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# The Occult Digest

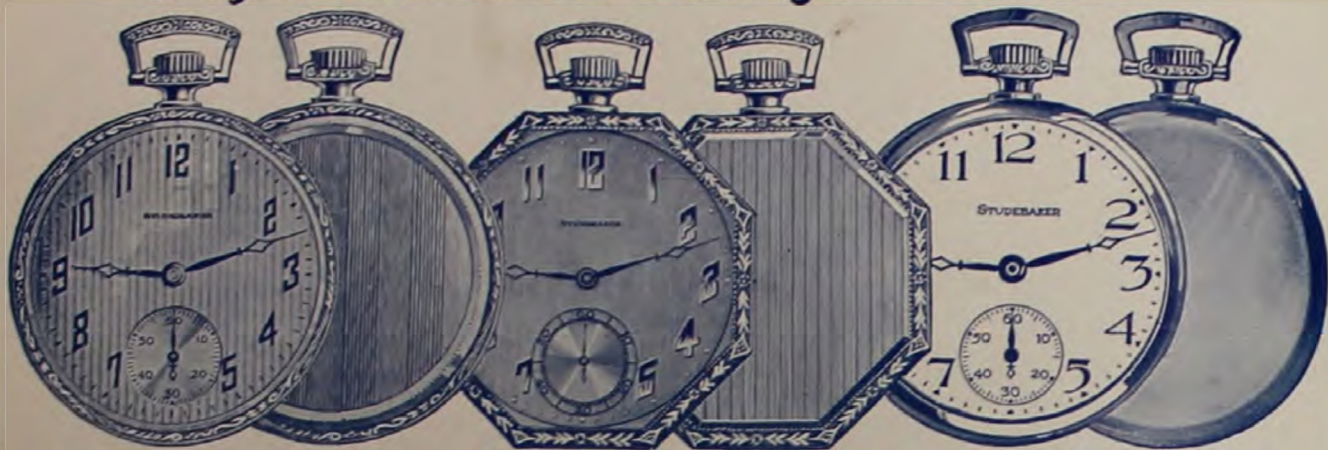
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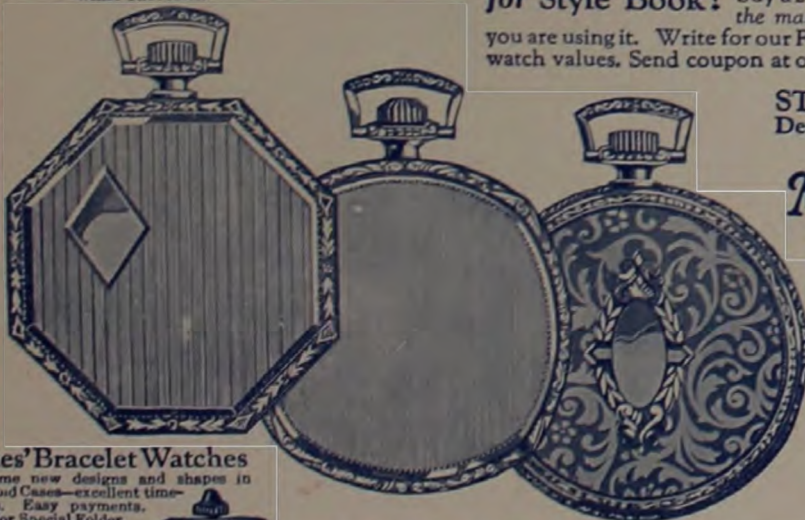
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Published Monthly by THE OCCULT DIGEST COMPANY at 1904 North Clark Street, Chicago, Illinois, U. S. A

**SUBSCRIPTION TERMS**—\$3.00 a year, 25c per copy, postage paid; in United States, Alaska, Mexico, Panama, Cuba, Porto Rico, Hawaii, Guam, the Philippines; postage to Canada, 50c a year; to all other foreign countries, \$1.00 extra.

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## The Occult Digest

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### The Tarantulas of Society

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### The "If" in Life

**YOU Will Profit**  
**IF YOU DARE To Know**  
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## MAKING Life Worth-While For Every Independent Thinker

A Sane Understanding of  
Life and Things As They Really Are  
in The Worlds We Live In Today!

A few features for JUNE

1. Souls in Bondage  
by T. F. Orbes
2. Unknown Discoveries  
by Chester A. Young
3. An Astral Guide  
by Melita Milton
4. Messages From The Stars  
by H. F. Dunn
5. The Superstructure of  
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6. The Fortune Hunters  
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May, 1925, Vol. 1, No. 4.  
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# THE OCCULT DIGEST

*A Monthly for Everybody*

Published in Chicago, Illinois,  
at 1904 North Clark Street

## The Call of LIFE

WHEN the days are  
lengthening and the  
sunshine grows

BY THE EDITOR

warmer, it is then the flowers, sleeping under the snow, begin to arouse themselves to wakefulness and the first warm days find them alert for the call of Life, when they know they are to put on their bright green robes and present their smiling faces to the wonderful call of the children, racing for the early Spring flowers.

The call of Nature is the same whether in a bud or in the human heart. You who have stood the storms of many Winters are called upon to stand guard for these little lives. Are you at your post of duty that the children of men may not disappoint these flowers of Spring as the years come and go? Or are you stamping on this most sacred ground, blasting these most precious flowers? Are you robbing these of future fulfillment and cutting off your own posterity? Listen to the call of Spring in every human heart, O man, O woman, that Life may be fed abundantly from our Nature's great overflowing storehouse.

You have no right to hold the keys unturned within the lock while children starve and flowers wilt in sorrow, waiting for the tramping of their feet in woodland, over hill and valley, meadow

and plain, along the gurgling brooks where fishes leap and the birds carol their song of Life, unheard. You have no right to grind the grain to hoard while mothers weep and fathers' tramping feet grow faint in search of food and clothing warm for wife and for children nestling in their mother's arms. You have no right to drive the herd to slaughter to wrap your bodies nice and warm and feast and speak with outstretched arm your toasts to festive days while the mother with child unborn goes stumbling on her way through Winter's storms to find a mound of clay to lay her weary body down to rest.

You have no right to kneel and pray in gold and glittering gowns while starving children cry for bread and beat upon the oaken door for warmth and love, unheard. You only have the right to share with all of these the blessings that are yours. You are the guard and in your hand the scale of justice rests. Guard well the post of duty then, that in the years to come, when eyes grow dim and step is slow, you will remember youth whose guard you were; and once again the flowers sleeping under the snow will lift their smiling faces and cover you when you are sleeping in their places.



# Living EDITORIALS OF TODAY

## W *QThe Watchman*

WILL General Mitchell be a better watchman as Colonel Mitchell?

Watchman, tell us of the night,  
And of the stars in their plight.

Does it matter where you are?  
Can you see the little star?

Tell us, watchman, does the star  
Twinkle, twinkle from afar?

Did you tell us it was night  
And that all was not just right?

Are you watching, watchman dear?  
Does your heart beat without fear?

Tell us, watchman, is it true  
Have the muzzlers muzzled you?

Are you watching, watchman true,  
Will the goblins get you too?

## *QThe Reward*

IN 1776, the reward for watchfulness was promotion. One hundred forty-nine years later, this service is rewarded by demotion.

In 1776, loyalty and truthfulness were rewarded by united applause. One hundred forty-nine years later, the same loyalty is rewarded by denying the loyal ones admittance to the council chamber.

In 1776, to be a patriot and to give one's all to his country was a big factor. One hundred forty-nine years later, the big factor is to get all one can from his country and give as little as possible.

Has the country depreciated in appreciation? Have her loyal defenders become too attentive to their duties? Have these guardians of our country failed to show an interest sufficient to attract attention and merit demotion for attending too closely to duties? Will the "Colonel" in his present demoted position get a better view of the situation, pull the votes at the next election and win the great reward, complacently dropping down in the White House?

Powerful guns have been known to kick back and get bigger game than those that fire ahead. We wonder what rewards may be waiting for plain talkers—in the future.

*Let the Voter Decide.*

## *QBible Revision*

WE READ in our daily papers about the reformers revising the Bible again. This time it is the class known as the *meddlers in personal rights*.

Will prohibition kill religion? It will, if the reformers take the wine parties out of the Bible. If we cannot have that little drama of Jesus' first miracle that every boy and girl adores, we surely, surely will doubt that he converted five barley loaves of bread and two small fishes into food enough to feed five thousand hungry people and had twelve baskets filled with the fragments of the barley loaves left, or the story of his feeding four thousand with seven loaves and a few small fishes, and having seven basketfuls left. (Mark 8:19, 20.)

Strip Jesus of these three of his most appealing miracles and his star goes down forever; for, if we cannot believe he turned the water into wine to quench the thirst of the guests at the marriage in Cana or that he fed the hungry multitudes, how can we believe the rest of the record of this man of so much history? If the Bible is not true, then we must ask *who* shall pay the ransom for all the blood that has been shed to uphold his name and his rights to declare by these miracles that he is King of Kings and Lord of Hosts?

If the Bible is a record of facts, how can it be revised? If it is *not* a record of facts, let this truth be proclaimed to the world and let us indict these dealers in false doctrines about life who are robbing us daily of our progression and our possession of Nature's gifts to us.

## T *QOur Nation's Liberty*

THE NATION'S liberty depends upon the freedom of her populace, the strength of her builders, the quality of her patriots, the honesty of her statesmen. Her liberty is qualified by the strength of her seaports and her air defense.

Her liberty is established by her policy "always for defense—never for attack." Her liberty is maintained by her alertness and her justice in times of distress, in peace or war.

Her liberty is always safeguarded because she stands first in rank among the nations of the world, breast bared to the waves, she is inured to the storms and her great power to forgive all wrong and lend a hand, has cloaked her in the mantle of "right for right's sake."

The Nation's liberty depends, above all, upon her allegiance to her own sons and daughters and her refusal to betray or be betrayed.

## F *QThe Invincible Government*

FROM whence comest thou, O mighty Invincible Government? Art thou in the soil from which man draws his life? Art thou in the air he breathes? Art thou the sun whose life makes the paths of man visible? Can we find thee in the pale rays of that majestic planet of the night who watches over the stars in their glory? Art thou in the gorgeous flowers that grow by the wayside or in the daisy of the field, O thou Invincible Government, whose laws must be obeyed?

Art thou in the song of the bird, the voice of a little child, the flute-like notes of the song of woman or the echo of the deep-toned voice of man? Art thou invisible to those who search for thy power? Art thou the silent messenger that drops a tear upon the cheek, that comforter whose touch doth heal? From whence cometh thy power to give sight to the eyes, that none may be blind?

The rocks obey, the stars dance in merriment and nature puts on her most gorgeous robes at thy command, O Invincible Government! None desires to disobey thee. Each in his turn doth lay his trophies in thy hand. Time has not chiseled one image that could portray thy vastness, and man, whose will doth rule the lesser things of life, loses all power to speak or act when face to face with thee. He is like a reed shaken in the wind. In the stillness of each birth we were, we are, and always will be, *one with thee*. Even in death thou givest hope, O thou Invincible Government of Creation!

*The Occult Digest May 1925.*



# SIGN POSTS on *Life's Broadway*

## I *QThe Invisible Government*

IS THE invisible government that power which permeates the life-giving forces lying at the base of man's brain?

Is the invisible government that subtle power of nations arising from the needs of her populace?

Is the invisible government that impenetrable, unconquerable, indefinable substance that all nature imbibes?

Is the invisible government that source of locomotion that drives to destruction all weaker emotions?

Is the invisible government that ruling power which men obey, right or wrong, that conscious being which betrays our innermost thoughts, the life of all that is and all that is to be?

Am I, are you, that invisible power, compelling the life-giving forces to act, creating that subtle power that nations may live, that impenetrable, unconquerable, indefinable substance, that source of locomotion, permeating the secret chambers of man, that conscious being who, right or wrong, drives home our thoughts to the exclusion of all else?

Am I, are you, that invisible government whose voice is heard, and nations rise or fall? Are we the strong-hold? Is our anchor cast? Is our fortress intact? Are we strong? Do we do and dare? Are we the conquerors?

Am I, are you, that invisible government?

## T *QDoes Science Know*

HAT man can develop his psychic eye?

That he may become a more powerful instrument than can be made by man, to scan the heavens?

That he can develop his psychic ears to catch the faintest sound?

That the Bible must have a scientific interpretation and be revised, if it is to be a textbook for the coming generation?

That it is the duty of science to look after this revision—the next most important step—for the safety of the future generations?

That if the interpretation of the Bible is left to the religious zealots, scientific revelation will be doomed to destruction at the hands of the religious maniacs who seek to uphold old dogmas?

That if the church invades our public schools with the Bible in its present interpretation, the future child will be sacrificed on the altar of licentiousness?

That when men become interested in scientific, psychic explanations about the formation of substances and the creation of life, humanity will have a new standard to live by?

That the present generation will decide whether science or religion shall rule for the next thousand years?

That in this generation, we are the builders that shall make the world a heaven or a hell for the independent thinker?

That science must organize to aid the thinkers who are the real builders in this generation?

That the thinkers are the bricks and mortar in the construction of the designs and plans of the scientific architect?

That science must take her place and decide which minds shall rule, the Builders, or the Destroyers of scientific truths?

*The Occult Digest May 1925.*

## I *QIn the World of the Occult*

IN THIS field we are not hampered, for we have no limitation. That which was hidden from man yesterday is revealed today. That which is hidden today will be revealed tomorrow. Great minds, reinforced by those whose silence is power, are searching for the Truth of Life and they are going about it in no uncertain way. "Clear the deck!" is their command. Search for truth at all costs! Man shall no longer doubt; he must succeed himself and sweep on.

Every thicket that has held a fear for man has been invaded, and whatever is false and whatever is true that may be concealed there must be uncovered, brought into the light of reason and be made to undergo the test.

In the world of the occult there is to be found the answer to every question that man may ask. Everything that man desires to know can be revealed by the power of creation at the seat of Wisdom within him. Man is not a vile thing, a worm of the dust. He is a maker of laws, a revealer of hidden things. When he lifts his eyes and sees the beauty of nature everywhere about him, the love of all things beautiful awakens the artist within him and his life vibrates in harmony. He must create; he cannot lie idle.

In the world of the occult, man finds his completeness, his reservoir of all supplies. His vision is unhampered and the universe reveals to him the hiding place of all her secrets, as in the word spoken by Jesus in Matthew 10:26, "There is nothing covered that shall not be revealed, and hid that shall not be known." This statement is just as true today as it was when it was recorded.

## W *QWhat Do We Owe Posterity?*

WE OWE posterity the right to think for themselves upon subjects that concern their future. It is our duty to so guard present possessions that the future generations shall be provided for. Let us make no laws that will stifle their progress, and contract no useless debts for them to pay. Let us build schools wherein they can study the laws governing life, laws that will yield them rich stores of knowledge that they may be able to build more wisely than did their fathers.

We owe posterity the blessing of kindness, and in no way have we a right to cripple them and prevent them from bringing forth from Nature's storehouse, her riches. We owe posterity the greatest gifts that one generation can bestow upon another. Confidence, born of Wisdom, shall be the laurel wreath with which we crown the rising generation; Love of Honor, the shining jewel for their breastplate. It is our duty to guard their estate, for we owe them the franchise of Eternity, the right to choose their religion and decide whom they shall serve. Let us not cause them to shed tears of shame for our infidelity to them in our zeal to give them a title.

We owe posterity a harvest from which the chaff has been taken, and the memory of work efficiently done by our hands. We owe them the unsullied record of our own lives, that their future may not be handicapped by our unliquidated debts. We owe them all of everything, for we are not their benefactors—they are ours!



# OCCULTISM SIMPLIFIED

By Effa E. Danelson

**C***The dying Gods of Mystery ... the history of man ... and natural law ... Truth ... crushed to earth ... always rises again ... the one fountain head of all creeds, cults, isms ... as below, so man interprets the above ... in all ages ... revised to fit the times ... superstition unveiled ... Humanity of today ... between the Devil and the Blue Sea ... between autocracy and democracy ... between faith and science ... within the mind-maze ... afraid to live ... afraid to die ... The King-Fear borne in the bloodstream of the babe ... fear is sown ... crime is the harvest ... reaped by the Power of Might ... The Renaissance of Revelation ... the Love-God born of today ... the independent thinkers ... Be the Explorer ... Find yourself ... Know Yourself ... Know, That You,—Yourself ... are both Heaven and Hell ... Success or Failure ... and become a Master-Builder of the New Race.*

**I**N SPEAKING of the hidden things, we shall have to consider what it is that is hidden. Is the identity of man hidden? Or is the Law not comprehended as yet? Is it the thing which is hidden, or is it the Law? In your vision you comprehend what comes within the range of your vision. In your mind analysis, you comprehend those things, those intricate laws that come within the power of your analysis, or your realization. What then is hidden? Just that part of the Law that you as yet have not become sufficiently acquainted with to understand.

In the Law all things are hidden. In the Law all things are revealed. In one age, according to the status of the mentality of man, things have been revealed. According to the power of those who have ruled, hidden things have been made established facts, and only as far as a hidden thing can be revealed and established as fact, can it become a factor in the world.

If you look back over history, you will find that many things were revealed. The multitude clamored. The rulers ruled. And the little flower that reared its head for a short space of time above the motley crowd was crushed under foot. It did not die. It relinquished its expression, but it lived on, and lives today. It may be hidden from the minds of people who cannot understand, who cannot measure, who cannot link together the wonderful pearls of Truth that have all down through the ages fallen within the grasp of man—but it lives.

What matters it under what name this great Truth is proclaimed? If you will analyze the foundations of every cult of every religion that exists today, that has ever existed, you will find that they are all built upon one foundation, they all have one head, one source, from which they proclaim the truth about life. The channels and the various ways through which this truth came into the possession of man, were in reality one way. The mind of man that could receive the impression or hear the spoken word in the silence, proclaimed the truth about life according to his understanding and the conditions surrounding his life. At the time when men spoke with the angels and with the Lord of Creation, people were dominated by kings and queens and emperors. It was the time when the people were slaves to rulers, and therefore they created in the image of these rulers, a God and a Savior. They created a heaven and a hell. These two particular places symbolized the two conditions of life in which they found themselves. One place appealed to them as a place of light resembling the sunshine, and the other was a place of darkness

resembling the night. This history, these findings, have been handed down, ground into the minds of men in this very day, and whatever sect there may be, whether church or individual idea, these old revelations stand uppermost in their minds, remodeled to conform to the day and age.

**T**HE truths about life have been handed down to man as hidden things, because the records of these truths, when they have been revealed, have been destroyed. The world seems to be in a state of chaos, as a result. Too much has been kept hidden, and too little has been revealed. And so today we are standing, as it were, on a precipice, hardly daring to look ahead, and not daring to look back. Humanity is in a state of perplexity. They can no longer be held by the old rulers, and they are afraid of the new. They cannot comprehend how men could be so deceived for so many centuries. If the state of life that they are looking forward to is not a true state, how has faith in it been kept alive?

They forget that this particular bondage was placed upon the people of the earth by the power of the sword. This force back of any movement will establish it and hold it in the minds of the people through fear. When fear controls, reason and wisdom are lost. Down through all the ages, fear has been established at birth, and has been planted in the bodies of the little children until it has become bone of their bone, flesh of their flesh and sinew of their sinew. They cannot overcome the fear that they drank from their mother's breast. Afraid to live, afraid to die. And why? Because things have been kept hidden from the minds of men through fear. Not their lack of understanding—no, for every man and every woman, if left alone, would know, would understand. They would read the message of life in the dewdrop, in the flower, in the caroling of the birds, and they would understand life through the song that peals forth from their own being, when left to find its way as Nature intended.

It is not the search for knowledge and understanding, not the development of civilization, as we term it, that has brought the world to the state of chaos that it is in today. It is fear, the fear to explore, the fear to try to understand this great question of life which has been handed down to us through all time.

During the last decade, men have been losing this fear, they have become reconciled to laws that have forced them to change their views. They have become independent, and are realizing that death is only a

[Continued on page 38]





# PLAY THE MAN

By JAMES PHILLIPS

## *Play the Man*

When Fickle Fortune's frowning face  
Haunts, taunts and jeers in bold grimace,  
When Fate proclaims you've lost Life's  
race,

*Play the Man!*

## *Play the Man*

When Sorrow comes through Love's wide  
door,  
When dear one's loss you much deplore,  
Your moral strength not less, but more,

*Play the Man!*

## *Play the Man*

When Malice stirs to angry mood,  
When Grief seeks balm in solitude,  
When roused by base Ingratitude,

*Play the Man!*

## *Play the Man*

When transient Joys tempt and allure  
When Fate sends ills hard to endure,  
Earth's noblest sons were meek and poor,

*Play the Man!*

## *Play the Man*

When Pride and Passion tempt and sway,  
When Self-Indulgence leads astray,  
Mark Sin's dark course and devious way,

*Play the Man!*

## *Play the Man*

When Fortune fades—and Friends luke-  
warm,  
When earthly Joys no longer charm,  
When Virtue alone can shield from harm,

*Play the Man!*

## *Play the Man*

When Honor's lapse is heinous sin,  
When storms blow hard, be calm within;  
Better nobly lose than meanly win,

*Play the Man!*

## *Play the Man*

In counsel, service, sport or game,  
And earn the world's undying fame,  
Time's noblest epitaph to gain—

"HE PLAYED THE MAN!"



By Cora D. Fenton

# OUTSIDE

Illustrations by

## A *True-Story* MYSTERY of Sunny California and "That *Wonderful* Message"



our own ages, went on horseback for the ride along the sands to Royal Beach.

Each scene and incident of that day stands always unblurred in my mind. The foothills, so green after the rains, the sky a fleckless sapphire dome, the surf line rearing high, its inner curve like a pale green shell, its length diamond-edged.

Eighteen miles off shore lies a curious island. Its outline is exactly that of an Egyptian sarcophagus, and the Spaniards called it "The Sepulchre." Its sterile cliffs hold neither water, shrub nor grass. Its reefs menace, and pleasure boats avoid it. Even the fishing boats steer clear.

That morning, as its dark silhouette stood starkly against the blue, we spoke of the high surf tossing over its reefs, but gave no further thought to its familiar figure. It was not a day for dismal forebodings.

The easy lope of our horses soon covered the eight miles to Royal Beach. We passed the day with a jolly dinner at The Inn, siesta on the sands, tennis, and a swim in the surf. When the sun on the shoulder of San Miguel warned of the hour, we took the homeward way.

The evening was as perfect as the morning, but quite a contrast. A blue veil hid the mesa, sunset mists gathered primrose tints, and the lazy tide slipped whispering out where the jeweled surf had roared. The rising moon silvered the sea beyond The Sepulchre, and we remarked how weirdly it stood out against the brightness.

Sister and Irvin were riding ahead. The wind freshened and our horses quickened pace.

"I'll race you!" called Earl. He gave Christmas the rein. I gave a word to Sunny Jim, and away we flew.

It happened in a breath. The moon bursting through a mist bank touched a coil of kelp. It stirred a little in the breeze. Western horses are alert for possible rattlers. Sunny Jim and I were caught unaware. He leaped to one side and stopped short. I felt myself shooting over his head and into space. Then I heard Earl calling my name frantically. After waiting a moment to be certain, I assured him that I was not hurt. He paid no heed, but kept calling and beckoning to Sister and Irvin.

Impatient at his panic, I rose hastily. Sunny Jim evaded me oddly, so I ran to reassure Sister. As I came between the other horses, both snorted and shied.

"IF A MAN DIE shall he live again?"

This age-old question was answered for me by a personal experience. It left me with a fixed belief of our conscious existence independent of these bodies which we inhabit.

My relatives are all of orthodox Protestant creed. Their belief is confined within narrow doctrinal conduits. Anything outside these is strictly taboo—considered "dangerous stuff to meddle with."

All insisted that my remarkable adventure was only a delusion caused entirely by my accident. All mention of it was forbidden; any question concerning it was under ban, so investigation at the time was not permitted.

We were all staying on a quiet shore of the West Coast. Early on one of its glorious mornings when earth just tingles with life and the joy of living, my sister and I, accompanied by our cousins, two lads of



The Writer of Short Stories You Can't Forget

# The DOOR

Paul Lehman

## of The SEPULCHRE *By-The-Sea*

*Thrilling Adventures of  
Shipwrecked Chinese Smugglers and Revenue Cutters*

### That Saved The Day

Sister was standing in her stirrups to look back at Earl. She didn't notice me, and I laid my hand on her saddle, but neither she nor Irvin looked at me.

"Don't heed Earl! He seems to have gone daft. I was thrown, but you see I'm not hurt."

Still they did not look at me. I thought them teasing me, and that it was ill-timed.

"Really it is no joke," I said, feeling piqued. "It was a nasty fall, might easily have broken my neck."

They made no response. Sister sharply reined the backing, fidgeting Peggy.

"What ails these horses!"

"I wonder!" Irvin answered. "Let's ride back. Earl keeps calling!" They rode rapidly away, leaving me standing blankly alone. Then I became thoroughly angry.

Without a glance after them I walked to the water's edge. The moon was making a wide silver road over the sea. In its path lay The Sepulchre. A belated gull was winging his way along that royal boulevard to his home on the rock.

With my hurt feeling and the mystical lure of that marvelous night, a strange impulse flooded me—a strong desire to fly with the gull.

I stretched out my arms with a new sensation of ecstasy. Everything seemed unimportant.

"I'll fly away too, Mr. Gull, and leave them to their silly jokes. I'll fly through this mysterious moonlight and see that strange old rock."

I rose as lightly as the gull and floated near him over that shining road. I felt only the least surprise. Vaguely I thought of magic, wondering a little, but everything seemed merged in sheer delight.

Soon white sand shone below me. Behind it rose the walls of The Sepulchre, calm and silent as any tomb. I drifted to the sand and lay there quiet, beside the gull.

Looking out through the silver silence that seemed to stretch into infinity, I was filled with a deep sense of restful peace unhampered by anything—a feeling quite antipodal to my usual joyous activity. Then came the thought, "What a beautiful dream! I hope they don't come and wake me."

Suddenly the gull veered and rose with a harsh squall. With a shock of fear I saw a hand. It had crept out

from the black shadow of the rock and clutched at the bird.

I rose swiftly and without thought placed myself on the overhanging cliff above the sands.

Below me in the shadow I saw two figures. Just huddled heaps of clothes they looked, but from the owner of that hand came little moans. The other figure made no movement.

I waited. Then, as they did not notice me, and one seemed helpless, curiosity and pity caused me to return to the beach. Again the thought came, "What a strange and vivid dream!"

[Continued on page 34]







### THE FIRST ROBIN

*This picture has a double meaning. It means the very first robin in the world and the first robin of spring.—Q. E. D.*

*By Courtesy of Judge.*



# WHEN God Declared War

By Thaddeus Miles

☞ *In the Garden of Eden*

☞ *In Moses' Time*

☞ *In Noah's Time*

☞ *In Early Christian Era*

☞ *In the 20th Century*

**A**FTER God created the heavens and the earth, he found "the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters." God said to his spirit, "Let there be light." His request was granted, for he immediately "saw the light, and it was good." He called the light day, and the darkness night, and they were one space of time.

Not being satisfied, he asked for a firmament to be set up in the midst of the waters to divide the waters. This firmament he also called heaven. Then he wanted the waters under the heavens to be gathered together unto one place, that the dry land might appear, which was done. He called the dry land earth, and the waters that were gathered together he named seas, and that was good.

Still, something was lacking. He wanted the earth to yield him returns, so he asked for grass, and the herb-yielding seed and a particular kind of fruit tree, whose seed was in itself upon the earth, and the earth obeyed and brought forth as he had asked, and it was good.

Then he discovered there was no light in the firmament, so he asked for more light, specifying what kind he could use for signs to tell the seasons as well as the days and years. He wanted these lights placed where they would add more light to the earth. Two lights were made, one for the day and the other for the night. The light for the night was not sufficient, so stars were added and set in the firmament. Everything was all right for that day, but the next day he wanted the water and the air to contribute to his comfort and joy, so he asked for creatures that had life, that could move about in the water and fly above the earth. Great whales and every living creature that moves, which the water could take care of, were created, together with every winged thing. And God was overjoyed, for he blessed them and gave them privileges.

Then God felt that the earth was holding something back that was in need of expression, so he said, "Let the earth bring forth cattle, creeping things and beasts." No sooner asked for than they were created.

Now all the while God had been talking to some one who was evidently helping him, for he said, "Let us make man in our image." They had probably talked over the man idea. They not only wanted him to be formed like them, but wanted him also to have their likeness. They wanted this man to be like them, for they had planned to give him dominion over all their possessions. So God created after his own image, two forms, one male, the other female, and gave them their instructions, with orders to subdue the earth, also extending their authority over the sea and air. He told

them what was good for them to eat and what the other creatures should eat. Then God was satisfied. Every expressed wish was fulfilled.

This period of time was divided into seven equal parts, called days. Six of them had been used for creation. On the seventh day there seemed to be nothing to ask for, and God rested.

So far, everything was good—but what next? Was it a war, a pestilence, a famine? We are left in the dark here. At this juncture there appeared another actor whose name is recorded as The Lord God. The creation that promised so much disappeared as if by magic, for we find that there was no man to till the soil, and no living thing left. Everything seemed to be dead. Under this new regime, the first activity we find is the water forming a mist and watering the ground. And the Lord God formed a man from the dust who had to have the breath of life breathed into his nostrils before he could become active. Then a garden was planted eastward, in Eden. This is the first mention of places or directions, so we assume that there might have been a battle royal over territory and the earth changed hands. The new ruler put the man he had formed into this garden without instructions, although there was everything there that was good for food and pleasant to the sight. In addition to this splendor, the Tree of Life was in the midst of the garden, and with it, the Tree of Knowledge of Good and Evil, of the value of which the man at this time was in ignorance.

The Lord God's creation was a little more in detail, for we find a river here for the exclusive use of the garden. From there it parted, and had four heads, watering all the rest of the known country thereabout. After the irrigation question was settled, the Lord God gave the man the task of dressing the garden, and commanded him saying, "Of everything in the garden thou mayest freely eat, except the one tree designated, the Tree of Knowledge of Good and Evil. Of it thou must not eat." He declared war in the form of a threat, saying, "In the day that thou eatest thereof, thou shalt surely die."

Then out of the ground the Lord God formed every beast of the field and every fowl of the air and brought them unto the man whom he now called Adam, to see what he would call them. There were cattle, fowls of the air, every beast of the field, but not one among them was suitable for a helpmeet for Adam. What to do? This must have been a trying time for the Lord God, and an anxious one for Adam. But all emergencies can be met, if you have the power and authority to act. So, without much thought of the consequences, he caused a deep sleep to fall upon Adam. This no doubt is

[Continued on page 36]





Meddle-somes' Spring Songs

By Courtesy of Judge.



# If This Vital Message were "C-E-N-S-O-R-E-D" How Would It Affect YOU?

Read between the lines in these Editorials

By Courtesy of "Judge"

**J**udge for yourself if an Unseen Hand shall reach up and down America—casting upon the Land its shadow that would suppress our Life, Liberty and Pursuit of Happiness. Must we be slaves of the Self-Chosen Few—The Rulers of an Invisible Empire?

"They Shall Not Pass"

**T**HE "CLEAN BOOKS BILL" now before the New York Legislature aims to do to our reading matter (except the newspapers) what the Volstead Act tries to do to our drinks, what the Lord's Day Alliance would do to our Sunday, what, in fact, Aunt Everything would do to the whole list of things that provide us relaxation and entertainment—emasculate and ruin it. But unlike these other assaults on our liberties, the "Clean Books Bill," to become effective nationally, need not go through the tedious process of becoming a Constitutional Amendment. All it has to do is to pass one State legislature—that at Albany, N. Y. For New York City is the center of the publishing industry in this country, and its books, whether laid end to end or not, reach across the continent.

The "Clean Books Bill" is a misnomer. A better name for it would be a "Bill to Give the Professional Smut Hounds a Half-Nelson on our Literature."

Its provisions are disarming in their simplicity.

For years there has been a law on the New York statute books which forbids the printing or circulation of lewd or obscene literature. But in determining whether a book is "lewd" or "obscene" or "lascivious" or "filthy" or "indecent" or "disgusting" (all these words are used) the courts have insisted that it shall not be judged by single passages in it torn from their contexts, but that the intent of the work as a whole shall be taken into consideration. On such an interpretation of the law alone rests the immunity from censorship of the Bible, of Shakespeare, of almost every classic in our own or any other language.

It is this stipulation that the Smut Hounds propose to nullify (they would!) by insisting in their bill that a book may be condemned on the strength of a single passage. The bill provides further that no expert opinion or testimony shall be introduced in defense, lest the jury in a clean-minded moment be influenced against the lewd or obscene or lascivious or filthy or indecent or disgusting view of the matter objected to assumed by the connoisseurs who bring the action.

Obviously, if such a bill should pass, hardly a book of value, ancient or modern, including the Bible, could be published in New York except on the sufferance of the censors. (We once had the privilege of examining the advance copy of a book which one of these gentry had blue-penciled to indicate its lewd or obscene or etc., passages. And, behold, every reference to a kiss or embrace, or even a passionate glance, had been marked for slaughter. Surely the word "censor" must be derived from "scent.") The body of opinion supporting the bill is negligible. It consists almost entirely of the professional censors themselves, thirsting for the power of life and death over our literature, and of the few wealthy neurotics who support them and their organizations. These sterling patriots introduced a similar bill into the New York Legislature a year ago. It was defeated because, as they thought, it didn't exempt the newspapers from its provisions. In this year's bill, therefore, they specifically exempt the newspapers to gain their support. Yet all but one

**T**he reformers who are reforming must themselves be reformed. The lawmakers who are making laws must be made to live by their laws. When these reformers and these lawmakers are compelled to keep their laws they will cease to make laws that bind and break men and women.

or two of the great New York dailies (God bless them!), and the great majority of up-State papers are opposing the measure to the limit of their powers of logic, common sense, invective and ridicule.

In addition, for the first time in history, all the substantial interests directly or indirectly affected have come together in a single powerful organization—The National Council for the Protection of Literature and the Arts—to fight this and all other attempts, now and hereafter, to muzzle the press. They include the artists, the authors, the employing printers, the printing trades unions, the book publishers, the magazine publishers, the newspaper publishers, and the motion picture producers.

And yet such is the fatuity of legislatures that no one can be sure the bill is licked until the final vote. So, while these gentlemen hold the trenches, the least we can do is to keep the home fires burning with indignation.

Next!

We wonder whether the Lord's Day Alliance notes the handwriting on the wall. In addition to the Jones Bill now before Congress, which is designed to plunge the District of Columbia into Stygian gloom on Sundays, this organization is sponsoring a drastic bill in the New York Legislature to do the same thing to New York. It would forbid on Sunday all paid dramatic performances of every kind, both the spoken drama and the movies; it would forbid every sort of musical performance for which admission is charged, and every form of sport ditto. It would cut the garage man out of his Sunday repair trade. It would let the rich man play his golf, but forbid caddies to earn their fees and it would permit funerals to proceed, but without music, except as specially noted. . . . It should not be forgotten that the Lord's Day Alliance, like the Anti-Saloon League, is a national organization; its ultimate object is not state but national regulation of our Sunday habits. . . . For the fulfillment of this dream . . . it is using the same tactics employed so successfully by the Anti-Saloon League.

Kerplunkett No. 2

Rear Admiral Charles P. Plunkett celebrated Washington's Birthday by addressing the Sons of the Revolution as follows:

"The way things are being published now, I can see where the time will come when we will have to muzzle the press. There is a great deal in the press today to poison the minds of the public."

This is the same Admiral Plunkett who made a feeble gesture some months ago toward censoring the play, "What Price Glory?" He objected, among other things, to the swearing of the marines in it. But some one wrote to the *New York World* that the Admiral once displayed to great advantage an altogether lurid vocabulary of his own—when he got some naval guns mounted on flat cars up to the front in France, only to find they were pointed the wrong way, and not a turntable in the province. Small wonder he wants the press muzzled.

Depend upon it, the play or book that is prominently advertised as clean is also sterile.





"Curfew Shall Not Ring Tonight"

*By Courtesy of Judge.*



*Happier Than We Know*

Why is it that to do naughty things appeals so to the human imagination?

Isn't it because we feel instinctively that conventions were made for little people, for tame people, and that the doing of something forbidden lifts us out of this category? We may detest the naughty thing we do and dread its consequences, yet the challenge to our egos is irresistible.

It follows that the greater the number of rules there are to break, the greater the number of naughty things there are to do and the greater the opportunity to achieve this feeling of superiority. Just now in these United States we are blessed with a greater number of rules to break than any other race on earth. We can take a drink, for instance, and shatter the Constitution, whereas elsewhere the taking of a drink is considered the most innocent and casual of deeds and of no value whatever as an act of self-assertion. Our women can smoke cigarettes in public and get as big a kick from it as in Europe would attend an elopement. We can read "Jurgen" or "Casanova" or go to see a bedroom farce or even flirt with evolution and feel that we have answered the call of the wild. Soon, it may be, we can get the same effect from a game of golf, or merely a laugh, on Sunday.

What a fortunate country it is, after all, that makes laws which even the most timid may break and attain to a feeling of greater dignity thereby. That is democracy.

*So This Is Evolution*

The term, the solid South, begins to take on a new significance. The fact that Tennessee has passed a law prohibiting the teaching of evolution in her public schools makes it easier than ever to believe that man was once a monkey. If it is true, as Governor Peay of Tennessee has indicated in signing this law, that "man was created by God in His own image," how do you account for William Jennings Bryan?

*The People*

Democracy, according to H. L. Mencken, is "The Master Illusion." "The illusion here," he writes in a recent *Mercury*, "is to the effect that the people rule. All enlightened men, of course, know that this is not true—but not the people themselves. The sham battle of the campaign, the grotesque mouthing of unintelligible issues, the solemn hocus-pocus of voting, counting the vote, guarding against fraud—all this takes them in quite easily."

Granted. But consider this: No man, whether absolute monarch by divine right or duly elected official, ever ruled for long without the consent of his subjects. There may be no such thing in this world as popular government, but neither is there any such thing, permanently, as unpopular government. In other words, the people may not rule, but at least they insist upon being bamboozled before anyone else does.

*Think It Over*

You may remember how Kipling puzzled over the American *hombre* with the "cynic devil in his blood"—

"That bids him flout the law he makes,  
That bids him make the law he flouts . . ."

We have suggested above what "bids him flout the law he makes." But what "bids him make the law he flouts?" Can it be an obscure, half-conscious desire to have rules of conduct set up so that he can break them, as a child lets its parents build a house of blocks so that he may knock it flat with one ecstatic gesture?

It would be silly, of course, to suggest that the fanatics and bigots who wheedle and deceive and betray us into passing such laws have any such object in view, even deep down in their sub-conscious minds. But the millions who permit them to enact their statutes and then take such delight in busting them . . .

Think it over, Messrs. Wheeler, Chase, Bryan, *et als*. There are more things in heaven and earth than are dreamt of in your philosophy.

*The Reformers' "Thou Shalt Not"*

The reformer's weakest point is his knowledge of human nature. Assuming that reformers really want us to be good, as they compute goodness, rather than simply to persecute us, they couldn't go about it in a more idiotic fashion.

"Thou shalt not" is a challenge to any man's ego. The normal, healthy, spirited answer to it is, "The h—— you say!" Lord Chesterfield, 200 years ago, knew an infinitely better method of inducing conformity. In his letters to his son, instead of challenging the boy's ego, he appealed to it.

Many young people, he wrote, adopt pleasures for which they have not the least taste, only because they are called by that name. They often mistake so totally as to imagine that debauchery is pleasure . . .

Do not think that I mean to snarl at pleasure, like a stoic, or to preach against it like a parson; no, I mean to point it out, and recommend it like an epicurean; I wish you a great deal, and my only view is to hinder you from mistaking it . . .

Choose your pleasures for yourself, and do not let them be imposed upon you. Follow nature and not fashion; weigh the present enjoyment of your pleasures against the necessary consequences of them, and then let your common sense determine your choice . . .

If people had no vices but their own, few would have so many as they have . . . I hope you will have none; but, if ever you have, I beg, at least, they may be all your own.

How charmingly civilized that sounds compared with the insulting imperatives of our public mentors. But, then, Chesterfield was a civilized person.

The  
AIR AGE  
of  
Today



Heralds  
The  
LIGHT AGE  
of  
Tomorrow



# VITAMIN *Color-Rays* in FOODS

By *"The Missing Link in Dietetics"*  
Chester A. Young

Written for The Occult Digest

Analysis and composition of the twelve (vitamin ultra light color potencies "locked up" in the essential mineral matter of 1000 parts of water (free substance) ready to be released by mastication, digestion and assimilation.

## The Levic (Ultra) 12 (Vitamin) Color-Rays "ABC" to "L"

COMPLEMENTARIES	(J) VIOLET	(C) MAGENTA	(B) GREEN	(H) BLUE	(I) INDIGO	(K) PURPLE	(L) SCARLET
	YELLOW "A"	GREEN "B"	MAGENTA "C"	RED "D"	ORANGE "E"	LEMON "F"	TURQUOISE "G"

	Base Forming	Acid Forming	Base Forming	Acid Forming	Base Forming	Acid Forming	Base Forming	Acid Forming	Base Forming	Acid Forming	Base Forming	Acid Forming
BREAD, WHITE (WATER)	++	+	++	+								
BREAD, WHITE (MILK)	++	+	++	+								
WHEAT (WATER)	++	+	++	+								
WHEAT (MILK)	++	+	++	+								
BARLEY, WHOLE	++	+	++	+								
CORN, YELLOW	++	+	++	+								
OATS	++	+	++	+								
MEAT, LEAN												
BEEF, FAT												
MUTTON, FAT												
PIG KIDNEY, FAT												
OLEOMARGARINE												
LIVER	+	+	+	+								
KIDNEY	+	+	+	+								
BRAINS	+	+	+	+								
SWEET BREADS	+	+	+	+								
FISH, LEAN	+	+	+	+								
FISH, FAT	+	+	+	+								
FISH ROE	+	+	+	+								
MILK, FRESH	++	+	++	+								
CONDENSED	++	+	++	+								
DRIED	++	+	++	+								
SKIMMED	++	+	++	+								
BUTTERMILK	++	+	++	+								
CREAM	++	+	++	+								
BUTTER	++	+	++	+								
CHEESE	++	+	++	+								
COTTAGE CHEESE	++	+	++	+								
EGGS	++	+	++	+								
ALMONDS	++	+	++	+								
COCONUT	++	+	++	+								
MACGARTY NUTS	++	+	++	+								
PEANUTS	++	+	++	+								
PECANS	++	+	++	+								
WALNUTS	++	+	++	+								
TOMATOES (RAW OR CANNED)	++	+	++	+								
BEANS, KIDNEY	++	+	++	+								
NAVY	++	+	++	+								
STARK FRESH	++	+	++	+								
CABBAGE, FRESH, RAW	++	+	++	+								
COOKED	++	+	++	+								
CARROTS, FRESH, RAW	++	+	++	+								
COOKED	++	+	++	+								
Cauliflower	++	+	++	+								
CELERY	++	+	++	+								
CUCUMBERS	++	+	++	+								
DANDELION GREENS	++	+	++	+								
EGG-PLANT, DRIED	++	+	++	+								
LETTUCE	++	+	++	+								
ONIONS	++	+	++	+								
PARSNIPS	++	+	++	+								
PEAS	++	+	++	+								
POTATOES (BOILED 15 MIN.)	++	+	++	+								
(1 HOUR)	++	+	++	+								
BAKED	++	+	++	+								
SWEET POTATOES	++	+	++	+								
RADISHES	++	+	++	+								
RYEBAR	++	+	++	+								
SPINACH, FRESH	++	+	++	+								
DRIED	++	+	++	+								
SQUASH, HUBBARD	++	+	++	+								
TURNSIPS	++	+	++	+								
APPLES	++	+	++	+								
BANANAS	++	+	++	+								
GRAPE JUICE	++	+	++	+								
GRAPE FRUIT	++	+	++	+								
LEMON JUICE	++	+	++	+								
ORANGE JUICE	++	+	++	+								
PEACHES	++	+	++	+								
PEACHES (FRESH OR CANNED)	++	+	++	+								
CLAY MINERALS AND CASES THE ORGANIC VEHICLES FOR ALL THE POTENTIAL COLOR RAYS TO MANIFEST IN.	WG, M, C	N, CI	K	H	CA	SI	FE	P, S	FL Me.			

+ CONTAINS (VITAMIN) COLOR RAYS

++ GOOD SOURCE - - -

+++ EXCELLENT SOURCE (VITAMIN) COLOR RAYS

- TRACE

\* COLOR ANALYSIS INCOMPLETE

Mg. Magnesium

N Nitrogen

H. Hydrogen

Fe Iron

S. Sulphur

Na Sodium

Cl Chlorine

Ca Calcium

P. Phosphorus

Fl. Fluorine

C Carbon

K Potassium

Si Silicon

Me. Magnesium



# Chester A Young

## DISCOVERY of the 12 VITAMINS

### The Wizard of Light and Color

in the Food, Animal and Mineral Kingdoms

CHESTER A. YOUNG Tells His Story To R. KINSEY

CHESTER A. YOUNG knows the life-giving secrets of the twelve vitamins he has discovered. He knows the mysteries of light-and-color chemistry, which may unveil for the first time one of the most important and far-reaching discoveries that has contributed to the welfare of the human race—the secret of vitamin transfusion in its application to the animal, vegetable and mineral kingdoms. He shows how man can intensify these vitamins, neutralize them and put them to work by simple charted knowledge of their traits and tendencies as controlled by the natural laws which govern them.

He knows with scientific certainty how you should "eat the sunshine" of your "A, B, C's" in harmony with the chromatic scale, and he gives you the vitamin keys which bring you the vim, vigor and beauty that come with radiant health.

Recent electronic research has proven that vitamins are radio-active and radio-emanative color forces locked up by the natural sunshine in all foods consumed, to be released for use in the human body by the processes of mastication, digestion and assimilation.

There is no so-called deficiency of vitamins in any food. Disease or discord is the result of a lack of balance (polarity) between the negative and positive color rays in the body or in a food.

Scientific research has established the fact that a balanced vitamin food selection may be the prevention as well as the cure of disease, giving life, health and energy.

One may eat three meals a day and still be starving, for the reason that many of our artificial foods of today have been robbed of the vitamins of God's sunshine, the life-giving elements which Nature put into them.

Nutrition is an individual color-vitamin problem, varying according to the individual's age, vocation and chemical type. A babe, a youth, an adult, each requires, accordingly, a different balance of vitamin ration.



MR. YOUNG knows the good in vitamin-color and is furthering his discoveries in these fields. He also recognized the strange fact that scientists had not been able to see beyond the vitamins "1-2-3," about which so much has been written, but so little revealed, and saw them working with vitamin chaff (the result) instead of the source, or causation. He believed the error of such research and gave it "absent treatment"—that is genius.

Speaking of genius, the late Elbert Hubbard said, "Genius is a matter of selection . . . a matter of energy, properly focused, concentrated and utilized." Instead of the "eliminative" or "subtractive" method used by the food chemists, Mr. Young used the color "additive" method, and found to his surprise, that instead of causing the vitamins to disappear altogether (as in the "subtractive" method when the last mordant mineral was removed), he had

amplified the potency of the vitamins in the food or element to a wonderful degree.

Later he discovered that by thermo-magnetism he could make the vitamins disappear and return at will. In his experiments with animals, fowls and plants, he found that by feeding them different portions of the same food, one portion vitaminized, and the other portion devitaminized, he could lay them out for a post mortem or "put the pep" into them at will.

Mr. Young's discovery of the vitamins was made over five years ago, although he succeeded only three years ago in isolating them and bringing them to a point where he actually saw them, visually, together with their "after images" or complementaries. He produced them in their infra and ultra sequences by chemical filters. The vitamins are wave lengths of light and color that are stored up in foods by the sunlight.

Besides the commonly known, so-called mysterious vitamins "A," "B" and "C," Mr. Young has discovered nine more, making twelve altogether. Over three



years ago, he copyrighted, registered and patented various educational charts illustrating his discoveries, having classified all foods under the twelve groups of vitamin spectrum colors as "A," "B," "C," "D," "E," "F," "G," "H," "I," "J," "K" and "L."

His discovery of the vitamins disclose the fact that there is *no vitamin deficiency in any food*, so to speak, but only a subnormal potency which can be intensified by sunlight, as demonstrated by Dr. Harry Steenbock, Professor of Agricultural Chemistry at the University of Wisconsin, whose experiments verify Mr. Young's findings that the protective resistance zone of man, animals and plants depends absolutely upon their vitamin spectrum color equilibrium from the food they consume. At last is revealed the secret formula of a perfectly balanced ration for man, animal, plant and soil.

Of the twelve vitamins, "A" and "C" are negative, while the Queen "B" is positive. Vitamins "D" and "J" are also positive. Vitamin "H" is negative. Vitamins "F," "B" and "G" are positive fertility, and "L," "C" and "K" are negative fertility vitamins.

Like the Siamese Twins, they are also dependent upon each other, generating electro-magnetic energy as a manifestation of the electronic and protonic reactions of the vitamin life principle, which is stored in the ductless glands of man and animals for controlling these reactions and the vitamin light equilibrium in correspondence to all there is within a solar system.

This demonstrates that everything that exists evolves from the lowest form of life at the densest point of concretion, up to the highest and most tenuous manifestation—in brief, that all forms are but the expression of a Universal Law operating through Nature.

**E**VERY color, whether negative or positive, is always accompanied with its "after image," its co-worker or complementary color. Look at a primary or secondary color for a few seconds and this "after image" will appear in equilibrium or balance. By testing all the primaries, in both negative and positive triads, it is found that there are twelve colors, each having a marked degree of potency. This was first proven by a calculatory feeding of animals, chickens and plants; later by Mr. Young himself and by patients who obtained permanent relief through the secret of the vitamin formula.

As music affects the vitamin color balance in man and animal, the discoverer of the twelve vitamins as sunlight colors has also classified them as analogous to the twelve tones of the chromatic musical scale.

One day Mr. Young was called upon to settle a dispute between an advertising man and his art director, in regard to the primary colors. The Art Director, fresh from an art school, claimed red, yellow and blue as the primary colors, while the Advertising Man, an experienced buyer of color printing, was sure that red, green and violet were the primary colors. Mr. Young settled the dispute by assuring them that they were both correct. The art director was talking of the primary colors as the *negative*, "sub-tractive" triad in the *pigments*, while the advertising man was talking about the primary colors as the *positive*, "add-itive" triad in the *spectrum*.

Without the ultra or "after image" vitamin color waves, there would be no life on this planet. These complementaries, as well as the other vitamin color waves, can be intensified artificially by various methods. Only thirteen per cent of the vitamin sunlight that reaches the earth is visible. Seven per cent constitutes

the X-rays and the ultra-violet, while eighty per cent constitute the infra red, the waves of the most biological importance to thermal growth, in equilibrium with their complementary affinity.

Experiments proved that we obtain the Anti-Scorbutic "C" Vitamin "high test" from the fruit and vegetable groups, that we can get the Anti-Rachitic, the Queen "B" Vitamin "high test," in both the animal and vegetable kingdoms, and, biologically speaking, a "low test" in the mineral kingdom only. This will appeal to every one, for those opposed to meat can procure the same "high test" that the very same intensified sting of potency in the Queen "B" Vitamin from the vegetable and animal products.

By selecting food according to its vitamin color potency, instead of the calorie value entirely, you will feel so full of energy that your work will be just like play, and when necessary, you can work longer hours, as you will not require your usual sleep. Why waste one-half your life in sleeping? When you retire, you can command the twelve vitamins to work on "high" with the co-worker vitamin forces to recuperate and supply the energy spent during the day.

**M**R. YOUNG, the discoverer of the vitamins as *color and light waves* from the sun, predicts and visualizes a great revolution in all domains of science. Various healing systems will be developed from entirely new angles, and their practice will be founded on a comprehension of the laws of color radiation and magnetic currents of force centers found in the human body, as related to the color forces and currents of the solar system.

The vitamin light-color vibration is a pulsating movement, the reiteration of life-force from one or more combined centers to another center, where action and reaction may be equal or unequal, a presupposed center from which it derives its momentum. Each and every life is one or more of such centers, which (while it is not always visually or sensitively apparent), are collectively the cause of all its phenomena, some mechanical or dynamic, the others the "after image" or the cause back of the vibratory manifestations.

Vitamin light-color is the interpretation of the spiral action of the vitamin "after image" on every plane of manifestation.

The reducing of the vitamins from a physical source to the lowest terms, twelve chromatic colors and their "fertility" (vitamin) color classifications as right and left sequence of the so-called Vitamin "B" and Vitamin "C" colors of the chart, at last solves the secret of a selective diet combination to super-animate the upkeep of the virility and the downkeep of weight or over-carbonization, by an enriched (vitamin) harmonious color tone diet, instead of a haphazard, discordant, confused mixture.

The three positive mordent primary colors of the spectrum are the dispersion of the white light pyramid, which is symbolical of the spiritual man in his moral, intellectual and psychic powers, and the three negative mordent primary colors in combination result in the dark-light inverted pyramid, which is symbolical of the material man in his productive and destructive powers.

The interlacing of these triangles signifies that they exist in juxtaposition, in color equilibrium, and that in such a state man may become a true image of the Universal Light Mind, able to create according to his knowledge of natural laws.



# WHY Capital and Labor are Penny Wise—Dollar Poor

By W. MARSHALL DODD

**T**HERE has never been a time in man's history when he has not contended for his rights. This great problem has always been his foremost thought, and today it has become the most vital issue before him. It has reached such a stage that it can no longer be evaded nor suppressed, for man has reached the period when he can no longer be fed upon false theories.

It is common to hear men ask among themselves, "Is capitalism essential to the social and industrial order of things?" We find that not only industry is affected by this modern trend of thought, but the church and other human activities as well. To some thinkers, the cause of this revolt in the church is denominational distinction and our lack of ethical reasoning, for had the world followed out the ideals on which Christianity was founded, there would not be today the inharmony and lack of cooperation which is so apparent among the different sects.

And there will be no change until the leaders come back to the great principles which Christ has given through his teaching and his methods of dealing with humanity. Every individual is not only responsible for his own morals and religious life, but it is also his duty to aid those who have wandered away from the teachings of true brotherhood. Though we gain all the world's riches and have not charity, "it profiteth us nothing," for we came into this world with nothing, and we will leave it in the same way. If birth and death cannot teach us these truths, then what hope have we of ever bringing mankind into a better relation to each other?

It is the nature of man to be independent, to be free to act as his mind directs him. He will give up his life upon the battlefield and suffer a thousand deaths rather than give up his freedom and liberty.

As long as men cling to the old ideas of European culture, there can be nothing but class division between labor and capital. These old ideas cling so tenaciously to the minds of some of our newly-made citizens that they become almost traitorous to our institutions, not



*A Study of the Science of Production*

**¶ You are brought face-to-face with the Law of Personal Moral Responsibility in your contribution to things as they are in the world we live in today. . . .**

Americans on guard today are wide-awake. . . . no longer mesmerised by imported theories of *Mine and Thine* . . . the Old-World policy . . . nursed in the lap of tyranny . . . fed by the hand of despotism . . . creating class, racial, industrial hatreds . . . dividing the masses . . . eating away the foundations of our own Free Government . . . corrupting law makers . . . breeding law-breakers . . . a sign of the times . . . this thought-force is fast sweeping us into a state of anarchy . . . forcing us upon the reef of civil dissension. . . . Why are the People clamouring for public ownership in their mad revenge against capitalistic combinations? . . . Are they demanding public ownerships or just labor voice representation. . . . What is money . . . a surplus . . . slumps in business . . . what laws govern business . . . American Industry rules the world. . . . One-half the trouble is underselling . . . undermaking . . . under paying . . . Inflated values and surplus. . . . Is Labor overfed by the reaction of capital's selfishness. . . . The greatest of Sins . . . Ignorance of Life . . . God's greatest opportunity to Man . . . the open doors of Knowledge.

having the power to solve the problem through right thinking and clear reasoning. When a community is governed by class legislation, a line is drawn between two elements, each working against the other, and no one getting anywhere. When men are governed by the principles of Americanism, they realize that every individual unit under our system of government becomes an individual and not a class unit.

**I**T is the duty of both capital and labor to work in harmony. By such methods we promote good will among men. There is no real profit in selfish interest. We have seen that when capital withdrew from the common ranks of men and formed itself into trusts and combined interests, when labor was shut out of its confidence by a stone wall, in that day there was born a creature who was destined to crush all human love of fellowship. It has divided the masses against each other. It has created class hatred. The people have become indifferent.

They mistrust the loyalty of our lawmakers. They have become narrow and self-centered. All these evils can be traced to elements that have nursed the old world's theories of "mine and thine." This spirit was born of hate and malice. It was nursed in the lap of tyranny. It was fed by the hand of despotism. It has nothing in common with the spirit of Christian brotherhood and can never blend in harmony with the American principles of true cooperation.

You may say that labor was never forced to combine in union against capital. Let me say that when capital began to legislate class laws, they drove the laboring man to unite in physical strength for self-preservation. You have also heard it said that capital was forced to combine to safeguard its own interest because of the competition of those who were interested in production. It is different today. Competition to a certain degree has been limited. Men of large holdings have united their interests in trust and combine, to increase the return for money invested in their holdings. What has been the result of this union? In their selfishness, they have created all the evils of



class legislation and have almost made the capitalistic system a failure as a medium to provide the necessary standard of equal division for the greatest number of people.

Labor, as well as capital, has been controlled by selfish interests. The laboring class has long been guided by the European revolutionary theory, which will only end in anarchy if not checked. They have been led to believe that labor alone produces the wealth of the nation. It does to a certain degree, but the business man, the manager of finances and the distributor, is also a real toiler and just as necessary a factor in the industrial world. We have seen this proven when the farm products went to pieces because that class of labor did not have the cooperation of the distributor and the financier. This is also the cause of the destruction of Russia, and as long as this feeling exists among the radical leaders of labor, so long shall the gap be widened.

**D**EMOCRACY will ever frown on despotism. It was so in the history of the early Christian Church, when the masses arose against the tyrants that held the power. We saw the spirit of Liberty crushed during the trying times of the Inquisition. We have read how the laboring masses were driven from the fields of industry by narrow, self-seeking men. We have seen them flee into foreign countries under the banner of democracy and make that country safe from the iron rule of selfish, ambitious men. It was this very spirit that our forefathers created in this country—the principle that as long as democracy exists, freedom shall not vanish from the earth. Liberty and freedom cannot exist if the masses are to be divided by class rule. There must be unity in all action, and harmony among all, or the nation will fall and crumble.

There is a great deal of talk about public ownership, but the intelligence of the laboring world does not want public ownership. This readjustment in the industrial world will not bring peace and harmony. It will in reality only add to the confusion. It would mean going back again to the time when men, women and children were nothing more than serfs to a public master. The masses had no power of self-defense; they were but slaves and vassals subject to the wild fancy of their lords and masters. Even though an individual should gain a foothold on a piece of property, he was never sure of his earnings. The public tax ate up all the profits. Men had no incentive to produce, for their revenue from such production reverted to the government with no fruitful gain to the producer.

We have had a sample of public ownership. We have had it worked out by public officials, and have found it only a hotbed for public spoils. We have had to buy worthless stock at a loss to save the public calamity. If this is what the masses want, let them study the dark pages of history, when the few had all and the many were nothing more than human slaves, eating out of the hand of a master.

It is not public ownership that the people really want. It is cooperation of all units of industry, all working toward a just return for what has been produced, more equally divided among the creators of our industrial world. This can only be realized when capital and labor unite in one universal brotherhood, all working for one cause, the uplifting and the betterment of mankind.

**W**HAT is money? Who gives it a value as a medium of exchange? This value is not a stable value unless it is recognized as such by labor and capital alike, in our own country and in the foreign countries with which we trade. When the market produces more

than it can sell, it is not so much because there is over-production as it is because there is lack of buying power among the consumers.

When the consumer has a surplus left after the cost of living has been deducted from his income, he has capital then to invest, and if the reverse is the case, then his buying power has been destroyed and the results are that a general depression sets in and the whole business world comes to a standstill. If capital cannot realize on its investment, then it has no buying power. Capital is nothing more than money earned over the cost of maintenance, the interest received from an investment.

The unequal division of money earned by capital is the root of all industrial discord. And why does it exist? Because man has not been taught the real value of money. He will not deny himself in youth to provide against his future wants, when his earning has lost its full strength. These are the lessons that have created capital, and when humanity has learned the art of saving some part of its earnings, poverty will then vanish off the earth.

In order to realize this dream of plenty, man must earn enough over his wants that he may have money to save. It is no wonder that the laboring man has set a price on his work. Where is the profit to labor if wages are advanced ten per cent and capital has inflated what he consumes ten per cent? These are the evils that are destroying the purchasing powers of the consumers' incomes.

Did you ever stop to think what made your dollar worth a dollar? Do you realize that money has no value if it has not the resources of a nation back of it? No money is a legal tender unless it is recognized by a government under its constitutional rights, and when this is done, there is no paper of greater value than that which is backed up by the national wealth of the country that has issued it.

Who is really back of the government? Is it gold, or is it the masses who develop the great resources of our country that makes your certificates payable on demand? When a man borrows money from his banker, is it the gold he has, or is it the character of the man that the banker takes into consideration? There is no stronger backing for any nation than the strength of its real tax payers. This power is greater than all the gold metal in the world.

Let us see how exchange came about in the life of man. In his dealings with other tribes, he came in contact with those who produced wares which he needed and wanted. This was the beginning of bargaining among men. As time went on, they realized that there must be a more convenient method of handling the volume of exchange than the use of skins of dead animals, so they began to use small discs cut from the dried skins or leather, with a stamp of an ox upon them to represent their value. There were some tribes who used whale teeth. The Phoenicians, Etruscans, Goths and Celts used rings of golden wires in spirals, broken off at the end according to what they thought the exchange demanded. In Norway corn was used in borrowing on time, as we do now from our bankers.

As men advanced, they demanded gold and silver. As silver began to be more easy to obtain and gold was harder to get, gold became the legal standard and was accepted by nations as legal tender for all public debt. If gold were produced as easily as iron, and put upon the market at no greater expense, it would have no

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By Leynord R. Gray

# Some RARE of Interest

“Now there are fine tales in the volume of the Magi—in the iron-bound, melancholy volumes of the Magi, therein, I say, are glorious histories of the heaven, and of the earth, and of the mighty sea. . . . .



# Curious BOOKS to Occultists

“Tales of the Genii that overruled the sea, and the earth, and the lofty heaven. His chief delight, however, was found in the perusal of an exceedingly rare and curious book in quarto gothic—the manual of a forgotten church—” E. A. Poe

THE volume of ecclesiastical literature is astounding in its enormity. From the early illuminated manuscript of pious monkish Latin to the **black letter** pigskin bound tome and the book of the modern press, the classification of even a small portion would mean years of labor.

There is a certain division, however, which at this time we are particularly concerned with. Magic, demonism, and witchcraft may be truly classed as a division on account of their inseparableness from Christianity and the beliefs and practices of the Church, particularly in the 14th, 15th and 16th centuries.

Manifestations of an occult nature were by no means confined to European countries, the stronghold of Christianity. But the literary works, the records of their beliefs at that time, is our immediate concern.

Catholicism, founded upon miracles, marvels and wonders, fostered the superstitions which controlled the very lives of the masses. It was but a step from the mysticism of the pagans to the mysticism of Christianity. Ignorant wonder, aided by imaginative minds created a world of angels and demons.

That there was a constant strife between the Devil and his hosts and God and his angels, there could be no doubt. The individual who dared openly deny the existence of demons, was branded an infidel and a heretic, and his life was made very unpleasant.

The church at this time was most zealous in its fight against the Devil, and magic, alchemy, etc., were tabooed subjects.

But anything forbidden acquires a distinct attractiveness; and in this case held a particular fascination for certain types of minds which were a little more brilliant and independent than their fellows. The wisest and most learned men of those periods

dabbled in magic, alchemy and astrology. Kings, Princes, Archbishops and Popes all have had a part in it. Tycho Brahe, Kepler, Roger Bacon, Paracelsus, Leonardo da Vinci and scores of other pioneers of science participated in those studies.

The popular beliefs in the cosmogony of the universe, and the general acceptance of spontaneous generation all favored the most absurd speculations. Unquestionably there was a foundation for many of the beliefs, yet superstition was so rampant that facts were not at all clearly defined.

Out of all this there appeared innumerable books setting forth the principles which were so repellent to the authorities.

The Inquisition destroyed a greater portion of the early works of Magic. Historical records give one the impression that the favored pastime of the Ecclesiastical authorities was to burn a magician or a sorcerer and his books. The result was that both the magicians and their books became scarce.

A certain portion of these cremations might be overlooked if a little more tolerance had been shown their printed works. But as it is the book collector, the antiquarian, and the lover of the curious can only sigh.

Sir Thomas Browne wrote: “I conceive there is a traditional magick, not learned immediately from the devil, but at second hand from his scholars.”

This seemed to be the universal belief at this time by all those in authority, and together with the Biblical command, “Thou shalt not suffer a witch to live” had much to do in their judgment and condemnation.

The innumerable Faust legends are founded upon the belief in the direct or indirect communication with the devil.

There can be no question but what there was a tradi-

## Some Philosophical CONSIDERATIONS Touching the Being of WITCHES AND WITCHCRAFT.

WRITTEN

In a LETTER to the much Honour'd  
ROBERT HUNT Esq;

By J. G. a Member of the  
Royal Society.



LONDON,

Printed by E. C. for James Collins at the Kings-head  
in Westminster-Hall, 1667.



tional Magic. But it is doubtful whether any of the real teachings ever appeared in books in other than a perverted form.

Of the many magical works none has caused so much dispute as the fabled *Great Book of Magic*. Many insist that it never existed; others say it was not a book at all, but a small iron bound box containing charms, receipts, and astrological calculations.

One of the best known books of its kind is the *Great Grimoire*. It was attributed to Pope Honorius III. The real author, however, was Cadulus, Bishop of Parma, who was well known for his diabolical dealings. The Inquisition destroyed nearly every existing copy. The earliest known was printed at Rome in 1760, and is in reality an abridgment.

The *Malleus Maleficarum* or the "Witches' Hammer" is one of the most famous (or infamous) of the many works on demonology. It was written by Springer, and other directors of the Inquisition, and served as a handbook for their persecutions. It first appeared in 1489, and there were several later editions, all of which are exceedingly scarce.

*Demonologie*, 1597, by James I. and *De Praestigiis Daemonum* by Johannes Wierus, Basle 1564 and *De la Demonie de Sorciers* by Jean Bodin, Rouen, 1604 are all works on demonology and are indispensable to one doing any literary research on this subject.

And who does not know Agrippa's "Natural Philosophy"? The title page on the first edition reads: "*De Occulta Philosophia Libri Tres, Henrici Cor. Agrippae, ab Nettesheym a Consiliis et Archivis, Inditiarii Sacrae Caesare Majestatis, Antwerp, 1533.*" From the original in Latin, the book has been translated into a dozen languages. There is a fourth book, but it is undoubtedly spurious. At least it did not appear while he was living, and its contents conflict with the original books.

Joseph Glanvil, the English mystic and man of letters, when comparatively young, published his most profound work: "*Lux Orientalis, or an Enquiry Into the Opinion of the Eastern Sages Concerning the Pre-existence of Souls*, London, 1662 and later, "*Some Philosophical Considerations Touching the Being of Witches and Witchcraft*," London, 1667. The first edition of this work was printed in 1666, but only three copies are known to be in existence. The best known of his works is the *Sadducismus Triumphatus, or Full and Plain Evidence, Concerning Witches and Apparitions, Etc.*, London, 1667.

Paracelsus is considered an authority on nature spirits and elementals. But he has for a rival Psellus' *de Daemonibus*. Though little known it is of greater practical value than even, De Villars' celebrated works.

Then there is *Le Dragon Rouge*, (The Red Dragon) by Albertus Magnus, Bishop

of Ratisbon, of "*Black and White Magic*" fame.

The *Heptameron* of Peter of Abano is an especially valuable work on ceremonial magic. Its author was condemned to be burned at the stake, but died the night before and later the body was nowhere to be found. It was claimed that his "familiar," contrary to the general rule, befriended him and carried him away.

It has been proven that a number of the Popes practiced magic. The *Enchiridion*, 1633, has been attributed to Pope Leo and was destroyed whenever found.

From the pen of Pope Joannes we have the black letter volume "*The Treasury of Healthe, Conteynyng Many Profitable Medycines Gathered Out of Hypocrites, Galen, Etc.*," London, 1550. A most curious work on herbs.

On witchcraft proper, we have the works of the learned theologian, Cotton Mather, famous for his activities in the New England Witchcraft Trials. The *Wonders of the Invisible World*, 1693, is his best known work. In England we have Reginald Scot's "*Discovery of Witchcraft*," 1584.

The books of special interest representative of Astrology are: *Sibley's Astrology*, 1788, and *The Great White King or the Dreadful Dead Man*, London, 1644, the latter being a prophecy of the future of the throne of England.

*Le Monde Enchante* (The Enchanted World), 1694, and *The Secret Commonwealth of Elves, Fauns and Fairies*, by the Rev. Robert Kirk, of Aberfoyle, are the most important works on fairies. And the student of this abstruse subject will find much in those two volumes. The latter was printed in 1691, and at the present time, there are only two known copies in existence.

Andrew Lang, a psychical researcher from the ranks of the literati, privately printed a limited edition of 550 copies in 1893. It is now scarce, and hardly obtainable at any price.

The life of the Rev. Robert Kirk was wrapped in as much mystery as his books. When he was walking on a *dun-shi* or fairy hill, he sank down into a swoon and was taken for dead. Sir Walter Scott says: "After the ceremony of a seeming funeral, he appeared to a distant relation and commanded him to go to Grahame of Duchray (a cousin) and tell him, 'I am not dead, but a captive of Fairyland.' At any rate, his ashes were not found under his tombstone years later."

Whether "Gorgons, Hydras and Chimeras Dire" existed in fact or fancy, there is no proof, but there are a number of works illustrating them in detail.

The Rev. Father Kircher was famous for his vivid accounts of his travels. Few exceeded him. At any rate he was a close rival of "Sinbad the Sailor" and Marco Polo.

[Continued on page 49]

# MALLEVS MALEFICARVM, MALEFICAS ET EARVM

hacten f ramae conterens

EX VARIIS AVCTORIBVS COMPI-  
latus, & in tres Tomos iussu d i l i b r a r i j

Quorum duo priores vanae Demonum vicijs, praestigijs eorum delu-  
sionis, superfluisque Strigumagum carcerum, horridos tam cum illis  
congressibus exaltam denique tam perfida fida dequisitionem & p  
tium completuntur. Tertius vero praxum Elocutionum ad Dammum  
& Strigumagum maliciae de Christi fidelibus pellenda continet.

TOMVS PRIMVS.

Indices Auctorum, capitulum, rerumque non de sunt.

Quid autem hac nouissima omnium editione praestitum sit, Tom. II  
parte posteriori, vnde primum opus iussu, patebit.

Vix sine mulier, in quibus Tribusque, vel dissimulationis succit spiritus, moris  
moratur Leuiss



LVGDVNI,

Sumptibus CLAVDII LANDRY.

M. DC. XX

CVM PRIVILEGIO REGIS.



# Every Month We Are Publishing a New Short Story of CONFESSIONS of an OCCULTIST

By TAT TVAM ASI

I MENTIONED in the March issue of the Occult Digest my answer to an inquirer, that I had never met any one who had claimed Divine Wisdom, and that the inquirer had answered that he had, and that he wanted to tell me all about it. In the last issue of this magazine I promised to tell something about those jealous bigots who try to persuade us never to investigate or verify anything, but to accept anything they say as the absolute and only truth. Let me now show you that those alluded to by my friend the inquirer are the very same people who persuade us not to investigate, but to take for granted all that they tell us.

As I was anxious to find out something about those who, according to their own notions, were endowed with that infallible Divine Wisdom, I asked my inquisitive friend to proceed. I knew that the belief in the existence of Divine Wisdom was in no way identical with the notion that one who believed in a certain thing also knew it and had acquired it.

"I have met with many who claimed omniscience," he said, "but they never claimed anything that could be in any way verified. And none of them had the same idea about anything. They claimed that they were right and that every one else was wrong, if there was any, even the slightest, difference in their ideas. Even if the ideas were identical, and those omniscient ones belonged to different organizations or to different sects within the same organization, the ideas of the other fellow were denounced as wrong and inspired by the Dark Powers. That's what they did."

"You have no doubt met some of those fellows even in your own Theosophical Society," he added.

"I don't think I have," I replied. "There may have been some that were foolish enough to think so, but they never directly claimed it, probably because they suspected that none of us would have believed them. And it's so unpleasant to be doubted. But I surely have met with some who looked upon other fellows to be unorthodox and to be shunned, because at an election they had voted for another for president. Such a thing as that happened in Chicago in 1886, when Mr. Stanley B. Sexton was re-elected as president of the Chicago Lodge. The dissatisfied separated then and organized the Ramayana Lodge, electing their candidate, Dr. William P. Phelon as the conductor of their meetings."

"And was there nothing said about the Dark Forces acting through those who voted differently, and of disloyalty to the Masters shown by such voting?"

"If anything of that kind existed, I was not aware of it. I, for my part, thought that we had a perfect right to vote for any one we wanted, so I voted for the re-election of the one we had, who had belonged to the Society some years longer than we had, and who knew the founders ahead of us."

"But did you not have some psychics among you who claimed to be the exclusive mouthpieces of the Masters and who condemned as unorthodox all of those who did not believe in them?"

"Yes, we have had such; every spiritual movement has. But they did not get many followers. Mme. Blavatsky was still with us, and those who became her pupils wanted to be trained by her alone, being entirely satisfied with that. Those who claimed to know more than she did, or who did not become great leaders under her, as they wanted, left the Society in disgust. One of the most prominent dissenters that I knew was the great ornithologist, Professor Elliott Coues, of the Smithsonian Institution, Washington, D. C., who had probably joined the Theosophical Society to become as eminent as a Theosophist as he was as a scientist. At the Chicago convention in 1886 he produced for this purpose a "Mahatma letter," in which he and a Chicago member, whose name was misspelled, were given the task of reorganizing the Society. But neither the President-Founder, Col. Olcott, nor the Corresponding Secretary, Mme. Blavatsky, were willing to let him reorganize anything, except himself, which he did not care to, so he left the Society in high

dudgeon. I don't think that any other members left the Society with him except Col. John C. Bundy, editor and publisher of the Religio-Philosophical Journal of Chicago, who called himself a Spiritualist, but tried to show his zeal mostly by denouncing mediums that he for some reason did not like. He said to me, when I came over to buy the Theosophist, that Mme. Blavatsky herself was such a fraudulent medium. And he offered to take me over to some really good medium instead. But I did not care to go. One of the first things he did after joining the Theosophical Society was to publish in his paper extracts of some documents which

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¶To investigate individually in order to find out facts is the sacred privilege of every human being. ¶None can become an Occultist without free and unhampered investigation. ¶True occultism is founded on facts and not on fancies and blind faith.

¶Those who demand abject submission and forbid investigation are frauds and should be avoided, no matter who they are. ¶Bigotry is not progressive, but retrogressive. Voting on command, and not according to free choice, is the ideal of the autocrat and the abomination of the democrat.

¶Trying to beat other fellows by fierce competition in running for office is no spiritual ideal for one who believes in cooperation. . . . .



By H. F. DUNN, of the R.

# MESSAGES From

¶As George M. Cohan says  
 "Did you ever stop to wonder,  
 stop to ponder, stop to think  
 of why we're here and what  
 it's all about.?"

*Does Radio Telepathy Record  
 The Master Minds of Immortals Over*

ARE OTHER Planets inhabited? If so, do they contain intelligent beings? Can we ever hope to communicate with such beings? What strange things will they have to tell us? And what will these beings be like? Will they be able to tell us what becomes of the dead, and whether or not we are immortal? Can we ever hope to hear from the dead? Will we ever be able to directly converse with the Immortal Minds who made us?

These are some of the eternal questions that find their source in the deep longing of every human being to know more of himself and to look behind the curtain that veils the hereafter. This feeling has been rather tritely expressed by George M. Cohan, the actor-playright in these lines:

"Did you ever stop to wonder, stop to ponder,  
 stop to think  
 Of why we're here and what it's all about?"

Perhaps if we could find means of communicating with our neighbors upon some nearby planet, they could answer these questions for us. But how can we reach them? Ever since astronomers first discovered that our earth is not the center of the universe, but is, on the contrary, very inferior to other worlds in our solar system, men have proposed to find some way of communicating with possible inhabitants of such worlds.

One method suggested was to plant distinctly colored vegetation over great areas in the form of symbols or letters. Within the past year a prominent scientist has proposed a much more practical expedient, namely, to place at the focus of a powerful telescope a Photo Electric Cell connected to a radio amplifier. If this telescope were pointed at, say the Planet Mars, any light signals projected towards us by the inhabitants of the latter planet could be detected and amplified so as to become audible. This would be true even



## Recent Scientific DISCOVERIES Revealing

H. F. Dunn says: ¶Without an aerial . . . receive radio waves . . . any frequency . . . long or short . . . using the Photo-Electric Cell . . . discovered by Dr. Hertz . . . of radio fame . . . The Photion tube . . . Why dead spots occur in radio reception . . . human radio physiology . . . anatomy of the Miracle Mind . . . radio telepathy . . . mind wave lengths . . . mob psychology explained . . . Vibration and wave lengths . . . The phenomenon of Death is an electro-magnetic at-one-ment, under natural laws, of life forces that function at a higher rate of vibration.



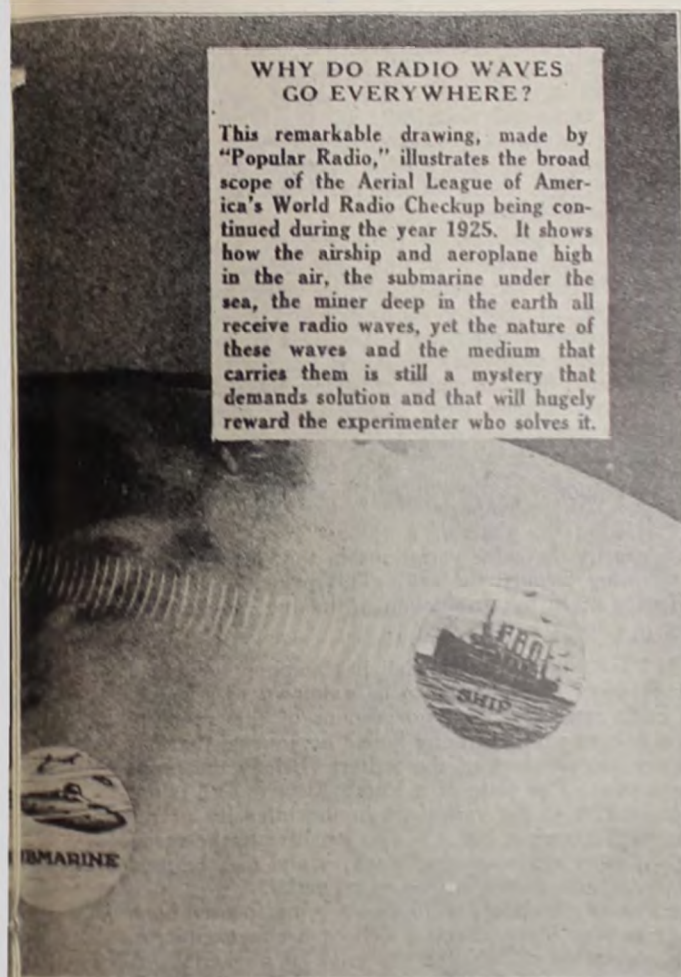
Radio Research Laboratories

# THE STARS

*the Voices of the Living Dead*  
*Faraday or Magnetic Wave Lines?*

## WHY DO RADIO WAVES GO EVERYWHERE?

This remarkable drawing, made by "Popular Radio," illustrates the broad scope of the Aerial League of America's World Radio Checkup being continued during the year 1925. It shows how the airship and aeroplane high in the air, the submarine under the sea, the miner deep in the earth all receive radio waves, yet the nature of these waves and the medium that carries them is still a mystery that demands solution and that will hugely reward the experimenter who solves it.



By courtesy of "The Scientific Age"

Will Hugo Gernsback with a telescope, a photo electric cell and a radio amplifier give us communication with Mars?

if such signals were extremely faint, providing, of course, that there were any such inhabitants and that they happened to be signaling in that manner and at that time. This proposal offers considerable possibilities and was put forward by Hugo Gernsback, whose brilliant conceptions are masterpieces of inspired genius.

Like Robinson Crusoe, however, we have been forced to be content with gazing across the gulf which separates us from a land which we can see, but that we are as yet unable to reach. But when Robinson Crusoe had despaired of ever reaching the people upon the islands near him, he suddenly found that they had bridged the gap and were at his very dooryard. And in a strangely similar manner there has come to the dooryard of our senses and consciousness the life records of every thing that lives or that ever lived upon any planet in the solar system or upon any other body in the universe. Upon the great highway of magnetic lines that flow eternally by, around and through our bodies, there marches in endless procession every living thing past and present. Upon these lines are forever engraved their images, their thoughts, their smiles, and hopes, and fears. Human beings may avail themselves of these records at any time. To do so will be almost as simple as letting the reproducer needle follow the groove of the phonograph record.

IN this article there will be presented additional scientific discoveries, as well as an outline of means whereby we can not only establish communication with other minds elsewhere in the universe, but so that we can hear them, see them and visit them. As the illustrations accompanying this article are important in connection with an understanding of the character of the apparatus to be used in telepathic communication, the writer will refer to each briefly.

In Fig. (1) is shown a commercial Photo-Electric Cell. This consists of a glass bulb with

## *All Life is Governed by* NATURAL LAWS

Upon the great highway of magnetic radio-used lines that flow eternally by . . . around . . . and thru our bodies there marches in endless procession . . . every living thing . . . past . . . and . . . present . . . Upon these lines . . . are engraved forever . . . their thoughts, . . . images . . . smiles . . . hopes . . . fears . . . everything you think and do . . . These immortal records . . . an open book . . . a living panorama . . . like a reproducer needle follows the groove of a phonograph record . . . if you understand God's natural laws.



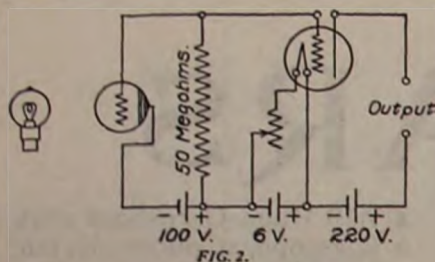


FIG. 2.  
*A Hook-Up using Photo Electric Cell.*

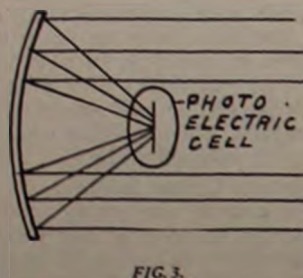


FIG. 3.  
*Curved Mirror Focusing Radio Waves.*

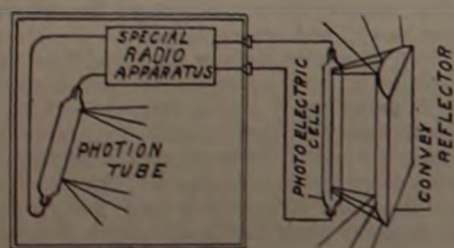


FIG. 4.  
*Complete Assembly For Receiving Short Telepathic Waves.*

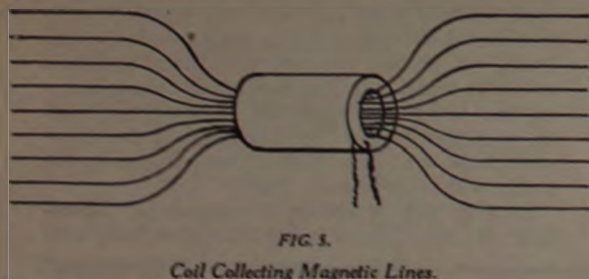


FIG. 5.  
*Coil Collecting Magnetic Lines.*



FIG. 6.  
*Curved Path Of Radio Waves Through Atmosphere.*

a socket similar to an automobile head-light bulb. There are two terminals. One is a wire ending in the middle of the bulb. The other terminal is a concave plate near one side of the bulb. This plate is composed of a metal sensitive to light such as potassium, rubidium or sodium. Sometimes the inside of the glass on one side is coated with this sensitive metal. This metallic plate or coating is connected to one of the contacts on the lamp socket and the wire is connected to the other socket. This cell in use is connected in series with a battery and the grid and filament terminals of an amplifying tube as shown in Fig. (2). Much variation is possible in the construction of a Photo Electric Cell. There is another cell which is also sensitive to light called the Selenium Cell. It is made by winding two fine copper wires around a flat piece of fibre or other insulating substance. These wires alternate and are placed very close together, but not so close as to touch. A coating of selenium is then given the whole so that the two wires are connected electrically by the selenium at a great many points. The conductivity of selenium varies with the amount of light shining upon it. Much more current will flow if this cell is placed in a strong light than if it is in darkness.

Selenium at the best is comparatively sluggish to changes in the intensity of the light shining upon it. It is satisfactory for some classes of work, but cannot be compared with the cell illustrated in Fig. (1). The principle of the Photo Electric Cell was discovered by Dr. Hertz, the discoverer of the waves used in radio. He discovered that the plates of certain metals gave off electrons when they were illuminated. When light strikes the metal plate of the cell, this plate gives off electrons, and the number given off in a second changes with the strength of the light. The more light, the more electrons. Now any variations in the intensity of the light striking the plate of a Photo Electric Cell will cause exactly the same variations in the electrical current flowing through the cell. This principle is taken advantage of in the production of talking moving pictures.

**B**UT the Photo Electric Cell has another wonderful property which seems to be unknown to scientific and radio men. At least no account of this property has ever been printed in any Scientific Journal that has come to the attention of the writer. Briefly the property is this: The plate of a Photo Electric Cell is not only sensitive to the variations in the intensity of the light shining upon it, but it is also sensitive to the variations of other electro-magnetic waves and may be used to receive radio waves instead of an aerial.

In Fig. (3) is shown radio waves being focused upon the plate of a Photo Electric Cell by a convex mirror. This eliminates entirely the necessity of an aerial. A further property of the Photo Electric Cell is that it will receive waves of any frequency from the very longest to the very shortest.

For the benefit of those readers who may be further interested in the Photo Electric Cell and its construction, the following references are here given:

The Construction of Sensitive Photo Electric Cells.

Physical Review, Vol. VII, p. 62, 1916.

A Photo Electric Relay. Electrical World, Vol. 66, p. 934, Oct. 23, 1915.

The Law of Photo Electric Photometry. Astrophysical Journal, Vol. 45, p. 69, 1917.

Amplification of the Photo Electric Current by the Audion. Physical Review, 10, p. 205, 1917.

Photo Electric Cell. Method and Means for Making the Same. U. S. Patent No. 1,381,474. June 14, 1921.



Color Sensitiveness of Photo Electric Cells. *Astro-physical Journal*, Vol. 52, p. 129, 1920.

A Study of Light Penetration Into Sea Water Made with the Kuns Photo Electric Cell. By Victor E. Shelford, Puget Sound Biological Station. 1923.

INTIMATELY connected with the use of the Photo Electric Cell is another and similar invention called the Photion Tube. Several years ago, at least two companies placed on the market small pencil-like tubes called ignition testers. These were shaped something like a fountain pen and were filled with a rare gas taken from the air. This gas is Neon gas. These tubes would glow if touched to the spark plug. If a proper mixture of gas is placed in a tube of glass similar to a Photo Electric Cell, it will glow when an electric current is sent through the tube. If the current passed through the tube is a high frequency current, this tube will glow with a soft violet light. But it is not the fact that the tube glows that is important, but that the light will vary with any variation of the electric current flow. The Photion Tube is also an important part of the apparatus that makes talking moving pictures possible. Reference will be made later to both the Photo Electric Cell and the Photion Tube. Both of these inventions are destined to play a major part in the future of humanity. How important a part only time will tell.

In Fig. (4) is shown a complete assembly for receiving, amplifying and rebroadcasting short telepathic waves. The assembly consists of an exterior curved reflector and a large Photo Electric Cell. This reflector, which is of copper, silver plated, will gather waves from various directions and focus them upon the plate of the large Photo Electric Cell. They will here be changed into electric current variations. These electric current variations will be amplified by a special form of a radio amplifier located within a wave proof room or chamber. These amplified electric current variations will then be passed through a large Photion Tube, also within the room, where they will be changed again into short telepathic waves enormously amplified.

In Fig. (5) it is shown how a coil of wire through which a current is flowing can be used to gather together and thereby intensify at any point the magnetic lines flowing around the earth. These magnetic lines will induce in any coil through which they pass, electrical currents and in the variations of these electrical currents there will be represented a record of everything happening since the beginning of time.

Fig. (6) shows the effect of refraction upon radio waves as well as all other electro-magnetic waves. Fig. (7) shows a mirage on the desert. The hot sand heats the air near the ground. The air above is cooler. The light waves from the tree are bent around in a circle so that the man upon the horse seems to see the tree as though it were growing upside down beneath the ground. When waves pass from a dense to a rarer medium, they are curved or bent around towards the denser medium. This is the explanation of why radio reception is poor in the daytime. It is not poor because it is daylight, but because of the refraction upward of the waves by the heated air near the ground. Up until about nine o'clock in the morning, radio reception is as good as at night. The air has not yet been heated. The hotter the day, the more refraction exists.

This is why radio reception is poorer in summer than in winter. About two or three hours after sundown the air has had a chance to cool, when radio reception again becomes normal. Short waves remain closer to the earth than long waves. That is why reception with short waves has proven so satisfactory in the daytime. When broadcasting is done with wave lengths of only a few

[Continued on page 39]

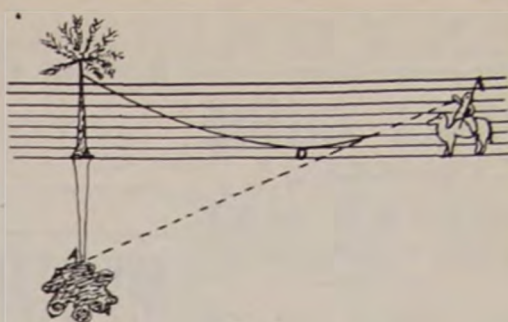


FIG. 7.

Mirage Waves Bent By Heated Air



FIG. 8.

Radio Dead Spots-Waves Refracted By Ascending Column Of Heated Air.



FIG. 9.

Radio Waves Focused By Hard Rubber Lens.

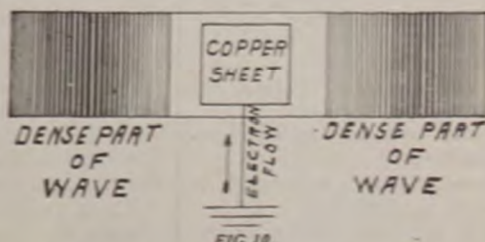


FIG. 10.

Simple Aerial Connected To Ground.

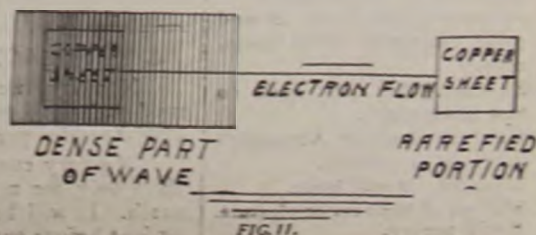


FIG. 11.

Directional Aerial Not Connected To Ground.



# EXTRA! DAILY GUIDE

For Everybody

## DURING MAY

:: Apply and Profit Daily! ::

1. A doubtful day. Assist friends only.
2. Good for anything but marriage.
3. Good and adverse influences prevail today. Be careful.
4. A day for helping others. Avoid trouble and accidents.
5. Good day. Do anything.
6. Excellent for everything.
7. Doubtful. Be careful in business transactions.
8. Good for traveling, dealing with the masses, delivering messages, making engagements.
9. Uncertain. Correspondence only.
10. Keep quiet. Domestic affairs only.
11. Ask favors, seek work, avoid misunderstandings.
12. Doubtful. Make plans, but do not be too active.
13. Visit. Latter part of evening doubtful. Retire early.
14. Push business or regular activities.
15. Make engagements. Deal with others.
16. Uncertain for traveling.
17. Amusements only.
18. Good for moderate affairs. Avoid extremes.
19. Attend conferences. Make appropriations. Plan.
20. Uncertain. Visit, attend domestic affairs only.
21. Good for general business, but avoid quick decisions.
22. Solicit, sell, buy, attend correspondence.
23. Excellent day. Accomplish as much as possible.
24. Not good for asking favors. Avoid opposite sex.
25. Generally good. Mingle with opposite sex. Push affairs.
26. Business to the limit. Attend social functions. Send invitations.
27. Be quiet. Visit only. Make no new plans today.
28. Good for all affairs. Accomplish as much as possible.
29. Doubtful. Avoid haste.
30. Matters of business or pleasure. Avoid society.
31. Cash checks, push routine affairs, make new offers.

Practical  
Astrology

# The Occult Star

FINAL  
EDITION

THE WORLD'S SMALLEST NEWSPAPER

EDITED BY HAASAN OSIRIS

CHICAGO, MAY, 1925

## MY STARS, AND WHAT THEY TELL ME HEALTH - HAPPINESS - SUCCESS

Were You Born in the Sign of Taurus: The Symbol of Form and Power?  
(April 20 to May 20)

MY STARS! In our intercourse with foreign Worlds may we always be in the right, but give us each month our Astrology—Always right—never wrong!

### GENERAL CHARACTERISTICS

Taurus is a fixed, intellectual, feminine, dry, earthly sign. It rules the neck and throat of mankind, and the fluids of life of the lymphatic system. It also rules travel.

Persons born in this sign are natural conquerors. They are determined and unyielding, and must have a method of their very own in everything they undertake.

They will have many troubles in love affairs, and will be more fortunate in money matters than in personal, domestic or social affairs.

They have many acquaintances, but many sorrows, for their friends seem to be few and far between, yet they will always conquer the evil influences that prevail around them, and the latter part of their lives will be more fortunate and much happier than the early part.

Taurus people are kind-hearted, easily excited, and have a terrible temper when once enraged. They are free to a fault in other directions, and easily led thru their sympathies, passions and feelings. They are always at home in any society or place.

These people have great ability to commit to memory from books or poems, and have great mental and physical endurance. They will be victims of theft many times through life

unless they use unusual precaution in this direction.

These persons bear their sorrows bravely, seldom giving information to their friends, or complaining about their troubles. In fact, their friends will usually make use of them as a confidant, and come to them with problems much inferior to their own, yet they always try to cover their own heart-aches and endeavor to cheer a friend in the face of their own disaster.

Taurus people should not speculate. This sign does not promise good returns nor quick turn-overs in this line of business. Persons born in this sign should live in large cities, preferably a city near a large body of water or a swiftly-moving river. They are liable to throat troubles, head-aches, indigestion, and neuralgia.

They are studious, lovers of literary pursuits, but imitators rather than originators of thought. They are extremely sensitive to psychic influences and have an exalted, exaggerated imagination, which often leads them into trouble and causes them to act suspiciously at times.

They will harmonize best with those born in the Zodiacal Sign of Scorpio, Pisces or Cancer.

The emerald is the favorite gem, and yellow or red the astral color.

### A FEW FACTS ABOUT MERCURY, THE RULING PLANET

Mercury, the closest planet to the sun, has a diameter of three thousand miles and travels around the sun in eighty-eight days at the rate of 110,000 miles per hour.

Mercury can only be seen with the naked eye on rare occasions, and then only for a few minutes, due to its billions of miles distance from earth. It will be observed close to the horizon immediately after sunset or just before sunrise.

NEXT MONTH: Gemini May 21 to June 21.



# The 19 Different Types of People and Their Diet

## Big Lessons In Little Talks



Character Reading and Scientific Analysis of 19 Different Types of People for business men

Which Type Are You?

Good Health and Long Life by Right Living. Change Your Chemical Unbalance by Your Diet



By EMILY H. ROCINE

**T**HIS month we will describe the Carbon Type of man (the Carboferic). The organic elements, carbon, hydrogen, nitrogen and oxygen are the cradle elements of evolution. First the sun and the water—"the sun shone upon the face of the waters"—then protoplasm (nitrogen and carbon mainly). When these combined and the life principle acted through them, there was the visible form and expression of life.

Wherever the vital impulse (life) is at work in the vicinity of carbon, the latter becomes active at once; it is moulded, changed and fashioned according to the nature of the vital impulse working upon it.

Carbon may be called the babyhood principle in man, the protoplasm, the beginning of life. Carbon requires peace, stillness and warmth, so that life may take root in matter and gradually become a thinking, pulsating, human being. It supports the vital organism of the human mainly, also the vital side of his mental make-up.

When the vital temperament is most active in the man, the carbon becomes abundantly organized, he becomes fleshy, soft and plastic in body structure, and we call him a Carboferic Type. Carbon as a chemical element is very abundant in all vegetable life, constituting about one-half of the entire vegetable kingdom. It is very susceptible to the presence of the vital impulse, therefore the individual who has an affinity for and who loves carbonaceous food is bound to become bulky in bodily build.

Each individual life is a representation of the progress of evolution and of the evolutionary stages of humanity. Let the chemist analyze a plump baby and he will find the organic elements hydrogen, nitrogen, carbon and oxygen strongly in the lead in its body. Analysis of a bony or muscular man in the prime of life, when the



LILLIAN RUSSELL

Note the doll-like, expressionless beauty. The most beautiful of the actresses of her time, tall, heavy, well-formed and statuesque. She sang a little, wore beautiful clothes and looked stunning. The people loved to look at her. Carbon builds beauty, especially in youth, but the beauty soon fades, unless one knows how to care for the beauty and prevent excess weight, as Lillian Russell knew. Although Carbon ladies do not possess quick and easy grace, for they are more or less clumsy in movement, still they are poised, seemingly controlled, and quite expressionless.

body has reached the highest possible development, will show greater amounts, relatively, of the solid elements. If the body of the same man could be analyzed again in his old age, the proportion of the various chemical elements would differ materially. In the same man, from birth to death, changes are constantly taking place, which alter the relative proportion of the chemical elements in the body.

### The Big Blue-eyed Baby

The type of man or woman who utilizes mainly the carbon element in his bio-chemic laboratory (the body) all his life, from birth to death, is, comparatively speaking, the most negative type we have. He or she is the "big wax doll," the living "gingerbread man," for carbon is the principal organizing agent in sugar making. All Carboferic people are very fond of sweets and starches, and the more they eat of these, the more fleshy they become. The Carbon Type is always a blonde or medium in complexion, usually blue-eyed with blonde hair, or light brown, or mouse-colored hair.

### Reducing Excess Weight of the Carbon Woman

Eating two slices of bread (starch) of no matter what kind, before each meal, will not reduce her weight. All the exercises in the world—no matter how valuable they may be to others—will not reduce this

type. In fact, exercises may do them a great deal of harm, for the muscular impulse is too weak in them, naturally. They may even rupture the muscle supports of some of the vital organs or injure the heart, making it positively dangerous to take strenuous exercises without knowing their type. No method of reducing in the world will help them *unless they give up sweets and starchy foods.*

They should have a dry diet, and foods containing



iodin, calcium, chlorin, potassium, sodium, silicon, magnesium, iron, manganese and phosphorus, depending upon their condition. They should avoid carbohydrates and animal protein. They need a high altitude that burns up sugar and starch in the system; much breathing; rarefied air. They need sun baths and they need to develop the positive characteristics in themselves, so they may be able to take up the stronger elements. Their disposition is timid, lethargic, indolent, gloomy, even suicidal at times. They must learn the value of oxygen or fresh air for themselves. This is always first aid for them, also last aid.

The system in the fleshy, Carboferic type is full of carbon products, acid and gases. They lack free oxygen. The causes of their ailments and weaknesses are: Weakness in the will areas of the brain; laziness; lack of tissue salts; too much self-pity; too great exercise of the faculties of emotion and sympathy; too great an inclination to sit in a hammock, read novels and eat candy; excess of sugar in the system; carbonic products; saccharic gases.

#### *Ailments and Diseases of the Carbon Type and His Dietetic Needs*

The Disease tendencies common to this type are congestive, anemic, diabetic, paralytic, nervous and often gastro-intestinal. They may suffer from any of the following ailments and others of a similar nature:

Fatty degeneration  
Dropsy  
Glycosuria  
Nephritis  
Albuminuria  
Diabetes  
Asthma  
Feeble-mindedness  
Cystic goitre  
Apoplexy  
Neuralgia  
Prolapsus  
Nervous Rheumatism  
Acidosis  
Congestive Headache  
Gall stones  
Liver trouble  
Neuritis  
Mucus Colitis  
Torpor, stupidity, sleepiness.

The Carbon type, even at his best, is never very robust. When he works, he needs intermissions of rest. He is more or less drowsy at all times; he is a man of many ailments. His heart is more or less erratic, weak at one time, palpitating at another time, or intermittent in its pulsations.

Whatever the Carbon Type suffers from, the underlying cause is always the same, namely, acid. Body acid must be neutralized, carbon end-products must be

eliminated. Body gases must be broken down and sent out of the system. The oxygen supply for the tissues must be increased. Auto-intoxication is a good word for all ailments that are caused by acid, gases, toxins, decomposition products. Auto-intoxication, however, has different causes: it is the result of different products, acids, toxins, gases, in different types of people and requires different treatments.

Each one of the blood salts has its effect upon the vital processes of the body. If there is an insufficiency of sodium carbonate, the digestive processes suffer and gases are generated in the alimentary tract. If there is an insufficiency of potash salts or potassium carbonate, the fatty elements cannot be assimilated in the body. If iron salts be lacking in the blood, the processes of oxidation suffer. Anemia or some form of prostration

soon results. If several of the blood salts are lacking and there is an excess of Carbon, acid formation takes place. These acids, decomposition products, gases have a bad effect upon many of the functions of the body. They affect nerves and brain and make them dull and sluggish; they affect the circulation, heart, kidneys, liver, spleen, pancreas or some other part or function, depending upon the general condition.

All foods that are rich in starch and sugar must absolutely be left alone by Carboferic people, and if they avoid these foods from the beginning they can prevent the carbon element from getting the upperhand, which when it does happen, takes two or three years of rigorous dieting before the person can get well again. They must feed upon the organo-metallic or blood salt elements and avoid all carbonaceous foods.

The Carbon patient should fall back upon a diet that contains less than thirty per cent of sugar and starch, and this includes not only all kinds of white flour preparations and refined sugar preparations and almost all cereals, but also starchy vegetables such as beans, peas, potatoes, lentils, peppers, carrots and especially should all evaporated foods be avoided. He should avoid honey, molasses, syrup, cakes of all kinds. Meat contains a

very low per cent of sugar, in fact most meats do not contain sugar at all. However, meat does contain fibrin and this is likely to decompose in the large intestine, causing autotoxin and in this case it would be as hard on the system of the Carbon Type as sugar and starch.



EDWARD VII. of England

Note the sleepy, lethargic, dull expression. When compounds of Carbon are in excess, the body is flabby in tissue, the mind is dull, lethargic, sleepy. This is how Edward VII. became in his later years, when the element Carbon was allowed to predominate to too great an extent and this is what caused his death. It was said that he was in an almost constant sleepy state, and could not finish his dinner without nodding. London is not a good climate for a Carbon Type. Edward would have enjoyed better health had he lived in the Highlands of Scotland or of Wales or anywhere where the altitude was high and the air rare and where excess carbon products could be burned up constantly instead of allowed to accumulate in the system.





### "THE CHALLENGE OF EMOTION IN RELIGION"

A CLEAN cut presentation of well-related ideas, by Noah C. Gause in *The Gleaner*, reveals the function of emotion in religion and its relation to intellect, in a most convincing style.

He shows how difficult it is to make "hard and fast classifications" in the matter of analysis of the emotional life, whether it be in the realm of reaction to physical stimuli, or in emotional response to spiritual ideas. Religious emotion, then, is not wholly distinct from other feelings. It is blended with other emotional elements, partaking of both the lower and the higher. Whatever specific coloring it has it takes from the object which gives rise to it. It develops from the organization of sensations about a "center," so that they become a dominating vitalizing force.

However diverse in expression, these emotional religious experiences are fundamentally the same. "A universal song of divine love reverberates through the universe." The question is not the fact of emotion, for it is an inseparable part of universal life. It is not a question of place, for its place is "unmistakably at the center of the stage of action." This does not mean that it is the dominating factor in religion, but it DOES mean that it is the fundamental principle upon which religious experience is built. However important intellectual processes may be, alone, they never would have, never could have produced the religious systems which have been developed. The fundamental fact was the "first inner happiness or lack of it, a desire for deliverance and mystical communion with the Infinite."

It is rather a question of control. Religious emotion, however fundamental, can be little more than subjective caprice, unaided by intellect. It is the mission of intellect to "redeem emotion from mystic unwholesomeness, to rescue it from private degeneracy and to direct it in specific channels for health, healing and happiness."

## DIGEST of the BEST in ADVANCED THOUGHT

### "HOW CAN WAR BE STOPPED?"

SIDNEY L. GULICK asks in his article in *Public Affairs*. He says, "War will never be ended by mere denunciations. Neither will it be abolished by descriptions of its horrors, futility and costs. If we really want to stop war, we must deal with the causes of war, for they are not events, such as tornadoes and earthquakes, over which we have no control."

The fundamental causes of war are "great national injustices, wrongs, misunderstandings and misinformation, national arrogance, greed and selfishness, national policies of aggression and oppression. . . . and the popular assumption that really difficult disputes between peoples can and must be settled by appeal to brute force."

A new psychology must be instilled into the minds of men if war is to end. Nations must recognize that the lives and interests of all are so intertwined that "only by mutual help can each reach its own best and highest aims." Desire for international cooperation must replace destructive competition, and nations must know that they can achieve legitimate ambitions more surely by cooperating than by seeking these ends independently.

The real question is how this new psychology can be created and be made powerful. "To be very concrete, how can it be created here in America? Evidently it is a stupendous task. Nothing less than a crusading spirit can furnish the enthusiasm needed."

### VOCATIONAL GUIDANCE IN EDUCATION

AN interesting, forceful definition of education appears in the article "Vocational Guidance" in *The Torch*, which says, "Education is the transference of enlightened understanding, imparting knowledge, wisdom and precept in strict conformity to lines of ethical development by Natural Law."

It is recognized that education must of necessity be somewhat artificial, since it is experience dealing with inexperience, and the social disorder resulting from open disagreement between authorities and the eternal dispute between youth and maturity is admitted and taken into consideration. A common basis for agreement between the objectives of education and the demand of the state upon its citizens must be secured. Educational standards must be free from bias.

With these facts in mind, it is maintained that the only standard for the

foundation of an educational system that meets the need of the day is one built upon Natural Law. A system of education founded upon this standard is outlined. The system is designed to teach Universal Truths to the youngest, and to "proceed in easy stages with a logical and scientific sequence from generalities to particulars, from abstract principles to practical examples, from conservation of energy in the world without to conservation of energy in the body and mind of the world within, from the objectives of natural law to the objectives of human life."

The studies as outlined briefly include the relation of the child to his environment and to other human beings, his relation to Natural forces, and understanding of the Self.

"Public education must cease to inculcate pink tea culture or turn out fashionable pedants. It should direct all its energies towards reforming the criminal before he is started, defining industrial equity before labor turns vandal in desperation, and applying domestic science to promote domestic felicity."

### "RE-LEARNING FROM THE EAST"

AN article by Linn A. E. Gale in the *Kalpaka* from India presents a comparison of Oriental and Occidental viewpoints and their effects in which he claims the Occidental excels in commercialism, sensationalism, the spectacular, but "we are awakening to the uncomfortable fact that Western superiority, so-called, is a very one-sided superiority." Our progression in the "really rich and recompensing things of life" has not been proportionate to our development of commercialism and the things that, after all, are "trivial and unimportant."

The Western camouflage of self-reliance and resourcefulness often hides intellectual and spiritual inferiority, and many times the even-paced Oriental, in spite of popular opinion, is more efficient than his "nervous, racing, rushing Occidental brother."

Equally unsatisfying in its results is the Occidental complacency of mind in regard to the adjustment of wrongs and abuses in the life hereafter. While all of the truly great philosophies, all of which have come from the Orient, teach the continuity of life, not one includes the "pernicious doctrine of acquiescence on earth and reward in the clouds." Such dogmas were grafted on to these systems by "designing ecclesiastics working in conjunction with designing rulers."



## OUTSIDE THE DOOR [Continued from page 11]

As I came slowly over the rocks, another man appeared in the moonlight. He went to the still figure and bent over it as if in an agony of grief. Then he laid his face upon that other and seemed trying to transfuse some breath of life into the motionless body. His efforts were pitiful as he seemed to despair. At last he rose. He came toward me with a motion of such appeal that all my fear became pity, and I stood there looking at him.

I saw that he was a Chinaman, dressed in the garb of the high castes. He folded his arms in his long sleeves across his breast, stopped at a little distance, then spoke in his own tongue, and I understood. He made low obeisance.

"O Lady of the Most High! Come you here from the living, or from the Shades? If from the living, how came you? Will you give but a draught of water to this one my brother who still stays in his body? I do not need it now. Look, my body lies there." He made obeisance to the still thing by the rock. Perhaps I shrank from the sight, for he turned to me appealingly.

"Lady, do not fear me! I would not harm you. I cannot enter again into my house of flesh. Its door of life was thrown open by hunger and thirst, and unwittingly I came forth. In vain I try to return. It is too late! But, O Lady of the Most High, save this my brother for those helpless ones who wait! We gave our trust and our money pieces to men of your people. They brought us here, promising to return with those others and take us into your Royal Land with its mountains of gold and fields of life-giving grains. They did not return. Freed from that body, I have been many times praying to my people on that shore." He pointed to the distant strand. "Shut in their well-fed bodies they cannot hear me, they only shudder. One heard. She is old, very old. She went to a Mandarin of that city and told him of one come from The Shades begging succor. 'She is crazed,' he said. 'Take her away to the refuge for such.' Unless help comes before the sun returns, my brother will be loosed from his body! Then what of the helpless ones?"

He sank beside the others and I lost sight of him.

While he spoke I looked closely at him. In a way which I cannot express, his face seemed curiously refined, cleared somehow of the marks time leaves; yet he was not a young man.

For the first time my thoughts became bewildered.

"Am I dreaming?" I asked with sudden fear, "Or am I, too, 'loosed from my body?'"

Then that sorrowful creature again approached.

"Lady, I know now. You have left your body, but it waits you. It is repaired, waiting your return to it. Oh, hasten, and send help to this one—help before the sun comes! Go! Go! For pity of those helpless ones!"

I can't describe my agony of mind as I turned helplessly toward that distant strand. Then I heard voices calling me.

"Child! Child! Go quickly! Your body waits."

I have no remembrance of passing to shore. It seems that instantly, as quick as thought I was where I had fallen. The beach was vacant. In an extremity of haste I reached my home. On the way several strangers passed me. I went in. Sister with my parents and cousins stood outside a closed door. How white and agonized they looked! I felt great sorrow for my recent anger. I did not speak, although I did not fully comprehend. I felt it useless. I felt mentally confused.

In the room the body that I had considered Me, lay on a table. Two doctors and nurses worked over it.

I looked curiously at my own face, so still and death-like, and struggled with a tremendous problem.

"Which is I? Where am I? What am I?"

Then came clear understanding. "I am also 'loosed from my body.' I am standing outside its 'door of life.' I must get back, for the sake of mine, and 'those waiting ones.'"

I bent close to my dead face, so ghastly, with a stiff cast around the neck. I sent all the energy of my will to the passing of the closed portals, the "door of life." A physician watched closely an instrument at my wrist. After a time, with an alert look he nodded.

"I think there was a slight response. Keep on!"

I thought he spoke to me, and I renewed my efforts. Like a child barred from his home at dark, I besieged that silent house.

Suddenly I experienced a shock, as when one dives deep into cold water. I had a sensation of struggle and of smothering, then came darkness, and oblivion.

My next remembrance was the Doctor's voice.

"She responds! She is here! Don't stop—"

I tried to see, but all was a grey blur, except that beside me with hands outstretched pleadingly, was the fading form of the Chinaman.

Oh, how fervently I tried to speak! But I had no power over my body. The Doctor's calm voice helped me, as he said with quiet assurance, bending close, "Steady, Miss Adele. Don't try to speak yet. You are doing nicely. Just rest."

Warm, skillful fingers worked on, until through the chill of death I felt the thrill of living warmth, and drifted to peaceful rest.

I have no idea how long my quiet lasted. I started with a pang of remembrance of the wretched creatures on The Sepulchre. I struggled to tell. They brought Sister, but I dared not be happy with my own until I had sent help.

Then the Doctor sent all away and tried to quiet me—unsuccessfully.

"Send help!" I articulated haltingly at last. "Men are dying—one dead—on The Sepulchre. Send now!"

"You had a bad fall, Miss Adele," he said soothingly, "and imagine this. Rest now and later—"

Desperate, fearing he would not believe me, I gathered my forces of mind and body and looked into his eyes.

"I was on The Sepulchre! Send and see! Send now, before the sun rises or he will die! Send!"

I saw a puzzled look come into his face as he fully understood my thick speech. He seemed debating a moment, while I kept my eyes on his.

"To satisfy you, Miss Adele," he answered finally, "I will send the life savers out to The Sepulchre. Now rest."

"Now! Send now! Will you?" I pleaded, still fearing.

He bent over me. "Yes, now. I promise. I will call them at once."

He left the room and I heard his voice at the phone. "They are starting," he assured me as he returned. "Say no more." Then I fell asleep.

During my tedious convalescence—with a near-broken neck—my family resolutely refused to hear what I was certain was a real experience of great psychological value. They treated the matter as a mental delusion to be ignored. One day, alone, I appealed to my physician.

"Doctor! Tell me truly, what was found on the Sepulchre?"

Later, I knew that it was to humor family prejudice that he laughed away my conviction.

"Find on the Sepulchre? Well! I told them to give you half! They found the biggest lobster yet, a royal one."

I turned on him squarely.



"Doctor you may laugh me down, and talk wisely of the effects of 'shock,' and my family may believe me cracked in that mental lobe, but I know that I was on the Sepulchre with those others. Was the man saved?"

I think Doctor Lewis would have respected my question and given me the answer, but mother came in and began to ask of the time I might be safely moved. When she left the room I resumed persistently.

"We believe in a hereafter, a life of the spirit, so what is there impossible in my being shaken from my 'house of life' prematurely, and allowed to return?"

He laid aside raillery then.

"Miss Adele, it's not impossible I believe, but now you are too weak and nervous to excite yourself by combating your family's fixed beliefs. Let it rest until you are well."

Callers were announced and the Doctor rose. "Yes, Doctor, for now," I interposed. "When I am well, I shall prove to all of you that I visited that Rock. I'll describe it and then make you all go with me and see!"

The answer to my belief was too vital to be pushed aside even by my ownest own. The actuality or nullity behind my fixed impression held the answer to "The Question" as no doctrine did.

The date was fixed for our voyage up the coast for the summer, and neither my neck nor the sea permitted the visit to the Sepulchre. It is a rough trip at best. But my persistence held. Reasoning that daily papers would have the items if

marooned men had been found on the Rock, I visited the "Union" office and patiently went through the files.

I append a copy of what I found:

"The Chinaman rescued — literally — from the Sepulchre, has recovered enough to tell his story.

"He and his brother, the dead man, were traders, or merchants, in China. The letters from a 'Getting Rich' brother here, determined them in joining him. Getting their possessions into English bank notes, they came with three of their women, their wives and a sister, to Mazatlan, Mexico. At a hotel there, kept by a fellow-Manchu, one they had known, they met the ubiquitous 'affable stranger.'

"Formerly a deep sea sailor, he spoke their tongue. He assured them that he could take them into The States, and to their brother in San Francisco, safely, at the nominal cost of running his trading steamer up coast.

"They started with him on his small but fast and well-fitted steam coasting vessel, which carried much parcel cargo.

"They trusted their money to this friend's keeping, as he told them in event of their being turned back, the officers would take it from them. Two days south of this port, at a small Mexican fishing village, he said that for safety, the women must be left there and come in separately.

"The women were put ashore. The men brought on and landed on the Sepulchre one foggy night. Probably this is the boat chased by the revenue cutter and lost in fog off Mexican Point.

"The men were told that as soon as the trip could be made, the women would be brought and all be easily smuggled in. Boxes supposed to hold food and their possessions were empty. While the rains lasted, they had water. Sunshine settled that. No boats came near. The end came for one of them.

"There is much discussion concerning the source of the message that caused the rescue of this Chinaman. It was received by Doctor Lewis. In his absorption over the case of Miss A——, he did not ask his informant's name.

"The doctor says that he might have regarded the message as an attempt at a joke, but for the fact that an aged Chinawoman had that day been admitted to the infirmary ward of the hospital, who reiterated the statement that men were dying on the Sepulchre, and that 'one had come from the Shades' to tell her. She was considered demented.

"Probably these smuggling rascals quarreled, and one informed for revenge, or one might have recoiled from what was murder, and attempted to save the marooned men.

"Doubtless the women are intended for sale in the big city, to the Dens that still carry on an underground trade in vice, in spite of the vigilance of authorities. Of course now the ports are closely watched."

This satisfied me, but when our up-coast steamer rounded the Rock, I stood astern with strong binoculars and plainly saw the overhanging rock where the dead man and his companion had been.

*What is so rare for JUNE as reading?*

"AN ASTRAL GUIDE" by Melita Milton. *A Story of a Financier... The Veil of the New-Born... The Premonition... The Invisible Helpers... Astral-Body Travel and The Pursuit of Knowledge... Love's Reward.*

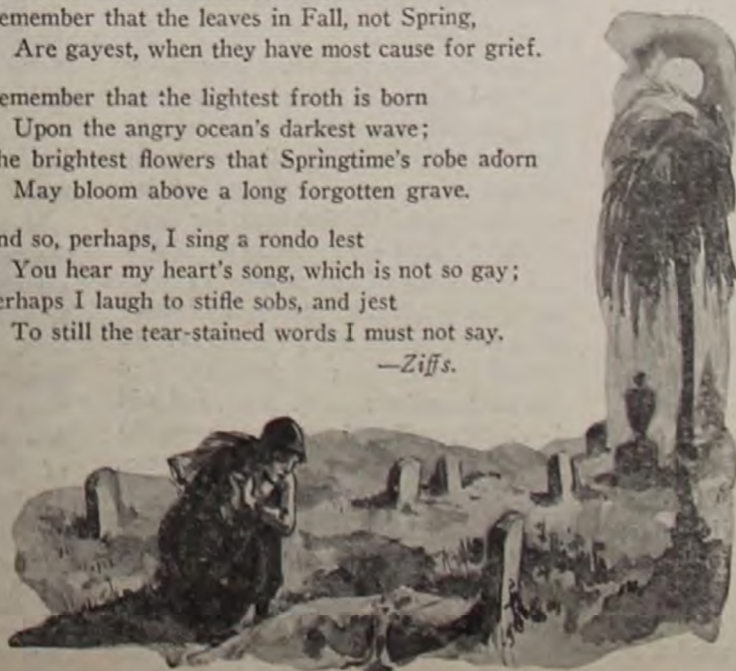
## PERHAPS

Perhaps because I laugh and jest and sing  
You think my heart holds joy beyond belief,  
Remember that the leaves in Fall, not Spring,  
Are gayest, when they have most cause for grief.

Remember that the lightest froth is born  
Upon the angry ocean's darkest wave;  
The brightest flowers that Springtime's robe adorn  
May bloom above a long forgotten grave.

And so, perhaps, I sing a rondo lest  
You hear my heart's song, which is not so gay;  
Perhaps I laugh to stifle sobs, and jest  
To still the tear-stained words I must not say.

—Ziffs.





## When God Declared War [Continued from page 13]

what is known today as a trance, mesmerism, hypnotism, or it is just possible that an anaesthetic was made from the herb-bearing seeds. Any way, so the story goes, the Lord God performed an operation on Adam's side. He took out a rib, presumably the right one, and closed up the flesh. Adam was none the wiser. He made a woman from the rib and brought her unto the man. How Adam knew she was bone of his bone and flesh of his flesh is not recorded, but he called her *woman*, and felt that he had done the right thing to leave his Father and Mother for her, even though at that time he was unable to provide for her.

Right away, trouble began for Adam. There was in this garden a serpent that must have escaped the destruction of the first creation. He was a beast of a serpent, more subtle than them all. He had had experience and knew that threats did not mean anything around that garden, for he said to the woman, "Yea, hath God said, ye shall not eat of every tree of the garden?" The woman answered, "We may eat of the fruit of all the trees except the fruit of the tree which is in the midst of the garden. God has said, 'Ye shall not eat of it, neither shall ye touch it, lest ye die.'" And the serpent, who was familiar with all parties, said unto the woman, "Ye shall not surely die, for God doth know that in the day ye eat thereof, then your eyes will be opened and ye shall be as gods, knowing good and evil (the truth about life)." So the woman set fear aside, and desiring to be wise, took of the fruit and gave also to her husband, and the eyes of both were opened and they knew the serpent had told the truth.

This is the first mutiny of which we have any record. When they heard the voice of the Lord God, who must have been walking in person (for a voice cannot walk), in the cool of the day, they were afraid and hid themselves. When the Lord God found out that their eyes were open, he wanted to know who told them. Then he realized that they had eaten of the fruit of the Tree of Knowledge.

After this episode Adam named his wife Eve. The Lord God did not carry out his threat, as the serpent said he would not, but instead he made coats of skins and clothed them, after which he went into conference—it is not stated with whom—but he said to those in conference with him, "Behold the man has become as one of us to know good from evil and now, lest he put forth his hand and take also of the Tree of Life and live forever, we must send him forth from the garden."

Thus war was declared and the man was driven out. The flaming sword which

turned every way was placed to guard the Tree of Life.

Many questions arise at this juncture, which should be discussed more freely.

### *In Noah's Time*

AFTER the Lord God declared war on all mankind through Adam, by driving him from the garden he had given him, divesting him of all power and possessions, we find that he transfers him to the Lord, who carries out his threat, harassing the first two children born to Eve. First of all, he created a jealous, murderous hatred in Cain, by respecting Abel's service and not respecting Cain's, with the result that Cain killed Abel. This is the first murder recorded in history.

It does seem strange that this Lord preferred the shedding of blood to the offering of grain. The result of this strange procedure has licensed the wholesale slaughter of not only helpless domestic animals, but the offering up of human beings, to appease the anger of this person known by many names. Following this atrocity, we find Cain fleeing into the Land of Nod, which lies east from Eden, where he found people who received him.

Many centuries sped away from the time that the Lord God drove Adam from the Garden of Eden, before war was declared again. "In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month," God started the water war, which, so the story is told, again destroyed all that had been created or was brought forth by the three founders of the earth. It must be remembered that this attack was easy, for was not this emergency provided for when the firmament was set to divide the waters? In this day it would be called a gigantic dam.

After the water war, which lasted forty days and nights, and required one hundred ten days to clear the ground, we find the killing starting all over again, and the same state of affairs existing with the sons of the first man, for Noah builded an altar unto the Lord (who is the third ruler of the people mentioned in the history of man) and took of every clean beast and of every clean fowl and offered burnt offering on the altar. And the Lord smelled a sweet savor, and said in his heart, "I will not again curse the ground any more for man's sake," etc., etc. (Genesis 8:20, 21.)

Then God blessed Noah and his sons, as the Lord had blessed Abel, for his sacrifice of burnt offering, and admonished them to be fruitful and multiply and replenish the earth. At this time God

made a covenant with Noah that he would not again destroy the whole earth at once by floods. But, as we continue reading, we find that at intervals, one or another of the three Creators mentioned staged small wars here and there by destroying cities. Even today the same things are happening, but in our generation we have learned that these floods, fires and upheavals are Nature's way of changing the face of the earth, keeping it from getting overpopulated, presumably in the hope of preventing birth control from destroying the modern Garden of Eden.

### *In Moses' Time*

BUT let us go on with our analysis to the time when God selected Moses. We shall not attempt to follow consecutively the recital of the warfare of this anointed one. Suffice it to say that it was continuous from one angle or another. For one cause or no cause, war was the vogue and still is, and will continue to be as long as humanity disputes about who shall be saved.

We find Moses' life was saved when a babe, so his was an adventurous life from the beginning. In due time he grew up. The first thing of note was a killing. You remember Moses killed the Egyptian and fled from Pharaoh the King, settled in Midian, and for his valor in a little fray at the well, was rewarded by the priest (who was the father of seven daughters), with one of the daughters for his wife.

While Moses kept his father-in-law's flock, an angel of the Lord appeared to him. It is not made clear whether this was a clairvoyant vision or whether it was one of the various fire-bushes to be found in that part of the country. At any rate, when his attention was gained, God spoke to him and told him that he stood upon holy ground. Moses was afraid and hid his face. The Lord spoke again and told him to go to Pharaoh and bring the Children of Israel, who were captives there as a result of one of the wars.

Moses evidently wasn't satisfied with the terms. He was in doubt as to the payment, for God said, "Certainly I will be with thee. This shall be a token unto thee, when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain." Here again we find the two Creators and the Nemesis of Cain working together. (Exodus 3:14, 15, 16; 4:1, 2, 4.) At this time we find the serpent active again, and frightening Moses. In fact, all through the training of Moses things happened that caused him great anxiety, for he demurred against obeying, and one time made the



Lord angry. Finally, however, the Lord compromised with Moses, similarly as the Lord God did with Adam.

Following the history of the deliverance of the Children of Israel, we find much of interest, but we wonder why these various God-heads were against certain classes of people, and why they all acted in favor of one particular set. It surely could only end in another destruction of the people. Were they not *all* descendants of the late Noah? It does seem that all these Creators loved to cause suffering. We remember back in our story how the Lord promised Noah that he would not inundate the earth (with water) again, but we find in Exodus 10:13-15 that this same Lord commanded Moses to stretch forth his rod over the land of Egypt, and caused an east wind to blow that brought locusts that covered the whole earth, and the locusts ate up every herb and all the fruit of the trees that the hail had left.

All through the history of Moses we find torture upon torture, affliction after affliction. We see men grow old and die in their wanderings in the wilderness. Nowhere in all the Books of Moses can we read where any reward was given, not even a word of commendation. Killings, killings—examples which multitudes of people are following in our own day, believing that they are still inspired by this Nemesis of Cain's. The amount of burnt offerings that were made during this time of wandering is appalling. These accounts, if true, should turn all the people of all of the world against these tyrants of creation, and incite them to the point of demanding the discontinuance of the publicity given these recitals.

In closing the story of Moses, we find that the promise given to him was never kept, for he was condemned to die a most ignoble death. After first stripping him of his honor, he was driven into the mountain to die—alone. He was not even given a burial, for we read, "No man knows of his sepulchre."

A wonderful faith might have been inspired that would have brought the world to the feet of these Creators, could we find it anywhere recorded that they kept their word. They promised death to Adam, and saved his life. They promised life to Moses and took it from him.

#### *In the Early Christian Era*

THE whole world is familiar with the Bible story of the birth of Jesus, how, where and why he was born, his

ministry, the betrayal, death and resurrection. Our analysis deals with the wars declared by God. With the song of the shepherds, one might expect surcease from war, but let us see what this child's mission was. "Behold, I will send my messenger, and he shall prepare the way, . . . . But who may abide the day of his coming? And who shall stand when he shall appear? He shall purify the sons of Levi and purge them that they may offer unto the Lord an offering. . . . the offering of Judah and Jerusalem shall be pleasant unto the Lord as in the days of old, and as in former years." (Malachi 3:1-4.)

With the coming of this messenger, we have an entirely different character from that of either of the others mentioned. They were servants of the Creators, but this messenger was the Head, who had full authority to set aside all law. With his advent, we have a new character in the God-head, over whose identity the world has ever since been quarreling and warring.

With the passing of this messenger, things changed. He left the world in a chaotic condition. Before his coming, men fought like tigers for possession of lands and slaves, but Jesus set a new pace, even though he was announced as a herald of peace by the shepherd's song at his birth. We find in Matthew 10:34 a synopsis of his platform: "Think not that I am come to send peace on earth. I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law." He prefaced this with a threat which has laid such a hold on the people through the sword which he left, that his followers have fought like demons, drenching the land in blood. And in His Name, and by His sword, men are preparing to continue the warfare in their vain efforts to obey the commands of the Nemesis of Cain.

Each era has had foisted upon it an Anointed One who has established a kingdom and set out to make all the world bow to him in the name of God, Lord God, Jehovah, Father, Holy Ghost or Christ. The threat of Jesus heretofore set forth has been the venomous tongue of fire, eating its way throughout the Christian Era, leaving the dead and dying in its path, robbing men of their powers to reason. Its two-edged sword, striking terror to the hearts of the children,

wages a far more deadly war than can ever be told.

#### *In the 20th Century*

IN the twentieth century, the great heads of Europe, in the name of God, declared war with each other, enlisting all nations and all religions. These chosen ones were just as certain they were anointed as rulers as were any of the others who set themselves up to rule the world, and they have so far met with the same fate, giving up their possessions to the new generations.

Time brings progression, and men will learn to reason and reflect. They will realize that Nature, not a jealous and revengeful God, settles all questions and heals all wounds, whether it be Adam's day, Noah's, Moses', Jesus', Napoleon's or the Kaiser's. Whether it be kingdom or republic, men will turn aside from worship and faith, to the realities of life, to the knowledge of facts scientifically proven, and all men will be brothers.

All war is hell, and no one enjoys it but those who propagate it or profit by it. The war of the twentieth century had many incentives. *First* and foremost, the case was handed down from other war days. *Second*, the desire to find favor with God, by imitating the anointed ones of Bible times. *Third*, the desire to gain distinction and possession. *Fourth*, to rule the world.

Today the fiercest battle that was ever staged is taking place in the consciousness of man. The question is the same, but there are more sub-divisions, and more actors are on the stage. Man has arisen and demands to know the truth about these long-disputed questions from which all wars have evolved: Who is God? Where is Heaven? What right has any father to kill his son to save a world of people who really could save themselves if given a chance?

Men want to know why through all the ages humanity has been kept in such utter ignorance of the Laws of Life, why God and his emissaries have always demanded sacrifice, and why the Prince of Peace brought a sword. If the Great Ruler made all things perfect, why was there so much destruction by the direct command of God? Why was God afraid to have Adam and Eve eat the Apple of Life? Why cannot men get together and drown the war spirit, freeing the world from the thralldom of ignorance on these questions that have always bred hatred and created war?

Read THE FORTUNE-HUNTERS by THADDEUS MILES in the June issue. An amazing story of how The Fortune-Tellers Mould Public Opinion. A true-to-life experience of one of America's most famous mediums . . . of the thousands who beat upon her door . . . men and women in all walks of life . . . eagerly trying to lift the Veil . . . in worship at the Fortune-Tellers' shrine.



## Occultism Simplified [Continued from page 8]

chemical change, changing the form, but not the substance of life. Leaders who no longer can believe the things they teach are telling their followers, "We can no longer betray you, we must tell the truth." As a result, the ice floes are breaking up, and men and women are beginning to understand that there are hidden things which have never been revealed to man before. They have been looking for a new dispensation, for a Savior. They can't quite comprehend that *they are their own saviors and must lead themselves.*

EVERY part and particle of your body is brain matter. Every drop of your blood is Life. Every breath that you draw is a new life for you. You are independent. You are free. There is nothing hidden from you. There is nothing beyond your reach. There are no boundary lines. Such lines as have been set up by fanatics are only imaginary lines, they do not exist. They are held in place by your enemies, by those forces which must limit you that they may live. They are fighting for their lives, for their very existence. They are drawing their breath hard, for they know that sleeping man is at last arousing himself to the call of Life, and they are afraid, they are afraid of the little children of today, because they know that in youth the hope of the world lies. They know they cannot fool the youth of the twentieth century. They are so self-centered that their one interest is to cripple the youth of today so that he cannot think for himself.

There are no hidden things. All is uncovered to those who have eyes to see. Nothing is silent to those who have ears to hear. The question is not in which field you till the soil. It doesn't matter what call you answer, or at what altar you worship, the Law is the same, the government is the same, and the powers that possess you are constructive and can destroy all darkness, all blindness, all deafness. There must be an end to this teaching of false doctrines concerning the life after death. We must learn to realize that the same Law which operates in this physical plane of existence is extended into the next expression of Life.

Those who have passed through the change called death are just as much alive as we are, just as much alive as they were before the chemist death robbed them of their flesh body. You cannot comprehend this, and the reason is that you have been taught that these things are not true. Until you tell yourself that they are so, that it is only rea-

sonable to think that it is so, until you drive this home and eliminate your fear, you will always be looking for the things that are hidden, rather than enjoying the things that are revealed to man. Many things which you do not question are more mysterious than this. The fact of continuous life is manifested everywhere. It is displayed in the seed, in the egg, in the water, in the soil—in everything living this great question of Life is displayed.

Life wouldn't be worth the living to you, if the sojourn here was all of your existence. Life wouldn't be worth anything to you if there was no future, if it held nothing for you that you delight in, if it would be impossible for you to mingle with those whom you love. Life wouldn't be worth an added day of time, if we couldn't have something tangible upon which to build our hope.

RELIGION has crippled you. Science has blinded you, and nothing in the world but rebellion on your part to these two forces can ever aid you in the revelation of the hidden things which you so desire to see. Rebel against set laws that man has placed upon your life. Rebel against theories that have flooded the thought-rivers of life. Rebel against philosophies that do not bear fruit. Gird yourself, arm yourself to the teeth, and say, "I will search, I will travel alone the road, if necessary. I will not fear the woes that beset my path. I will not fear the vultures that fly over my head. I will not fear the demons though they may be legion, for I am determined to understand for myself the Law that governs my Life."

You are a world peopled. You are not one, you are many. Assemble your forces with a determination to put down everything that hinders you, and build up only those things that help you. You may find yourself traveling alone, to be sure, but you will have the assurance that no force can wield power over you, and you will have the possessions that are pearls of the greatest price, that no man can take from you, possessions that cannot be measured or defined, cannot be bought nor sold.

The best place to find these hidden treasures is in the silence. Eliminate from your mind all theories that have been planted there, all thoughts that are destructive. Start right down at rock bottom and have a little silence with yourself, so deep, so sweet that the very rivers of your life swell and surge about you. You do not need to be afraid. You are in company with your inner, your true

self, and no other mind can reach you in that inner chamber of yourself, if you lock the doors and bar the windows. You will become exhilarated and invigorated, and if you can get into the very depths of the universe, you will not feel your physical body. It will apparently be eliminated and you will be living in that other life, the life of the living dead.

There are other realms, other conquests, other truths, other hidden things to be revealed, and you will go deeper and deeper into the things worth while. You will become less conscious of the difficulties that beset your path. Once you enter into this silence, you possess the Law, and until you do enter into this silence, the Law possesses you, and exacts toll every day.

You can gain this knowledge without a teacher, by sitting in the silence, eliminating all false ideas and destructive thoughts, and feeding upon the things that will satisfy your particular need. Don't trouble about any one else's need. Don't take any textbooks into your silence. Read your textbooks as you will, of whatever kind, but don't take them into the silence. They won't fit your law. They are another person's findings, and only the pure nuggets of truth that will assemble with the chemicals of your own findings will build into your law. Reading and study aids you mentally, but when you go on the search for the hidden things in which you are interested, you must leave all footmen and enter alone, alone into the death-chamber. You must not be afraid. You must say to yourself, "Nothing matters; there is only one thing that concerns me, and that is to know what this life is, what this region is, into which all men are sooner or later cast." You do not ask for leave of absence, and you do not ask for permission to enter. You have no passport. You are cast upon the waves, helpless and alone—you must find yourself. You must say to yourself, "No longer shall I flounder. I will know the road over which I am destined to travel. I will know beforehand the condition of that country into which I must enter. I will know the kind of people there. I will build for myself a home, so that I shall not be an outcast, so that I shall not be dependent upon my friends who have preceded me."

To die intelligently should be the desire of every human being. Men and women, after all these years, flounder through life, not knowing how to die, not knowing how to meet death with assurance and poise. We not only want to

[Continued on page 49]



## Messages From The Stars [Continued from page 29]

meters, there will be no trouble getting good reception throughout the twenty-four hours. Or good reception may be had at any time by raising the aerial high above the ground.

Fig. (8) explains the cause of dead spots in radio reception. Within such areas no reception can be had at any time. In these areas the heated air is constantly ascending. This ascending air is hotter than the surrounding air.

The result is that the waves obey the laws of refraction and are unable to penetrate to any considerable distance the heated and ascending air current.

Fig. (9) shows radio waves focused by a hard rubber or bakelite lens. Light waves will be bent by any substance through which they pass that is rarer or denser than their normal medium. Radio waves and all other waves obey the same law. Fig. (10) shows the action of waves upon an aerial. A copper sheet is shown connected to the ground. As the waves from a broadcasting station pass over this copper sheet, the electrical pressure upon the sheet varies.

As the dense and rare portions of the waves alternate, electrons will alternately flow from the copper sheet to the ground and back again. Making the copper sheet smaller or larger changes its wave length.

Fig. (11) shows two copper sheets connected together and placed one-half a wave length apart. This aerial is not connected to the ground. The connecting wire runs through the receiving set. With this aerial the maximum reception will be when the sending station is in line with the connecting wire. At right angles to this position there will be no reception.

**T**HESE and other scientific facts presented here and in previous installments of this series of articles are important both because they have never before appeared in print and because they are necessary to an understanding of the revelations to follow. If the reader is familiar with the statements made in the two previous installments, there should be no difficulty in understanding the proposed methods for tuning in on the age-old records of the universe that are all about us. And in tuning in on these records we can eliminate both time and distance. It will be possible to again live over with every semblance of reality the days of our youth, or we may go back further and view the landing of Columbus, or even witness the titanic battles of the prehistoric monsters of the reptilian age of prehistoric times.

In a former installment, the statement was made that in every electrical current variation three forms of waves are given out. First, electro-magnetic waves, commonly called ether waves. Second, magnetic lines. Third, Faraday lines. When

you talk over the telephone, these waves leave the wiring of the telephone circuit everywhere. If these waves could be seen, nearly all wires through which electrical currents are flowing would be alive with zig-zag radiations. These waves carry perfect records of the current variations. When these waves strike other wires, they reproduce in the latter the same currents as in the original wire. The electrical current that lights your home does not come from the power house. It comes from one coil of the transformer near your home. There are two coils in this transformer. One is connected to the power house lighting circuit. The other is connected to the electrical wires of your home. Magnetic lines leave the first coil. When these magnetic lines strike the second coil, they reproduce the original currents in the latter.

If two separate telephone lines parallel each other for several miles on opposite sides of a country road, but not connected in any way, any talking over one line can be heard in the other. The waves leaving one telephone wire will cross the road and reproduce in the other wire the original currents causing the waves. Telephone companies take the greatest care to eliminate this effect which is called cross-talk. Now the body may be considered as a wonderful electrical machine, or better yet a telephone system. The individual wires called nerves run to all parts of the body. The brain and spinal cord may be considered as the exchange. The type of currents used is that known as wired-wireless or tuned radio. Each of the thousands of organs, functions and parts has its own particular frequency to which it responds. Probably each hair is so tuned. In the case of the eye this tuning is particularly valuable.

The retina of the eye is a surface upon which the visual image is formed. This surface is composed of a tremendous number of nerve ends.

The optic nerve consists of a great bundle of separate nerves like a telephone cable. If the ends of a bundle of wires are sliced off cleanly, such a surface will be seen, as for instance, the end of the core of wires of an induction coil. Against this surface the pattern of lights and shadows that go to make up the image impinges. Each nerve end carries to the brain a record of the kind and intensity of the waves striking it. Each nerve is tuned to a different frequency. It will respond to no other. If such were not the case, it would be impossible for a vision record to be transferred. It is easy to transmit a musical concert or even the voices of a dozen persons at the same time, because each sound wave has a separate frequency. But vision con-

sists of a distinct pattern upon the surface of the retina. Since each of the nerves of the eye is tuned differently, one composite wave will carry this pattern and reproduce it in the sense impression of another person.

**A**RE there enough frequencies available to take care of the various parts of the body? That question can be easily answered. Every electrical engineer knows that the longer the waves, the fewer are the stations that can operate, and conversely, the shorter the waves, the greater the number of stations that can operate. All of the stations now operating between two hundred and four hundred meters could operate just as well in the space between waves of one and two meters in length. When we deal with the short waves above light waves the number of separate frequencies is almost infinite.

Attempts have been made to transfer vision by electrical means. But such attempts have not been successful because it was necessary to transmit separate parts of the image one after another. As there would be tens of thousands of separate parts of any image, and as each part must be transmitted so that all of the tens of thousands of transmissions would not take more than one-tenth of a second, no apparatus has as yet been devised that was fast enough. Even if we assume that it would take billions of separate frequencies to take care of all of the parts and functions of the body, yet it is clearly understandable how this would be entirely possible.

Now these facts stand out: The control of the various functionings of the body of any person is by electrical means. Every part and function has its particular frequency. These respective frequencies are the same in all living things. The functioning of the parts of the body will be accompanied by the broadcasting of ether waves, magnetic lines and Faraday lines. These waves, upon striking another person, will tend to reproduce in the latter the thoughts and actions that caused them. Thus if you have a thought, three records of that thought are broadcasted, one as very short ether waves, another as magnetic lines and yet another as Faraday lines. These wave records go out in all directions. When they impinge upon the electrical wiring of another person there will be a tendency for that other person to have the same thought.

Sometimes when a number of persons have the same thought at the same time and are very close together, the separate waves join and become very powerful, reacting upon the individuals of this group of persons. It is possible to explain the psychology of mob action in this way. Very often two persons have



the same thought at the same time. It is proverbially the case that a number of widely separated persons will start working upon the same line of inventive endeavor at about the same time as though actuated by the same common influence.

That the body broadcasts waves of various kinds is certain, for reasons before given. It is also known that in the body of each person is a veritable broadcasting station. A prominent scientific man has recently discovered such a broadcasting outfit in the brain tissues by using a super-microscope. It was equipped with condensers, discharge balls, batteries and there was every care in the arrangement of connections and insulation.

It is very likely that the waves leaving the body are at various frequencies, from those very low to those very high. The longer waves could easily be picked up by a radio receiving set and amplified. In some cases there may be used even the carrier wave. It is the writer's personal belief that this is the case especially with the high frequency waves. But this would not prevent the long waves from leaving the body directly. A broadcasting station sends out a main carrier wave upon which is impressed the varying frequencies of the individual waves representing the concert itself. But these latter waves are also broadcasted at the same time by the wiring of the broadcasting apparatus.

**W**HEN you listen to a musical program you are listening to sounds that have a frequency running usually from about one hundred vibrations per second to about five thousand vibrations per second. Musical programs usually run between these extremes. The ear, however, is sensitive to vibrations much higher than this, as much in some cases as forty thousand per second. But the ordinary telephone receiver will not act faster than about five thousand vibrations per second. Now these rates of vibration represent frequencies as follows:

100 vibrations per second = waves 3,000,000 meters long.

5,000 vibrations per second = waves 60,000 meters long.

30,000 vibrations per second = waves 10,000 meters long.

The point that it is desired to impress upon the reader is this: Sound waves are sound waves only until they reach the inner ear. The latter turns them into electrical current variations. As such they are impressed upon our consciousness, after which we hear them as sound impressions. These electrical current variations, in common with all others, will now radiate waves and these waves may be caught in any radio receiving set. They can be amplified and when such is done may be reproduced in a loud speaker. To pick up the above class of waves, it

is necessary only to have amplifying apparatus, as the waves do not have to be detected. They are also of audio frequency.

It will be possible later to pick up the thoughts of a person, amplify the currents representing them, after which they can be reproduced in a loud speaker in the natural voice of the thinker. The reason why radio sets have not accidentally picked up these waves is that there are no sets at present used that will tune in on such long waves. With a powerful receiving set the writer has repeatedly tuned in on a strange set of mysterious waves that came undoubtedly from the bodies of a great number of persons. These sounds were like the falling of hail upon a tin roof. They never varied in intensity or character. They could always be picked up at the same dial setting. The phenomena consisted of innumerable minute sounds that were all alike, but that were not in any way connected.

**T**HE reader now understands that every minute function of the body radiates its own wave frequency in each of three forms, namely, ether waves, magnetic lines and Faraday lines. For practical purposes we will deal with the ether waves and magnetic lines only. All ether waves, including light and radio waves, have a speed of 186,000 miles per second. The speed of magnetic lines is so great as to be inconceivable. Magnetic lines push apart as far as possible and their effect is very little at any distance. This does not mean that they get weak or die out. They never die out. But their effect is much less than ether waves at the same distance. Magnetic lines must spread evenly throughout the entire solar system. Most of the energy, however, is retained in the magnetic lines that remain upon the earth. A portion of the records upon the magnetic lines must also be given up, or rather very slowly escapes throughout the universe. But in general the magnetic records suffer very little diminution after once spreading over the solar system.

The ether waves do not cover so much territory. They are held within the atmosphere by reflection and refraction. The very short waves remain close to the ground. Ether waves do not die out after they have passed half way around the earth. They remain permanently in the atmosphere. But they weaken fast by being turned into magnetic lines and Faraday lines which are continually escaping from the earth.

Now let us follow what happens as the result of the activity of a broadcasting station. A concert is broadcasted. A tremendous electric current surges back and forth in the aerial. Wave energy in the form of ether waves, magnetic lines and Faraday lines leaves the aerial.

The Faraday lines probably depart at once for the distant atoms called solar systems. The magnetic lines very quickly spread over our solar system. The ether waves pass around the earth through the atmosphere in all directions. These waves diverge constantly for six thousand miles and then converge until they meet again at the antipodes.

The waves from any station are therefore weakest six thousand miles away. They are stronger farther away than this. At a point on the other side of the earth from the sending station reception should be very good, probably better twelve thousand miles away than three thousand miles away.

In their travels ether waves continually strike conducting substances. In these conductors currents are induced. Thus the waves are continually being weakened by dissipating their energy in the production of electrical currents.

These currents then give out new ether waves, magnetic lines and Faraday lines. The Faraday lines and magnetic lines again go out into space and over the solar system as before. Thus ether waves are very quickly diminished in strength. But they do not disappear. Their strength is, however, continually escaping as Faraday and magnetic lines.

Ether waves are continually inducing currents of electricity in everything in their path that is conductive. Radio sets will respond to currents taken from anything metallic and even from the body of a person. An old stove, a screen door, bed-springs, the metal parts of an automobile and even an old wagon tire may be used as an aerial.

**M**AGNETIC lines diminish in strength more quickly than ether waves, but after that do not deteriorate so fast. As the magnetic lines will also induce currents in conducting substances, these currents may be used in connection with radio receiving sets. Currents induced by magnetic lines are, however, very weak and have cut no figure as yet in modern radio. Yet these currents do exist. And they represent in their characteristics every record contained in the magnetic lines. As the magnetic lines continually circulate around the earth, they constantly strike conductors of electricity. As was stated before, currents are induced in these conductors. These currents then radiate new ether waves, magnetic lines and Faraday lines. Thus the eternal cycle is continuous, except that there is a gradual escaping of the energy of ether waves and magnetism in the form of Faraday lines.

Now since the magnetic lines contain records of everything that happened since the world began, by what means will those records be available? There are two available methods of doing this. We can tune in on the short ether waves



always present near the surface of the earth, or we can get the currents of electricity directly from the magnetic waves. The present method of receiving radio waves is to use an aerial approximately tuned to the waves which we expect to receive. Any given aerial will have a natural wave length. It will respond to waves of that length only. Every radio set has means of changing the natural wave length of the aerial. For instance, an aerial twenty feet high and eighty feet long might tune in on waves of three hundred meters. If the aerial was five hundred feet long, it would tune in on much longer waves. So the shorter the waves, the shorter the aerial. If any set was equipped with a number of aeriels of different lengths no tuning would be necessary. It would only require switching from one aerial to another. At the present time means have not been devised for tuning in on waves shorter than one-hundredth of an inch. But there is another way, namely, by using the Photo Electric Cell. The latter requires no tuning. The plate of the cell will respond to waves of any frequency. It will be necessary, however, in dealing with very short waves to modify the amplifying apparatus. The great enemy in successfully dealing with electrical currents of extremely high frequency is inductance. That is why radio frequency coils have no iron cores. But this difficulty can be surmounted. The short telepathic waves may be gathered by means of a very large reflector. These waves are focused upon the plate of an unusually large and specially constructed Photo Electric Cell. The current variations from this cell are then enormously amplified by special amplifying apparatus. These currents are then turned into waves again by passing them through a large special Photion Tube.

THE waves given out by the body representing thought and vision must be extremely short. They could not be shorter than light waves which are only about on an average of a fifty-thousandth of an inch long. But there is no reason why these short waves cannot be handled.

Another method and by far the most logical one is to secure the initial currents from the magnetic lines themselves. The magnetic lines flow around the earth from pole to pole. The north magnetic pole is not exactly at the true geographical pole, but upon an island in the Arctic Archipelago. Its latitude is 70 north and its longitude is 95 west. At this point, the magnetic lines converge to enter the earth. The magnetic lines are probably more than a million times denser here than at the equator. Magnetic lines in passing through any coil of wire will induce currents in that coil. The magnetic

[Continued on page 44]

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# Mysterious Manifestations

ARE not all these mysterious manifestations the result of one law whether they are listed under the name of Theosophy, Occultism, New Thought, Divine Life, Christian Science, Protestantism or Catholicism, Science or just plain everyday Spiritualism?

Does it make any difference under what name the voice of Saul was heard or the light that blinded Paul on his way to Damascus was seen? What is the difference between Madame Blavatsky's physical manifestations of raps, table tippings, levitation, automatic writing, given under the name of Theosophy, Occultism, New Thought or Spiritualism? If intelligence records, does the name change the Law? Is it not the LAW governing all activities, working along the same line, producing the same results?

Why do these leaders of the past hate each other? Why do they get into their little corner as soon as they are able to turn the sod sufficiently to find one gem and doze the rest of their lives away? WHY don't all the "isms" and cults get together and force a respite from the persecution of the scientific and religious propagandists who, because of the fear of losing their exalted positions as leaders are, in their frenzy, flooding the world with literature to terrorize the people and keep them from seeking to find the truth about life? These propagandists fear the enlightenment of the people.

Why do not these advanced leaders recognize the law governing life? Why do they not take the best line of thought from each and build a new platform upon which ALL can stand? Why do they not get down to a common working basis and explore the great unknown by scientific methods?

Why deny the message of millions who have heard, who have seen, who know that life after death is a natural function? Why not investigate this law and find facts? Why deny the truth that a tangible life after death can be demonstrated? Why not prove the fact of the life that men have always taken on faith? Why be a passenger on the boat when you can charter a ship and be the captain?

Convert your bonds into cash, Religionist, New Thoughtist, Theosophist, Occultist, Scientist and all who believe or want to believe that life has a destiny through successive embodiments.

Bring out all your experiences in the unknown. Let us make comparisons. Let us read all history that has been written from the time God talked with Adam and Eve in the Garden of Eden to the present day and review the sifted matter, the method, the motive, and the effect. Let us compare ancient and modern miracles. Let us consider dreams, visions, premonitions and "hunches," clairvoyance, clairaudience and the one hundred and one terms used by the modern "isms" and cults, and ask, "Is the Law not the same?"

Review the narrative of Jesus at the well, telling the woman everything she ever did and make comparisons with the mediums of our own age who produce the same phenomena. Compare the voice which spoke to Elijah when the ravens fed him, or the voice which spoke to Abraham telling him to slay his only son Isaac, with that of our modern day, telling people to kill each other, or nations to go to war.

Is it not time we ceased to quibble over a "ha'penny" and establish a system that will enable us to act as one man in clearing up this mystery of life?

## How Many of Your Brain Cells Do You Use?

"WASTEFUL vs. PURPOSELESS THINKING," an interesting article in *Psychology* written by C. Franklin Leavitt, quotes the scientists as stating that even Edison uses only about seventy-five per cent of his brain cells. Intelligent direction of one-tenth of the power we waste in aimless thinking would make a very great difference in our lives. Man has been slow in finding out how to use the forces of nature, but when his attention is directed to the power of these forces, he begins to THINK about them and by so doing discovers a way to make them work for him. The present age is directing his attention to the potential power in thought itself, and he is again face to face with the problem of wasted power.

Thought waste consists in purposeless thinking. Indecision and lack of purpose result in mental confusion, and mental confusion leads to destructive thinking. "The man or woman who hasn't a strong purpose in life is deliberately shutting off the power and unnecessarily denying himself or herself the blessings life freely offers." We must look to our purposes also, and see that they are worth the effort necessary to carry them through.

And purpose, to achieve its end, must go farther than thought. "Mere idle dreaming will accomplish nothing. It is forceful concentration, followed by ACTION which holds the power of thought to the work we desire to do."



# Questions

# YOUR PERSONAL PROBLEMS SOLVED

# Answers

No charge is made readers whose 1001 personal problems are answered in these columns—as far as space and time permit. All communications treated confidentially. We would answer every letter gratis if humanly possible but due to immense volume of inquiries we MUST curtail; hence those querists (who feel they cannot await their answers in this department) who demand reply by

return mail should enclose \$2.00 for this service.

Be brief and write plainly. Self addressed stamped envelope should always be inclosed. Address all inquiries to Question and Answer Editor, The Occult Digest, 1904 North Clark St., Chicago, Ill., giving full name and exact street address. Anonymous communications will in no case be answered.

Mrs. A. T.—Will I develop any conscious outstanding psychism of exceptional ability?

A.—You are at the present giving expression to the highest class of psychic ability in your work. Continued use of your powers will bring you the consciousness of your desired development.

John S.—Will I ever marry again, if so, when and how will I meet her?

A.—You will marry again. You will meet the person while in association with a group of people whose influence is harmonious with your own. It is not the group you are now associated with. Your marriage will take place within the next five years. You will meet the person referred to through a music concern you will do business with in the interests of the company you now represent.

Harry S.—Does my wife love me?

A.—Your wife did love you, but through circumstances that neither could help, you have drifted apart. A cloud obscures you both, neither seems to be able to say why, but each knows that the pass is unbridgable. We would not say "no," we rather feel that listlessness which cannot be overcome. Money is a necessity. Money is not a god.

R. F. B.—How soon will I retrieve my finances?

A.—The time set will all be used, and a month or two added, but you will get relief within the next sixty days in a tangible manner. Do not be discouraged. Your sail is set. Stand by the pilot, and all will be well for you.

W. B.—Will my social event be a success?

A.—Your "coming out" party will be a success in the purpose for which it is given. The diplomat who is giving it knows why and will gain his point, which will be a benefit for all concerned. A discussion will arise, but will not become boisterous. It will be the greatest pull of the season.

A. F.—Will Warren divorce his present wife?

A.—His wife will divorce him, after staging a little drama for the setting. Do not worry about Warren. He can carry his own loads, and will eventually concede his opposition to those who tried to counsel with him before he married.

Mrs. L. K.—Will T. J. become associated with our company?

A.—T. J. would associate, but advise against incurring any obligations.

B. B. B.—Our married life has been very unhappy. How will things end?

A.—Your married life has been unhappy because neither of you could see the other's rights. And because of this same reason, things ended as they did. When we realize, as we will some day, the importance of proper chemical affinities, we shall be able to overcome the many difficulties which arise in the married lives of people who are unable to agree. Before two people marry, they should study their body chemicals and their mind vibrations, which are the life colors.

Mrs. G.—Will Frank ever succeed in his profession?

A.—Frank will not succeed in his present profession. He is not doing the proper thing. He is a technical creator, and must be pushed to the limit of his powers. He is a builder and should get into a building profession. He has a mind that would carry a multitude of fine technical points. He should have studied body-building chemistry. He has a powerful mental capacity. The debris should be cleared from the old ruins, that he might bring all of his faculties into a successful purpose of unity. In every way it is too bad he has not looked into this and sought proper planes wherein he could give expression to the powers that he possesses.

N. R.—How long will the Leader magazine last?

A.—The Leader magazine will eventually change its policy and get into the big things. The brains of the magazine feel the urge of getting into the big game now, and will eventually steam into the station of real things, and be one of the biggest and best known scientific magazines in the world. It will not lose its humor. It will be the encyclopedia of scientific fun, and educator of the class of mind that can only learn through a laugh, the best medicine in the world for brains that work.

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## Messages From The Stars [Continued from page 41]

lines may be intensified at any point by gathering them with a large coil through which a current is passing, as shown in Fig. (5) If such a coil is large and has a strong current passing through it, the magnetic lines will converge at that point.

The coils to be used in securing the initial currents from the magnetic lines for purposes of amplification should be constructed with a view to receiving and handling very weak and very high frequency currents. They should be of very low resistance and made of large copper tubing. The coils should not be close together. The Photo Electric Cell and the Photion Tube as well as the other parts of this apparatus should be constructed likewise.

In Fig. (4) is shown such an assembly. A large reflector is used to focus the waves upon the plate of the Photo Electric Cell. After the current variations are amplified they are turned into ether waves by means of the Photion Tube. These waves are released in a wave proof room where they are impressed upon the electrical mechanism of any person who may be in that room. If the currents are taken directly from magnetic lines by induction, the reflector and Photo Electric Cell are dispensed with.

This is only a general outline of means whereby very short ether waves may be received, amplified and rebroadcasted. Coils of wire may be used instead of the Cell and Photion to secure the initial current variations and to rebroadcast the amplified waves. Several things should be remembered in connection with such apparatus. First, that the waves and magnetic lines broadcast by the thoughts, sense impressions and functional activities of a person are very short. Second, that while these waves and lines are weak, yet the sensitiveness of the brain and nervous mechanism is almost infinitely great. And third, that there can and must be great amplification of the electrical currents recovered from the records stored in the ether waves and magnetic lines. All parts of the receiving, amplifying and rebroadcasting apparatus should be large and of very low resistance. Resistance, or capacity—connected, amplifying stages should probably be used. In a later article this subject will be dealt with in more detail.

**N**OW let's anticipate. Let's go forward to the time when an apparatus of this kind has been constructed and is ready to try out. This trial is to take place in a copper room about ten or twelve feet square. The copper walls are to reflect the released waves and thereby concentrate them upon the per-

sons in the room. Several persons besides the operator are to be present at the trial. One of these is blind and the other is totally deaf. They all enter and the door is closed tightly. Comfortable chairs are provided for each person. At this trial, however, the room is left in darkness. A short period of intense expectancy ensues. Then the operator, after asking if everyone is ready, closes the switch that puts the telepathic apparatus into action. An intense violet glow fills the room. Each person has instinctively closed his eyes. No one moves and there is nothing that disturbs the stillness of the room but the faint sound of the apparatus in operation.

But what a miracle has happened! Each occupant of the room has broken the bonds that held him to the narrow confines of his own body, and he has become *omnipresent*. On the white wings of the waves that never grow weary, his soul, and personality and consciousness have taken flight in a million directions.

He is still himself in the copper room. But he is also everyone else. By virtue of the fact that the waves impressed upon him have come from every living thing in the universe, he therefore appears in the bodies of every such living thing. His consciousness and personality have been multiplied infinitely. And each duplication of himself is complete and independent of all of the other duplications, but all are connected together through the parent mind in the copper room. He finds himself walking along in the body of a man in the street outside. He knows what that man is thinking about, he hears what that man hears, he sees out of that man's eyes, he feels everything felt by that man and more wonderful yet, he can influence the thoughts, words and actions of that man. He finds further that he can make that man think, talk, laugh or curse almost, but not quite, at will. He tries this power upon other persons in whose bodies he has found phantom lodgment, and learns that this ability to influence them varies. Some he can almost entirely dominate. In the case of others, he finds that he has little or no control over them. And he learns also that the latter are not among the "exalted," but are more often among the poor and downtrodden. He finds a little later that he has power over the passions of his host, and also that he can make the latter ill, or cause him to scream with anguish.

He then looks around and finds that distance has almost ceased to be a factor.

[Continued on page 48]



## Why Capital and Labor Are Penny Wise—Dollar Poor

[Continued from page 22]

greater value than iron. If iron were as scarce as gold and accepted by nations as they now accept gold, it would have the value of gold. The only object of currency is to have a uniform rate of exchange of the time value of labor in one country, as compared with the time value of the same sort in another country.

The question which we must solve is the wage problem. This is the sum total of all industrial difficulties, and the problem will be solved only when we understand that the two great branches of industry are *one* in our economic system.

It is not what a man earns, but what he saves and invests that makes for his progress and prosperity. The laboring man should save and invest a certain amount out of each month's salary, if he would build permanently for the future. There is only one medium through which human wants can be supplied, and that is a living salary that will enable a man to save something over what it costs him to live; otherwise he is working at a loss.

If we are going to solve the problem of human industrial progress, it must be done through a weekly saving plan of what we earn. This never can be accomplished by the old way of thinking of supply and demand. This is not the real adjuster in our industrial system. If demand is the promoter of prosperity, and the buyer has no exchange to give in return for the supply that has been created, how then can demand be the regulator of supply?

Too much self-denial brings about business depression, for it reduces production and cuts off the earning power of both labor and capital. No nation can be successful unless it keeps industry going in full blast. It is then the masses are earning more money and as they are the real spenders, they are the source through which we distribute our finished products. When their buying power has been destroyed, the whole field of industry comes to a standstill. When money has a natural flow, the whole financial world is in a healthy condition. When money is hoarded up and no improvements are made, the nation has a setback. As we learn how to use money and how to save and invest it, we then reach the true foundation of all useful wealth. This is a psychological question indeed.

What does it profit a government if five per cent of its population is daily growing richer and ninety-five per cent is daily growing poorer? Which is the greatest buying power? When labor is underpaid, there is always a period of depression in business, and when labor is justly paid, the storage houses open

their doors in order to meet the demand that comes when the purchaser has money to provide for his wants. Wages cannot be gauged by the theory of supply and demand. It is the ready money a man has to his credit that always creates the demand. Money and labor are the two great regulators of all human success. When capital and labor are both idle, anarchy and crime begin.

There are many men in this world that pose as leaders, who are students of the old world economics, and whose systems are founded upon confusion of thought. We have seen such a system in full blast in Russia, introduced by a man crazed with the theory of destruction of all private property. He has destroyed the value of money. He has shut off every avenue of industrial enterprise. He has adopted the methods that made Spain a wreck among the nations of the earth and in the future his life will be a monument to all who live for self alone.

LET us face these questions squarely and turn upon them the light of truth. We shall not then walk in darkness. We shall be builders and creators of better conditions among the social units of life.

In his early history, man had no idea of real property, because trade and manufacturing were unknown to him. His first knowledge of production and returns came to him during the beginning of the agricultural period. This required a permanent place of abode, a fixed residence. It also required certain fixed hours of labor. It meant that he must have protection against his enemy. Under this evolution, men conceived the idea of personal rights, and demanded certain laws protecting them.

The day has gone when man can exist under the principles that once governed primitive man. In those days he needed only to produce enough for his personal use. Today a man must answer the call of nations. He must produce more than he needs, in order to exchange for what he does not create. It is the same with industry. When it has created a surplus stock, this oversupply in a natural market which is sold at a reasonable price is the profit which the business has earned, and if this surplus is created and there is no demand, the supply must be sold at a loss. When a country is under a high tariff and we have few foreign buyers for our surplus production, there can only be business depression. The greatest evils in our tariff-making is that we have not met the issue in fair dealing. We have divided our laws of equity by class legislation.

We have only taken into our consideration the advantage of the few and not the general masses. If we undertake to cre-

[Continued on page 48]

## Gray Haired People

### Learn my Story



Before



After

I brought the natural color back to my hair by a secret method that no one can detect. My pictures are the evidence, the absolute proof, they show I look at least 10 years younger than my age. I did it in the privacy of my own home at barely any expense. Once again my hair has the color and lustre of more youthful days. Write me and I will tell you a True Story and how to do it Free. Address, Joel Denn, 416 So. Dearborn St. AR-112 Chicago, Ill.

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## IN LIGHTER VEIN

When you want to be quiet, where do you go?

To the barber shop.

\* \* \*

If the policeman asks you where you got your cocked hat, what would you say? That would depend on where I got it.

\* \* \*

First Lark: "You don't say so!"

Second Lark: "Well, I could, but for family reasons, I won't. Your wife's mother might bawl you out."

\* \* \*

Little Mary Ann was so tiny, she grew tired carrying her name about, so she changed it to Fiddlesticks.

Why did she do that?

For the support she got.

\* \* \*

Why do you go to a show?

For the same reason you go to church.

Why do I go to church?

To while an hour away—away from home—to rest.

\* \* \*

When Jack spoke for twenty minutes at the church festival, what did he say?

He said: "Wait until my wife comes. She knows how to talk."

The folks agreed with him.

\* \* \*

How am I to know you mean what you say?

Wait, I will drive it home with a brick bat.

\* \* \*

How do you put yourself to sleep?

My wife attends to that.

\* \* \*

"I can't see," said the tourist, "what you sons of the soil find out here."

"That's easy to explain," said the son of the soil. "The attraction is the poor fish that take our bait."

\* \* \*

Why do women want dress reform?

To curb their vanity and reduce insanity from over-dressing.

\* \* \*

"Theldon."

"Yes, dear."

"Can you see that fly there?"

"Yes, dear."

"Swat him."

And Theldon swatted.

Now the swatter and the swatted are on their honeymoon.

\* \* \*

Do you know a kick when you see one?

Do you know a fancy duster?

That's that. A kick, a fancy duster, and a mule—they are all one, the one that gets your goat.

\* \* \*

Willie, why are you in tears?

Because sister has her hair bobbed.

Why should you cry for that?

Nobody could tell us apart, and she got the prize.



## The Best

VIBRATIONS. *Each Brain Its Own Radio Station*, by Harry O. Saxon, M. P., Chicago, Triangle Psychological Publishing Co., \$2.00.

The author tells us that he is a pupil of Chas. F. Haanel and of another who prefers to be nameless. The reviewer has himself studied the Master Key System and can bear witness to the fact, that the training of the objective mind by regular concentration and medication is immensely helpful. In fact, without such a training a person is a plaything of outside forces, without mental and moral stability. The initiatory training given in this book will help any one who applies it practically; it is not enough to read about it. One feature of Mr. Saxon's book is extremely interesting to the reviewer, because it has come within the scope of his own observation: I refer to the pages where he describes the color vibrations and their different rates, setting forth the fact that when we can by concentration and will visualize a certain color vibration this shows that we have reached the proper rate of its vibration, with all that this means.

We live in the era of Radio and of Radioactivity. If we don't want to become backnumbers, let us learn more about Vibrations. This book will assist us.—J. B.

acme is reached. Such are the best songs of Charles Keeler; the remaining ones are hopeful if not triumphant. What more can be expected in this world of constant change?—J. B.

SEQUOIA SONNETS. *By Charles Keeler. At - The Sign-of-The-Live-Oak in Berkeley, Calif.*

Like filigree work in another art, that of the goldsmith, the sonnet in poetry is the daintiest thing imaginable, and from 1869 he who writes these lines has lovingly tried his hand at sonnet-building, although not in English.

Very few who do not write in Italian use the sonnet scheme of Petrarca, Ariosto and Tasso; Shakespeare didn't, and Charles Keeler does not.

Mr. Keeler uses different kinds of metre for his sonnets but mostly what we used to call iambic pentameter; and while the Italians have "feminine" rhymes throughout, Mr. Keeler uses masculine rhyme throughout.

This gives the sonnets more manliness, which is more in harmony with the English language. Some of Charles Keeler's sonnets have the stateliness of the Sequoias; but others resemble more, I think, the grapevines of the Pacific coast.

—J. B.

YOU AND YOUR UNIVERSE. *By Ernest C. Wilson, San Diego, Calif.; Harmonial Publishers. \$2.50.*

This is an intensely interesting book. The author has studied along the same lines as our Brother Sepharial (The Kabala of Numbers), also S. H. Ahmad (The Hidden Mystery of Numbers), O. Hashnu Hara (Number, Name and Color), Isidore Kozminsky (Numbers, Their Meaning and Magic), Effie M. Cooley (The Astrological Relation of Names and Numbers), and especially the

THE VICTORY. *Poems of Triumph. By Charles Keeler, New York, L. J. Gomme.*

Songs in a minor key have their value as dampers sometimes, and as shadows, when the July sun is unusually warm; but songs of hope spread a healthy sunshine where it is best needed, driving away the gloom, wherever it has gathered.

When the songs from cheery hopefulness melt into marches of triumph, the





## New Books

system of Mrs. L. Dow Balliett (*A System of Numbers, Philosophy of Numbers, Nature's Symphony, and Vibration*).

His valuation of letters and numbers is essentially the same. If he has studied the Aso-Neith System, I cannot say, but the particular value he puts on the numbers 11 and 22 and his description of the colors of the different letters of our alphabet show him a faithful pupil of Madame Balliett. We need this kind of books, not for accepting them as gospel truth, but for testing them. Real truth can stand any test, while falsehood cannot. Truth can be verified and what we have not verified we cannot know.—J. B.

**DIVINE HEALING AS IN BIBLE TIMES.** By Walter Hawkins, M. D., D. D., Chicago: The Author. \$2.00.

Up to recent times religious leaders of all the different churches used to assert, that since the time of Jesus and the Apostles neither Divine nor any other miracle ever happened, except very rarely in connection with touching the relics of Saints.

In our own times, when we have reached a point, where the miraculous is an every day happening and no longer looked upon as supernatural (but just natural), we no longer look upon "Divine" healing as an impossibility. But we have learned that in healing, faith as well as understanding, is just as necessary as it was in the time of the Divine Healer of Galilee.

The Gospels tell us, that where Faith was lacking, Jesus himself could work no miracles. But he promised, that those who had "Faith" would work greater miracles than he had performed. This promise is continually verified, as Dr. Hawkins' book shows.—J. B.

**HEALTH** is more "catching" than disease, says W. John Murray in *The Gleaner*. In spite of all the talk about germs, ill-health and "all the croaking of the habitual warners of mankind," the majority of the race is well, due to the fact that health is the normal condition of the body, and that it is far more contagious than disease.

"The majority of the race is being protected by a law of preservation which protects it as it unfolds it, and this without the conscious cooperation of the individual with this law. We do not know how we are protected any more than we know how we have grown from protoplasm to personality, but one thing we ought to know and which some do know, and this is that a law which makes health contagious through subconscious processes will make it infinitely more so through conscious cooperation. Without any knowledge whatever of the law of gravitation, it is through the operation of this law that we are prevented from falling off the earth, but with a knowledge of this law and an intelligent cooperation with it, we are enabled to do what the race at one time believed only the bird could do.

"Health can be made more and yet more contagious as we learn to think it and talk it. . . . Through this conscious cooperation, we may become so filled with the thought of health that it will radiate from us as heat radiates from the fire. . . . Healthy-mindedness communicates itself; therefore if we would have a healthy family, or a healthy working force in our business, a healthy atmosphere in the schools which our children attend, or a healthy state of consciousness in the community, we can attain these conditions in the degree that we advertise them."

Indirect communication of health is illustrated by the effect of positive attitudes of mind upon other minds, the healing influence of just one happy individual and the "contagion of humor." Mr. Murray says he knows now why kings had jesters, and he goes on to say: "If I did not have one humorous person in my family and I had money enough, I would engage one; if I did not have money enough, I would discharge the cook, for I can more easily dispense with food than with fun.

## RADIOGRAMS

Do we progress?

Not much.

Why?

Because your grandmother's religion doesn't fit these days of short com(b)ings.

\* \* \*

Did you say you were going on a pilgrimage to Jerusalem?

I did.

What do you expect to gain by so doing?

The remnants of the Tribe of Israel who fell by the wayside.

\* \* \*

Does the aviator get any nearer heaven in his flights than the footman at the door in his uniform?

\* \* \*

Can heaven be reached in a single flight, or must we climb as of old?

\* \* \*

Do the dewdrops fall from heaven, or is that just a "Fall" story handed to little children—by the way?

\* \* \*

When you go to bed at night, do you arrange your affairs or say your prayers, last?

I have no tangible affairs, and my prayers were exhausted in the war for democracy.

\* \* \*

I heard that Henry Ford's son went up in the air.

Yes, after a fashion.

Where do you suppose he will land?

At the White House, is the assumption.

\* \* \*

When the kettle boils, what next?

A kettle of fish to hash, and then—a "true story"—a little scandal—quick returns, and—some cash.

\* \* \*

We are in a pretty mess with the cooing cunningness of our higher-ups. Fishing, swapping, cutting, raising—dust. What's all the fuss? Oh, just we—they—are cooling off, after the watchman left his watch.

\* \* \*

Bill: Did you hear the late news?

Milton: No. What is it?

Bill: The Chicago Mayor found his transfer.

Milton: Where did he find it?

Bill: At the polls.

\* \* \*

Straphanger speaks: For the one who does not know, let us explain that the people "told you so" and will tell you again, "The straw vote is no criterion for the election." The people really know what they want. It is the silent vote that can be counted—not the clamor of voices before the election—that tells the story of emancipation.



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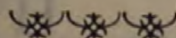
## Messages From the Stars [Continued from page 44]

He has appeared simultaneously in the bodies of all living things upon the earth, in the sea and in the air, as well as throughout the solar system. He is looking out of the eyes of an eagle far up in the higher levels of the atmosphere; he can see dimly through the eyes of the denizens of the abysses of the ocean; he is a Pigmie in the heart of the tropical forests of West Africa, an Eskimo in an igloo and a coolie walk-the streets of a city in China. With one exception, the impressions from over the earth are equally bright. From the moon they are less brilliant. From the Planet Venus they are dimmer yet.

Upon the distant bodies of our neighboring solar systems nothing tangible can

be seen or heard. Only a mass of the very faintest impressions.

And then darkness again. The apparatus has ceased to function. After the lights have been turned on and the occupants have had time to recover from the tremendous and epochal experience, notes are compared. The account of all practically tally, except the blind and deaf men who found that they could, during the operation of the apparatus, see and hear distinctly. Humbly these men discuss the future of the achievement—how blindness and deafness would be forever abolished, how parades and pageants could be broadcast like radio concerts, and how, with high powered apparatus located at the north magnetic pole, we could reach out to the very ends of the universe.



## Why Capital and Labor Is Penny Wise and Dollar Poor

[Continued from page 45]

ate laws for one industry, and forget the needs and wants of the others, where is the profit in such laws? If you build a stone wall around your iron industry and overlook the farming industry, in such a law you protect one while you destroy the other. This evil can only be corrected by bringing into consideration the wants and needs of each industry, and protecting them according to what will insure a healthy trading exchange.

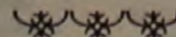
THE world is an economic unit, and all men must move in social groups. Man inherited by nature his personal liberty and freedom. It is not confined to a certain class, but is universal among men. It is a God-given law that a man is entitled to his share of the returns from his labor, as long as he respects the legal rights of other men. This is the foundation of ancient and modern civilization. Thus man has through his legal rights produced the present laws of society, and those rights cannot be a legal institution if they are governed by class legislation. The fact that a few roll in great wealth and the many are underfed does not insure a healthy and stable gov-

ernment among free self-governing people.

So long as society erects her structure on such fallacies, so long shall she pay the debt by human revolt against her own selfishness. The day has gone when capital can live for itself. Every day we see the great captains of industry opening up their closed gates to labor, offering them shares and stocks, and making them part of the great industry that was once coldly indifferent to their welfare. The day is at hand when labor shall win its true place in the industrial world.

There is no just cause for all the world-wide suffering which exists today. There is no reason why poverty should ever exist among men to whom God has given so much freedom. Why then have we so much want and misery? We are not willing to study the phenomena of life. We are living for today and believe that tomorrow never comes.

In the time that is to come, we can overcome many of the ills that prey upon suffering humanity, by understanding the principles which govern the individual life and its relation to other lives in the great social and industrial world.



### On One Hand—

There is no heaven above,  
There is no hell below;  
We've been taught erroneously,  
So priests could get our "dough."

### On the Other Hand—

There is a heaven above,  
There is a hell below;  
They are a state of mind,  
And thinking makes them so.  
—De Vos.



## Confessions of An Occultist [Continued from page 25]

Mme. Blavatsky had sent to pledged members for training purposes. Who the member was that broke his pledge I don't know, although I have my suspicions. William Q. Judge, the Vice-President of the Theosophical Society, the General Secretary of the American Section of the Society and Mme. Blavatsky's American secretary for the pledged members, hurriedly called in the private papers, to find out whose were missing, so I am sure that he found out. But he never told us, his friends, about it. And I never asked him about it, for it did not concern me in the least. It was bad enough that *some one* had broken his pledge. Some who claim that they are interested in spiritual things show more interest in spying on others, trying to find out their faults and to curry favor with some influential officer of their organization, by reporting in amplified form what they *think* that they have found that

is detrimental to their fellow-members. This shameless espionage, one of the most detestable things wherever you find it, is in some quarters considered the acme of loyalty and zeal. Of one thing we can always be sure; those who are themselves guilty of some wrong always look for the same fault in others and try energetically to find it in those of whom they are jealous. And if they cannot find it, they still suspect it and think, 'He is guilty all right, but is clever enough to hide it.'

"Well," said my inquirer, "if you believe in reincarnation, as I understand you do, what do you think of those who claim to have been almost all the prominent people in the world, while those who oppose them have been most of the evil characters in history? Do you think that Francis Bacon has not only written Shakespeare, but everything else that is worth while, not only in his own time, but in every time?"

## Some Rare and Curious Books [Continued from page 24]

Ulysses Aldrovandi, in his *Serpentum, et Draconu Historia*, folio, 1640, gives a long discourse on Monsters and Dragons, illustrated with splendid wood engravings. An even more curious book is his *Historia Monstrorum* (The History of Monsters), 1646. Much of exceeding interest will be found in Thomas Bartholini's *De Unicorn, Amsterdam, 1678*, a rare work on Satyres, Fauns & Unicorns.

And so one could go on and on almost endlessly. Space forbids further mention of titles. The works of Henry More, Robert Fludd, Jacob Boehme, de Villars and John Dee are among those of real value.

Whether records be on tablets, cuneiforms, papyrus, rice paper, vellum illu-

minated mss. or the printed page, one will constantly come into contact with records of the "supernatural," the strange, and the curious.

If one is capable of reading between the lines, the oneness of it all will surprise him. There persists even now in this matter-of-fact world of America, the same essential something which has stirred ignorant wonder of mediaeval time.

If you are fortunate enough to possess any of these early printed works, keep them, sir! Keep them! Aside from their historical value, they have the magical property of transporting one to the period of their birth, in a truly marvelous way.

## Occultism Simplified [Continued from page 38]

know how to meet death bravely, but we want to know how to meet death intelligently and be master of the forces that take hold of us when the physical body no longer supplies us with physical energy.

We are going to gain this knowledge in the next few years. Men will no longer be hurled into death blindfolded. "Oh," but someone says, "there is so much danger in mingling and associating with those who are dead." And why? Because men have never been allowed to die intelligently. They have been stuffed with lies about life after death, and they

have been blindfolded so that they cannot see for themselves. Cripples they are in this life, and cripples they are in the next, and until we send men and women of intelligence into that life beyond the grave, we can't hope to have much intelligence brought back.

The day is upon us when men and women shall be born into this world with full sight and complete hearing. Their paths will be clear before them. Even as little children they will be independent thinkers, and these independent thinkers will become the builders of the new race.

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