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A Magazine for Everybody

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FEBRUARY, 1931

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THE ETHERIC BODY

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The Known and Unknown

POWERS of MAN

EUGENE E. THOMAS

The Unseen Cause of

THE PRESENT AGE

CHARLES RANDALL MILTON

An Analysis of

MAN AND THE UNIVERSE

MEYER BERMAN

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SECOND:

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THIRD:

That the very same Power which Jesus used and demonstrated, and which he said WE should be able to use, IS AT OUR DISPOSAL TODAY.

FOURTH:

That when Jesus said: "The things that I do shall ye do also," He literally meant what He said. We believe that the New Psychology is proving the existence of such a power, but is erroneously calling it "subconscious mind."

FIFTH:

That there is no such a thing as a "subconscious mind" and what has been alluded to as such is, in reality, nothing more nor less than the manifestation of an INVISIBLE, LITTLE KNOWN POWER—the very same Power that Jesus used and demonstrated.

SIXTH:

That this power was not exclusive in Jesus, but is UNIVERSAL.

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You must understand me properly. The Golden Key does not advise any one to gamble or risk money in "wild schemes" or "get-rich-quick" methods, but rather directs you to safe investments that will multiply your capital! The usual recommendation is for just a few stocks each year but these invariably have the GREATEST ADVANCES OF THE YEAR! Any subscriber buying these stocks at the right time—as recommended—is absolutely certain to increase his capital! Under such conditions isn't the Golden Key worth many times the nominal fee asked?

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What You Have Been Waiting For!

Dr. E. E. THOMAS,
233 S. Broadway,
Los Angeles, Calif.

Dear Doctor:

I have just finished reading your remarkable book, "Fragments From the Past, or Glimpses of the Long Ago", and I want to let you know how much pleasure I derived from reading it.

It tells a wonderful story and I am persuaded that in many respects the story is true. The story is of the reincarnation of the soul, of happiness and misery, of pleasure and pain, of success and failure, and most wonderful of all, of Love.

Suppose that each of us by some magic transformation, some new sense, were permitted to look back over the ages, and live again the story of our love, or better yet, to look ahead and know that always and always our "own" would be waiting for us, watching for us, guiding us, protecting us, ah! then life would be worth living, would it not?

Your book seems to bring this message, and better yet, it seems to make it clear that this is not a beautiful theory only, but that it has at least some shadow of substance.

I congratulate you upon your ability to give to the world such a beautiful message.

Yours cordially and sincerely,

CFH.IJS (Signed) Chas. F. Haanel.

Fragments From The Past or Glimpses of The Long Ago

By DR. EUGENE E. THOMAS

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EFFA DANELSON, *Editor and Publisher*

One Law—One Life—One Truth—Through Conscious Progress

VOLUME 7

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*To
My Beloved
Friends in
Service*

THANK YOU
FOR YOUR KINDLY
WORDS OF
GREETING AND
WONDERFUL
WISHES
FOR THE SUCCESS
OF OUR
MISSION TO
THE WORLD

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 — H. Spencer Lewis, Ph.D.

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I will unfold a new life for you by demonstrating how the thought processes of your mind are but the creative forces of your inner self, and by the use of a simple dependable method you can command each mental image you form to become an actuality. Therefore, no matter what you dream of for tomorrow, IF YOU TODAY are DETERMINED to accomplish it, I will show you how to bring it about.

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Address.....

Mastership

BY EFFA DANELSON

If amid the storm and conflict of daily life—the joys and sorrows that knock at your door—the friends and enemies who cross your path—the gains and losses that must be adjusted—you can sit each night and muse upon the knowledge you have gleaned that day—can feel the joy of living, as the moments pass—can lend a helping hand though winter storms are sweeping all you love and live for, farther and farther from your grasp—though trials are piling mountain high and friends you trusted, stole into your treasure house and destroyed your idol and with cold steel hardness rifled your treasure chest of all your hopes—tore from your very soul the hope that you had placed in their keeping—squandered your gold and left you helpless and bewildered in the wreckage of their making—IF you can carry on and hold the Torch of Truth, which is your beacon light, without falling and guide your fellow travelers too—and drop the anchor deeper until it holds the ship in safety from the storms that swept her deck—keep your eyes toward yonder Lighthouse's Beacon Light and wait with calmness in your soul until the clouds have passed—then you have gained the foot hills on your journey to the mountain top of Mastership.

Mastership does not come on "flowery beds of ease"; experience and meditation are its hand-maidens. Experience alone will not give you Mastership—meditation without experience will not make you strong of limb nor give you power of mind. Meditation upon the experiences of the day, Sight to choose the Dross and Knowledge to choose the True, are the scales that determine our worthiness of Mastership.

Eternity is now—the battle must be won hourly—we cannot rest on the laurels won. We must journey on to meet each Eternal Hour with strength gained from the laurels won.



*Without fear**Effa* DANIELSON'S**T** ¶ *The Lover of the New Race*

THE FATHER of the future child will seek his bride to be and into her ear will say: come with me. I am clean; my hands are not stained with my brother's blood; I have not robbed my friend's home. Little children do not cry for bread because of me; I have arranged my resources so that the interest goes to help those who have not, as yet, evolved from the sins of their fathers.

Come, my bride! I can give you tender care. I can protect you and our child that it may come forth unhindered and unhampered from lust. Let us build the home in our hearts, a home not made of brick and mortar alone; but a home that shall stand eternal as a monument for our children's children and theirs.

Come, my bride! Hear the songs of the birds; they are free; we shall be free. We shall build stronger than the waves, deeper than the sea; higher than the highest mountain peak, brighter than the morning star; the rosy morn shall touch our cheek; the sunbeams kiss our brow and the canopy of the sky shall reflect our life.

Come, my bride! hand in hand shall we journey down the broad river of time, blessing and being blessed. You shall be my hope, I, your tower of strength and together we shall guide the feet of the little travelers we bring with us until their hands touch other hands and the ocean of life we span, making our lives complete.

A ¶ *The Responsibility Is Great*

AS FAR back as we can read the pages of history, every riot has been caused by the unsatisfied needs of the people. As soon as governments realize this and set into motion the proper machinery to remedy this condition, peace will be declared. Just as long as 85 per cent of the people are in want or in need of the necessities of life just so long will there be wars and uprisings among the people and as long as nations exercise their rights in the prerogative of *might* just so long will there be war among the nations. Just as long as the business of the Governments remain in the hands of the despoilers of the people's rights—just so long discussions and uprisings will occur. Excess taxation of the people is the undermining of any nation, great or small. By this burden a Nation creates a subtle, destroying power that robs the children of their birthright. To rob a child of its inheritance peoples the world with a man-

hood and womanhood of irresponsibility leading to chaos.

The Thinking Mind is the master of the universe. Constructive thinking builds to credit. Destructive thinking builds to discredit. The Government which neglects this office and this service to its people cannot live for the Master Mind of destruction will sweep it to its doom. The example set by the government sponsors the acts of its people just as the little child reacts to the influence of the home.

To bring about a reform, each nation, each family, should look to its head. The responsibility is great and the next few years will consummate a complete change the world over.

S ¶ *The Melting Pot*

SCIENCE and Invention and the broadening of the boundary lines between Life and death and the knowledge of the natural Life after the so-called Death becoming demonstrated facts will change surmises into laws bringing about a complete revolution, not only in the churches but in the schools. Old institutions, old methods, old ways of teaching the young will be swept away. The modern age is upon us and humanity will free itself from the bondage of the past. These days of seeming destruction are the melting pot and from it will come the best there is in every one.

The struggle of the individual, the struggle of the groups, the struggle of the Nations will bring out the strength of those who are determined to win for the people the right to govern themselves in matters pertaining to the people as a whole, resulting in the abolishing of caste according to position. The universal line of equality according to mentality will be established; schools will be graded to provide training according to temperaments, ability and talents. The artistic, the musical, creative—every walk of life—there shall be no misfits—each child may enter the school which will give him the best advantage for his particular talent.

Mental healing will take the place of the present day methods. Mental food will be taken daily and become as essential to the development of the youth as food is to the development of the physical body. Less than one-third of the people are wrong and 95 per cent of these are wrong because of the lack of proper early training. As the Aquarian Age advances physical need will become less. Mental needs will supersede physical needs. This

or Favor

EDITORIALS *of the* DAY

in itself is conducive to bringing about an equilibrium. Fifty years ago one per cent of the population of what is called the civilized world was awakening to the greater revelation. Today—sixty-five per cent have become possessed with the desire to know about Life and their own bodies. Another fifty years and the skeptics will not number one-half per cent of the population of the world, so great will be the influence of the Aquarian Age upon humanity. Astronomers will discover great changes in the map of the heavens. Revolution of the universes are completing the cycle and the races of people will show marked changes.

The prophecy "Old things shall pass away and all things be made new" will show many signs of fulfillment. The fruit of the vine is being gathered into the storehouse of the human mind and as the capacity of the mental mind becomes greater this food will be absorbed to the enlightenment of the human race.

The general disposition in the country will be for a brotherhood that has never existed before. It will do away with many of the laws that encroached on the rights of man. In other words, it is like a tidal wave that levels everything—humanity will become more human.

T ¶ *Be Natural*

THE PHRASE "be natural" is so often spoken in connection with behavior that we herewith adopt it in answer to the question "how can I develop my psychic powers?" First, we do not develop our psychic powers in the sense of term as generally understood; we develop our psychic power through growth by the same process of assimilation we use to distribute energy from the food we eat, the air we breathe and the light we absorb. Psychic Power is an attracting energy and in its raw state, has very great pulling and lifting power. When refined, like other minerals of its kind, it is converted into intelligent action.

Little is known of the wondrous benefits which can and will come to mankind, from the utilizing of this power, when scientists cease to look upon mediums as fakers and search for the hidden spring of Life in the Occult Powers now lying dormant. When governments recognize ability and cultivate the psychic mind in men and women, instead of using them to make implements to kill each other, much will be learned for the good of humanity and the children now in the cradle will have a good outlook on life, as they become grown.

The psychic organ, which dispenses the psychic gifts through the body, is akin to the heart in its function and influence on life. It can be called the "eye" of the body; some call it the "third eye" as it is located above the two physical eyes and is known as the "peak of the pyramid" or "the soul." Through it we derive our directions to follow impulses when all is all but lost. The psychic eye is rarely used except when we are in dire trouble or sorrow, for unless we are at our wits' end, so to speak, our minds do not turn to its great source "the inner eye."

When our schools and colleges are equipped with a psychic class-room, for the purpose of converting this rich ore into energy for the benefit of mankind, the "spurious" cannot thrive on the ignorant public.

H ¶ *Independence*

HOW CAN I BE independent" is a thought uppermost in the minds of those who feel they want to shape their own destiny. Just what is meant by Independence?—The right to run rough shod over our fellowman or the right to do as we please regardless of our position or relation to others or what havoc may be wrought? The privilege of satisfying our desires and shifting our responsibilities or, is independence determined by the law of fitness, not by what you or I as individuals might desire, but rather by the vibration set up by the cause and effect? We can only be independent when that which we seek conforms with results. To be independent, in the true sense of independence, we can only hope to become so by determining the cause and effect.

Independence is not a garment to be put on hurriedly and is not gained in a day or a year. It only becomes a possession after one has struggled with the causes and winnowed the results of each daily experience and tabulated them as guide posts at the intersections of the highways.

Facts, not theories, give us independence—right, not might, directs our feet to safety. He who desires to be independent in thought and action, must first determine which kind of independence he desires whether it be universal or selfish—whether for peace or turmoil—to do good or to work havoc in the lives of those of his household.

To be independent does not always free from bondage—quite the contrary—it sometimes welds chains that cut into our very flesh.

An Analysis of *MAN* and the *UNIVERSE*

By MEYER BERMAN

"For a thousand years in Thy sight are but as yesterday when it is past, and as a watch in the night.

THE EARTH is a corpuscle in the universal body. Most probably it is a cell or part of a cell, such as the nucleus, in the plasma of the universe, comparable to the brain plasma in man.

The physiology of the universe is analogous to that of man. Probably the Universe Body is the prototype of man. The "ether" is the space or "space-substance" within the brain of the Great Prototype, or within cells of that brain. The thoughts of the Great Prototype are transmitted through the "ether." Keenly attuned human minds may get ideas from the "ether," the source of inspiration or revelation, by a species of induction similar to electrical induction.

Human beings, on the earth and elsewhere, may play the part of the conscience of the Universe-Being and thus affect or perhaps influence the conduct and thoughts of the Greater Being. This is the basis and function of prayer, particularly of group or mass praying, which man has been practicing instinctively virtually since the Creation, and also of telepathy of one sort. The Universe-Being is probably not God, though he or it has Godly attributes, just as man has them. It is the Great or Greater Ego through whom we know, or know of, God. The Universe-Body is the Greater Man, who was made in the Image of God, and in whose image we are in turn made. Man will have to be endowed with or develop most unusual brain power to determine definitely whether or not there are still more Prototypes besides the Greater Being and on the same plane, and also whether the Greater Being, in turn, has his Greater Prototype in still another plane further beyond. I believe that there is no greater prototype beyond the Greater Being, in whom and, to a certain extent, by whom we live.

The death of a human being does not immediately affect the Great Prototype, which may be able, at will, to reincarnate the soul of the deceased human or otherwise metamorphose it, but not necessarily to the sensible

knowledge of all the fellow-men of the deceased person. The soul of man and the fact of his existence remain as ideas in the brain or mind of the Greater Being. We are verily "such stuff as dreams are made of" in the brain of the Universe Being. Man himself is probably a Greater Being or Prototype to multitudes of infinitesimally smaller beings within him. Those smaller beings are as real, as

Prototype, if such there be, or most probably it comes nearer to or in the immediate presence of God, just as in many religions it is believed that the soul of man approaches nearer to, or comes within the presence of God. The human spirit, upon the death of the human body, does approach nearer to God by being liberated within the brain or body of the Universe Being.

Whether living man, that is, man on earth, as part of the mind, soul or intelligence of the Universe Being will, upon death of the Greater Being, realize or consciously experience the passage from the confines of the Greater Being to the really Great Beyond, is not known, but it is not beyond the realm of possibility.

The constellations represent fixed, basic ideas in the brain or mind of the Universe Being, or they represent fundamental principles of universal (cell) structures. Comets and nebulae have specific functions, or are, in themselves, functions in or of the brain of the Great Prototype. The movement of the solar system in one specific direction, apparently toward the Pole Star, is probably the movement of growth of or in the brain of the Greater Prototype. Man may have a similar condition in his brain or in cells of his brain or body. At some time the movement of growth will probably cease.

It is apparent, then, that space, as we visualize it, or as far as we may ever actually see it, is limited, that is, within the brain or a brain cell of the Greater Being. But what of space beyond our Universe Being? We cannot tell. One may hazard to guess that there is an infinite repetition of Prototype within Greater Prototype and that space, in the universal sense, is therefore infinite. At present, however, it is useless to speculate beyond our Greater Being.

The earth, or possibly the entire Universe Being, may, in its present general form, have been created about six thousand years ago. The substance of the earth and the Greater Being may, however, have been created long before that, ages and ages ago, just as certain of the cells in the human body,

(Turn to Page 41)

Reward

BY EDUARDE HALSEY

A sense of the right and the justice,
is the work of a well made way;
but the man that is filled with the
wish to live, is the man we need to pay.

Let no one be taught to neglect his own,
for a need of a mighty thought can lead
him to see it is not "all the way" if
he never sees why it was wrought.

See in the world a glorious mind,
one that is "filled" to be seen;
and always be blessed in the way to
deal with the way we reach the sheen.

Over beyond are the minds that see,
and here are the lives that need;
often the reach is never well made
for the one that is filled with greed.

So life is a soul that can fathom the
cost, and see a bright way to be made;
for as long as life lives in the mind of
a man, so long shall the grant be laid.

To those who are laggards, and those who are
not, there is naught but a "filled up way";
but the man that can see his own mind at
work, there is always a grant of pay.

tangible, as we are. Relatively, their size is to man's size as man's size is to that of the Greater Being. They may play an important part in, or they may be the very basis of, the mechanism of man's thoughts, emotions and conscience, and perhaps of his soul. Man's thoughts being thus basically physical, they could affect his physiological structure and functionings. The effect of "mind" or "thoughts" over matter is explained by the fact that mind and matter are fundamentally one.

The death of the Greater Being would mean but one thing, the liberation of all matter, including the "ether" and spirit, from the limiting case of the body (probably brain or brain-surface, or brain cell) of the Greater Being. Naturally, as no matter is really destroyed, the inner matter of the Universe Being, upon liberation, approaches the still Greater

The *Unseen Cause* of ===== ===== The Present Age

By CHARLES RANDALL MILTON

A GREAT many people are aware that we are living in a new age. There are many, however, who are greatly disturbed by the signs of the times. Over the entire civilized earth there are sweeping powerful waves of revolutionary thought. This revolutionary thought is infecting all nations and peoples. All over the world we see evidences of spiritual uprisings in the hearts of multitudes. Ancient and obsolete institutions, political, social and religious, are being attacked because they have been weighed in the balances and have been found to be hindrances instead of aids toward normal progress and general betterment of humanity.

Humanity is being stirred in all directions by mighty unseen forces. Today new elements and a new grade of intelligence are beginning to emerge in almost all phases of human activity. It is because of this unseen cause of the present age that the world is in the throes of a great unrest.

History records the fact that civilizations, like individuals, have their seasons of birth, youth, maturity, old age and final decay. Civilizations come and go, they rise to a certain height and then they fall. Empires become powerful and mighty and then comes the time when they wax and wane. The ancient civilizations of Syria, Persia, Egypt, Greece and Rome are nothing but memories today. They are mute witnesses to the operation of a natural cyclic law.

There is no doubt but that modern civilization is passing through a critical phase of reconstruction at the present time due to this very law. Tremendous changes, mighty transformations, are taking place. In the period of only a few short years we have seen the majority of the great European monarchies go down to destruction.

Religious systems of thought which have held sway for many centuries are almost powerless at the present time. No longer do they seem to be capable of holding and influencing the minds of the people, and for that reason they are being abandoned.

Aristocracy which represents the cream of culture among the races of the Occidental World is fast losing its prestige. Caste distinctions are gradually melting away.

In all of this we see a deep leavening of humanity and a new order of things arising. Change always precedes progress. Before the new can be established it is necessary that the old be discarded.

Making a survey of the past ages with a view to see what light it may throw upon the future, what do we find? Countries which are now barren wildernesses were at one time the fertile areas of great civilizations.

GOALS

BY HAZEL AZENA LUKE

*A piercing cry—
 A groping hand—
 A soul harrassed—
 That's fear.*

*A flash of light—
 A mind content—
 A soul at peace—
 That's love.*

*Choose well the path,
 The way is plain
 You have within your soul
 The right to choose
 Twixt love and fear—
 Supremacy—the goal.*

Ancient nations which rose to a state of high culture and prosperity, after a few centuries declined and became extinct. The question naturally arises: "Will our modern civilization succumb to the same fate?" Undoubtedly yes, if the past is a witness to the operation of a natural cyclic law.

The cause of the mighty changes that are taking place today points to the operation of this law of cycles which is inherent in the very structure of things. Nations rise and fall over vast periods of time and there is no human power strong enough to arrest the process. It is to be observed, however, that each returning cycle is above the one preceding it. It records a higher degree of human development. There are evidently eras within cycles. When a civilization reaches a certain height, evidenced by material success and achievement, the elements of decadence set in. Its cycle then runs out over the period of a few centuries.

At about this period a new era of

thought arises, a fresh departure of a spiritual character. Some great teacher or new religion appears. A decided stimulus towards enlightenment and spirituality is given to humanity. Very often supernatural manifestations and psychic phenomena occur of an identical nature in different places. Ethereal beings descend from ethereal worlds. They encompass mankind from the Unseen and inspire individuals here and there—although the individuals are not aware of this spiritual influence—to seek better and higher things. An insistent demand for Truth arises. In various parts of the earth new revelations spring up and there is a universal quickening and people are moved by a strong impulse to seek enlightenment and progress. There is no doubt but that we are living in such an age right at the present time.

Extending around the earth is a wide zone of luminous nebula invisible to the physical eye but perceptible to the spiritual vision. This nebula comprises the spirit-world or counterpart of our planet wherein the arisen inhabitants—those who have passed on—dwell. Beyond it lies an ocean of ether and through which travel glorious emancipated spirit-worlds, now extinct or in the process of decay.

There is one, however, which is of special interest to us because of its tremendous influence over our earth at regular but distant epochs. This spirit-world is the abode of a mighty host of exalted spiritual beings, once dwellers on our own planet. It follows a large circuit in the stellar spaces and passes once near the earth in each cycle of about 2,000 years. When its sublimated nebula contacts the atmospheric aura of our earth great disturbances arise of a physical, social, political and religious character. The earth is agitated with earthquakes, tidal waves and volcanic eruptions. Wars break out between nations. Mankind becomes disturbed but spiritually stimulated. Great dissatisfaction arises with the prevailing condition of things. A more balanced condition between the material and the spiritual sides of life is unconsciously sought. Vast social upheavals and revolutions occur. Much of this turmoil is due to the powerful unseen influence of ethereal beings who

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The Known and Unknown POWERS OF MAN

By EUGENE E. THOMAS

(Continued from Jan. Issue)

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MANY business men are unconsciously practicing genuine esoteric methods, because they seem to be *born with them*. They perhaps could not explain why they succeed—they simply do—and an observing world must find out and understand as best it can. Our purpose is to make a scientific rendering of this same practical esotericism for the use and good of the student who expects to grow, and can grow, by the one practice of avoiding all useless diffusion.

Americans as a rule are comparatively brilliant, but if the scattering of the forces continues to be cultivated at the old rate, this brilliancy will be shortlived. But its cultivation will not continue at the old rate. The mystics have already called a halt, and students of mysticism are rapidly forming the vanguard which will demonstrate the desirability and necessity of concentration, or of gathering power, instead of merely scattering it.

The brain faculty of "continuity" is one of the weakest in the American head and character, and constitutes a glaring defect. It can and should be cultivated by the practice of concentration in thought and act. There is power in calmness and repose. The leaders in the social, intellectual and business world, do not act as though time were about to come to an end.

We should all try to be more reposeful and concentrated in our thoughts and acts. We should cultivate the reposeful mood. We should not allow the thought forces to go ahead from the act in hand to a proposed act of the future, unless perchance, we wish to train for failure instead of for success.

The permanent mood of success is more important than are outward acts which are lacking in calmness, deliberation and repose, for the real activity is in the thought world of vibratory forces. Every act offers an opportunity for thought training and thought control.

One never enters a successful business establishment but he feels the tense atmosphere of concentrated forces. The words spoken are *finals*, and the employee obeys without a murmur of hesitation. For, were the directing mind to go into details and ex-

planations of why such and such an order is given, how long would it be before his business would be shattered?

Our daily lives are subject to these fixed requirements. Were we to speak *conclusions* rather than *effusions*, there would of course be fewer words spoken, but there would be more service performed. The reason for this is apparent. Fewer words mean more thought. More thought means greater conservation of the forces.

When we give out prudently, our acts and words have greater effect, because there is a further supply back of them. An immoderate talker wears a wan face and a nervous air. His business ventures are short-lived and indifferent ones, because he diffuses his forces from his tongue's end; while a discreet and moderate use of words, kindly and firmly spoken, impresses the hearer and invariably commands attention.

Another thing that might be brought to the attention is that our motives, both in social and in business life often lack form and distinctness. These should be studied and asserted with firmness and justice. Habitual concentration will aid us at all times.

No half hearted plan ever succeeded justifiably, so fixed and unalterable are the requirements of well-doing, honest dealing, and good thinking. We should meditate upon this. We should go carefully over our plans, and see how many of them are conditional and how many are unconditional ones. When we are able to classify them justly, we will naturally draw to ourselves the discriminating powers of a successful organizer.

The architect who is most sought draws every line into his building with an instinctive love of success. His ideas are new, and therefore of value. His powers of concentration have been trained and are ready the moment he begins to think.

No act of legislation ever succeeded, or, we will say, ever stood the final tests of the courts, except that it was set forth by its author in unmistakable terms. The central motive, distinctly expressed, is the one to act from invariably.

Vibratory law will not permanently permit any great centralization of vast

sums of money. Its economical, disintegrating equalization, constructive, evolutionary tendencies, will sooner or later inevitably scatter and carry it to the four corners of the earth and where it can do the most good.

People borrow needless pains about trusts, monopolies, money accumulations and the like. These are the educational evolutionary servants of the day, which must become adjusted from time to time, in harmony with the gradual upward tendency of the times. Natural law is balanced, and has its compensations for every step in the evolutionary road. Through the proper and intelligent use of esoteric powers, money can be made to come to us like the sweeping currents of a mighty river, but if then hoarded, it would become a curse rather than a blessing. We are not really independent until we have such command of our forces that we attract more at any time, if that which we have been taken away.

When the law of life was written into manifestation, it was found that the principle of economics, or of riches, was incorporated into it as an *essential* part. It must, therefore, be inherent in Truth or in Divinity itself.

When the individualistic tendencies or instincts are properly educated, and man's obligations to his fellow-men are understood, the true social state, with reference to property, ownership and competition will come about. It will come as a matter of education rather than through the force and violence of anarchy.

The Soul is unconquerable. It cannot be forced. It will not permanently submit to social conditions that are not representative of the highest principles of individualism, as well as of the principles of Love, or of Universal Law.

The perfect Law of Being can be depended upon to bring about all proper adjustments and exactly at the right time. We should be thankful that we can always trust this Law, and that evolution is a matter of *education* rather than of force and violence.

We have almost endless educative work to do for ourselves, and we can begin NOW, IN THE SILENCE, to seek higher adjustments regarding the

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IS DISEASE

A Subconscious Process?

By DR. AXEL EMIL GIBSON

WE HAVE a famous Cult of Healing which bases its practice and success on the conviction that disease is a false concept in the human understanding, and should be eliminated from our consciousness.

While contrary to the entire tradition of our medical and scientific training, this viewpoint, however, is supported by minds that not only possess mature judgment but have the mental capacity to deal successfully with the deepest problems of our commonwealth.

Now, without questioning the value or non-value of this denial theory, we may simply inquire from a strictly scientific standpoint what is the real significance and purpose of the phenomena known as disease?

Most people look upon a disease either as a punishment of God, or a visitation of the devil, with the latter considered as a definite, malefic entity, which in the dark ages was fought by spiritual incantations, and in modern times with material medications; while the relation of a physician to the disease has from time immemorial been that of a soldier to his enemy—a relentless duel between the man and his disease in which medicine furnished the ammunition of war.

II.

In this relation Christian Science and Medical Science occupy the two extreme flanks of the same front. The one treats the patient and ignores the disease, the other treats the disease and ignores the patient. In either case the central fact is left out—the fact of an abnormal condition in the individual, which in the form of disease, makes it necessary for the individual to seek the assistance of a physician. As no logical mind can claim a disease to be a natural procedure of normal physiological processes, it should be ascertained just what brings about such life-threatening, and seemingly uncalled for conditions. For instance, two persons may sit at the same open window, and get into the same draft. Why does the one get pneumonia and the other, perhaps, an increased appetite? Had the cause been in the draft itself, the physiological reactions in the two persons would naturally have

been similar. As it happened, we must conclude, that the active cause is in the individuals, and not in the occurrence. Thus three distinct elements must be considered: the draft, the individual, and the conditions that gave rise to that specific reaction known as disease.

In other words, the problem is not in the disease itself, but in the conditions back of it. A disease is not like a bolt from a clear sky, striking at us without cause or reason, but as inevitable and as law-governed as the thunder-storm discharging itself from the atmospheric tension of a hot sultry summer day. And, furthermore, just as the storm in its very nature generates forces that brings about its own neutralization, so a disease, in its very convulsions, releases the forces of health which have been short-circuited by the irregularity and recklessness of the individual, prior to his disease, in his attitude to nature and nature's laws.

Yet there is a limit to the powers of nature in repairing a broken down organism. The repeated repair work will gradually lead to permanent functional disorders, when the abused physiological engine shall no longer be able to carry on its scheduled work in the system.

III.

This physiological breakdown may effect different parts of our organism, and in different ways, according to the nature and strain of our vital excesses. It may lead to the congestions of an over-sweetened liver, an over-seasoned kidney, an over-smoked lung, or an over-stimulated heart.

Repair, and quick repair, now becomes the supreme necessity. But the organism is a physiological machine, and no machine can be repaired while in action. Hence the body, automatically, is put into a perfect physiological rest, while it is repaired by the metaphysical engineers or mechanics which have in charge the biologic repair work of our organization.

This means that the labors of digestion, which constitute the major part of the daily physiological routine of our body, must be brought to a temporary close. The functions of appetite and taste are automatically removed

from the system, thus reserving all its surplus of available energies for the repair and restoration of the organism.

It is this process of physiological repair, with which nature tries to restore the injured organism to its normal usage, that we have given the name of disease. Consequently, "disease," so far from being an enemy to life is nature's great master effort of restoration, where every process reveals to us the marvelous skill and intelligence which nature brings to bear upon our damaged organism.

IV.

When left to herself, and unhampered by any uncalled-for feedings, or routine treatment, the success of nature is almost unailing. She works with accuracy, and untiring dispatch. Congestions in the system are swept away by what is called "high blood-pressure"—a wonderful expediency of capillary flushing; while accumulations of excessive foodstuffs, stowed away in the cell-structures and muscle-bundles of our body during a long career of indulgence—are burnt up in the physiological incinerator known as "Temperature" or fever. Again, if the intestinal sewers are clogged up, they may require the grand house-cleaning service known as Typhoid Fever. If the congestion, however, has its field in the lung, the stifled air cells may need the respiratory shock of a lobar pneumonia to be cleared up; while any epidemic, from Scarlet Fever and Measles, to Smallpox and "Flu," is a call for outside microbic assistance to exhume the vicious sediments, deposited and sealed up for years, in the air-tight compartments of our constitutional cells.

Sickness is thus a mere process of physiological overhauling, with the sickbed as its temporary repair-shop and an undisturbed mental and physiological rest as the indispensable condition for a thorough restoration. Thus it is self-evident that to stop sickness through any form of irritation or repression — dietetic or medicinal — is equivalent to stopping the physiological work of repair, half-finished, and turn out the individual hampered and endangered by the larger or smaller percentage of poisonous sediment still

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Healing by Animating

THE ETHERIC BODY

A Twentieth Century Revolutionary Theory
of Healing, Thoroughly Proved

By ORIN JOSLIN, M. D.

RESPONDING to a call to give the readers of this magazine some light on my achievements resulting from my *biophysical* and *metaphysical research* work as applied to the healing art, I will now contribute what I can in this short article, then later I hope to go into this most important and vital subject to a much more illuminating degree.

After practicing medicine and surgery for ten years as taught in medical colleges, using drugs, serums and surgery, I found my ideals that new graduates start out with, or ought to, shattered, and the whole system too utterly wanting to be worth while following by one who was really sincere in wanting to heal the sick. For a time I seemed lost, all except my persistent aspiration to still be worthy to be called and respected by my patients as a physician, for by now I had come to believe that a "Doctor" was one who had graduated from a "regular" medical college, and was licensed by the State to Practice with Medicine on the sick; while a "Physician" was one who healed the sick. And of course I held Jesus Christ in my mind as the world's greatest example of a "Physician."

I finally launched out in the field of physics in search of something better, and met with much success by dealing with light, color and other forms of the finer forces of Nature in both the diagnosis and treatment of disease.

After founding and equipping a general hospital in Wisconsin, where I had been practicing since I graduated in medicine, and running this as an experimental station for this new work for five years, and meeting with results that were unheard of by me, I went to New York City to get into a greater field for expansion of this work, which seemed to me to be too important not to give to the world as rapidly as possible, and there I conducted a large clinical and research laboratory where I was rewarded for my years of constant study and work, by being able to discover this new principle of healing, and perfecting the theory so that it could be convincingly demonstrated in the most simple man-

ner by anyone. In fact, to that degree of perfection as to enable any one to utilize it in his own home and restore his health and that of his family, and maintain it so.

As it is wrong to "hide one's light under a bushel," then it becomes a duty, it would seem, even to the exclusion of an inventor's modesty or apparent eagerness for publicity, to let



ORIN JOSLIN, M. D.

anything that really offers suffering humanity hopes of relief, be known as quickly as possible.

I am indebted to that world renowned Scientist, Sir Oliver Lodge, for my initial inspiration that led to my discovery here given. It was my privilege to hear this great scientist's famous lecture given in New York City late in 1919 or early in 1920, entitled "The Structure of the Atom." In this lecture he stated that "There is enough energy locked up in a lump of coal, that, if liberated, could propel a locomotive from New York to Chicago."

That statement was like turning on a great light in my being, for it seemed to attune itself to what had been running in my mind for some time, regarding utilizing one's own energy to heal himself with. I was now sure that all matter contained this energy, and

that if it could be liberated and controlled, its uses would be unlimited in scope. I also felt sure that this energy must be contained in man's body, and likewise that it could be used for the purpose of making him well and keeping him so.

So with this new inspiration and the confidence it gave me, I set out vigorously to work, and, in due time found I was making headway. After some years of tireless work and study in my laboratories, I was able to demonstrate on sick people that I had made the discovery. Then, following much more time and work, I finally succeeded in perfecting an apparatus that served as a practical means of demonstrating this theory to medical men, and now finally to non-medical people; in fact in such a practical way that they easily demonstrate it themselves.

Some years ago while on a visit in Chicago, I heard that renowned astronomer of the University of Chicago, Professor Michaelson, in a lecture, say, in effect, that after one of his lectures on astronomy, a lady said—"Professor Michaelson, I can understand how it might be possible to measure the distance to the stars, and even how the distances between them might be computed; but what I am unable to understand is how you can determine their names."

I found myself in about this predicament after discovering this new force, or rather, a new use for it, for the force itself has been known for ages. As though I had captured some powerful wild animal, I held a tight grasp of both tail and mane, had it subdued and well under control, but I did not know its name. I could get no encouragement further from the study of chemistry or material physics, so I then took up the study of *metaphysics* in connection with my work in *biophysics*. As I went on in my development of this line of research, I finally came to the conclusion that the force I was dealing with was *Etheric*; that I was actually using the force of man's *Etheric Body* to heal him with.

According to the New York Times,
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Occult

By COLBY DAM

Reprint from
THE BEACON

Contacts

(Continued from Jan. issue)

THE secret of success involves the following factors: determination of purpose, concentration of thought, and continuity of action. On this day we may have determined upon a worthy plan. Does it seem like a foregone certainty, or is the plan more than half subject to the will of other persons? Are we in the habit of secretly trusting to a traditional belief in "luck," or to a personal, inherent power?

When our purposes are determined and concentration is correctly practiced, we become endowed with the power to accomplish every legitimate undertaking. We should hesitate to destroy the old until we can replace it with something new and better. Our methods of destroying our illusions and errors should be the constructive esoteric methods of gaining knowledge, through which we adjust the inner life, and then our outward conditions, more and more to the universal laws and principles of our permanent Being.

The following basic principles are worthy of careful and unprejudiced consideration. First: all actual business results and material things are composed of "atoms," the essence of which is *vibration*, as is proved by the microscope, and now admitted by science. Second: the creation of opportunities and the accomplishment of all results in business, art, or social life, is, therefore, a question of controlling the vibrations and vibratory currents of which they are composed. Third: the first cause of vibration is Love, but Love being one with Truth, the omnipotent and eternal, uses Truth's counterparts, man, the Thinker, and his thought, as its creative and manifesting principles, thus giving to man, through vibration and thought, all of Love's omnipotence. Fourth: "Thoughts are things." Every thought produces or creates a form which is composed of vibrations, and, if sufficiently intense and permanently held to, will densify and become objective in the material.

The ability to grasp and utilize opportunities and to act wisely in emergencies, depends upon the reserve power slowly and patiently acquired during a long period of previous thought training or character building.

We should silently study the esoteric principles of business, and also the esoteric methods of concentration

through which magical powers and magical results are easily attained.

To bind the faculties and forces to the interior law of force, is largely a matter of concentration or scientific devotion. This should be done as a means of awakening those esoteric powers or forces, which, when employed in business pursuits, insure permanently successful results. We have not reached the highest limits in the use of our forces, nor can we, until we acquire the interior organic conditions which result from scientific worship of the interior Law of Force.

A successful, just and righteous business is not beneath the dignity of any Soul. The Soul's closer connection with the outer self can be secured by the easy and natural process of silent thought. Thought-help to others should always be by thus helping others to help themselves.

John Wesley wisely said, "Make all the money you rightfully can, and give all you can." Receiving both of force and money is the necessary preliminary to giving. If we promiscuously give of sympathy, force, or money, to those who are unable to appropriate it, we thus cheat ourselves of the privilege and power to give to those whom we owe the duty of giving.

When you know the primary type of force which the man or woman uses and the particular personal situation in which he or she is placed as to family, relatives, social connections, living conditions, income, occupation, physical health, finances, and so on, you can easily make a new adjustment between the subjective and objective situation which will start the soul off on a new stream of power, love and intelligence. Scarcely anyone is doing this great work today, yet there is no human labor so badly needed everywhere by all grades and conditions of people. Very few are fitted to make this intelligent adjustment between the ego and the personality. There is no group better suited to the task than those who know something of the vast resources of soul energy. The primary requisite is intellectual acuteness and flexibility which enables them to grasp the essentials of the other person's mind and a love that is broad enough and deep enough to feel not what he is, but what in the fullness of time he will become.

This is the point of view of the ego and of the true occult contact. It seeks and recognizes in the personality only those ideas and emotions which reach

for the unknown idea. It segregates these aspects, explains them, coordinates them, and relates them intelligently to all the problems of the personal life until that life becomes suffused with new energy, inspired with new hope, warmed with new love and exalted with a new vision. This is our opportunity all day and every day, wherever we go, whomever we meet. If we can read human souls, and fail to help them we are worse offenders than the doctor who wilfully lets his patient die on the operating table. For souls are dying all around us for lack of life and light and there are no doctors to help. This is our work and if we fail in it, all the occult books and formulas and mantrams and meditations in the world will not make up the deficit. "If ye love me feed my lambs." This is what the Masters would tell us. It is workers they want, not dreamers, theorists and metaphysicians. Working means one thing only—the expression of intelligent love for other souls.

Every personality is different from every other and therefore we can never use a specific type of contact more than once. It is a matter of constant adjustment to soul situations. We must know when to smash at exhausted and useless thought forms and emotions and when to create and nourish new ones. For every particular idea and emotion of the personality there is a general correspondence on the plane of the ego. Oftentime the key to a whole new cycle of soul growth may be found in some minor experience or relation which the other person has scarcely noticed or recognized. If we could follow accurately the continuity of experience by which any soul progresses from personal to group consciousness we should be amazed at the way in which the spiritual energy persists and grows through all the apparent complexities of earthly experience. It is only by long practice in discovering and dealing with this force that we become skilled in releasing and directing spiritual power.

If we try to visualize the enormous advantage enjoyed by the Masters in this work through their higher faculties and their exact knowledge of the conditions and needs of other souls, we can glimpse something of the goal ahead of us. The Masters speak instantly and accurately to the most secret and unsuspected recesses of the heart and mind because they read the

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Divine Evolution

By URIEL BUCHANAN

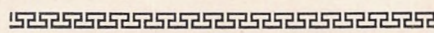
HERE is no such thing as chance. Every manifestation is the result of cause, which is absolutely just and good. But in the complex relations of life men lose sight of the unity of being, the only reality of power, and suffer experiences called evil, such as grief, pain and disease. The old thought that has held humanity in bondage through the centuries is the result of this belief in the reality of evil. The priesthood of Egypt, India and Chaldea built up a deadly caste-system and caste-religion based upon the superstition and fear of the ignorant. They peopled the invisible realms with imaginary creations; with gods and devils in eternal conflict for the souls of men. By giving to the priesthood the products of their labor, men bribed favors from the gods, that they might escape punishment from their sins.

The advance of the dawning illumination of mankind, heralded by the life and teaching of Buddha, Socrates, Jesus, gradually broke the chains riven by the priesthood of antiquity. The passive simple millions began to rise. But many were like sleepers dazed by a great light that was too much for them. Hence a new religion was born, with orthodox creeds and codes embracing conflicting beliefs, based upon the general conception of good and evil. The history of Orthodoxy and Catholicism during the last twenty centuries is familiar to the world. It is the history of the human mind passing through a vast process of evolution requiring nearly two thousand years for the first display of practical results. The immense body of latent thought that has been accumulating in the psychic constitution of mankind is coming to manifestation. Its vast magnetic tides are pouring forth from the depths of the race consciousness, quickening the common social instinct and intellect to a new and higher good. The way of divine evolution is through the general body of the race, by means of a gradual transformation of structures and faculties, leading, in maturity, to truth and freedom.

We are wanderers over the sea of spirit and greatly need the fixed star of truth to guide us. To find the truth and keep in its current and let it bear us on is to find eternal youth. The spirit is the greater, is a unit, a whole, perfect and holy; is real and eternal.

The Divine Spirit witnesses with our's that we are children of the Infinite. The divinity within us is without beginning and without end. Self is the Ego, the I, or the Me, that indivisible part of us, the spirit.

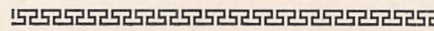
This stream of light and power flowing from the great fountain, and rising with the first manifestation of life on our planet, has gone on and on, deepening and broadening through all time. Ever since the world began, in



Advice

*Do you wish Luck my children,
Would you follow the Harmony
Way?
Hold to the Truth beginning in
Youth
Stick to it day by day.*

BY H. B. HUMPHREY



all climes and in all ages, there have been men whose souls have gained dominance over the claims of mortal sense and have had revelations of the deeper truths of being. The flame of inspiration and power has been kept alive by mature souls until the people were ready to receive it. This consciousness has its origin in the One Life and can no more be quenched nor hindered than life itself.

The true student accepts no material creed or dogma, worships at no visible shrine and acknowledges no teacher except the divine monitor within the sanctuary of his own soul. If he receives encouragement from the written or spoken words of others, it is because they voice his own unworded aspirations and yearnings and help him to analyze and interpret the dreams and ideals of his inner life. But humanity has been kept so long in mental and material bondage to creeds and conventionalities, to forms and symbols, that many who have caught brief glimpses of the new light dawning and the great truth unfolding, have not the soul strength to stand alone. They must still have their temples wherein they can gather in crowds, content in their limitation and weakness to accept the tenets of some teacher, to serve and worship, parrot like, in accordance with their printed codes.

The Adepts of India have sat for

ages as a high and proud hierarchy. They have maintained a subtle and profound intelligence, but have secreted their knowledge and made hiding-places for their power, instead of giving themselves to spend and be spent for the good of mankind. But they have departed from the silence that was heretofore the invariable rule, and are giving to their secret tenets a wide publicity. The mind of Asia has loosened its speculation and subtle thought, and the tides of this vast magnetic sea are pouring into the Western world. The result will be a modification of all mental evolution. All that is good in the ancient teaching will flow into the consciousness of the Western mind and be appropriated. A knowledge of spiritual things will become identified with the practical ideals of the Occident, and the advantages thus attained will be used to socialize the masses and establish conditions that will make it possible for every man to sustain himself and enjoy the comforts of life.

We search in externals for fullness of life. We seek satisfaction in love, wealth, personal power and fame. When we have attained these we are still athirst for something which they have not satisfied. When adventures and passions are over and we find momentary rest from the mad struggle, there comes to the consciousness a realization that the one thing which gives peace is to cherish high and noble ideals and aspire to attain them. If we recognize the abiding presence of the Infinite in the depths of consciousness and let the divine light guide us, we will find the way to spiritual freedom. We will recognize truth and justice and will be true to the codes of conduct that will enable us to live in right relationship to our fellow men.

Every departure from the divine law of being leads inevitably to a just retribution. Every nation that has departed from high ideals has been punished or wholly destroyed. New empires rise, gathering the strength of centuries; then sink into oblivion, because their people were not guided by wisdom. All that is not true must perish. This law is applicable to every human being. He who seeks wisdom and is true to the highest monitions, will pass through every ordeal and reach the highest goal.

Aquarius Children of 1931

By ALFRED C. GROTE

Like January 1931, February 1931 is not a fortunate month for the conception of children. A child born during November or the close of October, 1931, will have a predominance of adverse aspects in its chart. Neptune will be square to Mars, and to Venus also, for a considerable period of time indicating lax morals, misfortunes and poor health. About the middle of November the Sun will be in bad aspect to the planet Jupiter, depriving those born under its influence of the benefits bestowed by Jupiter, regarded as the most benefic of the planets. There are some favorable positions, but not enough to counteract the influence of the unfortunate ones.

AQUARIUS, the Waterman, is one of the most occult signs of the zodiac. It is a fixed and airy sign. It is symbolized as a male figure pouring water from an urn. According to Greek mythology, Aquarius represents Ganymede, the beautiful Phrygian boy, who was carried off by the eagle of Jupiter to Mount Olympus where he took the place of Hebe as cupbearer of the gods.

The airy signs are the mental signs of the zodiac. Aquarius being a fixed-airy sign indicates the concentrating or fixing of the mind. Aquarius is the most humane of the twelve signs, its most distinctive characteristic being love of human nature. It is a very progressive and occult sign ruled by the mystic and altruistic planet Uranus. By the precession of the equinoxes the solar system is now at the tenth degree of Pisces and we are therefore approaching the Aquarian Age. It has already begun to have its influence, but the Aquarian age does not begin until the year 2648 when the reign of Aquarius will be firmly established. At present the world is under the influence of the second decanate of Pisces which combines the influence of Pisces and Cancer, Neptune and the Moon and accounts for the increasing and widespread interest that is being taken in occultism. Cancer and Pisces are psychic and receptive signs. Cancer stands for the vast and agitated stream of astral matter. Pisces is called the 'Universal Solvent,' and is the most psychic of the twelve signs.

The children born this year during the period of the Sun's transit through

the sign Aquarius (January 21st to February 19th) will be endowed with faithful, humane, friendly, studious and concentrative natures. They will be original, inventive and unconventional. Their failures will not be due to poor judgment, but to procrastination or indifference as they will be very intuitive. Science occultism and philosophy will attract them. Their ideal will be human brotherhood. They will love society and companionship and for this reason will join various societies or groups of people, their affectionate and amorous natures gaining them many friends. As life advances they will become good judges of human nature. They will frequently yield to the opinion or wishes of a loved one for the sake of harmony. Their sympathetic natures will cause them to find joy in comforting those who are in distress. They will have a sympathetic understanding of the feelings and also of the views of others and will impress those with whom they come in contact as having a wisdom that is intuitive rather than acquired. Their ability to understand the views of others will be to a large extent due to the broad and comprehensive view they will take of humanity and human thought.

The 1930 Aquarius children will be decided in their opinions. They will always be glad to be of service to their friends, but when driven will become obstinate. In disposition they will be frank and candid; at times silent and self-contained though seldom melancholy. Being left alone and without companionship will make these children sorrowful as they will by no means be recluses or hermits. They will like to be popular and will therefore seldom do anything that will injure their reputation or displease others.

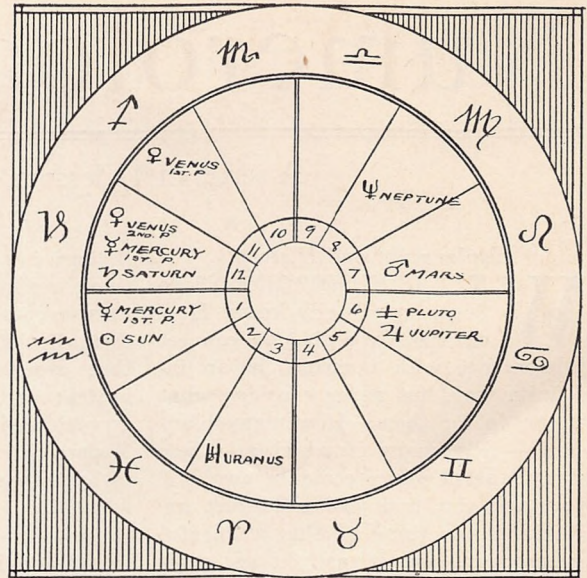


CHART FOR FEBRUARY

The statements above apply in a general way to all children born under Aquarius in 1931. The planetary influences operating before the 7th of October are very different from those operating after that date. In the following delineation the period of the Sun's passage through Aquarius is therefore divided into two parts.

The children born during the first part of the Aquarius period in 1931 (January 21st to February 19th) will be painstaking, sharp, penetrating, light-hearted, imaginative and prophetic. They will have interest and ability for the study of philosophy and religion of a mystical or spiritual nature. Both concentration and expansion are denoted by the influences operating.

Venus in Sagittarius will give these children respect for all lines leading to harmony and involving the higher attributes of the mind such as theology, philosophy and philanthropy. It makes the affections of these children active, romantic and generous, but combines with other influences to make them somewhat fickle, lacking in caution and prone to haste and impulse. Extravagance is likely to result from their love of grandeur and elegance which will cause them to lack a due appreciation of money. This position of Venus gives devotion and will attract these children strongly to some cause or religion.

A hasty temper is indicated which, however, is not lasting. These children will be ambitious and lovers of enterprise, but will be lacking in continuity of application and self-confidence. They will be outspoken and assertive, various obstacles will hinder the fulfillment of their desires and there will be a conflict going on within them between the will and the desire nature.

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Numerology is Practical

A series of 12 lessons constructed by MARY ADAMS

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Explanation and History

WHAT IS NUMEROLOGY? So few people really know. Most of them are able to connect this science with numbers, in an indefinite way, but never consider what it can do for them. How many blunders — how many heartaches — how many wasted years could be saved if you, and you, and you could just understand something of this wonderful science; and use it, as you use ordinary "readin', writin' and 'rithmetic."

The ancients knew about Numerology long before the Pyramids were built. Pythagoras reduced it to a science and made practical use of it in solving the problems of his day. One of the great difficulties the Egyptian farmers had to face was the loss of boundary lines each year when the Nile overflowed its banks. Pythagoras discovered by placing two large upright stones that could not be dislodged by the flood, that when the waters had subsided, he could, by drawing a right angle between them, reestablish the boundaries of the farm. But he went further than that and evolved the famous theorem, which in later days became known as the 47th Problem of Euclid, or the "Pons Asinorum," the bridge of the asses, because the stupid pupils of mathematics found it so difficult to negotiate.

Pythagoras did not claim to have originated Numbers or Numerology—he simply made use of knowledge which had been familiar for centuries. In fact the ancients claimed that the science of Numbers was revealed to mankind by the Gods. Through all the ages since Pythagoras lived, Numerology has never been forgotten, although it has at times passed into that realm loosely called mysticism. There is nothing mysterious about Numerology, once you understand it, and know how to apply it. Ancient hieroglyphics are mysterious to those of us who do not understand those alphabets. Modern shorthand appears utterly incomprehensible to the uninitiated. But to those who understand, hieroglyphics and shorthand are as easy to read as the modern newspaper is to the ordinary individual.

Of late there has developed a great revival of interest in Numerology. People who looked upon their names and their birth dates as mere unscientific happenings, are beginning to wonder

if there is not something deeper, something really to be reckoned with, in these events or "accidents," as they call them. Pythagoras was the first to state that everything in the universe vibrates; or to put it another way, everything in the universe is vibration. Modern science has proved this theory to be true and thus demonstrated the reliability of Numerology. Modern science even goes so far as to say that everything in the universe is basically



MARY ADAMS

the same—but vibrating at a different rate of speed. Iron, a rose, light, heat, sound are merely vibrations of a basic something vibrating at a different rate of speed.

Not so many years ago it was thought that each element was made up of molecules, which in turn were composed of indivisible units called atoms. But science has now broken up this theoretical atom into electrons, and is still investigating the divisibility of matter. These theories affect us only in one way—to show us that we live in a universe of vibrations expressed through the medium of Numbers. Everything can be expressed by mathematical formulae, which is exactly what Pythagoras said more than two thousand years ago. Science symbolizes water as H_2O ; the parents of a new baby symbolize him to themselves and the world by giving him a name, such as John Smith. Just as the drop of water is different from every other chemical combination, so is the baby, John Smith, different from every other baby—even though he be one of twins. And, furthermore, just as the combina-

tion of Numbers is infinite, so are the numbers symbolic of a person's name infinite.

Every day science is bringing some new information to help explain the mystery of Life; and Numbers are the symbols used to express these truths. So that, although during past centuries Numerology may have been accepted more on faith than on facts, today this science takes its place in the limelight of modern investigation; standing on a firm accepted foundation, which cannot be disputed in the light of recent discoveries.

According to Professor Max Muller our present numerical system was invented by the Arabs and introduced into Europe by Pythagoras, and that the Arabs, in their turn, had obtained this knowledge from India. However, the Hindu sages declared that it was revealed to them by the Gods, and that the world was created out of chaos by sound, harmony, vibration, the spoken word. Reread these familiar words:

"In the beginning was the Word, and the Word was with God, and the Word was God . . . and without the Word was not anything made that hath been made." Why have religious teachers tried so hard to put a symbolic meaning into this passage, when, taken literally, it is all so simple? Turn to Genesis: "In the beginning God created the heavens and the earth . . . and God said Let there be light; and there was light . . . and God called the light Day and the Darkness He called night." Expressed Numerologically, Day=3, Night=4.3 plus 4=7, the number of completeness and perfection. As Genesis has it, "and the evening and the morning were the first day"—this step was complete, perfect.

You all know the story of creation; how God "said" various things and those things came into existence; and how after six days of labor "He rested the seventh" and because his labors were complete and perfected the number 7 has been a hallowed number, expressing perfection.

It has been said that "Number is the measuring rod of the universe." Every word or sound we utter is a vibration launched into space. Every thought we think is merely a vibration of the brain. The sound "A" has one frequency; "B" another. The musical

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In Tune with --- --- --- THE LAW

By ORA WRIGHT CRAST

HERE has been a great tendency in the Western world to build up cults around the Occultist's work, but the Oriental is not deceived in this manner. He has been taught from childhood of the many subtle forces and forms of energy in Nature which man has the power to take advantage of and press into service.

Moreover, the true Occultist from the beginning teaches that there are certain natural laws of the body, which must be observed to maintain health or restore it if lost.

There is a certain condition which must be felt to be understood. That is, getting "In Tune with the Infinite." One should approach this feeling with respect and appreciation of the mighty power which he desires to have flow through him for good. It may be for aid or relief from sickness or to strengthen the natural laws of the body.

To experience this condition, first, quiet the body and mind to relieve the nerves and muscles from strain and contraction, and free the mind from worries and cares of the material life. Relax and endeavor to bring that condition of peaceful, quiet, calm, that will flow into the body and pour forth upon the mind, bathing it in a wave of high thought and lifting the mind to a higher plane of being. In this condition you become a channel through which the natural forces and energies flow, strengthening you with the Spirit Power.

Very often after practicing this form of Occult relaxation, the person can "feel" the inflow of the Spirit, thereby the proper state of mind acquired, a refreshing sleep from which the person arises manifesting health and strength.

Of all Nature's functions, the one least understood and most abused is sleep. The babe sleeps naturally and when it awakes is ready to play, but the adult has drifted away from Nature and foolishly thinks he can catch snatches of sleep wasted in excitement and social pleasures. The hours which Nature gives of her greatest vitality and strength are the first few hours after the sun rises and we should be ready to absorb this abundant energy.

Living a life with drifting habits of sleeping and rising cause many breakdowns in middle life.

No more perfect description of sleep has ever been given than that by Shakespeare in Macbeth. He describes the magic that passes over the person who sleeps: "The innocent sleep. Sleep, that knits up the ravelled sleeve of care. The death of each day's life,

sore labour's bath, balm of hurt minds. Great nature's second course, chief nourisher at life's feast."

In this quotation, Shakespeare points the twofold role of sleep in its effect upon the body and mind, a physiological and psychological part.

The prerequisites for sleep are spiritual trust and confidence, darkness and a quiet and profound muscular relaxation, and "having faith in the Infinite."

With Shakespeare's Caesar, we cry, "Let me have men about me—such as sleep o' nights."

Poets, painters, sculptors, writers, preachers, orators and others, have declared that the Spiritual Mind is the source of "inspiration," and "getting in tune with the Infinite" gives the race noble, elevating, higher thoughts from this region of the mind.

Mothers who have experienced the loss of a son or daughter, can find great consolation in the fact that a part of their living spirit is with the Infinite, drawing them closer to that Spirit Power. And so it is that the soul is sown in corruption, raised in incorruption; sown in dishonor, raised in glory; sown in weakness, raised in power; sown a natural body, raised a Spiritual body.

Occultists know that in order to manifest in certain ways, the soul has need of a fleshy habitation. The soul needs a highly organized physical instrument from which it may direct the workings of the body. The human brain, that wonderful instrument which Nature provides is that central station. The portion which man uses is but a tiny part of the entire brain-area. The possibilities as yet are but faintly recognized and the unused portion of the brain is awaiting the evolution of the race.

Nature supplies the means of communication in the organs of speech and hearing so that we may manifest life in all its glory and realize that great Intelligence in Nature—that great life principle in operation and to trust that Intelligence and to know that which brought him into physical being will carry him through life and

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Then, Now and Ever

Blank, bleak, dismal space,
Inky darkness void of grace
A whirling, swirling, breath from where,
Luminous tongues a curling there.

Silver sheets of leaping light,
Turbulent spheres in glowing flight.
Shimmering, steaming, seething mists,
Descending torrents and scalding wisps.

Howling winds and frightful roars,
Depthless pits with cauldron floors.
A tremble, a quake and over there,
A continent born to the breath of air.

Then calm and peace, an epoch done,
Another breath and a new begun.
A film, a scum and then a slime,
And out of this the endless climb.

Rushing rivers and bounded seas,
Heaving mountains and crashing trees.
Primal forests and sticky swamps,
A stage all set for the prelude romps.

A restless stirring from the deep,
Hush-ed murmurs as though asleep.
Then moving creatures in the dark,
And soon the song of the meadow lark.

Up, up and forever on, never ending
For weak or strong, the strong may fail
And the weak succeed, for implanted
In each is the eternal seed.

Craftsmen, fitters, builders all,
Carving, striving, fashioning small.
Ne're what it be, the mark remains,
Refining, cleansing or adding stains.

Swift, rapid ever faster treads
The path to what's hereafter.
The turn has come, an ascent begun,
To heights unknown and as yet unsung.

Circles, cycles always rounding, but ever
less
In extent of bounding, the maelstrom
Whirls and the chips move too,
But all unconscious of their sailing
through.

Again and again do they pass in flight,
But ever blind to the beacon light.
Learning, yearning, strife and rife,
An experience gained, a lesson in life.

Goldfish swimming in a bowl
All unconscious of their goal,
Gentle rivers, shallow lakes,
Limitless seas for spawning place.

Blinking, winking, ever twinkling,
Silent reminders but to the thinking,
Stars are suns, not what they seem,
And what a part of the preceived scheme!

For what you think is really you,
And what is you is builded true,
For you are mind, divine, sublime,
Creeping up in a conscious climb.

Walter S. Biddle.

THE DREAM

By F. DE LAROT

A Psychic Experience

IT STOOD, this old home of the Le Brea family, down in the French Quarters of old New Orleans, beautiful even in its decay, rotting away under the force of the elements, or like a genteel old lady dreaming her life away among old memories of youth. A magnificent house of another age with its carved woodwork, its marble stairs, its vast ceilings and painted walls. Old Le Brea had torn out whole rooms from the old home in France to make this house in the new land as like unto his boyhood home as could be, and for one hundred years the Le Breas lived in their home until the Great War, then youth demanding new things and modern things Old Miss built one of those futuristic homes uptown, leaving Celestine, a mulattress, to care for the old home. Celestine had been born and raised in the house, a slave, and loved the old place dearly. So it was to Celestine this thing happened, and Celestine vows on the cross that she saw it night after night until the dream came.

Celestine had chosen three rooms on the ground floor and fixed them up as quarters for herself, and seemed contented and happy in the surroundings of her childhood days.

And then it happened. A small ball of fire no bigger than a pigeon's egg seemed to float in through the window, roll across the floor and hit the wall on the other side of the room. This happened in the room that Celestine had chosen for her parlor.

Celestine, with all the superstition of her race, was frantic with fear the first time she saw it, and crossing herself went at once to the hoodoo queen, vowing she was being hoodooed by some low down no account nigger, asked for a charm, which she was given in the shape of a little red flannel bag no bigger than one's thumb tip, to charm away the evil spirits.

That evening at dusk the ball of fire came again.

The next day Celestine dressed herself with care and rode way uptown to see Old Miss. To her she told about the ball of fire rolling across the room. Old Miss scolded and said Celestine was becoming foolish in her old age and bade her choose other rooms if she feared she was haunted. Bred never to gainsay Old Miss, Celestine left grumbling.

Liking the rooms she had chosen for her own use she hesitated about making a change trying to believe she was indeed foolish and the ball of fire was just her seeing things like some fool canefield nigger seeing ghosts on the Mississippi. But that night at the same hour the ball of fire came again.

This was too much for Celestine; fear got the better of her, the house was haunted, just plain haunted, no

That night Celestine had a dream. She dreamed that a young girl came to her and asked her to open the wall where the fire ball hit and to take that which she found and wash it in three waters, throwing each tub of water in the old privy that stood yet in the back garden.

The next morning Celestine pondered over the dream, then carefully dressed herself and went uptown to the family home, asking this time for young Miss Alys. To her she told the dream, and also about the ball of fire.

Alys LeBrea, who was only twenty and in love and modern to her finger tips, did not scoff at Celestine, but said she was going to see this fire ball herself and then have that wall opened, hoodoo or no hoodoo.

Alys LeBrea saw the ball of fire no bigger than a pigeon's egg come in the window, roll across the floor and hit the wall about a foot from the floor and disappear.

The next morning Alys had the wall opened and found a cupboard that had been walled up. With consternation they both stood and stared, when Celestine turned and ran out of the house returning with Madame Pujol. Together they emptied its contents.

And what a tragic story it told.

From it they took fine linens and lingerie, of the finest handwork. Sheets yellowed with age, table linens such as could not be purchased in this day, chemise and pantelette of sheer muslin beautifully stitched, dresses of lace and satin and woolsens, and lying on a shelf by itself a basket of lovely baby things, and on top of these precious things a letter, yellow with age. With tender hands Madame Pujol lifted that letter and read.

"How happy I am, for tonight I die, to go on to my beloved Paul, my Yankee husband whom I dare not acknowledge. My baby died—died this morning, my Paul is dead, what is there for me? Cruel has my family been in their pride. Did I dare acknowledge the enemy of our cause, the enemy of my southland to a proud LeBrea? I begged to be sent back to Virginia, but no, even yet they would marry me to the man of their choice should I live. But I shall not live. Kept in a wheel chair for five months to hide my shame, claiming I

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Thoughts

BY SALEM TUTT WHITNEY

Thoughts are architects that give
Our bodies shape, in which we live.

Thoughts are sculptors stern, that trace
The character upon each face.

Thoughts are painters skilled in art,
That leave their etchings on each heart.

Thoughts are artisans that mold
And fit our lives to habit's hold.

Thoughts are things that make or mar,
That predetermine what we are.

How'er inclined by "don'ts" and "oughts".
We are no better than our thoughts.

Thoughts select, both clean and whole,
They are the diet of the Soul.

Thoughts are steps by which we plod
Our erring way from earth to God.

wonder young master wanted to get out of it when he came back from France. Then and there Celestine wanted to pack up and go, for a haunted house is the greatest terror to a negro. But Celestine was a LeBrea nigger, honor to her family, to her whites, was more to her than fear, so she went to Madame Pujol, that lovely old lady who was to the neighborhood a haven of rest and love, and told her about the ball of fire.

Madame Pujol listened, then soothed, saying haunts were not to be feared, they were only souls that could not rest, souls asking for help and it was to Celestine's great honor that some suffering soul should choose her. And anyway what was a ball of fire no bigger than a pigeon's egg rolling across the floor, it could hurt no one, it only rolled. Celestine was soothed, wise old Madame Pujol knew niggers and loved them, and always had a satisfying explanation for everything, though at times they would not stand questioning.

A Warning

from Beyond?

By E. H. FRANK

NEVER will I forget the night Theo Paine returned home from overseas after fourteen months service in the United States Army. What I have to tell involves a mysterious warning, an appointment that was not kept, a life that was saved and a mind that found peace.

THEO was expected home daily and as I knew there was some unpleasant news awaiting him I quietly withdrew and went out to the summer cabin about forty-five miles away. This cabin belonged to both Theo and myself, used as a week-end resting place before the war. I arrived about noon and found much to do in the way of getting things put to rights again after so long an absence; but soon the old place began to look like "old times" again.

Imagine my surprise then, when shortly after darkness a car came twisting into the wooded spot and Theo crawled out in front of the cabin. Crawled out is the right way to put it. He was white faced, his eyes vacant except for intense flashes of intense thought that seemed to almost drive him insane!

"Why, hello, Theo!" I yelled. "Welcome back, old pal! I beat you home by a week."

"Hello, Fred." His voice was lifeless.

He followed me into the cabin, moving listlessly as if entirely without energy, and slumped into a chair near the fire and gazed at the flames in silence. For awhile I felt embarrassed. Then it dawned on me that he had been told the news and was perhaps shocked at its suddenness. She was his sister, of course . . . yet to me she had been the most wonderful girl in the world. You know what I mean. We were to have been married, but . . .

"Fred!" Theo spoke suddenly, his voice barking like a machine gun. "I must be crazy. Or everybody else is. Don't speak! Listen to me to the end. Yes, I was home and they told me something I can't believe. I'll tell you why and you can be the judge!

"First, you know how it was. You were in the same mess. Times were hectic for us the past three months, always on the move and mighty small chance of getting any mail. We could keep sending letters home, of course,

but were lucky to receive any. Well, I arrived in Chicago yesterday morning. Quite a bunch of us. Some had to go clear to the west coast before reaching home, so naturally we held up with the usual 'rah-rah' celebration. Sort of farewell, you know.

"About noon we found that about a dozen or so were bound in the same direction up here in Wisconsin. Then a transport driver of the National Guard in Chicago joined us on general principals and it turned out he had an army truck to take some place in this state and suggested that we make a party of it and all ride in the truck. We agreed and were to meet at 6 P. M."

"Then the gang separated for a few hours, each bent on some remembered mission to fulfill while in Chicago. I decided to call on Phil Larsen and did so, and he told me you had done the same thing. That's how I knew you were home. Phil and I had quite a confab. In fact, we talked too long and I found I had just time to make that appointment to join the truck party. Larsen called a Yellow Taxi by telephone and soon I was on my way to meet the truck bunch."

"Now listen carefully, Fred. Larsen lives, as you know, out near Crawford, so we were driving east to the Loop on Jackson. Traffic isn't heavy until you hit Halsted, in fact that was the first stop we had on account of traffic. Then it happened!

"My taxi had stopped right near the curb waiting for the 'go' signal of the traffic officer. I heard the taxi door open and turned my head to see a young woman getting in beside me. Well, it amused me for a moment. I thought perhaps she had not seen me and thought the taxi was free for hire. But when she calmly seated herself and looked up at me I nearly dropped through the taxi floor, Fred, with joy! It was Millie! She smiled faintly and . . ."

On hearing this I jumped to my feet. Theo must be mad! He looked up and saw me staring at him with consternation and fear written perhaps too plainly on my whitened face. He gritted his teeth as if in pain.

"You, too!" he muttered. "Listen, Fred. Was there anything beyond belief in meeting my sister in Chicago?

It was a surprise, yes, and a chance meeting, but listen! I want to tell you how really strange she looked."

I sank back in my chair, looking at my buddy in wonder. He was going to tell me how strange Millie looked yesterday in Chicago. I wanted to run away from his voice . . . did not wish to hear it . . . every word tore at my heart like the jagged end of a cruel piece of shrapnel . . . yet his barking voice went on. Telling me how Millie looked *yesterday*. Yet I knew she had *died two months ago!*

Theo was trembling now like a leaf and avoiding my eyes.

"Fred," he went on. "I knew her at once, yet . . . somehow she was altogether different. While she seemed to have a more perfect beauty than last time I saw her, yet she was a little pale, wan and wiser, too. It never occurred to me to wonder what she was doing in Chicago. I simply accepted her presence without question and now I know she gave me some sort of contented feeling free from worry. I did not even remark on the fact that she spoke but little. If a nod or a shake of her pretty head would answer, that's all I got. And when she did speak, Fred, her voice was soft and sweet, rolling lightly like a distant stream running gently over smooth-worn pebbles."

"She had a way of looking at me in the eyes levelly and afterwards I knew it had some effect on me, but I could not understand. I was talking fast, rambling on in my pleasure of meeting her, when the taxi reached the river, crossed and came to a traffic halt at Franklin. Then she surprised me. She opened the little window between us and the driver and softly directed him to the Northwestern Station. This meant going back across the river, so the driver turned a block north and then west on Madison.

"Of course I figured she was coming home with me, you see. I then gave up all idea of going with the truck party. Then she mentioned it.

"Take a train," she said softly. "Do not take the truck!"

"And Fred! It was not until afterwards that I realized *I had said nothing to her about the truck!* We crossed the bridge on Madison and the traffic

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A Good TRANSMITTER

Vincent Jones.

BOBBIE was in the dumps—hot, sticky dumps. Glaring and merciless, the sun flailed her, with not a flicker of breeze from the glassy Pacific.

Why had she ever come out onto this arid stretch of baked mud anyhow? She could have found some other refuge from her brother Don and his everlasting University experiments. Deep psychological studies and queer mental-science what-nots. Why did he always have to pick on her to help?

There was that telepathy thing—“Bobbie, please put down that darned bird book and help Hal and I. You be the transmitter, you’re wonderful at that.”

In desperation, she had fled to the Fish Harbor to watch the pelicans. Bobbie would sooner spend hours watching a pelican getting his dinner than be locked for ten minutes in a stuffy room, transmitting mental pictures to a couple of scientific nuts in another stuffy room.

It was that fishing fool of a pelican that had led her out here. Circling and diving, again and again, always getting a little farther out. Sand, heat, rocks, she was oblivious to all, eyes ever on the diver with the big sac on his bill. Step by step, she had come to Deadman’s Island, where the dredges had recently completed their huge mud fill.

Pelicano had crammed his pouch and departed in sated peace to his leisurely digestion. Then she had realized how stifling it was. Maybe, if she rested on the rocks, a bit of a breeze might blow in.

Soon she noticed the gulls, hundreds of them, clustered a little way inland, in a one-legged group. They seemed as heat-smitten and listless as herself. Perhaps she could steal close enough for a good snap-shot.

She took a few humid gasps and moved slowly across the caked and fissured mud. Stealthily, imperceptibly, she approached them and focused her camera. Her shoes broke through the dry crust. She stepped quickly, a few feet nearer, so interested in the composition of her picture that she paid no heed to her footing.

Suddenly, the brittle, deceptive sur-

face collapsed and she sank to her knees. She tried to pull out her foot and sank deeper. Over her knees the oozy mud, mixed with shell fragments, squirted up along her pink, rounded limbs.

Bobbie was a cool-headed little person but she felt a sudden spasm of alarm. For an instant, she swept the hundred-acre level expanse with an exploratory glance. Not a soul was in sight nearer than the boat works, a half-mile distant. Not even a piece of timber to which she might cling. Slipping deeper, deeper each second, she was in almost to her hips.

A piercing cry rang from her trembling lips. Twisting her face toward the boat works, she called repeatedly, but no sign came that she had been heard.

Across the harbor entrance, the cottage heights of San Pedro sloped up to the Point Firmin Light. She could almost pick out her own home. A huge Japanese liner was just heading in past the island’s outer edge. She was sure people on the decks were looking her way and waved her arms frantically. The boat whistled and for a moment she thought she was seen. But the ship ploughed majestically on and panic gripped her heart like a mammoth icy vise. The gluey stuff was sucking, sucking at her waist and her strength was almost gone.

God, **MUST** this be the end? Would they ever find her poor little body? The odd thought came that she would be buried without expense to her hard-working mother—buried so well that not even the gulls could pick her bones—or, did gulls pick human bones?

Oh, **WHY** had she not been more ac-

commodating and stayed at home, helping the boys? She wondered if they were still at their experiments. Hal had flung after her: “All right, if you won’t help us, we’ll get Molly. She’s no good as a transmitter, but she’s a darned good receiver.” That had been two hours ago.

“A darned good receiver.” The words burned into her with a sudden significance. And they had called her a “wonderful transmitter,” had said that she had great concentration. It was true that they had always succeeded better with her than with anyone else. But it was too dull for her, she had called it silly, a useless waste of time, and had often refused to help.

Now, with the last shred of hope all but gone, she wondered whether there was, after all, anything to this college psychology stuff. Could it really be used—made to work at a distance? Don’s formula, dinned into her over and over, stood out before her now in letters of fire.

“Form a clear and definite image, see every detail plainly. Put everything else out of your mind and hold that image with all the intensity you can muster. Then let it go, as if you were throwing a stone, and forget it.”

Could she get it through? If she did, could they possibly reach her in time? It seemed a silly, hopeless attempt—so silly that she almost laughed. Yet, she had successfully transmitted crosses, dollar-signs, tea-cups. The mud was massaging her ribs and soon it would be too late to try anything. How could she send it so they would understand? Don had often said there was but the one formula. She closed her eyes, formed her first picture, and sent the last ounce of will into her desperate effort.

For two hours the boys had worked with indifferent results. “It’s too darned hot to concentrate,” said Hal, “let’s make some lemonade.”

Suddenly, Molly dropped limply into a chair and passed her hand over her forehead. “That’s strange,” she whispered, “I see a dead man. I’m sure he is dead—his hands are crossed on his breast. Now it’s gone and I see an island—an island of baked mud.”

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DAWN

By ELLEN M. RAMSAY

*"When the dawn flames in the sky,
I love you;
When the birdlings wake and cry,
I love you—"
SHE was singing their song.*

RANDALL'S fumbling fingers, twisting magic dials, had released the golden notes of ecstasy. He felt sorry for the stolid wooden box—"radio," was it? It could not know the beauty that poured through it.

Queer idea that! Queer ideas always came to him when he waked from sleep—that Land of Black Horror. And a fiendish headache! Red imps of pain were stabbing at his eye-balls, while blue imps of depression were tearing at his heart.

In the Land of Black Horror, they had done something dreadful to HER. He could not remember. But it had wakened him. A relief to find it a dream and to hear her singing—singing—

His hand reached instinctively for the glass on the table beside his chair. Perhaps if he could stop drinking, his head would not ache so much. He could not stop drinking. He had to drink to still the deeper ache in his heart—to forget.

The song quieted the pain in his head. If only he could always be with Carol, see her dear face, hear her dear voice, he need not drink forgetfulness and so journey to the Land of Black Horror. Now he had to drink, so that for little spaces he might forget that Carol belonged to Jack Rhodens.

Life had given them a terrible gift in a passion, beautiful, rapturous, devastating, but not to be fulfilled. Carol was old-fashioned. She would not leave Rhodens. Randall's pleadings could not move her from duty to the husband no longer loved—a dull, petty man. Her voice sang a love that had dawned too late.

"I love you, I love you."

Queer things, radios! The annihilated time and space. Her voice was so close, so dear, so compelling. It seemed she must be there with him. Sometimes he hated the wooden box. It brought her to him, yet it did not bring her. It brought her soul to him—her soul which was a beautiful winged song freed by this magic radio to soar through the mysterious, mystic Land of the Ethers. But her actual

presence, it denied. There were times when he wished to seize the stolid wood, to shake it, strike its tantalizing nothingness.

Another queer idea! somewhere back of the radio there was a world, if one could reach it,—a world where far things became near. If only there were magic to reach that world and Carol. To be always with Carol! It was an obsession—a burning madness. It and

that he could not define but could only sense.

"It has been so long. I have been desperate for you, Carol. We can't go on this way, Dear."

"I know, Beloved!" her golden voice caressed him. "But we have fought so long and so desperately. Must we lose now? I have refused to see you for weeks. You went that heart-breaking year to Europe. And always the farther apart we are, the nearer our hearts become."

"Come with me, Carol!" he cried. "It will not break Jack's heart. He doesn't care, as I do, or he would not neglect you so. And you are breaking my heart, my life. Say that you will come, Carol. Say that we are going away together."

"We will go away together, Beloved," she promised. "Our fight is over. It had to be."

"When? When?" He would not believe it.

"Soon, Beloved! We will go away together."

They were at her door, where convention decreed that he must leave her. She ran up the steps, turned to give him that mysterious, happy smile and was gone.

* * *

His head had ceased aching. His heart was light. Carol had promised. They were going away together. Carol—and he—going away—together—soon—. The car was speeding swiftly, racing like his heart. He was back now by the radio station. He slowed down. It was sacred—this trysting spot in a crowded, noisy, garrishly electric-lighted street. A newsboy was crying an extra on the corner. He slowed his car to buy a copy.

Shrieking headlines caught his eye. Driving with one hand, he tried to read. Ah! he had not realized that the avenue crossed the boulevard here. Quick! The brakes! No, the accelerator! His head!

"It's all right, Dear! You've made it!" Again the car was eating up the swift miles. But Carol? Surely he had left her at her home. Yet she was here beside him, radiant, beautiful, smiling that strange smile. It must be his head. It played him so many tricks these days. Of course, Carol had not left him. She was going away with him. She sat beside him with that new

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Morning

BY JOHN CRONAN, JR.

The echo of a song across the vale,
A song of love for God's primeval hills,
A song of breaking dawns, of cloud rifts pale,
Of sighing winds and tinkling mountain rills.

Across the morning skies the Devas sweep,
In royal hosts, fore-runners of the Sun,
Though evenings mist the mountain forests steep,
The night is ended and the day begun.

Then swift and still the floating cloud rifts part,
Our Lord the Sun in majesty appears,
From earths deep bosom lo-an anthem starts,
Of life and death, the song of love and tears.

The voice of winds, the rushing rivers song,
The singing birds among the mighty trees,
Great nature beings rising in a throng,
To greet the rays upon the morning breeze.

This is the holy hour as the morn,
Comes forth from out the east in glad array,
The gods appear the pageant to adorn,
Earth, air and water, greet the flame of day.

the drink were bringing him to insanity.

Carol! Carol!

Her voice was singing the last notes. She would sing again and perhaps again. Then—He must hasten. When she sang that song in the middle of her program, it was their signal. Jack Rhodens was out of town. And he, Randall, might see her, might drive her home from the concert hour. It was her one concession.

* * *

Driving through the fresh air cleared Randall's head. She was waiting at their rendezvous. Always beautiful, her beauty tonight caught the man's breath. It had a special note—an unusual vivid aliveness that touched her features as from a sacred inner flame. Certainly his dream of harm to her had been but a dream.

"You are safe?" he asked, "and well?"

"I am safe and well." She sat happily, closely beside him. And again he noted a strange beauty in her smile. He loved her smile, knew it, watched for it. But tonight, it was different, with a strange, happy, excited feeling in it, a quality of joyous adventure

TRUTHS *that your* PEN REVEALS

By MAZIE CONNOR

*Internationally famous
Grapho-Physiologist*

THIS is the age of revelation. What at one time would appear as mysterious, is today called scientific.

I recall very vividly, while attending boarding school, a girl came into our world from the State of North Dakota. I was fascinated by those coal black eyes and her long braids of dark brown hair—drew envy and longing from my heart.

I was a blond and always had wanted to be a brunette.

I watched the new boarder in the class room, in the play room and on the campus. I felt pity for those sad, depthless, black orbs and wanted to tell her that I *knew* something was troubling her.

One day, in our literary class, I was called upon to speak and my subject was "Character reading by penmanship." "Dakota," as we called her, was present and deeply interested. She called on me in my room that evening and asked me if I would analyze, to the very best of my ability, two specimens of writing. She had marked the specimens "A" and "B" and she eagerly awaited my deciphering of the writings. "You think you are in love with 'A' and you perhaps have promised to marry him, but you are truly mated with 'B,' I told her.

"Oh, but you are mistaken," she ventured, "the boy who wrote specimen 'A' is the boy I love and as soon as I leave school, I will marry"

"But why do you turn to 'B' and feel lonely and discouraged when he speaks to you of 'A'?" I asked.

She seemed to be thinking and I continued, "'A' is a man who plays for a while with a woman's heart and soon grows tired and restless and as quickly

forgets. 'B' is the loyal friend who will stand aside, but patiently waits and gains in the end."

She left me but I knew she was not satisfied. "Dakota" left school one year before I graduated, but some years later, while visiting in North Dakota, I met her. She had married "B" and was very happy. "I loved him all the time but I was convinced when you told me of 'B's' sterling qualities and 'A's' failings, and while my heart was trying hard to whisper truths to me, it came from his own handwriting." She was a very different woman, her eyes were still black but the sadness had lifted and there was contentment and happiness in her face.

And so it has come to stay, character reading by penmanship has at last succumbed to the penetrating truth of analysis and is now being constantly resolved into the raw, primary elements, impulses, motives, incentives and emotional responses that constitute personality in individuals.

People have learned a great deal from the systematic and harsh study of others. The personal "action," manner, appearance, gesture, voice and individual atmosphere—all contribute their quota of evidence to the judgment of the alert and experienced observer.

The Captains of industry, owe their commercial prestige as much to their ability to pick the right man for the right position—able, honest, industrious, loyal helpers—as they do to their genius for business organization, their foresight and their commercial economy.

Graphology is a truthful compilation of classified, scientific understanding that when properly applied to the nat-

ural handwriting of anyone enables the man of affairs, or the vigilant student of human nature to determine precisely the intellectual eminence, mental breadth, moral depth and spiritual height of another person, who may be either close at hand or at a distance, and so establish the cubic measure of his or her personality.

Character, good, bad or indifferent, naturally shines forth for what it is worth, when one puts pen to paper. Character is you—yourself. A man's handwriting is his own possession; the same individuality, the same wonderful diversity of characteristics, as do the faces and features of men and women.

Writing is produced by direct mind impulses, recorded with pen and ink, through the medium of the fingers, with the motive power of character behind them.

As Professor Lucas, an authority on Graphology says: "These mind impulses immediately become visible, and remain so, no matter whether the person who wrote the record lives or dies, is near or far. This index to the character remains an open book to those who can recognize and interpret the impulses, which are made and preserved in much the same manner—as the voice of the operator, the sound waves on a phonograph disc are recorded, preserved and reproduced."

Accurate knowledge of yourself is a powerful asset. Positive knowledge of unseen correspondents, is a most valuable key to conducting intelligent and advantageous relations with them.

Graphology gives you an insight into the habits and ways of others, with whom you come in contact.

Consciousness

BY BOBB ELLIS DUNLAP

THE HORROR of it all was the alpha and omega of mystery; it encompassed me like an impenetrable, black curtain that cut the world off from any living thing. Every particle of light was somehow buried with me in my cold, damp grave.

As the casket was lowered in the six-foot hole, I was conscious of all that transpired. The nothingness that sur-

rounded me on every side was as if some giant mouth had swallowed the last remnant of myself. Yet with it all I could not see.

I knew my husband had murdered me and my death was the result of his bloody hands. I could still feel the sharp blade of the knife that had severed my jugular vein. Ever conscious that there was a breathing world

somewhere, I seemed to lay inert between two eternities.

Slowly after my grave was covered with wet earth, more of my individuality seemed to express itself. I reviewed my past understanding of life. Electro-biology, force of physics, and radiant energy, had long absorbed me.

Am I not all a part of conscious-

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Social Seances

By MABEL TROTT

A DOZEN YEARS or so ago, in a little community on Puget Sound, there resided several families who had implicit faith in the ability of our "dead" to communicate with us from the life beyond the grave. By saying "we had faith" implies that we each had some manner of proof gained from experiences. Naturally when we wished the services of a medium we did not think of imposing the "test" conditions demanded by a body of cold, orthodox researchers. We did not ask nor seek "test" phenomena, but only the privilege of an evening's visit with our friends who had "gone on," and I think our very faith in their desire and ability to reach us through the slight aid tendered them by forming our little circles, brought us results far exceeding those obtained in the ordinary "test" circle classing them with the best of "tests."

In nearly every circle there sat some neighbor or friend for whom it was a new experience and the rest of the circle always seemed to be in such harmonious accord, that any opposing influence that might have been exerted by them and their doubt was practically unfelt. Once or twice I have seen a slight damper put upon the demonstrations, seemingly by the presence of the doubters; but those on the other side seemed to grasp their presence and doubt as an opportunity to give stronger proofs and better tests. The circles were held first at one of our homes and then another. The medium came out from Seattle and was a personal friend or acquaintance of some member of the group; as a rule, she remained all night at the home where the seance was held. She carried a small traveling bag that held only her comb and brush, tooth-brush, night gown and a fibre trumpet in three telescope sections. Not a thing in the line of paraphernalia that might give a hint of trickery of any sort. While she was paid for her services, she was treated as a friend and guest; she understood that only such phenomena as came spontaneously was asked for or expected.

Harry Best was the medium's spirit guide. "Listen," said he to us once through another medium than his own, at a seance in San Diego, "sing 'Tip-

perary' very softly and I'll play it on my violin." "Tipperary" seems always to be his favorite song. So we sang it, and on the violin, an invisible one for there was none in the seance room, "Tipperary" was played softly and beautifully on the treble E string.

After we had established our seances at reasonably regular intervals, Harry made it his business to visit the entire community every Friday afternoon. Nearly always each of us knew when he was there. Often he would tell different ones at the seances what they had been doing the Friday afternoon previous, and sometimes at other times also.

He heard one sitter say that he did not think that Harry had any education nor was he much of a gentleman, because Harry had once made a remark that did not just please him. Harry told him of his private remarks at a public seance afterward and added another remark or two of his own.

I asked him once where he had lived on earth, and if he knew how long he had been dead. He said he had lived in Indiana and had been dead at that time a little over fifteen years. He was truly a philosopher and we were glad that he was one of our friends.

One night our medium said, "Some one on the spirit side is asking for the song, 'We Are Marching to Zion.' I seemed to be the only one present who knew the verses, so started singing it softly and all joined in the chorus. As we sang the medium spoke again, "I see a Salvation Army corps marching down a street? What do you know about that?"

I knew it before she spoke for there was a guitar in the seance room that night, lying on the floor under a table in the center of the room; and an old familiar fingering of the chords was taking place upon it, and at the end of each chord a striking with the knuckles similar to a bass drum beat. "Spirits are playing the guitar!" came in whispers from different members of the circle around the room. No one in the room but my husband knew that I had at one time worked with the Salvation Army, so this was a new one for all of them. Many times had I followed a leader down the street to a meeting on some prominent corner to that par-

ticular chorus and that particular manipulation of the guitar. Then presently—there in the seance room—the slight German accent of the leader joined in the chorus full and clear, after which he came to me with his greeting and his message.

A year or so before dad "A's" death, as he was called, told me how he dreaded to cross the border because it was all unknown to him, but he was very old and not at all well and knew he soon must go. I told him how I felt about it, and of the things that I believed, hoping it would be of some help and comfort to him.

"Well," he said, "I hope I find things as you say on the other side of death, and if I do, I will come and tell you so if I possibly can." So we parted. Then one night several years later, but only a few months after his death, he came in singing "Turkey in the Straw."

I greeted him, "Hello, dad! That you?"

"Yes, Dot. I've come to keep my promise."

"Good! Can you tell all these people just what that promise was?"

"I will try." Then turning to the rest of the circle and speaking in his own slow, natural way that was almost a drawl, but still in a clear, deep voice, "I promised her that when I died, if I found things as she said I would, I would come and tell her so." Then turning to me again, "Is that right, Dot?" Truly it was right and I said so.

Spirit sister-in-law, Emma, was a most beautiful singer and she loved to sing high tenor, a most unusual thing for a woman. I do not believe that one woman in a thousand can do it. She sings, "Darling, I Am Growing Old," the last song she and her brother sang together before her death. She nearly always puts the trumpet down close to my face and begins the song with the soprano. I pick up the melody and she soars away, away, till her voice is high and fine and sweet as a dainty bird-note and she apparently rises with her voice and we sense the trumpet moving about right up close against the ceiling. She is one of those personalities who live high and as she thus lifts up and up in song, it makes the soul

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THE PHANTOM

or A Bereaved

ANON

PEOPLE think I am insane; even the members of my own family believe it. They watch me closely, and when I talk with them they look at me with that strange expression I saw in their eyes the first time I told of Larry's "spirit visit" in his beloved Monarch Plane.

I don't talk about Larry any more. I've hushed up all those eager recitals of his miraculous reappearance! But still my married daughter and her husband watch me covertly, and they insist that I am not yet well enough to be left alone here in my secluded home. But I must tell someone—so I have hit upon the idea of writing this story. And soon, the whole wonderful news will be broadcast to all the world!

I won't give my real name; I'll just say I am Larry's mother—and Larry is dead! He used to be a fine pilot in the airmail service; one of their bravest and most level-headed! I've had it from the man who employed him: Larry was a genius! Not once in the years he had been flying the mails had he had an accident! Not once had he failed to deliver the precious pouches to their proper destinations! His luck was something the other pilots used to swear by. Larry was a genius at flying!

He was away from me while he was taking his training, and even when he had been assigned his mail route his starting port was too far away from our little home place for him to live here. All I had was an occasional visit—and of course his dear, wonderful letters. Sometimes I hated flying—feared it! But most times I loved it—because he did; his letters kept me advised of all his hopes and secret plans.

From time to time he told me of little inventions he had perfected—and some dreams he had of others. I knew that he was studying the "vagaries of the air," weather conditions that made flying so difficult! Larry suffered terribly when some fellow pilot went down to death because of some inferior mechanism of his plane. He told me once that the modern planes were far from trustworthy, and modern pilots were far from possessing the secret of complete mastery of plane control through varying conditions of the elements. I knew that Larry had set his life—to make flying safe!

"Some day, Mother," he told me in that last letter, "my wonderful Monarch Plane and I are going to startle the world! The company has added every improvement I have suggested, and with another little device or two—a new earth inductor compass, and a new style radiator—there is no limit to what this plane could perform. I am about to try something entirely new in flying—something that will revolutionize present methods and records—but I won't tell you more now, Mother, for you would worry your head off! Just watch the papers—and believe in me! I get my big chance before long—and it won't find me napping."

And that was the last letter! I did watch the newspapers, not alone in proud expectation of some wonderful aerial flight by my intrepid-spirited boy—but in fear and trembling lest in venturing the new and untried he should fall heir to a freak accident more terrible than had already been experienced by other brave pioneers of the air.

And then it came—that terrible news!

Larry—and his plane—had absolutely disappeared! Another had been substituted on his mail route and he had been allowed to take time off with the free use of his Monarch Plane in order that he should make a test for which he had long prepared. He had insisted upon making the test alone. He had left the field at eight in the morning, his face wreathed in smiles and the goodwill cries of his comrades ringing in his ears. He had made a beautiful, zooming ascension, and faded away from sight in the far blue stretch of the perfect morning—and then—no message at all had come in answer to their queries by radio—no word at all—nor had he been sighted again by scout planes sent out from the different ports to search for him.

Larry had disappeared!

For days—for months—I waited, hoping against hope that today would bring the good news of him being found safe and sound in some little deserted place where the news of the big, busy world outside never reaches. He had been stunned by a fall, perhaps, and had suffered temporary loss of his memory! Or, he had been injured and they had been unable to

remove him! Surely today—today would solve the mystery of his disappearance!

But day after day went by and still no news. The country round about had been scoured for a sight of his shipwrecked plane—but no news! Larry—and Monarch Plane had disappeared!

And then it happened!

I was alone in my cottage with its big wide stretch of yard where Larry had played as a boy. I was sitting by the radio, turning the dials, tuning in the few stations that were on the air at that hour—nearly midnight—always hopeful that I would hear some last minute report of the finding of my boy and his plane.

And then it was that I heard a mighty roaring outside. It was a loud, continuous whir like that which is made by the propeller of an airplane. I sat stock-still in wonder for it actually seemed as though some plane had made a landing in the yard back of the house.

My heart beat madly. I waited a moment or two longer—then I raced to the back door and flung it wide. A gale of wind swept in and I was nearly toppled over by its violence—but the whir of an airplane sounded louder than ever.

Then I saw it. Like a big silver bird it swooped down and stopped gracefully there in the cleared space of the back yard. The tip of its left wing was not more than fifteen feet from where I stood and the noise of the propeller was all but deafening until it gradually subsided, then stopped entirely.

I could still hear a soft purring sound—like the distant sound of ocean waves murmuring together. I waited breathlessly for the man whom I could dimly see leaning far over in the cockpit, to raise his face to me or maybe call out. Nothing happened.

I crept forward fearfully, straining my eyes in the darkness broken only by the reflection from the lights of the house.

Nearer and nearer I drew, and as I approached the plane became a lighter silver in color—even the form of the man crouched in the cockpit was

M AEROPLANE

Mother's Vision

MOUS

a pale ghastly-gray silver-tone. Then I read the name on the fuselage of the plane—and my heart stopped still in my breast.

There it was, in big, black letters: MONARCH PLANE.

Reason left me. The universe spun about giddily and I was whirled through space for aeons, it seemed. I must have lost consciousness, but when I regained the use of my faculties I am sure what I saw was with the vision of reality and not the illusion of a dream.

I stood beside the body of the plane, just below the cockpit. Then I put my foot in the step foot plate and clambered up until I could reach the man leaning to the other side. I clutched at him, feeling the actual substance of his heavy outer garments in my hands, and finally I pulled his inanimate body to a position where I could see his face.

The goggles were displaced and I had no difficulty in recognizing my boy—Larry. It was he! And he was dead!

His flesh was cold and clammy beneath my kisses. My hot tears fell upon eyeless sockets—and when I saw them, I fell from the plane in a dead faint of horror and grief.

Morning dawned and found me there on the cold ground beside the spot where the phantom plane had stood. Consciousness brought memory of that awful experience and certain discovery of my son's death to rack me with agonies of hopeless grief.

Frantic telegrams were sent to my daughter by a neighbor woman who listened to my "ravings." No one would believe me when I told them of Larry's return from the dead. I begged them to believe—I swore it by the most solemn of oaths—but no one would believe. They looked at me pityingly—thinking my mind deranged.

When I saw that it was of no use to try to convince them, I pretended to have forgotten it—so that my daughter would go back to her own home.

Perhaps, I thought, Larry, even dead Larry, would come again to me, if I could but rid the house of its noise and confusion and those who scoffed. Every night I had watched for him—thinking he might show himself to the

others, also, but the hour of midnight had come and gone without event.

At last Dorothy thought I was over my obsession and she left for the city. And that night I watched alone, my brain on fire with expectation and a prayer from my aching heart on my lips constantly.

Midnight struck on the old clock hanging on the kitchen wall—and there I was on my knees on the floor by the back kitchen window. With a loud roar of exultation it came swooping down and as it lit it seemed to shake itself joyfully that it found me once more alone. I rushed to the door and out into the gale of wind, a mad glee in my heart, to greet my dead son.

Up the side of the fuselage I scrambled and suddenly a pair of strong arms reached forth to help me. He drew me upward into the cockpit and drawing closely to one side he made room for me beside him. I looked fearfully into his face—thinking to see again those eyeless sockets—but there was my own dear boy's eyes laughing into mine. He kissed me and clung to me just as he had always done when he came home on his visits—and I tried to forget that awful thing—his death.

He didn't speak that trip—just held me in his strong arms and smiled at me between kisses. I told him how I had longed for him and begged him to tell me where he had been—but he just smiled and smiled, and then I drifted away to sleep in his arms there in the phantom plane.

It was that same dull purr of waves moaning together that had lulled me to sleep. That same sound that I had heard before after the noise of the propeller had died down. I had wondered about that sound—and then I had drifted away—

Morning found me there on the ground outside the kitchen door, but no one knew of my experience. When the neighbor woman called to see how I had slept I lied to her blithely. Not for worlds would I have risked losing my chance of again seeing Larry. I went about my work in the cottage that day with a song on my lips. My boy—dead or alive—had come back to me—had smiled at me—had kissed me and held me in his arms. Oh, God!—that was enough!

Night after night I waited in vain

before he came again at last. And this time it was as he had come before, with his dead form slumped low over the side of the cockpit and his body still strapped to the seat.

How I had wrestled with that horrible form, trying to revive it to the animation he had shown on his last visit. How I kissed that ghastly face with its sightless eye-holes and how I prayed that he might awaken again to smile his dear, tender smile of love and recognition. But that drowsy drone of noise had had its way with me at last and I had fallen to the ground again in that deep, dreamless sleep from which I awakened only with the morning light.

How bitterly I faced that dawning recollection of his dead and decaying form. Why had he come that way again after showing himself alive and smiling? What had I done that displeased the powers that be—so that they had sent him thus again to tear open the wounds of my tortured heart?

The morning newspaper came and I seized it in an effort to forget my mental pain. One of the first headlines to catch my eye was the notice that all search for my boy and his plane was to be abandoned as hopeless. He had dropped from sight utterly, and even the officials of the company being unable or unwilling to divulge the nature of the test he was making or the exact direction he was to take to make that test, the task of ever locating the lost plane was too gigantic to continue longer. The idea was held out that he had flown far to the east or south and had fallen to some unmarked, watery grave.

When I had finished reading that newspaper article I had come to the realization that this was the explanation of why my boy had returned in the hopeless state of death and decay. He was abandoned, hopelessly lost, all but forgotten!

Acting on the spur of the moment I prepared for a trip to the city. Once there I sought and found the man whom I knew to have employed Larry. He was a very kindly gentleman, and when I had confided to him the full details of Larry's three supernatural visits to his old home, he did not make light of my disclosures, but accepted them on faith in my assertion.

(Turn to Page 42)

NUMEROLOGY IS PLAIN (Continued from Page 16)

notes "C" and "D" have their individual frequency, and when sounded start waves vibrating through the ether much as a stone dropped into a quiet pool will set up a series of ever-widening rings.

Numerology has been described as "Divine Mathematics" in which each of us is a problem which can be worked out with as much exactness as the sum of 2 plus 2 equals 4. Considered from the point of Numerology, the letters of our name, plus the month, day and year of our birth, are our atoms or elements or whatever you choose to call them. As atoms combine and recombine with the new chemical substances they meet, so do we, in our journey through Life, meet new people and new experiences, and add them to that something we call our EGO.

To be in tune with the laws of life is to live harmoniously and successfully. That is why we should learn to interpret ourselves through Numerology, and either adjust ourselves to the circumstances in which we find ourselves, or to seek out new environments or new conditions, or change our name to harmonize with our birthpath (if it should not do so). One of the most important things in the world is a true knowledge of ourselves and the humans that are all around us. No two human beings are alike. No two atomic elements are alike. Atoms vary in what is called chemical affinity; so do humans vary in their characteristics and in their reactions to each other and the circumstances in which they find themselves. Watters, in *The Pythagorean Way of Life*, states the great philosopher believed that: The blend of the opposites produced a mean or harmony, which he thought could be numerically determined just as that of the high and low notes of the octave had been. This theory of the blend he not only applied to music, but to medicine, to conduct, to everything in life. In fact to him science, religion, philosophy were one, the quest of the truth concerning man, nature and God. It is then, in modern phraseology "up to each one of us" to discover why we are here; what we have come to accomplish; how we can perform our life work with the greatest harmony, improving and helping, not only ourselves but everyone with whom we come in contact, instead of blindly battling with forces and conditions we do not understand—and possibly failing in our fight.

Why can you eat Welsh rarebit, lobsters, and drink coffee at night, while I have to keep to a simple diet of milk

and mashed potatoes? Biochemically this can be explained. Why do you enjoy bookkeeping but cannot draw a horse or a cow? While I can paint beautiful pictures but cannot add a simple column of figures correctly! Numerology explains this. It tells you why you would make a good bookkeeper, but would fail as an artist; why you should or should not work in partnership; what friends to choose; what sort of a person to marry.

Numerology gives you a picture of yourself so that you can understand your likes and dislikes; so that you can pick loyal and congenial friends; so that you can choose the right occupation; live in the right place; marry the right mate, overcome your difficulties and live in harmony with the universe. Hidden in your name—but easy to read as shorthand, when you know how—is the great lesson you came to this earth to learn; your birthdate, and the letters of your name are the tools with which you are to accomplish this work. I hope that the preceding paragraphs have helped you understand why your name has a very definite vibration; and one absolutely unlike that of any other person in the world. You may know several Johns—John Smith, John Black, John Evans—but they are not alike. Their surnames and their birthdates make them absolutely individual. You may ask what about the Jones with their eight children. In this case the surname is the same, but every child has an individual first or given name; and every child was born at a different date, and therefore different from every other child.

Nothing in the whole realm of science shows more definitely than Numerology that each of us has his own place in the universe and a special work to do. You cannot substitute a 2 for a 3 in an equation; neither can John do Henry's work, nor Henry do John's. You have a niche to fill—an obligation to meet—a life to live and no one but you can do it. Numerology helps you do this satisfactorily and happily. It gives you serious help; not the light diversion of an hour of so-called "fortune telling."

Numbers are symbols used in a sequence which does not vary; so is the alphabet. All language is audible vibration; colors are visible vibration; bodily pain is a series of vibrations neither seen or heard, but felt. Every sound has its vibration and letters are sounds. As vibrations can be counted, therefore every letter has its numerical symbol. For the sake of making these numbers (or symbols) practical and usable, philosophers have, during

the ages, called A, 1; B, 2; C, 3, etc. But I hear you ask why should A be 1? Simply that for untold years both letters and numbers have kept their same sequence; and any arbitrary change in this sequence would be as unthinkable as to try to change the chemical composition of water or washing soda. These letters have been used to make our words; these words have been used to express our thoughts and describe our world and everything in it. Always, billions, trillions, countless repetitions have given a value, a sequential value to each letter, binding it to its sequential numerical value. Therefore the numbers and the letters of the alphabet have become associated as shown in the following key—the key which will unlock your name and give you what might well be called an X-ray of yourself; or of your sweetheart; or of some friend; or even of some business venture which you may desire to undertake. This is called the Pythagorean Key, and is the most simple, although there are other ways of arriving at the same results.

Table of the Numerical Values of the Alphabet

1	A	J	S
2	B	K	T
3	C	L	U
4	D	M	V
5	E	N	W
6	F	O	X
7	G	P	Y
8	H	Q	Z
9	I	R	

Learn this table well—so that you can use it as easily as your multiplication tables, for it is the basis of all numerical calculations. Practice writing out clearly every letter of your original name and then placing the corresponding number under it. As there are only 9 digits, when we reach the first 9 letters of the alphabet we go back and start over again; thus there are 3 letters that vibrate to number 1; 3 to number 2, etc. For example:

C H A R L E S	A U G U S T U S
3 8 1 9 3 5 1	1 3 7 3 1 2 3 1
<hr style="width: 50%; margin: 0 auto;"/>	<hr style="width: 50%; margin: 0 auto;"/>
30	21
<hr style="width: 50%; margin: 0 auto;"/>	<hr style="width: 50%; margin: 0 auto;"/>
3	3
L I N D B E R G H	
3 9 5 4 2 5 9 7 8	
<hr style="width: 50%; margin: 0 auto;"/>	
52	
<hr style="width: 50%; margin: 0 auto;"/>	
7	

Answer:

$$3-3-7 = 13 = 4$$

(Turn to Page 45)

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Occult Contacts (Continued from Page 13)

entire subconscious knowing exactly what the ego has already accomplished with the personality and what work remains to be done. We on the other hand must be content with such information as we can sense through intuition, feel through sympathy or discover through conversation. We are all crude instruments as yet but we can be absolutely sure that through discrimination, consecration, study and pure aspiration we shall, before many incarnations, read the heart and mind of humanity like an open book as did the Christ. Then we shall be as efficient spiritually as we now are physically, and all the invisible glories that we touch vaguely and dimly here and there through inspiration and longing will become solid realities which will grow from age to age in wonder and beauty and joy after our little planet earth and all its forms have disappeared forever. This is the promise of our work and the measure of our opportunity.

In our occult contacts we cannot obtain authentic knowledge of the group soul at second hand. In order to really know the human life around us we must touch it, feel it, hear it, and let the full tide and range of it pass through us. Go out among the crowds on Broadway and Fifth Avenue and in Wall Street and discover what is happening among these souls. Look down from a skyscraper at the masses surging back and forth, each locked up in his little world of thoughtforms, each struggling with might and main to express as best he can, under the pressure of his destiny and circumstance, the fragment of life that is in him.

And as you move among your group look especially into the faces of the young and see how beautiful they are—how eager and free and intelligent and strong! Meet them with understanding at their own level; love them with a comprehensive sympathy and you'll be amazed at the way in which they battle blindly amid the

chaos of a changing social system, for freedom to express what they feel and live out honestly what they are. Always through the ages it is the same. New life bearing the accumulated fruits of past generations and born of the unfulfilled dreams of fathers and mothers, breaks through the old civilized forms and smashes its way to freedom. It is here in the bright eyes, in the slim, lovely bodies, in the quick minds and warm hearts of these young people that the spiritual life of the race surges forward to greet the new cycle with a new hope and a better vision of what man is and shall be.

For civilization and its institutions are only shadows thrown on the wall of time between two eternities, and our young people feel the transiency of these forms. Only the light behind the shadows persists through the centuries and as the light moves the shadows change from hour to hour—from week to week. It is the light that makes the shadows which we call our personalities; the shadows can never make the light. So our social system, our government, economics, art, science, religion, all the products of the civilized mind exist only because the light of the soul stands for a little while behind them making our thought forms objective and visible that we may learn to turn about and walk with our faces to the light. The shadows of civilization and its scattered and distorted fragments of truth exist only for those who struggle to move forward while still facing backward. These personalities not only fail to see where they are going but by walking backward are followed always by the shadows of their past and that of the race. Our personalities exist not because we like them or want them, but because we have thought them into existence out of the substance and energies of past cycles and because they are the only shapes we have with which to focus and express the all embracing light that falls across our shoulders.

(Concluded Next Issue)

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CONSCIOUSNESS (Continued from Page 22)

ness—a spoke in all that is?

Some invisible cord seemed to bind me to the flesh that I could feel slowly changing in form. In the midst of this breaking down there must be a building up. The odor of putrefaction from an unembalmed body impregnated the dark pit.

Why didn't they sew up that gaping wound? The blood seemed to want to drip—drip—drip. Possibly it is nature's way. Then I remembered that in death the blood would cease to flow. I was conscious of my hair growing—there was a slight and distinct tug at the root of every minute cell.

The time came when out of a great infinity of worlds there came a humming, buzzing sound. Probably the music of the spheres, I thought. They say we will understand beyond the grave.

It all worried me as I lay enshrouded in gloom—and dismal chaos. To be ever cognizant of activity everywhere, vibratory energy expressing through natural law, puzzled me.

I slowly remembered some law about projecting the etheric body out through space without limitation. I was not in the least affected by time. Outside or somewhere in the great scheme of things it might have been days—months—years; yet I did not know it. It was all now—the all inclusive present.

As if some new order of things was taking place, I could feel the shackles that seemed to bind me, break away. Was I free—was I at last in my true estate? Somewhere where all is space.

From out of the black sepulcher I seemed to rise—propelled by will. Outside I was etheric. Some kind of organized mind directed by will.

Then like a bolt out of the blue I had vision—a new kind of sight I conjectured. Around me were moving objects. Could it be the first expressions of unorganized God seeking their own level, as water on earth had sought the sea?

Like something impressing my whole being, I could feel a strange, strained condition; as if some downward pull was being exerted. In the far off dis-

tance I could hear voices, and out of the chaotic mist of multitudinous energy I could hear my husband's voice. He seemed to say, "I am innocent—I did not kill her—if she was here—she would tell you so."

As if propelled by an increased energy I found myself in the midst of a courtroom. My husband was on the stand. The judge was about to let him go. Without proof there was no other alternative.

In the courtroom of my home town, which I remembered well, I became energized with a sort of stressed condition; as if a great magnet held me together. I was not of the flesh, although I knew that there was something about me which was a replica of some other time.

As I stood there every person in the room, I remembered. I tried to speak, but I had no voice. Unfleshed lips moved out of magnetized space—unrecognized.

Suddenly my husband looked at me—full of recognition. As if some powerful part of me sought retribution I glided over to him and placed an invisible arm on his shoulder. As if struck by a bolt of lightning, he fell from his seat.

The next day I was with him at the undertaking parlors, then I was with the hearse that carried him to the cemetery, and to the grave next to mine.

Hour after hour of material time I waited for him to arise from his tomb. At last he joined me, but only for a brief instant. His mind, if that is what it was, impressed me.

"Louise, forgive me—I was mad!"

Then like a flash he was no more. Could it be that he had gone to some different place than I was in?

The next instant I seemed to be buoyed back to my home. I could feel myself in bed. Could it all be true? Was I an inhabitant of somewhere else, or was I just myself? The room about me was visible—bright sunlight caressed the walls. It was not night to me now, it was day. There was no more strangeness. My husband was there by my side—and I a part of experience.

IN TUNE WITH THE LAW

(Continued from Page 17)

that power is omnipresent. If we open ourselves to the inflow of the great Life Principle, we will be so benefited.

If one wishes to make the most of his physical life—let him live his life in that trust and confidence in the spiritual part of his nature. Let him

realize that the Spirit within is a spark from the Divine Flame—a drop from the Ocean of Spirit, and realize he is always growing, developing, and unfolding and getting "in tune with the Infinite," so that the body will be practically made over and will manifest perfectly.

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I.M.C., Ill.—The addition of your middle name has been of great benefit to you. Use it as much as possible; it adds power to your other vibrations.

W.J.N., Ind.—Your little son's name is not in harmony with his birthpath. He is a very high-strung, nervous child; always wanting to do things his own way. Drop his middle name and give him the nickname of "Billy." Keep his hands busy in making things and his legs running about to use up some of his superfluous energy. Find proper outlets for his interests and energy and you will not find him "difficult."

S.E.W.D., Calif.—You have unusual dramatic talent. Do not be afraid to use your creative, original, daring and pioneer spirit. The artistic world needs people like you.

G.S.L., Ill.—Changing the name of your adopted son had but little effect on his character. In marrying he should find a girl whose vibrations harmonize with his.

H.L.S., Mo.—When you dropped your first name you dropped your good luck. Pick it up again and use it on every possible occasion. You need the vibrations of your entire name to meet the difficult problems confronting you. With your entire name (22), you could conquer the world if you wanted to; omitting your first name will cause your limitations to continue.

F.L.W., Ill.—Your present signature does not give you a large enough outlet for your mental ability, and keeps you from gaining the financial success which should rightfully be yours. Use all three of your names.

J.H.L., Ill.—Your present name should bring you success in a broad field, yet if you do not live up to your high vibrations you are likely to find yourself held down at home with endless details. You are not over-domestic, and while you love your home, you do not like the actual work necessary to keep it in order and running smoothly.

M.H.L., England—Your Numeroscope shows two quite distinct sides. You have the analytical abilities of a lawyer, and the artistic temperament of an actor. You are both analytical and creative. You could succeed in either field, but of one thing be sure—choose some line in which you can use your voice in a dramatic manner and select a wide field of activity—meet the public in some professional capacity. As a "pleading lawyer" you should be able to "sway juries."

K.G.H., Ind.—Your marriage increased your love of home and children and gave you powers along the line of advising. You should make a fine mother.

M.E.P., Wis.—If you are happy and contented with your present name, do not change it, but you must live up to your vibrations and contact the public in some active field. "Ellen M." is a good business signature.

H.McC., England—Your life seems very complex. Your name shows musical talent, tact and diplomacy and the ability to work with large groups. You

have a good speaking voice and would probably make a good public speaker.

J.W., Scotland—Your name seems to indicate that you should be before the public or work in a large field, yet you have certain limiting vibrations. Herein lies inharmony. This may be due to either lack of mental control, courage, or inability to stick to things.

M.G.M., Ill.—Don't take chances—you are not "lucky" where luck is concerned. Don't give way to your melancholy moods but build up the positive side of your nature so you will be able to combat the weaker sides.

R.G., N. H.—There is strength in your vibrations. You should succeed in what you undertake, providing you face life bravely and progressively. Should you allow yourself to become "negative" or passive you will be as great a failure as you can be a success.

F.E.G., Ill.—The name you are now using is satisfactory and harmonious. It gives you versatility, originality and the power to work in a large field. You should investigate many lines of activity and choose what seems best to you.

M.F.K., Ill.—You will succeed in any line which calls for keen, clear discrimination, good judgment, perseverance, tact and driving qualities. Learn to save; you like to spend too well.

K.K., Ill.—Your vibrations should make you tolerant, a splendid helpmate; choose a mate with high vibrations like your own.

S.L.W., Pa.—You have an investigative, versatile nature. You could be a builder of efficiency systems, for you are capable where figures and mathematics are concerned. Scientific work should interest you.

H.F., Ill.—You have sagacity, determination, perseverance. Your faults are likely to be over-cautiousness and criticism of others. You have a strong desire for learning and travel.

W.W.A., N. Y.—You must have freedom of action. You like speed and motion. You should study human nature. You would do best in some occupation which does not require routine and where you can get away from your desk.

B.M.W., Ind.—You will excel in anything which deals with beauty, health, comfort, and should engage in the life of the community where you live. Your success will come through inspiring and cooperating with others.

H.W., Ill.—You have a busy, restless mind interested in things of scientific value, with special leaning towards psychology, metaphysics and the occult. You should be able to speak in public. Sign your entire name as often as possible (9), is a good vibration for you.

A.K.K., Ind.—You are a genial companion, whose money comes and goes easily. If you don't control your desire for excitement you may keep on jumping from one experience to another and never settle down. You are lucky in money matters, but thoughtless and extravagant. Learn to economize and to control your restlessness.

GRAPHOLOGY

The Science of Handwriting By Mazie Connor

Send several lines of your own handwriting—preferably something you have already written. Communications without name and address will not be answered. Address GRAPHOLOGIST, The Occult Digest, 1900 N. Clark St., Chicago, Ill.

A.B.H., Wis.—You are generous, persevering and versatile, possess a very winning personality and you should be very successful in life.

B.A.J., Ore.—Not easily convinced or influenced. Strong and decided, ready to explain a situation and a temperament which is artistic and creative. Very original and possess a splendid disposition; reasonable and just; not critical.

C.H.B., Ill.—You will find greater achievement through your ambition and fortitude in the future years. You have not made a mistake.

A.R., Can.—You are in the wrong place. Your success lies in dramatic art and in teaching dancing. Develop your voice and do not allow party to waste your time.

L.M.P., Iowa—Many pleasing traits are indicated in your penmanship. You are refined, tactful, energetic and artistic. Eliminate worry.

C.L., N. Y.—You are obstinate and hard to convince. You live in an exceptionally cramped atmosphere. Success can come your way by persistent effort.

M.V.M., Colo.—You have conquered a large part of trouble. Do not be afraid to make a decision. Use your own good judgment.

L.V., Mich.—Don't do it. If you have started, turn back as you will regret it if you continue.

V.M., Tenn.—You have done remarkably well. You are an exceptionally strong minded person. Keep up your independence and self confidence. Better days are in store.

L.F.C., Ill.—Your health needs attention. You are naturally gay and happy, why be so blue?

A.K., Wash.—Your ideals are not too high, just keep on studying and remember, thoughts are things. Make your plans worth while.

E.J.B., Calif.—You are still young and your health is good. You have always found it easy to laugh and feel happy. You are sympathetic, generous and optimistic.

R.H., Ohio—You have a strong body, a keen mind and lots of business ability. Get out of the dumps, forget this party who would leave you alone in the end. H.M. is the one for you.

P.N., Okla.—You are particular, dependable, very conscientious and have great pride; a trifle serious at times. A lover of music and exceptionally ar-

tistic. Forget the load on your heart and overcome extreme sensitiveness.

J.H.P., Calif.—You are a lover of nature and all that is beautiful. You long to assert yourself, to do something worth while. Why not take up literary work and live with your brain children?

E.L.W., Mont.—Self confident, great energy, dignity and conservatism indicated. You are not well satisfied at present and you are going to probe for the cause.

L.G.S., Neb.—You are very substantial, have always been energetic, watchful, dependable and well liked, although a trifle hasty at times. Honest, warm hearted and sincere, never abusing life. You are still active and alert.

C.E.B., Ill.—You are very optimistic, a dreamer, planner and a worker. A lover of the best, though the little things of life also please. Very generous in regard to the achievement of others.

O.H.R., P. I.—Your imaginative powers and optimistic urge indicates literary work. You have will power, self-respect and comprehension. A big desire to achieve success and with these splendid traits, you will not be disappointed.

M.D., N. J.—You are self-sacrificing and sympathetic. You have always been happy in doing good for others. You possess a beautiful mind and a pleasant personality.

M.J.K., Pa.—Persevering, neat, orderly, alert and very efficient in business matters. Your ideas are well defined and usually you follow your hunches and are guided by the dictates of your heart. Your plans should bring you into a different sphere in life.

V.L., Mich.—You are decidedly wrong. Turn your thoughts to mechanical work and allow that inventive ability room to work out future success.

W.T.P.—You are capable, trustworthy, ambitious and dependable. You pay strict attention to duty and you are hard to discourage. You are mentally alert and a keen observer.

J.P., Calif.—You are a congenial, substantial person and like cheerful surroundings. Your love of beauty and actual refinement are very much appreciated by those with whom you come in contact. There is kindness, patience and ardent affection indicated in your writing.

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DREAMS

Psychically Interpreted by—The Dream Editor

Psychically interpreted dreams are of benefit only for the specific dream discussed. Dream letters without name and address are not answered. Replies are published in the second issue after the dream letters are received. Address DREAM EDITOR, The Occult Digest, 1900 North Clark St., Chicago, Ill.

M.R., Wis.—Your dream symbolizes your condition at the present time and indicates that if you will become trustful, as a child trusts its mother, you will be taken care of.

E.F.Z., Ind.—Your dreams were a revelation to clear away the mystery of the past and prepare a safe journey for the future. They symbolize happiness resulting from duty done and will be followed by a wave of greater understanding for you.

A.J.K., Mont.—Your dream is all you think it is and time will reveal the shore and safety, as it did in the dream. Keep the faith in your principles.

W.A.K., Can.—Your dreams are really actualities and eventually will develop into clairvoyant sight. Have no care, mother is able to protect you on your little journeys into the realm of the spirit.

L.J., N. D.—Your dream symbolizes the condition through which you are now passing and can be interpreted to mean that you will go by the same route you came and all will be well.

E.R., N. Y.—You were experiencing what is known as astral traveling which eventually, if continued, will take you on explorations very profitable to your development and the world in general.

M.L.F., Mass.—Your dream was to hold your attention on the things worth while, to assist you in determining the right path to choose.

M.N.S., Mich.—Your dream was a psychic experience and is for the purpose of revelation for the benefit of humanity. It symbolizes cautiousness and protection.

G.H.V., Mich.—Your first dream was to give you courage; your second one comes as a warning to stand by your guns and all will be well with you and yours.

A.R., Ill.—Your dream is a peculiar one and shows great power of concentration which you are able to use in times of danger or when great poise is needed. Signifies a sagacity enabling

you to fathom the meaning of hidden things.

F.L., Ohio—The first part of your dream is a warning of danger and the second symbolizes how it comes and goes bringing no real harm to you.

M.P., N. Y.—Your dream has a great meaning and is a warning to you to stand on your own feet—alone. Trials will be met and conditions mastered without loss. Everything will be saved and the victor shall be free.

R.I.L., Tex.—Your dream signifies power over others to be used for their good, also symbolizes changes in your life of a very beneficial nature. There are great dangers also depicted and a word of warning is not out of place. Place your greatest confidence in your own judgment.

A.B., R. I.—Your dreams are picture lessons given you to cause you to think and realize the advancement you have made and the future progress to be gained through sowing the seed of Knowledge and eating of the fruit of the tree; a very wonderful dream.

W.D.K., Ill.—Your dream was a true psychic experience and should mean much to you. Realize that your loved one is not dead, neither is he sleeping, but using all his powers to make you know the reality about "Life after Death."

A.M., Ill.—Your dream is very prophetic. You can depend upon it as a declaration of the future that all is well.

R.O.C., Mich.—Your second and third dream was a climax to the first one; following each one through, it symbolizes a past condition which you continuously link up with the present and the future. You seem to be always in fear of its repetition and continuously magnify the past. Your first dream signifies this; your second one shows conclusively the present state of mind and the third one reveals the future. If you will take heed of the warning that you will not be harmed and continue on your way, all will be well with you and yours.

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E.P.N., N. Y.—Yes.—Not for several years.

C.E.R., Minn.—Temporary position accepted will open the way to permanent success.—You will not lose possessions.

H.J.F., N. Y.—Relax your mental body and your physical body will quickly respond.—You have gained everything through your seeming loss and your service will reward you in greater gifts to greater service.

A.O.J., N. Y.—1933.—You should not ask it of party.

W.A.K., Can.—Engineering, surveying, out-door work—Very much.

M.D., Mont.—No.—Yes.

I.Z., Ind.—At last known address.—Yes.

C.E.B., Calif.—It does.—You will.

D.L., N. Y.—Not next year, answers both questions.

N.J.B., Ohio—Your opportunity will come in the early part of the coming Spring.—Do not be impatient.

E.H.S., Ga.—Not indicated at this time.

E.L.T., Wash.—Steady after January, 1931.—Yes.

A.S., Ill.—Yes to both questions.

R.O.C., Mich.—Yes.—Time not given.

T.B., Ohio—Yes.—Soon.

B.N., Ill.—Some day but not soon.—No.

H.H., Ind.—It is for you to say when, as we are masters of ourselves and especially so in such matters.

H.W.G., Fla.—You cannot. You might use the word win; it would be better for all concerned.—No.

M.D., Calif.—A good offer changes everything for you.—Yes.

R.L.B., Okla.—1931 looks brighter but changes do not come before '32.—Do not resign.

F.H., Calif.—Quite some time.—The one in Los Angeles.

A.R.T., Tex.—Company cannot collect if the city ordered it; the city will collect. Make inquiries of the city.—You have the right party in mind.

E.H., Minn.—Yes.—No.

A.T., Minn.—Yes to your first question.—Seek a career or vocation.

E.P.C., N. Y.—Yes to both questions.

G.M.R., Eng.—Not the only way, but the most speedy.—Literature.

W.R.C., Ohio—Doubtful.—In the early Spring.

F.Z., Mich.—You now possess the light; use it.—You are now, only you do not appreciate the fact that what you want, is called service.

I.S., Va.—Not before May or June.—Late in the Fall.

V.M., Mich.—Lawsuit not necessary, settlement made by agreement. Get in line and you will get in touch with the right party.

V.B.J., Calif.—Do not sell.—The spirit of a small child who will aid you in your work.

I.M.L., Tenn.—Yes to both your questions.

M.P., N. Y.—Forget the two and go on with the one.—1931 holds much that will open your eyes to the Truth.

E.L.L., Col.—Health will be restored. No, stick to position.

J.B.D., Ariz.—Yes to both questions.

T.A.H., Pa.—You are floating; put your feet down on solid ground. Keep your head in the clouds. Tell yourself you are the master and send out the call and go to work at the thing you can do best and be happy in the doing. Your own will come to you.

S.A.S., Colo.—Music and entertaining.—Get into the Radio and you will succeed.

M.R., Wis.—Nothing can help you until you change your thought vibration.—Keep your money and forget the evil; it cannot live unless it is fed. Learn to bless and your trouble is over.

L.K.B., Ill.—When you take the proper steps.—Nothing definite but things in general will get better.

E.H.J., Calif.—You know the law, the party does not. Fill your life with your own interest and forget the rest.—You can wear any color that harmonizes with your nature, except a brilliant red.

C.M., Tex.—No to both questions.

G.E.S., Pa.—It is possible and quite probable; you just haven't made the right contact yet.

C.S., Colo.—Yes to both questions.

L.E.W., Colo.—Age does not enter into the question.—You will be quite successful.

S.O., Ill.—Change indicated in the Spring.—If you make it, yes.

G.S., Ohio—No.—Yes.

A.J.K., Mont.—You send out a vibration for success and create a discouraging vibration which overtakes and masters it. Think and talk success keeping in mind the things you want, and you'll get them.

C.B., N. Y.—Changes for the better and to your satisfaction indicated for 1931-32.

L.J., N. D.—Fairly well, 1932 will be better.—No change indicated.

J.M.D., Minn.—No indications of it.—Get yourself an ideal and you will get well in no time.

N.G., Pa.—All right, but not soon.—9-4-36.

E.R., N. Y.—In the new year you will find things somewhat better. You can think yourself into better conditions if you will set your mind on better things. You will draw them to you from the etheric energy.

M.H., Ind.—Better stay together; time is very short before a change comes.

W.F.F., Ill.—Within the year.—Yes, certainly there is no age limit to education.

R.I.L., Tex.—Not indicated.—You will have to wait.

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— THE VOICE — OF OUR READERS

A. M. Alcorn says:

The man or woman that can smell the scent of the rose and can see the beauty of moonlight on clear waters, can feel the loving touch of the hand of a friend, is worth millions of dollars and the man that has the power to work and create some thing that the world needs has the wealth of the world at his command, love and service is the big equipment that is all any one needs to have, love and the desire to serve, and the riches of God belongs to that person.

All that man needs for success and happiness is to be able to send the love thought to the whole world every night and every day and the happy thought that he is here not to get, and get but to give and give service and love to his fellow man, then the best that the world contains will come to him and seek him and the very stones in the street will be trying to enrich his loving thought given out all the time, loving service given and the thought to do good for all that he meets.

Wealth, what is it? It is being equipped with the things that will get money, plenty of it for to use, the man that has an honest desire to work and is thinking of the thing that he can do for his fellow man, rather than the dollar that we will get as pay is filled with the riches of God. When we

can see the fabulous amounts of wealth in every tree and flower in the earth and under the earth and in the ethers around us we have made the start in the right direction.

Matthew Mattson writes:

My Dear Friends: Be a Joyman, a Sunshiner. Drive the Sunshine Special up the sunny side of the valley of life. You will be happy and have a smile for every one you meet.

When motoring up the highway of life in the Sunshine Special, stop and give the tired, discouraged and down-hearted fellow-man a lift. Help him on and find a seat where he may rest. When he is refreshed, let him start life over again. Start him out with a smile, knowing that this time he will be successful and happy.

Faith is your highway. Hope is the headlight that brightens the darkest moments and lights the dangerous curves on the road of life. Love is the motor that sends you purring up the highway of life in the Sunshine Special with a warming smile for

You will love your job as a Sunshiner, knowing that any man's rarest possession is that tiny Spark of Real Soul Sunshine that lights his Kingdom Within, and teaches him the Divine Truth that the Kingdom of Heaven is within the sacred sanctuary of his own consciousness.

Your GARDEN and MINE

By HARRIETT MAgOUN

THOUGHTS are as seeds. If scattered in fertile soil they become embedded and grow according to the fertility supplied them.

Many roots sprout out, spreading in many directions. Many branches grow and flourish; they flower and scatter seeds which, again, are caught in fertile soil or lie dormant and wither away.

Thoughts are vital things and in voicing them we put into motion that which reaps a fair harvest, be it of the richest grain or the vilest weed.

Each season has its influence upon those who have realized the Natural Law. In the winter solstice—the rest period—we enjoyed the time of great contemplation.

Now, in the spring period, we are given another opportunity to weed out our gardens, fertilize the soil and replant our seeds.

ARE OUR GARDENS WEEDED FOR THE PLANTING?

Mayhap we have beds of fertile soil ready, but around those beds grow weeds, which, in turn, will cast their seeds over the soil we have labored so hard to cultivate. Then must we uproot those weeds and cast them aside, in preparation for our spring planting.

The Occult Digest

MAGAZINE EXCHANGE BUREAU

CHALLENGE TO CAPITALISM

Prof. Charteris, of Sydney University, gave a lecture recently on Russia, before the Royal Empire Society, which must have given some of its demure members the nightmare. Fancy telling a respectable crowd that under Russia's five years' rationalisation scheme a body of experts were spending £80,000,000 (involving the employment of 600 American agricultural experts), had 65 agreements with large American firms, and others with German and British, contracts also entered into for the erection of electrical power plants of enormous capacity; and all with a view of "showing the world that socialistic industrialism could command greater prosperity than the capitalistic system." It was also contended that the Soviet system of national economy eliminated commercial panics, created employment, and increased wages. In two years State industry had doubled, and privately conducted industry had decreased by one-fifth. The industrial production was 180 per cent more than before the war. The area sown in grain and other crops this year was 179,000,000 acres. After satisfying the home market, it was expected there would be anything up to 4,000,000 tons of wheat for export. These are the facts which Prof. Charteris gave the Royal Empire Society for consumption. Old Galileo was right: "The world does move."—The Federal Independent, Editor, Mary Rivett, M.A.

All the people of any nation need is human kinship; advancement and success are sure to follow.—Ed.

SWAMI VIVEKANANDA THINKS

What a man wants is head and heart together. The heart is great indeed, through it comes all the great inspirations of life, and I would a hundred times rather have a little heart and no brain, than be all brain and no heart. For life is possible, progress is possible for him who has heart, but he who can only reason and not feel withers away. At the same time we know that one who is carried along by the heart alone meets with many ills, for now and then he is liable to fall into error. It is the combination of head and heart then that we want. I do not mean that a man must have so much heart and so much brain, and arrive at a compromise between them. But let everyone feel infinitely, and at the same time reason infinitely. Why should there be any limit? Is the world not infinite?

Is there not room in it for an infinite amount of sympathy, and also for infinite reasoning and culture? Let the two come together, without restriction. Let them run together, as it were, in parallel lines, each with the other.—The Meher Message, Editor, Kaikhushru Jamshedji Dastur, M.A., LL.B.

THE FAILURE OF THE CHURCHES

By A. K. VENNING

By the merest chance I have just been reading "The Four Great Immoralities of Christianity," by George W. Gray, in the "American Magazine" of July, 1929. Mr. Gray, an American missionary, who has worked for seventeen years in India, wrote a book entitled "The Christ of the Indian Road," which is said to be read all over the world. It should have great interest for all Spiritualists, dealing as it does with the most important subject before the world today—the coming World Religion, "Spiritualism."

"Hundreds of thousands in India who reverence Christ will not go into a Christian church to hear about him," says the author.

A prominent Hindu said: "A Christ cult is growing up in India entirely separate from the Christian Church. Jesus has become naturalized in India," etc.

Bara Dada, the kindly old philosopher of India, said: "Jesus is ideal and wonderful, but you Christians are not like Him."

"Love is the central force in Christianity," asserts Gandhi.

These are what the East regards as "Christian Immoralities":

First is this religious snobbery, the ugly side of denominationalism.

Second is the appalling dearth of reality in the religious life of great numbers of professed Christians.

Third is race prejudice.

Fourth is economic exploitation.

That is bad enough, and yet these critics of Christianity should realize that if it had not been for this same Christianity few, if any of them, would ever have heard of Jesus! Is not that a fact?

Anyhow, the world of thinkers is getting tired of denominations and sects and outgrown baseless creeds, and is ready to throw overboard everything but the essential fundamental facts and truths.

It looks as if the world at large is being carefully prepared for the coming world religion—Spiritualism, which

some call the Second Advent! We are living in a very important time in the development of the race, although few seem to sense it!—*The Two Worlds*, Editor, Ernest W. Oaten.

THE RANK OF THE ARCHANGELS

According to a medieval manuscript, not only has each luminary and star its proper spirit, whose work and duty is on that sphere, but each has also a Directive Celestial Being, or Archangel having a special mission as representative of that sphere around the Throne. This was taken by the medievalists as proof positive that life, of some sort, must exist on all luminaries and planets, since this life was thus represented. These Archangels are thus listed: The Sun—Michael, the Divine Sword-Bearer of the Order of Virtues (this is unusual, as most lists give Uriel); The Moon—Gabriel, the Annunciator, of the Order of Angels; Mercury—Raphael, the Divine speaker and painter, of the Order of Archangels; Venus—Hanael, the Maker of Divine Beauty; of the Order of Principalities; Mars—Samael, the Divine Vengeance, of the Order of Powers; Jupiter—Zadkiel, the Divine Lawmaker, of the Order of Dominations, and Saturn—Cassiel, the Divine Judge, of the Order of Thrones.—The Seer, Editor-in-Chief, Frances Rolt-Wheeler, Ph.D.

CHRIST AT THE BALLOT BOX

Clipped from the Federal Independent.

Dr. Chas. Sheldon some years ago gave us a book asking us what Jesus would do if he found himself in certain situations. The book was healthy, and had a great vogue. The question ought ever to be with us. What would Jesus do if he found himself thrust, through necessity, into a modern pawnshop, into a dole queue, a soup kitchen, or a church jumble sale? What would he do if he had a family who needed bread, but could only get it by begging or stealing? Suppose under prevailing conditions he found himself at the ballot box, and by a stupid, human law was compelled to vote. Two parties are clamoring for his franchise. What issues would weigh with Him? Surely not class, caste, or conventional respectability, but pure humanism. He could hardly worry about vested interests, balancing extravagant budgets, or unscrupulous syndicates ten thousand miles away. His concern would be the people. Which party, He would ask, stands for manhood more than Mammon, for motherhood more than money, for childhood more than cheques? David said: "I have not seen the righteous forsaken, nor his seed begging bread." Had he lived in this century and in Christian countries, he could have seen both. Even Jesus might be before the courts for having "no visible means of support."

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THE INNER BREATH

by Grace Brown, who was at the head of the Essene Order or Essene Brotherhood to which Jesus was supposed to have belonged. The book is beautifully printed and bound in leather, and has always sold at \$5.00 a copy. Special bargain price\$3.75

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THE OCCULT DIGEST

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EVERYBODY'S Astrological DAILY GUIDE

BY ALFRED C. GROTE

FOR FEBRUARY

This Daily Guide covers from sunrise to sunset unless otherwise stated. When the influence is over during the day the hour is generally given.

NATIONAL FORECAST

(January 18th—February 17th)

The lunation chart for the period above mentioned is not a fortunate one. Strange and peculiar episodes in connection with the financial relations of the United States with foreign countries are indicated. The general public will become interested in reform and tend to hold extreme views. This state of affairs will cause trouble in the Senate and in the House of Representatives and to those holding positions in connection with state, town and country government.

Financial conditions will be poor. Losses of business are foreshown. Speculation should be avoided as there is great danger of loss through risky enterprises. It will be well to avoid any new undertaking and everything that is likely to result in complications. This month promises no success in any matter connected with the law or where finance is concerned.

There will be some remarkable developments and inventions in connection with the automobile industry. The good influences favor telegraph, telephone and postal affairs.

Some heavy snowfalls in the northern and northwestern states will hinder traffic.

The Daily Guide

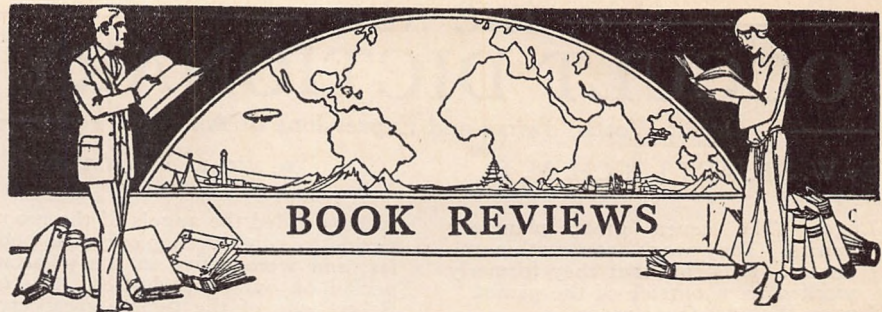
1. This is a good day on which to engage in some difficult task where diplomacy and tact are required. Some will experience mental disappointments and are likely to suffer at the hands of persons older than themselves, or those who have some authority or power over them. Do not become too critical or fault finding.
2. Avoid impulse and tendencies to rashness in the early morning. Disputes and quarrels should be carefully guarded against. After 8 A. M. (C.S.T.) conditions improve, being more than usually favorable for finance, social affairs and friendships.
3. The morning of this day favors finance and society. Do not make changes in the afternoon. The evening is good for entertainment, amusement and social affairs.
4. Strange and peculiar experiences are indicated for this day. It favors the study and practice of occultism and spiritualism. The sympathies will be drawn out in many and varied ways. Push business affairs after 3 P. M. (C.S.T.) This will be a good time to visit others and to deal with kindred and relatives.
5. The morning is very good for literary work, the sale of books and for correspondence. Be careful in domestic affairs. Beware of estrangements and troubles with those with whom you are intimately related.
6. An unfavorable day for finance and social affairs. There will be a ten-

dency for expenditure to exceed receipts and all inclinations towards extravagance and undue generosity should be guarded against. It is a bad day for legal affairs and there is great danger of accidents because of impulse and haste.

7. Slight benefits will come through elderly persons on this day. There is danger of disputes with relatives and trouble through correspondence. Do not travel or deal with agents and solicitors.
8. The morning is good for the study of occultism, especially that part dealing with the Astral Plane and dreams. Many will feel a strong desire for change.
9. Success in business especially through elderly persons is indicated on this day. There will not be much desire for society but much attention to business. After 10 A. M. (C.S.T.) conditions are not so favorable until 2 P. M. when benefits will come through correspondence, advertising and publishings. The evening is a very bad time for the commencement of anything new. Do not despond or be melancholy.
10. The early morning is good for activity if haste and impulse are avoided. After 10 A. M. (C.S.T.) it will be necessary to guard against fraud, plots and schemes which tend to bring disrepute. Do not allow your mind to become uneasy, worried or burdened with fear or strange forebodings.
11. Guard against indiscretion in speech and writing. This is not a good day for travel or for signing important papers. Impulsive conduct will lead to results that will cause sorrow. Avoid conflicts and disputes with others as these will cause much remorse.
12. Be careful lest you suffer through fraud or deception. Act very discreetly in all dealings with others. The affections will cause more or less suffering and cause a great deal of worry, especially if you are naturally unfortunate where affection is concerned. Some will be threatened with litigation or attacks upon their honor. Serious disputes with others are indicated.
13. Not a good day for financial matters chiefly because there will be a tendency to go to extremes. There will be trouble in connection with social and religious affairs. Some will be threatened with sudden, unexpected and adverse changes. Avoid removals.
14. All will be in a more or less cheerful frame of mind on this day. Financial benefits will come through the help of friends, or partners, or those who are in the domestic sphere. Social advantages may be gained on this day.
15. An ill day on which to lend money, invest or speculate. It is otherwise favorable for attention to business and correspondence. It is a good day for social matters and friendly intercourse with others. This day will be full of opportunities.
16. The morning is very good for literary work and favors book companies, magazine publishers and artists. Matters connected with social life will not go as easily as usual. Carefulness and prudence should be exercised in the afternoon.
17. A good day for important changes.

Act with more confidence than usual and seek to bring about those conditions which your personal needs demand.

18. Be careful in all dealings with the opposite sex in the morning. The afternoon favors finance and social matters but warns against rash tendencies, impulse and haste.
19. This day is likely to bring worry and anxiety, being a time when domestic affairs cause concern, estrangements are brought about and trouble with relatives causes sorrow and various difficulties.
20. This day is not important but is slightly favorable.
21. The morning of this day is good for correspondence and literary work, but does not favor business and finance. Do not be discontented with your surroundings in the afternoon as such an attitude will in some way cause trouble. Avoid depression and despondency. It is not a good time for removals or changes or taking any new ventures in hand. See that your health is not adversely affected. Be careful about diet.
22. There is great danger of accidents in connection with transportation on this day. Extremes will cause suffering through violence in various ways. Do not travel if travel can be avoided and sign no papers that have any risk attached to the signing.
23. The morning will bring gain through diligent attention to business. It is a very good time for advertising. In the evening there will be danger of loss through fraud, deception and schemes. Psychic conditions will be annoying. Many will have strange dreams.
24. Faithful and binding attachments with elderly persons may be formed in the afternoon of this day. It should be used for purposes of economy, but any tendency to over acquisitiveness or avarice should be vigorously guarded against. The evening will bring gain through activities in martial affairs. Activity in all matters will prove of lasting benefit.
25. This is an unfortunate day indicating trouble in domestic affairs, business and enterprise. Some will have peculiar and possibly weird experiences.
26. The evening of this day is very good for all matters connected with the affections, for societies, associations and public gatherings. It is very good for entertainment and favors places connected with it. It is also very good for finances.
27. A good day for occultism and the study thereof. Dreams will convey some warning or message. Thought-transference or psychometry may be attempted with more promise of success on this day than on most other days. The influences operating incline to music and poetry.
28. Delays and disappointments will hinder progress on this day. Those whose health is run down will be likely to suffer. It is an unfavorable time for financial affairs and will cause anxiety. Have as few dealings with elderly persons as possible.



IN THESE Book Reviews our chief aim is to give a general idea of the contents, rather than to make critical judgments of them. The notice given each book will generally be brief, but no less valuable to reader, author, and publisher.

BACON—K. E. P. Taggart. Published by the author. Cl., \$1.50; Morocco (red), \$2.00. Reviewing books is not an easy task. Say something nice—someone is glad and someone is jealous. If you say something bad, someone is sad and someone is hilarious. Here is a book that is made up of both good and bad and gives the reviewer an even break. BACON is a book of verse and to quote the author is “a streak of lean and a streak of fat, a streak of good and a streak of bad, as found in every normal lad.” Humanity is just like that, but one must not stop at the foreword. “What is a friend?” greets us on page 1—and is a masterpiece. Again, on page 39, the simple word “friend” has inspired the author to give you another pearl. Then we come to page 69 and find “The Tempter”—which has a moral to be reckoned with. A good piece of advice comes next—another poem with a moral, good to read. This brings us to “A Reverie, My Lesson, Compensation, The Aftermath,” and so on to the end and each reader must select which is the fat and which is the lean in this book of poems.

PSYCHIC CERTAINTIES—H. V. Prevost Batterby. Publisher, Rider & Co., London, Eng. Cl., \$1.75. In this work the author has compiled and organized selections from hundreds of experiments of almost equal value by our noted and truly worthy scientists. Covering, as he does, every issue, a review of the book must of necessity be a recommendation to scientific truth seekers and to those who are interested in these matters from a cold, analytical point of view, it is an index to other works of note. Together with the author's very fine gift of presentation it makes a very valuable asset to your library.

VAUDEVILLE MIND READING—By David J. Lustig. Publ. R. W. Doidge, New York City. Ppr., \$2.00. Illustrated with charts, tables and drawings to enable the student to better understand the instructions by which, if the pupil applies himself diligently, he can perfect himself in the art.

THE PATHWAY OF FREEDOM—By Edna Nethery. Published by The Christopher Publishing House, Boston, Mass. A philosophy told in story form. The writer has a unique way of writing that lends charm to her story. New Thought and Christian Science students will find much of interest to them. Many truths are brought into the light of reason by the author.

EGREMOND'S RELEASE OR THE PHYSICAL AND OCCULT HISTORY OF BOLTON ABBEY—In two parts. Author, T. Hodgson. Published by Arthur H. Stockwell, Ltd., London, England. Illustrated. A story, told in verse, of a young nobleman who, after death, was held in the bondage of the credal church until freed from its thralldom through the help of his mother and a sensitive mind who could grasp the situation. A thrilling story and for those who like these truths told in a poetical rhythm, there is something more than a story bound in this book.

BIBLE STORIES—By Charles E. Richmond. Publ. The Christopher Publ. House, Boston, Mass. Cl., \$1.50. These stories, written in verse, are at once attractive, very entertaining and instructive for those who are interested in the Bible and its hidden symbols.

WHY LIFE EXISTS AND ALLIED SUBJECTS—By Lars A. Carlson. Published by the author. Cl., \$1.25. A book of 24 chapters. The author has given many years of study and research to obtain the knowledge he sets forth in this book. We can best serve our readers by a partial list of the subjects, “Other Planets”—Other People—Transformation of Matter—Meteors—Origin of the Stars—The Planets Relation to the Stars—The Planets Relation to the Sun—Composition of the Sun—Origin of Life on the Earth—The Future of Life on the Earth—The Past, Present and Future” and many other subjects of vital interest to the student of causes.

THE SYMPHONY OF THE ZODIAC—By Valeria B. Jack. Published by the author. Blue and gold art cover, \$1.00. This little booklet can best be reviewed by quoting from the Foreword by the Author. She says that by blending and using Planetary Color Rays, the Jewels and Flowers of each particular planet which our birth-month designates, we accumulate through the Vibrations of the Cosmic Forces, that force particularly attuned to our destiny here. These Vibrations, once in action, retain their Special Polarity for the whole of our earthly existence. Each Planet has its Particular Color and Vibration of that Color, taken from the Seven Primary Colors. From these seven colors are formed every Conceivable shade and variety of combinations, depending on the ever-changing position of the Star, also upon the Magnetic Polarity state of the Atmosphere at birth. The layman will derive great benefit from this treasure book of instructions.

THE NEW OCCULT DICTIONARY

Occult Words, Terms and Expressions of All Ages

By W. STUART LEECH, M. D.

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Logoi The seven great planetary spirits. They work from within the center. It is said that they formerly worked from outside of the planet.

Logos Dianoia, G. Reason.

Loki In Teutonic mythology this was originally the god of fire; later it became the personification of evil.

London Dialectical Society In 1869 this society was the first organization to investigate the phenomena of spiritualism.

Lopukine, Chevalier A Russian writer, author of *Characteristics of the Interior Church* of the year 1801. This resembles the literature of the Grail.

Lords of Destiny These are the four Recording Angels, and they have innumerable agents who watch unseen to see that no free-will will frustrate the working out of any portion of fate that has been selected for a lifetime. Justice must prevail. To their choosing we are foreordained to do and to suffer certain things. This does not interfere with epigenesis, for there flows into the ego original causes at all times. They form the vital body and "impress the panorama of cosmic life thereon and place it in the womb of the mother. They impress the reflecting ether of the vital body; the vital body itself is built by elemental spirits of the heaven world in such a manner as to form a particular type of brain."

Lords of the Dark Face The black magicians of the Atlantean period were so called. They perished with Atlantis.

Lords of Flame or Children of the Fire Mist Theosophically these were sent from the planet of Venus to aid man in his evolutionary process. A few are said to still be with us, although the most of them have returned.

Lords of Flame Lords of Flame were so called on account of the light they emitted. They are the same as "Thrones." See *Daniel*, ch. 7, v. 9. They belong to one of the twelve Creative Hierarchies. They created and aided in giving the germ of life spirit and human spirit. The Seraphims are the highest. Lords of Individuality radiated to us our desire-body. Lords of Venus taught man judgment and will. Lords of Mercury are now teaching us self mastery. Lords of Mind were expert mind builders and were human in the Saturn period. The Rosicrucians inform us that the Father was the highest initiate of the Lords of Mind. They also claim that the Archangels Lords were human during the sun period. The Angels Lords were human during the moon period. Lords Virgin Spirits are now human of this present earth period. Each of the Lords of Creative Hierarchies is associated and represented by one of the zodiacal signs.

Lords of Form They are a Creative Hierarchy and they now have charge of physical evolution. As form is now the great factor and this dense world is decidedly a form world this is their special time. They are said

to have aided the angels of the moon period in constructing our vital bodies, and were active in the polarian period on our dense bodies. L—of F—are one of the twelve great creative hierarchies, and have charge of the human spirit. Scorpio is the zodiacal sign under which they apply.

Lord of the Shining Face After the creation of the earth's body as recorded in the *Stanzas of Dzyan*, the earth as a great spirit, addressed God the Father imploring him for sons to people the globe. The story, although in more detail, harmonizes with that given in *Genesis* and is undoubtedly that of an initiate of high order.

Lost Chord of Christianity It was the doctrine of Rebirth as taught by Christ and his early followers of the first three centuries. The loss was almost totally accomplished when the Ecclesiastical forces cut the apocryphal books from the Old and the New Testament. They thought it would advance the cause of Christianity.

Lost Word of Kabbalism Same as that of freemasonry. Love, or the ability and desire to render altruistic service.

Lotus-Flowers In the initiate or the evolved man the "desire" or astral centers unfold themselves like the sacred lotus flower of the East. There are seven to twelve very important ones. The one called seed-cup, wine cup, located in the sympathetic ganglia of the neck, more particular of the Larynx has sixteen petals, the cardiac lotus has twelve, and that of the solar plexus has ten. In the ordinary trance medium one whole lotus may be unfolded and the others dormant, or again just eight petals of the Larynx flower may be in manifestation. Lotus flowers are the same as Interior Stars, and as mentioned in the *Koran*, they are the awakened sleepers in the cave. Thus we find the Mark of the Master with those who wrote the *Koran*.

Louden, Nuns of The most extraordinary demoniacal obsession of modern times (1633) took place in the convent of Ursulines at Loudon, France. One Urbain Grandier, confessor of the convent was accused of having turned the nuns over to the devil. He was arrested, tried, convicted and put to death, however it failed to relieve the obsessed ones. *Histoires Diables de Loudon* published in 1839 records a full account of the affair.

Loutherburg Scene of much spiritualistic investigation.

Loyer, Pierre Le. Born in Huille of Anjou 1550 and was a royal councillor and demonographer. His works, although a little curious, throws considerable light upon occult matters of the time. They were published in 1605.

Lubin The gall of this fish was used by Tobias in restoring his father's sight.

Lubet. It is desire. Behmen says the lubet in man is the moving will, to good or evil, longing delight.

Lucifer. Light bearer. "When he falls, he falls like Lucifer."—Shakespeare. The old magicians said he presided over the East and was to be evoked on Mondays, and in the litanies of the Sabbath was to be the first.

Lucifer Spirits They were demigods, and were stragglers from the evolution of the angels from the moon period. They lacked a physical brain and in order to express themselves and obtain knowledge they used man's brain during the Lemurian epoch and caused man's dream like consciousness to take notice of the world outside of himself. They enlightened man as to his power of generation and changed his bisexual nature, which is symbolically expressed in the story of Eve and the forbidden fruit. They turned man's attention from the desire world to the physical world which he must conquer. These Lucifer spirits, sometimes called Serpents, entered the brain by way of the spinal cord and first appearing to the inner consciousness of the woman as she saw them shaped as in the brain and spinal cord, serpent like. The L.S. were the stragglers of the moon period. Heindel says "These Lucifer spirits, or light givers enlightened nascent humanity regarding their powers of generating a body at any time. But these bodies were not perfect then—they are not perfect today and of course generation without reference to the planetary conditions has produced even inferior bodies to what would have been otherwise generated, in addition to the painful parturition prophesied by the angel." They gained knowledge by making man acquainted with the desire-world in combination with the dense. We are thus indebted to them for our mental ability. By a close study of Faust and the book of Job, much can be learned of these spirits.

Lugh In an Irish romance he was comparable to the Greek Apollo and was the son of Kian, and was reared by the king of fairyland.

Lully, Raymond 1235-1315. A Spanish initiate and alchemist. Author. He was a Christian cabalist and introduced into Western Europe chemical symbols which he learned from an Arabian adept.

Lutin, The In Normandy they were tricky spirits who caused all the petty annoyances to the farmer and those of self indulgence.

Lunar Body A term used in the Hindoo mystic book to designate the desire-body or astral form. The adept must be able to slay it at will. The dense body on the one side of the Ego and the desire-body on the other side will do their best to crucify the Ego.

LIST OF ABBREVIATIONS

(Cosmo).....	Cosmo-Conception
(Eng).....	English
(F).....	French
(G).....	Greek
(G.S.).....	The Great School in America
(I).....	Italian
(Imp.).....	Imperial Encyclopedia
(L).....	Latin
(L.S.).....	Lewis Spencer Encyclopedia
(N).....	Noun
(plur.).....	plural
(R.C.).....	Roman Catholic
(R.F.C.).....	Rays From Rose Cross
(S).....	Sanskrit
(T).....	Theosophical
(Theo.).....	Theological School
(T.S.).....	Theosophical School
(v).....	verb
(W.W.S.).....	Western Wisdom School

The Known and Unknown Powers of Man

(Continued from Page 10)

law of riches. If most of our time is spent in business we should realize the importance of having a righteous and useful business, and of conducting it in accordance with the highest principles of righteousness.

The purpose of this metamorphosis is happiness, service, use, value, and the final manifestation of the great aggregate of underlying Truth. Money is a symbol of the value of wealth. Its purpose is use and service in the acquisition of happiness for all.

HOW THE INTERIOR POWERS MAY BE USED FOR THE ATTAINMENT OF MENTAL AND SPIRITUAL QUALITIES

Mental and spiritual qualities must be developed in man before he can ever hope to attain that peace which passeth human understanding, and which comes from the deep, unclouded depths of the human Soul. Accomplishment is made possible almost wholly by *virtue of factors which are within ourselves*. These are the forces which flow through the mentality. They in turn are dependent upon the thought faculties of that mentality for expression; hence, the importance of those thoughts and moods which are the moods of success.

The human mind is constructed upon certain definite principles which may be definitely known. *There is a science of life—a science of living*. Each faculty of the mind is improvable by the simple method of giving it its natural food. That food is thought-force. All force originates in the Higher Self. As true concentration enables us to come into close touch with the Higher Self, and to awaken its mighty forces, it is a method by which we can feed and unify every faculty of the mind, so that they will all unite in the accomplishment of some wisely chosen purpose.

The formation of a wise purpose implies a thoroughly accurate knowledge of every factor which bears upon the object sought. Then, it becomes a matter of judging of the relative importance of these various factors. Sometimes we wish to go in two or more directions at once, but this is impossible; therefore, we must not only select our purposes carefully, but we must also sacrifice, if necessary, the minor factors as a means of making them auxiliary to the more important ones. The surgeon in the name of benevolence sometimes sacrifices a limb as a means of saving a life. We should use the surgery of determination and of our other executive faculties as a means of cutting off parasites of minor purposes which claim so much

of our attention and vitality, and thus defeat the greater purposes which our highest perceptions would deem wisest and best.

We should each live for the ETERNAL. This does not imply that we should entirely disregard the things which are earthly and transitory. On the other hand, we should search for and find in each event and circumstance of our lives its true and mystical meaning, or that within it which is permanent and not transitory.

If we wish to develop our esoteric and mystical powers of mind, we must rule out anger, hatred and malice from our thought activities. Little can be accomplished until we attain that much thought control. If we become angry, is it not because we fear that someone will deprive us of some satisfaction? Then are we not moral cowards to a certain degree?

Lies and cunning breed disease and inharmony in body, mind and circumstances. They act in accordance with certain immutable laws. Their principles are absolutely self-evident. It is impossible to cheat omniscience and omnipotence, and yet that must be done before dishonesty can become a match for unswerving honesty, or be made to pay even financially.

Anger, hatred, and malice are powers of destruction which exercise their greatest effectiveness within the thought organism, or mentality, which thus perverts its executive faculties. These perversions of our faculties are unworthy of our God-hood. They are inconsistent with a sound philosophy of life. We can and *must* overcome them.

The Power to Think is the Soul Principle of individualism, which being indissolubly attached to its underlying law, must survive the grave, and finally fulfill its destiny of manifestation. Its underlying and everlasting law of *force* is dependent upon this method of manifestation, and being unchangeably perfect, cannot permit the manifesting purposes of individualism to miscarry, even to a single case. The law is absolute! Nothing can permanently resist the creative potencies with which the Law has endowed each and every Soul-life thought organism.

The inherent Soul potencies may in some require an eternity in which to fully evolutionize, but as the inherent power is there, and also the tendency, the finality of perfection and complete manifestation is therefore inevitable. There is much more to this which may perhaps come to us in the silence of concentration, as we thus put ourselves

(Turn to Page 45)



Do you believe in a
SUBCONSCIOUS or a SUPERCONSCIOUS MIND?

Do you believe some are guided by
INVISIBLE MASTERS?

Do you believe that
THERE WAS ONCE A CIVILIZATION
HIGHER THAN THE ONE OF WHICH
WE BOAST TODAY?

Do you believe that there really existed
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Is there a method of delving into
THE MYSTERIES OF A PAST NOT
REVEALED IN THE HISTORIES OF
TODAY?

ARE THERE CERTAIN WELL DEFINED
METHODS FOR THE ATTAINMENT OF
SELF-MASTERY THAT WE MAY DO THE
THINGS WHICH JESUS SAID WE COULD DO?
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DO. BLIND FAITH HAS SERVED ITS
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A WARNING FROM BEYOND

(Continued from Page 19)

again held up the taxi near the curb. I was still talking, then I turned to her and she was gone!

"I was peeved. I thought she was playing one of her usual pranks. I paid the driver and looked among the hurrying crowds, but could not find her. The delay made me too late to get to the truck so I just had to take a train. I did.

"Here!" He handed me that day's issue of the Chicago Tribune folded to a certain paragraph. I read it. It told of a fatal accident to a truck containing a party of returning soldiers. There was a hint that the driver was drunk. Anyway, the truck had plunged over the cement parapet of a bridge and all were killed!

"You see, Fred, it was lucky for me that I did not take that truck. Yet, when I reached home and told them, they acted strange. Mother went into hysterics, father hurried outside and paced around the house, Mabel and the others stared at me like you are now. Mabel it was who answered my repeated annoyed questions by almost screaming in terror. She cried, 'Theo, please don't! Millie died and was buried two months ago!' Fred! It isn't true, is it? Tell me, old man, is it true?"

I staggered to my feet completely overwhelmed. This was unusual. Theo was not a light-headed man. He was a real, sensible, hard-headed law student like I myself was.

"Theo!" I replied, although I could

hardly recognize my strained voice. "It is true. Millie passed on two two months back. Yet you say you saw her yesterday in Chicago!"

He dropped his head on his hands in misery and for some unknown reason I turned and left him. I went into the only other room in the cabin. About two hours later I came out filled with a strange calm. I found Theo also perfectly calm. We filled our pipes in silence and lit them.

"A strange thing, Fred," Theo said quietly at last. "Nevertheless, I know, and you know, that Millie came to me yesterday. She saved my life. I wonder why she can't appear to us here right now?"

"The reason is," I replied calmly, "to the best of my belief, Theo, that we KNOW she is gone from among us earthly beings. There is a certain amount of unbelief in the best of us and doubt defeats the wish even though strongly desired. In Chicago, you did not know of her passing away into the Great Beyond, so your mind was entirely free from doubt. She could and did appear. Warned you and saved your life."

We smoked a few minutes in silence. No, we were not alone. We both knew it but said nothing of it. Then—

"She was my sister," Theo said in a low, awed voice. "But to you she was more. Sorry, old man, but I believe I hurt you by . . ."

"No, Theo!" I replied. "You have brought me happiness! I mourned her, but now . . . I know she lives!"

AQUARIUS CHILDREN OF 1931

(Continued from page 15)

The undeveloped types will be too aggressive, overbearing and proud and therefore lose the esteem of superiors or the public. To all born during the first part of the period there is danger of accident through impulsive action and quarrels.

The children born during the second half of the period (February 7th to February 19th) will be fond of science and the occult. They will have very good memories and be apt in study and mathematical work. In forming their plans they will be extremely clever and in questioning will be direct and very searching. The faculty of causality will be well developed in these children. They will find delight in the company of intellectual and elderly persons, be great readers and lovers of the wonderful and marvelous.

Their minds will be strong and comprehensive. Mercury in Aquarius gives good reasoning powers. It indicates an original and eccentric nature fond of the old and curious, occult science,

astrology and advanced thought generally. These children will gain through originality, invention and unique enterprises. They will be good character readers, have much ingenuity and a fine comprehension. Success is indicated in connection with electrical affairs, telegraphy, radio, advertising and selling.

Venus in Capricorn during this period indicates restricted affections, but it will tend to uplift these children and place them in responsible and executive positions bringing favor from employers, superiors, business men and elders. This position of Venus will incline these children to melancholy. They will be faithful in their affections but liable to many disappointments in this direction and delay to marriage. It will not be easy to touch the depth of these children's emotions as their feelings will be difficult to awaken to their fullest extent, but when the depth of their emotions is touched these children will become remarkably attached.

MAN AND THE UNIVERSE *(Continued from Page 8)*

or certain constituents of some cells, the generative cells, for example, may be as old as Adam would be today were he alive. The comparative youth of the earth in its present form accounts for our failure to go back historically beyond five or six thousand years. The various fossils unearthed in recent years do represent animals that lived at one time, but not in the life-span of the earth in its present form. There is a possibility that they were the physical creations of the greater imagination or intelligence of the Great Prototype in his infancy, hobgoblins as it were, but relatively to ourselves these creatures were as concrete as we are. There is also the alternate possibility that the creatures existed as normal inhabitants of their world long before the earth came into being in its present form, that is, prior to the Creation as recorded in the Bible, but in another phase of the existence of the earth-substance. The relationship between this ether or earlier phase and the present phase is comparable to the relationship between parent and child, or ancestor and descendant. In other words, those great creatures were products of an earlier earth "generation," or an earlier creation.

The earth is a living object. It

breathes, secretes, excretes and performs other animal functions. It breathes, hence there are apparent variations in the size and circumference of the earth which appears to contract and expand at regular short intervals. The earth secretes many fluids, like oils, and perhaps water. The earth excretes by way of volcanoes, hot springs and its own general surface. The Gulf Stream is probably an excretory current from the interior of the earth, or it is connected with or affected by the excretory system of the earth, or it may be part of the earth's circulatory system. The earth breathes probably through its surface and by way of its poles. The terrific winds and the Aurora, in the vicinity of both poles, have some connection with the earth's breathing.

Physically, man appears to be parasitic to the earth, but it is quite likely that ultimately his function will be found to be beneficial, provided he does not continue to tap the interior of the earth, the so-called resources, for non-vital and foolish purposes.

Gravitation is the effect of the physiological functionings of the earth or of the Universe Prototype. Electricity is also a functional effect, like gravitation.

"The days of our years are three-

score years and ten" or slightly more. The span of life of the Greater Being is probably also threescore years and ten or slightly more, but the years are Great or Prototype years. A thousand of our years in the sight of the Lord being but as yesterday when it is past and (as) a watch in the night (meaning, if literally translated from the Hebrew, "plus a watch in the night"?) seventy years of the Lord would be equivalent to 25,550,000 of man's years or somewhat less. The Great Prototype not being God, his span of life would, no doubt, be less than that. It may be that the Lord as referred to in the verse was intended to be identical with the Greater Being, that is, the Lord may have been regarded as a personal God. In that event the Great Prototype's span of life might well be that long. This accounts for the great age attributed to some of the fossils unearthed by man.

This period of 25,550,000 years, or slightly less, which is a comparatively short one, and which, in a sense is a maximum age, together with the general notions in this Universe-Life analysis, must lead to the conclusion that the universe is considerably smaller than we have been led to believe by investigations up to the present time.

UNSEEN CAUSE OF THE PRESENT AGE *(Continued from Page 9)*

seek to awaken in mankind a sense of spiritual harmony.

Sensitive minds begin to search for light and truth. Many persons investigate and seek to explore the mysteries of the spiritual realms. Religious institutions lose their power and prestige. Theological discussions arise as to the nature of the soul and the destiny of man. Many individuals become filled with doubt and uncertainty. Beliefs and opinions are thrown overboard. Truth and nothing but the truth is demanded. But out of this universal disorder a new era of enlightenment and thought develops. Humanity is guided from the great unseen through this period of unrest and gradually raised to a higher plane.

On the last visit of the spirit-world to the earth nineteen hundred years ago appeared Jesus the Christ. Materialism was rife and spiritual darkness held mankind in bondage and ignorance. The great Mediator between the human and the divine declared a new heaven and a new earth. His star, radiant with celestial beauty, appeared in the East, and was seen by the ancient Magi who were true astrologers and had calculated its appearance.

Jesus the Christ wrought a miracle of upliftment for humanity.

Nearly two thousand years B. C. in Egypt and Greece similar phenomena occurred, according to ancient records. The close proximity of this spirit-world at that time also produced profound and lasting effects upon mankind. Spiritual beings communicated with mortals. Psychic manifestations were abundant and prophets and oracles sprang up in many places. A new science for the control of the elements was given to the priesthood of that age, but it is lost today.

The periodical passage of this spirit-world near the earth always elevates the spiritual status of mankind. Its stimulating and uplifting influence is largely due to the condition of the ethereal beings who dwell therein. Their spiritualizing influence predominates for about a half a century and produces enormous effects upon the entire earth and the whole of humanity. It then wanes as the spirit-world passes out of the atmospheric environment of our earth.

A special effect of the influence of this spirit-world upon this earth may find expression in the form of some great new Religion. Whether it will

be a reconstruction of the old doctrines with the best features preserved or whether an entirely new and original structure will be evolved cannot now be definitely determined. It is quite possible, however, that a great synthesis of views may be taken and upon which will be laid the foundation of a simple and natural religion being so broad in scope as to make a universal appeal. Whatever the result this one thing is certain—a higher and nobler civilization will prevail. Bigotry and sectarianism will pass away. Tolerance and goodwill will steadily increase. A new era of Faith will be inaugurated without the blighting effect of old and narrow doctrines. The spiritual will be insistently sought for in all lines of endeavor. The present race will take a big step forward to free itself from the errors of the past. Fresh discoveries of Truth will abound. Truth will cover the earth as the waters cover the sea.

Such is the unseen cause of the present age. Mankind is destined to rise phoenix-like to heights of culture it has never before attained and at the next dispensation the earth will yield up a harvest of illumined souls to inherit the glories of a higher world.

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THE PHANTOM AEROPLANE

(Continued from Page 25)

And so I came home again, happy in having found at least one person who believed that I had actually seen Larry. That night, and for nine more nights thereafter, I watched for Larry in vain.

But the tenth night he came, and instead of swooping down from the side, he descended slowly from directly above. Straight down he came, not head foremost in a nosedive, but with his big monoplane horizontal and straight, drifting down like it was carried by an invisible elevator instead of propelled by the loudly-vibrating, revolving propeller in front.

When it had settled on the exact spot where it had stood before, the noise of the propeller and the wind pressure caused by its revolutions began to die away at once, and I eagerly ran forward to see if Larry were alive or dead.

There he sat, his arms outstretched in greeting, and on his face a brighter, more tender smile than he had given me before. He pulled me upward, or it seemed that he helped me, as I climbed to the seat and snuggled beside him. Forgotten were all the instructions that had been given me by the man in

the city. Forgotten was his admonition that I should look for the reading on the altimeter. Forgotten was everything except that I held my boy in my arms once more and could look again into his dear face while it held a semblance of life and joy at least. Love reigned supreme!

But soon, memory stirred partially, and I began to try to question him. First I asked him if he wanted the search to continue and in the dim light I saw a peculiar expression pass over his face. It was as if he were struggling to speak or impart some information to me, but had no idea of how to go about it.

He could merely smile and smile, and then I, thinking to prompt him, suggested that he nod his head yes or no.

"This way," I coaxed, showing him how as I might have done if he had been my wee baby boy again knowing nothing but what I taught him. But still he could not comply. He could only smile and cling to me frantically, as though he had suddenly become afraid that he were to be torn away from me or I from him.

(Continued Next Issue)

IS DISEASE A SUBCONSCIOUS PROCESS?

(Continued from Page 11)

remaining in his system.

Though it may seem paradoxical, it nevertheless is a scientific fact, that diseases are friends, not enemies, to man, and indispensable to his existence as long as in his ignorance or selfishness he continues to violate the laws and principles of his own nature. Nothing is more unscientific than to regard disease as the common enemy to life, that may strike an individual like a bullet from the gun of a sniper. Another great mistake is to regard disease as a natural preparation for death. Nothing is farther from truth. Disease is not more normally related to death than the repair of a house is aiming at the destruction of the house. It is only when nature fails to respond to the restorative efforts of disease that the general, structural dissolution occurs which we call death. In other words, it is not because of the disease, but really in spite of it, that the organism surrenders to death.

V.

Normal death comes to the individual as a natural, biologic finale after a successfully completed life-cycle. Every organized thing, every center of life, from the Sequoia of the Redwoods

to the ephemerals of our flower gardens, from the worm to the superman, all are unfolding, beginning and ending, in response to the cyclic call of their individual natures.

Left to herself, Nature never kills, only releases. The cells of the mature body, like the cells of healthy ripe fruit, gradually shrink and wither, little by little, releasing the normal indwelling energy which in the course of life expresses itself in terms of beauty, power, intelligence, love, and will.

The normal dying man is not sick, but tired; not killed by a self-evoked hostile nature, but gone to sleep, to find rest in the receding tide-waters of his finished life-cycle. This death is not the green windfall of a stormy life, but the mature, ripe fruit, released in the fullness of time from his own tree of life.

Normal death holds out the same promise at the end of life, as normal sleep at the end of a day; peace and rest. It is a sunset within a sunrise, holding out in its very nature the promise of a new life-cycle, with new fields of service—as natural turning points in the pendulum of our cyclic life—relay stations in our timeless evolution.

DAWN (Continued from Page 21)

smile upon her lips—her laughing, loving lips. She was there, radiantly alive.

"Street-car almost got us!" He looked at the paper in his hand. "There was something," he muttered.

She brushed it aside. "It was nothing," she said. "A tragedy for others to talk about. It does not concern us."

"We are going away together," he cried.

"We are going away together," she murmured, nestling close to him. "Perhaps if we had been braver, stronger—but it was to be this way."

"You will not leave me, Carol, ever?" he begged. "Promise."

"I will not leave you, Beloved, ever?"

"Do you feel this way—the way I feel, Carol? So alive? So happy?" he cried exultant. "I have never before known what it was to be alive. It

is because we are going away together."

"It is because we are going away together," she echoed. "Look! Beloved! It is a new day! The rosy light upon the fields! the hills! and over there—upon the sea! It is dawn—our dawn together!"

* * *

The doctor on the clanging ambulance was both tired and cross. The night had been strenuous.

"Dead!" he said curtly, "tried to beat a street-car and never knew what hit him. No! I'm wrong. This is a new one. He was trying to read a newspaper!"

"Trying to read a newspaper, the poor nut, crossing Sunset in this traffic?" said the ambulance driver. "He must have been drunk!"

"Reading about our 8 o'clock passenger," said the doctor, glancing at the paper in the rigid hand.

"Oh! the pretty little radio singer, whose taxi was smashed on the way to R-O-X-B!" exclaimed the driver. "They didn't have no program down there tonight because of it. Queer thing! Pat Moran swears he heard her singing tonight. Turned the dial and she was singing that famous song of hers—'Dawn.'"

"I doubt it," said the doctor dryly. "She'll not be singing any more songs. And he'll not be reading any more newspapers."

"What do you know about that? He was reading about HER?" the ambulance driver crossed himself. "Say, Doc, don't you wonder sometimes about these poor devils? Where do they go, Doc? Where do they go? When they get smacked out into the night like him and her?"

"Who knows?" said the doctor wearily. "Look! a beautiful sunrise, which they will not be seeing."

THE DREAM (Continued from Page 18)

had spine trouble, what chance had my baby? Even now I cannot tell father of this dead Yankee husband, and must go on branded in shame to them, who have loved me so well. Oh that I could be forgiven, have my soul cleaned of this sin, what happiness! Mammy is going to place this where I hope some day Mama will find it, or someone, and oh, please, you who find it, please, please tell them that I was married to the Yankee Captain Paul Harvey of New York, and with this letter is the papers to prove it. Have mercy on my soul.

Yvonne LeBrea Harvey."

"Poor, poor little Yvonne," Madame Pujol sighed.

And it came back to her like a flash, pretty little Yvonne going to Virginia on a visit, just before the surrender. Her return and then the report of the fatal fall down the steps which injured her spine, confining her to a wheel

chair. And there she stayed until her death within the year. All that golden brightness of her, all that sweetness and sunny disposition chained to a wheel chair. And they, all the friends of the family believed she had fallen. Tears were running down the face of Madame Pujol.

"Celestine," Madame Pujol called, "the dream, what was the dream?" Celestine repeated the dream word by word.

"Celestine, then wash at once," Alys ordered, "what are you waiting for, to keep that young girl's soul longer in torment?"

Madame Pujol sat in the garden holding the papers in her hand, Alys LeBrea sat at her feet on the green grass, and Celestine merrily washed the linens and underthings and emptied each tub of water in the old privy, washing away as she sang the sin poor little Yvonne thought was on

her soul.

And when this was done Madame Pujol took the letters and with Alys LeBrea went uptown to the new mansion of the LeBreas and to Old Miss she told the story of Yvonne, who with bright eyes listened, and when all was said Old Miss wiped tears away, saying, "My brother was a stubborn fool in his pride; thank God we are living in a day where youth may love where it wills, eh, my little Alys?"

Oh, yes; we old ones believe Yvonne sent this sign, tho they be those who think it was a lightning bug as come from the marshes and attracted by a crack in the wall flew for it, but Ma Foi! Let your very wise men explain the dream.

This happened in an old house on St. Cloud street in New Orleans. Celestine was a negress raised by my aunt, and when that cupboard was opened the ball of fire came no more.

SOCIAL SEANCES (Continued from Page 23)

of one long to slip out and follow her. And after she came to a seance once it never mattered whether we were there or not; she would come and sing for them anyway.

A man had left our town for Europe. He promised to write but had never been heard from. Connecting his going with some other incidents, there was some suspicion of foul play.

"Harry, can you tell us if C. W. is on your plane and if not, where is he?"

"He is not on our plane, but in the northern part of Europe, in Denmark or Holland, I think." Denmark was the place he had started for and

Harry's answer cleared an innocent person of suspicion to the satisfaction of all.

Old man Black was a poor old drunkard who lived by himself in a little hut at the edge of the town. One Thursday night as he was going home quite drunk, he met the railway station agent, Mr. W., who lived out that way, and walked with him till they reached Mr. W.'s home, which was not as far out as Mr. Black's. After he had passed all other houses and just before he came to his own, the path ran along the top of quite a steep gully with part of an old rail fence along it. Here the

old man, in his drunken staggers, slipped off the path, fell against the fence and down the bank head foremost, and at the same time dislodged a rail which fell on him and across his throat. Being so drunk, he was helpless where a normal man would easily have extricated himself. He was found in the morning strangled to death. He was buried on a Saturday afternoon. That evening we had a seance. He came into the room choking and gagging as he tried to talk. He was attracted directly to Mr. W.

(Concluded next issue)

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Animating the Etheric Body

(Continued from Page 12)

dated July, 1927, in an address before the International Homeopathic Congress in London, Sir Oliver Lodge stated that—"Our bodies are not composed of matter alone, but the mental and material are united by a mechanism which we may call an *Etheric Body*. This Etheric Body is what is truly *animated*, and it is through this that we act upon and arrange material particles." Nothing new, of course, for students of the Occult, but isn't it encouraging to know that material scientists—(although Sir Oliver should no longer be limited by that classification)—are at last beginning to emerge from the limited scope of the concrete mind, and to realize and admit that there is something beyond?

According to a recent issue of The Literary Digest, Sir Arthur Stanley Eddington, foremost living Astrophysicist, and Professor of Astronomy at Cambridge University, said before the World Power Conference at Berlin—"There is enough energy in a drop of water to furnish a 200 horsepower for a year."

And so, we read quite commonly now that this force is being "discovered," and being put to use in different ways and in different branches of science. It seemed to fall to my lot to be the one to apply it,—to put this great force to work in the field of medicine for the purpose of healing, and, since it has proved in the past seven or more years by medical men and laymen, to supersede all former methods known to medicine, for healing, and so far that comparing the old with this force would be like comparing the light of a candle to that of the sun, I naturally feel that I have been blessed with the privilege of giving a Truth to the world that I hope will justify the time and space I have occupied on it in this cycle of life.

I hope it may be my privilege to elucidate further on this subject at another time.



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A Good Transmitter

(Continued from Page 20)

"Dead man—'island—" repeated Don and Hal, in one breath, as Molly sat, puzzled and silent. "That's darned funny—DEADMAN'S ISLAND," said Hal, but Don was motioning for silence, as Molly began again: "I see letters—B-O-B-, BOBBIE, H—HELP, HELP. I see them dancing, burning before me."

Don went white. "I'll bet she slipped on the rocks or met a tramp." For an undecided moment he stood. "It'll take an hour to—," then the phone caught his eye. Swiftly he turned the directory leaves and dialed a number. "Alden's boat works? A girl is in danger on Deadman's Island. Help her, quick, for God's sake."

The three reached the boat works just as the men laid a mud-caked bundle on a shaded bench. "We reached her just in time, she was in up to her chin."

When the ambulance doctor had revived her, Bobbie put her limp hand in Don's. "It IS useful, isn't it, Dear? And I'll never call it silly again."

Numerology Is Practical

(Continued from Page 26)

In order that this first step in making Numerology practical may be interesting, till we can get together again next month, I will give you a brief summary of what the different digits mean.

1—A, J, S—Creative ability, originality, aggressiveness.

2—B, K, T—The cooperative or feminine and diplomatic quality.

3—C, L, U—Self-expression through comfort, pleasure, art.

4—D, M, V—Energetic, efficient, "on the square," methodical.

5—E, N, W—Versatility, activity, restlessness, desire for travel and new experiences.

6—F, O, X—Advisors, mothers, fathers—those who can assume responsibility and help others.

7—G, P, Y—Spiritual number, expressing wisdom, perfection, love of science and Nature.

8—H, Q, Z—Executive, money-making, a power in business, a keen sense of justice.

9—I, R—Inspiration, broad sympathies, altruism. Success in art, literature, healing, world contacts.

11 and 22 are super numbers which lend added power to the other numbers of the name. When we have passed through all the experiences that the first 9 digits can teach us, we begin again at 10—or 1, on a higher plane.

(Continued next issue)

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The Known and Unknown Powers of Man

(Continued from Page 39)

in the proper attitude to receive it. We should hold closely to the practical point that as our redemption must come, and is a matter of our own sowing and reaping, thinking and growth, then the sooner we begin to sow right, by learning and obeying the permanent laws of our Being, the better it is for us in every way.

He who is ignorant of esoteric prin-

ciples, is liable to make of his life but a series of blunders, at least so far as his present success and happiness are concerned. He who learns the esoteric art of self-teaching, is almost sure to be taught or educated to a higher degree, because he is thus offered a continuous mental feast from within which is too enticing to be disregarded.

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Lesson 3—THE LAW OF BALANCE—Showing the perfect balance of all things when the pairs of opposites are equilibrated.	Lesson 9—THE ESOTERIC MEANING OF COLOR—Showing that the color of any object depends upon the rate of vibration within the component atom, also giving the signification of all auric colors.
Lesson 4—THE LAW OF RHYTHM—Showing all opposite principles to be merely positive and negative poles of the same thing.	Lesson 10—THE BUILDING OF THE COSMOS—Showing conclusively that all form is merely a result of definite rates of vibration, and that the cosmos was built through vibration.
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