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March, 1931

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Dr. E. E. THOMAS, 233 S. Broadway, Los Angeles, Calif.

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Your book seems to bring this message, and better yet, it seems to make it clear that this is not a beautiful theory only, but that it has at least some shadow of substance.

I congratulate you upon your ability to give to the world such a beautiful message.

Yours cordially and sincerely,

CFH.IJS (Signed) Chas. F. Haanel.

Fragments From The Past

or

Glimpses of The Long Ago

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The Occult Digest

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VOLUME 7

Effa Danelson, Editor and Publisher

NUMBER 3

One Law—One Life—One Truth—Through Conscious Progress

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A Glimpse Ahead

for NEXT MONTH



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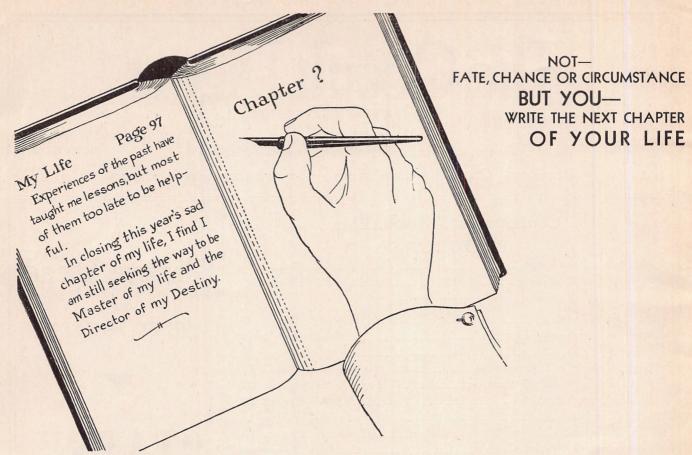


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We Stand at the Brink

BY EFFA DANELSON

We stand at the Brink of Death and look into the darkness of sorrow. Our loved one has chartered an outgoing boat and we are left on the Shore of Time, alone. We are speechless with grief, powerless to go forward. All that we held dear has taken that last journey on an uncharted sea. Gone to a strange country that her eyes have never seen, her feet have never trod, she has gone alone with no hand to guide, no voice to cheer and I am helpless to reach her side.

As I stand gazing at the fast out-going boat, numbed by my grief, there flashes upon my memory a half forgotten promise made in the days when life was sweet and filled with happiness. "If I go first, I will return; listen for my voice, I shall make you hear me." Ah, could it be true! Was she calling me? I listened and out of the darkness a light flashes, the stillness is broken by her voice. What is she saying? "Awaken, sleeper, I have found the way back—there is no darkness in Death—take off the dark robes of sorrow and flood your Soul with gladness. Although they say I am dead, I am alive and have come to light your way across the tempestuous Sea of Life, I have come to sooth your pain, to stand by your side. Death does not draw the shades of night. Death brings the break of day with its promise of a new day, a day of hope. Have courage then, do not sorrow. Your loved one has only gone a night's journey and will return at the break of day. Rejoice that she has crossed the sea and made a safe landing both for you and she. Death is the Portal-gate to Life. Screen not your eyes with weeping; the world needs your message of a traveller who has returned, to deny the false statement of hoary time that we have gone to that country from whence no traveller has ever returned.

Awaken, Sleeper! The Day of Reasoning is here.

Without fear

Effa DANELSON'S

¶ Are You Looking for Peace?

F YOU are looking for peace, you must contribute to the cause of peace. Peace is not a product of the soil, peace is the product of the mind and the mind is the product of the memory, therefore, if you would have peace, you must plant the seed of peace in your memory cell that peace may be productive of your sowing.

Peace is not an act of Congress or a command of God. Peace is a function of your memory and mine. We, as individuals, are responsible. If we would have peace in the world, we must first grow the fruit of peace in our own Life's Garden. Time will not bring peace to the world; Presidents nor Statesmen cannot give it nor take it from us.

If we would have Peace, we must feed on the "fruit of the vine" if we would be like the vine.

Whether we be in the body or out of the body, our memory abides with us; therefore if we would have peace we must be peaceful. We cannot war with our Soul and have peace with our neighbor. A nation cannot war with its neighbor and be at peace in its own household or have peace with the world. The wise parents will set the example of peace in their household that their children's children may reap the harvest of their sowing, if they would have the blessings of their grandchildren at the twilight of their lives.

The Year 3033

N THE YEAR 3033 man will have developed concentrated air, light and water—the three principles of life—and he will store sound and motion. There will come into existence a super-race which will be able to prolong life in the physical dimension by direct contact with the Life forces. Concentrated heat, light, air and water will be absorbed by the powerful magnetic sponges of the

Little is known of the physical body beyond the fact that we have organs which perform certain functions.

body now known as membranes.

In one hundred and fifty years, all processes of life will be changed through the elimination of the refuse in food stuffs prior to eating, thus increasing the illumination of the aura. Two generations of this super-race will change the vibratory activities of the human body, eliminating unused organs. Four generations, through the clarification of the mental properties, will surcharge the electric cur-

rents which are responsible for the activities of the emotional glands of the human body, supplying them with creative properties sufficiently to levitate their bodies and carry them any distance to any given point designated by desire.

Mental friction will be eliminated. There will be no coin of the realm in circulation. Men will vie with each other in mental feats as eagerly and as readily as they now do in boxing, racing and gambling.

The aura will disclose by its color and extension the exact status of the individual. There will be no work for detectives. Deceit and diplomacy will be relegated to the scrap heap when the superman comes into existence endowed with the power of understanding.

Discoveries leading to inventions in this century will change the active forces of mind sufficiently to allow the violet rays in the body to be brought into radiation through the subterranean canals now harboring them. With this established, physical limitation will cease to exist.—Reprinted by request from The Occult Digest, Vol. 1, No. 2.

¶ Why Do We Cheat Ourselves?

HE QUESTION of Life After Death persists in being answered, answered in logical terms and in the language of the times. Men and women are becoming matter of fact and want their knowledge matter of fact. They are not versed in mystical terms, they want to call a spade a spade whether it pertains to one phase of life or another.

The age of mystery has rolled into the past. We no longer stand at the door and knock; we demand entrance. We no longer see through a glass darkly, we stand face to face with Life and we demand of Life, an eye for an eye. We demand sight that we may walk intelligently, discerning the highway before us. We demand knowledge to save us from the ignorance of the past, strength to do service in the conquest of Life until we have mastered Death and over-come darkness.

The age old question on every lip, the age old fear in every heart, the age old call of love in every breast, and the age old hope of life instilled in man, must be answered and answered right; answered in clear tones, tones that shall shake the very foundation of the world, answered in logical terms, terms that live in the hearts of men, terms that carry Life until every heart is singing the full song of Life.

Hearken to the song of Nature, the greatest

or Favor

EDITORIALS of the DAY

choir ever heard. Listen to the anthem. Live and grow is her song; live and grow. At daybreak or at nightfall, at noon or at midnight, the song is ever the same. Live and grow.

Is not man only one unit in the great abundant life? Why should he get out of step with his fellow creatures, why must man beguile himself into a bypath, into a pitfall of unreasoning, when Nature has prepared a great open space wherein he may gambol and be free? Why should man build a Heaven and create a Hell, when Nature has dedicated the Great Universe of Universes for him to roam at will? Why should man clothe himself with a cloud of mystery? Man who sets himself to be above his kin in nature, sets himself against his brother, himself the only one in the Great Kingdom of Life, wandering in a maze of creeds and cults, of beliefs and disbeliefs when he should know that the law that fashioned the stars, did so to the glory of the stars, fashioned man to the glory of man and in all the Kingdoms, nowhere but in the Kingdom of man do we find dissension and turmoil, fear and deceit, mystery and lack of understanding of the Law. Nowhere in the United Kingdoms do we find the great question of life so little understood as in the Kingdom of the human race. Everything abides in the law of Nature but man. Man must have a Heaven, a Hell, a God, a Saviour to intercede for him when the change of garment takes place.

We wonder why!—Life is so simple if we banish all the fear, superstition and love of self from our curriculum, and just know that we are a product of the same law as the rest of our kin, that our journey here is by the same process and our exit will be over the same route as any of our feathered or flowered kin.

Just Life to be lived, moment by moment, not a day sooner or later, sunup or sundown, all Life is governed by the Law of Birth, call it Death or Rebirth, the process is the same in each created thing. Let us reason together and build a ritual from fundamental facts, not belief or on what you or I might believe or disbelieve. Take from the past only such as can be proven in the light of today's reasoning. We are born in an age of Light. Let us not seek the dark places of mystery to answer the great question of Life.

Be at Rest
REAT agitation has propounded a question in the mind of the populace, as to its cause. Unrest

is the cause of all turmoil and agitation. A contented flock does not break from the corral; they are at rest.

People are no different than any other domesticated animal. Those in authority should see to it that they are at Rest. Worry and care brings agitation, agitation creates turmoil, then comes the breaking from the corral.

A contented people brings happiness into the world, 365 days of the year, does away with the bread lines, builds homes and gives prosperity to the nations of the world. No self-respecting man wants charity; he wants work that he may live in contentment and see his family comfortable.

Man today, is no longer the slave of a Master. He has reclaimed his birthright and will not again yield his Kingship to another. Night no longer rules the world of intelligent men and women. He does not demand Lordship, he demands a chance to compete for the trophy he can earn, he demands comfort whether at work or play and if as a people we would be at Rest, we must be given comfort both of body and mind.

The Independent Thinker
Flooded the World with Light
P TO THE last half century very few men attained fame. The worshippers of these famous men have kept their memories green through song and story. The thinking men and women of today will be remembered by posterity through the monuments of Industry and Education—the right to be free born. These will perpetuate themselves each succeeding generation, marking the rise of man

Man in his struggle to free himself from mental bondage inbred for aeons of time has left a trail of jagged rock to mark the path to his Higher attainment. The trail blazer of tomorrow, will walk in a reflected Light to chart the path of his posterity.

to greater achievement.

The time for action is here. Man will no longer be driven by the lash of fear; he is demanding to know the Truth about that visionary Heaven for which the price of a Life was paid as a ransom for the Salvation of all mankind.

Man in his petition for Knowledge reserves the right and demands the time to weigh the sentence imposed upon him, whether it be just or unjust. The Independent Thinker has flooded the world with LIGHT.

Business is Good

By LOTTIE S. BELNAP

herself a business woman

If you would

save your money,

spend it, don't

hoard. Money in

circulation will

save the Nation.

Left lying in vaults

it will strangle to

death, the Nation

If you would

courage, keep

vision, keep going

and be vigilant

against waste.

keep

that hoards.

succeed.

THEY tell us that business is bad and times are hard. We have been hearing it on all sides for several months now—and a great many people are pretty sure of it.

They are sure we are going to have a hard winter, with people starving.

Many are expecting Mr. Hoover to do

something about it.

It seems to me it is about time we all did something about it.

I believe there is a way to greatly help the situation but it is not up to one man or one small group of men to do it.

In the fall of 1929 we had the stock market crash. Fortunes were lost, both by those who could afford to lose them and by those who could not. A wave of fear swept the country. Hard times were predicted and so hard times came.

Fear is a great destroyer of confidence. With confidence in business gone, naturally business dropped off. People were afraid to buy.

When buying stopped, of course production was

slowed up.

All students of Psychology know that the surest way to produce a thing is to

think about it and talk about it.

It seems to me that the quickest and best way to bring back prosperity is for everyone to talk it.

If every Psychologist in this country would refuse to admit business was bad and would constantly talk good business, I am sure it would not be long before we began to get results.

If, when any one asked how business is, they were told that it is good, they would begin to think it must be good for someone or they would not have been told so.

We know that thought waves do travel

from mind to mind, like radio waves.

If enough people *expect* good business, they will influence other minds to think the

same way.

I have in mind two people who are in business in a middle west city. They spend about half of their time on the road, calling on customers in a different city every day. They have noticed repeatedly the effect of thought on their customers at a distance.

Whenever they plan a trip into a certain

territory, it never fails that while the trip is being laid out and the cities studied, orders begin to come in from a number of the towns where they are going. Customers whom they have not heard from in months begin to write in to them.

It has become so noticeable that clerks in the office have mentioned to them how strange it is that these inquiries always begin to come in when they plan a trip. But is it strange?

It is simply that their combined thoughts are centered on these customers so intensely that they attract business from the territory.

A certain business man told me that one customer refused to buy, as conditions were such that he thought best to hold back his orders. This was a display of fear and would really only have a tendency to hold business

back—if practiced by many business concerns.

Another customer later told this same man that he was placing an order as he thought it was good business to buy what he could. This man displayed confidence because in buying these goods, he showed a faith that business would be such that he would need them.

This spirit, of buying, if practiced by all business concerns, would soon cause a wave of good times throughout the country. It would become contagious and business would soon be brought back to where it was a year ago.

(Turn to Page 41)

Sunshine Psychology Talk—on MOTIVATION

By ERNEST WINDLE

HIGH school student from the mainland requests an answer to the following question: "Has a fish got a mind?"

Without attempting too much detail, may we call attention to the fact that the word "mind" may be used as a noun, and also as a transitive or an intransitive verb. Used as a noun it appears in the following sentence, "Let every man be fully persuaded in his own mind." As a verb, transitive: "I mind to tell him plainly what I think"—(Shakespeare). As a verb, intransitive: "The dog minds well." As a verb the word often is used synonymous with obey; as a noun—see dictionary.

We are now using the word "mind" as a noun—the name of something. Every living organism possessing a sympathetic nervous system and a "blood stream" through wich passes that force called Life, has a mind. The creature possesses a "brain center," a consciousness and a mind; and the same is influenced by external and internal motivities. Mind may be regarded as the "sounding board" for consciousness. A balanced mind is said to depend largely upon the proper functions of the sympathetic nervous system, breathing and the endocrine glands. The sensitivity and keenness of mind's "antennae" for recording the emotional feelings, such as taste, smell, sound, etc., is an interesting study. Students of Motivation do not regard the brain and mind as the same. There is a difference. And consciousness! How are human beings conscious of and responsive to their likes and dis-

Sure, a fish has a mind! It is responsive to heat, pain, fear, cold and to its own likes and dislikes. When any animal stops breathing the *mind* ceases to function. That which is regarded as "consciousness" departs; but the brain, nerves and other organs remain—they are lifeless, and of no further use to the consciousness. To comprehend the functions of thinking, students should be very familiar with the meaning of words that deal with psychical and mental activities.

In the anatomical study of the broadbill swordfish, (Xiphias gladius) and that of the octupus, the research worker finds ample evidence that these



ERNEST WINDLE
Editor of
"The Catalina Islander"

specimens have "minds." Why is the broadbill swordfish the "king of the seven seas"? Is the swordfish giant more courageous, physically stronger, mentally keener and a faster swimmer than the tuna, the thresher shark or the grey whale? Why does the broadbill give the Catalina anglers more grief, trouble and struggle? Battles so fierce and prolonged that human energy is often outgeneralled after hours of contest! More fishing tackle has been broken by the broadbill swordfish than by any other fish.

When most human beings experience the first touch of the slimy, sucking tentacles of the octopus (Octopus Bairdii) they recoil. As the human flesh — the total personality — recoils, shrinks, that of the octopus expands. Strange, isn't it, how the octopus "knows" when human flesh recoils? Excite and aggravate an octopus and it expands; frighten it, and it recoils, discharging a "cloud of ink." The octopus is often regarded by amateur fishermen as the most "clammy," coldblooded, repulsive of all the inhabitants of the sea. It seldom touches human flesh, yet it seems to know when it is victorious over the struggles of human energy. Snake-like, the eight tentacles crawl and crush, moving whip fashion, seeking the heart and throat of its victim. Study the biological and psychological differences between the swordfish and the octopus.

Speaking of human dislikes that

arouse the defense-mechanisms in the human mind and body, the research worker finds that such creatures as snails, snakes and the octopus seem to produce a similar human reaction, universal in its character. Dr. M. K. Thomson says: "We experience disgust because we are born with the capacity to get emotional reinforcement to fight against the things that might injure us."

The diagnosis and treatment of glandular disturbances are now receiving considerable attention in medical centers, according to recent reports of the Los Angeles County health officials. A clinic has been established in the effort to detect basic causes for many cases of obesity, extreme nervousness and unrest, or lack of physical and mental development. A recent report "Metabolism tests check the activity of the thyroid and pituitary glands, the ductless glands which regulate the oxidization of food and determine the rapidity of growth of the body, by measuring the amount of oxygen a person consumes during a period of rest.

"High metabolism, indicating overactivity of the thyroid which causes nervousness, high-strung temperament, and rapid heart action, is sometimes treated by partial removal of the gland and by the X-ray. Records show that an appreciable percentage of the cases treated in this manner are relieved, although the permanency of the results has not yet been determined."

A reader wishes to know if there is any difference between "Directive Intelligence," and Motivation?

Answer: Almost all modern philosophers seem agreed that the evolution of the human race is not a mere chance affair. Physicists now tell us that all human struggle is directed toward some definite end. So it would seem that "directive intelligence," mental striving, purpose and MOTIVATION are very closely related. Of course, to use the term "Directive Intelligence," is somewhat "educational," but we have "hunch" that the common name Motive is destined to outlive any other terminology. Motivity as the "raw materials" of human struggles, ambitions, character, ideals, etc., somewhat

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BELIEVING FAITH

By GRAYCE DE VYNE

"There are diversities of gifts but only the one spirit."—1 Cor. 12:4.

ANY people argue that it is time enough for the kingdom of heaven to appear after we are dead. This kind of reasoning does not appeal to "Truth" students because we believe in heaven here and now. We look for results on this earth. We expect to get results and the more we expect the more we get of the right kind of results.

Believing Faith, is Active Faith. It is the kind of faith that is constantly being proven both ways. It is the kind of faith that brings spiritual vision. Those of us who have this spiritual gift will continually see things that others around us do not see and hear words spoken that others do not hear.

Faith is like a radio receiving set in, that, we tune in on stations near or far according to our faith, according to the power of our faith to connect with the great, invisible source of all that appertains to our highest good.

If we prefer jazz, then we connect up with a jazz orchestra. If we prefer band music to the tune of marching feet, if we prefer conquest or prayer or the voice of many bells, we connect our thought with these things and before we are aware of the fact, the dial is turned so that we find our own idea of heaven in the sounds that we hear and in the corresponding visions that those sounds produce.

It has been said that the imagination is the strongest factor in all mental growth. That is, I believe, because the imagination is largely spiritual. We think on certain topics and certain visions arise before our eyes. Sometimes we do not stop to think that our chosen line of thought has been responsible for these visions. Yet, the connection between the two, although invisible to the unthinking mind, is always definitely present.

If we dream of murder and bloodshed it probably is because we have been thinking of those things or reading about them in the daily papers. Many a little one's bad dreams can be traced to this source. Many parents read aloud lurid accounts of particularly atrocious murders not realizing that the listening child is laying away material for future nightmares.

If we habitually think upon lovely things we shall habitually entertain

lovely dreams. A bad dream or a bad premonition is not an accident. It is the result of a definite procedure in the realm of thought which carries over into the realm of spirit and produces according to that which it has to work upon.

All children have beautiful visions. I had many of them as a child. My waking hours were alive with visions. I was continually seeing myself doing things and I was continually seeing other people performing certain deeds in relation to myself. Yet, I attached no especial meaning to those visions of early adolescence except that I often felt pleased with them and wished that I might always be able to remember them. As we grow older we are very apt to allow material thoughts and worries to hide our visions or darken their clear texture. I think that God goes out of us when we let go of our dreams and visions. I think He despairs of us when we laugh at them, for He gives them to us as a sign of divine guidance along the path of life and if we continue to follow them and believe in them and search out their wonderful meanings, He will gladly

Sometimes I think this world would be a dark place indeed, were it not for the light of my visions, were it not for the spiritual guidance that comes often to me in the form of definite pictures, and if it were not for the audible voice that I always hear at the same time or soon after, as if in a divine interpretation of the dream.

This light has been given unto me in dark places. It has been a light unto my feet and a beacon on my pathway of life. As a very small child I was left to figure out my own reasons for everything and to draw my own conclusions, and the "vision" and the "voice" were the two ever-present factors in my early growth.

God speaks through every one of us if only we will close the door on doubt and fear so that we may better hear His voice. For many years I was troubled because I could not pray upon my knees as others did. Later I began to think my way was the only way and that it was silly to pray upon one's knees.

I have a very sweet friend who always prays upon her knees. She insists that she cannot understand how anyone can find contact with God in any other position. One day I had it

upon the tip of my tongue to tell her that she was in the wrong in this respect when suddenly a vision flashed between us. I saw her kneeling and drinking thirstily from the nozzle of a hose. The water that she drank was clear and sparkling. I saw myself standing near to her holding a short length of empty hose in my hands. These words were spoken at that moment, "Through criticizing another dear one you have cut yourself off from the divine source." Then it occurred to me that there are many ways whereby I might cut myself off from the divine source, that the empty length of hose was a symbol of my own separateness of thought which always brings misery to the one who separates himself from the Christ mind. The Bible says, "Let each man prove his work, whether it be wise or foolish. Let none of you suffer as a meddler in other men's matters."

At one time I had been despondent for several days. I knew that my thoughts were misled from the divine source of all good or I would be my usual happy self. I was sitting on my porch looking at the world through deepest indigo glasses, seeing purple roses and blue Calla lilies. Nothing looked right to me although the sun was shining gaily and life should have been one grand, sweet song.

I have a remedy for mental and spiritual ills that never fails. When obsessed by these thoughts that are contradictory to the true nature of God, I relax completely and repeat over and over the two words, "God only." Then I begin to see God in everything and nothing else but God. It is then that healing comes on wings of love for all my fancied ills in the world.

On this particular day when my despondent thoughts seemed to have taken entire possession of my mental and spiritual house I closed my eyes and said, "God only, God only, God only," until things began to look different and better to my mind. I opened my eyes to see if the roses had changed back to red and the lilies to pure white when suddenly I caught a vision of myself walking backward with closed eyes. My hands were outstretched as if to grasp something that I believed to be essential to my happiness, something that I longed for steadily, yet my feet were carrying me farther and farther away.

(Concluded next month)

VHY I Believe

In Reincarnation--Its Service to the By DR. ANNIE BESANT, D.L.L. MODERN WORLD World famous writer

and lecturer Contributed by Arthur Lamsby

ORTY years ago, working in the London slums, seeing occasionally, when the public-houses closed, the mob of rowdy, swearing, animalized men and women hurtling out into the grimy street, or when toiling in the sordid courts, I would think: "For these hopeless, helpless ones what can be done? Better an earthquake should swallow them up, and leave none of their type. They and generations after them can never know the beauty, the joy of really human life. One worked on. What else could one do? The work would have helped one day in a far-off future, in a world renovated which did not admit slums.

Then came that wonderful book the "Secret Doctrine," and all was changed. The Sun had risen. These congenital criminals were only reborn savages. The people who seemed so helpless, so hopeless, had in them a seed of the Divine Life, and therefore of Divine perfection, as the acorn which grows into the image of its parent oak. Reincarnation was the law of the developing individual, as Evolution was the law of developing bodies.

Let me tell you in three or four sentences the theory of reincarnation: That every man is a living spirit; he is part of the life of the Supreme, he is the offspring of Deity; as sparks come forth from a fire, so comes he forth from the Divine Spirit. comes to earth to learn. All are equally ignorant when plunged into human life. Ignorance is the only original sin, and it is not criminal but inevitable. As the powers of the Deity within him are unfolded, he grows into the stature of the perfect man.

Reincarnation means that you can become exactly what you like. You may have a small talent today, a little talent, say, for music. You know you cannot be a musical genius in this life. Never mind: go on practicing steadily, do your best; you will have time after time to come back greater and greater. until the talent becomes genius and you reach the zenith of your aspirations. Work on, hope on, aspire on. Those aspirations and those efforts will come back to you in the heavenly world, to be changed into power and capacity and ability to serve. This is the teaching of eternal hope. Chance after chance is given you in life. You



Dr. Annie Besant, D.LL.

have failed? Never mind; it is only one day out of many days. The failure now means conquest tomorrow, and the wisdom learned by mistakes is yours forever. It would be very hard if you had only one experience and your life were a failure. But what does it matter when life after life is yours, when in the end of all, your grandest hopes will inevitably be realized? sooner, if you work; the more quickly if you throw all your thought, soul and heart into your life. You can be whatever you determine to be, for you are

One of the difficulties with many people in the reception of the teaching of reincarnation is their own absence of memory of their past.

Just as the memory of some of the present life is withdrawn beyond the reach of this waking consciousness, and makes itself known again only when the brain is hypersensitive and thus able to respond to vibrations that usually beat against it unheeded, so is the memory of the past lives stored up out of reach of the physical consciousness. It is all with the Ego, who alone persists from life to life; he

has the whole book of memory within his reach, for he is the only "I" that has passed through all the experiences recorded therein.

The memory of past events remains with the Ego only, but the results of those events embodied in faculties are at the service of the lower man. The clear, quick, insight and prompt judgment are nothing else than the outcome of past experiences, moulded into an effective form for use in daily life.

There is an experience so common that it is often one of the first arguments advanced in favour of reincarnation. A man goes to a strange city, but, upon walking the streets, feels curiously at home, and at times is even able to anticipate what will be seen upon the next turning of the road. Another variation of this same sort of memory is the vivid sensation which sweeps over a man upon reaching a country for the first time of having "come home." It is just as if one were returning to one's own country after a long absence. Some have felt this upon visiting Italy, Greece, Egypt, or India. The sensation was not due to the amount of reading they have done about these countries, for in a number of cases very little reading had been done; yet the feeling was most intense.

In all essential ways these curious phases of consciousness agree exactly in character with the memory-summaries of this life. Applying to them the same tests that we would apply to the memories of our present incarnation, are we not justified in regarding them as memories of past lives? In doing so no new principle of memory is involved, it should be noted, for memory works in precisely the same manner, whether it extends over years or lives.

Memory of their own past lives, however, is possessed by a considerable number of people who have achieved the necessary sensitiveness of the physical organism, and to these, of course, reincarnation is no longer a theory, but has become a matter of personal knowledge.

These facts can only be verified when the human being has outstripped the present normal stage of evolution; this can now be done by study and practice of the science of Yoga, as the scientific

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Peach Reveals Law of Creation

By WILBERT O. CUNNINGHAM

ETURNING from a jaunt thru the hills of the neighboring countryside in a certain section of Colorado where I chanced to be in August, 1928, I paused to rest within the shade of a fruitful peach tree where a rustic bench was so placed as to afford an extensive view of magnificent mountain scenery. Suddenly a movement in the branches directly overhead, simultaneous with the thud of a peach on my shoulder, caused me to glance quickly upward. A tree squirrel scampered chattering to the topmost limb. I placed my coat on the bench arm and reclined to observe the playful antics of my chattering friend above, strongly suspected of mischievously contriving to bounce a peach atop my head.

Gradually the sound of distant traffic, blending harmoniously with the nearer song of bird and hum of bee, merged with the images of slumber in a dreamland vision in which a peach descending in the curve of an ellipse played a prominent part. My dream came true in the next instant, breaking all dream records for speed. A sharp rap on the solar plexus caused me to snap out of it before the second peach to be bounced on my anatomy that day had stopped rolling. I picked up the peach and examined it with increasing interest, for the dream, startling in vividness, was symbolical of the ellipse in planetary revolution. That evening I gave the peach a thorough overhauling, concluding: Peaches are formed by positive and negative action betwixt the opposite poles of magnetic attraction by currents of force carrying the electrovegetable elements characteristic of their genus. Subsequent research, universal in scope, along lines indicated by the peach, has led irresistibly to the conclusion: The law so strangely discovered, naturally controls all chemical and physical processes; controls the germination and growth of life forms, but offers no explanation of the model of mankind nor animal, nor of the pattern of things in the vegetable world. Nearly two years have elapsed since that fateful August day, and now finally conclude: The law discovered thru the peach is the true law of life, and may be found applicable to mankind's use, if brought to the attention of the world. With that thought uppermost in mind, shall carry on.

The purpose of this thesis is to point out to the world a simple magnetic law discovered by me on August 21, 1928, which may account for the origin of the universe and all things within. That the South pole of the earth is a positive pole had been in mind for quite awhile, but not until an object lesson was provided in the fruit of the peach tree was I sure of the truth of my theory. Here in the peach which I had been eating was a model in miniature of the earth; in the ellipse of its ridgy kernel I saw the sign which led to the law of its formation; here the flattened poles and bulge at the equator; general form oblate. The analogies were sufficient and convincing; I had discovered the law of life, the fundamental law of natural creation, which reads: In all the lateral negative adjustments of matter and force the action is directly proportional to the action of the polar biaxial force of positive attraction, or in other words: The lateral electronegative force of repulsion is directly proportionate to the polar biaxial electro-positive force of attraction.

As the law of life is universal in its application, only the following brief sketch in exemplification can be attempted in this writing. To the ordinary observer the similarities in the shape of common objects bespeak a basic law of growth and formation. Even "the heavens are telling"—in the elliptic orbit of planetary revolution is found the symbol of the law of their creation. In the early history of electrical experimentation it was found that when the ends of two positively charged wires approached each other, at a certain point there was a flash, they were discharged in the air, and the attempt to correlate the opposite positive poles of electricity was given Had Mother Nature been so easily · discouraged there would have been no creation, and the forms which she made possible by contriving a medium of correlation betwixt positive poles of electricity would not have existed. Theoretically, the resolvability of matter leads to an ultimate state of force elliptical in form-caused by the pressure of interpolar magnetic attraction thru opposite electro-positive poles-exact in tensional equality, and invisible to our negative sense of vision, wherein all things existed potentially prior to the creation of the visible universe. Apparently the terrestrial major electro-positive poles of attraction are limited to a certain area below the north and south polar ice caps within the variant metal strata of the earth's central body. Figuratively, electro-positive and negative poles lie at every point betwixt the polar antipodes of the earth's interior positive electro-metallic mass. elements are a form of electricity. All bodies were formed from the electrochemical elements. All organic things have at least two major electro-positive and negative poles. The positive poles of the special senses are the major poles of the body; for instance, the ears-in a way analogous to the north and south positive poles of the earthare the electro-positive poles of sound. The force and substance of animal and vegetable growth are variant forms of electricity. The white hue in the nervous system possesses a quality of insulation which shields the body against the hot currents of its electromotive force. The basic principles of natural creation lie in the molecules in Mother Nature's mediums of correlation, the germ cells in plant and animal life. The molecules are naturally bipolar, meaning opposite poles of positive attraction adjusted by the true Goddess of nature-Electricity, Mother Nature herself. The molecules are the prime inmost springs of life, the magnetic repulsion springs of the air, the artisans of porosity, the scaffolding builders of germination and growth, the artificers of organical structure, the magnetic, unseen mixers in the chemical processes, the leverage in the biceps, and muscle springs of Old Sol's negative arm of repulsion. Visualized in the acts and processes alluded to above, we note that the work done by the molecules is accomplished by electro-magnetic attraction and repulsion thru opposite poles of positive attraction, which two-fold action demonstrates the dual working principle of the law of life, or natural creation. The egg, germ, nucleus, etc., constitute a medium of correlation, wherein the bipolar molecules develop in accordance with the pattern within, the forms of the animal and vegetable world. The elements which compose the model of things are combined in the proportion required to shape by negative repulsion the organs of the form within the pat-(Turn to Page 42)

Hearing Inaudible Music

By D. W. STARRETT

HE hearing of inaudible music, or the opposite, deaf persons hearing audible music, or other sounds, is very easily understood when one has been taught the method, as discovered by the writer. To grasp the simplicity of the method one must first realize the anatomy and the physiology of the brain.

For authority back of the anatomy statements in this article, reference to William Hanna-Thomson's book, BRAIN AND PERSONALITY, will be sufficient.

The brain has four main departments, namely, the forebrain, where one reasons, the sensory brain, situated in the middle top, reaching down into the two hemispheres, with three departments, taste, touch, and odor, convolutions. This part is also known as the parietal area. The seeing brain, situated in the back part of the skull, with two departments, seeing words and seeing objects, convolutions. This part is known in medical science as the occipital area. The hearing brain, above and back of the ears, with three departments, hearing words, music, and objects, convolutions. This area is known in medical books as the temporal area.

The forebrain is, in most cases, initiative. The three departments mentioned, sensory, seeing, and hearing, are both initiative and subservient. This means that these departments at times act both consciously and subconsciously. The cells of these departments produce the supposed mysterious thing, the subconscious mind. The forebrain reasons about all impressions that come to it, meaning in a pro and con way. The three departments mentioned, do this very thing, for instance, when one walks in sleep, or when drunk, or when insane, etc. They act in a subservient way when the forebrain commands them, as under all cases after it has reasoned about a matter.

Between the parietal area and the forebrain lies the speech and muscular motor areas. They are never initiative. They are always subservient to the forebrain or to the three departments mentioned. Below this area lies the part known as Broca's area, thru which all words have to pass on the way to the throat, to be represented by inaudible or audible sounds, if audible sounds are desired. For instance, if one merely wishes to think, without

the use of the vocal cords, the sounds are inaudible. One *must* use the instrument of inaudible sounds if one thinks consciously or unconsciously. The instrument in the throat that produces inaudible sounds is not the vocal cords, altho this is generally considered the way in which such sounds or waves are sent forth. But consider a moment the facts: Science has proven that man will be an idiot to the world, if he has no sign or word code. This fact is

Prophecy

BY NELL KERFOOT

Life's Garden of Roses, Awaiting the sunshine and the rain, With Hope and Faithful Lore, Stills the tempest of Love's refrain.

And with a parting kiss, Life's Garden glistens with the morning dew, As if Heaven's tear drops, Were dripping joys, for you.

obvious to all thinking persons. One may lose the vocal cords, yet still make a code, by writing or by signs. But if one loses the thyroid glands one will become, to the world, an idiot or a cretin.

One may prove this statement by a very simple experiment. Hold the breath and think words, and one will be surprised to realize that one is pronouncing words in the throat, yet one is not using the cords. It is known that one may lose the cords and still make a code, and yet the code is still made in the throat. If the thyroid glands be taken out one cannot longer produce a code, hence obviously it is the organ of inaudible codes. If one produces a word out loud and gradually lowers the sound until it becomes a lowest whisper, one cannot tell when it became inaudible. In reality, it never does. The sounds are always audible, and could be detected as such, by their waves per inch, with the proper instruments. But those waves that come from the thyroid glands, would be found to be more of a Hertzian-wave type. The vocal cords do not set up the Hertzian waves when one speaks or sings, they have already been sent forth, as shown. The vocal cords are merely amplifiers, the system of radio amplification is an exact duplicate of this throat system. The silent waves come in and the amplifier increases their intensity. Here the silent waves that have passed thru the brain, are sent forth by the thyroid glands, and if an order comes down from the brain departments to amplify them the vocal cords come into action.

Under the seeing brain, lies the cerebellum. This organ is like a phone station. Either of the four departments may command it to open to the universal flow of impressions, or shut themselves from this inflow, at will, if these departments are normal. Where a person without desiring it hears, sees, or senses things, meaning impressions, it is because the cerebellum is in trouble and will not shut off the impressions, or that one or both of the groups of convolutions, the four departments mentioned, are not normal.

It is known that all codes whether sign or sound, are the results of vibratory motion. Vibratory motion means wave crests per inch and times formed per second.

By some authorities all sounds have waves per inch between eight and thirty-four thousand. (This may not be a correct statement today.) All colors have waves per inch ranging from thirty-four thousand per inch for red, to sixty-four thousand per inch for violet.

The three departments of the brain mentioned, seeing, hearing, and sensory,-meaning the cells in each,-do exchange their codes, so that one may see with his ears, as in the case of hearing a watch tick, and at once picturing a watch,—or hear with his eyes, as in the case of seeing lightning, and hearing the thunder before it comes. One may see with the sensory part of the brain,-as in the case of feeling a watch and at once realizing the picture of it by seeing it, or one may sense with the seeing, by gazing upon a rose that one knows to be odoriferous; or an animal that has a disgusting odor.

In the case of hearing music, mentioned on page 861, of the June number of THE ATLANTIC MONTHLY by Leonora Hoar. She might have seen an instrument played and at once the vibrations were sent to the hearing cells thru the human antenna, the great sympathetic nervous system and thence as sound vibrations to the forebrain. In Many cases, as with Leonora Hoar, the departments become active thru in-

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Occult By COLBY DAM Reprint from THE BEACON Ontacts

(Continued from February Issue)

O TURN about face all of you, and walk with eyes open, head up and shoulders square, straight into the path of the sun! Throw off your backs the heavy load accumulated by centuries of ignorance, lust, selfishness and superstition and never turn around to look at it. For you are not a thing static and fixed through the ages, but a moving and expanding river of light and life which never passes twice the same banks and gathering force from the mountains and valleys of many lands, bears its treasure towards the open sea.

If you think this is merely a poetic vision instead of a hard, solid reality demonstrated daily around you in millions of hearts and minds, come back with me into the crowded places where our great nation fights its grim battle of self discovery and see for yourself the facts. Everywhere in business, literature, art, science, religion, government, family life and education you will find that an ideal of some sort, a vision no matter how cramped and thwarted, a hope of the future no matter how dim and drab, is driving these souls toward some heart's desire. You do not have to go to the mountain tops and the deserts to find your witnesses of God; there is no greater witness anywhere than simple every day human nature, which in spite of doubt, poverty, ignorance, hatred, sensuality and savageness, in spite of hell itself, fights in darkness for something which it neither believes in nor rationally hopes for, yet cannot live without. Human nature is the star witness to the reality of your philosophy and the power of your truth. It is nothing essentially physical that moves the great human drama around you, but the divine truth in ideas and the divine longing in emotion. These human forms which create our civilization in a little while will be smashed forever as the infinite light moves a step higher. So try to look on civilization as the transient fruit of human nature and its motives which are partly the effect of yesterday and partly the dream of tomorrow; and learn to deal skillfully and vigorously with those subtle yet powerful energies and substances which veil and express man's ever searching spirit. Regard your civilization as the product of soul motives and remember that when you change the idea, you change everything.

Most of us recognize the psychological range of our experience, but we have not the faintest conception of the why and wherefore of that range or of the infinite realities that lie beyond it. We cannot yet see behind the mirror that reflects the causes that make us what we are. So we find it hard to believe ourselves active participants in a planetary spectacle so mighty and a destiny so complex. We are content with blind, stupid and meaningless parts in the drama; and we go from day to day like sheep in a black tunnel which have forgotten the sunlight. It takes us long to measure up to the stature and achievements of effective personality. It takes still longer to discover and master the faculties and perceptions which transcend personality. But the keys are there and the analogies are true and real and we cannot ignore them. If you want to live radiantly and gloriously as souls rather than the dark, stifled, tragic existence of body and personality, drive the strong axe of your will and love and intelligence against the roots of your personal existence. You know what an insignificant creature is the personal man who believes himself somehow more important than the System which has created and supported him. You see these young and inexperienced souls coming in by millions. living out the little round of their appointed destinies under the illusion of the separated self and going to their graves without a ray of light to show them whence they came, why they are living or whither they are bound. This tragedy will continue as long as we identify life with its physical forms, and look to the personality to "render up the tale of what we are." If the solar system were as simple as this, my friends, we should all have been Gods ages ago and would now be running Systems of our own.

To understand the position of our present civilized thought world in the planetary scheme we must recall that it is based on the rights of the personality to seek unhampered "life, liberty and the pursuit of happiness." Our organized group life is almost entirely physical. Our mental, emotional and

spiritual group life is as lawless and wild as the jungle. In popular language as long as we keep the physical code we "can think and feel what we like." This is precisely what we cannot do; if we ever expect to become civilized, we must deal with the roots of human nature, recognizing its primary ideas and emotions and forgetting the body. Only thus can we clear new ground for the soul to cultivate. Each person should be viewed as the totality of effects he produces on the group mind. In this way we can deal with the real civilized world in a real way because we handle and generate human causes instead of merely reacting to effects. Our present system recognizes group responsibility and social obligation only on the physical plane. We must discover that we are publicly accountable not only for our acts but for every thought and emotion that touches our minds and hearts. We respect the physical bodies of our group and this has taken a growth of thousands of years. We must learn to respect equally their minds and emotions which represent their eternal spirits.

When we discover that mental and emotional causes and effects are as exact and infallible as chemical reaction, we can deal scientifically with ourselves and our neighbors as selfdetermined creatures - thought born, thought sustained and thought dedestroyed; and we can deal with life at first-hand, an enormous advantage in itself. We can read civilization in terms of spiritual power and handle the ideal motives that energize the group mind. When we learn to deal intelligently with these ideal subconscious causes that support personality, we can literally make the world over, by revealing and nourishing the divine aspects of people so that they can understand and use them.

It is the gradual perfection of form in expression that makes this possible and carries the full spiritual power. Our thoughts, emotions and words should express richly, accurately and fully what we are and hope to become. We must learn to handle language as the sculptor shapes his clay and the artist blends his colors. For words carry ideas which feed the soul and are the substance of things unseen.

(The End)

The Known and Unknown POWERS OF MAN

By EUGENE E. THOMAS

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(Continued from February Issue)

HROUGH thought concentration we become truly attached to that Interior Law; the forces become silent because they get into the region of high potency, or beyond the vibratory sounds to which our external ears are attuned.

If we would acquire a working knowledge of any art or accomplishment, then we should learn to put ourselves in the concentrated, reposeful, receptive frame of mind. We should make haste slowly and deliberately, for we are seeking that interior activity which becomes immediately shut off by external effort, hurry or strain.

To "think hard," or to hurry in thinking, generally means to shut off the interior flow of thoughts and ideas. We should use mental photography in learning our lessons. If after reading a page, we would invariably close the book and thoughtfully recall its ideas, or hold ourselves responsible for remembering them, we would soon cultivate a concentrated mental habit, which would enable us to read with ordinary rapidity and remember all that we read. We should also take time to think as we go along, so as to exercise discrimination regarding that which we know to be true and that which seems to conflict with our highest perceptions.

Another requisite to true success, and a mark which distinguishes the intelligent and cultured man is "Wise speech." Wise speech implies at least a partial concentration of the faculties and forces upon the subject in hand. But speech interferes with the focusing powers of the mind by withdrawing the attention to the external, and therefore is hardly to be compared with that deep silence of the subconscious mind, from which deep thoughts, wise speech and occult forces of high potency are born and evolved.

The mind that is sufficiently alert and well poised to maintain self-control and to always speak wisely under difficult circumstances, must have become so by previous training in the ART OF SILENCE. Silence may seem to be very simple and easily attained, but it should be remembered that there is only one absolute silence, and that is the omnipotent, unchangeable Law, which is Divinity itself.

Concentraton in the silence in behalf of a given cause, and with a willingness to serve, has produced many a gifted work in science, and literature. We can all become originators by changing our habits of *polarization*. To best attain success, one should concentrate with an evenness of purpose. We should not antagonize the vibrations by haste, but should try to focus every latent mind energy upon the thing we have under way.

The Silence today may help us to determine and then to appropriate, by setting up the proper counteracting causes. We should realize the necessity of keeping our whole organism in first-class working condition, and as power comes to us, we should not forget to use it in moderation, so that its constant occult pressure will uphold and sustain our every accomplishment.

Resposeful moods hold our forces so that their harmonious pressure is felt, not only within the self, but also throughout our every relation in life. The atmosphere of thought which these moods represent carries their life giving qualities far and near, and pro-duces the attracting currents which will bring success and happiness to us. There is an Absolute Law behind this. All we have to do is to understandingly put it into operation. Then we will attract magical results even while we sleep. When by over-activity we infringe this law, we produce lax force conditions, which dissipate or diffuse the external results that were attracted as efforts of our previous thought activities.

Spiritual development is, therefore, the unfoldment from within; first, of the realization of the inner potentialities; second, a persistent effort to manifest them in our lives. For although most of us have vague, haunting memories of our Father's Home of Glory, and of the great and eager desire which led us to offer ourselves as volunteers to come into this world of spiritual darkness to uplift, conquer, and subdue it, and make it a fitting kindom for the Master Within, we fail to apply these memories to our daily lives.

We often awake from deep sleep feeling that we have had experiences of unspeakable glory, and for days we may feel something we cannot express hovering over and inspiring us; yet, unless we understand that this is the result of our momentary union with the Divine and of our being filled with the Glory of the Sun of Right Living, that we may radiate it in our lives, we will not be able to make the most of it.

Such glimpses are given to all from time to time, whether fully recognized or not by the one receiving them; else we could scarce endure our exile on this dark star. Always, as we return to earth for a new incarnation, we bring this haunting memory of our spiritual estate with us.

It is said that at the moment of socalled death, a vision of the Divine Truth is revealed to us, and this explains why on many faces of the dead, even when they pass out in great suffering, there is a look of peace and joy. We can often see this same light in the eyes of babes, and the old adage: "A babe which smiles in its sleep is listening to the whispering of angels," in reality contains more fact than poetic fancy.

To one who will seek for them within instead of without, there are many PROOFS that seed of Divine Love, almighty POWER, supreme consciousness, and goodness, are to be found within each heart; that they are ours now to recognize, nourish and bring forth into manifestation; for we are here to manifest this power in FLESH.

We thus in time become at one with the interior LAW, which is God, and thereby bring to ourselves the illimitable bounties of its omnipotence.

Emerson says: "There is no history; only Biography." It is all the history of the Soul, of your life and of mine; for we must all live every event which time has, or can produce. Hence, the importance of living for the ETERNAL; of having true standards of success; of finding our lessons in all events and circumstances which come to us; of perceiving the casual law of things.

For the coming month let us bend our united efforts towards the attainment of four things: Success, selfmastery, self-culture, and self-help.

(Note: The author acknowledges valuable assistance from the works of Ernest Loomis.)

(The End)

Numerology is Practical

A series of 12 lessons constructed by MARY ADAMS

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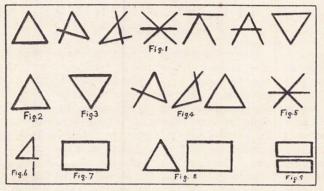
Second Installment, dealing with the Symbolism and Origin of Numbers

ID you ever stop to think where Numbers come from? Perhaps when you went to school, and had to learn your "7 times 7" you thought some bad fairy had invented them. On the contrary, like the fictional Topsy, they just grew. It is supposed that in the development of man's mind, he first became conscious of himself—of his relationship

to all about him. His first thought began with "I"—I am cold—I am hungry—I am tired. He was the center of his own universe, and some people, even today, show that same characteristic attitude.

Being the center of his little world, he perhaps acquired the habit of pointing to himself; holding up one finger, thus coming to think of himself as one (1). Although he was the chief actor he discovered that he was not alone. He might be hungry but his mate was also hungry; so he pointed first to himself and then to her, and she became another finger or another straight mark-two (1-1). The first way the aborigine had of counting was on his fingers. That is the way a child today begins to count. When he had used up all his fingers, he had to start over again and count "Ten and one" etc. Science tells us that if our bodies had evolved from a six-toed ancestor, instead of from one with five toes, our numerical system would have been based on twelve instead of ten. However, ten it is; and our system of digits (which means fingers) is the decimal (ten) system.

It is difficult for us to realize what a tremendous intellectual step our ancestor took when he discovered that a straight stick was a symbol for a finger, and counting by sticks or straight lines, led to the earliest forms of mathematics. He made marvelous discoveries during those early eons, just as a child obtains the greater part of his knowledge and experience during the first few months of his existence on earth. He discovered that two sticks meant himself and his mate. But what about the baby that was crawling around at his feet? Ah, yes, another stick! Three! Then came the idea that by putting these sticks together in a



THE ORIGINAL ALPHABET

triangle he formed what meant to him a family—father, mother, child. Then this complete trinity took on a religious significance, and we find primitive people worshiping the Sun—father; Moon—mother; Earth—son. Still later came the Christian expression of the Holy Trinity—Father, Son and Holy Spirit. The number 3 has always expressed completeness and perfection. The idea of the trinity is found in nearly every religious system.

Early man had a good deal of time on his hands, and in his leisure moments began playing with his three sticks and placing them in various positions, (Fig. 1), and every one of these primitive forms has persisted in the scripts of the various ancient nations, as Greek, Chinese, Latin, etc. Primitive man could express many ideas with his three sticks-happiness, when they were arranged in the easiest position (Fig. 2), the child lying peacefully at the feet of the father and mother. Evil or unhappiness when the heads of the family are reversed, in the dust, Fig. The arrangements Fig. 4, became the variations of the letter A, used in different countries. The crossed sticks became the universal symbol of the star of heaven, Fig. 5. These three sticks kept on suggesting more and more things-a chair, a tripod from which hung a vessel of cooking food. All of which came to stand for family, home.

Man was instinctively acquisitive in early ages, just as he is today, and it was not long before he wanted a field or a plot of land in which to place his family. What simpler than to add another stick, Fig. 7, and we have the quadrangle, symbolical of property or wealth. Associating these symbols with our present numbers, we see how one (1) denotes the creative element, lead-

er ship, pioneering; how two (2) is the feminine complement which works with the male, handles details, follows, not leads. Three (3) is happiness number, expressing completeness on physical plane. When reach four (4), man has begun to analyse the situation, to take account of stock, to build up wealth and property for himself and his family. It is interesting to note that the present form of the figure 4 is a triangle, with an

added line—Fig. 6. There are four elements with which man had to contend: Earth, air, fire and water. Handling these in certain ways, always brought the same results, hence reason or analysis was developed.

Having installed his family on his property we may assume that time hung heavy on his hands and he started out from his own backyard in search of adventure, and we have 5 expressing desire for travel, adventure, new experiences, versatility, adaptability to new environment. And in names where 5 is too prominent, we find such a person dominated by the opposite sex.

Most men are prodigal sons—if we only give them time enough. For, after seeing the world and drinking their fill of Life's experiences, they come back again to their own fireside. Domesticity, is the meaning of the digit six (6). The six-sided figure is the hexagon—four sides with a top and a bottom, or four sides and a roof and a floor, or a home. From this domestic spirit comes a spirit of helpfulness born of experience, which expresses the true 6 and makes him a teacher, homemaker, but in all cases an adviser.

Seven (7) is the number expressing creative completeness—the family plus the family wealth,—Fig. 7. Seven (7) sticks, the mystical number, which indicates perfection; the finished task. There are 7 days in the week; 7 colors in the rainbow; 7 notes in the musical scale (the octave being really a repetition of the first do). "In six days God made heaven and earth and all that in them is, and rested the seventh, wherefore the Lord blessed the seventh day and hallowed it." Seven is the religious number, the number which turns man to inward contemplation.

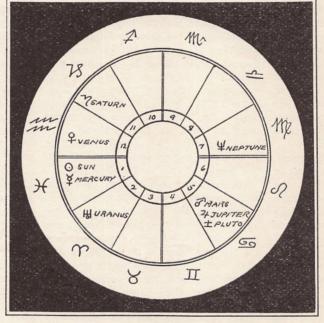
Out of this contemplation of his fin-(Turn to Page 36)

Character Reading of

Children Born Under Pisces in 1931

By ALFRED C. GROTE

March is a favorable month for the conception of children, the aspects that will operate at the time of their birth being mostly beneficial. Children born during the early part of December, 1931, will be under a strong, good aspect between Mercury and Neptune rendering them susceptible to the charms of music and poetry and giving them ability for occupations connected with these and with the sea. Their mental sympathies will be broad and they will have skill for writing or originating designs. The children born during the middle of the month will



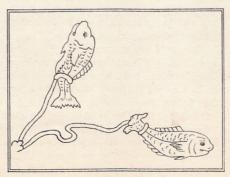
have an over-developed sex instinct. A trine from the Sun to the planet indicating this shows that there need be little fear that evil will result from this. They will be original in their ideas and progressive. They will not be very affectionate, but will be faithful and constant in friendship. A trine of the Sun to Jupiter will make them fortunate and crown all their earnest efforts to advance themselves with success. The Sun in good aspect to Neptune during the close of the month will further the spiritual growth of children then born.

CHART FOR MARCH

HE zodiacal constellation Pisces, the Fishes, appeared on the astronomical sphere of Eudoxus. Some said it was called the Fishes because it appears during the rainy days. Others said that they were consecrated to Venus and Cupid, who were changed into fishes to escape the pursuit of the Giants. For this reason the early Syrians never ate fish, because they feared that by so doing they might eat one of their gods. There was also an opinion that the two celestial fishes represented the two fishes used by Christ when he fed the five thousand people who followed Him into the desert.

Pisces belongs to the mutable group of signs, the other three signs of this group being Gemini, Virgo and Sagittarius. Being a mutable watery sign Pisces is decidedly different in nature from the other watery signs. Cancer is a cardinal or movable watery sign. Therefore, it represents water that is in motion, a river torrent or dashing waves. Scorpio is a fixed watery sign. Here the water is in its frozen or least responsive state. In Pisces the water is in the vaporous state, for Pisces verges from the material towards the

superphysical and ethereal. It is the sign that denotes the transference of consciousness to higher planes of being. In its highest development it expresses the divine attributes of universal love and sympathy. Pisces is very idealistic. The natives of this sign have the ability to increase or cultivate idealism in less idealistic people. Their subtle influence causes others to forget more practical things and affairs and tends to carry them into the sphere of the spiritual and of art, music and poetry. Of course, the degree to which other people are influenced in this way by Pisces natives is proportional to that



PISCES THE FISHES

to which they respond to outside influences. Pisces natives do not exercise this influence purposely. They have so much of it that it tends to fill the psychic and idealistic vacuum in other characters.

Being psychic, Pisces is very receptive and sensitive and therefore inclined to be impressionable and to receive thoughts and feelings from others. Pisces people feel very deeply and keenly, but they seldom show the full extent of their emotions outwardly. Their kindly natures bring them many friends. They are romantic, sociable and hospitable.

The children born this year during the passage of the sun through the sign Pisces (February 20th to March 21st) will be receptive, faithful, diplomatic and rather quiet in character. The psychic nature of Pisces will manifest in a passive way. These children will be romantic, changeable and very imaginative. They will be neat and particular and should avoid paying too much attention to details. They will be fond of mystery and psychic investigation but rather timid and lacking in self-confidence. In these chil-

(Turn to Page 44)

Where We Contact with GOD and SPIRIT FRIENDS

By GEORGE ESHELBY

a question concerning which we have been unable to learn very little about up to the present, because it has been one which has baffled the ablest of human minds. Expert physiologists all over the world have been trying their hand at its solution for many years by way of carrying out numerous experiments upon the brains of animals, birds and human beings. It seems they have now reached the conclusion that the seat of the mind or soul, where our thoughts and activities originate, is situated somewhere in the base and not in the cortex of the brain.

Descartes, the old philosopher, formed the conclusion that the seat of the mind or soul was situated in the pineal gland at the base of our brain but in that conclusion it seems he was in error as we learn that that gland is only a vestigial one and of no practical use in our brain. Most likely it has been handed down to us by the reptiles in which it plays an active part.

The centre part of the human brain, is crowded with hundreds of very fine nerves which seem to originate in the thalamus and physiologists think the latter works in conjunction with or overlaps the mind or soul in the base of the brain.

Closely connected with this great collection of nerves called the thalamus and immediately underlying it are two little round white bodies, the size of two peas, lying side by side with each other and which are called corpora mammalaria, but being white, I will, for simplicity sake, call them albinoes. They are made up of white and grey nervous tissue and cells and are described as such by the physiologists, but they do not venture to put forward any explanation or opinion as to what may be the possible function of those two little round white bodies, lying at the base of our brains. They certainly are not anything in the nature or makeup of secreting glands, being quite unlike them.

In my opinion, those two white bodies are the seat of either our mind or soul and all our thoughts and bodily activities originate within them. We cannot move a limb, toe, finger, tongue, eye, etc., without that movement originating within the one or both of them. They are, undoubtedly, the most im-

OW DO we think," has been a question concerning which we have been unable to learn that we know or experience as contle about up to the present.

In the albinoes, there is to be seen, several little nerves that either start or arise in them and over which our thoughts and nervous impulses pass to the adjoining thalamus and spinal cord and then from them they are relayed over the little nerves to the cortex and muscles in various parts of our physical body. You can remove the foreparts of the brain but that does not destroy the part in which resides the mind or soul, as that removal only interferes with the memory which is so essential to experience contact with the details of this material world.

It should be borne in mind, that most of the animals have these two albinoes situated at the base of their brains but the two in the human brain, are larger and more highly developed than are the two found in the brains of any of them. This explains where and how we are so much more superior to all the animals when being judged from a mental or thinking point of view. In the apes, the albinoes are much like those of the human being, hence showing how closely we are related to the apes.

I think the right albino within our brain originates all our daily thoughts and bodily activities, and the left albino probably has a new function to perform therin. It may be that within that left albino arise all which we term spiritual powers and gifts (including the psychic) and it is the one place in our whole physical body where divine and human inspiration does arise within us daily.

People who do a lot of thinking and receive a great deal of inspiration in their daily life, most probably, have both of their white albinoes well developed, but those who do little thinking and lack inspiration, have not their albinoes developed very much.

Thoughts are not material things but are of a spiritual nature or makeup, therefore, the man or woman who tries to live a full spiritual life, helps along the fuller development of his or her left albino, thus he or she is often able to get the most beautiful thoughts to arise or well up within himself or herself from out of the unknown. That is, you can lead a good every day life in this material world only because

your left albino enables you to accomplish this and there is no other part within your physical body that can enable you to do this. It seems to me, highly probable, that it is in that left albino in the base of our brain, where we can and do contact with God and the spirit friends beyond the veil.

I am a clairaudient medium of several years' experience, and when I send out a message to any of my spirit guides, I think they receive it in their left albino and when they respond and send back a message to me, it comes into my left albino and straightway makes its way over the lingual nerves, into my tongue, or in the region of my mouth.

A trance speaker with his eyes closed, stands upon a platform and is giving a trance address to an audience. "How is it being done," some may ask. The spirit control, whoever he or she may be, must get control of the albinoes of the medium before he or she can get command of the medium's lingual nerves to get his or her message through to the audience. I think that is the reason why it takes so long for the development of a trance medium as all this has to take place only whilst the medium is in a passive mood at the seance. It often takes two or three years to become a trance speaker.

It is impossible for any animal to become entranced, as they have no means within their brain to do so, and for the same reason it is impossible for them to be moral and to understand morality. We are both human and divine and very progressive in our daily thoughts, only because we have those two highly developed little round white bodies lying at the base of our brain. They are ever urging us on and on to climb to greater intellectual and spiritual heights, and leading us more and more to recognize the invisible foundation of all things.

When we notice people grieving, for months and years, over bereavement of some loved one who has experienced the Great Adventure, we cannot fail to have a friendly desire to teach such mourners that their grief is largely a selfish personal matter, and that their ignorance should be dispelled by a knowledge of spirit-life, and of the truth of spirit-return. Grief and despair are then changed to rejoicing, for the glorious astral life of spirits is a reality devoutly to be wished for—and 'tis a consummation that can not be prevented, as it is a natural condition.—From What Spiritualism Really Is, by Thomas Carlyle through Dr. Wm. J. Bryan.

Social Seances

By MABEL TROTT

! W!" he called, "Help me! Help me! I'm choking! I'm choking!" He did not seemingly know that he was dead yet, poor fellow, and had probably been suffering all that time which must have seemed an eternity. You see there surely is some hell after all for those who make it for themselves. Mr. W. said he had a "hunch" on Thursday night that he should follow the old man home, but was very tired and thought it foolish to feel thus-so went in his own home and went directly to bed. He had just began to be interested in Spiritualism then. Now he would obey such a hunch.

There is one lady comes to these meetings in San Diego whose husband is on the other side. With him stays a pet cat that the lady named "Mamma's Baby" when it was alive. This cat comes into the seance room with her husband. It climbs into her lap and purrs and mews for joy and all in the room can hear it. Those sitting near her can stroke its fur as can she who holds it, and it rubs against her and digs its claws into her clothing in cat fashion as it purrs its greetings to its loved mistress.

Each medium has slightly different methods of conducting their seances which makes them the more interesting and educating. There are things and happenings at each seance that are most wonderful, each in its own list of wonders. One medium has a trumpet with an illumined ring about it and while it is being used the sitters can watch it floating around the room from one end to the other and from ceiling to floor.

Mr. M.'s daughter, Mrs. W., is a noted medium and very strong, both with the trumpet and as a materializing medium. Her father nearly always attends her and sits quietly in the circle. She herself sits in a chair in the center of the circle. The trumpets, two or three of them, stand on the floor near her. They are soon picked up, put into use all over the room and then dropped wherever it serves the spirit purpose to drop them. I have heard the three trumpets being used at once, and, at the same time at least three independent spirit voices talking also. That seems very wonderful to me—the power of the medium's throat that allows of so many materializations of different sets of vocal organs at the same time. Mrs. W. is also a splendid singer and while she sits quietly in her chair, if invited to do so, joins them in the song-but usually she is silent or quietly talking with some one. Sometimes a whole spirit choir will sing. One of the most wonderful and rare things that I have come in contact with in the line of spirit phenomena is a phonograph record of that group of spirit voices, the record was being heard while Mrs. W. sat quietly in the room.

Mr. M., Mrs. W.'s father, is a most unassuming man, justly proud of his daughter's ability but keeping himself in the background.

He studied the science of the stars for many years and was a seer in more ways than one.

We were invited out to a quiet little meeting at Mr. H.'s one night where Mr. M. would act as medium, just to spend the evening with his friends, when there were no test seekers present, and no doubters. Just a group with the faith of children, surprised at nothing, accepting any demonstrations that might be given them, glad to be together, thankful to be able to meet those from the other side. Several with "clear vision" sat there, and many beautiful things came. Ramona, daughter of one of the Pharaohs, brought in a spray of sweet smelling bloom from Egypt. "It looks a little like your Goldenrod, only more feathery," she explained for those who could not see it, then she brushed it softly against the face of each one present that they might feel its dainty texture and smell its perfume.

"I have brought to thee this night, my friends, some incense such as we burned ages ago in our Temple services in India." The speaker was a magnificently physiqued Hindoo Master, garbed in his robe and turban of palest, iridescent rose and yellow silks with gorgeous fringes showing his caste and station. He walked around the circle holding in his hand a little tray from which with the thumb and finger of the other hand he picked light pinches of the powdered incense and flipped it into the air. "Smellest thou

it?" he asked as he walked about. "Smellest thou it?" Indeed we did! And even as I write two years after that memorable evening, he has thrown a pinch of it about me again. I thank him for it.

I spoke before of father T's regard for Mr. M. Often during other seances we had tried to get him to sing for us but always he refused, saying that conditions were not right. On this night he joined in on the opening song and we could hear the windows jar with the vibration of his voice.

"Oh, that is Father!" I exclaimed to my husband, but my husband was wiping his eyes.

"Truly, it is Father," he said.

"Yes, it is Father," answered father's own voice right in front of us. "At last conditions are right and I can sing for you. Let me tell you," he continued, "right at the beginning of this meeting conditions were wonderful. Before the evening is over many of you will feel light headed because of the high rate of vibration into which you will be drawn, but hold hard. It will be worth the trouble."

Then as the meeting, which had indeed been one of wonders, was about to close, Fred, a dead relative of the hostess, came in and took the trumpet to join in the closing song. His voice is a splendid tenor and he just fairly begun when once more father's voice joined in, without a trumpet, perfectly independent, and as before, so strong it jarred the windows. As the soug died away his voice again claimed the floor.

"Friends," he said, "I want to thank you with a heart full of gratitude, in behalf of we who live and labor on the spirit side of life, for this opportunity given us to demonstrate so clearly our presence here tonight. I wish personally to close this meeting." We bowed our heads while he, a spirit, raised his heart and voice to the Great Architect of the Universe and pronounced the Benediction.

The HAUNTED MINE

By ARTHUR ELVIS

F YOU are afraid to go into the haunted stope, Jack, I can send another man," Superintendent Hawkins of the San Isabel gold mine paused in an embarrassed manner. "I merely wanted to get some samples of that low-grade rock."

"Black Jack" McGann stepped into the cage and waved his hand to the engineer.

"I faced Three-Fingered Pete and I'm ready to face his ghost!" he snarled. "No old woman's yarns about ghosts and dead men is goin' to keep me out'n any part of the San Isabel that I want to go into. Let's go, Stewart."

"Three-Fingered Pete," so-called because the second finger of his right hand was missing, had been found in the abandoned stope, C-931, the year previous, with his skull crushed and his body beaten almost beyond identification. Rumor laid the murder at the door of Black Jack McGann but as nothing could be proved, the rumor died an early death. But Black Jack had carefully avoided the abandoned section of the mine since the murder.

"These morons 'round here figger that everybody else is a coward just because they are," growled Black Jack as the cage descended the slimy, dripping shaft. "If I was boss I'd fire the first guy that started tellin' them old wimmins' tales."

I recalled with a shudder the long and ghastly tales that the men were in the habit of telling by the bunkhouse fires of cold winter evenings, of how the ghosts of those killed in mine disasters were doomed to wander forever in that land of the under-ground, of the rapping of phantom picks and of the piercing screams that arose from no human throat and went echoing down thru those lonely tunnels. There were whispers of a horriblelooking, mutilated being that prowled around thru the abandoned portions of the great mine, waiting patiently until the object of its vengeance should happen within its reach. In the stope, C-931, according to the superstitious, the ghost of Three-Fingered Pete waited for the murderer.

At the mouth of the abandoned tunnel Black Jack paused and took a bottle from his pocket.

"Have a drink?"

I replied in the negative and he, throwing back his head, drank half the contents of the bottle without once taking it from his lips. Without an other word he led the way into the tunnel.

There was something uncanny in the silence. Our lamps gave but a feeble light and I had a creepy feeling that just beyond the small circle of light our advance was being closely watched. Jack soon stopped for another drink and then instead of leading the way, fell to the rear and came stumbling painfully along at my heels. Several times I felt his hot breath on the back of my neck and turned impatiently, for I did not trust him. I knew him for a bully and believed him a killer. Strong as a gorilla and with the temper of a dyspeptic hyena, his treatment of the other employees was sufficient to make Blackbeard, the pirate seem like a Sunday school superintendent in comparison.

Suddenly he tapped me on the shoulder and pointed with unsteady finger to the black shadow which marked the opening of a drift to our left.

"In there is where Hawkins wants me to get the samples and in there is where they found Three-Fingered Pete."

He raised the bottle to his lips and drained it to the dregs. For the first time I felt something akin to admiration for the animal courage of the man, even though it had been bolstered up by whiskey. To enter the haunted stope in that blackness was something fearful and I was much more inclined to sympathy than I had been in the broad light of day.

"Well, so long, Stewart, I'll see you in hell!"

Much as I disliked the man and shocked as I was at his cold-blooded attitude, I stood and watched after him for a moment before I proceeded to my own task. I was half inclined to follow. As I made a few grab samples from a stope nearby I could see the reflection of his light upon a wall fifty feet away and I could hear the sound of his hammer as he broke samples from the rocks. I paused for a moment to laugh at my superstitious fears before completing my task and going back to the tunnel.

I did not see his light go out. It simply wasn't there. Where there had been a gray smudge against the rock there was now a dead black and the sound of Jack's hammer had ceased. I experienced a sudden tightening of the nerves. What had caused his light to go out? Had it become accidentally

extinguished and had he merely laid aside his hammer in order to light—

There was a low, moaning sound seeming to come from a distance; there was a vague whispering and the air seemed charged with electricity. A cold wind came down the tunnel chilling me to the bone; the moaning sound arose to a piercing shriek, there was an insistent push as of many hands and as my light flickered and died, something horrible and uncanny, something intangible passed by me and entered the haunted stope!

The next instant the air was rent by a cry so terrible as to be almost unrecognizable—that of a human being in the extremity of terror.

"Stewart! Stewart, for God's sake, come! It's got me! Quick, Stew—!"

The voice stopped suddenly.

"I'm coming, Jack!" I shouted. "I'll be with you in an instant!"

Madly I dashed thru the darkness in the direction of the voice. A wind, a force, a concussion—call it what you will—met me with a violence that was superhuman. A million hands, cold with the chill of the grave, were upon me. I was lifted as a feather is lifted by a mighty wind—I was flung headlong out into space—and then came oblivion.

When I returned to consciousness I was surrounded by an excited, gesticulating group of miners.

"Where's Jack?" on of them demanded.

I pointed toward the haunted stope. "I tried to help but something—"

They glanced at each other significantly.

"When you failed to show up yesterday we knew something was wrong."

"Yesterday? Do you mean—?"
"That you've been here all night.
Can you walk?"

With their assistance I entered the haunted stope. We found Black Jack on his knees and his back against the rock wall. His arms were pressed tightly against his side—it almost seemed as if they had been tied there—his face was turned upward as if gazing into the face of someone who stood over him and death had not erased the awful expression of terror. On the huge, muscular throat, showing white and distinct, were the marks of long sinewy fingers—and the second finger was missing!

The Ghastly Scar

By SYLVAN J. MULDOON

T HIGH noon one warm summer day in 1876 a certain man whom I shall here refer to as Frank Gates brisked into the Pacific Hotel of St. Joseph, Missouri. Mr. Gates was a traveling salesman representing an upstate firm and his quick steps reflected his inner elation.

He was indeed in high spirits. He had "drummed" the entire city and secured many large and unusual orders. How pleased his firm would be. It would mean advancement for himself too.

He did not stop in the lobby but hustled up the stairs, two at a time, and going to his room prepared to make out the orders for forwarding to his company. He worked fast, for his intentions were to leave St. Joseph that day and continue on the route thru his territory. Lighting a cigar he sat down to a little table and commenced to write. To add to his gayety the bright sunshine streaming thru the open window imparted cheer to the little room.

The most unappropriate time and place in the whole world to see a ghost, one would think. Surely his state of mind had nothing to do with what Mr. Gates presently experienced, for his thoughts were not dwelling upon the dead and consequently could not have conjured up a deathly hallucination.

Mr. Gates had been working but a short time when suddenly a strange and creepy sensation came over him and he was conscious of someone on his left side—someone watching him. For a moment his heart stood still. No mortal being had been in the room when he entered a short time before. Of that he was certain. And no one could possibly have entered while he sat there or he would have heard the door open.

He raised his trembling hand to take the cigar from his mouth and as he did so he was distinctly aware of an arm resting on the table beside him. Quick as a flash he turned around and for a moment was spellbound by the sight which met his eyes.

Sitting in a chair beside him was his long dead sister. She appeared not as a frightful ghost or vaguely visible phantom, but in all respects like a perfectly natural healthy person.

That she could not be physically alive Mr. Gates well knew, for she had

died of cholera in St. Louis in the year 1867 when a young lady of eighteen. His attachment for her had been very strong and at the time of her death had been a severe blow.

How well he remembered her untimely demise. He had been at home when it occurred. He had seen her laid out a cold corpse in her casket. He had seen her lowered into the cold dark grave—nine years before—yet there she sat only a few feet in front of him, in broad daylight and from all appearances very much alive.

Although too dumbfounded for the moment to speak, Mr. Gates had ample opportunity to scrutinize the figure. Her eyes looked kindly into his and so lifelike was her skin that he could see the glow of moisture on its surface. The dress she wore was an exact duplicate of one of the many which he recalled she had in earthly life and he noticed especially the little breastpin and the combs in her hair.

With the exception of a rugged red scratch upon the right side of his phantom sister's face, Mr. Gates could see no apparent change from what she had been in real life. But that awful scratch—how it impressed him!

Recovering from his surprise, Mr. Gates arose and in delight advanced toward her.

"Annie!" he implored, "Oh Annie!" As he reached forward to grasp her in his arms the form vanished and he stood staring into empty space! For an interval he was beginning to doubt his senses. Was he dreaming? Was he insane? No, he was quite conscious for there was the cigar with smoke issuing from its ashen end, there was the pen still clinched between his fingers and the ink still moist on the paper.

Ordinarily Mr. Gates reached St. Joseph very early on his periodic sales trip and would not have arrived back at St. Louis for at least a month; but the experience so effected him that he at once packed his suitcase and caught the first train back to the home of his parents in the latter city.

On reaching his destination Mr. Gates found his mother, father, and brother, at home, they being quite surprised at his unexpected return, but still more surprised when he gave them his reason and related the strange tale of how the ghost of his sister had appeared to him.

"Such nonsense!" jeered the elder

Gates who was a man of rare good judgment. "You imagine you saw her, that's all."

"No, it was not imagination," the son insisted. "I know it was sister Annie—the same Annie who died in this house nine years ago. Her form was perfectly natural in every respect, except for a bright red scratch on the right side of her face near the nose."

At the mention of the scratch, Mrs. Gates rose tremblingly to her feet and almost fainted but soon recovered her self-possession sufficiently to talk.

"You have seen Annie!" the mother wept. "I know now you have seen our Annie, for no living mortal but myself was aware of that scratch. I—I did it accidentally while trying to arrange her in her casket!"

Mrs. Gates then told them how grieved she had been at the time to think she had unintentionally marred the features of her dead daughter, and that, unknown to all, she had carefully obliterated all traces of the scratch with the aid of face-powder, etc. She had never mentioned this fact to a single human being!

Was the ghost who appeared to Mr. Gates in his hotel room at St. Joseph a harbinger of death? Within two weeks Mrs. Gates died, and as she passed away a smile illuminated her face.

"I'm happy," she uttered as she drew her final breath. "I'm happy—for I'll rejoin my favorite daughter, Annie, in a better world."

How do you explain the mystery of the ghastly scar? Mr. F. W. H. Myers has explained it thus:

"I have ranked this case prima facie as a perception by the spirit (Annie) of her mother's approaching death. That coincidence is too marked to be explained away: the son is brought home in time to see his mother once more by perhaps the only means which would have succeeded; and the mother herself is sustained by the knowledge that her daughter loves and awaits her . . . However explained, the case is one of the best-attested and in itself one of the most remarkable, that we possess."

Clairvoyants see so many beautiful emblems, it would be to others like a continuous moving-picture show or panorama of scenes placed before them—to see by the sixth sense, what spirits wish us to see.—From What Spiritualism Really 1s, by Thomas Carlyle through Dr. Wm. J. Bryan.

The Secret — of the Basement

By ROBERT C. SHIMMIN

E VERY rarely go near that neighborhood now, our experience is much too recent and terrible. All we ask is that time may allow us to forget that nerve shattering ordeal through which we passed.

Early last winter, my wife and I decided to leave our apartment and take up housekeeping. We spent several days in combing the city for a suitable residence, when we finally located a little bungalow which seemed to be "just the thing."

It had evidently been unoccupied for some time as the garden was thick with weeds. We noted the name of the agent on the "For Rent" sign in the window and next morning called on him.

The rent was far below what we had expected to pay in that neighborhood, but the man explained by saying that it had been vacant for some time and he was willing to make a concession. This seemed reasonable enough to us and we took the place and moved in two days later.

It was fully a week afterwards that we discovered there was something wrong. My wife thought she had noticed the tradespeople looking at her a little askance when they had occasion to call, but it was a remark by the lady next door that really aroused our suspicions.

"Well, I guess you folks won't be in that place long," she said to my wife, in the course of conversation over the garden wall.

"Why, what do you mean?" asked my wife, surprised. "Aren't people in the habit of staying here then?"

"There have been four families since the spring, but three weeks was enough for them."

"What's the matter with the house?" the woman was asked, but she only smiled enigmatically and answered: "You'll find out soon enough."

When my wife retailed this bit of information to me over the supper table that evening, my first thought was that the place was haunted.

I did not voice this suspicion, however, as my wife is alone much of the time. I merely said: "I suppose there are some defects in the plumbing or something of the kind. We'll probably soon discover them."

The Beckoning Hand
I think it was on the Friday evening

of that same week when my wife and I were sitting together in the parlor after supper. I was reading the paper, my wife was crocheting, when she suddenly exclaimed: "Look at that door, will you?"

I looked up startled, but noticed nothing out of the ordinary.

"The Shadow," gasped my wife. "Don't you see it?"

And then I did make out a dim shadow on one of the panels of the door—a shadow very much resembling a hand—beckoning.

"It must be some article of furniture," I said. But although we moved practically everything movable in the room, the shadow remained until quite late in the evening, when it disappeared.

Neither of us were very much perturbed over this incident as we are both fairly strong minded, and were strong disbelievers in anything pertaining to the occult.

That the strange shadow which had appeared on the door must have had a reasonable explanation, we were entirely convinced.

The Voice in the Night

Nothing of an unusual nature occurred, until one evening about two weeks after the incident of the shadow hand.

A storm had been raging the whole day, and as evening approached the wind increased in velocity accompanied by heavy showers. Weary of listening to the whining of the wind and the rattling of the ill fitting windows we had retired early.

It was some little time before I dropped off to sleep, and then only into a half-conscious slumber.

I'do not know how long I had been lying in this comatose state when I distinctly heard the words: "Jimmy—tell my Jimmy."

So plain were these words that I awoke to full consciousness and asked my wife what she meant. But she was sound asleep.

The next morning over breakfast I asked her if she had been dreaming the night before, and jokingly upraided her for mentioning the name of strange men in her sleep. She had no knowledge, however, of dreaming at all, and certainly of no man named Jimmy.

Three nights in succession I heard the voice and began to be somewhat

perturbed in my mind, as I had no doubt whatever but it was my wife who had uttered the words.

The Apparition

Another week went by without any strange happening, when one Sunday night about two hours after we had retired, I was violently awakened by my wife.

"Did you see it?" she almost screamed in my ear. "Did you see it?"

"See what? What are you talking about?"

"The woman. There was a figure of a woman in this room, beckening to me with her hand. I saw her distinctly. She spoke to me and said, "Tell Jimmy." It was just as plain as if you had spoken yourself."

"Madge—what utter nonesense," I replied testily. "You've been dreaming again. There was nobody in the room."

I finally persuaded her that it could have been nothing but a very vivid nightmare, but even so, she lay trembling during the greater part of the night.

It was almost exactly the same time the following night when I was again awakened, and to my surprise and alarm, saw that my wife had arisen from bed and was on the point of leaving the room and stepping out into the dark hallway.

"Wherever are you going to, Madge?" I shouted.

But she did not answer and continued to walk forward as one in a trance, with right arm extended.

I sprang out of bed and ran to her, but at my touch she gave a loud scream and shouted: "There—don't you see it—the woman, the woman—"

I looked in the direction of her pointing hand, and it may have been imagination, but at the extreme end of the dark hallway, there seemed to be a faint substance of some kind, which looked to me like a thin brown smoke.

"What was it, Madge? What did you see?"

When my wife had recovered from her excitement and was sufficiently composed, she told me that the form of a woman had appeared at her bedside, precisely the same as the evening before, and beckoned to her to follow.

(Concluded Next Issue)

In the Battle Still

By LUTHER McINTYRE

gan to study the face and life of our young friend as seriously as a text-book. A tenderly featured boy but fast turning into all thoughts and acts of fiery manhood. A farm boy, a student and then a school teacher. We called him Ben. When the Western twilight glows, while plodding along to meet the cheerful faces at the schoolhouse on the ridge, it is then we think of him. His friendly smiles, his boyish glee, like fairy shadows they come and go. Most natural though; for many times we have met him at the ridge, where his presence was always welcome. Ben loved the old-fashioned debates and never hesitated to say just what he thought, especially if there were sound morals or political sentiment involved in the question. His motto was this: "I am in the battle still-the battle of Armageddon."

For a few moments the demons of the battle field tried to laugh with consolation as they thought the cruel shell had forever ended the valiant career of Corporal Ben. However, they soon turned in dismay as they saw him floating about unharmed, unscarred and shouting thus: "Attention, comrades, attention. We are in the battle still, the battle of Armageddon."

About ten miles above the earth, sailing on the current of a great river that went flashing northward very much, like a chain of lightning, Ben and his companions made a temporary landing at the North Pole where the earths great storage battery of electromagnetism glowed with brightness, great as the morning sun. In fact, the river was only a magnet that flashed across the worlds of time and space.

Ben was restless and said, "Attention, comrades, attention; we must be going." Only an hour they had tarried and were again speeding along the mystic river that leaped higher and higher in space, but going southward now. Temperature, 240 degrees below zero. Even that very frigid condition does not cause any discomfort to passengers who are qualified to travel such an extraordinary route. But O, to think how far they were getting from the lowly earth. The ten miles altitude where they had rested at the North Pole had multiplied into millions.

Comets, meteors and star-like worlds,

BOUT fifteen years ago we be- thousands of them darting across the Milky Way, in a manner that would look like universal destruction to one not familiar with the super-harmony of the solar system. Celestial music transcending the greatest conservatory known to earth. Throngs of people stationed on either side; they were quiet and did not seem especially concerned regarding the great commotion of the spheres. Ben looked at everything critically and then turned to his comrades thus: "Attention, comrades, attention. This all looks like a great battle is going on but I do not see any men behind the guns nor anybody in front of them, so we'll just keep going till we get to some place worth while." A loud laugh followed, for the first time, since they had left France.

The lightning speed of the river was once more taking them obliquely to still greater leaps of altitude, now far beyond the region of the South Pole and just crossing the latitude of the planet Mars. Even that noted realm was not worth-while either, so far as Ben's military judgment was concerned, as he was now looking far ahead where the river seemed to come to an end. He also observed that the current was getting slower each moment. "Attention, comrades, attention. There is the finest world we have seen yet! It isn't all flying away like a shell either. I guess we'll stop and explore things awhile, anyhow."

The place is called Summerland. There are no frosts nor winters there. So infinitely larger than our planet Earth, that its area has never been computed. But geographically, it is in the form of a rectangle and by certain astronomical laws in relation to the solar system, the surface is flat instead of round, like our earth. The Bible prophets frequently saw this wonderful realm in their visions. Their description of it has caused many zealous Christians, even unto this day to believe that our own earth must be flat instead of round.

There were now, so many things for Ben to learn. Like other new arrivals, he first met a host of relatives and ancestral clans for several generations back. Their joyous greeting made him think of that old sweet song, "Loved ones on the West Virginia hills," not forgetting the loved ones he had left behind.

Valleys, hills and plains; homes and

schools; men and women; boys and girls; lakes and rivers; fruits and flowers. So much like the dear old earth, but made of much fine material and human souls infinitely farther in knowledge, wisdom and loving kindness.

From the evergreen shore of Summerland, Ben soon discovered another great river flowing out in an opposite direction to the one on which they had arrived. Saint John saw the same river in his vision from the Isle of Patmos, and called it the River and Tree of Life. It runs out through space with many branches and transits to every part of the universe, extending its terminals within seven miles of the

Many were sailing away on the crystal current that apparently ran as fast as the one that brings passengers from earth. But what surprised Ben was the fact that many leaving were boys clothed in United States khaki, who had not been in Summerland very long. Ben watched them glide across the stars and then reported as follows: "Attention, comrades, attention. That looks like funny doings to me but I will find out where the mischief is and report details later on."

Two years in Summerland. By that time Ben had learned several things about where the mischief was. The young nephews of Uncle Sam had returned with a very startling account of some things transpiring under the Stars and Stripes.

"Attention, comrades, attention, I am sorry to report that the news records of Summerland show beyond all reasonable doubt that things are getting rotten in the United States of America. Eighteen thousand more millionaires were admitted to the horde of Wall Street robbers while we starved and died on the hills of France. Eugene V. Debs and others, that refused to worship the Golden Calf, are now in the tortures of prison. Freedom of speech and peaceful assembly are now censored by the hierarchy of Big Business. They are now prospecting with plans to pervert the free schools and thereby cover the world with the deepest darkness of ignorance and slavery."

"The common people are sorrowfully discouraged and about ready for a complete surrender. Be quick and very quick. We are going to glide away on that crystal shining river. We will

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The Phantom Aeroplane

or A Bereaved Mother's Vision

(Continued from Feb. Issue)

E MADE intimate inquiries as to Larry's exact condition. Were the clothes he wore wet? Did the plane show signs of being worn or rotted by water such as it would show if it had been ravaged by the sea? To such questions as these I had to answer in the negative for there had been nothing in the appearance of Larry or his plane to indicate that they had perished in water. The clothes were dry and cold and I remembered and described the icy feel of the plane's fuselage as I had clambered to the cockpit.

He sat absorbed in deep thought for some time after I had answered his questions. Then he said suddenly:

"Mrs. Mantern, I believe that you have actually had a vision of your son—though he is undoubtedly dead! Such things have happened before—and they are prone to happen to grief-stricken mothers. It is as if a beneficent providence takes pity upon a mother's grief and perplexity and partially solves the riddle of death to salve her broken heart.

"I was more in your son's confidence regarding this test than any other human. I know what he planned to prove—or about what—and though I am pledged to secrecy by my own word of honor given the day he left—I will tell you this, I believe he achieved what he set out to do—but some unknown accident of Fate has kept him from bringing proof of his feat back to this miracle-scorning world. Even yet—there may be some way by which this knowledge—if he gained it—may be given to the world, but if it is given, I am sure it will be through you!

"You go back to your little home and wait for him to come again. And I will see that the search for him and his plane is continued with renewed zest and determination. Keep me informed by letter of every circumstance of his appearance to you, whether you see him in a dream-or however you see him. Try to make him talk! Ask him if he succeeded in the test! Ask him where the plane is! And, listen!do you know what an altimeter is? For God's sake get the reading of the altimeter if you possibly can. That may solve the whole puzzle. Don't say a word about this to anyone-the Lord knows if it got about that I believed in spirits' return I would be ruined—but keep me posted—and good-bye!"

It was just at that moment that I remembered the altimeter, and bending forward as far as his restraining arms would allow, I peered at it for a long time, trying to memorize the figures that were there. I seemed to hear again the words "That may solve the whole puzzle," and I stared and stared at the figures—vowing that whatever happened I should remember them.

And all the time that ceaseless drone of murmuring water or wind went on, and I had a hard fight of it to stay off the drowsiness stealing over me. I turned back to Larry, kissing him and coddling him in my arms and trying to tell him how much I loved him and longed for him to be with me always. He returned my caresses, his cold kisses falling like rain upon my face, and then in an ecstasy of wonder, I heard the whisper in his own loved voice, "Mother! Mother!"—and I swooned from pure joy.

It was only another night spent on the ground outside my kitchen door, and this time I had slept longer than usual and the neighbor found me there in what she described as a dead swoon. Of course my daughter was notified, and since then she and her husband have been here, watching me and whispering behind my back.

But one thing they do not know. I have sent the figures to the gentleman in the city—those figures which I studied on the altimeter! I had memorized them just as they were recorded and I know that the reading which I sent to him was entirely correct even though I myself had no way of realizing their terrible significance.

Since then he has called on me here, and behind closed doors we have discussed these phenomena. He has told me all about the test—it was for that altitude which would mean safety for the flyers. There was a secret device of Larry's which was to enable him to achieve that altitude—and according to this gentleman it has been proven to have been a greater success than even Larry ever anticipated. He says there is a locked box in his possession which contains the secret data of Larry's invention. He is positive that this

last visit of Larry's has released him from his pledge—given that last day—that the box would not be opened until his dead body was found. My boy had intended to test out his invention and if it proved successful to have it patented, securing by it an annuity for me during the last years of my life, and for the fearless mail flyers an added protection.

His employer and confidant has promised to carry out Larry's plans. Another brave pilot shall make a test—stopping far short of the supreme test made so disastrously by Larry. Knowing Larry, he is certain that this is what my boy wishes accomplished. That is why he has broken the fetters of death itself—and I, his loving mother, have been allowed to serve a purpose in his high mission!

Do you know what the reading of the altimeter proved? That Larry is sky-bound! With the aid of his wonderful invention he has conquered those higher stratas of air—conquered them with his heavier than air flying machine—which the wise ones have conceded to be impossible.

But at some point he solved the greatest enigma of all nature—gravity! He is high above the earth—miles high—where gravity no longer affects him! And he and his plane are caught and held in that strata of thin, cold air from which there is no return. Presumably it is the strata of air in which the hot ultra violet rays of the sun are tempered, and thus accounts for the icy coldness of his garments and the plane.

All these strange phenomena I do not pretend to understand, but the success of Larry's invention which is soon to be made public shall prove that they exist! And I shall wait and pray—always—for another visit, many more, with my dear, dead boy who gave his life that others might be saved. My boy! My boy!

But meantime I must be careful. I must allow my daughter and her husband to think that I am forever cured of what they call my obsession. Some time soon they will leave me again—and then, I will wait full of longing and joy to greet my son who returns from the dead!

-THE END-

THE INTRUDER

By KATHRYNE Y. BOYD

Who has not been interested, as a child, in ghost stories? Who has not listened to them in breathless silence while the reflection of the grate fire danced in fantastic shadows on the wall? Even a haunted house pointed out to the passerby as the place where the departed dead frolic at midnight, has held one spellbound for the time being. What young girl has not visited at least one fortune teller or clairvoyant? It is Nature to delve into the mysterious and the unknown.

But the greatest of all phenomena is the actual discerning of spirits; in other words, the seeing for one's own self those who are walking along the borderland in the Elysian fields of Eternity. Ah! That is the acme of thrills. One experience of that sort is worth a life-time of material sensations all piled in a heap together. And I shall tell but one out of many that I have known.

When I was first married, I went to live in a small town situated near Los Angeles. As the place is an outdoor tubercular retreat, I was in mortal fear of renting a house where the disease was prevalent. Therefore, I had lengthy conversations with real estate agents as to the former inhabitants of each empty cottage before I even looked at them. It was an idiosyncrasy with me, and I demanded to know all that I could learn about the families and their ailments.

I finally decided on a rear cottage, as my husband was often away on business and I would have others living near me. My only companion was a small, black kitten I had named "Satan" from the sinful expression on his face. I mention this pet because he figured in the phenomenon.

Shortly after I moved in, I was standing at the sink one morning washing the dishes and singing from sheer happiness. It was early Spring and the peach trees in the yard were alive with pink blossoms. I recall that, as I sang, the blue sky and fluffy clouds held my attention more than the dishes. I was distracted by the sudden click of the back gate. The kitchen windows were situated on the side of the house where a wooden walk ran from the back to the front. Along this walk a woman passed, her mind evidently on some direct purpose. She had on a gray kimono and her brown hair was neatly braided in two plaits down her back. I noticed that she made no noise in walking and that her move-

ments were as one gliding along. I had stopped in the midst of my song, expecting her to glance up and speak, but she paid no attention to me or my voice. I thought she was a neighbor passing thru the yard to get to the front boulevard, and I wondered why she was going out garbed in bedroom attire. She was as much a mortal as myself and it never occurred to me that I was looking upon one whom the world called "dead." But the way she was dressed made me follow her, carefully watching her first from the kitchen windows, then the dining room and on into the front room. I noticed also that she was rather plump and did not in any way appear ill. At the front gate she hesitated and turned to admire the peach blossoms. Such an exalted expression as came over her face I had never seen before and for an instant I thot she was going to pick some. But her mind, still on her purpose, she turned back toward the gate, lifted the lid of the mail box and looked in. It was my mail box, but watching her, it was I who felt the usurper.

Finding nothing she came back and, at the bend of the walk, started toward the front door. I watched her ascend the steps, then listened for the bell to ring, but it never happened. opening the door I found no one there! It was just a step from the front window to the door, but in that time she had vanished. Then I realized, altho so close together I could have touched her, that she and I yet belonged to different worlds. Only to my husband did I speak of this phenomenon. We understand each other and things of this sort are more of a joy than a fear. Still I could not reason why she was in my yard, as the real estate agents had assured me that no one had ever been sick in that house.

A few days later I rose from the bed where I had been playing with the kitten and tossed him onto the floor. He curled up near a green portiere that partially closed off the front room from the bedroom. I went to the bureau and began to fix my hair. In the mirror I saw the portiere tremble as though from a breeze or from the kitten's paws. I looked at the pet but he was sitting quietly, his lids half closed. I knew that the windows were shut in the next room but still I decided to glance in and see.

Just then the portiere trembled violently and a feeling of being drawn toward it came over me. Before I had time to think, there was a swishing sound and the spirit of this woman appeared. She was dressed in the same way, but this time she was transparent. Apparently she did not see me but was looking at the kitten and reached down to pet him. Whereupon my little Satan, suddenly opening his eyes, rose off all four feet in mid-air. his tail as bushy as a porcupine's, and hissing and spitting at her with all his might. It was not a fit. I have seen cats in fits. In his face was a dawning terror of the unreal. He hit the carpet, running under the bed, and I stepped back near the portiere to watch the woman, but the confusion of it all had left me once more alone.

The most important fact I gained from this was that the kitten saw her at the same time I did. Every time she appeared it was broad daylight.

Again I found her one afternoon, gliding up the walk, a small boy of about twelve years assisting her. I saw the illness in her face then and knew that she was approaching immortality. But the climax came early one morning in the bedroom. I could see her stronger in that room than any other. Afterwards I discovered that she had died there.

Like before, I had just risen from the bed when she came in. I shrank back as she passed me, for I wanted to watch her. She went to the bureau and was going to open the drawer when suddenly a most terrible expression came over her features and I knew from the way she looked that she had discovered that the bureau was not her own. Probably up to this time she had never paid any attention to the furniture in the house. Confused, she turned and saw me. This was our first and last meeting. I knew that she saw me. She knew that I saw her. Her lips trembled into a suggestion of a smile. I returned the greeting. Then I spoke.

"My friend," I said, "a beautiful realization is coming to you now. You are not in the body any longer. You have already past through the transformation. This is not your home. Go out the front door, down the pathway and on and on, until you find the land of a new beginning."

She watched my lips move and her own trembled as though she wished to thank me, but instead she turned, walked out the door and down the path. I never saw her again. Evidently she had found the land of a new beginning. (Turn to Page 45)

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The Cave of The Moon

C. F. RUSSELL

The solemn wizard made a mystic mark Upon the stone that stood before the door; "This means," he muttered, "this is Noah's Ark, "And I am Noah warned by God before "The deluge swallows up the wicked earth, "And purging brings a better world to birth."

He entered bold the cave as black as night,
No weapon carried he except a wand
Of hazel wood, his own by right of might
To wrench it from the bush; his soul thus pawned
To demon for a tool of magic power
To make of him a fool for one brief hour.

The darkness covered up the prophet then A boulder fell and wholly filled the hole; His memory faded from the hearts of men, The Ark became a tomb, his grave, the goal Of his dramatic life devoted quite To an eternal macrocosmic rite.

Thus far the story's known to vulgar folk Whose stupid minds encompass only what They sense—the hidden pointel of the joke May penetrate the brain of no one but Him who can read the Book the sainted knave Did write upon the wall within the cave.

You're lucky if you know your Alphabet, From A and B through C and D and E, The value full, their order true to Zed, A fool perhaps, a child, may have the key That fits the lock that seals the Book upon The wall within the cavern of the Moon.

The common kabalistic scholar fails
To spell the words to rightly word the spells
Those ghostly breaths from hell that swell the sails
Wherewith the human spirit soars and dwells
Amidst the ether in those stately halls
Of spaceless scope beyond Time's catawauls.

VII

The brilliant scholar leavens stupid school, Agreed—the rule's accepted everywhere,
And yet, 'tis true exceptions prove the rule,
Not five, not three—the sages do declare—
There are four ecstasies by ancient count,
But four exact, the even square amount.

Indifference's summit was the goal he reached, From which he plunged into the Abyss, Attaining opposite pinnacle, preached A passionate sermon to himself on Bliss. For nothing is and nothing can be better than The eestasy refused that grips the master man.

An apathy as pure as light pervades His bones; an ennui as soft as love Must be his bed; he scorns such flimsy aids As interest in life—what is above Doth correspond to that which lies below, And liberty's a treacherous sniff of snow.

The fifth and final ecstasy is coy,
It comes when other ecstasies have fled
The heart, and vacant made the noble head
That's owned by him to whom the childish toy
Of Life, the bauble Love, the plaything Light
And bubble Liberty n'er bring delight.

And so the Book illuminates the soul
And warms the heart and feeds the mind and makes
The body like a shining copper bowl
Receptacle to keep the sacred cakes
Of light that feed the famished festal fires
In core of star or heart of worm of mire.

XII

Before me Gimel and behind me Tau,
The right hand path doth lead up to a Gate,
The Ibis-headed god whose will is Law
Attends me on my left, above me Fate,
Beneath—the Towers of Darkness raise their spires,
Within is Adonai and no desires.

This formula is but a veil of woe
Concealing unimaginable joys on earth
And peace unutterable and rest, to know
Which shall confer the Ring whose emerald girth
Entwines about a scarlet heart; the pain
Of Abel's death absolved the guilt of Cain!

The Wilderness Of Paths

BY NARAYANA SWAROOP, B. A., L. T.

Reprint from The Meher Message

FTEN, when lost in the bewildering wilderness of the Himalayan Jungles, having missed the main path to the place of pilgrimage in view, my brother and I traversing on foot without a guide except a pupil carrying and sharing some of our luggage, all the three equally ignorant of the true path, we happened to wander about among a maze of smaller footpaths sometimes taking one and sometimes the other in search of the direct path.

We followed these smaller paths for miles together in our search and mounted the smaller hills in great confusion and anxiety to have a somewhat wider view of the country round, and in our ignorance we always thought the hill in front of us to be the only one and the highest. And we contemplated that no sooner we climbed the hill facing us than we were sure to reach to the top and have a view of our lost path. But what was our anxiety and fear and confusion when reaching the apparent top we found another hill equally high to climb, and climbing yet another, till all tired and exhausted we sat down at last to rest and think out what next to do. In our loneliness, in the wilderness, exhaustion and confusion of our thoughts we turned to the only Guide seated in every heart, and we prayed to Him fervently to take us out of the confusing wilderness and show us the direct path. And the sincerity of our prayer rising from the very depths of our hearts, when all our efforts had failed, was not without its response.

For, moving on a little more among the very network of paths we invariably found some small piece of old and shorn cloth, or perhaps a torn shoe, or an empty matchbox, or even some other trifling bit left as a useless waste material on one of the more frequented paths by some pilgrim who had by chance taken to the selfsame route before us. And our hearts were at once full of hope and joy to find even that rejected trash, so carelessly thrown by our predecessor, little thinking of what immense service it will prove to other lost wayfarers after him. Taking such a trifling clue, we followed the path for some time, taking every care not to be lost in the narrow paths again, and we invariably reached a wider path leading to the one we were in search of, and where we did find some other companions also to encourage and accompany us to the main

road. Thus we sometimes lost our way in the attempt to find out a shorter path or to see and enjoy some of the tempting beauties of the interior of the jungle, and thus when all alone and helpless, praying from the core of our heart, we were invisibly helped to trace the clue in the labyrinth of the jungle and were set once more to the right path.

Such were our experiences in the jungles while going to Badrinath, Jamnotri and Gangotri without a guide except our common sense and faith in Divinity.

While reflecting on these experiences, I find an exact parallel in my search for TRUTH, and having lost my way in the wilderness of spiritual paths I have yet hopes to find some clue leading to the direct path.

I see a number of smaller hills rising one behind the other of smaller ideals of School and University Education, of earning Wealth, Rank, Titles, Name, Fame and Power in the World.

These give us experience and greater strength to and perhaps a wider and wider view of the country round, but what is the inner anxiety of mind when after all this climbing and scaling, and wasting of all strength and power on the unreal, we lie all exhausted, tired and hopeless in the confusion and bewilderness of the paths, without finding the Real the Truth we have been so long in search of. It is then, that in our loneliness and utter confusion we seem to lose all and become indifferent to all the worldly attractions and temptations, having tasted the bitterness of all. True VAIRAGYA then fills our hearts and makes us think and pray from the inner depths of our soul. And not long have we to wait, for we have already experienced the sorrows and pleasures of the World and thus risen beyond their tempting invitations. The real ray of hope dawns and illuminates the way, giving us the right clues in GITA, BIBLE, or KURAN, or some other scriptures, where before our materialistic blindness we could see nothing but material enough to criticise and judge.

And taking perhaps a practical hint from some sacred verse or stanza and making it our own to guide us, we follow a path, until our feet are set on the Direct Path by the invisible Agency ever at work for the benefit of (Turn to Page 32)



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seen Forces.

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The Mission of Mirth

By J. O. CRONE

Reprinted from Weltmers Magazine

HE mission of mirth is taught in this institution. I have had people come to me for treatment who I know hadn't laughed for years. They had sour looks on their faces and complained all the time. Those are the kind of people we want to help. How are we going to do it?

By being cheerful, by having smiles on our own faces, by showing those people we are interested in them. Teach them to not think of sickness. Teach them to think of health. Teach them to be cheerful and happy.

If every well person who attends this institution would have a smile on his face, speak kindly to everyone he meets and always be willing to help the sick how much good it would do! When you meet a person having some ailment don't speak about it. You hear people say to others many things that harm them: "What is the matter with you?" "What is the matter with your eyes? Your eyes look too prominent." They say all sorts of things.

I know a lady who had a little trouble with her eyes to whom that remark was made. It made that young lady sick. She was very much worried about it. If you can't say something helpful to a person, don't say a word to him.

Did you ever think what a bad disposition will give you? It makes you ugly, spoils your face. Mirth will make you good looking and I know everyone wants to be that way. The very best way to make people love you is to have kind words for everybody.

You should treat everyone alike. A great deal depends upon the way of approaching people, the way you act determines whether they will love you or not. You should use judgment in approaching people. One who has made a success in life is one who has always had a smile for everyone. When you meet a man who has made a success, you can go into his place of business sure that he will meet you with courtesy. He won't speak in cross tones and ask "What do you want?" but he will meet you pleasantly with "What can I do for you?" "What can I show you?" Then he will show you his goods and allow you to pick out what you please. He will invite you back again.

When you go into a store where the proprietor is cross you will not go there again. A man's success depends upon his own actions. If a person makes a success he does it himself. I was reading a paper the other day about a cast away dude. He had never done anything in his life. He did not even think for himself. Never knew what it was to think. Never knew what it was to go and get his own overcoat, go after his car, or do anything himself. He had always depended upon someone else.

He was in a ship wreck. He had drifted out on a sandbar. When he woke up, looked around and finally sat up, he saw nothing but sand and water in every direction and he was alone. For the first time in his life he realized there were things he had to do. He decided the first thing to do was to get away from there.

He went around the island several miles, and found other people who had also been on that ship. But they were less capable than he and that man who had never done anything for himself finally worked out the plan by which they were saved.

This fellow didn't think he ever could do anything but he did. And you don't know what you can do until you try. If a person sits down and says he don't know whether he can do something or not, I am afraid he can't. Afraid of failure, he will never accomplish anything. We learn by doing. This is the only way to learn.

That dude was a better man than another dude who went to see a girl he wished to impress. He stepped into the room, took off his overcoat and said:

"Lie there you \$40.00 overcoat."

Then he took off his hat and said: "Lie there you \$5.00 Stetson."

The girl got a chair for him and said: "Sit there you ten cent dude."

Yet if that fellow were in the place of the one who was shipwrecked and had to depend on himself, he might come out all right.

You can not make people better by telling them about their faults. You can not make a man better by law. How can you improve him, then? By teaching him to think. If we could get people to do more thinking for themselves it would be much better. Some people don't know what it is to think! They let other people do their thinking. If you will stop just a moment,

(Turn to Page 39)

Spiritualists—Attention

Conan Doyle Memorial

At a meeting held at the Grotrian Hall, London, on Wednesday, November 19th, 1930, Vice-Admiral J. G. Armstrong presided over a large attendance, representative of the Advisory Council and Executive Committee and Trustees of the Conan Doyle Memorial Fund.

There were present:

ADY CONAN DOYLE, Miss Mary Doyle, Mrs. Philip Champion de Crespigny (Principal British College of Psychic Science), Mrs. M. A. St. Clair Stobart (Committee Chairman of the Spiritualist Community), Miss Estelle Stead (Borderland Library), Mrs. C. A. Dawson-Scott (Founder Survival League), Frank W. Hawken, Esq. (Secretary Marylebone Spiritualist Association), Maurice Harbanell, Esq. (Secretary London District S. N. U.), Hannen Swaffer, Esq. (President Spiritualist Community), John Lewis, Esq. (Editor International Psychic Gazette), S. O. Cox, Esq., Colonel Livingstone (Secretary Grotrian Hall), and W. R. Bradbrook, Esq., Hon. Secretary.

Ernest W. Oaten, Esq., Chairman of Executive Committee, George Craze, Esq. (President Marylebone Spiritualist Association), Major D. D. Milne, Hon. Trustee, Sir Robert Gower, D.C.L., M.P., Hon. Trustee, A. C. Griggs, Esq., Hon. Treasurer, and Denis Conan Doyle, Esq., were unavoidably absent.

It was unanimously decided that the Memorial should embody the objects outlined in the announcement now published. With these in view Lady Conan Doyle is issuing a universal Appeal which, with the support of all in sympathy, it is hoped will realize the ideal of "devoted service to the Highest and the best interests of all."

A Home of Welcome and Solace

Those who feel grateful affection for Sir Arthur Conan Doyle wish to fulfill the desire of his heart by establishing and endowing a worthy Memorial in London, not only as a focal point of the Spiritual and Psychical Truths to which he so unselfishly devoted his time and energy, and for which he sacrificed his last strength, but also as a veritable ENGLISH HOME OF WEL-COME FOR ALL of like thought visiting London from the Provinces and Overseas, of whatever nation, a Home of sympathetic guidance, consolation and enlightenment to the bereaved in their hour of need for comfort and assurance-of rest and change. Such an institution would include besides hospitable and congenial accommodation, a Library, Reading and Waiting Rooms



SIR CONAN DOYLE

for study and research, a Museum for the display of authentic examples of supernormal photographs, paintings and writings, moulds of attested materializations, and records of manuscripts and portraits of pioneers marking the history of the Movement. These treasures can easily be lost to the world if not housed as a sacred trust. A Bureau of Information regarding Spiritualistic Societies and Communities not only in London and the Provinces, but in all parts of the world, and particularly for introducing visitors to the interests most appealing to them.

Psychical and Spiritual Education

Amongst the difficulties facing all Spiritualistic communities is the most urgent need for true and finely-trained mediumship. This vital necessity requires the best brains unselfishly applied to the satisfactory solution of the problem. It is difficult to exaggerate the importance of environment, sympathetic care and understanding of the psychic faculties, whether inborn, spontaneous, or developed by long and patient endeavor. The spiritual character and mental poise of the sensitive instrument must ever be the predomi-

Life Is A Dancer

Life is a dancer.
One by one she steps the first moments
To rhythmical minutes.
Lighter she trips the days
Into the swift crescendo of years.
Faster fly her feet,
Swaying, swinging,
Twirling her body until she scarcely hears
The swish of him
Who draws the gray curtain
Over the door marked,
EXIT."

DEANE D HEMPHO

DEANE D. HEMPHILL

nating factors in the use or abuse of the gift. It is hoped that funds will be forthcoming to secure more ideal and healthier conditions in which may be developed the power to demonstrate the fact and philosophy of survival.

Rural "Rest and Healing" Homes

It is also desired to provide means to assist or support suitable Rest Homes for the recuperation of workers exhausted in the service; such homes of rest would naturally prove also Houses of Healing and Training for psychic sensitives especially gifted in this supreme form of ministry. It may also be possible to strengthen the Funds of Benevolence for old and distressed workers.

Co-operative Service

The ideal of the inception of the Memorial may be described as devoted service to the highest and the best interests of all Spiritualistic brethren. Every existing organization and every member of such will be served by the Memorial and the amenities it will provide. It will prove a Clearing-House for spreading the results of Psychical and Spiritual Investigation throughout the world, co-ordinating activities by mutual council and Spirit Guidance.

Realizing the distinct yet potentially co-operative fields of action in Physical Science, Psychical Research and Spiritual Truth, the proposed Centre will greatly assist in unifying and utilizing the points of contact in each, emphasizing through the universal Power of the Spirit.

Your Help is Needed

The support of all who believe in the recognition of man's Spiritual nature and the fact of personal survival is confidently looked for, in order that the Memorial shall truly represent the interests of the whole Movement, and form a great step in the direction of world peace. Even those admirers of Sir Arthur Conan Doyle who do not at present subscribe to his Spiritualistic convictions will agree that Truth and Justice were his dominating characteristics, and will undoubtedly wish to associate themselves with a Memorial which before anything else upholds those principles, together with the universal Power of the Spirit of God to contact and aid the evolution of the human race.

Donations may be sent to:

A. C. Grigg, Esq., Hon. Treasurer, The Conan Doyle Memorial Fund, Lloyd's Bank, Ltd., 121 Oxford Street, London, W. 1.

There is no death! What seems so is transition; This life of mortal breath

Is but a suburb of the life elysian,

Whose portal we call death .- Longfellow. True hope is swift, and flies with swallow's wings;

Kings it makes gods, and meaner creatures kings .- SHAKESPERE.



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OCCULTIST'S_Take Notice

A Laudable Example

Reprint from The Flaming Sword

OR SOME years the United States has been reputed generally to have the worst prison system of any of the civilized countries of the world. However, it is evident that its penitentiaries have been schools of crime rather than institutions of reform, turning out those incarcerated therein worse rascals than when they entered-with this exception, according to an article contributed by Bernard L. Kobel to the August TNT Magazine of Muscatine, Iowa: 87 per cent of the prisoners discharged from the Delaware State prison are reported to be making good.

Taking their cue from the theory of the vicarious atonement (of measuring out so much punishment for so much sin,-which is a libel upon Diety), the criminal code of the Christian nations has been based upon that idea. The tendency has been to make prison discipline as onerous as possible, on the theory that fear would compel restraint when freedom was given. But hundreds of years' experience has proved, rather, that it engenders hatred and desperation, with a determination to get revenge.

Clarence Darrow, agnostic humanitarian and lawyer, says punishment for crime is simply taking revenge. Like begets like, and the criminal, feeling the smart of his own punishment, seeks to get even. In view of this effect upon the criminal, the writer has long advocated, as occasion offered, the abandonment of the present policy of punishment of the criminal with the sole purpose of protecting society from the depredations of those who will not control themselves, confining such efforts to those measures as are deemed necessary to effect the needed restraint, letting them be as humanitarian as the case will admit to effect the desired end.

Under the old regime the Delaware prison, with about 600 inmates, had 23 armed guards receiving \$60 a month, and with meals at 8 cents each the annual cost of running the institution was \$146,566. Under the new system, instituted nine years ago by Warden M. S. Plummer, with the number of guards reduced to six, unarmed and only three on duty at a time, with wages doubled and meals costing 26 cents each, the annual cost is reduced to \$132,000. Formerly, with the strictest discipline, there was an average of twenty escapes a year; last year, with greater freedom, there was only one escape, and the runaway, upon being returned, was received with contempt by his fellow prisoners for violation of the trust reposed in them, the breach of which might endanger their liberal regime.

The prisoners are paid wages beginning with \$5 a month and bonuses for work turned out, with increases for increased efficiency. Often they go out to work for farmers at \$2 a day, of which the workers get one-half. Their wages are deposited in the bank and the prisoners are given checkbooks with which to draw out as needed for extras at the commissary, which is managed by the prisoners. For things wanted from outside, money orders are granted. Several have typewriters, easy chairs and desks; some even have radios (with ear phones). Last year \$29,000 was sent home to dependents. The inmates are urged to save their money, to be used to start them in businesses of their own when discharged.

The prison has 450 acres of farm land, and many of the men have keys to the outside gates to allow them to go to work on the farm. They take great pride in the hogs they fatten and (Turn to Page 37)

THE ADEPT

By R. McG. SMEATON

Make me an adept in the path of Heavenly Love and Light, Guide me on to heights unknown where the Star of Truth shines bright, Make me a divine apprentice to the Master's Mind, Help me now and always, to Seek and Knock and Find.

And in doing this I'll realize the joy so great within, The Victory over Evil Thoughts and over Death and Sin And in my great Endeavor, help me to share my Bliss With those who are not so fortunate in such a joy as this.

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NEWS ITEMS OF ESPECIAL INTEREST

MARTIAN VISITS STAR GAZER

Professor Gets Okay on Perpetual Mo-tion Plan

Nothing Asked but Cash to Bring Big Idea Into Operation

"The window in my room sounded as if it were bursting in, and then a man about nine feet high stood before me. He had a long head and face, a good open eye and a square, neat build. He wore a dark suit that looked to be fireproof."

James Blackbaum who tells you this, apparently doesn't expect you not to believe what he is saying. He speaks in a quiet even tone, without trace of excitement, as he tells you of his interesting visitor from the planet Mars.

'Twas Just Like This

"He showed me a model of a perpetual motion, over-balance machine, running, as I had it drawn on paper,' Professor Blackbaum-professor of astrology-continues. "He took it apart and put it together and it ran, with one-third over-balance power. looked at me, he knew I perceived, and had confidence in my discovery. I had lost courage, but he had proved it clear-

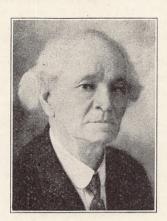
"Then the machine disappeared from his hands. I ask him, 'Where from?' He said, 'I am from Mars. I will prove it to you. We shoot big shells with writing inside to you people. When they get into this atmosphere they become overheated and explode. Then you people pick up the pieces and call them metors. You see the hollow in some of the pieces."

Device Aids Navigation

Professor Blackbaum's Martian visitor wore a high hat without a brim, with a square weathervane on top, which moved with the air.

"I asked him why he wore the thing on his hat," says Blackbaum, "and he said, 'We wear them because they make it easier for us to travel through different winds.' Then he said, 'Finish your writing" the window made a shuddering noise and the man from Mars disappeared."

Professor Blackbaum is satisfied that he has the solution of the power prob-



PROFESSOR BLACKBAUM

lem in his proposed invention, which, he says, imitates the planets' motion around the sun. The perfected idea is the result of 30 year's study and hard

Money Needed for Model

Now he seeks funds to build the machine that will revolutionize methods of human existence. The profession of astrology promises nothing like the necessary money, and the professor is looking for an endowment from someone who can afford it and who wishes to give the cause of human progress its biggest boost since the dawn of time.

"A French lady in Paris," said Professor Blackbaum, "has left money in trust to be given to anyone who gets a message from the planet Mars. This legacy now amounts to 1,000,000 francs. I will claim this when I deliver a running model of my machine to France for a patent."

Hollywood News.

Look how the floor of heaven Is thick inlaid with patines of bright gold; There's not the smallest orb which thou behold'st But in his motion like an angel sings, Still quiring to the young-eyed cherubims: Such harmony is in immortal souls; But, whilst this muddy vesture of decay Doth grossly close it in, we cannot hear it. -SHAKESPERE.

Speed the soft intercourse from soul to soul, And waft a sigh from Indus to the Pole .- POPE.

That God who ever lives and loves; One God, one law, one element: And one far off divine event To which the whole creation moves .- TENNYSON.

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Sunshine Psychology— (Continued from Page 9)

resembles "rough lumber" before it is manufactured into highly polished furniture, or "pig iron" before it is transformed into highly tempered steel and razor blades. It is easier to ask, "What's the motive?" in the effort to understand human behavior than it is to ask, "In which direction is the 'directive intelligence' flowing?"

Quite recently a group of academic psychologists were lamenting the fact that the "science of psychology" did not seem to be making much progress when compared to the research work done in other departments, such as biology, sociology, chemistry, endocrinology and physics. "Gradually," said one of the psychologists, "the science of psychology is being absorbed into other 'bodies of information,' leaving 'pschology' nothing more than an interest in metaphysics and philosophical speculation." The speaker sighed. Of course, it never seemed to occur to him that Motivity, breathing and his own State of Mind presented any problem in psychology! All creatures toil to weariness! Change does not always mean progress. A rat in a food maze and a squirrel in a cage are constantly changing positions, but, are they making progress?

With his new system of mathematical symbols Professor Albert Einstein hopes, some day, to "prove to the world," according to the American Magazine for June, that "a fall from a height is not the pull of gravity. It is the result of the earth coming up and hitting the falling body." Then, too, the Professor hopes to prove that the shortest distance between two points is a curve; that light waves, heat waves and gravitation all go with the same velocity; and that these phenomena cannot be separated. With a new equation expressing the basic law of the "Field Theory," the Professor may some day also prove that Motivities and Imagination do not "move in a straight line," but as "directive intelligence," they travel on the curve.

Imagination, psychologists tell us, when motivated to travel, can do so

at incredible speeds. Here is another peculiarity regarding Imagination: It seems to be the only movement known to man that is able to exercise its freedom from the compelling influences of gravitation, and, traveling on the curve—not in a straight line—returns to its point of origin. Imagination can leap barriers, bridge distances and circumnavigate the universe. And what moves imagination? Is it Motivity?

One of the important lessons to be learned in the pursuit of happiness is that the motive back of the desire awakens the real joy of happiness and contentment for human beings. Contentment of mind and comfort of body are two different things. There is an appreciable "contentment of mind" when the individual is moving happily toward the goal of worth-while achievement; when the individual is engaged in activities that are not clouded with "mental reservations," such as those involved in jealousy, hatred and revenge. A man who depends upon money to make him happy is usually "riding for a fall" at the first barrier of financial disaster. Money gave him physical comfortsand physical and mental stagnation.

There is mud at the bottom of every lake. The most transparent of all lakes reflecting blue sky and mirrorlike pictures from the embankment is "clear and beautiful" because its impurities are inactive sediments-mud at the bottom of the lake! So it is with the human emotions. Imagination and Motivity stir the emotions, whip them into the storms of "frenzied fury" as in the battle for supremacy and survivorship; or, the Imagination and Motivities may remain passive although not "stagnated," and reflect the beauties of the "Soul within." Inertia is not stagnation. When a pool becomes "stagnant" the pendulum of life has commenced to swing toward deterioration, change and decay, thus producing a different habitat and environment. Think it over!

Reprint from
THE CATALINA ISLANDER

The Wilderness of Paths—(Continued from Page 27)

mankind, or perhaps if we are more fortunate we happen to come in contact with a Spiritual Guide like SRI MEHER BABA, who has already reached the Goal, and whom we can safely trust to guide us along the direct path to reach our destination of Self Realization in no time, if we but have a perfect trust and faith in the God-sent Guide.

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E.D.B., Calif.—Your ambitions far outstrip your ability to fulfill them. You should find a name to harmonize with your birthpath. The name you are using is even; your birthpath is odd. Your analytical and artistic natures are at war, and your vowels are too high for Destiny to handle.

ESTHER D.B. (using the middle initial only, may help.) - If you are dependent on your husband, your difficulties may come from his name being

poorly balanced.

E.V.R.M., Ill.-You should be an inspiration to your friends. You have creative ability and should work in a wide field. E.M. is a harmonious signature, and you make no mistake in using it, for it is identical with your birthpath. Be careful about marrying.

P.McC., Colo.-You are a bit vain. Be sure you have something to be proud of. Don't try to be domestic, unless you have a wide social circle. You are artistic, and need a broad field in which to work. There seems to be much of interest in your name.

L.S.C., Calif.-You did not send me the year of your birth, so I am handicapped, for that is your most impor-tant vibration. You seem to have ex-ecutive ability, refinement and love your home and friends. Are you a bit too strong willed?

M.A., Pa.—You are too reserved for your own good. You seem too self-conscious. You did not send me your birthdate so I cannot tell you how best to overcome this handicap. Millie A. is not a good name; Martha with no initial would be better, as it will bring you more executive ablity.

C.K., Wis .- You are making a mistake in dropping your middle initial E. Always sign your name Charles E.K. Then you will be better able to accomplish what you came to this earth to do, and work out of the conditions that are hampering you. Your executive ability has had no chance to function.

B.D.C., Calif.-You have a pioneer spirit; are a progressive thinker and have a sensitivity to the new ideas in the ether about you. You are deeply interested in phychic and occult sub-

jects; are mentally well-balanced. S.V.H., Ill.—At present there is conflict between your Destiny and your Desire. Drop the "O" and one of the "F's" in your last name. Y nacle of Success will be Your Pinreached through your executive ability.

C.R., N. Y.—The Vowels of your name (6) indicate a love of home, a spirit of helpfulness, a sense of responsibility. You should make a good advisor and protector of the rights of others. Other vibrations show that you can be an executive in a large enterprise.

J.L.M., Ill.—You appear to be an exceedingly well-balanced, healthy, normal young woman with perhaps more originality and less conventionality than the average (10). To "cash in" on your vibrations you must lead, not follow.

W.S.S., New York—You have decided ability, but should always have a partner to attend to the money end of W.S.S. your business. You are fitted for positions of great responsibility—know how to keep a secret—will meet your success through cooperation.

M.D.H., Ohio-You are genial and sympathetic, with good common sense. You are practical and conservative in business with great mental and physical endurance. Don't give the impression of being a snob, because you really are not one; this may be just an expression of embarrassment.

O.W., Ill.-Your birthpath shows considerable recklessness and a desire to "take a chance." Don't do it. You are not one of those lucky people who turn everything they touch into gold. Do not let your urge for change and excitement (5), overcome your good

judgment.
H.B., Mo.—You should never try to be chief executive nor go into business for yourself. Your success lies in assisting and carrying out the plans of a chief executive and cooperating with You should be connected something that makes people better, happier or more comfortable.

M.C.B., Ill.—The name of the person you mention shows vibrations of great power, outstanding is a line which makes people happier and better; a master of details with a strong personality in creative and investigative lines. Vibrations are identical with those of your own surname, indicating harmony between you. Success as a nurse, doctor or scientist is indicated.

S.E.W., Ind.—You could be a musician, artist, entertainer, dancer, nurse, manager of a tea room, beauty parlor, etc. You have a good sense of humor Would not be suited to anything which requires long hours of confinement, or great amount of detail.

I.R.S., Ill.—You must learn to place more confidence in your own ability; you have powers, but do not use them. You must learn to listen to the still small voice within. You give the impression of being timid and retiring; but you can be very strong when you feel your rights are being infringed upon. Change your environment if it is possible for you to do so.

T.G., Russia-Your dominant traits are: Love of change, variety, versatility, love of travel. You are always seeking new thrills, and experiences. Remember you cannot be master of your Fate till you are first master of yourself. After you master yourself, you will accomplish very great things -in a big field.

F.C.H., Ill.—Your name (11-6 shows that you have superior abilityas a teacher, nurse, home-maker; executive ability, and would succeed in some conservative business. You could be a manager, advisor; handle responsibility.

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J., Calif.-Your backhand script indicates a cautious, conservative and very independent person. You will always consider every detail, before making a venture. Your health needs little attention, you seem to grow

a little attention, you seem to grow fatigued so easily.
E. M., Wis.—The reason you cannot make friends or be successful, lies within yourself. You do not appreciate yourself or others. You are critical and sarcastic and very moody. Adjust these traits and you will find happiness.

P. J., Mo.—You must believe in your-self and have faith in the future; just self and have faith in the future; just keep right on doing your very best and "The wheel of fate will surely turn for you." You are a splendid artist; keep right on trying and don't look back. The future holds hopes and anticipation and the realization will bring

you contentment.

D. R. B., Ill.—You are exceptionally intellectual and it is within your power to create. You sit and dream the time away and then so easily forget but try to bring those dream children to life and at the same time bring some-

thing worth-while to benefit the public.
T. R., Mich.—If you could control
your emotions and bring more sane judgment into your home life, you would disregard the thought of divorce.

L. M.—Many thanks for those lovely words and I return good wishes and

kind thoughts. E. S., Tenn.—You are thoughtful, sincere and very affectionate. Kind to others and always prepared to give a helping hand when needed. You are straightforward and very dependable and a lover of the good things of life. Very artistic, a lover of music and one who sings, even when your heart is sad.

C. W., Wis .- You are musical and expectionally artistic. Color plays a big part in your life. Your atmosphere must be agreeable, you cannot tolerate

argument or discord.

P. V. A., N. S. W.—You are very determined, yet quite reasonable. You are a staunch, loyal, considerate friend and one who would uphold honor at any price. You treasure a longing in your heart which, no doubt, will some day be realized. Your friend has sterling qualities, proud and self-respecting and has

courage. You have much in common.
T. G., Ill.—You are generous and very impulsive, your judgment is logical. You are of the creative mentality and naturally a good composer. Interesting and entertaining but not always

agreeable.

D. R., Ill.—You are sensitive and it is hard for you to forgive a slight, but you are warm hearted, ambitious and very courageous. Depend upon your own judgment and do not lose

faith in your ideals.
V. O. X., O.—Being a mother is a wonderful blessing, but being a good mother is both a blessing and an achievement. You are a conscientious, good mother and an energetic, ambitious mother with a big desire, to energy with a big desire, and an energy with a big desire, and a big desired with a tious person with a big desire to con-quer other situations. Ambition often exceeds strength but where you left off,

you will continue and surely you will

find happiness and success.

L. L. W., Mont.—There is a restless worry indicated in your writing. You are substantial in your friendships and very conscientious. Your changeableness causes you discontentment. Optimistic and carefree today, sad and downhearted tomorrow. It is within your power to achieve what you are now disregarding and feel impossible.

E. H. D., Mont.—Penmanship indi-

cates exactness, love of precision, concates exactness, love of precision, consideration and tact. Logical and analytical, yet a great deal of the intuitive type, splendid business ability and very persevering. Kind and forgiving, systematic and orderly. Suspicious of someone and should safeguard business

interests.

E. H., Ill.--To those who know you most intimately, you are less known than they are to you and your judg-ment of their character is both acute and discriminating. Your tendency in business is toward the discreet and reserved. There is little dread in your writing and although cautious, you will not cross bridges until you come to

M. L., N. Y.—Conditions will be better though not regardless of your own efforts. You are not acting natural;

follow your intentions.

E. R., Ill.—You are very psychic and should develop your healing powers. You have suffered much in the past but the future holds jewels.

M. R., Can.—You like to gain for the pure pleasure of success and are

very energetic and persevering, exceptionally artistic and clever in the arrangement of personal adornment.
E. M., Ill.—You are free hearted and

a lover of beauty in all forms, considerate and very ambitious. You appreciate the creations and efforts of others

and are entertaining and hospitable.
W. R. V., Can.—Commercially, you believe in tearing down and getting rid of the old and replacing it with the new. You believe in pushing forward with vigor and certainty and would not brook much sentiment in matters of business or commerce.

would not brook much sentiment in matters of business or commerce.

H. C. D., Ill.—You are ardently affectionate and right now you seem to be in love, yet puzzled. You are generous and have few regrets. A loyal, enter-

taining friend.

M. A., Pa.—You worry and fret, grow restless for no cause. You are a good living, conscientious, agreeable, honest person. You must stop worrying as worry kills more people than heart trouble does.

W. F. F., Ill.—You are the type to make use of every bit of your time. You are a hard worker, neat, systematic and agreeable and have little regard for those who are indolent. You are a splendid companion and a help

to those depending upon you.

H. H., Ind.—Your great trouble in the past is your big heart and your trust in people. You seem to trust the wrong people and it hurts you to be deceived.

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Numerology Is Practical

(Continued from Page 16)

ished task, man may have evolved the idea that if one field was good, two fields were better, Fig. 8. Yet thinking alone would not bring wealth. Action, executive ability were needed, and logically wealth would follow in the train of executive ability. We find men and women whose names show a dominance of 8's sitting in president's chairs, or on boards of directors, heading organizations and groups, departments, etc., 8 is the executive-financial number, and it does not take much imagination to see that two rectangles placed together, make our modern figure 8.

Having passed through all the experiences of (1) creation, (2) cooperation, (3) physical completeness and happiness, (4) building and analysing, (5) travel and new experiences, (6) back home in an advisory capacity, (7) contemplation, (8) executive and financial success, we come to 9, where all these experiences must be united in a big (9) service (9) to the world (9). It is the expression (9) of both love (9) and law (9); and right living on the part of a 9 person should bring him both love (9) and money (9) and inspiration (9). Nine is the trinity squared 3x3. By a long process of reasoning and tradition, 9, being the highest digit, has come to symbolize Humanity, with the world (9) as his field (9) of expression (9). Nine is the highest we can reach without meeting zero (0) and beginning all over again. So that 9 and 0 are the beginning and end of human possibilities. Ten brings all things back to unity and we start again on a higher plane. Eleven and 22 are super numbers and whenever they occur, they indicate super power in the other numbers present in the Numeroscope.

I seem to hear the familiar question: "Why are letters given the value of numbers?" The answer is simple. In primitive languages, letters, being mathematically evolved were numbers. In other words in ancient tongues letters are numbers; they are identical. Call to your mind our present Roman numerals and you will understand: viz., I, 1; II, 2; V, 5; IX, 9; X, 10; C, 100; D, 500; M, 1,000, etc.

Now that we have seen what the different digits means let us take some names and see how they express the "1" People various characteristics. must stand as a foundation for others to build on-must point the way. Adam, vibrates to one, as also does the word, man. Socrates, Browning, Emerson, were philosophical 1's. King Alfred, who let the cakes burn while he planned how to defeat his enemies was a "1" soldier. Cleopatra was also a "1"-probably could be ranked as the original vamp. (Turn to Page 47)

DREAMS

= Psychically Interpreted by—The Dream Editor =

Psychically interpreted dreams are of benefit only for the specific dream discussed. Dream letters without name and address are not answered. Address DREAM EDITOR, The Occult Digest, 1900 North Clark St., Chicago, Ill.

E.H.J., Calif.—Your dream was a psychic experience and your mother was visiting you, which is a very natural thing for mothers to do, when they are able to do so. Their love for us makes them want to help us. C.M.S., Ore.—Your dream depicts a

change for the better, a new starting point so to speak. Your visitor was real, not a dream but a psychic experience.

E.S.A., N. Y.—Your dream was a telepathic message on the order of the telephone pictures used, at this time, to convey a scene. You are certainly blest with such remarkable power of vision, and you have the ability to convey it to others. Your dream conveys the message of comfort in this life and

contentment for your friend.
A.F., Calif.—Your dream in the main is true; you do travel and behold the conditions there and do not tarry. You are prone not to appreciate your good things and your dream is to enlighten and teach your dreams to enlighten and teach you to make much of your opportunities. You should ponder on the lesson revealed in your dreams and on how they repeat themselves, until you receive the light. Your dreams are all lessons of revealment for the de-

velopment of your character.

H.M.S., Can.—Your first dream is a message to you to use your healing powers to relieve sickness in children. You are very magnetic and are wasting your powers, when you could help so much. Your second dream symbolizes the art of astral traveling and the power of clairvoyance. The dreams themselves mean nothing but their symbolical meaning means a great deal to you in the manner of developing your latent powers.

A.R., Wis.-Your dream conveys a message which can be applied to your own personal affairs. It is reminding you of your weakness in trusting others to do that which, with very little effort, you could do for yourself thereby saving a great deal of trouble. Revealing to you the weak places which need looking of the to would leave the total the same of the s

ing after to avoid losses.

R.G.G., Ill.—Your dream is very symbolical of danger to someone who is in trouble, who will look to you for help,

which you will be able to secure. Dreaming of animals does not always indicate trouble but in this case it does, both great and small, of a legitimate kind and of an under-handed deal; not yourself personally, but you will give

V.S.K., Wis.—Your dream was what is known as telepathy and it conveys the message of hope, even though the storm rages without. It is symbolical of peace after a terrific struggle for the right.

J.P.M., Ga.—Your dream was a psychic experience. Your mother, no doubt, was released from her fear through contact with you and became contented. You are very psychic and should soon be able to see clearly.

G.T., Iowa-Your dream is a warning for you to watch out for busy-bodies caused by your talking too much. Be more conservative and keep your own counsel.

A.E.L.B., N. J.—Your first dream depicted the development through which you came to reach the stage of your present awakening. The scenes are similar only the characters have changed and are seeing through revealing eyes, the beauty rather than the grotesque, the spiritual rather than the mundane. The two pictures or dreams symbolizes the past and the future in the way of your achievements. With preter, not only of your own dreams but those of others who are drawn to you. The revealment of your own sight is depicted in your last dream.

M.D., Can.—Your dreams are in sequence and build a wonderful story if you will begin with the first one. Study it, fit it into the past and you will see how perfectly it cements the past with the present. Take the second one and the present. Take the second one and see how it depicts your release. The third one and your wishes and desires, are all manifestly fulfilled. The fourth one represents your mission and its greater unfoldment. Apply this to both material and spiritual and you will have the key to the past and the future. The indwelling spirit of the flowers symbolizes the eternal spirit of love.

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You are allowed two questions. Please write briefly and plainly. Questions without name and address are not answered. Address PSYCHIC EDITOR, The Occult Digest, 1900 N. Clark St., Chicago, Ill.

L.M., N. Y .- Early Fall .- No. O.E.L., Mass.—Investments O. K. L.H., Can.—Yes.—In the last half. A.C.T., Calif.—Not before another

year.
W.G., Ill.—Yes.—Not indicated.
R.E.W., Calif.—Yes, very soon, an-

wers both questions. C.L.C., Ore.—Several changes to

your liking.—Very successful.
M.S., N. Y.—Not before July.—Yes.
H.W., Can.—If you have patience

you can succeed.
H.M., Kans.—Not indicated.—Yes,

good would result.

E.H., N. Y.—The only thing you can do is to go to law, which would only satisfy your mind with no money coincide. gained.

C.L.M., N. Y.—Things will be better for you soon.—Refuse to think of age.

A.E.R., Wis.—Yes to both questions. M.A.S., Ill.—Yes to both questions. R.A.M., N. H.—Yes to both ques-

L.D.G., N. Y .- At no time. - The lat-

ter part of August.
O.M., Wis.—Yes.—No.
A.F., Calif.—Outdoors.

M.R., Wis.—Yes.—It is more safe in the Post Office.

F.L., Nebr.—Yes to both questions. L.B., N. Y.—Not indicated.—No. S.C., Ga.—Yes.—No.

I.L.B., Ind.—No.—None. R.E.W., N. Y.—Nothing.—No. G.H.K., N. Y.—Not before 1932.—

G.E.T., Iowa—Yes to both questions. M.W., Can.—A very good year.—No chance at all.

C.V.S., Ore.—Hold on, times will be better.

A.E.M., Calif .- Yes to both questions.

tions.
C.C.W., Va.—All changes are for your good.—Keep courage.
H.K., O.—October.—Not indicated.
E.A., C. Z.—No.—Not soon.
B.H.B., Ill.—No to both questions.
W.H., Colo.—Yes.—Not much, but a

good share.

W.P.D., O .- Everything accounted

PLEASE READ INSTRUCTIONS AT HEAD OF COLUMN

Occultist's Take Notice (Continued from Page 30)

sell, at a realization of \$10,000 a year, and also the 60 registered milch cows, from the sale of the products of which \$10,000 is turned in, with the hog money, to the state. The prisoners themselves, without guards, deliver the diary products.

A school system is in operation in which 256 men and 58 women volunteer to take part. The teachers and prisoners, some of whom are college graduates. An honor system was established by the warden whereby the prisoners themselves assume the task of keeping order. There are only two overseers, selected from among the prisoners, one a white man and the other a negro. They decide in all cases concerning the inmates, and their decisions are subject to reversal only by the warden. The usual prison garb has been discarded and a blue denim working suit substituted; in addition, each man is provided with a good dress suit. There are a baseball club and an orchestra with which to while away idle time and preserve the morale.

The warden who introduced this new system of discipline, against strong opposition, had no more than got it established in working order than he died; but his assistant and successor, Elmer Leach, has with the full consent of the prison board carried it on successfully ever since. It is to be hoped that other states will follow this laudable example.

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THE HARBINGER OF LIGHT— Printed in Australia. Devoted to car-rying the message of Life after Death to comfort the sorrowing ones in their loneliness and despair.

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THE TWO WORLDS-Printed in London. Gives us an insight into the Psychic side of Life by presenting convincing experiences, automatic drawings, philosophical talks on points of interest for those who desire more light on the age old question, "Where are the Dead?"

THE NATIONAL SPIRITUALIST—Presents the Truth from the spiritualistic vision, "The dead have never died as they find the many loved ones broadcasting, so to speak, from the World of Spirit."

THE BEACON—A periodical devoted to Occultism. Discusses "The Religion of the New Age," "Individual Psychology," "Spiritual Development" and "The Meaning of Evolution."

MENTAL SCIENCE-A magazine for those who think. We find some very instructive articles on "Cosmic Consciousness," "Metaphysical Healing" and "Spiritual Complements."

THE FLAMING SWORD—Speaks of "Humanity at the Crossroads," "The Significance of Jacob's Ladder" and "Blind Justice."

-A new magazine published in India. Interpreting the Ancient Wisdom and reminds us of the Patriotism of Life.

PRACTICAL ASTROLOGY—Devoted to the study of Scientific Astrology. Well illustrated for students.

THE PSYCHIC WORLD — "Hand-cuffed To An Invisible Criminal," brings the mind to conclude that there is a great need for this clean little paper whose motto is "Nothing Higher Than Spirit;" is very comforting to those who mourn.

THE COSMIC DAWN-Is an inspiration in its name even if we looked no farther than the symbolical cover design and in understanding its meansign and in understanding its mean-ing we become endowed with power to press forward. It carries a beautiful story of "The Land of Mystery or a Forgotten World" and other encouraging words of wisdom.

THE ROSICRUCIAN DIGEST—"The Christian Clergyman's Duty to Man," is an inspiring piece of work rising above conditions. How it is done and why we should try, gives us a new slant on Life. We could not choose all the helpful articles in this amazing magazine but the harvest is plentiful. Wall with the helpful articles in this amazing of the East. Twenty-fifth year of pubmagazine but the harvest is plentiful.



Reviewing

The LEADING MAGAZINES

of the month in their respective work in the

OCCULT WORLD

THESE wonderful magazines touch on every theme of human emotion. To mention the names of a few of the good contributors would not be fair to the rest; so we will just make a brief synopsis of the sky lines as follows:

WORLD THEOSOPHY — Presenting "Spiritual Progress," "The Way Of Attainment," "The Lost Thought-Form," "Co-Masonic Ideals" and "Mental Therapeutics."

THE AQUARIAN AGE—Giving "The Inner Meaning of Life" on both sides of the veil, "Psychology and Spiritual Living" also many helpful hints to those in distress of mind.

THE CANADIAN THEOSOPHIST-Brings a brief sketch on "The Incarnation," "The Origin of the Cross" and "Witchcraft founded on Indian traditions.

THE MEHER MESSAGE-Published in India. Brings us living words of power and strength revealing the teachings of the Masters of India with, now and then a criticism that enhances the Pearls of Wisdom. Each one seems to be giving to the world a new light.

THE OSTEOPATHIC MAGAZINE-A monthly visitor that tells us how to get well and keep fit. Wants to know "What's wrong with the world" and is interested in child-welfare activities, the most vital question in any age.

THE OPEN COURT-Gives us timely suggestions on the "Science of Religion and the Religion of Science"—"The Devil, The World and The Flesh."

ILLUMINATION — Enlightens us on "The Art of Living," "Yoga and Western Science" and "The Soul of Chinese Art."

NATURE'S PATH-Carries a message of Health and Happiness revealing many hidden treasure cells concealing chemicals that will give us sunlight in our darkened storehouses.

THE ROSICRUCIAN MAGAZINE (Rays from the Rose-Cross)—Current topics of interest: "The Ductless Glands, Their Role and Rulers," "The Reality of Fairies, or Nature Spirits" and "Imprisoned Souls."

THE PHRENOLOGICAL ERA-Devoted to the Science of Phrenology and its benefit in deciding the talents of children thus avoiding the wasted energy of fitting the round peg to the square space.

HEALTH CULTURE—All its name implies. Warning against dangerous foods, telling how to keep the skin alive

are seeking it. Outstanding is: "Awakening the Divine Self," "Studies in Psychology" and "The Voice of the Silence."

THE OCCULT REVIEW—Published in London and in its fifty-third year of publication. A pioneer and successful traveler; it has kept the way open between the contract of the cont between the two worlds for over a half a century. Fearlessly attacking every magazine or cult whom its editors feared might lead Humanity into and by forbidden paths.

THE SEER-Printed in London. Only in its second year, yet it has won first place in the hearts of the editors of its contemporaries by its wholehearted co-operation and is the means of a greater unity among the Journalist's Fratern-

MERCURY — "Little Essays," "The New World Understanding," "An Ac-curate Orbit of Pluto" with illustrations and charts.

NAUTILUS -- Magazine of New Thought. In its thirty-third year. Devoted to service. The sky line for this month is: "Back From Death's Door by Prayer," "The Art of Resting," "How My Success Problem Was Solved" and "Affirmations That Cured Drinking."

THE TRUTH—A magazine of daily helpfulness. "After the New Birth What," "The Graciousness of Gratitude," "Earth-Bound But Dream-Driven" and "Truth in the Home."

THE ASTROLOGICAL BULLETINA—In its twenty-third year. Devoted to the service of the individual.

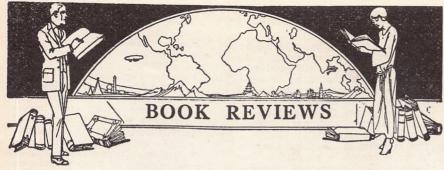
THE CHRISTIAN ESOTERIC—Founded thirty-eight years ago. "Cyclic Law," "Rebirth," "Law of Justice." "The New Man," "Holiness of Life" and "Esoteric Counselor."

HUMANITY-Says: "Before you condemn a man, find out what made him what he is." Poem—"God, Give Us Men!" "Is Vaccination a Crime" and "Let Us Learn The Law."

THE CHRIST MIND—"A Call To Action," "Taking Stock for the New Year," "Awake Thou That Sleepest" and "The World Healing."

THE LYRIC MESSENGER-A magazine devoted to verse. Outstanding are: "The Trail Blazers of Human Thought" and "Mother's Day" poems.

THE HUMANIST-Printed in India. Devoted to the interests of Humanity and gives "A Proposition For Securing Peace In Europe;" very cleverly writ-



IN THESE Book Reviews our chief aim is to give a general idea of the contents, rather than to make critical judgments of them. The notice given each book will generally be brief, but no less valuable to reader, author, and publisher.

THE PHANTOM OF BIG STONE LAKE—By Henry Luge. Publ. The Christopher Publ. House, Boston, Mass. Cl., \$1.50. A story of the early history of the Indians. Interesting to the student of History and Indian lore.

PSYCHIC SELF-DEFENSE—By Dion Fortune. Published by Rider & Co., London, Eng. Cl. \$2.50. The outspokenness and explicitness of this book may or may not meet with approval in occult circles.

THE WAY OUT—Published by Sun Publg. Co., Akron, Ohio. Art Paper \$.25. To quote from this little messenger, is the best review we can think of: "THE WAY. You must train yourself to stand guard continually at the door of your mind, and to let in no thoughts or feelings that you do not want to outmanifest." The author has taken great pains to make "The Way Out" your vision.

THE EMERGENCE OF EMILY—By Grace Goodspeed Van-Zandt. Published by The Christopher Publg. House, Boston, Mass. Cl. \$1.25. The story of a young girl in the pioneer days of the U. S. A., her trials, disappointments and success interspersed with logic, humor and a great many helpful suggestions that could help parents in the guidance of their children, ultimately making life more worth-while.

PROGRESSIVE CREATION-Holden Sampson. Publisher, Rider & Co., London, England. The author launches a great warship in these two volumes. Profound knowledge, great research into history and a clear vision into the universal realms are his greatest assets. Space does not permit lengthy reviews on these scientific disclosures of Life. We may mention a few of the pertinent subjects discussed to the reader's advantage. Vol 1—Reincarnation and Evolution—Degeneration and Abnormalism-Evolution and the Law of Permanence and Continuity of Being-Regeneration and Religion-The Law of Devolution and Progressive Redemption. Vol. 2—Dual Heredity— Being and Existence—Siderial and Astral States-The Evidential Value of Modern Spiritualism to Super-naturalism—The Phenomena of Death and Its Conquest. A feast of knowledge for the seeker after truth.

TALES AND TANGLES—By Maude Alexander Snyder. Publ. The Christopher Publ. House, Boston, Mass. Cl., \$1.25. A story of real life and real people, told in a very entertaining manner. It carries many lessons in bravery and good character. In its simplicity lies its strength and interest.

THE PATHWAY OF LIFE AND THE GARDENS—By Stella D'Or. Published by Arthur H. Stockwell, Ltd., London, Eng. Cl. \$1.25. A very interesting experience or revelation, as told by the author, of one who knew Life through vision gained by suffering. Applying the law of desire, gained the most precious possession, that of sight beyond the sentinel—Death.

MANSIONS OF THE SOUL—By Dr. H. Spencer Lewis. Published by Rosicrucian Press, San Jose, Calif. Cl. \$2.50. Illustrated. Dr. Lewis has given much thought to his subject, handled it from a broad viewpoint and merits your criticism or approbation, as you see the questions, after you have carefully read and pondered his statements. He has spared neither time nor patience in presenting "Mansions of the Soul" for your study, reflection and your assistance in understanding more fully, this question of "Rebirth on the Earth."

MY JOURNEY INTO ETERNITY—By Beta Clare. Published by B. C. Wilmar, Monticello, N. Y. Art Cover \$1.00. The author has set forth, in minute detail, her experiences on how she received the light of understanding and how she was healed. With great earnestness and eagerness, she desires to transmit to her readers, the knowledge and power bestowed upon her in her healing experience. Not a very large book but filled from cover to cover, with the love of the author for the world and her desire to do good. You will find helpfulness and entertainment in this "big little book."

A TAX WITHOUT A BURDEN—By George Reiter. Published by Christopher Publg. House, Boston, Mass. Cl. \$1.50. This book contains an entirely new theory on the subject of TAXATION, which is believed will banish most of the great ills of humanity existing today, without, at the same time, changing or interfering with modern procedure of transacting business, or doing injustice to any diving soul. The book insures interesting reading, and teems with brief, important information and statistics relating to taxation which all taxpayers should know and will be glad to learn.

The Mission of Mirth

(Continued from Page 28)

sit down and get to thinking, think out something you want to do or to say, just try it once and see the results, you will be surprised. How do I know? I have tried it. I used not to think for myself at all. I let other people do the thinking and I followed in their foot-steps. I have got out of that notion. I am going my own way and see what other people think about it. I try to do right and care nothing about what people say. I find it works very well. It works best when I don't take their criticisms too seriously.

I know one person that I never heard say an unkind thing of anyone. If anyone talked to him about his neighbor he would change the subject, go on talking about something else and the critic would forget what he was talking about. That man was always busy tending his own business and any man will be busy when he attends to his own business.

The way to love our neighbors is to attend to our own business and we will find that everybody will love us. If we will get busy doing good we will never have time for sickness or for doing the things that we should not do. Every time we do a good deed for a person we will be better.

Do good deeds with a smile. Make everyone happy. Commend where you might condemn, compliment where you might criticize, and tend to your own business, and you will make the world a happier place for having lived in it.

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EVERYBODY'S

Astrological

DAILY GUIDE

BY ALFRED C. GROTE

FOR MARCH

This Daily Guide covers from sunrise to sunset unless otherwise stated. When the influence is over during the day the hour is generally given.

NATIONAL FORECAST (February 17th to March 19th)

The lunation chart is again unfortunate. The general public will show an unconventional spirit and there will be much lawlessness and disobedience. The influences lead to notoriety and bring out any latent tendencies to singularity or eccentricity. There will be many suicides and romantic tragedies. Many will experience inexplicable changes of fortune. Speculation is under a very bad influence, sudden losses being clearly indicated. For this reason speculation and impulsive action where money and financial matters are concerned should be avoided. Artists and musicians as well as places of amusement will find this period unfavorable financially.

A confused state of affairs in prisons, reformatories, hospitals, and public institutions is indicated. Scandal, fraud and treachery in connection with these places is threatened. Matters connected with social life will not proceed favorably. Religious controversies are foreshown. The favorable influences affect occultism, astrology and related subjects. The aspects are not good for spiritual research work, however. International relationships and foreign trade will benefit financial conditions in some way.

- The Daily Guide

 1. The afternoon of this day is not favorable. Be guarded in your actions, avoiding impulse and tendencies to rashness. All disputes and quarrels should be carefully guarded against and dealings with others should be marked by discretion and tolerance. There will be a liability to accidents. Let your watchword be caution. The evening is the reverse of the afternoon. It is an extremely beneficial and fortunate time. Financial conditions will be unusually good and a joyful influence will prevail.
- 2. A very good day, especially for occultists and astrologers and those engaged in such occupations as give pleasure to others. It is better than most days of this month for finance and business conditions. It is a good day for making important changes and for removals.
- 3. Be careful about correspondence and love affairs, for there is a liability to suffer disappointments and to meet with much opposition. Financial losses, and social troubles and disadvantages are indicated. It is an evil day to make engagements and to bind one's self to others. The period between 4 and 6 P. M. (C.S.T.) favors literary work and business affairs.
- 4. The early morning of this day is unfavorable. Do not deal with elders or superiors. The afternoon is good for changes and work involving responsibility. Be careful about domestic affairs and love affairs in the evening, for there is danger of estrangements and separations. Be-

ware of deceit in speculations and be careful in dealings with agents, servants and messengers.

5. The early morning is good for attachments and engagements. The influences operating will produce a happy and peaceful frame of mind. It is good for monetary and social prospects. The afternoon tends to bring difficulties through elders, or those having authority. Avoid worry and anxiety.

6. The morning is good for changes. In the afternoon be guarded in your dealings with others, and especially in domestic affairs. Financial troubles and worries are indicated. Do not remove or make changes. Guard your health and avoid taking cold. Be careful in dealings with elders and superiors.

 The morning is unfavorable for financial, social and love affairs. The afternoon is good for travel by

water.

3. This is a very good day. It is good for the mind, making it cheerful and mirthful, inclined to pleasure, and to take things in a lighter vein than usual. Some social advantage may be obtained and dealings with others will tend to bring about attachments or engagements of a very favorable nature. The evening is good for responsibilities and for forming friendships with elderly persons.

9. The early morning is good for finance and business; journeys and new enterprises. After 9 A. M. (C. S. T.) the influences are adverse. They tend to make the mind restless and too active and give a tendency to over-estimate and be somewhat snappish in speech. Guard against fraud in the early evening. After 8 P. M. (C. S. T.) the hours are good for amusement and entertainment.

10. Avoid any conflict or dispute with others in the early morning, for such conduct will lead to quarrels and acts whose consequences will bring remorse. Do not travel or make removals. The afternoon favors the formation of new plans and the joining of societies. It will be necessary, however, to use care in writing and correspondence.

11. This is a rather unimportant day. The only aspects operating affect the very early morning. They are slightly good for responsibilities and somewhat adverse for matters of

affection.

12. A good day for dealings with elders and superiors. Ask favors and seek advancement. It is a good time to form new acquaintances, to make friends, or to form attachments. Avoid extravagance in the afternoon.

- 13. Success in writings, advertising or publishings is indicated in the morning. It is no time to embark on new undertakings, however, or to deal with elderly persons. Gain through superiors and parents is indicated in the afternoon. It is a good time for all affairs.
- 14. There is danger of accidents through travel on this day and of discredit or dishonor through quarrels, recklessness and litigation. The evening is good for friendships and attachments. All things will tend to go well and a joyful, optimistic influence will prevail.
- 15. Before 9 A. M. (C. S. T.) most people will be inclined to melancholy and worry because of various petty

annoyances. After that time the general tendency will be towards activity and the making of sudden changes. The evening is very good for mental work of every description.

16. The morning before 8 A. M.

(C. S. T.) is not good for finance or business. At 9 A. M. a more favorable influence brings good fortune and a happy, sociable frame of mind.

- 7. The afternoon of this day is very good especially for putting any latent ideas into practice. It is a capital day for travel, writing or literary undertakings of any kind, also for dealing with agents, solicitors, or those who act in a mediary capacity. It is splendid for social affairs and for commencing new undertakings. Benefit should be derived from attachments and new ties formed on this day should prove to be very beneficial. The evening is not good and warns against carelessness and haste.
- 18. The Sun and Mercury in good aspect on this day will excite the mind to much activity and give an inclination for books, study, literature and journeys. Success in business, especially through elderly persons is indicated in the afternoon. Peculiar experiences are denoted. Sudden changes should be avoided and nothing done impulsively or without due forethought.

9. This will be an eventful day bringing changes to some and honors to others. There will be an inclination to active and strenuous sports, new enterprises and adventures. This day is the very best in the month for literary work, advertising, publishing and business affairs generally.

20. The morning is likely to bring some sudden and probably entirely unforeseen changes in the affairs of many. Sudden attachments of a romantic nature will be formed by those born under Aries. These people should beware of doing anything rash or hasty on this day. Attachments or unions formed in the afternoon will be beneficial and fruitful. It is a fair time for finance and monetary prospects.

21. Some will come in contact with uncommon persons during the morning. The sympathies will be drawn out in many and varied ways. Guard against accidents in the afternoon. Hasty and rash tendencies will cause much trouble and a liability to suffer through violence in various ways.

Avoid travel if possible.

22. A very good day, bringing success from nearly every direction.

23. Domestic and love affairs are unfavorably influenced in the morning.

Attachments and engagements are likely to go wrong and domestic affairs to be disarranged. Some monetary difficulties are denoted. The afternoon is favorable for work involving responsibility.

4. Favor may be gained through those in a superior position during the morning. Those in authority will be inclined to render aid if necessary. Gain by association with others is indicated. It is a favorable time for important changes. The afternoon brings danger of trouble through fraud and deception. Beware of bogus schemes and do not allow yourself to be influenced by others, especially if you were born under Gemini or Virgo. (Turn to Page 46)

--- THE NEW ---

OCCULT DICTIONARY

Occult Words, Terms and Expressions of All Ages

By W. STUART LEECH, M. D.

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Lungs The group spirit works in the blood of animals and gains its entrance into the blood through the trance into the blood through the etherial medium on inspiration.
Tribal spirit, Race spirit, National, or Community spirit enters the system by way of the lungs.

Luxor, Brotherhood of The name is from ancient Lookshur in Beloochister.

tan. It is said that they are one of the most secret mystic orders. They have one center in the U. S. and are said to be closely related to the Great Eastern Brotherhood.

ycanthropy The metamorphosis of men into yolves. A helief in were

Lycanthropy men into wolves. A belief in were-wolves which is prevalent in many parts of Europe. The condition of parts of Europe. The condition of lycanthropy, has at times appeared epidemically and the lycanthropes have literally herded and hunted in packs. In Jura year 1600 multitudes were attacked with this disease where they howled, walked on all fours, murdered, and devoured children. At one time they admitted congregating in the mountains for a cannibalistic or devil's sabbath. They actually became a source of public danger and six hundred were executed on their own confession. It seems to be a condition where the mental and physical organisms are weakened by disease affording a suit-

weakened by disease affording a suitable soil for an obsessing entity.

Lytton, Bulwer (Lord) An English author of two occult Romances viz: "Zanoni Zicci", and the "Haunted House". They were undoubtedly left to be a warning to the neophyte, and as milestones for the searcher after the truth

after the truth.

Maat Kheru Name of the intonation or vibration which the Egyptian must recite his magic incantations when he arrives in hades.

Macionica Slav name for witch.

Mackay, Gallatin One of Albert Pike's disciples in masonry who was charged by Miss Diana Vaughn as using sor-cery and the practice of Satanism. Of

course they were without foundation.

Macrocosm The great world. The visible system of worlds. The universe. Man is a microcosm and a copy of the

macrocosm.

Macroposopus A Kabbalistic word meaning the Great Countenace. Heavenly man or the Macrocosm. Madhu

adhu The demon of darkness who was slain by Krishna.

Madhvacharya Name of an eastern philosopher who established a system of philosophy teaching that man bore a relationship to the Deity as that of servant to master.

Madre Natura A secret society of Italy who worshipped or idealized nature. There is documentary evidence that Cardinal de Medici (one of the popes) They accepted the inwas a member. terpretation which the Neo-platonist placed upon the pagan creeds during the first century.

Magi Plural maji or magians: pro-nounced má-ji-anz (1). Elder Brothers. Mahatma. Chiefs. Good men. Fitting men. Wise men. It was ap-Good men. plied to a class of Persians who wor-

shipped the invisible God, and who considered the sun the highest manifestation on the physical of God. They did not worship the sun nor fire. There were Maji in Babylon and Media and they were familiar with astrology and astronomy, and they had a decided esoteric side. Zoroaster had them organized into three classes, disciples, masters, and complete masters. They were subjected to a rigid discipline, and to an awful and mysterious initiation. From the pure in mind, hand and heart, and from being the highest religious caste they gradually fell to the rank of wandering fortune-tellers and quacks. The Elder Brothers withdrew the light for a period. We have in the U. S. an exoteric and esoteric Magi with headquarters in Boston, Mass. They call their ordained ministers "Magi" and are versed in Astrology. They edit a journal called Prophecy, printed in Manchester, N. H. Astral names are assigned to their priests. assigned to their priests.

Magia Posthuma A brief treatise on Vampirism printed by Ferdinand de Scertz at Olmutz 1706. The episodes are hair-raising.

Magic Short for magic art. The science of bringing into action things and forces ordinarily hidden. Magic is divided into constructive and destructive, or into white and black magic. Goetia, the black, was sorcery and meant communication with the visible with evil intent. Theurgia has been considered as white.

Magician, the Practical He is a true initiate and is a white magician and uses symbolically the circle, altar, oil, scourge, dagger, chain, wand, cup, sword, pentacle, lamp, crown, robe, lumen, Book of Life, bell, and the magic fire. He absolutely does nothing on the superphysical for personal gain.

Magia There are two magias', one of the unity, and the other of the multiplicity or astral powers-Behmen. Evolution and de-evolution.

Magicians of Atlantis Called Lords of the Dark face. Their specialty was to create artificial elementals possessing great power and energy for evil. It is related that they worked untold evil and burdens on their lesser enlightened brethren. The Egyptian priesthood of 1500 B.C. probably retained some of this knowledge. Physically, the Lords of the Dark Face perished with Atlantis about eleven thousand years ago.

Magical Diagrams The many geometrical figures used in the Kabbalistic rites.

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Business Is Good

(Continued from Page 8)

I believe that we can replace the cloud of fear that has settled over the country with a wave confidence, and swing the trend of business up grade.

Business is good! Perhaps not like the banner year of 1929. We do not need to compare business this year with a banner year. Compare it with business of a few years ago. It has increased in nearly all lines.

Perhaps we have not appreciated all the blessings we have had. Perhaps we have grown to expect too much for too little effort. The seeming bad business may have made us feel that there is no use trying to do much now, until business conditions are better.

If we will all get up on our toes and do each day's work in the best possible way-expecting great things, knowing there is bountiful supply for all, if we work hard enough for it, we will soon find things coming our way.

We must meet each new day with confidence.

We must refuse to say times are hard.

Whenever anyone tells us a hard luck story, immediately refuse to accept his idea, and say something about the good times that are coming soon.

Voice good times!

Think good times.

Expect and know prosperity is on the way.

We are sure to get the things we expect, if we constantly affirm and attract them.

Keep smiling and confident. If you lose some business you wanted to get, just know that it was not for you at that time and that there is something better just around the corner.

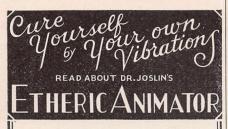
Faith works wonders. The Bible tells us "According to your faith be it unto you" and those are not idle words. It is just as true in business as in any thing else in life.

Faith and confidence will do more for this country right now than anything in the world.

We are told by many great Psychologists that we can attract any good thing to us by the right mental attitude. This seems to be the time for all students of Psychology to get to work and pull the country out of the condition it is in.

We all talk of the various things that can be accomplished by right thinking. Let's get to work and prove to the world that we are right. We know mind is everything. We all have had experiences in attracting some good to ourselves through concentration and thought.

(Turn to Page 44)



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Peach Reveals Law of Creation— (Continued from Page 12)

In the foregoing may be found a true theory of the earth's origin, which theory, to be in accord with the law of natural creation, naturally places the negative poles thru the center of the earth. Therefore, the North and South magnetic poles of the earth are electro-positive poles of attraction. The magnetic axis is divided equally between the North and South hemispheres, therefore the meaning of the term "biaxial" as used herein is apparent. The force of lateral negative repulsion is equally divided between the positive poles of attraction, or in other words: The forces electro-magnetic attraction and lateral electronegative repulsion are equally divided between the North and South hemispheres of the sun and earth's electropositive mass, which statement is the law of solar planetary expulsion and orbital balance. According to our idea of the universal law of planetary creation, the earth was evolved in the interior body of the sun, expelled thru the equatorial adjustment area by the force of lateral electro-negative repulsion, and by that force repelled in constantly widening circles to an orbital position of balance on the elliptic, directly opposite the equatorial plane of the earth's rotation, midway between the North and South positive poles of the earth above the equator, where in the zone of condensationcaused by the pressure of repulsion between the sun and earth—the solar and terrestrial negative fields coincide in lateral repulsion. The account of the earth's origin as told above, is exemplary of the origin of all bodies within the sun's planetary field, and provides a basis explanatory of the sun's origin within the body of a primary sun of vast proportions locaed at the center of the universe. In like manner, all suns of the universe were evolved within the primary body, expelled thru the equatorial surface of that body-the universal hub-and repelled by electro-repulsion between the universal and solar electro-negative fields to their spatial position in the universe. The rainbow reflects the iridescent belts of the sun's positive mass and shapes its bow accordingly. Hence the genesis of the prismatic colors flashed to mankind from seven color departments within the Solian light and heat plant. According to theory, the earth's core formed betwixt the positive currents or poles of the electro-metallic elements iron and nickel as it revolved opposite the stratum which shows in the solar spectrum the color bands of those elements, and its negative field forming around in exact proportion gradually forced the earth toward the solar surface.

Revolving opposite each color belt in the order shown by the sun's spectrum, the earth completely attained planetary proportions and was expelled thru the sun's equatorial surface, as told elsewhere. Repulsion is the law of negative electricity, consequently the negative fields, built up by negative action, repel each other. The planetary fields intersect and extend indefinitely beyond the point above the planets' equators where they coincide in lateral electro-repulsion, and the solar negative fields intersect and coincide in lateral electro-repulsion within or near the solar surface. The sun's negative field extends in all directions from the sun's central mass, light years thru the universal field and coincides in lateral electro-repulsion with the adjoining star systems. The sun's planetary formation field is the intersolar area between the sun's central body and the solar surface. The planets evolved in the evolutional stages of the sun, and naturally tend to the ellipse in revolution determined by the law of their formation. The moons, evolved in the cooling stages of the planets, revolve within the elliptical fields of the parent bodies, and naturally follow the curvature or ellipse characteristic of solar and planetary formation. The planets respond to the ellipticity of the parent body and shape their course accordingly. The shape of the negative fields is proportionate to the ellipse of the center core, to which their shape conforms. The fields mentioned herein are supposed to vary in fineness or density, and intersect accordingly; to possess the quality of rigidity and permanency; to be inflexible to the direct pressure of the surrounding field; to link up the whole universal system thru the universal field with the exactness characteristic of electrical tension; to be completely intersected and surrounded by the field of infinite space, which provides the magnetic foundation requisite to prevent disruption of the universe.

From endless time and endless space Life came to form the human face.

Perchance by that strange thought induced,

Or mentor unseen hovering o'er, Primeval forms in mind unloosed Were my companions of the hour. Spectres of an ancient kin With speed of light returning: On wings of thought we followed them O'er endless trails unturning.

Then pausing there we saw them go-"Slim shadows hand in hand"-And return once more—dance to and

Like grotesque shapes of poppyland.

fro

The destiny which shapes the end Is the objective to which all things tend.

In the comparative tranquility of the present era, cognizant of the evolutionary changes which have taken place thru the ages, and the goal to which all things tend, it is quite apparent that the trail of Homo Sapiens leads up thru the depths of the primordial eons; that he tarries awhile at the physical halfway station-sandwiched between two eternities-there organized in the flesh, developed and educated, passes on in spirit form to a higher plane connected with the earth in the upbuilding of humanity and the spirit of mankind. During a certain period in the history of the universe, the point in space now occupied by the solar system awaited a wondrous moment, the advent of Old Sol carrying in his supercargo the material to build the planetary members of his interesting far-flung family, and bearing within his flaming body the pulsating potentialities of all things to be in the terrestrial animal and vegetable world. The mecca of the elements was now forming. Some time in the unwritten history of creation, at a point in the infinitude of space beyond the visible arc of the Great White Barrier, the Milky Way, centralization of the elements from infinite space thru unending time had commenced. Stupendous events were taking place, constellations were forming, stars were sweeping in majestic curves to their positions of orbital balance on the universal ecliptic. mighty universal wheel was moving in the limbo of future possibilities. Old Sol had no control over the circumstances of his exit from the ancestral abode, but fortunately had flown the cosmic cradle with a full equipage of brand-new primary elements, bound for parts unknown on the great ecliptic, the exact part involving the locations of the other orbs of day then on their way, and his own capability in the field of lateral electro-negative repulsion.

Circling the spatial reaches by law of life impelled;

Forward to the project of life's purpose to fulfill.

Thus our central luminary emerged de profundis on the scene of mankind's evolution among the stars. As the semi-positive electrons flash around the central nucleus of the miniature solar systems found within the atoms of things in the animal and vegetable world, so the initial electro-metallic cores of the planets flashed around the solar central thru the crowded depths of Old Sol's planetary formation field.

(Concluded Next Month)

Hearing Inaudible Music

(Continued from Page 13)

flammation, then they send thru to the forebrain sound vibrations. But it makes no difference what vibrations are sent to the forebrain, the cells there take them to be true, and one may see, hear, or sense any vibrations of sound and color, yet in these instances those impressions are entirely vibrations. Dreams prove this fact to a nicety. One dreams that he hears sounds, yet one knows that rarely do sounds that are actually made near one, produce the phenomenon. dreams, the vibrations of the three departments are continually acting. one's waking moments, if a vibration of one or all of these departments go to the forebrain, with the same volume or pressure that it would have were the cause of it present, one would realize it the same. That is, one would see the object or words, or have the senses of taste, touch, or odor, or hear music, words, or objects, as really as tho such vibrations were set up at the time near by. One example of this fact will be sufficient to convince one for all of them.

A man's foot is crushed and while he is unconscious he has it taken off and it is burned or destroyed. When he regains consciousness, he feels pains in his foot. How can this be when he has no foot? Medical science explains it truly. The nerves that formerly sent impressions from the foot to the brain, or the sensory part, send thru to the forebrain, impressions of the same volume or pressure. Here is a real sensory action without a present cause.

There is a law that all medical scientists have recognized for many years, namely, that one never acts in either of the three departments of the brain mentioned, seeing, hearing, or sensory, until they are acted upon, by what is known as the afferent flow or the inflow. These vibrations reach the departments mentioned thru six holes in the skull, namely, ears, eyes, nose, mouth, touch, and thru the great sympathetic nervous system. This system has been proven to be a wireless antenna. It has the solar plexus for a center and all impressions that impinge upon this nervous system, pass to the solar plexus, and it is connected to the brain departments mentioned, thru the sensory convolutions.

One must have the afferent flow, or inflow, of one's own impressions before one can realize what has been sent forth, audibly or inaudibly. This statement is obvious if one tests it carefully. If one is speaking before an audience one must listen to the return of one's words before there is knowledge of what was said. And be-

(Turn to Page 45)

Magnetic Healing

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In the Battle Still—(Continued from Page 23)

hang our tent at an altitude of seven miles above the West Virginia hills. At a zenith of seven miles, we'll land our craft directly over the schoolhouse on the ridge and build a wireless station there, a kind that scoundrels can't control!"

"By the psychologic arts of Summerland, to animate the boys and girls with happy visions and new born hopes. The older people too, will feel like they are young again. Both young and old will come from the valleys to the schoolhouse on the ridge. Queer, drowsy and dreamy; they will feel thus on some occasions. Sometimes their speeches will appear strangely foolish or almost meaningless, from the standpoint of the

worldly critic. But we will take care of that for behind it all will be kind hearts and honest souls. Then from our station, just above, the sweetness of their lives will flash across the skies. The flag of Freedom from her mountain height—from the star of glory will shine as ne'er before. The power of knowledge and the justice of wisdom will echo from the hills and valleys. The Dragon of Darkness shall be destroyed, the brightness of the truth that is coming, coming!"

Quick, and very quick! Another bark sailed away from Summerland subject to the orders of Corporal Ben Ash, the hero from Raygan's Run. Though fallen on Flanders Field, he is in the battle still—The Battle of Armageddon.

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Business Is Good

(Continued from Page 41)
The people who do understand these things should put them into practice at this time.

"There is nothing good or bad but thinking makes it so." All right! Let's start thinking and talking good business and prosperity for six months and see the big results we will get.

It can be done.

Here's to a bigger and more prosperous 1931.

BUSINESS IS GOOD.

Pisces Children of 1931

(Continued from Page 17) dren there will be a notable lack of correlation in practical details. Their constructive power will be exercised along psychic and idealistic lines and not in more common and materialistic occupations. They will not be much inclined to exert themselves and there is danger of their becoming indolent. These children may suffer from illusions but there will be a great deal of practical good sense in their natures. This last statement, however, can hardly apply to the children born before March 10th, because the Sun and Mercury are in bad aspect to Neptune between February 20th and that date. These aspects make the memory poor and the character unpractical. They will make the children born during this period vacillating mentally and affected by periods of mental abberation, lack of concentration, dreaminess and irresolution. They give a liability to be led by impulses, sensations, sympathy and emotions. Good aspects from the Moon will greatly mitigate the influence of these aspects.

The 1931 Pisces children will be peaceable in disposition and averse to exertion. People with strong Pisces influences are generally lazy. In the case of these children there will be much danger of their becoming indolent, as has been stated above. I find from experience, however, that when one of the centers (Sun, Moon and Ascendant) is in a fiery sign, especially Leo, this tendency is not so pronounced. Such people are anything but lazy when they find a congenial occupation. When two of the centers are in Pisces and one in a fiery sign this is not the case, for then the Pisces influence is too strong.

The well developed Pisces children of 1931 will have no place in their hearts for the unrefined, rough and coarse, for they will be clear minded and have lofty ideals. They will admire intellect and will like intellectual people to whom they will be strongly attracted. Their tempers will not be quick and they will be slow to anger, but when they do become angry they will be furious. This fury, however, is rapidly spent. When the Moon is also in Pisces, unless there is some bad aspect from Mars and Uranus to it or Mercury, the native is extremely peaceful and expressions of anger are exceedingly rare.

The 1931 Pisces children will be modest, timid, abstract, introspective and often lacking in self-esteem. Realizing their own deficiencies and shortcomings they will be lenient with others and kind in their dealings with their fellowmen. Firmness and independence should be cultivated by these chil-

dren as they advance in life, also decisiveness as they will not abuse them.

These children will love the good things of life. They will be rather shy and easy-going and strive for harmony. An inclination to self-indulgence should be guarded against. There is much discontent in Pisces. In the case of these children it will manifest in restlessness, inattentiveness and a tendency to attach far too much importance to trifles. Though apparently calm in outward manner these children will be agitated and full of tremor within. This does not mean, however, that such will always be the case, but that these children, like most Pisces people, will seldom show their feelings externally when disturbed.

Compassion will be one of the finest characteristics of these children. They will be very kind, especially to those in distress and to dumb animals. They will be quick in understanding the difficulties of others and quick to sympathize with them. They will be friendly and good humored, but rather easily influenced by others. In religion or philosophy they will be sincere, but liable to change. They will also be given to change in occupation, or have two occupations at once and lacking in physical and mental perseverance.

Mercury in Pisces will greatly decrease the reasoning power of these children. They will indulge in reflection rather than in meditation. Their intellects will gain knowledge not so much by deep study, but by intuitive perception. They will know things in a remarkable manner and be able to sense things without being able to give an explanation as to how the knowledge was obtained. In its manifestation the mental power of these children will be far from stable. There will be periods when their minds will seem almost dormant. They will be impressionable, imaginative and adapted quickly to the requirements of the moment. Their memories will be very retentive and their power of reflection This position confers a enormous. romantic, subtle, rather shy and retiring mental temperament.

Venus in Aquarius gives a strong tendency to a development of the affections along humanitarian lines. It will make these children faithful in affection, but there is a great tendency to strong passion. They will disregard convention in matters of love and be impatient of restraint, but uncompromisingly sincere and affectionate. This position will make them sincere in their convictions, reserved in opinion and intuitive. It will increase their fondness for romance and pleasure. They will be attracted intellectually to others. This position gives wonderful ability to understand character.

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The Intruder—(Continued from Page 25)

Now for the proof: There was an old lady living in the front house, a Quakeress of the most rigid ideas and bitter against any suggestion of the departed ones returning. My husband's aunt had come to spend the day with me. I had imparted my secret to her because she had the gift of double sight also. The old lady, Mrs. A—, called for the first time and while there she glanced over the rooms. Finally she said, "I like the paper on the walls; it is much prettier than it used to be."

"Has it been repapered recently?"
I asked.

"Oh, yes. It was also fumigated twice with formaldehyde." This was news to me. Mrs. A— continued, "the lady who lived in the house before you, died here—right yonder in that bedroom, of galloping consumption. She was only sick a few weeks and she spent her last days walking up and

down the path, her eyes on the peach blossoms."

My aunt looked at me. I shook my head quickly, but she was all excitement. "Was her hair in plaits, and did she wear a kimono?" she asked.

"Yes," the old lady confirmed, "but she didn't really look sick because she was so plump."

"Did she have a boy whose shoulder she leaned upon when she walked?"

"Yes—Clifford. He was a lad about twelve—a wonderful son to her." Then suddenly the old lady turned and asked, "but how did you know this?"

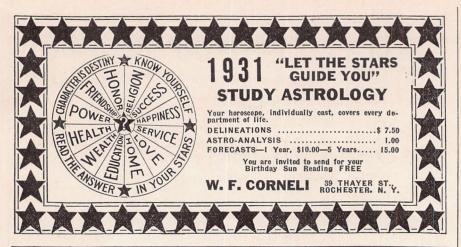
My aunt smiled exultantly with her reply. "My niece has seen her often here—since her death—and spoken to her once. She was earth-bound but now she has gone on."

Needless to say, our guest arose hurriedly and departed. After that the neighbors quit calling. They never realized that the most beautiful thing in life had almost touched them.

Hearing the Inaudible—(Continued from Page 43)

fore there is knowledge of one's inaudible thots, one has to listen for their
return before having consciousness of
them. Thus in the case mentioned,
relative to Leonora Hoar hearing music
and other sounds when deaf, she
caught the inaudible vibrations after
they were sent thru the forebrain, and
by it sent down thru Broca's area, and
thence by the cells of the thyroid
gland, to the cosmos, and vibrated
back. She heard them not as sound

vibrations, but as silent vibrations, which may have been infra-red, or ultra-violet. They could not have been vibrations between eight and thirty-four thousand, or between the vibrations for red and violet, otherwise she would have heard real sounds, or seen or heard colors. The sounds that she heard were of similar vibrations to those that one received thru the brain in dreams, as music.



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Astrological Daily Guide—(Continued from Page 40)

- 25. The morning is good for advertising, bookselling and literary work. It will tend to bring sudden and beneficial changes. Some will form remarkable friend the sudden and markable friendships or come into touch with some new thought. It is good for removals and changes.
- 26. Wastefulness or extravagance will occasion loss on this day. Avoid litigation, for there is great danger of being involved in much expense or in some loss of honor. Do not borrow or lend money. It is not a satisfactory day for religious mat-ters nor for dealings with religious persons, but there will be great religious enthusiasm.
- 27. The morning will bring opportunities and advantages of various kinds. Attachments and engagements will prosper. It is a good time to commence new undertakings, also to seek to increase income. The afternoon threatens sudden and adverse changes. Removals or quick changes should be avoided as far as possible. Do not allow the mind to become wayward or erratic.
- 28. Financial loss and social difficulties are indicated for this day. Do not lend money or be surety for anyone.

It is not a good time for engagements, promises or matters in which affection is concerned. It gives opportunity to go to extremes, and brings moreover a danger of accidents.

- 29. All will go well in the morning if haste and impulse are avoided. The afternoon will be a rather troublesome time bringing disappointments and anxieties. Friends may be lost and monetary or domestic troubles experienced. The early evening is good for astrology and other occult sciences. Avoid worry and depression after 8 P. M. (C. S. T.)
- 30. The influences operating in the morning will make the mind active, studious and creative. It will tend to bring success through journeys, writings, publishings, law, advertis-ing or business. Be very careful in all affairs of the heart during the evening.
- 31. The morning is good for music and art. It favors domestic and love affairs. It is also good for clerical work and occupations connected with agencies, newspapers and magazines. The afternoon is very good for finances and social matters. It inclines to music, poetry and drama.

Reincarnation

(Continued from Page 11)

gardener can produce the present wonderful roses from the ordinary garden blossoms, themselves evolved from the wild ones. In this statement I speak from personal experience, having practiced the science for thirty-eight years, and I am still continuing its practice.

The human being lives in three worlds which form the several encasements of his actions, his emotions, and his thoughts. During the period between birth and death these show as his waking consciousness. The dream consciousness works in subtler matter (as indicated by the different measures of space and time in the second world and in deep trance in the third.) Modern psychology has to some extent penetrated the three. After putting off the physical body, the soul, wearing its emotional and mental casements, passes into the second or intermediate world-purgatory, and paradise; the length of his stay in the former, during which he experiences the craving of the lower passions, depends on the extent to which he has allowed them to dominate him in his physical life; he cannot satisfy them, having lost his physical body, and he thus learns the lesson of self-control. Then while in the second world, he passes on to the enjoyment of good thru partially selfish emotions; during these stages he can communicate with those living on the earth, and give his personal experience. Lastly he carries these emotions, refined and purified, with his good and uplifting thoughts, into the third or mental, world - Heaven. There he remains for shorter or longer periods, depending on the amount of good and useful thought during the earth period, living there among his friends as he knew them, in unbroken happiness, until he has built into capacities and powers, mental and emotional, all the unselfish and ennobling experiences he gathered while on earth. I have known an instance where the Heaven stay lasted for 2,000 years. When all the experiences are assimilated, the soul feels hunger, as it were, for new experiences, and this desire draws him back to earth. The angels guide him to parents who can give the physical body most suitable for his needs, and he is re-born.

Such, then, is the teaching of Reincarnation. Compare it with the other theories of life and judge as you will. Read, study, think for yourself, and apply this key to the turning of the locks of human misery and human ignorance. It will be to you what it has been to thousands of us, the chasing away of darkness, the dawn of light on the world, the rising of the sun in which every child of man shall rejoice forever.

Numerology Is Practical

(Continued from Page 36)

If your number is "2", your color is gold and you are probably fond of music. Grieg, Rubenstein, Puccini, Verdi are 2's. Noah was a 2, and that may have been why he made the animals enter the ark two by two. John, the beloved disciple, was a 2, a follower. Hume, the historian, with his infinite capacity for detail, was a 2. Among the 2's are to be found lawyers, actors, statisticians, etc.

Number 3 is a happy number. In the cases of Will Rogers and Ring Lardner it is actually humorous. Addison, the English author who wrote such charming essays on the social foibles of his time was a 3. Jane Addams, whose name is (3x3)9 and whose birthpath is 9 is an illustrious example of a person whose great service (9) to the world (9) has come through social lines, helping the family (3).

With 4 we leave the sunshine and come into the shadows of analytical reasoning, building, and intellectual energy. Among the 4's we find Bismarck, the great German statesman, Bradstreet, the modern financial authority; Solomon, the wisest king; and our own great George Washington. All were analysts in different lines.

The 5 vibration brings us those people who are eager for new experiences -the charming, varsatile ones-those whose minds run to travel. Roosevelt, the explorer and adventurer; Woodrow Wilson, the originator of new ideas, of world peace and freedom; Henry Ford who has brought the means of travel to almost every family in America (5), the country of new things. Homer, the Greek poet of adventure; Virgil, the Latin poet of adventure; Jason, the mythological seeker for the golden fleece; Wagner, who revolutionized the prevailing musical ideas-all sought new experiences.

Number 6 is the most dependable and stable of all numbers. In it belong our doctors, teachers, humanitarians, altruists in every line. John D. Rockefeller is a 6 type, as well as having a 6 Destiny, making him a great humanitarian and benefactor. Pandora, that inquisitive little girl who lifted the lid of her chest and let all the troubles out into the world was a 6, but she was functioning "in reverse," not positive. Sir Walter Raleigh, who so gallantly spread his cloak for Queen Elizabeth to step on, certainly displayed a humanitarian and helpful 6. Robert Bruce (6-22) was indeed a benefactor to his country and Abraham (8) Lincoln (7) -6 was perhaps the greatest humanitarian the world has ever seen.

With 7 we come to one of the most difficult numbers to handle because of



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its introspective nature. Calvin Coolidge is a fine example of a reserved thinker. Although Byrd is one of the greatest travelers and explorers the world has ever seen, his vowels (Talents) vibrate to 7. Among the (7) saints are Anthony and Catherine. Hayden, whose music was primarily religious, Thoreau the hermit philosopher, were both 7's.

We look for the 8's in the ranks of rulers, generals, executives and organizers, such as President Hoover (11-8); Thomas Jefferson (22-8). The 8 people frequently have a super vibration in addition to the 8. Moses, who led the children of Israel out of the land of Egypt, was an 8. The Queen (8) of Sheba (8), Commodore Vanderbilt (8), John Wanamaker (8), and Zeus, chief of the Greek Gods were 8's.

With 9 we come to those who are able to express Cosmic Consciousness and wield a world wide influence in art—travel—service and many other lines. Ariel, the little spirit in Shake-

speare's "Tempest", who put a girdle round the globe much faster than it has since been done was a 9, as was Shakespeare himself. Sarah Bernhardt, the great French actress, Garibaldi, the Italian statesman, were both 9's. Goodyear, manufacturer of rubber articles, has a vowel 9, a consonant 9, and a total name vibration of 9, showing that the products he manufactures are of inestimable value to the world. In fact it has been said that civilization and even life itself as now organized, could not exist 24 hours, if all rubber should suddenly disappear.

As mentioned previously in this article, 10, has the same interpretation as 1; 11 and 22 are super numbers giving additional power to your other vibrations. If your name is among any of the above, then you will know at least some of your characteristics.

Next month we shall tell you how to find your own Soul or Talents, as well as how to find your Soul-mate.

(Continued Next Month)

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