

The Occult Digest

A Magazine for Everybody

ESTABLISHED 1925

October

1935

Will Rogers

still lives. He has found the way back. Death was just a channel to greater understanding. He says he can read and he thinks he can write. He can talk and impersonate and in this way he identified himself.

Will Rogers, we greet you and will welcome a travelogue on your latest adventure —

THE WAITING WORLD

Filled to the Last Line With Interest—

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The Great Eclipse of 1936

The Occultism of Over-Eating

The Magic Carpet

Knights of King Arthur

AND

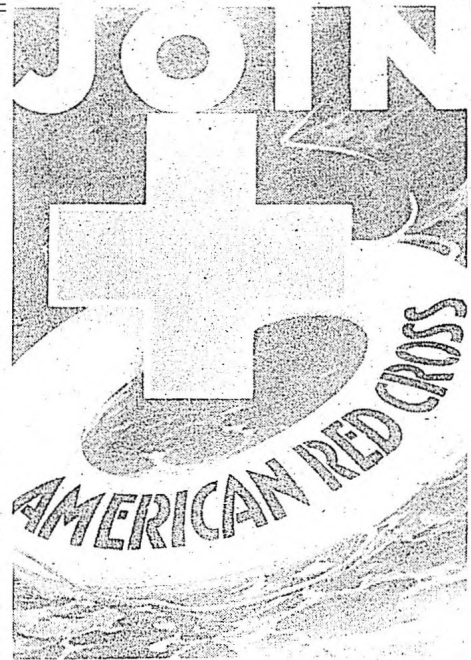
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Still the Greatest Mother

The RED CROSS in Our Schools



BOOKS of just the sort all boys and girls like to read have been supplied by the Junior Red Cross to the youthful pioneers who, with their parents in the early summer migrated to Palmer, Alaska, from the Middle West. In this sub-Arctic region winter begins in October and its long nights and short days give but little outdoor playtime.

When these youngsters and their parents started on their way North the Junior Red Cross began thinking how it could make the life of these young pioneers more enjoyable and finally decided to give them a library. In addition to the books provided from funds of the national organization, Junior Red Cross members in Wisconsin, Michigan and Minnesota, the home States of the children at Palmer, gave them one thousand books for their library. Juniors in Seattle and San Francisco greeted the youngsters when they arrived in those cities to set sail for their new homes and presented them with all sorts of toys and dolls.

These expressions of friendship are typical of the Junior Red Cross and its members everywhere, who are enrolled in public and private schools throughout the Nation under the motto, "I Serve." Helping other children and adults who are sick or distressed and carrying on international correspondence with children of other countries is all part of the interesting programs of the American Junior Red Cross, now numbering more than 7,000,000 members.

Common among these activities are the providing of hot lunches for under-nourished children, making garments for youngsters who are in need, making toys and dolls for children in hospitals. In nearly every school there are youngsters who need eye-glasses but whose parents cannot afford to buy them and the Juniors in hundreds of schools are supplying this want. In many of the larger cities thousands of girls' dresses and little boys' suits are made each year by the girls in sewing classes, to be given to pupils who need them. In one high school the boys in a tailoring class made up trousers for a number of boys of the senior class who had no presentable ones in which to be graduated. In the manual training shops many of the Junior Red Cross boys make bed-tables, checkerboards, reading stands and other small pieces of furniture for use in their local hospitals.

On its disaster relief work the Red Cross aids many child victims who are inconsolable over the loss of their prized possessions — toys, dolls and books and frequently asks the junior organization to meet this want. Whenever such a call is made it is answered promptly, toys and dolls are made, attics and basements are searched for outgrown books and playthings and within a few days boxes are received at the Red Cross emergency headquarters which help the youngsters forget in part the tragedy through which they have passed.

Another field of Junior Red Cross service in many communities is the binding of books, transcribed and printed in Braille by volunteers of the senior organization, for blind children. Because of the expense of a book in Braille, many blind children have never actually owned a book and through the co-operation of the Red Cross Braille department the Juniors are working to provide every blind child in a State school with at least one book of his very own. The covers which the Juniors make for these books generally have a silhouette of some animal or other character in the story, cut from heavy paper and glued on the front cover, which the blind child can "see" with his finger.

Correspondence with Junior Red Cross members in other countries is one of the major projects of this organization and has for its aim the promotion of international friendship and understanding. Such correspondence is done by school classes with the assistance of their teachers and small gifts and souvenirs are frequently exchanged which give the youngsters an insight into how the rest of the world lives.

There are no dues in the Junior Red Cross and every school child is invited to enroll as a member. Funds to support the Junior Red Cross are supplied by the senior organization from the Annual Roll Call, November 11-28.

The Occult Digest

A Magazine for Everybody

Trade-Mark Registered

EFFA E. DANELSON, *Editor and Publisher*

WE STAND FOR TRUTH UNMASKED

Make the world safe for INTELLIGENCE

VOLUME 11

NUMBER 10

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The Light That Never Dies

By EFFA E. DANIELSON

THE past has left many landmarks to guide the Human race to greater understanding of human relations. Each Teacher has spoken of a Light that never dies. Each philosopher has sought for this light. Each Scientist has experimented to establish it. Each Savior in his day has left the admonition, "Do unto others as you would have them do unto you." Modern and not too modern writers have clothed and re-clothed this command to suit their theories or the times in which they lived. Today we find Humanity groping here and there for a steady beam to guide their weary and unsteady feet to the goal of "The Light that never dies."

Wars and rumors of wars are terrifying the nations of the world. People in every walk of life are staggering to their feet from the long sleep imposed upon them by the religious fanatics of past ages. Handed down from father to son, it has become a moth-eaten garment, unfit for the guidance of the generation of today.

Searching among the ruins of the yesterdays we find the Golden Cord of Love leads us far back in the pages of the lives of those who served their fellow men in earnestness, with honesty of purpose. We find set in the golden candlestick of service the candle of united purpose, whose light never flickers or burns low. Replenished continuously by the power of duty it burns and sheds its light to all the world. Monarch or serf, the light does not change; its golden glow pierces the darkest dungeon or the loftiest castle.

Enshrined in the heart of each is the vision of right living and all who possess the power to see the light revealed by true vision possess the Light that never dies.

As we view the world today, where chaos seems to reign supreme, we see the mighty throng of Creators marching to victory. We see in each life the unity of purpose and the desire to serve in honesty and in love that Life may be preserved. Strong, stalwart souls are they, marching on to Duty, eyes fixed on the goal of achievement by just doing unto others only as you would have them do unto you.

Each life is a gift from Nature, equipped with the light that never dies. The candlestick may grow old but the Light of Life is Eternal. Cherish the Life that is yours. Live each day to its fullest and at nightfall renew your faith in yourself and your fellow man. By so doing, the candle of Life will burn brightly, not only lighting your way, but that of the traveler on either side and all who follow after.

EDITORIALS IN JUNE

Without Fear or Favor

Will the Churches Ever Wake Up?

FROM the pulpit and the press the cry of salvation is heard; and what a wail it has come to be, especially to those who are seeking understanding of the Law of Life. Those whose sound judgment and keen, analyzing brain can no longer believe that we inherit a Heaven at the end of the long trail or are consigned to a living Hell to burn forever.

Nations of the world are beginning to question this age-old story, that when a man dies he is DEAD, DEAD, DEAD. They are beginning to think that the traveler does return from that bourne to which we are all eventually going. Science demonstrates that there is a great gulf between the Philosophy of the Church and the findings of Science and common sense tells us that time has proven the fallacies of the creation of the earth and the fall of man in the Garden of Eden. Inventions have opened our eyes to a greater mission for man than saving souls that were never lost—could not be lost. Nature study has cleared the vision and man sees clearly that the God whom they have worshiped and sacrificed to, as recorded in the Bible, does not exist.

Will the churches *ever* wake up and turn their eyes to Nature's God, who supplies our every need if we will but seek earnestly to find the True way of Life—not by sacrifice, not by humbleness, but by first learning the Law and then obeying it? Not by a Golden stair shall we find Heaven, but by observing our faults and correcting them, thereby learning to live peaceably with our neighbor in this the Garden of Eden which is ours by right of Birth.

Will the churches ever wake up to the fact that they are preaching a Life everlasting and closing the door to the only authority that could prove that there is such a Life—closing the door to the travelers who have passed through the door of Death and are one by one returning to those they love? Returning, yes—not by sanction of the church and its hierarchy, but by the Law which governs both sides of the wall of Death.

A Conversation With Will Rogers

WHILE sitting at the breakfast table at 9 A. M., August 28th, I heard the name "Will Rogers." I asked the owner of the voice for his credentials, as I always do. Immediately my hands were firmly clasped together and placed in a position supposed to be one of his characteristic poses.

There were present at the table four members of my family, one who was familiar with his work, but she did not recognize the pose. For further identification he made several gestures of the body and grimaces of the face which she and one other recognized. I then gave permission for further demonstrations and the following conversation took place: "Upon realization of what had taken place I immediately remembered reading an OCCULT DIGEST." Addressing me personally, he said, "I did not believe your stuff; I do now." He then said, "I am all right but it is too bad for Wiley; he can only sit comfortably in an airplane, but I can sit where a fly can sit; my right arm is sort of stiff and loose too, but I can make it go."

We asked no questions—just listened and waited; after a few minutes he continued, "As soon as I could navigate I returned to New York and looked up a newsstand to get a DIGEST to find you and here I am. I found I could read and now I can talk to you and I believe I can write." Again referring to Wiley, he said, "I am sorry for Wiley; it's hard on him. We were warned, but we just called them 'calamity howlers' and thought nothing could happen to us." Then he said, "Got to go now, good-bye, good luck!"

Again we say to our readers—when you think of those who have left the physical body, think of them as just taking off an overcoat. Still clothed in a garment of service, Will Rogers will be found in the places he is accustomed to fill. Just don't look for him in the seance room or in Heaven among the Angels. Look for him among his friends and at his work. He says he believes he can write. I shall look for a book on this, his latest adventure. He will find someone whose flesh hand he can use.

WITH OUR TIMES

BY EFFA DANIELSON



Do not worry about Will Rogers. A man of his caliber and experience does not wait—he finds a way.

* * *

The Ledger of Right Doing

THERE is no person who does not sow good seeds at some time, not one who does not reap some harvest, not one who does not do some good to someone, somewhere on the journey of Life and that deed, be it ever so small is written on the Ledger of Right Doing; for every soul, no matter what temptations they have had or what destructive influence they have yielded to, there still are good deeds which will bring a harvest. There is no Ruler to condemn and he who seeks to destroy, destroys himself.

We have always been told that every human being projected into this world of flesh is doing the best he knows how to do under all circumstances and at all times and this is the law which never fails. We do not say that that which everyone does is Right, but we do say that every wrongdoer does the deeds because he does not know the better way; therefore, every person is doing at all times the best which he knows to do. The two elements, negative and positive which rule every life, forces ahead and forces retreat—circumstances play upon the two forces—sometimes the strongest willed man, in a weak moment does the deed which is his downfall. In the last analysis, compensation balances the scale. We are not condoning crime—we are only speaking of the law.

We wish to speak especially about the men and women, the boys and girls who are incarcerated in the institutions of reform and the penal institutions. Why are they there? Because they did not know the Law. They were led astray and in a weak moment they did that which their better judgment would not have allowed them to do had they possessed their normal equilibrium. Again we would speak to you about the men and women, the boys and girls who are at liberty; why are they at liberty? Because the testing moment in their lives has not come. Each soul is as strong as its weakest moment; trials and tribulations sometimes come at this weak moment and in the twinkling of an eye

the man or woman is turned from an honored citizen to one who is disgraced. And again, as often happens the one who wears the cloak of honor carries beneath it the badge of sin, only the great searchlight has not as yet penetrated the cloak of honor. Again, circumstances will bring one man up and another down—some grow strong and courageous with temptations and trials while others, strong and courageous under normal circumstances sink beneath half the weight the weaker man can endure. Again we say, you cannot judge because the scales do not balance. We bring these causes for you to ponder over and weigh, to measure and to judge your fellow beings by.

* * *

War

THE warring nations of the world today will find themselves isolated from good society as a result of the Great Peace movements springing up in every *civilized* country of the world.

The warring nations will meet with destruction by the elements, and pestilence will strike them down on land and sea. The days of Monarchy are over. The people of the world are free men and free women and they intend their children shall have free soil upon which to build their homes. The Radio and Aircraft have conquered Time and Space and set up a hierarchy whose power shall destroy all opposition to the Will of the people to rule themselves. Invading armies will meet this Giant of Truth and become powerless.

Human suffering from these inhuman makers of War must cease. The earth is the inheritance of all and one man or group of men have no right to rob the people of their inheritance. PEACE, the mighty monarch of *Justice for all*, shall float the flag of victory over the whole world. No country or group of countries can prevail against the Army of Peace lovers when all battalions unite. From every quarter of the globe they are gathering and uniting for PEACE. Their marching song is "Make the world safe for our children."

Tear down the monuments to War and build homes and schools for the children. Give each child an inheritance of good health, a happy home and an education enabling them to become self-supporting.

The Magic Carpet — Life on Other Planets

By MARIE HARLOWE

IT IS necessary for the occultist to consider life on other planets and thus get a broader thought action than the limitation of one's own world, for the goal of all occultism is to eliminate all limitation. As it is, in the immense symphony of life, we hear only one note.

The celebrated French astronomer, Flammarion, declared that there are 100,000 inhabitable planets. It is known to the deepest students of occult astronomy that there are 53,000,000 solar systems like our own, and that of these there are 7,777 larger groups. One constellation, Centaur, has two suns, with considerable variations in climate, curious alternations of the seasons, and many complications to their calendar. Some worlds are dead, others dying, as in the forest are found dead and dying trees as well as growing live ones, for there is in the universe an energy which restores to the former condition of things, and another phase of that energy which prevents that restoration, transforming things into another state. Thus while the cosmos is ever the same, it is ever changing. As with the body of man, certain parts of the cosmos are always dissolving and being renewed.

The truth is that we live in an invisible world, of which the earth is a very small room in the solar mansion. Considering the sidereal distance of the universe, the earth is insignificant to even the most optimistic.

There was a time when the earth did not exist except as diffused nebosity, when other worlds were inhabited. The time will be when the sun's rays will not reach the earth and it will exist in the icy cemetery of destruction. The grain of corn falls into the earth, that it may live again through its death, change.

Astronomy makes man a citizen of the heavens, but occult science gives him the power to accept responsibility in the cosmic consciousness, for the Occultist knows that the same Substance, the same Force, the same Law exists everywhere. Evolution of life is everywhere the same, though it may be arrested in one place and more developed in another according to conditions and circumstances. The Scientist Astronomer usually studies only one part, and almost never the whole, or in regard to the totality of things. Bergson, the great French philosopher, takes a spiritual view of the universe. The Whole is not a meaningless collection of things, but of inter-connected parts. Only Life can produce Life, and all space, Absolutely speaking, is habitable, for God is Omnipresent Life.

If you would speculate on life on other planets, it is necessary to know the ultimate nature of the universal Life, for instead of feeling little and insignificant in its immensity, one may

feel the power that holds the planetary systems in their order in one's individual self!

Nature has no limit to the number of forms of life. Physical conditions may be different on the various planets, but this does not preclude life. Planets may be inhabited by beings organized differently than ourselves who can live in extremely rarefied atmosphere. Some people on the earth can, and some cannot live in the rare mountain atmosphere. It cannot be claimed that planets have no living organisms on them because they are unsuited to earth people, because this is true of the deep sea of earth, yet the sea is full of various forms of life. All planets sprang from the same common Substance and therefore partake of the same nature and laws. Life is originating daily in countless other worlds.

How did Life first get to earth? Science believes in the importation of life from space, believing that germs of life as well as gases and inorganic substances were thus transported. Bergson suggests that life in other parts of the universe has caught other elements than we have here, and may thus differ from earth life. Along this line many believe that other planets are inhabited by superior beings, angels or genii. Certainly it would be the merest chance in millions of worlds if the earth had on it the highest form of life. As a matter of fact, it is known to occult science that the earth is the kindergarten, the first point in physical progression.

Dante took a journey into inter-stellar space and reported encountering certain beings who "have their faces all of living flame, and wings of gold, and the rest as white that never snow reacheth such limit." Dante spoke of those redeemed souls on their way to the highest Heaven who received their light direct from the light of the Inner Sun. "By the light that rangeth through all Heaven are we kindled."

Let us consider the physical atmosphere of the various planets in relation to life on them.

There are two moons, although one only is known to the deepest occultist and clairvoyant. Telescopic investigation reveals mountains and valleys on the moon that were once filled with water. Vegetation, also clouds of dust and ice crystals can be seen. We know, of course, only one side of the moon. Gravity is very small, and an earth man of 6 feet would be 36 feet on the moon. Occult science teaches that the moon is inhabited by a certain class of laggards (when the moon and earth were severed), though these people are different than those backward souls to be found on Saturn.

Even many who accept the theory of the plurality of worlds do not believe

that there is life on the sun. For one thing, on occasion the sun experiences violent tempests and magnetic storms. The sun, of course, occupies no exceptional place or position in the universe, being quite an ordinary star in comparison to the rest of the millions of suns. The great astronomer, Sir William Herschel, believed that there was life on the sun because he believed that there is a cooler region below the sun's surface which is protected in some way from the heat of the exterior.

In passing, the Eiffel Tower varies six inches in winter and summer because of the solar heat. People are taller or shorter at different times of the year because of the same reason.

The planet Jupiter is coming into considerable interest. When by procession of the equinoxes it comes into the next sign in some 700 years, the earth comes into the definite influence of Jupiter, the planet of brotherhood. Jupiter is 1300 times as voluminous as the earth. Its axis is nearly upright like Venus, hence there is no variation in its seasons. Two hundred sixty-five pounds to 100 is the ratio of Jupiter because of its density, and its people are thus very large. Jupiter's influence always enlarges, expands. It is a world in the making. Its cloudy face is like the "spirit moving on the face of a great deep." At the coming procession of the equinoxes certain people now in the earth cycle will be removed to the planet Jupiter for a new race.

Huggins, Vogel and others have found spectroscopic proof of the existence of air and water on Mercury, the planet nearest to the sun. Mercury gets more than six times the heat that the earth receives. Great heat makes people sleepy and lazy instead of the active, lively effect of Mercury. It is probably therefore true that the relation of the distance from the sun does not have complete effect, or that on Mercury there are some mitigating influences such as a rarity of atmosphere in which the excessive heat is quickly radiated away, or even something in the constitution of the atmosphere itself to modify the temperature and thus make life possible.

Saturn is 760 times larger than the earth and Science believes that there is life on its rings if not the planet itself. Occultism teaches that there exists the disintegrating souls, with the rings the various stages of the process of thus shunting them out into primordial space. Form is not immediately made from Substance, and its disintegration back into Formless Substance follows the same law, like working a mathematical problem backwards to prove its conclusion. Things do not pass directly from essence into form, or vice versa.

(Continued on page 26)

The Great Eclipse of 1936

By C. A. NADEN

EVER since writing an interpretation booklet on the Six Seals recorded in the 6th chapter of Revelation recently, we were convinced the early summer of 1936 would reveal more evidence from planetary aspects to substantiate our faith that the book of Revelation was an Astrological forecast set-up to convey on to later ages certain facts concerning the end of the great sidereal time. The 1936 Ephemeris book has more than verified our belief, and, besides has led us to the discovery of the Eclipse on June 19, 1936, checking almost verbatim to the description outlined in the 12th chapter, unfolding probably one of the greatest dramas setting up from that date on in the history of this earth planet.

Not only does this 12th chapter check with the Eclipse; other books of the Bible seem to centralize directly into this planetary combination of 1936 affording additional testimony mathematically pointing to the fact that this date will likely see the beginning of what is termed the "Battle of Armageddon" in which all nations, world-wide, will in some manner, begin to marshal their hosts together for the last and great day when the kings of the earth, the rich man, the captains of industry, all religious organizations including the bondman and the freeman, will come to the Valley of Jehoshaphat to settle their grievous complaints of long standing, probably for the last time in millenniums to come.

The 12th chapter of Daniel, verses 11-12, refers to certain numbers saying, "Blessed is he that waiteth and cometh to the 1335 days," in which the preceding number of 1290 days is a distance of 45 days, more in part as a cue to check against other biblical data. This apparently refers to the time of the planet Jupiter's entrance into Scorpio on October 10, 1934, and chronicles the 4th Seal description (Rev. 6:7-8) acting as a time marker as to how long the Administrators of this 8th House rulership will govern over the souls of the earth, outlined in the 5th and 6th Seals of this 6th chapter of Revelation.

Bear in mind with us that the King James translation of our western bible is but a mosaic scrap book of past history, written in Astrological and Mythology terms, mainly the Grecian background, and that certain of these early writers were advanced scholars in higher mathematics who, apparently, far better understood the coming and going of certain planetary movements, much in the lead of our present-day science, even with all the wonderful telescopes to look afar into the heavens for the wandering stars and make prophecy concerning their density or influence upon this earth, should one happen to intercept another's path.

All who are familiar with Jupiter's origin names will understand in part,

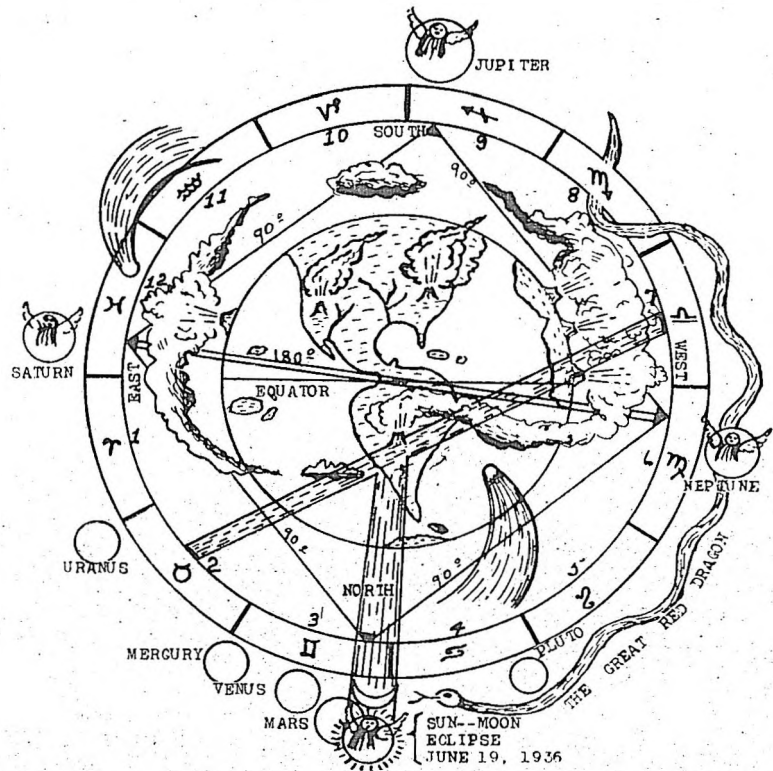
that in the days of Abraham, Moses, Solomon, and others for some 2000 years B. C. or longer, were either Astrologers in their day, or that they well understood the star language. In those days Jupiter to them and in their understanding was known as Jehovah, the god of heavens and the earth, a giver of gifts, fruits, crops and much cattle to the souls of men born under a good Sun and Jupiter sextile or trine for it was recorded of them that they should succeed and become great men in their day. Thus these people respected Jehovah God, gave tithes and burned sacrifice for His goodness and mercy endureth forever, and, so Jehovah favored His people.

Thus using Jupiter for our "time marker," his entrance into the Constellation of Scorpio on October 10, 1934, chronicles the setting up period of many dictatorships, world-wide in general, especially in Europe, China and Japan. In America, here in the United States of America, we call them Administrators. This checks to the story of the 4th Seal in which the world is now operating in full blast and will continue so under these politicians for a period of Time and Times and Half Time, or a period of 2½ years from October 10, 1934, during which time we shall see the final drama setting up and carried into ac-

tion portrayed in Matthew, 24th chapter, the books of Daniel, Revelations and others of the four gospels. We refer largely to Revelations, the 12th chapter, as the center or nucleus.

The Zodiac Sign of Scorpio in terms of Astrological wisdom is known as the House of the Dead, using an explanation here for this narrative. It is the 8th Sign and governs over the Administrators who are appointed by the courts as custodians of the deceased, and to make distribution of their property, their wealth and all chattels and pass on to others according to their kin. Also in part, rules over the Dictator, the Politician, the Army and Navy programs, the Soldier and Military tactics, the Captains and Lieutenants, and of such that take risks to carry on any hazardous programs in governments and warfare, and, we may add further, that all man-made religions come under this constellation, largely due to Pluto's mission who holds earth-bound, and returns back to earth through reincarnation, all undeveloped souls that have not made sufficient spiritual soul growth to pass the rigid test of Father Saturn's requirement in selection of workmen for the Temple in the building of the City Four-Square, outlined in the last two chapters of the book of Revelation.

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Eclipse—June 19, 1936—Checks with Revelations: 12th Ch.; the four angels refers to the 7th Ch.; the Comets are found in the 8th Ch. The grand square outlines the pyramid drawings.

The Occultism of Over-eating

By D. W. STARRETT



D. W. Starrett

IT HAS always been supposed that man ate to live, but in this desperate age it seems that man lives to eat. Eating is the strongest passion with which man contends. It has been asserted by some people of authority that the desire for procreation is the strongest during the life of man, but this is not so. One knows from personal experience that when hunger and thirst dominate one there is practically no thought of procreation.

When recuperating from sickness the first want that comes to one is the desire for food and drink, and the next desire is for procreation.

At middle age the present writer found himself weighing 220 pounds. He had attained this over-weight quite unconsciously, not dreaming that he was a "fat man." He had always thought slightly of fat men, so that when the tailor drew the tape around his waist and called to the recorder, "fat man sizes," he nearly fell to the floor with astonishment. He had not discovered that he had a fat man's protrudence in the region of the abdomen. From that day he began to try to do away with the hog-fat that he had acquired through love of foods. He found it the hardest task that he had attempted to conquer. It required six years of constant struggle against his abnormal appetite to reduce his weight to the required amount, 160 pounds. Finally, to reduce to this necessary amount he had to restrict himself to not more than 15 ounces a day.

The occultism of eating, and drinking other fluids besides water is that the more one eats and drinks, especially liquors, the greater is the desire for such pleasures. The processes are

habit-forming, and once one falls under its sway, it binds one to the earth with bands stronger than those of steel.

Under a natural law, when one moves using the guise of work or pleasure, one begins to lose one's electrons. This really means that one loses weight. From the study of this law as it applies to man, the only purpose of eating should be to supply sufficient electrons each day to balance the loss of weight. Nature has provided a most wonderful way by which this loss may be overcome through what is known as sleep. Sleep is a process whereby one ceases to think or use one's muscles. This fact causes the necessary electrons to return to one's body. How often has one experienced a most wonderful feeling of rejuvenation after having slept only a few minutes. The body is the real home of these sensitive particles of the cells of the body and brain, hence they return to it if hunger and food draw them back. They leave one from over-work, fright or too much pleasure. The reason that one does not always reap the benefits from sleep is that one dreams. Dreaming means work for the brain, hence elimination of electrons, and restlessness and lack of rejuvenation when one awakens.

One lives in a world of floating electrons of all kinds, good, bad and indifferent—and the kind that one receives depends upon what one desires in most cases of clear consciousness. Those of bad habit-forming will surely return more profusely than those that produce good habits and peace upon earth, unless one consciously forces away those that are not desired. All temptations of life that lead one from the higher states of existence must be consciously driven from one.

There are two classes of electrons that are driven from one and seek to return, as shown, namely, those of the muscular body and tissues, and the brain.

The physical body is much like a home in regard to the watchful care that must be given it that it shall not deteriorate. If one enters a home that has never been given this attention one notices it at once. Similarly, one will notice that the human body is much in need of repairs. After maturity man has to be supplied with his lost electrons, but not over-supplied. But because man feels the loss that he cannot gain, as to his weight, he eats more and more and then his danger of loss of life is greatly enhanced. With babies, the physicians have found the kinds and quantities of electrons that should be given it at each stage of its life. So with mature man, this great secret should be discovered and applied at each stage of his mature life. As with the baby, it should be changed as life wanes or advances.

Take a man who weighs 160 pounds as a normal weight, found by rigid tests, such as one finds upon weighing-scales along the streets. If in fair health one will lose about fifteen ounces a day if performing ordinary work and not eating. To keep this weight one should consume not more than that amount. One should take his weight every few days and keep it at the proper balance by eating more or less food to do so. The difficulty in accomplishing this much desired result is to brow-beat the callings of the cells and not eat too much. They will whisper to one that it is dangerous to suffer hunger, or that one cannot labor if famished and one may lose his position thereby, and many other such whisperings that come to one as though it were one's personal self making them.

When one thinks of the loss of the mental cells, meaning the electrons that fashion them, that are eliminated by thinking from the brain, one should know that gross foods, such as potatoes, ham and eggs, etc., will not cause a proper return of those cells—or the electrons that build them—to the brain. Education along all the different lines will draw them back, of course, if the body is properly supplied with "gross" foods. Like the animals of millions of years ago, whose heads grew smaller and bodies so large and heavy that they constantly became the prey to much smaller but fiercer animals with brains in proportion to their bodies.

Thus man can expect to endure as long as he keeps a proper balance between the brain and body. It is known that old age is nothing more than a deterioration of the cells of the body and brain produced by man not realizing the necessity of holding a proper balance of intelligence between the departments of the two, brain and body.

As one will not seek a city in which to dwell, of his own volition, that is unclean and made up of men of low standing, so the cells of the body, that is slowly filled with decayed foods cannot properly endure, and the electrons that build them will not return to them as time passes, meaning as old age approaches. Neither will one seek a city that has become decadent, so the electrons that once dwelt in that human body, happily perhaps, will not profusely return to it. Finally the cells become so weak that they cannot carry on the necessary work to enable the body to endure.

When one eats three big meals each day, is it any wonder that the cells of the brain fail to return in numbers that will insure health and happiness to them?

The average life of the normal cells of the body, according to the Rockefeller Foundation, of New York, is only

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LAW OF BALANCE

THE UNIVERSAL LIBERATOR

By MICHAEL A. PARISANO

“WHAT is the purpose of existence? What is Life? What is the idea and object of universal activity?” These questions which we hear so often may be answered in three ways:

First: There is that purpose of existence from the viewpoint of cosmic activity in the form of cycles, as presented by the laws of *Evolution, Involution, Devolution and Equipoise*. Man has no control over this cosmic purpose TO BE. For the present, at least, man must to that extent remain fatalistic, until through the process of involutory growth, he transcends from a person to an individual, and from an individual to the principle, with the power to direct the forces from within.

Second: The Natural beings, dominated by the laws of Evolution and almost automatic in their behavior as determined by the natural forces from without, but also exercising to a limited degree the choice to fulfill the most primitive and instinctive desires. To such beings clarity of Vision, enlightened and disciplined Ego and Will do not exist. Instead of being discriminative, their choice is impulsive, governed by habits, inclinations, instincts and past memories. They are our “Younger brothers” in the struggle for self-unfoldment, and have to be to a greater extent what Nature wills them to be.

Third: The Humanized Man, or a futuristic being like man, on any and all planes of existence, capable of using vision out of which he may construct his ideal. In the light of his experience he may change, alter or destroy such ideal, creating new ones, and he possesses the will to work for their fulfillment. It is this willful direction of the mystic forces of man, as well as occult forces of Nature, toward a definite goal which makes him the only purposeful being, so far as we know.

The Universe Around Us

To manifest is TO BE—the result of obedience either to the Cosmic Will or personal choice. To be is to polarize into positive and negative halves. All forms of Manifestation are under the law of polarity. Thus we see polarization is a cosmic law operating on a cosmic scale, without which “no-thing” can be. From the Evolutionary viewpoint the cosmic trend is downward from the undifferentiated unmanifest whole to differentiated manifest whole.

On its downward trend to densify and to be, the cosmos evolves, lowering the degree of motion from higher states. This lowering of the cosmos may be likened to a man who descends a ladder by placing one foot down while sustaining the weight of the body upon the other foot until the lowered one is firmly established. Each one of these scales

by which the cosmos evolves or descends becomes the negative pole of the lower one—where the degree of inertia or density is greater than on the plane above.

All of these infinite planes and polarization thereon are occupied and inhabited by various beings. Nowhere in the universe do we find an *absolute vacuum* where there is NOT. An endless struggle to fulfill this law “TO BE” is taking place on such a vast scale that even the imagination of a highly-trained mathematician staggers with humility. Among the infinite variety we find some of the beings are purely an expression of Nature and its will. A little higher on the ladder or scale of evolution are some who are struggling to attain greater freedom of choice and action. Still higher are those advanced beings who are sufficiently individualized and involved with enlightened will to direct their activities toward a definite ideal of their own creation. It is these blessed ones who WILL BE WHAT THEY WILL TO BE.

The Being

The “Positive Pole,” the denser aspect of our existence, manifests on the plane of Evolution (going out from within), where every being is under the direct command of Cosmic Will—WILL TO BE. On this plane we find beings multiplying from one to many, varying in degree according to the states of sensitivity of their nerve system, influenced and affected by the law of the species or group under which they are born, reared and find their expression, their surroundings, the amount of suffering which they undergo, the na-

ture of their desire, the development of their vision and the willful or enforced association with beings higher in the scale of evolution. The ceaseless struggle for existence is taking place on all planes. It is the inevitable suffering and pain under the law of evolution which sensitizes the structure of the Being in its entirety, especially the parts most essential to perform the functions for survival. It is true that most beings on this plane are so dense and so low in their development that they have to evolve through millenniums, and even cycles of cosmic manifestation, before they acquire the degree of consciousness to involve willfully and by choice.

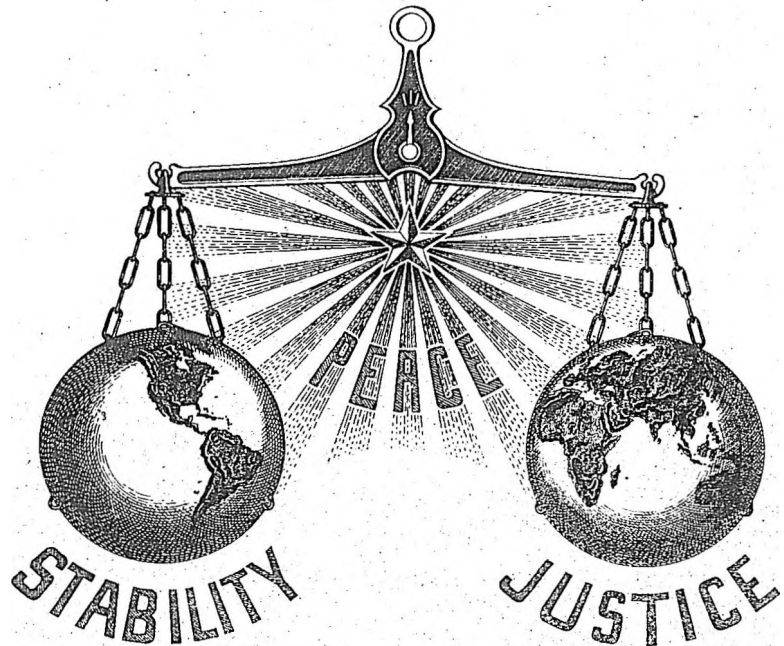
The forces whose origin lie on the plane of Evolution are those of darkness. On this plane every thing or being, must evolve or exhaust, finally reaching the state of self-extinction. Every creative impulse on this plane contains and carries within the germ of its own destruction.

Through this seemingly endless struggle and suffering resulting therefrom, the Being, when blocked, resisted or thwarted, either by its own limitations or by the forces which are stronger than itself, is forced to return within. This reversal, turning within (involution) from without (evolution), is going on incessantly on all planes.

The Law of the Being

The “Negative Pole” (the ethereal and astral bodies) is known as THE LAW OF THE BEING, which is higher in rate of vibration and more in-

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Practical Lessons in Palmistry for the Lay Reader

By ALICE DENTON JENNINGS



Alice Denton Jennings

(Continued from last month)

IN THIS series of articles we have considered the seven types of hands to be representative of the infinite varieties of the expression of human nature, making in their entirety a complete cycle of evolution from the first type to the seventh. In our analogy we have likened the first three types to the struggle of human consciousness in its more physical aspect, the second three types to human consciousness expressing itself in higher and more ethereal states, and the seventh type as the turning point or the condition of struggle or balance when the mind and ideals strive to control and overcome the more mundane states. In order that this may be better understood, let us indulge in a sort of review. When the race was young and there was less receptivity to thought vibration and less rapidity of ideas and action, the hand showing a heavy, ill-defined base, with the root of the thumb appearing to overhang the wrist when seen from the inside of the hand, was the result. Such a hand is known as the Elementary hand. Where such a hand appears today, there is physical force of a low, coarse nature when aroused by opposition, and there is also power of love, but it will be self-seeking rather than ideal. Such hands belong to subjects, not rulers. Such a hand represents the physical aspect of the race.

We are informed that the second sense that was developed in the human race was that of touch. Out of this sense emerged the type of hand called Spatulate, representing the second sense.

It is an established fact that the possessors of Spatulate or "spread out" shaped hands are wide-awake, quick to perceive and take advantage of opportunity. It is as if the human race realized its powers and set to work to manifest them.

We are informed that the third sense that developed in the human race was that of sight. The result of this sense becoming developed was for the human

race to become more self-contained, to wall itself in with more self-restraint, and its working in the character indicates the capacity to recognize and perceive the claims of others as well as increased judgment for the individual. Out of the development of this sense grew the type hand called the "Square."

The fourth sense to be developed was that of taste, and this is the beginning of harmony and refinement in the human race. Out of the development of this sense grew the type hand called the "conical."

The fifth sense to be developed was that of smell. Now, the sense of smell may be considered as the most concrete or differentiated of all the senses, and makes for individualism of ideas, or concrete reason, philosophy. Out of this development grew the type hand called the "Philosophical."

Having learned the use and gained control of the five senses above mentioned, it appears that humanity gradually evolved a sixth sense, expressed as a higher or finer quality of matter than what we have designated as concrete. By some this sense is called "Pure Reason" and represents the sense of Divinity. Out of this development grew the type of hand called the Psychological.

Now that six senses had been developed the process of amalgamation was begun and we have the seventh type of hand, called the Mixed type.

When humanity was younger, the powers of comprehension were much less, the ability for many and varied accomplishments not present in the same individual at the same time. Then the type of hand would be pure, according to its type.

Now, humanity has become more diverse in ability, experience and expression, blending the characteristics of the different types by evolution. According as the hand approaches to the balanced condition, so will the harmonizing qualities show themselves.

Balzac says: "If for clairvoyant eyes the destiny of every man is written in his physiognomy, then, taking this as the total expression of the individual, why should not the hand resume in itself the physiognomy, since the hand is the whole of the human action and his sole means of manifesting himself?"

Thus are we being introduced into this fascinating subject of the human hand.

Among civilized nations of today the square, the spatulate and pointed hands predominate. The square shaped hand represents the world of abstraction. The Spatulate shaped hand represents the material world. The pointed shaped hand represents the Divine world.

Now let us analyze the meanings of the worlds of "Abstraction," "Material" and "Divine" as symbolized by the hand. "Square" indicates reason, order, reflection. "Spatulate" signifies

physical motion, action, resolution, also sexual love and the striving after material interests, whereas "Pointed" portrays inventiveness, poetic genius, religious feeling, divination. Thus the ternary principle which manifests itself throughout the universe in all mental and physical phenomena is distinctly applied to the hand.

Now that we have explained the three worlds called, respectively, Material, Abstract and Divine, as these denominations may not explain themselves fully or their application to and with the hand, I quote from that very excellent book on "Hand Reading," written by "An Adept," as follows: "Man is said to be composed of body, soul and spirit"; here we at once encounter an analogy sufficient to excite our attention. This definition of the composition of man is the theological one, and unsatisfactory, because neither theology nor philology has ever yet clearly demonstrated the distinction between soul and spirit: both words usually pass as synonymous, or nearly so. The cabbalists first established a difference by calling the soul the "abstract" and the spirit the Divine world; "Material" world for the body was a self-evident suggestion. But even the cabbalistic definition was incomplete. It remained for the inspired theosophist, Jacob Bohme, to give to the three worlds their proper names by calling them Matter, Fire and Light: of this ternary he divides the first member, matter, into a ternary of its own, viz.: Attraction, Repulsion and Circulation; the third member he divides into the ternary of Light, Sound and Comprisal of all the seven (Here the author inserts the following comments: "Hence the sacredness of the number in all ages and lands, and to explain which learned and pseudo-learned writers continue to pile up instances of sevens, which instances simply prove the universality, but not the cause of the sacredness and of the consequent use the number seven."), the fire standing in the center of the two ternaries, both dividing and uniting them, as a hyphen between the two words does. Thus matter stands for the body, fire for the soul, and light for the spirit. We know that fire burns in matter, and that the light proceeds from the fire, and is totally distinct from it in appearance and quality.

The former is fierce and consuming, the latter gentle and sustaining; the fire is all power, the light all virtue. Now, reason is man's mental power: intelligence, the soft emanation from it, manifests itself in the brilliancy of genius."

This same author writes, "Many effects have invisible causes: we cannot see the wind which ripples the surface of the lake or lashes the ocean into mountainous waves; we cannot see the

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Progressed Numerology

By MARY ADAMS

IT DOES not seem to be a part of the GREAT PLAN laid out for humanity that we should know *exactly* what is to happen to us and when. Here and there through the centuries there have been seers with the gift of *exact* prophecy. However, we should not underestimate the value of foreseeing favorable and unfavorable seasons however arrived at, nor should we ignore such warnings. The truly scientific astrologer or numerologist or the gifted and honest psychic are worthy of belief because they do not "tell fortunes" nor prophesy silly events, but do point out probable trends, influences, and results of causes which they clearly see. This is legitimate and helpful; but it means years of study and unquestioned integrity as well as the desire to help people.

If a reputable doctor tells you that unless you change your diet you will develop serious stomach trouble, you do not call him a fortune teller. He tells you this because he reasons out the logical conclusions from present conditions. If an accredited Astrologer tells you that the month of October will be a good time to begin that venture you are planning, he is not a fortune teller. He is merely making a scientific deduction from the position of your own personal stars.

If a Grapho-analyst (reader of handwriting) tells you that you better not accept the position of salesman you are considering because you will not be successful, he is not a fortune teller. He is interpreting certain signs and lines in your handwriting which tell him that you are not adapted to selling, but would be more successful as a bookkeeper or statistician.

Honest students and teachers of these occult sciences tell you the time or season when certain influences are favorable or unfavorable—and *you* make your own free choice. If you chose wisely in harmony with your vibrations, then success comes; but if you ignore these "guide posts" you have no one but yourself to blame if your car overturns. You all know that your stars and your numbers do not compel, they show you the dangerous spots in your road, and if you do not believe in signs when they are honestly presented, then the failure is on your own head. If you follow them, do not say he or she is a marvelous "fortune teller." That is not true. The truth is: you used your vibrations wisely and good resulted.

"Fortune telling" based on a smattering of knowledge is unfortunately too familiar to everyone. Comparatively few know how to interpret future tendencies through numerology. I have called this PROGRESSED NUMEROLOGY because it brings your birthdate up to the present (or any desired year) very much as astrology pro-

gresses your planets and indicates by certain aspects what has happened or will happen in your life.

Progressed Numerology does not tell fortunes. If the person who examines your numbers understands the vibrations under which you were born and sees the vibrations under which you are working at the present time, he can "see" what is best for you to do. He can tell whether a certain man or woman will make you a successful or unsuccessful marriage partner; what day or year will be favorable for marriage; what day or year will be favorable for expanding your business; taking a journey; moving your place of residence; or "sitting tight." But this is not fortune telling. I have hesitated to publish the method I use in progressing the Numerological birthpath for fear it would not be used wisely and do more harm than good. But I have had so many requests since I published my courses in Numerology in the OCCULT DIGEST, that I have decided to give the key to those earnest students who can use it wisely. Others will not be able to fit the key in the door, and so the door will not open.

In Numerology the forecast is based primarily on the birthpath. As you know the birthpath is the total vibration of the day, month and year of your birth, as, December 28, 1903.

$$3+10+4=8$$

December is the 12th month—1 plus 2 equals 3. The day (28th) 2 plus 8 equals 10. The year (1903) 1 plus 9 plus 3 equals 13; and 3 plus 1 equals 4. Remember to always reduce a number to its lowest digit (single figure).

The first step is to find the *Dominant Vibration* of the desired or current year as the case may be. This is done by adding the cosmic yearly vibration to your personal day and month. In the above birthdate the dominant vibration for 1935 is 4. It is worked out as follows: 1935 is a "9" year for 1 plus 9 plus 3 plus 5 equals 18; which equals 1 plus 8 or 9. Now add the cosmic vibration of the year to your personal day and month; as above it will be $9+3+10=22=4$.

Cosmic vibrations of the year or the month or the day affect everybody, just as mundane astrology affects everybody. In order for these vibrations to become personal you combine them with your individual vibrations just as in astrology you study the relations (aspects) of your own personal stars to the cosmic position of the planets at the date you desire to interpret. For example July 4, 1935 ($7+4+9=20$), was a date that affected everybody. The "2" vibration warned against accidents and disasters of every kind. It was not a day to take risks or chances but to use the greatest care. However, if you happened to be born on a date



Mary Adams

which brought your personal vibration to a "5" (as May 9), you could go "high, wide and handsome," travel where you liked, do what you liked and be comparatively sure that you would have a grand and glorious time without fear of accident. Your vibrations were May (5) plus 9 plus 9 which equals 23 or 5. And this vibration stands for travel, change, activity, new experiences, etc. Yet in spite of your personal immunity, a slight degree of caution should have been observed to counteract the unfavorable cosmic vibrations.

Suppose a young girl born January 3, 1915, wants to know when she will marry. Tell her that in 1935 (9)—when she is twenty years old, she will be under a favorable marriage vibration. Thus: $9+1+3=13=4$. This is her vibration for 1935. The number which brings a marriage vibration to a woman is 7. Now, 4 plus 3 equals 7; so you can see that in three years, or 1938 (3) her dominant vibration will be 7. Thus: $3+1+3=7$. If a young man asks that question, he will have a marriage vibration in a year that vibrated to 6; that is, his month, day and the cosmic year must total 6. For example, a young man who was born on August 16 (any year), would have a very favorable marriage vibration "right now," as Maurice Chevalier says. $9+8+7=24=6$.

Those of you who know anything about Numerology understand the general values of the digits.

1—Indicates a new beginning. It is a time to start things.

2—A year in which to carry on but not begin. It indicates possible trouble, accidents, setbacks. It calls for caution and conservative action. If the 2 is really an "11," then you must forge ahead "in high," and will gain spiritually and mentally but not financially. "11" is an inspirational number.

3—Indicates a year of social, artistic

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SCIENTIFIC HEALING

Magnetic Healing

By CAROLINE R. CLARKE

WE ARE all familiar more or less with that phase of magnetism known as *personal*.

We all know individuals who seem to exercise a strange "drawing" power, as it were, over those with whom they come in contact—highly magnetic individuals, as the world well knows, swaying and influencing large multitudes of people for either good or ill, as the controlling factor of their nature's dictate, and as their motives are either altruistic or the reverse.

How many of us, on the other hand, are aware that everything in the whole universe has this same power of attraction—that even the tiniest particle of matter known to man exercises the same power of somehow subtly drawing to itself that which it needs for its own highest expression: That there is a Universal magnetism pervading all space, and constantly being used by man in a thousand different ways of which he is, for the most part, unaware?

For magnetism, like electricity, can be harnessed, controlled and directed for man's good, in a multitude of ways little dreamed of by him today; and one of the most invaluable uses to which it can be put is, of course, HEALING.

Magnetism for the purpose of healing may be used in the following three ways, not to mention others: Through the "laying on of hands" or the making of "passes," through the aid of articles to which extra magnetism has been added, and by being mentally directed—the latter embodying too much to be touched on more than lightly at the present time.

Regarding magnetized articles, many of us have smiled on occasion at those who profess implicit belief in what are thought to be the singular powers of small items of adornment, or in what they are pleased to call their "lucky charms"—the ubiquitous rabbit's foot, for example!

In the case of "charms" in general, they are not magnetized. That is, extra magnetism for a specific purpose has not been added, and it is almost wholly faith alone that may be credited with what seems to be a series of lucky happenings in the lives of certain individuals—faith being a powerful factor in making us receptive to what may be referred to as our good—in opening up for us many channels for our good to come—wherein lack of faith very often closes those channels.

In the case of articles that *are* magnetized, it is difficult at times to tell to what the results produced may be attributed: Faith alone, the extra power with which the article is endowed, or both.

In any event, such articles or our faith in them do have the power to

heal, and we should not belittle any to whom such things are a source of strength—better though it would be for individual progress if their dependence were placed on *principles*, rather than on *things*.

Coming now to that phase of magnetism which is used directly for healing, we find that mere magnetism alone is not enough: It has to be consciously applied and *directed*. And, as the one using it is powerful or weak, as the magnetism within himself is of positive or negative quality, and as his ability to draw on additional magnetism as it is needed is, or is not, developed, so will be the results; for no magnetic healer can effect cures greater than his knowledge, his power, and his understanding to impart.

"Magnetism," says Weltner, "is the effect or result of the intention, conscious or unconscious, of the person who exercises it."

Magnetism in the hands of those fully capable of using it for highest good, is a powerful agent for the healing of man; otherwise its results are little to be desired—less to be made use of or applied.

Used in the form of a magnetic current, which in turn is a combination of chemicals both direct and alternating, magnetism may be used to draw together broken or misplaced bones, to soothe the nerves, and to bring about many adjustments within the human frame.

By placing the hands, for instance, either in contact or above any part of the body which may be in distress, magnetism may be used to draw out pain or inflammation, etc., or to give added strength to a weakened condition.

When, on the other hand, a healing treatment of a general nature is desired, then it is best to pass the hands down over the patient's body, from head to foot, thus increasing the circulation, and stimulating the action of the organs.

Again the hands may or may not touch the body, while if a repetition of this treatment is desired, once reaching the feet, the hands should be raised above and *away* from the patient's body, then back to the head, and the treatment repeated. This forms a perfect circuit, though it must be remembered that it must be given *slowly*.

Once perfect harmony is established you yourself will be aware of the fact, because your own circulation will then become perfectly normal, and in keeping with that of your patient.

In giving these treatments always remember, too, to follow the blood-flow, otherwise they either will not be helpful or may cause added distress; while as to whether the patient should or should not be clothed, it depends upon which way he can the best *relax*—ten-

sion in any form nullifying to a great extent the healer's efforts.

There are those who claim that it is not magnetism, but *thought* which brings about many "magnetic" cures, but often those who fail to be relieved by a Direct Thought *are* benefited by the "light" or magnetic radiations emanating from the healer's body.

It has been said, "Jesus walked among the multitudes, and many were healed." Why? Because so highly charged was He with spiritual and magnetic vibrations that the power generated automatically added strength to those in need of strength, the *quality* of His power causing the purification of many who were diseased, and making them whole.

A woman suffering from heart attacks always followed by fainting spells, was unable to find relief, until one day magnetism was used.

She knew, she said, when the attacks were coming on, by a peculiar feeling coming over her that she could not shake off.

"Let me know at once," the healer advised, "when you again feel this condition coming on."

The call came as expected, and, going to the woman's bedside, the healer (a woman) clasped the patient's right hand, merely for the latter's reassurance, while with her own left hand she felt the woman's left wrist, sensing at once the slowness of circulation, and the faint pulse.

Allowing herself to become passive then, so that magnetism from the "atmosphere," as it were, could flow through her to the patient, the pulse suddenly quickened, the circulation returned to normal, the patient did not faint, nor after a period of time was there any return of the old trouble.

So the application of extra magnetism will, you see, often effect cures when other methods, invaluable as they are, have failed.

In the case mentioned above, what happened?

Simply this. By allowing herself to become positively negative the healer allowed magnetism from her body to blend with that of her patient's, thus *controlling* it, and then, through drawing on and directing extra magnetism, she was able to restore the vitality and harmonious condition that the patient needed.

How often such treatments should be given depends first on the healer's ability to give them, and, second, on the patient's ability to respond. Unless a patient is in extremely weakened condition, one or two treatments will, as a rule, suffice.

(Continued on page 22)

Knights of King Arthur

By ELBERT BENJAMINE

President of the Church of Light



Elbert Benjamine

JASON conquered the brazen footed Bull in one of his adventures while searching for the Golden Fleece, and Sargon of Akkad, fourteen hundred years before the time of Moses, came up out of the Bull-rushes to deliver his people from their tribulations. But nearer to our own time, and perhaps therefore dearer to our hearts, is King Arthur and the famed knights of his round table.

As is common to tradition when the historical background is dim or lacking, there are variations of the original, but the most authentic version of the story finds twelve knights, bold and daring, seated at a circular and revolving table; ready, like a panel of modern jurymen—twelve men good and true, each to view the matter from the angle of one sign of the Zodiac—to pass judgment and, unlike these modern representatives, to fare forth in valiant exploits in the enforcement of their decisions.

The most conspicuous constellation on any yuletide night, while the Candlemas Bull, Taurus, goes sailing across heaven, as legend says it must, is Orion, who follows with upraised club. The three stars of his belt are known in every land; and in every land is he recognized as a warrior. In the region where flows the Tigris and Euphrates these three stars are called the Wise Men of the East; but Celtic Druids held them to be three ladies who were present at King Arthur's birth.

Not only is Orion a warrior, but whether as Sargon, Moses, Jason, or the western legendary king, the fight he wages is not merely against oppression from without, but also against the materialistic tendencies and selfish ambitions of his own men. In every legend relating to him, he fights with environmental forces that endanger his plans; and in every struggle some loss is sustained.

Moses, you will remember, when he had vanquished and utilized to more

spiritual purposes the golden calf, called upon those who would support him, even as the constellation thus pictures it, every man to put his word by his side. And legend relates that the round table episode was precipitated by the personal ambitions of Arthur's men.

Each one desired the place of honor at the yuletide feast; each man believed himself entitled to sit near the head of the table. Nor, although so many hundred years have passed on what should have been progressive feet, do we witness much diminution of the ardor for similar social prestige. But on this notable occasion the snubbing of one's neighbor was insufficient to express the fires of jealousy that raged within, and a brawl ensued which resulted in many slain; as a thousand years earlier a like slaying had occurred over the incident of the golden calf.

And thus, as Moses in the Bible times had been confronted by a serious problem, so was Arthur put to it to prevent a recurrence of such an incident among his men. Nor did he shirk the responsibility thus at hand. After all, present or modern, there is always a best way to meet every situation, al-

ways an opportunity to make the obstacle less retarding to progress than it otherwise would be.

The Bull is pictured full tilt, as if enraged and pitching down upon the hero from the sky, who looks up to meet the impact of its charge, undaunted, and with club well poised to deliver its most effective blow. As belonging to the earth-earthy sign, the Bull itself most appropriately typifies the crowding strength of the material environment with which we all must struggle and win if we are not to die.

But in its headlong plunge from the regions of above it also conveys the significance of those forces, invisible yet potent, which assail man from the sky; the energies from planets and Zodiacal signs, which, though more subtle in their attack, have even more power to shape and mold the destiny of man.

Environmental forces, those from the stars and those from physical contacts of the earth, are ever present, and their impacts call for well considered resistance. We cannot escape them, as the timid hare seems to seek to scamper from beneath Orion's feet. When prob-

(Continued on page 29)



ORION

OM

Struggle

Courtesy of the Church of Light



Haasan Osiris

WORLD OUTLOOK

October, 1935

THE New Moon on the 27th of last month occurring in the 1st degree of Libra is the significator for this month's indications. Libra is an airy, cardinal, equinoctial, positive, generative, sanguine, Zodiacal sign ruled by Venus.

This indicates a far-flung effort by the old order of things to stake a comeback. There will be bitter political contests and much damaging propaganda against the Administration. President Roosevelt's planets are very strong at this time and you may be assured that no faction and no opponents will be able to get the upper hand in their schemes to fool the people and influence the majority against him.

Severe newspaper campaigns will only tend to blacken the eyes and pervert the efforts of those who have their own glory in mind. This is a month when co-operation should be given the high officials, but they will have everything but that.

Terrific storms and unseasonable weather prevails throughout the nation. Peculiar freaks of accidents seem to occur in rapid succession on the highways, railroads and in the air. Deaths of many prominent people. Terrible crimes and incendiary fires in various thickly settled sections.

The unemployment situation improves very much and the relief rolls will have a small percentage of people on their rolls.

War clouds spring up in various parts of the world and the United States is to play a very prominent, important and outstanding part in arbitration.

A new Religion comes to the foreground and there are great discoveries in the science of medicine and chemistry. Some very well known and prominent man in his line will make drastic discoveries for the treatment of

cancer and other malignant diseases which will be promptly adopted by the profession.

New revolts in Germany and the stamp of public disapproval is placed over Italy unless Mussolini revises his plans and methods of dealing with international affairs.

England will be prospering as she will have a general improvement in trade relations and be experiencing profitable commercial enterprises in some of her colonies.

There is great unrest in the far east with skirmishes in Japan, China and India. Important news emanates from Australia.

New records will be set in sports throughout the world.

It is a restless month over the nations of the earth with not much progress being made toward world peace; it is, however, a good month for domestic relationship and international prestige for the United States.

OCTOBER, 1935

For the Zodiacal Signs

ARIES

(For those born between Mar. 21-Apr. 19)

You in Aries should be careful of trickery and treachery among your supposed friends. Also guard your health as you will be subject to various ailments if you are careless. Prevent accidents in traffic and at home. Attempt nothing new and be guided by your daily indications given in the daily guide on the opposite page.

TAURUS

(For those born between April 20-May 20)

You Taureans are coming into a bit of confusion now because you have several transiting planets adverse to you.

Bringing Your Stars to You Astrologically With Your Personal Daily Guide

By HAASAN OSIRIS

Author of "Astrological Birth-Control, the Nation's
Greatest Asset," "Astrology and Surgery"

It is your tendency in a time like this to go all to pieces; therefore, you who are fortunate enough to read this, be master of yourself and overcome it. Guard finances and shun disputes or quarrels. Pay no attention to various rumors being circulated.

GEMINI

(For those born between May 21-June 21)

October is a rather quiet month for you of Gemini. Most of your planets are in neutral signs, therefore, there is nothing much beside the usual daily routine for you now. During the month it would be a good idea to start making plans for the winter, since you will come into some disturbing elements later: "To be forewarned is to be forearmed." Guard health from minor ailments at this time.

CANCER

(For those born between June 22-July 22)

Things for you in the Cancer family should be breaking well at this time. Begin important undertakings and start all new enterprises that are near and dear to your heart. This is a time to forge ahead and make the best of your many opportunities. Travel will bring you in touch with favorable and profitable conditions now.

LEO

(For those born between July 23-Aug. 22)

After this siege of conditions last month when things went wrong you now emerge into a very profitable time. Improvement in health and increase in income is indicated for most of you of the Leo family. Company and popularity are interesting experiences for this month.

(Continued on page 24)

Personal Astrological Daily Guide

Gallery of Letters With Their Meaning

OCTOBER, 1935

G: Capital G means a very good day. Ask favors, seek work, sign papers, promote your affairs, take trips, advertise, make friends, investigate, attend to everything of importance. Go places and do things.

g: Small g means a slightly good day. On these days attend to usual routine, make offers, entertain company, visit, write letters, send telegrams, take short trips, improve your personal affairs. Buy things, sell and invest.

A: Capital A means an adverse day. On these days use care and caution in all dealings, avoid accidents, losses, thefts, and guard your health. Also be careful of misunderstandings and engage in no arguments. Take no risks or chances.

a: Small a means a slightly adverse day. On these days attend only to necessary duties, strive to keep cheerful, avoid hurts and wounds, make haste slowly and seek dependable advice before acting. Avoid domestic inharmony.

D: Capital D means a doubtful day. Quite likely on these days several alternate good and adverse influences prevail and you should be discreet in all activities. Do not take too much for granted—don't be too sure. Postpone things.

N: Capital N means a Neutral day. On this day the influences are equally balanced, therefore it is not a very important day. Go about your usual affairs with usual prudence and it will be a successful but uneventful day.

C: Capital C means a Critical day. On these days you should be unusually careful and cautious in everything. Be sure to avoid accidents, sudden losses, explosions, falls, hurts, cuts and bruises. Undertake NOTHING important.

F: Forenoon of this day is good, but the afternoon is adverse; therefore the A.M. should be considered as G and the P.M. as A.

P: Afternoon is good but the forenoon is adverse. Therefore the day should be considered as A in A.M. and G in P.M.

E: This letter will be used in combination with other letters and pertains to the Evening of any day when the Evening influences differ from the influences of the rest of the day. A letter E added to any day means the evening is good for romance, pleasure seeking, amusements, visiting, short trips and general recreations.

V: This letter will also be used in combination with other letters

For those whose birthdays occur between:	Mar. 21—Apr. 19	Apr. 20—May 20	May 21—June 21	June 22—July 22	July 23—Aug. 22	Aug. 23—Sept. 22	Sept. 23—Oct. 22	Oct. 23—Nov. 21	Nov. 22—Dec. 21	Dec. 22—Jan. 19	Jan. 20—Feb. 19	Feb. 20—Mar. 20
Date	Arl.	Tau.	Gem.	Can.	Leo.	Vir.	Lib.	Scor.	Sag.	Cap.	Aqu.	Pls.
1	A	g	a	G	a	g	A	g	a	g	A	G
2	g	F	g	a	P	a	P	a	P	a	G	N
3	G	a	G	a	G	a	G	a	G	a	g	a
4	gV	aE	g	aE	g	AE	g	aE	g	aE	g	aE
5	a	g	a	g	a	g	a	g	a	g	a	g
6	a	G	a	G	a	G	A	g	A	G	a	g
7	g	N	g	A	g	D	g	A	g	a	a	a
8	G	a	G	A	G	N	G	a	G	A	N	a
9	a	g	a	G	A	g	a	G	N	D	N	D
10	a	g	aE	g	A	g	aE	gV	D	g	aE	g
11	g	a	G	a	g	a	G	a	N	a	g	a
12	gV	a	g	a	gV	a	g	a	gV	a	G	A
13	N	NE	N	NE	N	NE	N	NE	N	NE	N	NE
14	a	g	A	g	a	G	A	g	N	g	N	G
15	g	a	N	A	G	g	g	A	g	a	G	a
16	g	a	N	a	g	g	g	a	g	a	g	a
17	a	g	a	g	a	G	a	G	a	G	a	g
18	a	g	a	g	a	G	a	G	a	G	a	g
19	aE	gV	aE	F	aE	gV	aE	gV	aE	gV	aE	gV
20	G	a	G	A	N	A	G	C	g	D	N	D
21	G	A	g	A	N	A	g	g	g	N	N	D
22	a	G	N	G	a	N	a	G	a	G	A	G
23	A	G	D	g	A	N	a	G	a	G	A	g
24	a	gV	D	gV	aE	N	aE	a	aE	g	a	g
25	g	D	g	A	G	a	N	A	G	a	G	A
26	g	N	G	A	G	a	N	a	G	a	g	a
27	a	g	a	G	a	G	A	G	a	g	N	N
28	a	g	a	g	a	G	a	G	A	N	a	g
29	aE	g	aE	g	D	gV	a	gV	a	gV	aE	gV
30	G	a	g	a	G	N	a	A	g	a	G	a
31	G	a	g	a	g	N	a	a	g	a	g	a

DIRECTIONS: First find the column which includes your birthday, then look down that column of letters until you come to the date of the month you wish (given at the left). After securing the key-letter for that date refer to the Gallery of Letters to find out the indications for that day. When more than one letter is given for any day look up both letters for that day and govern yourself accordingly.

This is a Daily Guide for each Zodiacal Sign for the present month.

when the evening hours differ from the rest of the day. The letter V added to any day means the evening is adverse for risks or ventures and it is best to remain at home and engage only in quiet recreations with friends or family.

Remember that when a day is marked G it is good for most all progressive things, even though they might not be mentioned in the paragraph. Remember that a day marked A is adverse for most all progressive things, even though they are not mentioned in the paragraph.

The Secrets of Handwriting Revealed

DEGREES OF ENERGY IN HANDWRITING

By **KNUTE O. HOLM** — *Certified Grapho-Analyst*

IN THE April issue of THE OCCULT DIGEST we discussed two very valuable forces as they showed up in the writing. These forces were Will Power and Determination. Some fortunate people possess both of these traits. But the handwriting of innumerable persons discloses only one. That is—one of these forces very well developed; the other not so much. But in any case, Will Power and Determination are classes or rather forms of energy that practically amount to special endowments.

The strength of certain strokes in the handwriting of an individual may reveal the fact that he or she possesses one or both of these faculties in a degree that is very unusual, these traits being disclosed in the condition of the letter "t" and the down strokes. But strange as it may seem, there are many people who do not put into actual and practical use these very important forces. And with these energies, as well as with everything else, it is the use of them, not merely the possession, that really counts. And more often than not the writing of a person will give the reason why these people do not employ these forces as completely as they should. The "m" may show them to be timid. The "t" may show that they put off performing their duties. The finals may disclose a decided strain of indefiniteness. The writing in general may also show a lack of energy, and it is energy and the degree with which it stands out in a script that we shall endeavor to discuss in this article.

When it comes to determining whether or not a person is energetic the Grapho-Analyst must look for it in several places. That is why it is necessary to take into consideration several lines of writing, often a whole page. The latter is better and also safer because a line or so of writing does not always bring out the necessary information.

When energy shows up unhampered by any negative trait in a whole page of writing it is a natural reflection of a highly energetic person. It is a combination of mental and nervous energy coupled with a strong desire for physical activity. This force may safely be called "generalized energy." When a specimen of writing shows it to be a dominating condition in a person it permeates everything that person thinks and does. Hence the before mentioned term.

This general energy shows in the average speed of the script and the condition of the "m" and the "w." The force and condition of the strokes in the various letters also brings it out. The position of the strokes in themselves have very little to do with it. But they may show how his energy may be spent, or how the person concerned is using it.

When all this evidence shows in one

specimen it is easier for the person concerned to accomplish what he sets out to do. Their efforts are not hampered or forced. Such people are "naturals." This general energy releases their power of performance so that it is natural for them to bring to a successful issue that which they center their attention or faculties upon.

Unfortunately this natural release of the faculties or energies does not always exist. Too often they are held in check—even dominated—by a negative influence. The general compactness of the script may show timidity. The condition of the "t" may show procrastination; or the writing as a whole may disclose only one form of energy that is outstanding.

This is very clearly brought out in a specimen we analyzed only a short time ago. There were four persons in this particular party and the writing of each one disclosed a different degree of energy.

The letter "t" in the first specimen disclosed an unusual degree of mental energy. There was a tremendous driving force here that was capable of driving before it everything that came within its influence. This was reinforced by a strong strain of concentration. This person was perfectly willing and able to spend that mental energy on one thing at the time, but he never wasted an ounce of that mental or nerve force in unnecessary gestures or actions. There was not the slightest evidence of enthusiasm in the even flow of the words or the condition of the "t," but there was a directness in the finals which proved that he wanted to go directly at a problem and have it over with. This also held good in connection with any other proposition or undertaking. The abruptness of the words and the strokes proved only too clearly that this force was not far reaching. It had no endurance. It spent itself within a short range, but within that range this force strove to rule everything that came within its domain. People of this type tend to be forceful and try to rule those with whom they come in contact. But in this case the "m" and the general condition of the script in itself proved the person concerned was timid, especially in times of stress or emergencies. He was under a constant strain of apprehension that held him down. This negative influence ruled him in every respect; in his association with people, in connection with incidents and occurrences and in his business ventures.

The second specimen showed more energy. The words were more certain in formation. There was also a broadness to the strokes and the letters that showed more release of energy than the first specimen. In this case the "m" proved that this was, as in the first specimen, mostly mental energy. There

was more speed to the script and the individual letters more definite. But this time the mental and nerve force was controlled by another influence. This was a strong strain of conservatism disclosed in the formation of both the "t" and the "m." The writer of this specimen had a good deal of energy at her disposal or command. She was also willing to use and spend that force, but in a certain way or by certain means. This conservatism meant that she wanted to be absolutely sure that whatever she used that energy for would turn out well. She did not want to waste it. She always wanted to travel a well-posted road. And that road had to be a good road and a perfectly safe road that would carry her to the desired end she had in mind. All this was based on conservatism, a well-developed desire to be safe, and not upon fear or timidity. The sloping of the letters and the condition of the loops also showed a desire to reach out for friendship. She was willing to spend her emotions in kindness, but the before mentioned conservatism ruled her here also. It ruled her mental and emotional energies and directed them along conservative channels.

In the third specimen the release of the mental and emotional forces or energies showed a good increase. There was no unnecessary retracing in some of the letters and the formation of the words disclosed a freedom in mental activity that enabled the person concerned to cover a larger field. The letter "t" alone showed a mental endurance that was above the average. This meant a release of mental energy that went further and covered more distance, but with a more even or steady application of the intellectual forces. The angularity of the script in general disclosed a degree of aggressiveness that had not been detected in any of the other writings. This indicated a desire to strike out and to accomplish, that was not held down to comparatively few channels as was the case in the second specimen. Instead, the down strokes disclosed an interest in several things. This, together with a natural degree of aggressiveness, proved that he was willing to go from one thing or subject to the next without delay; in fact, he preferred to do this very thing. The strokes below the line also brought out evidence of initiative. He wanted to be up and doing what he had to do. But the condition of the "t" was such that it proved him to be of a practical nature. In spite of his varied interests he did not care to attempt the impossible. The down strokes and the slope of the letters proved he wanted to travel here and there, also that he wanted to meet people; but he preferred to do it with his feet on the ground.

(Continued on page 28)

The Poets' Page

Timeliness

by PAUL JANS

The driftwood gliding on the tide
rides on—far out to sea,
Emerging on each wave's high urge,
but drifts nonchalantly.
To be a perch for some stray bird
is all that she may ask . . .
To rest his search, without a word,
fulfills her humble task.
She may be cast tomorrow noon
high-crested on the beach,
And partly covered-up with sand,
rest almost out of reach
Because no sailor picked her up
to mend his gale-swept rig;
But less than even slave to fate,
she does not care a fig!
Nor does she rail against the earth,
to be, a piece of wood,
Complaining of her birth . . . or think
she "isn't any good":
Yet waits till, broken crackling dry—
poor souls may build a pyre,
They, perishing well-nigh with cold—
and warms them by her fire!

Devotion

by OLIVE SCOTT STAINSBY

Beloved Lover of God's starry skies,
Tonight my heart's love wings its way
to you,
To find reflected in your loving eyes
The love you gave me shining there so
true.
Though distance separates us, held
apart
By destiny we cannot comprehend,
We still can speak the language of the
heart,
Eternal love . . . the love that has no
end.
We turn for consolation to God's love,
And find His gentle angels waiting
there
To point us to the higher realms above,
Where we shall wander in that king-
dom rare.
We find that we are led by angels,
bright,
Into the dawn of Love and Truth and
Right.

Via Air

by ETHEL ROMIG FULLER

I broadcast a daily prayer,
Confident that God somewhere
Beyond the stars is listening in,
And hears above the Cosmic din
Any cry, any plaint,
However far away and faint.
Then tuning in on Heaven, I
Await with patience His reply,
Till certain-clear in turn, I get
God on my receiving set.

The Plea

by RODNEY L. SANTEE

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"The Law" hath been spoken! "The
Law" will abide
While the races of Man rise and fall
as the tide,
And Justice both evil and good will
record.
Therefore balance Her scales, or be-
ware of Her sword.
Ye Great Lords of Karma; Give ear
to my plea!
That the *motive* be judged, as the deed
e'en must be.
The Spirit within me is pointing the
way
But the body is weak, and my feet
often stray
Afar from the pathway that leads to
the Light,
Into brambles and thorns and the dark-
ness of night.
To the cry of my brother my heart is
attuned,
But my fingers pour gall and not balm
on his wound.
The words that I speak with a kindly
intent
Through misunderstanding are broken
and bent.
I seek out the orphan, so friendless,
alone,
To partake of my bread, but I give
him a stone.
I try to save some from the quicksands
of sin,
But my too eager hands plunge them
still farther in.
I lift one so broken with sorrow and
pain
Then I fall, and my burden is broken
again.
Ye Great Lords of Karma! Give ear
to my plea!
Let my *motive* be judged, as my *deed*
e'en must be.

The poem "THE PLEA" by Rodney L. Santee was inspired by the reading of "THE LAW" by Ella Wheeler Wilcox, reference to which is made in the first stanza of the poem.

The Way of Life

by MARION B. SHOEN

Death is a grand beginning,
And life is its Infinite way;
And the only ways of sinning
Are the hopeless prayers we pray.
Our griefs, our tears and our sorrow
Are stains on the perfect page;
For death and the glad tomorrow
Have little to do with age.
We go when we are ready,
When we've said what we came to say;
Death is grand. It is strong and steady,
And life is its Infinite way.

Fresh From the Hand of God

by EUGENIA T. FINN

The gift of Dawn—a promised day,
Untouched and radiantly fair,
Drifts softly from the shadowed glades
As faith ascends through gates of
prayer.

This day is mine in which to claim
Each blessed moment—every hour.
I face the East and with calm breath
Attune my strength with Cosmic power.

In thought I gather names, like leaves
That wait, upturned, to Heaven's wine;
And tenderly lay one by one
Within my inner temple's shrine.

God sees them there: the ones I love,
And some I fail to understand.
His love removes the clouding dust,
Till all are safe within His hand.

And I may go upon my way
Prepared to meet Life's offerings.
Fear cannot bind, nor error chain,
The soul that feels God-given wings.

Records

by JESSIE FLORENCE SPRINGER

Within the vaulted chambers of the
Deep
Which know not height nor depth nor
space nor time,
Each life has left a record of its own
Upon the plastic ethers deeply graven.

A soul attuned once more may see and
hear
Life's dramas acted on a cosmic stage.
Life's tragedies, life's comedies, life's
farce
Shall pass before him on ethereal
screens.

And he will bow his head in abject
shame
Before the august presence of his
Judge—

And that is hell.
Or he will glow with gratitude and say,
"My guardian angel, he was leading
then"—

And that is heaven.

Deep Peace of Evening

by MARY E. ASKINS

Deep peace of evening
Sink down within my heart,
Quiet stars of evening
Give to me your calm.
Whence comes the benediction
Falling with the twilight?
God is surely here.
The Soul feels God
In the holy peace of evening.

Endocrinology—Brain, Kundilini—What?

By CAPTAIN JAY

THIS article is intended only for minds that can concentrate, analyze, and really think. Electricity is one of man's best friends, very few recognizing the thousands upon thousands of uses man puts it to today. The generators, motors, solenoids, condensers, robots, light, heat, therapeutics, radio; yet electricity is a dangerous weapon if improperly handled and will kill just as quickly as it will serve mankind.

We have by education learned not to scrape the insulation from the wires carrying it to our household appliances, nor to put a light bulb in a bath tub of water and try to take a bath. Experiments over periods of many centuries have shown that the Kundilini force is more deadly than electricity improperly handled and vastly more beneficial and useful to mankind when properly handled. Why do the ancient writings refer to the Kundilini as White and Black Kundilini? The answer is found in the answer to why brain matter is white and gray (gray being only a shade of black).

Science informs us the sole food of the brain is oxygen and lactic acid; that this food is assimilated by the white brain matter and that the gray (black) brain matter regulates the glycogen and prevents ketones from entering the brain system.

We find that the Kundilini force is polarized with a negative and positive polarity. In fact, we find that there are two Kundilini forces, each with different frequencies. The negative pole of Kundilini is situated at the same place as the negative pole of *medulla oblongata*, but the positive poles of these three forces are located at different poles in or near the head. *The medulla oblongata* just above the atlas of the spine, the Black Kundilini at the Pituitary Body and the White Kundilini at or near the Pineal Gland.

Thus we have in the spine of man three different forces, each on a different frequency, two of which (*medulla* and Black K.) can be registered and traced by instruments, and one of which, as it nears the Pineal Gland (White K.) is soon beyond the range of instruments. Demonstrations have proven that man can utilize these forces to increase brain activity. Under all these circumstances should not man endeavor to increase the use of brain cells, at least up to 10% or beyond.

The White Kundilini force increases its vibratory rate so rapidly from the atlas to the region of the Pineal Gland that no instrument known to the writer has so far been devised that will register its vibration. The rate beyond the region of the base of the nose (the vibratory rate of the Pineal) to my knowledge has never been determined, but has been estimated to be in the bil-

lions of cycles per second class.

Are we laying the foundation for man's concept for the fourth or other dimensional plane beyond that to which we have heretofore been accustomed? Can two or more things occupy the same space at the same time without interfering with each other? At least some fiction writers are formulating concepts of dimensions beyond what we are normally capable of conceiving.

But let us confine ourselves to the body of man, his domicile, or place of living. We are conscious of the space occupied by our bodies, and not conscious of other things, substances, elements, or forces occupying that same space at the same time. So let us not confuse the meaning of time and space. To the average mind time is a passing thing, while space is a place occupied by a three dimensional substance. While to a scientifically trained mind, time and space are only relative. Imagine yourself seated at a telescope capable of seeing a man on a planet one thousand light years distant. You see a man on that planet seated at a telescope, looking at you. You see him wave his hand (apparently at you). When did he wave his hand? How long ago did the happening take place that he was looking at? Now you have what? (Depending on each individual concept.) You have three times in the same space at the same time. What you saw took place one thousand years before you saw it. What he saw took place two thousands years before the time you sat at the telescope. You have present time, time one thousand years ago, and time two thousand years ago, all in one time and all in the same space.

We are not ordinarily conscious of the radiant energy in and around the body, but delicate laboratory instruments register these forces. We do know that the human body is an ideal receiving antenna for radio impulses, broadcast by a distant radio station. (Disconnect your radio aerial and have three or more persons join hands, then let one of them put his finger on the antenna post of your radio set and it will prove itself.) By analogy at least, this radio energy and your body are occupying the same space at the same time, although you are wholly unconscious of the presence of these radio impulses. (Time as here used is as the average man perceives it as is also space.)

Knowing of the existence of the forces occupied by the same space with the body, we will now deal with that radiant force (visible to some) surrounding the human body, called the Aura.

Can it be possible that here exists something that was lost to man—the power to see the human aura and diag-

nose his many traits, ailments, and even his disposition and emotions? Where did the ancient painters of Holy Pictures ever get the idea of painting a halo around the head of Christ and other holy persons they desired to represent by these paintings?

Now we are informed of the successful photographing of the human aura on the thin film of silver oxide.

The use of certain color screens shows that there may be many small auras in different bands of the spectrum going to make up the body aura under proper screening. Why should the sodium band photograph to the exclusion of the other parts of the spectrum?

By analogy we must conclude that whatever color is visible in the aura, that chemical in a vital state, must also be present in the human body. We take all of our chemicals into the human body through food and drink (except Niton) in a so-called solid form. Then the process of digestion and assimilation volatilize these chemicals.

We have produced radiant energy, or force, capable of being measured, at least to a degree. We appear to be nearing the goal when the diagnoses of human ailments will be made with the spectroscopy and other laboratory instruments. The application of scientific methods to the study of the human aura, will in time change the entire method of treating the diseases of man.

A more thorough and complete knowledge of the brain system, endocrinology, body aura and the Kundilini, will give to the medical profession the key to the causes of man's ailments and assist prophylactic treatment instead of treating the effect. This, together with modern surgery will be all the healing science man will need for many centuries to come.

Numerous experiments have proven that we can control the functions of the ductless glands and choose whatever combination we desire to put into operation. Let us apply some of our own experiences, together with cold logic and laboratory tests to some of these endocrine operating Triads.

The Love Cycle—Pituitary Body, Thymus, and the Gonads (a pure physical love). When youth begins to bloom and feels the urge to procreate the species, he is in love. The following experiences have been experienced by the most of us:

1—Pituitary Body. All the mental pictures of the opposite sex are beautiful and kindly.

2—Thymus Gland. All our sensations in the region of the heart are loving and gentle.

3—Gonad Glands. Our sex organs are stimulated and there is the urge to copulate.

(Continued on page 23)

DREAMS

By JESSAMINE S. FISHBACK

D*REAM Thoughts and Their Linguistic Correlatives.* As a mind and a body vitalized by the same blood stream, a race's ideational powers and its linguistic system develop as parts of the same process, the series of developmental changes we call evolution. The transition from the primitive and simple to the enlightened and complex includes the change from tonal variations for expression of the different moods and passions, the growls of rage, shrieks of fear and hate, the screams of pain and the murmurs of love and contentment to formal variations in the words that symbolize the thought expressed *viva voce*.

Any animal that responds to kindness and love and care can be taught to speak the words that symbolize its impulses, within the limits of the powers of its voice mechanism. I have taught dogs, cats, hens the simple formulae of asking for food and drink, for expressing the wish to leave their inclosed homes in distinctly separate and unconfused speech.

Each type, as it acquires the power to think, must think in definite terms. The terms become the linguistic system of the type, its media of transmission of its thoughts from one individual to another. The language is formed in accord with the vocal structure by reason of the fact that the vocal powers are a specialized sense and all morphological parts are the reflex and corresponding materiality of the creative thought in which they were formed.

It is a long way from primitive sound to the vocal facility to acquire the language of an alien race. It is almost beyond the powers of any type to use with ease and facility the linguistry of another. The employment of an advanced grammatical construction is a matter of will and conscious effort, and hence in dreams the Ego may revert to what seems weird and fantastic in the interpretation of the sensation to which it reacts when stimulated by a mentality on a higher plane of vibrative thought. It is for the re-translation of the sense of the dream that psychopathologists separate the dream into its elemental parts and submit each part to the waking consciousness—only then can the analyst know what the dream means to the subject of his ministrations, but left to time the dreamer will always know the code signals impressed by the contact of vibrative waves with his own mind substance.

We can "talk to Mars" at the first moment a scientist can transcribe the code carried by the infinitesimal waves that cross the stratosphere and reach the mentalities of a degree of sensitivity to react to the contacts.

Confusion and Cross Currents in Dreams. The mechanics of thinking is a process of instinctive induction.

Given a mentality and physique of unmixed cells and cellular impressions in the subjective and allow the mind to develop naturally and without suppression or restraint there would be no need for artificial education.

In pure mental types the dream thoughts, undirected by the conscious will, are the Ego's clear perception of truths. Disturbances, obstructions and interruptions of the thought stream are interpolations from cross currents from the objective when they occur in the dreams of unmixed racial types.

A race segregated from aliens in its domestic and business life would be free from these contacts as they would be free in their waking life from the strain of effort to comply with their suggestions and mandates for economic and civic practices. Psychologists have shown by tests that as much as ninety per cent of the behavioristic reactions of some individuals are determined by their desire to meet imposed requirements and only ten per cent by their inherent sense of right and for their own benefit.

Truly, "No man rules another for the other's good." Nations and peoples follow the course of individuals in doing what they are expected to do—and the practice after generations becomes automatic and the masses follow their small wealth entrenched groups without question until they lose the habit, then the power of thinking for themselves. A wealth bloated egotist may write the story of his rise from poverty to wealth and cry because he has had only one hundred thousand dollars as an annual salary, when through his efforts the dozen exploiters associated with him in the control of a gigantic industry are taking hundreds of millions from the people as a whole—and never realize that the wrong lay in the few monopolizing by deceptive methods the rights of their fellow men.

Reflexes of Mind in Matter. Like the band of a receiving radio, the approach to the mind substance for vibrative waves is a definite and limited space.

Too many afferent currents converging toward the same point displace and disarrange the pattern of each other as the inflowing waters of tributary streams displace the surface water of the main current of the river.

Generating thought mechanisms as far outnumber the human mentalities that dream in harmony with a given thought intensity as broadcasting stations exceed the capacity of an individual band. A dream may be mingled and confused with extraneous matter as the crossed line of a vibrating telephone connection interjects words, syllables, pauses of an entirely different message on a different theme.

In senility or disease the outer memory cells are first to become emaciated, dormant, atrophied. The facts of the dream, the waves in grapho-phonetic code form, pass the affected cells as a thrown ball passes the paralyzed hands of a catcher to go on and contact the first force of effective resistance it encounters. The cells encountered are then the cause of associated experiences with the dream itself. The irrelevancy of their impress causes inconsistent ideas to mingle as parts of different discourse if one picked up the pages of different books and read them in a sequence.

As the concentric waves on the surface of a pool may strike the projecting end of a partially submerged log and break into fantastic crinkles and lines against the obstruction, the waves carrying dream thoughts in transference may contact with a complex from a partially repressed memory and appear to the subjective mind, which reads by instinct and reasons by induction, to be far removed from the actual content of the message transferred from the sending mind.

Dreams as Criteria of Sanity. Insanity is alienation of the mental faculties from the physical senses. It becomes pathological when reaching a degree of dissynchronization in which the mind no longer directs the behavior of the individual.

Disorientation, the maladjustment of the personality to the facts of environment and the requirements of his social status may manifest in the same erratic reaction to objective stimuli of thought but only through the lack of understanding or the inherent antagonism to an adapted and unnatural mode of living.

The disoriented and misfits lapse to their instinctive forms of expression of feelings in their dreams just as individuals forced by circumstances to use a foreign language revert to the native tongue when they are with their own racial type again or when freed from the necessity of constant concentration of the attention to the unnatural habit of speech. Thus the dreams of aliens, of persons of mixed blood, or of those whose stadia of enlightenment are few and not fully assimilated may react as erratically to the stimuli of dream thoughts as the organically or functionally diseased.

As I have asked numbers of children in places remote from each other the simple test question, "Do you want to go for a ride?" and received replies:

"I'm afraid of the bullocks." From a tot recently brought from the Australian bush.

"Oh, yes. I love the donkeys." From an Italian.

"Where's your automobile?" "Could

(Continued on page 20)

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A.E.L., Minn.—Your business signature is indicative of success so I advise you to continue to use it. Your personal signature is in harmony with your birth date and shows that you are versatile, fond of change and new experiences. This being the case, I suggest that you make no change in the use of your two signatures.

E.V., Calif.—Your name is not unlucky. Your birth date and your name both vibrate to 5. You are very restless, always looking for excitement and new experiences. Your lucky number is 5.

E.F.P., Calif.—You are active; have many interests and ambitions. Your signature shows that you are interested in occult subjects. Your full name shows that you are sociable, artistic, friendly and love harmony of every kind. Use either.

E.H., N.C.—Use your name Esther M. H.— You have executive ability and were born into the world to organize and run either a home or some business.

A.J., Calif.—You are systematic and methodical in all you do. Your signature is good, do not use any initial. Your best numbers are 4 and 11. You make a good home for your family and are very versatile and enjoy change.

E.S., Mich.—Your signature is excellent. Do not use any initial. You are restless, very active, fond of out-of-door pursuits, travel and new experiences. You are ambitious, optimistic, with lots of "pep" and inspiration.

C.A.M., Calif.—Your signature is good. You are domestic, reliable, a worker with your hands, kindly and generous. Try not to be jealous. You are generous and home-loving.

A.F., Calif.—You should write your name Anna in order to express harmony. You are somewhat hard to understand but you are full of inspiration and work better alone than under direct supervision. Read occult books; they will help you.

A.S., Ga. — Your husband is active with much vitality and perhaps a bit domineering which is "hard for you to take," as you are rather dominant yourself. Let your husband be "boss," he is born that way.

F.L., Iowa—Your proposed plan suits you well. You are honest, reliable, and happy in serving others. Your name indicates executive ability and good financial success. Use the name you signed to your letter.

A.A., Neb.—Write out your first name and use the initial Z. You have executive ability and good business sense and should make money. You think clearly and never let your emotions run away with you.

J.M., Wis.—Your signature is perfect. You are tremendously active with many irons in the fire; rather dominant and although you have yourself well in hand you are a little inclined to be jealous and selfish. Your many good qualities should conquer this fault.

C.F.P., Texas—Charles F. P.— or C. F. P.— are the forms you should use. Your "line" suits you but present conditions make any such business difficult. You should find much of interest in occult study.

M.F., Ind.—Your birth path is 22— a super number which gives you extra strength in accomplishing what you set out to do. You are very artistic and like only the best in music, clothes, etc. Do something artistic; sell something pretty in a nice store.

R.F.L., N.Y.—Your best signature is Robert S.— You are original, independent, with creative ability and decided ideas of your own; rather fond of the good things of life.

M.T.B., Mass.—Mary T. B.— is a good signature and shows that you are honest, reliable, make a good home and are fond of your family and friends. You think clearly and are systematic.

Dreams — (Continued from page 19)

you take me in a' airship?" and several others which indicate no abnormality of mind, but merely show the difference of associated images that rise in different types of culture and racial age at the suggestion offered:

For the same reason that every police official should be a doctor, every doctor a lawyer and every lawyer an alienist, a mental analyst should combine the qualifications of all three add-

ed to a humanitarianism as broad as the universe.

Intent and intent only should constitute the guilt of a criminal act. The developed perceptions and understanding of the requirements of an enforced mode of living should constitute the responsibility of the individual for behavioristic reactions to the stimulus of his surroundings.

(Continued next month)

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J.V., Md.—No; you are wasting your energy and time.

C.A.M., Calif.—For the next four months, not so good, then a spurt of success followed by a slight upheaval after which a steady going ahead.

S.G., Ala.—Sooner than you anticipate.

M.E.H., Pa.—There is nothing you can do at present but things take a turn for the better after the first of the year.

N.H.D., Mich.—I can heartily answer, yes; not soon but some time next year.

N.Q., Calif.—Sorry the answer is no; if you can hold on to your holdings do so.

D.S.H., Mich.—Almost anything in merchandising; you are a born salesman and an artist.

A.L., Mex.—No advantages and much discomfort.

M.E., Ind.—They were destroyed.

R.B.B., Ind.—Eventually—yes. Stick to it.

E.F.P., Calif.—Many changes are indicated before you go. Watch events; there are three major ones and several lesser ones.

A.J., Calif.—You would never be content; better dispose of the old one.

J.A.O.N., Calif.—The seed once planted can never be uprooted. You have been resting and will now go forward on your mission; may you be blessed.

M.M., Ga.—Position is secured.

E.E., Mich.—Colorado would be a better place to go for your health and success.

E.H.P., Ill.—Things look brighter for you but you will make changes of abode.

N.K., O.—Do not contact your son in spirit; believe him to be alive but not in this country. You will see him again.

A.C., Calif.—Thank you. Question too late for August or September. Hope you have secured the place.

Progressed Numerology — (Continued from page 11)

self-expression. Rather an easy-come-easy-go sort of year. Complete what you started in your "1" year.

4—A year for logical and systematic planning; for organization and close attention to business. A quiet year as far as events are concerned.

5—This is a year in which to travel, move, make changes and do things. It is an intensely active year.

6—Indicates a year of increased responsibility along conservative lines. It is the marriage vibration for men.

7—Watch both your business and your health. Study metaphysical or scientific subjects. It is an introspective year. Holds a marriage vibration for women.

8—This brings a good financial and executive influence. It is a good time to expand your business, invest, buy or sell; and should put you ahead financially.

Marks the end of a cycle. It is a "low-water" year; a time to relax and not reach out after new goals. Losses and separations may come but only to

make way for the new beginning that is just around the corner in your approaching "1" year.

Everyone knows that there is no loss without a gain; and conversely, that there is no gain without first some sort of a loss. This is progress, evolution, call it what you will. Every scientific, mechanical or other development brings both loss and gain. Every baby in learning to walk must lose the support of his mother's hand in order to use his legs. There is no need to be afraid of a nine year, or of a two or a seven year. Just remember, if you meet with stumbling blocks, use them for building blocks.

If you meet with an "11," use it for inspirational advancement and don't slump into a circumscribed and limited "2." This is a tricky vibration, and is just what you make it—high or low. In a 22 year you can conquer the world—that is, if the world will let you. But more people slip back into their comfortable routine of 4 and just attend to their knitting, and let the "time and tide" slip by.

(Continued next month)

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Your Handwriting Analyzed

By Knute O. Holm

S.A., P.I.—You are aggressive and take a good deal of interest in several subjects. But mostly along intellectual lines. The loops in the "g" shows you have a good imagination. This is a force that is of great aid to you in studying and intellectual pursuits. Some of the "t's" show a good deal of perseverance.

A.A., P.I.—The position of the strokes proves you are of a cool and unexpressive nature. There is also a strong strain of reticence woven into your character. This holds you back so much that you are timid. Your feelings are very deep and you are impressionable.

P.E.A., Iowa—Although you are determined and active you have formed a habit of putting off doing some things, especially such tasks which you dislike. Develop more will power in order to overcome this weakness. Skill in the use of your hands shows in the "r". A psychological strain is disclosed in some words.

H.U., Mich.—The condition of the strokes proves that you possess a fine degree of intelligence. Your mental agility also proves that the comprehension is above the average. You have a natural insight into things. Your talents run along business lines.

R.T.J., Ill.—You are ruled by the mental side of your nature, are cool and level-headed, also much inclined to be shrewd in your thoughts and dealings. Your feelings have very little to do with your decisions.

P.E.K., Calif.—Doing things right and at the proper time are two of your good points. It is a very fine thing to

be particular, but not too critical. This only arouses resentment in other people and makes life much harder for you.

L.&A., Chicago—L. has natural ability as a dancer. There is rhythm and technique in her writing. Musical talent is also indicated. She can put her feelings into what she does and this is a great help.

E.W., N.Y.—Self-reliance and aggressiveness both show in your script. Yet you are conservative and at times given to procrastination. There are several traits that contradict each other. You have a good sense of values and should succeed as salesman, business man, executive or something along these lines.

E.H., N.C.—You are a capable person but inclined to be too depressed. You would make a good psychologist or psychiatrist, or a nurse specializing in psychiatry or psychological research.

F.C.B., Wis.—Extreme sensitiveness and a strong strain of stubbornness are two of your weak spots. The former is intensified by a very active imagination. You are exercising self-control which proves you are trying to overcome some of your weaknesses. Your writing presents some interesting complications. Have not room for details.

I.W., Wis.—An unusual capacity for close concentration is shown in your letters. But this is offset by a desire for a change. This causes a strife between these two traits and if you do not use them right you will feel restless and dissatisfied. This can be done by choosing work which allows you to concentrate for a while, then enables you to go and do something else.

Scientific Healing — (Continued from page 12)

An instance of magnetism mentally directed and used also to stimulate the circulation, is as follows:

One visualizes a blood cell, starting under the left armpit, and slowly sees it moving in outline form around the whole body, back again to the left armpit, just as if, for instance, one were drawing a picture of the body with one continuous line, only in this case one keeps the outline in mind while visualizing the blood cell following it.

Once for this treatment is usually sufficient, and care should be taken to give it slowly.

It is generally thought that healing

is a gift given to but few, but this is erroneous. The power to heal is within every human being, and needs only to be cultivated.

The time will come when people will recognize this fact, and, also, that all magnetic and electrical currents originate from but one source—the great Universal SOUL; and that as all of us allow each our own segment of that soul to manifest and express its qualities, so will be kindled the great LIGHT that will magnetize, strengthen, and ILLUMINATE the whole wide world!

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Notice to all readers: When writing about previous correspondence always repeat your questions and birthdate as this service is free to readers and the questions are not kept on file. Also always enclose birthdates of other people you ask questions about.

E.T., Wash.—Yes, there is a change in work for you the last of the year. A business of your own should be undertaken in 1936.

V.N., Calif.—Financial independence comes the last half of your life. This year and next shows some financial gain. Watch for your opportunities—there will be many. You are permitted only one question in this column.

Mrs. I.W., Calif.—You have a confusing year ahead. Guard expenses. Favors from a friend of long standing will help you considerably. Last half of 1936 shows much improvement.

E.B., Calif.—Yes, you will marry again. Four unions are shown, two of which incline to marriage. Impossible to answer your other question.

Lola & Andre, Ill.—The answer to your question is yes. Both of you will be a startling success this winter and next year.

M.F.R., Calif.—You have an opportunity to marry in the fall of 1936.

E.D., Calif.—If born after noon New Zealand time you are born December 11th American time.

E.F.P., Calif.—Your work is not ended. You have many pleasant and thrilling experiences ahead of you.

J.S., Calif.—You will secure the permit even though it is delayed.

E.E., Mich.—A trip to California will not only prove pleasant but also profitable.

Endocrinology — (Continued from page 18)

The Pituitary regulates all of the physical functions of the body; growth, bony structure, metabolism, chemical compounding, etc., even the thoughts, emotions and senses of the physical, under the control of the Black Kundilini.

The Thymus controls heart action, sensations, pressure of blood, love, rate of heart beat, etc., under control of Black Kundilini force.

The Gonads regulate glycogen, lactic acid, semen, etc. The sex desires, etc., under direction of the Pituitary Body, which is controlled by the Black Kundilini force. In other words, the intelligent operation of all endocrine triads or cycles in the physical plane are under the control of the Black Kundilini force, and all the fourth dimensional, or spiritual operations, under the control and direction of the White Kundilini force.

Now disturb the function of any one of the glands forming the triad, and you disturb the other two. Let one of the parties willfully interrupt the process of copulation, and what occurs? The beautiful mental pictures immediately change. The loving sensations of the heart (Thymus) turn to anger, disgust, etc., and we see defects in our loved one that we never saw before.

The copulatory appendage wilts and becomes useless temporarily for procreative purposes.

THE FEAR CYCLE. When we receive sudden fright, the Pituitary, Thymus and the medulla of the suprarenal form a working triad and go into operation. The Pituitary, under direction of B. K. F. directs the sense organs to ascertain the cause of the fright. The Thymus, causing increased heart action, and the medulla to secrete adrenalin into the blood stream, preparing the muscles of the body to run or fight.

When the Pituitary Body has ascertained that there is nothing to fear, the medulla of suprarenals ceases to function, and in its place in the triad, is substituted the Pancreas, but working with the Parathyroid and Spleen, forming a five gland cycle, or triple triad. The white corpuscles in the blood stream begin to gather up the excess adrenalin for filtration out of the system. This is why so many patients desire to urinate after fright, even sometimes emptying and collapsing the bladder after severe fright shock.

(Continued next month)

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Bringing Your Stars to You — (Continued from page 14)

VIRGO

(For those born between Aug. 23-
Sept. 22)

The first half of the month is unsettled and denotes some delays and possible ill-health, also confusion with things at a distance and misunderstandings in letters, but when Mercury retrogrades into Libra on the 13th and from then on you may expect much better conditions. The last half of October shows favors from others and various personal gains and increases.

LIBRA

(For those born between Sept. 23-
Oct. 22)

It never rains but it pours in your life. Now things will seem to combine against you. A few friends will become enemies and there is some jealousy or envy around you which is rather unpleasant. Keep in control of your emotions for things will not really be as bad as they seem to you now because you are laboring under some rather severe adverse aspects which affect your courage. Guard your health and be sure to prevent accidents.

SCORPIO

(For those born between Oct. 23-
Nov. 21)

The month shows unsettled and tends to make you very nervous and restless. The slightest little things will seem like huge mountains to you—guard your imagination and do not let it exaggerate things for you. News of bereavement. Avoid sarcastic remarks and do not engage in arguments of any kind. Prevent domestic inharmony.

SAGITTARIUS

(For those born between Nov. 22-
Dec. 21)

First half of the month looks very good and shows some improvement in

business and a general busy and profitable time. Last half of the month may be a bit disturbing during which you need to guard your patience and overcome nervousness to prevent sickness. You may feel that your friends have deserted you but do not take this so seriously. Prevent extravagance and self-pity.

CAPRICORN

(For those born between Dec. 22-
Jan. 19)

This is a month of achievement of one of the things that most of you in the Capricorn family desire most and that is money. You have excellent chances of improving your income here. Favors from superiors, if any, and those of you who are out of work should be able to make some connections now.

AQUARIUS

(For those born between Jan. 20-
Feb. 19)

This is a rather romantic month for you of Aquarius and you will have an adventurous nature. Travel is among the possibilities at this time. Renewal of old friendships and some unexpected gains and increases. Gifts and favors will be showered upon you. Much popularity is shown.

PISCES

(For those born between Feb. 20-
Mar. 20)

You have reasons to rejoice because you are coming out of the adverse influences which have been hounding you during the past eight weeks. A stabilization of all of your affairs will be staged at this time. Hopes and ambitions mature. Improvement in health. Gains in finances and opportunities for travel that look very good.

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Law of Balance — (Continued from page 9)

tense—a subtle force from within, exercising a powerful influence upon the denser nature of the Being. Comparatively speaking, this Negative Pole manifests on the plane of involution. Therein lies the seat of our ideals, hopes, vision and all that which at present we can and *will to be*. On this plane the vision of the being in varying degrees develops, crystallizes and guides the destiny of the being, giving him the power to visualize his future, and control the forces of himself and Nature to strive for his own appointed goal. Only under our Involutionary development, as mentioned above, does an individual become equipped with creative vision and invincible with will power to use Nature (the world of "Not-Self") for the development and perfection of the inner man, instead of being used by Nature.

The process of Involution is paradoxical, the direct opposite and in contradiction to the gravity and process adopted by the forces of Evolution; it is not a mere reaction to the activities of the Evolutionary forces, but rehabilitation. It is a necessity and not a choice. On the planes of Evolution we must act, as action is the law of the physical being, but on the planes of Involution we must experience inwardly.

All of this friction between the opposite pole is not an orgy of destruction; on the contrary, therein lies the seat of Life—Motion. The conflict between the forces of Evolution and Involution is responsible for universal activity, as we see it—the push and pull, action and reaction, light and darkness, Birth and Death, ad infinitum.

Between these two Poles (Being and the Law of the Being) lies the seat of Balance. It is this Law of Balance which offers the solution to all problems of the Being, under all conditions and all planes of existence.

The true purpose of all things is to

make man self-conscious, just, illumined, self-reliant and morally strong, that he may be able to outgrow any and all limitations; if each individual could act according to the light of his own worthy desires, preserving the balance on all occasions, this world would rapidly become a Utopia. There would be no time for committing crimes, denouncing others, criticizing destructively, creating frictions, hatred and destructive forces. True law of balance includes within itself all those virtues which are essential to human progress and uplift, including self-consciousness, morality and self-reliance, and this true law not only saves man from destruction, but it prevents him from destroying others. The destruction of life and its values is the work of barbarism and not of culture or refinement.

After everything else, including the creative power of Mind and Vision has been tried and failed, this remains the way out.

A well-balanced person never goes wrong, because his self-imposed discipline is far greater and his resistance to temptation more powerful than the severest restrictions of laws imposed from without by society. Therefore, freedom of thought and expression should be limitlessly his, as his illumined and well-disciplined life is dedicated to the service of the race as a whole. This is not assuming too much, when such perfection is the goal of life of a well-balanced and civilized community. The basic law upon which the social foundation of a civilized society should be laid is the creation of an unlimited field for the development and expression of the intellectual as well as spiritual capacity of those who are capable of following the narrow road of selfless service. The organized intellect of the race as a whole could be put into the service of society to enlighten and uplift mankind, if based upon the ideal of justice and peace among Men.—*The Art of Living*, by Bhagwan S. Gyane.

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The Magic Carpet — (Continued from page 6)

Very little is known of the surfaces of Uranus and Neptune. They may be very cheerless, being so far from the sun, unless they have their own inner light. There is no certainty that these outer planets have not retained a great deal of their own intrinsic heat, like the heat in the interior of the earth. Absorption may be greater than the radiation, and they might thus still have an atmosphere capable of maintaining life. A Neptunian year is equal to 365 of our earth years, but time there is no longer, for the people are slow, reflective and not the hurrying, agitated persons of earth life.

Venus is remarkably similar to the earth in size, mass, force and gravity, although it receives twice as much light and heat. It has a perpendicular axis of rotation and consequently no succession of seasons. Its atmosphere is denser and more watery, probably corresponding to our earth age of carboniferous forests and gigantic reptiles. Contrary to this scientific knowledge of the planet's atmosphere some people believe that the people of Venus are only interested in love, music, poetry and the dance. Life began on the earth in the waters of prussic acid, over which was an atmosphere of carbon-monoxide gas. Maybe in the huge forests of Venus the giant reptiles also show forth universal beauty: "in the mud and scum of things, there something always, always sings."

Since 1877 when Mars was nearest the earth at any time, great thought has been given to communicating with it. Mars is older than the earth chronologically, and it has run through phases of organic evolution at a greater rate, its years being nearly twice ours. Our planetary system is believed to have originated in a series of rings left off at the periphery of the contracting solar nebulae. Mars, being more distant, and also smaller, has cooled and become habitable more rapidly.

There are three things as a basis of proof of life on Mars. 1. Polar ice caps, green seas, red earth are seen coincident with seasonal changes. 2. Canals, like those of Holland, implying great industry of the people are seen. 3. Most interesting bright lights have been seen flashed at different points at different times. Some contend that these are only the luminosity of forest fires, but brighter lights are flashed from time to time, as though the Martians have long been trying to signal to us.

A French woman has left a legacy of 100,000 francs for the first person to communicate with another planet with the exception of Mars, which is claimed to be too easy. Certainly as

each successive increase in size and power of the telescope is made we are that much nearer to communication with other planets. A cat's eyes see five or six times farther than the human eye, and perhaps they have already seen life in interstellar space. Many insects and birds have very keen sense organs, and x-rays register beyond human sight.

Communication with other planets may be optical, electrical or telepathic. One practical scientist of note believes that wireless telegraphy may be extended with messages from planet to planet. Light travels from the earth to Venus in 2½ minutes, thought in ½ second. An interplanetary telephone would be almost instantaneous. Energy, light and heat may be transmitted from one planet to another; also many other forms of energy may be transmitted through the all-pervading medium of Ether. The twin forces of gravitational and magnetic attraction between the worlds will aid in interplanetary communication. The magnetic ring is invisible, but powerful, for already the worlds are in mutual communication by means of this attraction. Light which reaches us millions of light years distant is evidence of this connection in the universe.

Only two questions are important to this question of interstellar communication—Space-Time, and neither exists by itself. To the universal mind everything is everywhere present. Only one's conception is relative. One may sleep ten minutes or ten hours without realizing the time involved. God consciousness neither remembers or foresees; it sees.

Every atom in the universe influences others. A whole planet is continuously sending forth vibration and influence and all, everywhere, receive it. The normal state of the universe is night-silence—no light or sound except that generated by the planets themselves. In our individual silence, the great deep of God's eternal Being, "in whom we live and move and have our being," we make our own light to shine.

Thoreau said, "I have travelled very widely in Concord." Man may separate his physical and astral bodies and travel in the astral, but it is unnecessary. "My Father worketh even until now, and I work." The Father principle is everywhere present in the universe, demonstrating the Universe, and the individual works the divine law, wherever he may be, to demonstrate his perfect personal universe, and thus realizes the omnipresence of the mind that is everywhere present.

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The Great Eclipse — (Continued from page 7)

In this 12th chapter of Revelation, John speaks of the Red Dragon standing before the woman, which is none other than the symbol sign of this Constellation of Scorpio, the home of Pluto and Mars, especially Pluto, who has made his appearance of late in the heavens to tell mankind, "That as it was in the days of Noah, so would it be in the days of the coming of the Son of Man (Aquarian Age) that people would be found drinking and eating and giving in marriage (pleasures) and would not know until the flood came upon them, etc.," as outlined in Matthew, 24th chapter. And so we see the return of light wines and beers, cigarette smoking, opiates and an overflow of political vendors dotting the headlines of most dailies since May, 1928, when the English pound broke on the exchange, is sufficient evidence to the wise that this Eclipse of June 19, 1936, may reveal more truth than fiction.

This Red Dragon is described as having seven heads and ten horns and seven crowns upon his head describes Scorpio symbol, showing us how and where to look for the planetary unfolding of this early forecast given us some 1900 years ago, and as far back as in the Babylon days when Daniel picked this Astrological setting up and wrote his interpretation but was told to seal his book until the time of the end, Daniel 12-13, when he, too, would stand in his lot with us.

In many star maps portraying picture expression of the many and several persons, animals, birds, lions, centaurs, serpents, the bull and bears, etc., their relationship one to the other in the twelve constellations; will observe the body of a great serpent extending from the sign of Scorpio with its head down into the sign of Cancer the Crab. Again we read in the 12th chapter of Revelations, "And there appeared a great wonder in heaven: a woman clothed with the Sun, and the Moon under her feet, and upon her head a crown of twelve stars." This is none other than the description of an eclipse of the Sun, for woman in this statement is the Moon, clothed with the Sun is the Moon passing between the Earth and the Sun. A crown of twelve stars refers to the 12 constellations through which the Moon traverses every 28 days.

"And there appeared another wonder in heaven: and behold a great Red Dragon, having seven heads and ten horns (feet) and seven crowns upon his head. And his tail drew one-third part of the stars of Heaven (Constellations) and did cast them to earth: and the Dragon stood before the woman, etc."

Now if any who care to will turn to the 1936 Ephemeris and take off a horoscope wheel for June 19th, will find the position of this Sun-Moon eclipse takes place in the last degrees of the sign Gemini, 27° 43' Greenwich

time. Also will find the South Node (Dragon's Tail) is some 3 degrees in Cancer, locating the position of this Red Dragon as standing before the Moon, or woman.

"And the woman fled into the wilderness," recited in the 6th verse, but down in the 14th verse, "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place; where she is nourished for a time, times, and a half time (2½ years) from the face of the serpent." The Moon is the ruler of the sign Cancer, "her place," it is said, for the Moon shortly passes into Cancer by transit and requires nearly 2½ days to move through any sign and gives us another excellent description. While little speculative, the 2½ years from the face of the serpent, may refer to the time when Jupiter will have transit to the Equator line when all associated planets will have passed, or practically so, to the north side of the Equator line affecting the earth equilibrium.

GOG AND MAGOG

Astrologers familiar with the original Biblical story foundation from the background of these early prophets of olden times, find now and then references to certain names that mean the same thing to later writers of the Bible, but presumable, due to a different tribal tongue and long periods of time intervening, the language expressed would alter the names and phrases in translating. Thus in Ezekiel, he makes use of the words Gog and Magog. Paul speaks of Castor and Pollux. Moses in Genesis 49, refers to Simeon and Levi as brethren; instruments of cruelty are in their habitations. And John in Rev. 20-8 says, "And they shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle, the number of whom is as the sand of the sea;" while we of the English or western tongue call the sign of Gemini, the Twins which in terms of Grecian mythology were the warriors or the Twins of Ezekiel's day, the sign Gemini.

The fact that this eclipse is so situated as taking place in the last degrees of Gemini (Gog and Magog), the Red Dragon standing in the Moon's path, apparently, check to the letter, giving us a key, we of this day and age from our own planetary aspects forming, how to read, in part, a great warning to all the people and nations of 1936, one in which Jesus in His day forecasted but was rejected by the world at that time. However, He succeeded in teaching the 12 disciples the secrets of this great work and told them when He would come again, and how to look for His coming by the planetary formations. Jesus was with His disciples off and on forty days after the crucifixion (Acts, 1st chapter) and at the end He was caught up, a cloud received Him out of their sight,

(Continued on page 31)



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Handwriting — (Continued from page 16)

That is, his practical nature prevented him from being flighty or scatter-brained.

The fourth and last specimen we are going to discuss showed more energy than any of the rest. In fact, it disclosed a combination of several different types of energy. These different kinds or classes of energy are mentioned in the fourth and fifth paragraphs of this article. The writing in this specimen presented a very rapid appearance. The strokes in themselves were well developed and strong. The latter disclosed mental energy as well as a strong desire for physical activity. The whole script presented a release of natural energy that was unusual. The letter "m" disclosed mental activity that enabled her to instinctively grasp matters that came to her attention. The strokes below the line disclosed her liking for variety in surroundings. Also a strong desire for action that would use up her physical energy. All this, together with the angularity of the words, proved that she is much more aggressive than the average person. In fact, her writing proved her to be very restless. This evidence proves she is capable of covering many subjects and meeting many people. Also that she instinctively knows how to get along with them. People of her type readily adjust themselves to changing conditions.

But in spite of this restlessness and aggressiveness there was not the slightest evidence of carelessness. The latter all too often follows energetic and forceful action. But in this case the strokes that went into forming the letter "n" disclosed a positive degree of accuracy that could not be denied. In fact, this letter alone proved that she was inclined to be somewhat critical. It all proved that she wanted everything done quickly but well. And moreover, she was capable of this very thing herself. She put all her energies into all that she set out to do. Her energetic nature plus her many interests drive her from one thing to the next in rapid succession, yet her accurate mind

enables her to accomplish things as they should be done.

There are many writings that show this unusual energy, also an interest in many things. Sometimes it is too strong and too often the desire to do the task at hand accurately and well is missing. This combination is many times responsible for a lot of tasks being left half finished. They are too eager, the force is too strong, and they do not take time to complete one thing before taking up something else. This clearly proves that this general energy has its positive as well as negative angles.

People who possess a lot of nervous energy need to watch themselves. They do not need to drive themselves. This energy drives them on. It is so easy for them, as a rule, to go whole-heartedly into their undertakings that they often go beyond their endurance. They wear themselves out by too many interests, then they suffer a nervous breakdown. But usually they are of a nature that rebounds and as a result they also recover quickly.

But at the same time there are many people who do not use their general energy in constructive effort. They scatter it by running here and there. They have not learned how to use it. Some do not even realize that they possess it, or that it is a force that can be used constructively. They only feel a restless desire to "go places and do things" and follow a will-o'-the-wisp which leads them nowhere.

Yet this nervous energy is a force that must be spent some way. If it is not, the person possessing it will get irritable and jumpy. They get "jittery," as some call it. Everything gets on their nerves and they get more and more difficult to get along with. This in spite of the fact that they ordinarily are easy to associate with. Often they do not know what is wrong. But fundamentally it is this nervous energy accumulating and trying to break through, or is seeking some form of expression.

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Knights of King Arthur — (Continued from page 13)

lems are present, which every day they are, be they large or be they small, their issues must be met. And for each such problem there is always a best of all possible ways in which to meet it.

This applies to all of them; that they should be met with courage and full confidence, as Orion meets the rushing Bull. No situation of life should cause the soul to quail. Whatever physical disaster may come, whatever distasteful thing may be uncovered in the recesses of the unconscious mind, it is always better to face it squarely, to recognize it for what it is, and then to formulate plans by which the situation may best be met.

Those who form the patients of Psychiatrists more frequently than not have refused to face something in themselves, or have refused to face some situation of their lives. Freudian literature is filled with cases of illness due to unwillingness to recognize certain facts of people about themselves. And even more serious is the effect of refusal to meet some crisis in the life; for when a condition is present which cannot be faced, the mind turns back upon itself, invents unconscious lies to explain behavior, and if the case is extreme in its unwillingness, there develops dementia praecox, one of the most prevalent forms of insanity.

We must face the problems of life firmly. And among those problems is that of meeting the impacts from the stars.

The only possible way that the planets in their courses can exert an influence on the life of man is through imparting energy to him. Whether spiritual, mental or physical, whenever work is done, whenever action results, there is always a proportionate expenditure of energy. Without consuming energy nothing is accomplished.

Within the body of man at his birth are lines of tenuous substance that act as aerials do on a radio receiving set. And after birth, in response to the program of the planets, other lines temporarily form that have a similar function. It is these lines, called stellar aerials, mapped by certain positions called aspects, which pick up the energy of the planets, load them with harmony or with discordant static, and convey them to the thought-cells of which the finer body is composed. They transmit to man, at times which can previously be ascertained, those forces from above symbolized by the downward pitching Bull.

Man is influenced by heat and cold and wind and sun and innumerable other conditions that comprise his ever-changing physical environment. But his reaction to the impact of these physical conditions is largely within his own control. He cannot change the weather, but he can prepare to meet it, or if favorable, to take advantage of what it has to offer. Neither can he change the motion of the planets in the sky, but he can change his own

character in such a manner that the energies he receives are more to his liking.

The permanent lines which extend across the finer body, and act as aerials to gather the programs from the planets, are expressions of his character, expressions of the harmonies and discords that have been organized within himself. And if he changes these, so also will he change the aerials within his finer form, or even construct others not present at birth, which tune in spontaneously to the energy broadcasts of his seeking.

The temporary lines which form in response to the progress of the planets pick up energy corresponding to the rates to which attuned. But the harmony or discord of the energy thus acquired may be vastly modified so that it has a beneficial influence when it reaches the thought-cells. Not only so, but the dial of man's own consciousness can be turned, if he uses the resolution of Orion or King Arthur, to make an even more potent radio receiving set of his whole nervous system. He can tune in on the planetary rate desired so strongly and persistently that other programs coming from above affect him very little.

Here we see the wisdom of King Arthur. To prevent a recurrence of the discord occasioned by each knight desiring the preferential place, he called to him the most cunning artificers of the land and instructed them to make a round table which would revolve, at which all the knights could sit, and each thus could consider himself at its head.

In the region where fabled Arthur was said to have reigned are still found today cromlechs, concentric circles of stone, erected in prehistoric days to portray the orbits of the planets. And in that land, as also among the Maya of Yucatan, the people array themselves in shirts of white on the first day of May, to dance in circles about the symbol of the Sun, the upright Maypole.

The weaving in and out of the dancers, as they hold ribbon strands reaching to the central post, cause these to form, one with another, sextiles and trines, squares and oppositions, and the other aspects by which Astrologers ancient and modern plot the harmony or discord reaching the earth from various parts of heaven.

On that day when the dance is held in many sections of the world as well as in those mentioned, the Sun has just entered the Struggle-decanate of Taurus, so-called because the life of those born from May 1 to May 11 is so seldom free from obstacles that must be overcome. It is the decanate pictured by Orion.

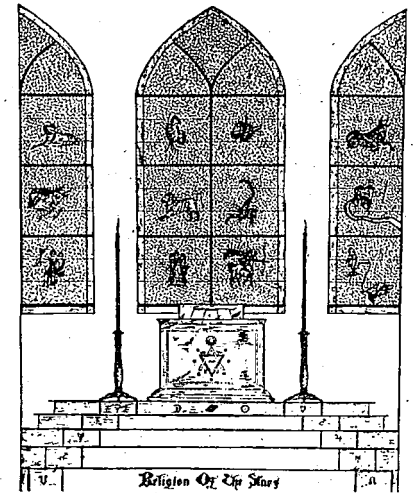
We cannot doubt, therefore, that the problem of settling the conflict between the knights, with which King Arthur was confronted, is the same problem which confronts each individual at this day; the problem of avoiding the strife

(Continued on page 31)

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Practical Lessons in Palmistry — (Continued from page 10)

will which makes us seize a pen and write, but do we call in question the existence of these causes? In the first example we have a mechanical, in the second a mental cause, but both producing mechanical effects. We may appreciate the *modus operandi* in the first, but cannot do so in the second; yet we do not for one moment deny the connection between the act of writing and the invisible will; we admit what we do not understand, because we cannot deny the effect, which is one of the arcana of nature. How is your image projected and permanently fixed on the photographer's plate? You may explain it chemically, but the explanation is insufficient. When the frost leaves its signature on our window-panes in the shape of flowers and ferns of marvelous beauty, or reveals itself in the endlessly diversified hexagon designs we see in snowflakes the cause of all of which is incomprehensible, except to the true theosopher, why should not the mind impress its signature in the form of lines and signs on our hands? And that these lines and signs cannot be mere random marks we are assured of by analogous manifestations in the material world. We all know the wonderful phenomena of acoustic figures: In them is seen that certain musical notes, which, when awakened in the sand-strewn glass plate, always produce the same signs. How or why they do it, we do not know, but that they do so we know experimentally and experientially. Then why should we refuse to believe

that as invisible sounds can produce visible forms, invisible mental qualities can leave their visible signatures on our palms? That they do so on our countenance is granted by all, and that the physiognomist can read, not only our past, but our future lives, therein is also a well established fact. True, there are but few men able to read the past in its detail in other men's faces, but such men are occasionally met with. We will mention one, whose gift in this respect was extraordinary, and whose testimony is above all cavil—Emil Zschokke, the eminent Swiss author. But he was not only the latter, he was a great statesman and diplomat, a distinguished educator, and a true patriot. He tells us in his autobiography: 'It occasionally happened to me, when meeting with strangers, that, while listening to their conversation, their former lives, comprising either many details or sometimes only one particular event, would, as in a kind of reverie and yet very distinctly, pass before my mental eyes, involuntarily, and in the space of a few minutes.' He then quotes several instances of putting this power of 'second sight' to the test for his own satisfaction. We will relate one which is interesting in itself, and conclusive as to his having possessed this strange gift. 'On market-day,' he says, 'I entered the hotel, "The Rebstock" (the "Vine," a hotel still, the chief hotel in the town), at Waldshut (a small town about half way between Basle and Schaffhausen). I was accompanied by two pupils study-

ing forestry, who are still alive. We dined at the table d'hôte; the number of guests was large. Mesmer's magnetism and Lavater's physiognomy then occupied much public attention, and were discussed at the table. A handsome young man who sat opposite to me ridiculed both in unmeasured terms. But the life of this young man had just passed before me. I asked him whether he would honestly answer me if I related to him the most secret occurrences of his life, whilst he knew me as little as I knew him. "That would be more than Lavater's physiognomy could do," he replied, but promised to admit it if I spoke the truth. Then I told him what I had seen in my vision—his apprenticeship in a merchant's office, his youthful errors, and finally some irregularity with reference to his employer's cash box. I described to him the uninhabited room with white-washed walls, to the right of the oaken door stood the black money chest, and so on. There was a dead silence around the whole table, which I only occasionally interrupted by eliciting replies to my question, whether I spoke the truth. The young man confirmed all, even contrary to my expectation, the truth of the last accusation.' Zschokke published this account whilst most of the ear and eye witnesses of the occurrence were still alive."

Next month's article will deal with the signs of the Zodiac as applied to the hand.

Knights of King Arthur — (Continued from page 29)

of influences coming from the planets in their seats among the twelve zodiacal signs, and of winning their harmonious allegiance.

And he solved that problem, as it must be solved today, by devising a method through which the dial of consciousness could be turned so that any planet in its zodiacal seat could be considered at the head, any one of the twelve seats, or signs, could be given temporary prominence, and its harmonious occupant, or planet, enlisted fully in support of the most cherished endeavor.

Obstacles, whether of the planetary type, or its effect as reflected in the physical, are not the unqualified foes of progress so often imagined. They impose themselves as barriers across the path, they destroy comfort, and even threaten life itself. Yet what incentive is there to develop the latent powers and possibilities unless such difficulties must be overcome.

Progress consists of a series of difficulties successively defeated; and there is no progress without them. Only through the practice of surmounting lesser obstacles is the ability acquired to triumph over those of more serious import. They constitute the only train-

ing school for developing the highest talents.

Every piece of work well done exhibits a triumph over obstacles. To the extent it is unusual in its contribution to the advancement and welfare of the community, and in the skillfulness of its execution, is it worthy of recognition. And these imply that the difficulties surmounted were correspondingly great.

What is the common measure of man's greatness? It is the size of the obstacles he has overcome in the interest of the general good.

Yet no one can expect to overcome great obstacles, or to solve important problems, without practice on those of less resistance. The lives of all great men reveal that the obstacles encountered before attaining greatness afforded a fit gymnasium in which to toughen their intellectual muscles and perfect their skill.

Thus also should be considered not merely the physical conditions encountered, but also the discords shown by progressing planets in the birth-chart. The teaching the ancients sought to convey by Orion is: The Task of the Soul on Every Plane of Manifestation Is to Struggle with and Overcome the Limitations of Its Environment.

The Great Eclipse — (Continued from page 27)

then two men stood by in white apparel saying as ye see Him go, so shall He come in like manner.

Here is another testimony in which the stars unfold. We find that Easter Sunday for 1936 comes on April 12th. If we add 40 days to this date, paralleling the above paragraph relative to the 40 days after the crucifixion, takes us to May 22nd. The Bible was written under Julian calendar which is some 13 days later than ours, thus add 13 days to May 22 and we have approximately June 5th, the period of the Full Moon on that day with other planets are in formation of a Grand Square. The eclipse on June 19th at the New Moon and this descriptive story of Revelation, 12th chapter, shows how close these earlier Astrologers were able to record time and events of a future day when Jesus would come in like manner as He was seen to go.

Gemini is known as the House of Brothers and Sisters, Cousins, close neighbors and distant relations, further indicates this eclipse influence will involve Brothers and Sisters world-wide. This grand square formation, showing the positions of Sun-Moon-Mars-Venus, Neptune, Jupiter and Saturn are the seven angels standing on the "four corners of the earth" as their positions occupy these four cardinal points at this time. This confirms Revelations, 7th chapter, where four of these angels are bid to stand on these four corners and hold back the four winds that they hurt not the earth, neither the sea nor tree until the servants of God have

been sealed in their forehead, referring to the 144,000. The call of this great number seems to blend with the 5th Seal, which according to Jupiter's transit, enters his home sign Sagittarius on December 9, 1935, where Jupiter will be exalted during the next twelve months or until December 2, 1936, in Sagittarius known as the House of Higher Religion. Thus Jehovah withdraws his elect, probably during the period of this 5th seal program and checks with the statement in Matthew 24-22 saying, "And except those days should be shortened, there should be no flesh saved; but for the elect's sake those days shall be shortened."

This grand square formation which sets up in advance of the eclipse intercepting these four cardinal points, known as the north, east, west and south points of the compass foretells a great malific influence in the heavens. Gemini rules over the lower or intellect mind and involves all such that are operating in a material sense. The nature of this combination will affect the sanity of all people, everywhere. This aspect is described from the 8th verse of Matthew, 24th and on, when people shall hate one another, for nations shall arise against nations and kingdoms against kingdoms (Brothers and Sisters) and there shall be famines and pestilences and earthquakes in divers places — and because iniquity shall abound, the love of many shall wax cold—but he that shall endure to the end, the same shall be saved.

(Continued on page 32)

BOOK REVIEWS

THE SCIENCE OF DREAMS—by W. B. Crow. D.Sc., Ph.D. Published by The Theosophical Publishing House, Adyar, Madras, India. The author has covered a large territory in this effort to clarify the Dream problem for the layman, reaching back into history and visualizing the possibility of the modern scientist. Quite refreshing from the usual dream treatise.

HOPE, TRUTH AND VISION — by Grace Mary Babbitt. Published by Arthur H. Stockwell, London, England. A combination of Philosophical poems and prose, some remarkable gems of thought valuable to student and layman 75c

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Occultism of Over-Eating — (Continued from page 8)

about five days. But because these cells endure five days the man-community, on an average, lives 57 years.

This is equal to say that a city lives as long as people come to it and live a certain number of years. There are cities that have endured for many thousands of years because they have been attractive to people and constantly drew them to themselves. It is plain that the longer the cell-life endures, other conditions being equal, the longer will the body exist. Seemingly, under this law one should not have to increase the lives of the cells to live as long as the Bible records that they did, to more than 20 days.

The Rockefeller Foundation has never made so important a discovery as this one.

Alexis Carrel, the physicist of the Rockefeller Foundation, said that if human beings' cells lived as long as those with which he experimented did, that man could endure indefinitely. But he said that was an impossibility.

The present writer has found that because of over-eating the refuse gathers all through the human body and the cells become indolent, much like the children of the very wealthy, and they develop into good food for the germs that attack them.

William James, of Harvard University, discovered that where one pictures the organs of the body and brain, there

the blood flows more profusely. The blood carries the food and drink for each cell, but like human beings, each cell has to work by contracting and expanding, to secure this blood-food. The cells are encased in a film through which the blood has to be drawn by a part vacuum produced by the movement of its tiny muscles. William James observed that a person blushed because in most cases one thought of the face, and he made a machine that proved the fact that if one thought of any organ of the body the blood flowed there more freely.

Thus under this simple law anyone may cause his blood to circulate more freely and prevent the loss of his cells. By thinking and picturing the arterial system around and around the body as the blood flows, one will induce proper circulation of that fluid.

The condition that causes more deaths at the present time than any other is heart failure. It has been found that about 80 cases of such deaths out of every 100 are caused by gas pressure on the diaphragm, forcing the heart against the lung and finally weakening it until the muscles cease to perform their functions. From over-eating the refuse gathers in the intestines and causes a gas that presses the diaphragm upward, which movement crowds the heart.

Nearly all the protruding abdomens that one views have been made so by over-eating. Not from the quantity of food is this protrusion made at any specific time, but it is forced outward by the gas pressure that too much food has caused to collect within the intestines. Constant over-eating finally manufactures a gas that inflates the intestines that never are deflated until one starves oneself perhaps for years, as did this present writer.

Operating surgeons say that in many cases of middle age they have to cut through at times three to four inches of fat when they operate on the intestines.

The cells store the fat where the circulation of the blood is the poorest, as otherwise the white corpuscles will remove it if they can get at it. One will find the intestinal walls generally quite cool.

To cure the protrudence never eat more than 15 ounces of food during one day of twenty-four hours, and consume less, if necessary, to keep the weight to the normal amount. Always leave the table hungry.

Should one undertake to reduce it should be done gradually; it is dangerous otherwise. One rarely takes on flesh in excess of two pounds a month. Reducing should be governed by this same law.

The Great Eclipse — (Continued from page 31)

This whole chapter is painting a picture for us of this day and age in what is to come to pass in these later days, and during the period of time while the earth planet is reshaping its equilibrium along the line of the ecliptic route, out of which is to come a New Heaven and a New Earth, for the old Heaven and old Earth is now passing away and connects with Revelation 21 and 22 chapters.

"This old Heaven is the church, the earth is the state governments as our friend Koresh states," for we have reached the end of the Christian Age dispensation as this 144,000 indicates the end of a dispensation, the numbers 1 plus 4 plus 4 equal 9; and 9 is the number of judgment which brings us to the borderland of a New Day when in the due process of time a new people and a new government will come forth in the brightness of the Sun, "And I saw a new Heaven open up and behold a white horse (Sign Sagittarius) and he that sat on him was called Faithful and True, and in righteousness he doth judge and make war. . . . And his eyes were as flames of fire (Jupiter rules fire-lightning) and on his head were many crowns: and he had a name written that no man knew but he himself." Revelations 19: 11-12.

Then there are no organizations, no groups of men, no religions, political

parties, scientists, cults or otherwise, advocating reform governments, party platforms for benefits these days, nor is there any place of refuge whereby man can go, join or be safe from the planetary vibrations, now forming and affecting this earth planet, that will afford the return of former privileges and rights to further carry on such political practices that are now rampant throughout the universe. We are undoubtedly approaching certain planetary vibrations at this period, that when passed through, our physical bodies will have become changed, so to speak, in which Paul describing this cosmic influence relative to this new Heaven and new earth says, "Behold, I show you a mystery: we shall not all sleep, but we shall be changed. In a moment, in the twinkling of an eye, at the last trump, for the trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed." 1st Cor. 15: 51-52.

In Thessalonians 4-16 Paul refers to another statement in which the dead in Christ shall rise first. This may be interpreted somewhat after this manner, that all who are aware of this Christ consciousness, who have accepted the Christ precepts laid down some 1900 years ago in what Jesus came to unfold, are undoubtedly candidates for this New Heaven and this New Earth,

which means a New Government on the basis of the Brotherhood of Man, patterned in line with the Sermon on the Mount found in Matthew 5-6-7 chapters.

The dead in Christ, whether living in physical bodies or those having passed to the ethereal or astral through physical death, all, Paul says, shall be changed, when this proper time comes, but of which no man knoweth the hour nor the day of this change. However, Jesus advises that each should pray that he or she be found worthy of escape. Business trades will be going right on apparently at this particular time, people will have no particular warning in advance of this celestial change, for if the good man of the house would have known what hour the thief come, he would have locked the door and would not have suffered his house to be broken up. . . . And there shall be two grinding at the mill, one shall be taken and the other left (Morning), there shall be two in the field, one shall be taken and the other left (Noon) — indicates that people everywhere will be at their trades, whether it be noonday in America or eventide in Europe. This chemical change will automatically affect the whole universe at this period.

(Continued next month)

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