now if you can find the trap and lift the box—for it is very heavy. Here are the directions in case you forget. Hide them with your key in your own scapular bag and never part with them." Taking a candle, Sister Rita tremblingly went out to search for her treasure box which she had no difficulty in finding. She managed somehow to return with the heavy box which they opened together. Mother Angela explained the souvenirs attached to each thing as she removed them—bits of fine lace and a dainty embroidered child's cap—the one worn by Tatiana the day her mother brought her to the Convent. Newspaper clippings, stiff and yellow with age; the account of her father's death. Her father's and mother's photos and two of a beautiful boy child at three and five, etc.; all these proved more interesting and precious than the pearls, diamonds and rubies which might have excited the envy of a queen; also a considerable amount of gold pieces—in all, a fortune. Sister Rita gazed long at the photos which she pressed to her heart and kissed. Then, tremulously, she laid them away over the jewels, closed and locked the box, too overcome to speak.

"Now child return the box to its hiding place and don't forget that if ever you are in need of a confidant and adviser the kind Doctor Alexis will prove a worthy choice. He has my written instructions in case I should have died before telling you myself" said Mother Angela weakly.

Sister Rita obeyed and replaced the box. She saw that Mother Angela was comfortable, then passed the rest of the night in an armchair by the beloved Nun's bedside. The following day the Doctor found the patient failing and late that afternoon the great soul of Mother Angela left the world and Sister Rita lost the only mother she had ever known and closed the first chapter of her life.

A short time later, she was sent out to another branch of the same religious order near Metz. Before leaving she consulted

Doctor Alexis, who advised placing her treasure box in a vault at the Royal Bank, in Budapest. That was in 1869.

In 1870 the Franco-Prussian war broke out and you remember that many battles were fought near Metz, which Bazaine finally capitulated to the Germans on October 27th. It was after this sad event that the German soldiers, drunk with the success of their arms thought that as conquerors all was permitted them. One evening several of them forced their way into the Convent which unfortunately had no residing Chaplain. I shall not enter into the revolting details of their raid upon a community of inoffensive nuns. They commanded the nuns to serve them their supper and the Captain, a man of about thirty-five, amused himself by peering into the faces of all the nuns so he could choose the most beautiful. Unfortunately for her, Sister Rita was the loveliest of them all. She was terrified and her large brown eyes were full of painful surprise at the soldiers' behavior. She was then ordered to wait on the Captain alone. He had removed himself from his turbulent companions, who, unabashed by the presence of the nuns were making merry while eating. After they had satisfied their hunger and waxed more boisterous the Captain who had better breeding became suddenly indignant at his soldiers' noisy ways and ordered them to keep their peace. Arrangements were made whereby a large hall was given over to them for the night. As first Officer there, the Captain told the Mother Superior that she had better consent without opposition to what he proposed. With great dignity she replied that since she must she would allow them the use of the reception hall and added that breakfast would be served them the next morning; then with tears in her eyes, she said, "I trust we can rely on your gentlemanly honor not to molest a community of poor innocent Nuns." Then addressing an elderly nun she said: "Show the gentleman the way to the reception hall," but the Captain corrected: "Not that one, this one," pointing to the shrinking form of Sister Rita. What could the poor Superior do? She remained silent as she feared for the welfare of the nuns and children under her authority; the nuns went away to the top story of the Convent where they brought their young girl boarders and all spent the night in prayer. Meanwhile, Sister Rita had preceded the noisy soldiers to the hall where they were to spend the night. She was trying to steal away unobserved when the Captain took her by the arm and said: "Not so fast my little Nun, I need something else." Unnerved by the battles, siege and capitulation of Metz; shocked by the events of the evening; frightened by the brutal manner of the Captain, the poor Sister Rita could withstand the strain no longer; she fell on the floor in a dead faint.

(Concluded Next Month)

The Waxen Image—(Continued from Page 14)

hands even with her waist and gradually moved them upward many times. He moved his hands backward and forward before her face making passes but it was of no avail. "She is so thoroughly magnetized that she can only be awakened by him who has magnetized her and that is Doctor Chantelouve."

After an hour she awakened, with a startled look. "I must have been asleep," said she. "I dreamed I was out walking with Doctor Chantelouve and he commanded me, Sam, not to leave him and said if I left him he would kill you."

"What a horrid dream," said Ruth.

Sam's face was darker than ever. "Will you ladies excuse us for a moment," said Sam, "as I wish to speak to Marshall in the dining room on a private matter."

When the men were alone Morgan said to Marshall, "I warn you before hand don't think I am out of my head but I must have your assistance tonight to commit a burglary."

Marshall drew back, "What do you mean?" said he.

I mean just what I say. I want your assistance in getting a wax image from Doctor Chantelouve's house."

"Now I know for certain you are out of your head."

"Please, Marshall, do help me. If you don't I will do it alone."

"Well, I suppose I might as well go to jail for this as anything. My old Aunt always said I would end in jail anyway. What's your plan?"

"This is it. I learned by accident this morning that Doctor Chantelouve is leaving on the midnight train for Chicago where he will give a lecture to-morrow. My plan is to go to his house, enter a basement window and so get up to his office on the next floor. I want you to go to the front door and ring the bell frantically a number of times. The man who, I understand, is the only servant will come to the door. You ask for Doctor Johnston who lives three houses away. You are very ill, can hardly hold your head up, which, by the way, will be disguised by a beard. We will both wear gloves so they can't get our finger prints. You keep the servant occupied five minutes. That is all. I'll do the rest. Is it a go?"

"You can count on me."

(Concluded Next Month)

Child Born Under Cancer in 1931

(Continued from Page 10)

There will be a balancing of wisdom by the human touch. It denotes a character that is strong-willed and positive, yet kind-hearted, generous and at times easy-going. A fiery, active and lofty type of mind is denoted with governing, organizing and controlling ability. There will be an inclination to take large and extensive views, coupled with a somewhat dogmatic tendency. These children will be dignified and aspiring, kind hearted and sympathetic. Mercury in Leo gives high and noble ideals, so that these children will seldom stoop to low or mean actions. They will be inclined to be too thorough and too determined where mental work is concerned, therefore they will need to take care to avoid overwork. They will be fond of the fine arts, but also of pleasure and will have a rather strong tendency to over-indulgence in that direction.

The position of Venus in Cancer will increase the emotional and receptive qualities of the sign Cancer. It will make these children quickly responsive to demonstrations of affection and they will be companionable, sympathetic and kind. An amorous and confident disposition is indicated, but affection of a somewhat changeable nature. Deep sentimentality is denoted, so that these children are likely to take their affairs too seriously. The tendency of this position is to sensuality in a marked degree and it will be well if there is some aspect in the in-

dividual chart that will correct any tendency to the exaggeration of this quality.

These children will have a desire for comfort in life, especially in domestic conditions. In art, music and literature the effect will be intense; their feelings will be quiet and deep seated, permeating the whole atmosphere.

Mars still in Virgo during July will add quick-wit, shrewdness and acquisitiveness to the characteristics mentioned above. It will make these children very active and quick to discriminate, especially if Mars occupies a prominent position in the chart. Mental activity is increased by this influence which tends to make them diligent and persistent workers.

The children born between June 27th and July 6th will have success in a scientific field, particularly chemistry, medicine and hygiene. Those born between the 1st and 9th of July will do well as reporters, novelists and telegraph and radio operators. Those born between the 9th and 23rd will be rather independent and will find work which requires subjection irksome being lovers of leadership and authority. Many officers of banks, directors and superintendents of enterprises, captains of industry, and heads of departments are born under the influence of the positions operating during that period.

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Choosing A Wife—(Continued from Page 13)

always make you suspicious. For this reason you must not lose your heart to an Aquarius man, born between January 19 and February 20. He would be apt to embarrass you in public by his frank revelations of his love for you. And in private he would prove too much of an idealist, setting up innumerable standards for you to live up to.

The Venus influence may make you fall in love with a man born in Libra, between September 24 and October 22. He would

make an excellent companion of considerable social ability, but it is doubtful if you could be very happy with him over a long period.

You may be acquainted with the marital difficulties of some of the following women, for it is difficult for a Cancer person to marry happily. These are some of the women who were born in your sign. Cancer:—Rose O'Neill, Helen Kellar, Mrs. Pankhurst and Margaret De La Motte.

Numerology Is Practical—(Continued from Page 31)

have this number either as a total or very prominent in the Birth Path. Many people might think that Mary Baker Eddy would display a spiritual 7—she does (7-7-3) but her Birth Path totals 8, indicating that she was one of the greatest organizers that the world has ever seen.

A 9 Birth Path—indicates the humanitarian who would serve the whole world. He must work in a big field; travel widely; bring good will into all he does. He unconsciously affects others, and finds it impossible to hide his light under a bushel (even if he wanted to, which of course he does not). A 9 expresses health, love, happiness, service, success and finds expression in both professional and business fields.

With 10, we return to 1—the pioneer number. An 11 resembles a 2, but 11 brings inspiration to the numbers with which it is associated. 22 is a master number and affects the numbers with which it is found. 11 gives more of inspiration; 22 gives more mastery. Both are super numbers and both should be held without reducing for the main vibration, but should afterwards be considered as a secondary characteristic. If the total is 22, or 11 the person is "an old soul" and should accomplish great things in this incarnation. If he does not he reverts to a 2 or a 4 and finds himself held in a limited environment.

More about adjusting your name, next month.

Astrological Daily Guide—(Continued from Page 28)

- over a danger of accidents, fevers and inflammatory complaints. It denotes a time when rash and hasty conduct should be carefully guarded against.
21. The morning is not good, bringing obstructions and restrictions, also a tendency to impulse, haste and sarcasm. The afternoon is favorable, especially for occult studies inclining to original thought, humanitarian principles and astrology.
 22. This as a favorable day for literary matters, clerical affairs and commerce in general. The evening is a very good time to enter upon new undertakings and arrange for one's future welfare in the way that seems best, for very little harm can come through the solar position operating at that time.
 23. Until 5 P. M. (C. S. T.) this day is good for almost all concerns. The evening inclines to gloom, despondency and mental depression.
 24. The morning is a splendid time in a social and financial way. Enterprises entered into at this time will turn out favorably. The afternoon is not favorable, being a time in which the feelings and emotions are liable to suffer in some way. Financial affairs should be watched, for there is danger of losses, especially through fraud and deception.
 25. After 12.30 P. M. (C. S. T.) this day is very favorable tending to bring success, good fortune and much gain, with many social advantages, a favorable issue to undertakings, travel and association with others. The sympathies will be awakened so that there will be a tendency to form unions, attachments and partnerships. The evening favors astrology and occult study.
 26. A fortunate day for travel. The mind may now be engaged in study for the perceptions will now be clearer than usual. Affairs with relatives will be pleasant.
 27. On this day the mind is liable to be sarcastic and the tongue inclined to expressions that will not be peaceful and harmonious. Relationships with others will not be conducive to a satisfactory issue and misunderstandings will arise.
 28. The morning of this day brings an influence which will tend to affect the feelings and emotions adversely. It will be well to be careful with regard to friends and acquaintances. The afternoon, however, will be a period of much activity. There will be a desire to increase business and it is a good time to begin new activities or enter into undertakings that require an abundance of energy.
 29. Be careful and discreet in conduct, as there is great danger that dishonor will result from any haste or impulsiveness. This day is liable to produce separations, disappointments and loss of dignity. It will be well not to expect any favorable termination to disputes with superiors. Obstructions and hindrances are indicated.
 30. This day will bring some sudden and unexpected changes of a favorable nature and an opportunity to break away from old conditions and seek new fields of endeavor.
 31. There will be a tendency to despond and to give way to worry and depression on this day. It is not a good day to sign papers, write letters or deal with others, personally. There is danger of fraud and deception and care will be necessary in all business and monetary transactions.

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The Red Devil—(Continued from Page 17)

there was a huge automatic. "Well, I'll —," he ejaculated.

The professor continued. "Your conscious brain was asleep, so I availed myself of that. Through my mental contact with you I was aware of all your senses perceived. I made you talk just enough to your daughter to keep her from interfering with my plans. Then when that creature showed himself, I did something which I had thought almost impossible. Through you I influenced its actions. It forgot about you in its desire to get at your daughter. Consequently it came in close range of your weapon. There was nothing supernatural about it, so the bullet did the job quite effectively."

Taut sat staring at his deliverer. He could not deny the professor's story, for the gun had surely been in his pocket. And Rose said, "As far as I know, Dad, what he says is true."

"I guess it is, then."

"I think I'll see if that fellow can't be freed," Weaton told him.

"Yes, do." Taut was almost beyond speech. His eyes were full of wonder, and thanksgiving.

"About the price," the professor reminded him. "You said you would pay me well." There was a hint of amusement in his words.

"Yes, yes," Taut hastened to assure him. "What is your price?"

"Well, now, let's see. How about giving me—say—the red devil?"

"What?" demanded Rose and her father in unison.

"Yes, I'd like to keep him for study. And besides," he smiled, "I didn't really do much. All I did was to take the place of your brain for a few hours."

(The End)

More Light on the Swastika—(Continued from Page 6)

in Buddhism and Theosophy. Is there possibly any relation between the Swastika, philosophic emblem of the Atlantans, and the Swastika as an emblem of theosophy, or is it simply a coincidence? What possible relation is there in philosophies of Lao-Tseu, Buddha, Moses, and Christ, which are all so similar basically and so long imprisoned in absolute esoterism?

What relation is there between the pyramids of Egypt and those of the Aztecs of Mexico? How can one explain the similarity of the pronunciation of the Aztec word Aztlan and the Greek word Atlantis?

To sum up, the learned men of history and geography have never been able to trace the origin of the following races. Basques, Aztecs, Incas, Phoenicians; nor explain the legends of Atlantis descended to us through numerous historians, among whom is Plato; nor explain why there

exists among nearly all the religions of the races bordering on the Atlantic and Mediterranean a legend of an ark which landed suddenly on the coast with refugees, accompanied by their animals and a civilization far advanced (Noah's ark in the case of Israelites, Christians and Mohammedans).

However, thanks to our thesis, one can easily explain the origin of all these unknown peoples, Basques, Aztecs, Incas, Phoenicians, and also the arrival of a Noah with his animals.

We would wish that this little pamphlet might sometime fall under the eyes of savants, who would consecrate a portion of their time to a study and research of the similarities which exist between the languages and writings of the Phoenicians, Aztecs, Incas, and Basques. If these similarities were proved, a great step ahead would be made in historic and ethnographic discoveries on our planet.

The Divining Rod—(Continued from Page 11)

where it can best put itself at right angles with the underground current, and, failing to do so, it becomes disturbed, and acts exactly as does the magnetic needle under the influence of an aurora borealis. After having tried all the circuits of the body and finally the arms, at last it reaches the divining rod and there at last it obeys the law of Ampère following the vibrations from the subterranean current, but obliquely, because the delay in reaching the rod causes the water-finder to be no longer directly over the spot.

Thirdly, mental concentration may be compared to a short circuit. Too strong a current of mental action paralyses the powers of the divining rod: the whole force of the animal magnetism is concentrated in the brain, and, as a result, the divining rod contains no current. This last particular has caused many people to suppose that the will exercises a defi-

nite influence upon the manifestations of the divining rod, but this is erroneous, for will-power is little else than mental concentration and the same phenomenon can be reproduced in various different ways. An absorbing thought, a mental calculation, a profound reflection, or a sudden pain will all serve to render the divining rod unresponsive and useless. It is perfectly clear, then, that the dowser cannot achieve the finding of water or of metal by the intensity of his thought; rather is it the other way.

So brief a résumé cannot do more than touch the subject, still less can it present it as definitely solved. But the newer theories of the fundamental causes of the manifestations of the divining rod establish certain parts of the problem on a scientific basis, and suggest further experimentation along new lines.

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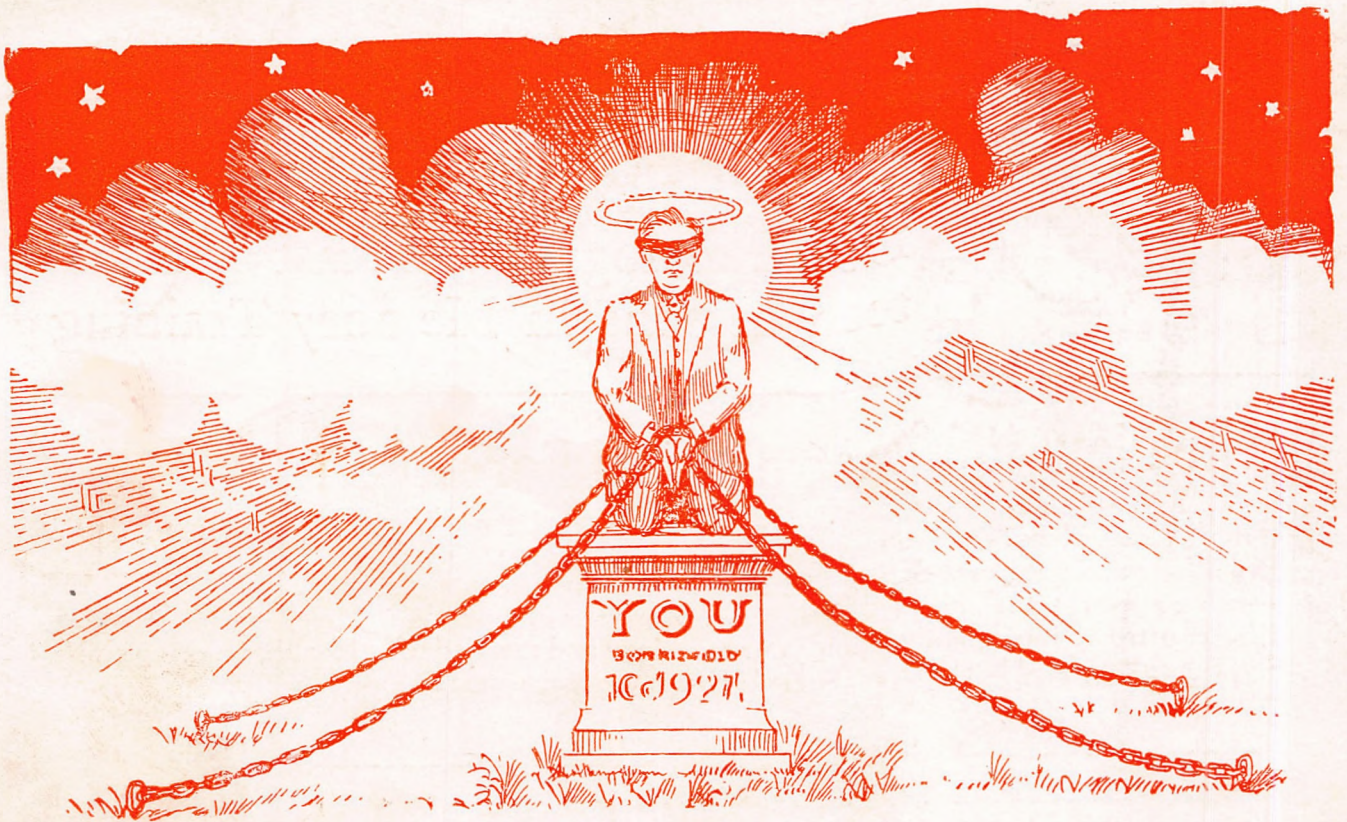
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