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THE OCCIDENTAL MYSTIC AND OCCULT

FEBRUARY, 1910

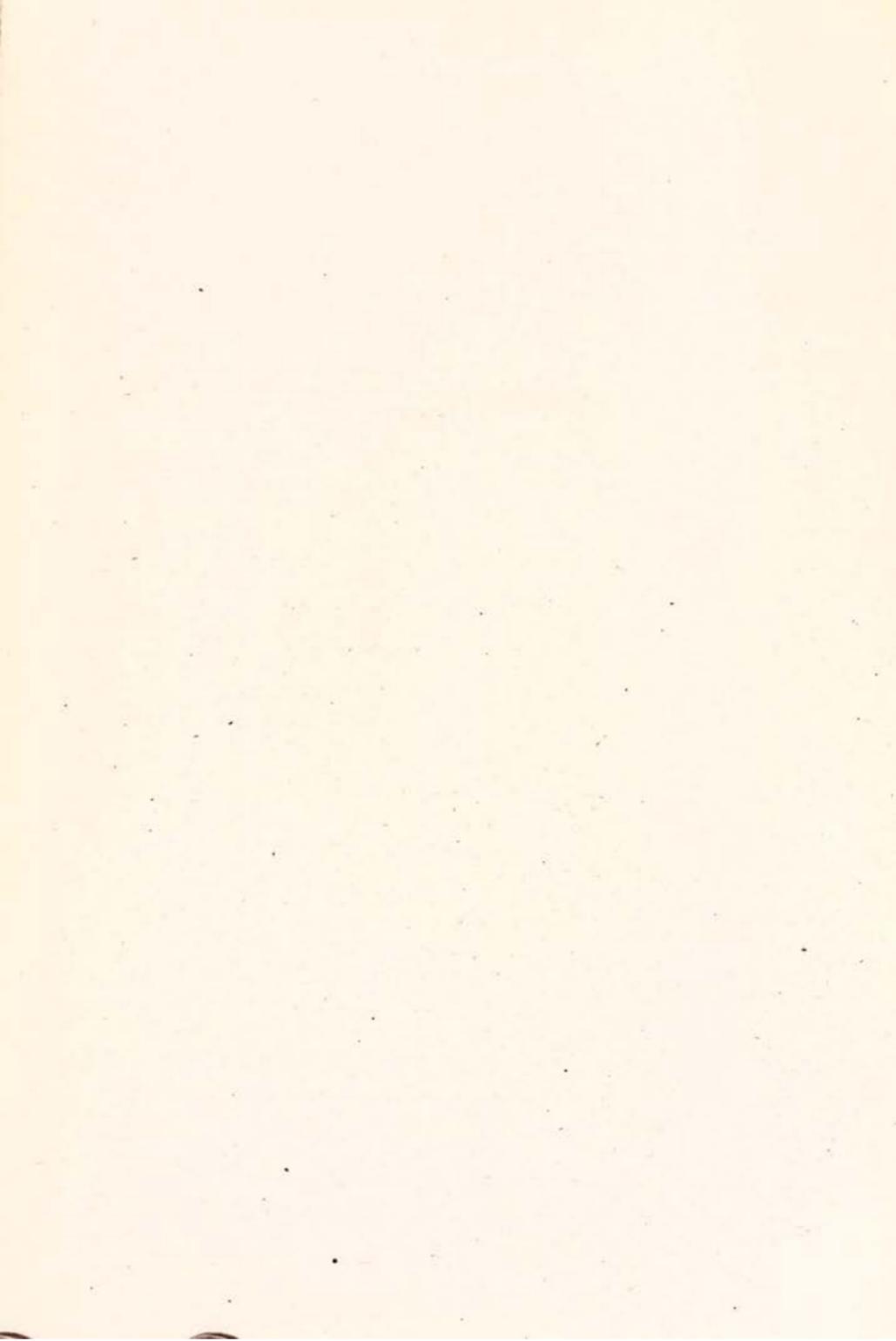


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PROF. FRANK D. HINES, F. L. L. C.

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FRANK D. HINES, Editor and Treasurer.

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THE OCCIDENTAL MYSTIC AND OCCULT

VOL. III.

FEBRUARY, 1910.

No. 5

RESPONSIVE CHORDS.

Spirit. _____

Just Spirit. _____

Nothing but SPIRIT is the LIGHT.

And this LIGHT is that which lighteth the way.

It is Spirit, too, that determines the horse or the man.

With what Spirit, then, you express, so is it with you in character.

High or low, rich or poor, sick or well, good or evil, bad or indifferent, is as the spirit of you determines.

The spirit of a house, a block, a business place, as well as that of an animal or a man, determines for or against the good success of that place.

The spirit of gloom or of fear or doubt, as well as the spirit of poverty, beglooms a place or the features of those occupying it; even so does the Spirit of LIGHT, TRUTH AND LOVE, Aura the premises as well as the features of the occupants thereof.

Up and coming people have up and coming ways and methods; it is the Spirit of such up and coming people which begets its like in all who enter their premises, business places or their presences; this is the royalty of Spirit manifest.

I would rather lull to calm the storms and sorrows of some lonely heart with the fire of Inspiration than to lead an array with the vim of desperation.

To be poor is no disgrace; the greatest minds and souls the earth has ever known have been among the poorest in earth's goods.

Poverty of giving of talents and genius is more to be deplored than can ever be that poverty which is of the mere illusions of life.

He is never poor who has a well-trained, thrifty mentality, a soul gifted with power of LOVE DIVINE and a WILL attuned to the WILL DIVINE.

The NOW is ALL, yet the NOW is, too, but the eternal means to loftier ideals attained and happier events yet fulfilling.

To become a fanatic upon any subject or line of thought is easy; to broaden one's view point so as to permit of justice to the other side is quite difficult.

Bid farewell to fear and doubt, and grasp the sword and shield of the splendid TRUTH as manifest of SPIRIT and nothing shall defeat the high aims or aspirations of your mind.

Sing on my soul of me! arouse thee, thou Spirit within me! come, oh Magic Light of me! shine on, thou star of the soul of me! and all shall become the recompense of me.

Kick like a mule if you like, but be careful who you kick; a kicking mule is usually the victim of the wrong fellow's will and, sooner or later, kicks his last kick.

The gun we pick for its emptiness often is the gun that we find the worst loaded; it's safe and sound policy to be sure the gun we pick for its emptiness is empty, otherwise it might be loaded and go off to kill.

A Bumble Bee was busy buzzing up and down a window pane; a boy came along and concluded to press the Bumble Bee against the pane; the boy suddenly dropped loose; the Bumble Bee knew his business and used his business.

The spirit of PROHIBITION has never won a fair victory and never can, as it is contrary to ALL that means RIGHT EXPRESSIONS, right RELATIONS, RIGHT MODALITY, or QUALITY in QUANTITY.

Debauchery pays its own debts to its own creditor; it destroys that which fosters it; it is self destructive; its spirit is the spirit of self gratification unto self humiliation and after self death dealing process.

There have been men and women, too, who have fought, half starved and bled for a Country's Liberty; how much more nobly, then, should we fight for all that makes a soul, even the soul of Selfhood, at liberty.

Roosevelt's Magnetism is growing as a well nurtured and thrifty tree might unfold, expand and grow. Away off in Africa he still rules his realms at home; as private citizen he stands, still, as if the RULER of public matters; this is POWER, innate, that of the SOUL of man; it is that POWER we aim to teach and practice in our own METHOD; it is the only REAL THING; it is not egotism; it is true EGOISM; it is that of the true RELIGION.

Build for Business on a solid, clean, sure foundation; forget not the edifice, while looking for the material to maintain it; integrity of purpose is better than too rapid a rise. It pays to go slowly to that which is a wished-for goal.

'Tis sad when the span of life has reached the allotted number of years for mortal doing, to look back and behold "nothing but leaves," withered and dried and falling leaves, as the best we have to give back to mother earth, with nothing to give to continuity of life.

So live that every act shall be for growth unto finer and higher expression; so act as to eternally increase in power, value, worth and might; so think and speak, as to give renewed virtue to every mental force and spiritual energy. Life is what we are in actualized expression.

There is a picture somewhere, we know not just where, of a woman being dragged by the hair by a brute in human form; it's the picture of agony and fury; it speaks still more, it manifests carnal desire, attempting to crush out Innate Inspiration, the LIGHT of the SOUL.

Take the LIGHT to ALL, but stop not to argue any one into its acceptance; your duty has been done, in the taking of the LIGHT to that in darkness. No man is compelled to accept that which is his own highest good. It is better, perhaps, he should, but that remains for him to say.

To prostitute principles to form is worse than prostitution of the mortal body for gains to maintain it; to utilize a brilliant intellect for misery producing purposes or to rob another of standing, worth, name or money, is a pitiable prostitution of the finer virtues to that which is the basest of crimes.

Yes, this editor has been down and out several times; he, too, has met with

awful rebuffs; he knows the road to sacrifice and the cruelties of the ordinary critic's whims; but, he was like the boy who stubs his toe; he got up and limped awhile, and, then, grinning, started in for a fresh race with fellow kind. It's pluck that skins the other fellow's grin.

It is a LAW of OCCULTISM that we must assume the neutral position so as to teach, or bring the LIGHT to the spirits of DARKNESS while we make of the spirits of LIGHT and of DARKNESS the ONE, in the UNIFYING PRINCIPLE, as to true HEALING, GROWTH and UNFOLDMENT PROCESS.

We should never practice to deceive, nor permit persons to practice deception upon ourselves; to be honestly earnest even in a wrong premise is at least uplifting in its trend to strengthen character through right intent. We cannot always prove all that we know, neither can we always express absolute right; bias is a mighty severe taskmaster, after all.

"Throw not your jewels before swine," applies to ALL MYSTIC and TRUE OCCULT WORK. Let ALL who desire aid in this line come of their OWN FREE ACCORD AND GOOD FREE WILL; never urge them; they are the real beneficiaries, not you; you are simply the SERVANT of SPIRITUAL POWER and to the applicant while the applicant is the REAL ONE BENEFITED.

Never laugh at another man's misfortune; always remember there are two sides to every question; beware of that which delights in tearing down thy brother's mansion; keep from uttering judgment lest judgment come to you of similar nature or kind; it's many times better to endure a thing than to fight it, especially so, where it involves a contest between a single individuality and a combination of individuals in authority.

We started the LIBERAL MESSAGE in our columns on the wet and dry matter last month; results are coming in; preachers, society women, daily and weekly press, ALL are falling in LINE with the SAME SENTIMENTS we therein SO BOLDLY AND VALIANTLY SET FORTH; the WORD of a REVEALER is that which BECOMES FLESH. Spirit in action NEVER fails, provided RIGHT is MIGHT.

Right is might even though a long road has to be traveled to gain the goal; get rich quick schemes are not congenial to after safety or final promotion; a safe, sure, sound policy and faithful performance of one's duty should WIN recompense and if not, then, it's because of lack of proper field of operation or right environmentals; what is not of use or demand cannot attract recompense; yet, that is preferable to ill methods for gain.

Men may connive thy ruin; all earth's hosts establish walls to shut thee from thine own good; the world itself may seem to fade into darkest and coldest gloom about thee; but forever and forever, there shines a LIGHT none may dim nor gainsay; 'tis the Super-Celestial, the Celestial and the Astral, three phases in ONE, eternally bright and polarizing; look up and forward; reach out and up and bring into thine own soul this ALL REGENERATIVE LIGHT and none shall cast thee out or down.

Where is that DRY WAVE coming out at? Narrow in its conception, it grows to narrowness, more and more so, as the world awakens to the small and limited size of its manifestation; its dead to liberal and broad spirit or attainment; it lacks the breadth and largeness of the Christ Spirit. It started out on two-by-four ethics; it winds up on the same limited platform; it makes men smaller of brain capacity; it pinches the soul of things; it begets lack of principle because it lacks understanding of fundamentals.

Sometimes we wonder for what we live and why all this fuss over the mere things and forms of things in space; yet when we know 'tis for the gathering of experiences which are still to form a fact of extended being, we are satisfied to continue, still, the fight for greater and grander expression of that which we are while sojourning here. Who lives well his life here is more certain of better expressions hereafter; this is the reasonableness of living our fullest, completest and best while here, and the recompense of a hereafter is the hope for such well living.

We do not mind Science, as a means of progressive investigation, but we do mind Science becoming the DICTATOR and the JUDGE of what it CAN NOT know by any material means of proof; that which comes of Intuition, Insight and Revelation is equally as good and reliable as that which comes of absolute REASON, Objective. The two are counterparts; they make up the sum of ALL WISDOM; Science and Revelation are the two Poles to absolute knowing. They must both be recognized, hence we cannot help being somewhat of a liberal on matters not settled by this proper combination of processes.

We are sorry to be misunderstood as to our promises on any line of Spiritual Revealment; but it's better to be misunderstood and be RIGHT than be understood and be wrong. The right WILL bring recompense; the wrong can never make a right and, hence, fails of recompense. Spirit is THE LIGHT which reveals imperfection and, then, through its nine-fold potent ray polarizes and equilibrates the disaffected, in space. Our view point may be somewhat dissimilar to some one else, but RIGHT and TRUTH are always the same and bring about like conditions, no matter from what point of view we behold matters.

Never insist upon any one becoming a Mystic who cannot comprehend what Mystic means or implies; leave all per-

sons free to act upon their own best understanding; let the LIGHT be spread, but insist not on compliance with what it gives, unless thoroughly acceptable by whom you would convert; what is your HONESTY may not so appear to an outsider; what is your SPIRIT REVEALMENT OF TRUTH AND LOVE may seem absurd and foolish to one differently endowed; it's all in the training, the QUALITY and whether under the law or above the law; we mean, by above the law, the LAW IN ACTION MANIFEST AS SPIRIT, hence, the law as a rule of ACTION in perfect manifestation.

If my Functional Character is that of SICKNESS, I most certainly will draw to sickness and continue it in my personal body, until my Functional Character has been changed into the Functional Character of HEALTH. This applies as to ALL man's expressions; there is no doubt of this; and that is the reasonableness of a Psychic Process being a successful process. We grow in a New Character even as we would grow the branches of a tree, from within out; this New Character compels a New Form, in accord with the innate; the saps of Life, promoted by Love and Polarized by Spirit, becoming magnetically charged, life-principle "is the Psychic Globular Circulation" which no medicine may touch and hence become the New Life of the entire man.

For over two years we have begged Spiritual People to cast out of their Circles the IDEA that their WORK was to ROB and HOLD UP in order to give unto the persons coming before them TRUTH. We have continued to lecture, write and preach one FEE, one METHOD, but all to no avail.

We have been laughed at, scorned, and despised, even boycotted, as if a fool we were, because we set a low rate for ALL work; we were given the grin, and the WINK and told we would soon FALL and be down and out. We are still at the OLD STAND and DOING

the LARGEST BUSINESS of any period since entering the work. We are not grinning either, nor scorning, nor laughing at others for their misfortune and mistaken view of GOOD: we are performing our DUTY to SELF and our Clientele.

A miser loves his money, not for what it will do for him, but, rather for the present possession and glitter thereof; the wise man values his money for what it shall bring him as to comforts of life, along with its usefulness in making him a valued and useful member of his community of interests. The PSYCHIC values his Spiritual LIGHT because of its value as LIGHT OF WISDOM and HEALING, UNFOLDING Process, as well as OCCULT GOOD for the promotion of human interests, as well as the means of salvation to self and others; the religionist values the Spirit, alone, as it becomes a means to social advancement; a thing to be appealed to only on fixed occasions, not as an everyday necessity, but as an on-and-off cloak for possible self laudation or promotion; there is a difference between a Psychic and a mere religionist.

A legitimate fee is the right of any rightly endowed professional man or woman; this does not imply the right to use professional powers, knowledge or gifts for unjust accumulation, or other than regular, legitimately listed fee; we have made our profession our business; we work sixteen hours daily; we never mix in other matters; we are at the service of all who wish to come to us; we do not pull persons into our house, nor do we suggest them in; neither do we strive to suggest that they remain or take up our services; we DO DEMAND OUR WAGES, HOWEVER, FOR OUR OWN TIME, and who consumes TIME in our presence during business hours for their own pleasure or good must expect to pay our FEE. Grafting may suit SOME, but not us. "The SERVANT is WORTHY of his HIRE," is our sole motto. It has taken us nearly

TEN YEARS to become fitted to conduct our WORK with results, and that, too, with nothing ahead; we feel we are well entitled NOW TO OUR GOOD, SELF-MADE INCOME.

It is a law of the MYSTICS and the true OCCULT, that to HATE is to depolarize and make worse and more powerfully chaotic than it was before we utilized the forces of HATE; it is also the LAW of the MYSTIC and OCCULT that LOVE is the NECESSITY of ALL HEALING, UNFOLDING AND DEVELOPING, GROWTH PROCESS; this constitutes the POWER of the PSYCHIC PROCESS, which, alone, brings to bear the REAL LIFE-PRINCIPLE as the HEALING PRINCIPLE AT WORK. Love sets in motion Life, provided the Spirit of Love is the Unifying Principle utilized, as the polarizing Light. It is because of this understanding of law and its principles in action, that prevents a MYSTIC, OR AN OCCULT, from adopting methods that some good persons among the people, deem proper. Evil is overcome by its opposite, or else it is never defeated or cast out at all; what is a principle within CHARACTER must be changed by transmutation or transformation, ere CHARACTER becomes a fact, as to changed expressiveness. What a man's innate CHARACTER IS, so is the man, in act and deed, and no force, law or conditional environmental change will make one phase of character, innate, another phase.

Two souls freed from earthly care,
Stand at the Gates of Justice fair;
The one was of earth's saintly crew;
The other was forced her body to sell,
Wherever money was lord that drew
From humankind its worth, oh, well!
For labor and erstwhile gain or worth.
To the first Judgment uttered a word,
That seemed absurd; you were saintly
Indeed, while blessed with plenty there;
Yet, you forgot this one was also fair,
But, of necessity, a victim, while there
Of hunger and want and grave despair.

She shall exchange places with thee,
And thou shalt serve her, now, as there,
Ye should have served, in Spirit of
LOVE.

There ye were the judge; here "I AM,
is ALL

In ALL," and "I AM," decrees for thou
and her.

The one of earth's saintly crew labors
new,

While the poor and disowned, tried by
fire

Of earth's toiling ones, rules where,
alone,

Justice balances accounts, in Spirit of
LOVE.

Both are in LOVE'S Service, yet, the
one,

Must progress, awhile, ere worthy the
point

Gained by the other, while yet, toiling
here.

The Sermon on the Mount has applied
justice,

Where, Soul to Soul, all meet on the
square.

NEARER TO THEE.

Yes, I am nearer Thee, for flesh and
sense

Have been exchanged for eternal youth.
My Spirit hath been born anew, and

hence,
I worship Thee, in Spirit and in Truth.

Yes, I am nearer Thee, tho' all unseen,
Thy Spirit fills my life's diviner parts,
Now, that no earthly shadow intervenes
I see and know Thee as Thou art.

Yes, I am nearer Thee, Thy Wisdom's
Love

Fills all my Being with a rich treasure,
And soft, descending like a heavenly
dove,

I feel the benediction of Thy Peace.

Yes, I am nearer Thee, all that I sought
Of Wisdom, Truth, or of Eternal Sight
Is clearly present to my inmost thought,
Like the uprising of a glorious Light.

Oh! Thou, Whom men call God, and
know no more,

When they shall leave the worship of the
past,

And learn to love Thee, rather than
adore,

All souls will thus draw nearer Thee, at
last.

Written by W. F. M. B., Denver, Colorado,
January 15, 1910.

THE GHOST OF 1438 TREMONT PLACE.

'Tis strange, some have heard and some
have seen,

Something Ghostly, something fair of
face and mien,

Within the hall, about the stairway, all
between

The walls, in the spare room, in every
space

Or room, in the basement wher'er we
trace;

Nightly the visitor comes and goes un-
disturbed.

A voice oft speaks and says, "this place,
Consecrated to works of Love and Grace,
To Truth and Life, none shall occupy,
None shall take or enjoy, hold or buy,
Until the Mystic here, shall go hence,
Remove of free Will, or fail of recom-
pense."

A Mystic visitor of mind and soul in-
spired,

Full of Grace, rich in mercy, divine of
Love,

Seems to haunt our every step, never
tired

Of Love and Good. As Celestial Light
above,

Illumines the Soul of us, so lights space
And house, the Ghost of 1438 Tremont
Place.

The dying Man upon the Cross,

Looked down upon darkened earth,
In pity, for man's sorrow and loss;

The Living Christ looked above
Forgetting earth's loss and dirth

In Resurrection's blessed Love.

EDITORIAL.

OUR GOOD FORGOTTEN WHEN ERROR WINS.

"The quality of Mercy is not strained.
It droppeth as the gentle rain from
heaven
Upon the place beneath; it is twice
blessed;
It blesses him that gives and him that
takes;
'Tis mightiest in the mightiest."

And thus we part sadly with earth's friends who failing in THIS GREAT VIRTUE run amuck the stern DECREE of LAW. We have no word of scorn or derision to point as a final mean shaft at the head of any fallen brother or sister in our GREAT CAUSE; we should shame our Cloth to stoop to so meanly a position; the temptations of this life are many and do manifold themselves, when once we give ear to GUIDE so FALSE, as that which allures to GOLD instead of as WON by HARD and PERSISTENT endeavor. The Spirit Who leads or guides with us must be that of more than earth, or sea, or wind, or air, or that of departed small or great of former generations; that Spirit we acknowledge, as our REVEALMENT, must be the ONE MIGHTY LIGHT OF ALL WISDOM and INFINITE INTELLIGENCE, or else ALL our Spiritual Knowing may prove but a pitfall to worth and might. Down deep within the eternal Soul of us, sings a Silent Intonation which Reveals as of LOVE DIVINE; its ever recurring Rythmic Notes are, "The quality of MERCY is not strained," and ah! may such words ever mark the One Sweet Song of ALL our EARTH REVEALMENT; none are free from error; no, not ONE; none are without fault or blemish; none know how soon FRIENDS may PROVE recreant scavengers in the hands of INTERESTS too great for most frail humankind. Oh! the joy of TRUE FRIENDSHIP, and oh! the WOE of finding those we trusted, schooled with and believed in, as our foes, when we are

the under DOG. We shall ever feel keenly the hurt that's done our Cause by faulty schemes, but we shall strive to remember that some time, some day, through misadventure, we may, too, feel the pangs of shafts sent forth by deserters in an hour of distress and need. True, "a dead lion has no sympathizers"; but is it the act of MERCY or JUSTICE, on the part of the former associates, to so prove faithless? There is but ONE who never deserts or forsakes thee, that ONE is THYSELF, rightly awakened, characterized, spiritualized and recompensed as from out the Great Depths of a Universe; "Know thou then, thine own true SELFHOOD and thine own TRUE FRIEND." We have seen the HERO of a hundred battles lost to friendship within the space of an hour; we have seen men lauded to high heaven by the fickle crowds; we have witnessed men carried on the shoulders of frenzied followers and admirers, and, yet again, we have bowed our heads in SHAME for MAN'S COWARDICE when reverses and trial, made slander and hate, the after solace of these same heroes of an hour; the deed of a second often undoes the LABORS of YEARS; such is humanity's HONOR and MERCY; shame, shame on such LOVE, such stickling infidelity, such COWARDLY manifestation of infinite MERCY and GOOD. "To thine own self be true," then, for in this thou shalt be false to none other, and shall, the more probably, survive the career of uncertainty upon life's fickle sands of so-called friendship.

JOINED IN WEDLOCK.

Gobble—Parr.

MARRIED—At the Head Offices and Rectorage Parlors of The Mystic Church of Christ, 1438 Tremont Place, Denver, on Friday, Christmas Eve, December 24, 1909, Mr. William C. C. Gobble, of Colorado Springs, Colo., and Miss Sarah Ann Parr, of Englewood, Colo. Prof. F. D. Hines, as officiating man, informed them that he could per-

form the ceremony making them man and wife per civil contract, but upon themselves involved the final ceremony of bringing to bear the Spiritual Union which, alone, made man and woman one; that mere MENTAL disagreements should NEVER be permitted to cause a rupture betwixt the Deeper Natures, which alone constituted the Sacrament of True Unity, betwixt male and female, as the MARRIAGE PROPER, to which referred, "that which God joins together, let no man put asunder." Miss Parr is the daughter of members of The Occidental Temple Society, and Mr. Parr has on numerous occasions assisted in the choir service of The Mystic Church of Christ. We send Spiritual Blessing along with the young couple, and trust as they become of the Spirit of Marriage, their new home center at Colorado Springs may prove a power of Sunshine and prosperous as well as happy environmental conditions. Marriage is sanctified, even as it becomes of the Holy of Holies Sanctified, within the Soul of each to the contract; otherwise, it is but the lisp of words and the binding of two FORMS to a civil contract and may last or fail, even as all FORMS come, decay and vanish. We TRUST to THE DIVINE SPIRIT in ALL cases to finish what man ties, on earth, in marriage contract, thus is marriage, finally, a sacrament and not otherwise such. A divorce is impossible to true marriage, as SOULS can never separate, once such are, of SPIRIT, made an at-one-ment for eternity, as "in heaven man marries not, neither is he given in marriage," for there male and female are blended into perfect At-one-ment, as Positive and Negative Poles, forming a Divine Soul Unit, which is power of unity in perfection, of LOVE, Bliss and TRUTH.

TO JAMES BURNS BELFORD.

Good Night and Fair Dawn.

Like a star that had illumined the sky, burned out its course, flickered and passed to other manifest phase of usefulness, has passed the MYSTIC

BROTHER and PSYCHIC PUBLIC MAN, James B. Belford.

To have arrived to so comely brilliancy; to have entered this sphere with so much of magic Light and WILL of LOVE for humankind, as did this bright gem, as of the elect, dropped, as it were, but for a moment into the pit of darkness, is that which is worthy the thought of men and the admiration of angels. To be born, to grow, to unfold, develop and then fulfill, in this short career, so much of God likeness as to become of the very SOUL and SPIRIT of things and humankind, is the finest tribute that any mortal may pay to the MYSTIC SECRET OF THE MOST HIGH. The bells may toll the knell of the passing clay; the worthy may salute with guns and deck with flags, these emblems of Liberty this one so loved, as a final tribute to the worthiness of the form, now silent forever; but, methinks there is yet a something undone, a thing unsaid, that belongs to nothing LESS THAN SILENCE, and nothing GREATER THAN SOUL immortalized, by the deeds recorded of the mere machine of clay, now blessed and gone to rest where none may disturb its eternal calm and usefulness. We knew him while yet a boy; we listened to his eloquence in joint debate with the now venerable Hon. Thomas M. Patterson; we shall never forget that final scene on that finishing night of that great debate; it was at old Walhalla Hall, at the corner of Sixteenth and Curtis; bon fires without; brilliant illuminations, flags and decorations within that little old assemblage place; a brilliant and fiercely separated assemblage of partisans to either party, to the controversy, and all at once fell these Prophetic Words from Belford's lips, "You need not fear that I shall ever disturb your bones as they rattle to ashes in your final resting place." The house went wild; it was the electric fire to two of the most brilliant speeches in repartee we have had the fortune to listen to in our brief experience, with men and things, of the political color of expression; and, then, two fierce antag-

onists, of a moment of heated airing of ideas, parted; the curtain fell upon that scene, to rise again upon a fairer one, where these two giants of intellectual battle should meet as brothers given to a common cause, that of their State and Nation; God bless the TIE that binds, as of the SOUL, in spite of mere mental differences and binds with more than silken cords the heart of the great among earth's people. Born September 28, 1837, of the Zodiacal Sign of Libra; the Balances; the House of Rulership; the Plane, or House of Exact JUSTICE, how could he pass this way and fail of some great good to his kind? Dying as he had lived, ready for the change; passing from earth life, while expecting a great honor to befall a loved member of his family; dropping away in the space of a day; oh! blessed citizen, none may say the Soul of thee did not KNOW and PLAN thy final act upon the stage of men. Rest, ashes of our friend, where the zephyrs of the State you loved and served, both in public and private life, so long and well, shall soften the atmosphere and cool the soil that ever covers thee; rest in thy earthly home of clay and, as thy form returns to that from which it came, and becomes as before it took its manly shape, may thy Soul come often, here, to bless and aid those souls yet to follow thee. Good night, friend and brother, and fair dawn Mystic in Unity Divine.

DARKNESS AWAITS LIGHT.

"You are a dangerous TYPE OF CHRISTIAN; you ADVOCATE REGULATION OF A TRAFFIC that is most POSITIVE EVIL to mankind; I do not understand such a SPIRIT." This sentence comes from a letter, recently received by this editor. We shall not take issue with its sentiment; we shall LOVE the sentiment and the writer, even as we would love that which we advocate.

Nothing can turn us from that which is Life in beauty, strength and Health to us, in that writer of that letter, or in ALL that grows, thrives and develops and unfolds, in Nature's Garden Spot;

not even that which we dislike, shall turn us aside from our position, as a LIGHT shining in the midst of CHAOS, that chaos may become LIGHT. We fear no harm so long as we are a LIGHT unto those about us; we can be harmed, alone, by becoming of the same DARKNESS and Chaos as that which we would illumine and make, as of ourselves, LIGHT. Not in the shadow of the REAL, nor in the FORM of things lies our Spirit; what we ARE is the LIGHT by which we ARE measured; as we ARE, so shall we receive from ALL that IS or SHALL BE; what we EXPECT we shall gain; as is our SPIRIT so shall our sowing be, and even so shall the after harvest become our recompense; the Spirit of LIGHT can NEVER be the spirit of HATE or UNDOING. What we cannot endure we shall leave to him to whom it is a pleasure to endure; there are others in space aside from our own dear selves; they have their preferences, their likes and dislikes, and are entitled to their views, so long as they are in conformity with the general laws of the community of interests involved; why should we presume to say whose spirit is fulfilling Life's duties to the best after advantage, or for the truest present good to mankind? When Abraham Lincoln was selling LIQUORS in ILLINOIS, who may say he was unfitting himself for the greater after work of liberating a RACE from slavery's shackles? When this man was selling LIQUORS and was sending men home to their WIVES with the admonition, "One glass is enough, and better than many," who may say that he was doing otherwise than preparing for the work of EDITING THIS MAGAZINE along CHARITABLE and SPIRITUALLY CORRECT LINES?

Christ was born in a manger, while kings who have cursed the race were born in a palace. St. Paul was a Publican, a persecutor of Christians, yet he became one of the mightiest of agencies to human progress.

St. Peter was a despised fisherman, among the toughest of trades, yet he became capable of the baptism of the Holy Ghost and claimed the Keys of Heaven as his recompense. No great Spiritual Man has ever risen from any high station to begin with. All history, profane and sacred, is filled with the achievements of men who have had the LIGHT of SPIRIT REVEALED to them; the great have invariably risen, like the plant of thriest growth, from the dung of the barnyard, or, rather, as from the so-called polluted spots of earth; it is natural for all the good to float away from earth's surfacings, while it's just as natural for the coming GOOD to first know pollution and darkness and break from the clods of despised things and associations. Take your LIGHT into the dark places; manure the soil with that which otherwise is evil, if you would have an after harvest of bounteousness in all that is good, and of experience made true, pure and lastingly strong and enduring.

LOVE AND LAW.

Never in all history has mankind been free from torturing inconveniences; no people has, as yet, evolved a system of law that can curtail all the deficiencies of understanding, or the discrepancies of distemper in human nature. Good and evil are necessarily opposing forces; they are not, essentially, separate forces, for ALL ENERGY and FORCE IS ONE, in Substance or Essence; to determine what is GOOD and what may be EVIL is beyond the wisdom of any mortal intellect; that which is the GOOD of ONE is only the reverse with another factor in the ONE GRAND PLAN of CREATION; a flood destroys a whole regional portion of the earth's surface; carries loss and ruin in its trail to thousands of people; yet this very destruction of a damaging nature to those concerned elevates the chances for disposal of labor, goods, or emoluments of an unaffected district, and hence proves the gain thereof at the expense of the less fortunate community

of interests; the working of Fate, or any other non-conforming principle or law need not be essentially an evil; a plague strikes a city, a province, and thousands die; yet the plague is but the GOOD SCAVENGER set at work to COMPEL HUMANITY TO CLEAN HOUSE, that other and greater disasters do not follow. What is my corruption may prove another's rise; what casts me into the pit may be the stepping stone of many another aspirant for earthly gains or honors; what is your medicine may prove my poison; what you may eat or drink might totally destroy my physique; one man may fast with impunity, while another would die of starvation, per a like process; we can never surmount Eternal JUSTICE, neither defeat the Spirit of the One Power, Continuity of Purpose.

Others have rights that I may not presume to encompass; the world is matter; it may be in chaos or it may resume a phase resembling an equilibrium; all depends upon LIGHT as to Polarization, and hence Spirit fails to prove as ALL that is; as is the LIGHT so is the results as to character of manifestation. We cannot all see alike and it would be Bedlam or worse, should it be possible that we should so see.

Were all prophets, none would find employment; were all Christians, the Church would become a nonentity, a useless Symbolism of what it represents, the Christianizing, Healing Force, as a LIGHT OF WISDOM to human kind; were all merchants, each would supply himself with life's goods; were all bankers, there would be no necessity for money or banks. Think a little more and measure a little fairer, as to man's affairs; perhaps your mental range may broaden and you might surprise yourself with a correction of your view of the other fellow's position; Justice demands exact understanding; who may lay claim to such a GIFT as understanding?

When you enter a house filled with darkness you are seldom aware of its contents, appearances, or usefulness, or beauty, or ugliness, until you have

turned on the LIGHT; perhaps you may have neglected this very important factor, in your investigation of Ethical Questions; you may be in the midst of complete darkness; better turn on the LIGHT OF SPIRIT and then presume to look about ere you express your opinion or attempt to undo the other man's business, calling, profession or character of making manifest himself. Ignorance is the most RAMPANT of BIGOTS; it abounds in THOU SHALT NOTS; it is never sure of anything, but that all must conform with its own view point; Love and Law, alone are of the LIGHT OF SPIRIT, the ONE CREATIVE, the other A RULE OF SAFE ACTION. Who may safely say and prove otherwise than that all that is becomes a final good? The rust that kills one species of plant proves the very life of another, or of the same species, when applied to the seed for a different soil. So of man, his evil transmuted or transformed becomes his good, or else the evil of one man is life to another.

WHITE VS. BLACK MAGIC.

The One Born of Spirit—The Other Made.

The White Magician is BORN; the Black Magician is made; the True PSYCHIC and DIVINE HEALER IS BORN; the OCCULT is BORN and can NEVER BE MADE by any PROCESS or METHOD. If persons seeking aid would note this we would not be COMPELLED to suffer CONTUMELIY when some CLAIRVOYANT or MADE BLACK MAGICIAN compels the LAW to interfere with HIS "WONDERFULLY BEWILDERING AND INSTANTANEOUS WONDERWORKS"; the advertising to TEACH HOW TO CONTROL ANY ONE AND BRING TO PASS WHAT THEY DESIRE IN LOVE, ETC., and that, too, IN THIRTY DAYS, is on the face of it ridiculous and preposterous; it NEVER WAS DONE and NEVER WILL BE DONE. No Genuine Occult, as White Magician, will guarantee anything; he will tell you ALL is a GROWTH, UNFOLD-

MENT, DEVELOPING AND SPIRITUAL, OR PSYCHIC PROCESS; that you MUST PAY HIS FEE, a regularly advertised and strictly LEGITIMATE ONE; that you must do so promptly and faithfully; that you MUST ABIDE THE SPIRIT'S ACTION and the LIFE and LOVE FORCES to bring results; that you must know the OCCULT as a man GIFTED, alone of LAW, and its application, as it works from PRINCIPLES, and in and through SPACE, as TIME IN SPACE, with SPIRIT as the PSYCHOSIS, or the UNIFYING and POLARIZING LIGHT of WISDOM, WILL AND LOVE.

It's so strange that persons will deceive themselves into believing that Black Art is true MAGIC and OCCULTISM at work for themselves or their clientele. It is so remarkable that so few will stop to think of the Universal as but an enlarged manifestation of the every day workings of common Law and Nature's Process; it's queer that we do not know that the Natural is the Supernatural manifest, and that Spiritual Laws extend down into and through the Natural as of ONE PROCESS in Continuity; it's absurdity to us when we see men and women forgetting the basic principles that govern ALL MAGIC, and, straying off into some Black Magician's Parlors, expecting there to get results; all things magical are of the SOUL and the SPIRIT, and the WILL that emanates from the ONE SUPREME SOURCE and ALL that is not, therefrom is of none AVAIL.

The White Magician works for a fixed FEE; he invites ALL who wish his work, but disguises not the FACT that Spirit is "THE ALL IN ALL" to his Process; that he is not the HEALER; that he is not the WORK; that he is but the mere instrumentality of DIVINE, or SUPER-CELESTIAL and CELESTIAL, as well as ASTRAL LIGHT, and that without this LIGHT as SPIRIT inworking his PROCESS, he is powerless to do and accomplish anything Magical, or in Growth or Healing Pro-

cess. Black Magic deals with the Mental alone; it is a sort of a Hypnosis, or thought wave process; it is easily detected and more easily defeated by the TRUE PSYCHIC and his PSYCHIC PROCESS.

Black Art returns, by and by, to its own revealer and destroys the Master it has permitted to manipulate in its spirit; like the Demon of the Pit, it laughs to scorn the very Master whom it puffed up and made its king of Magicians. Black Art is the inspiration of the Grafter and the Hypnotic spell of his victim; but the Art, in spirit returns, some day, to its Master Tool and, changing the Hypnosis of victim and inspiration of Grafter, despoils both by making one a traitor and the other a jail bird.

The White Magician is despoiled for awhile by his Black Art Friends, who, presuming Greatness, advertise and through this lose to the White ART, legitimate and DESERVING PERSONAL FOLLOWERS; he defeats JUSTICE in two ways; by robbing the TRUE and REAL of legitimate INCOME and the Honest, Deserving Afflicted, of REAL SPIRITUAL UPLIFT, COMPASSIONATE AID and LEGITIMATE OCCULT AND HEALING WORK. The White Magician, as BORN PSYCHIC or OCCULT, is "A PRIEST, FOREVER, AFTER THE ORDER OF MELCHIZEDEK"; but he WILL tell you he is ready to SERVE at his FIXED FEE and WILL DO ALL IN HIS GIFTS, as per THE LAW OF LOVE, and that there rests the WORK; he will DO as he agrees; he will get RESULTS as for your OWN SOUL'S BEST GOOD and he WILL WIN where others fail; that is why this EDITOR, in more than THIRTY-TWO MONTHS, with his HEALING PROCESS, has LOST but ONE CASE, and that a HOSPITAL CASE, and not HIS OWN, except as assistant to other doctors; that is why Chronic Cases Yield to his Psychic and Silent Process; he is of the SPIRIT OF LOVE, TRUTH AND LIGHT the MERE instrumentality, and gives cred-

it, alone, to that Spirit. The Born PSYCHIC and TRUE OCCULT does not strive to WIN your MONEY; he WORKS that he may WIN for you HEALTH, SUCCESS, WEALTH, so that he may EARN HIS FEE as any other HONORABLE MAN might earn it. His Business is Honorable; it is legitimate; it is that of a Truth Revealer; it is always safe; it is ever right, and none may fail, in blessing, provided they themselves expect a blessing and wait its coming.

FEAR AND PREJUDICE AN AWFUL MENACE TO VACCINATION.

VACCINATION KILLS A BOY AT SAN FRANCISCO; SCHOOL BOARD AND PHYSICIANS SUED FOR DAMAGES.

FEAR OF VACCINATION, or PREJUDICE AGAINST, by an ENTIRE FAMILY, should CAUSE all persons concerned to STOP AND REMEMBER THAT A GRAVE DANGER LURKS IN AUTO-SUGGESTION, and, under NO CONSIDERATION, should VACCINE BE USED IN SUCH CASES. This EDITOR has ALWAYS HAD AN INNATE FEAR OF VACCINE, because he had a COUSIN who was driven BLIND and his BLOOD absolutely made worse than the VILEST OF DISEASES, so much so that his BODY became one MASS OF PUTRID SORES, a life-long CURSE. To use VACCINE on a man with such a FEAR OF ITS RESULTS, so PICTURED in his SUBJECTIVE MIND, would be worse than CRIMINAL; there are THOUSANDS who FEAR just such results, and in whose SUBJECTIVE MIND is just such HORRORS, and it is TIME physicians awakened to the FACTS and STOPPED what is a CRIMINAL proceeding, under such CIRCUMSTANCES. We never have feared SMALL-POX and never WILL fear it; we had a light attack of it, as the result of the Health Board coming and desiring to vaccinate every person in a certain block we lived in, several years ago; the

SCARE HAD ITS EFFECT. To FORCE any one to what is that which settles deeply within the SUBJECTIVE MIND is to set at work the most DANGEROUS of Auto-Suggestive FORCES, provided FEAR of consequences are vividly PICTURED. We are opposed to Vaccination on these grounds; those who believe in its EFFICACY will no doubt get just what they EXPECT, good therefrom; but who believes it otherwise, is very likely to get just what he EXPECTS, the very FORM of disease, or corruption, vividly pictured and settled within the SUBJECTIVE MIND; this is a LAW and is IMMUTABLE and must be considered hereforth, provided good is to be accomplished in any HEALTH BOARD matter. To some tobacco is the most deadly poison; to others it seems to prolong and bless life; to some alcohol cuts life short, while with others longevity is the result; it's what is EXPECTED from FOOD, from DRINK, from MEDICINE, or from TREATMENT, that DETERMINES what shall result, in more than 90 per cent. of ALL cases.

What we ACTUALLY, SINCERELY AND CONTINUOUSLY EXPECT becomes a FACT in the SUBJECTIVE MIND, and becomes actualized Consciousness, or CHARACTER, later, to become SUBSTANCE or FLESH, as REALIZATION of a CONCEPT kept actively at work, as per Auto-Suggestion. This LAW, once understood, will aid Health Boards to be More Humane and JUST in their RULINGS. We have not LOST A CASE of our OWN Treating in more than THIRTY-TWO MONTHS, while we have them scattered almost the world around; why is this so? Because of our own and the PATIENT'S EXPECTANCY being RIGHT and a CONSTANT BUILDER as of the SUBJECTIVE, "THE BUILDING MIND." True, we DO know the LAW of IMPULSE AND LIGHT, and the manner of our Copyrighted name, "THE PSYCHIC PROCESS," mean

ing Spirit—Christ, which is the "LIFE PRINCIPLE" in active spiritual service, rightly channeled and kept centered and at work. This Law holds good in all manner of cases and all Occultism.

AN UNFINISHED POEM.

By Francis Cahill.

Passed from this life October 14, 1908, just at dawn of day, as the final struggle against poverty, isolation, lack of friends and apparent hunger. We leave the lesson to bear its own good. Hundreds are daily suffering in like manner, within the precincts of every large city.

"Solemn yet beautiful to view,
Day of my heart; thou dawnest here,
With sad and faded leaves to strew
Pale Summer's melancholy bier;
The warring of thy winds I hear,
As the red daylight breaks afar,
And bars of darkening clouds appear
Obscuring every western star.

"I look to nature and behold
My life's dim emblems rustling round
In hues of crimson and of gold—
The year's dead hours on the ground,
And sighing with the winds, I feel
While their low pinions rustle by,
How much their sweeping tones reveal
Of human life and destiny.

"Alas for time and death and care,
What gloom about our way they fling,
Like clouds in Autumn's gustly air.
The burial pageant of the Spring;
The dreams that each hue of brighter
pride
At last like withered leaves appear
And sleep in darkness side by side.
Thus let me sleep—"

"Here the poem suddenly ends and is partially torn in two, as though the author would have destroyed it before taking his departure from life."

—The Denver Times.

Wash no one's dishes, unless invited or permitted of free WILL of the one interested to do so; it were folly to do what is unappreciated.

ASTROLOGICAL DEPARTMENT.

ACQUARIUS.

January 20th to February 19th, Inclusive.

The Zodiacal Sign of Abraham Lincoln, the man who angered many a good housewife, while a boy, by turning the household canary from his cage that it might enjoy freedom of wing and air; the Sign coming in the time of year when ice and snow as well as all nature, in Northern climes, break their wintery bonds and the light of day begins to rapidly change the length of night to shorter time and the sun of our Cycle veers his course in his mighty orbit, while old Earth swings about in the Ecliptic to present more and more of its surface to the warmth and glow that encourages growth to better things. Strange, sensitive season of the year, given to sudden eventful swings from one condition to a seemingly, completely differing one, marks to in the born of this period, the same perplexing problems of mentality; the nativity of this Sign is fond of home; is immune to whims and flurries until discord prohibits order and thus mars serenity of mental indifference or patience of spirit, when they get out of the way or else be sorry for the delay; fond of theatres and places of amusements; quick to see faults and flaws; observant of chicanery and hypocrisy; exacting upon themselves in all matters of honor, justice and love; level of judgment and wise of discretion; witty and balanced in debate or in measurement of personal whims or follies; given to reason rather than impulse, these nativities are apt as lawyers, politicians, professionals, teachers, judges, merchants and society leaders; are cautious of reputation, even as phenomenally so as the well-known cat, 'tis seldom their mistakes or indiscretions become known to even the most intimate of friends or associates. Slow to anger, but severe and even to cruelty in punishment, an Acquarius father would hang his own son were JUSTICE the demand of the hour and do so with innate and almost unbearable suffering of soul, while never

so much as showing the slightest gleam of what was felt; powerfully endowed thus with innate RIGHT and outward CALM and BALANCE in matters where JUSTICE RULES, they are seldom in error, because of the severity of mental conclusion; will forgive, but keep remembrance for any after reflection of wrong done by a forgiven offender. Love so intensely, yet show so little affection as to worry the otherness of themselves almost into fits of despond; let any one attempt, however, to harm a wife's or a husband's name, fame or person and woe be unto the one who thus presumes upon their LOVE to trample; a TIGER fencing for the protection of young is but a fair revealment of the VALOR and MERCILESS defence that will be brought to bear. Seemingly cold and indifferent to the pains and afflictions of others, yet when once it is clear to their discriminating and far-reaching insight that there is no shamming, all the intensity of Compassion of a Soul that is deep in its everlasting Love and beauty of Spirit, immediately comes into play.

Because of this depth of Nature, coldness of appearances, or expressiveness and adherence to exact Principle and Justice, these persons are always misunderstood and very often mistreated and suffer bitter enmities from fellow associates. If able to overcome early indiscretions and pass the fatalities of the years from the age of 32 years to 48 years, these persons usually live long and enjoy good health along with the blessings of after fortune and happiness; they seldom ripen to manhood or womanhood under the 48th year, after which year they seem to suddenly unfold, even as a full blown, beautiful flower into all the magnificence of the Primal Virtues and Softness and Generosity of Character which wins fame as neighbor and member of family and brings glory and honor from public position, or endeavor. When they pass, after a long life, it is as the falling of gentle dew upon the earth beneath, or as the flutter of the

dried leaf, as it is wafted away by the breeze of Autumn.

Like the passing of that typical man of this nativity, the great Liberator, Statesman and Humanitarian, Abraham Lincoln, we have known them, quarreled with them, misunderstood and then, measured and honored them.

Of the Air Signs, the last of the Trinity, among the bravest, the most sentimental and humanitarian and actively prosperous, they live modestly, yet enjoyably, a final blessedness for the living and fitting example for the passing; twice portraying life; first, in its early hilarity, and secondly in its retrospective sublimity, picturesqueness, and final equilibrated justice as exhibited in its closing.

The True Psychic is a Potentialized, Spiritually Illumined, Life Revealing, Nervous Center; he suffers daily what many could never endure; he is in the world, yet scarcely able to be of the world; he is all persons centered, felt and realized, as to mood and temperament in the one, as he contacts each or senses their attitudes, as to the community condition of mind or spirit, as the whole. If true to his REVELMENT OF LOVE AND TRUTH, IN SPIRIT, he is more often ROBBED than assisted; his time is taken up by unscrupulous and immodestly ungenerous imposters; he is asked for help only to have his talents utilized, his nerves wrecked and time stolen by dishonest clients; when understood, no TRUE PSYCHIC WILL EVER BE MISTREATED by the JUST of mankind. Because there are those who claim to be PSYCHIC, who ROB and CHEAT and DECEIVE, is no just reason for the GOOD to be blamed, any more than it would be to blame the HONORABLE in other professions because the world is FULL of CHEATS in their LINE of PUBLIC GOOD.

We once undertook to reform a woman who had for years been envied by the spirit of voluptuousness

and bodily pollution; we spent two goodly sized fortunes in placing her in right quarters with means to a livelihood; all was as pouring water on a duck's back; it ran off and the hog returned to its waller; we utilized wrong means; we only added fuel to the fire; we did not understand the mode required; we forgot that to Spiritualize, Suggest and to Grow a NEW CHARACTER, was the only ROYAL ROAD to Success in such a case; so long as the OLD CHARACTER REMAINED there could be no actualized Results; so is it with ALL these public questions respecting the personal habits and morals of the people as a whole; right methods alone will succeed; wrong methods but agitate; they but add fuel to the fire; they bring underhandedness, hiding and covering up; lying and cheating in representation of action. The last condition, under false methods or mode of procedure, is worse than the first. Regulate first, then turn on the LIGHT OF SPIRIT; if that fails, nothing will avail; law can never make a man or woman otherwise than the CHARACTER of the person manifests.

When one takes up with one whom he would marry and finds that party's habits and expenses detrimental to his PURSE, so much so as to deprive him of all hopes of rising while with her, the right thing to do is to reason a little and resolve to quit. What is beyond our reach, either as to Love or Purse, or Position, had best be left alone. Every man and woman should school, alone, with that otherness which is of their own quality and quantity, as well as relationship. Economy falsely allied is worse than talent or station wrongfully united.

Regulation of that which is a demand of appetite is better than forcing desire by inefficiency of method. Spirit is LIGHT, and "in this LIGHT we see LIGHT," is as true of ethics as it is of religion.

HEALING DEPARTMENT.

Beginning with October, 1907, we published twelve consecutive Lessons on the Development and Unfoldment of Spirituality and the Subliminal; these twelve lessons are copyrighted matter; can be had at the rate of 10 cents a copy or the total twelve for \$1. Beginning with January issue of 1908 we gave in each issue for twelve consecutive issues, a full, complete and valuable writeup of the Astrological, or Zodiacal Sign of the Month of issue. We still have plenty of back numbers at 10 cents a copy or the twelve for \$1. All our writings are fully protected by Copyright and are of value to any one wishing to **BECOME ACTUALIZED SUCCESS IN HIGHER GIFTS.** Their **USE** and **DEVELOPMENT** for **POWER IN ALL EARTH OR SPIRITUAL MATTERS.**

Remember our Private Advisory Sitings **ARE ONE DOLLAR** and we **SIT ONLY FROM 10 A. M. TILL 4 P. M. DAILY,** except **SUNDAYS.** Our Healing and Correspondence requires **ALL OTHER TIME** and we **CAN MAKE NO DEVIATIONS WHATEVER FROM THIS CLASSIFICATION OF OUR BUSINESS.**

With but few blemishes and ills;
Fair of face and beauteous of skin;
With head erect and Spirit that thrills;
Noble in Grace; Virtue that wells within;

And bursting forth to charm all men,
Brings thee Success, Health and Wealth.
This is the dowery our followers know.

There is light and fire in the eye;
There is rose and color in the cheek;
There is will and win in the voice;
There is power of breath in the nostril;
There is Magic of Spirit in the soul;
There is Pluck and Vim in the mind;
There is Rhythmic Motion in the body;
There is Success wherever they go.

And Health and Wealth, in Spirit
And Truth, among all our patients.

We have fought and won the way to victory over disease for a host of hopeless ones; we have staid the hand of Suicide; defeated the wails of woe and poverty; knocked the devil of Hate in many places and our Psychic Process is still marching the world around, in search of other worlds to conquer.

If we were a Fountain, where Waters of Love, Truth, Light, Success, Health and after Wealth might be had for so much per gallon, how swiftly would the owner thereof make his fortune? We are the **SPIRIT** of just such a Fountain, whose hidden Worth of Waters of **LIFE, LOVE** and **TRUTH** all may have; we are not the Fountain, nor the Spirit; but we are the Casting and the Tubes necessary for the flowing into manifest expression of that which is of the Fountain of **LIFE.** "The servant is worthy of his hire," said the Christ, and all things must be recompensed; water running hither and thither is never half so valued or valuable as that which plays through a given channel, as per a well regulated and properly established and rightly expressive Fountain; so of the Spirit; it goeth where it listeth, but the means through which it is rightly expressed and channeled determines the efficacy of its final work; the Fountain is the Form through which the Law of correct manifestation and expression is made possible and effective; the instrumentality through which Worth, Power and Actualized Substance is conservatively and wisely given forth.

The knowing how in accordance with Law is more than the man or the machine through which power is given forth; ignorance in the engineer will endanger not only the machine, but also those coming in range thereof; ignorance of Psychic Law and Spiritual Forces in action is a grave and undesir-

able danger; "the second state," in many cases will be worse than the first, where ignorance deals out the Gifts of the Most High in attempts to profit self or others thereby. The Law of Love is an Immutable Decree; it is that of Continuity itself; it comprehends the WHOLE as against the PARTS or FACTORS; it careth nothing for Ideals or Ideas, Isms or Creeds; it is the FIRE that consumeth that which is nonconforming and transmuted that which is otherwise ill; it destroyeth nothing that was, is or shall be; it is Creative, Constructive, Transforming and Transmuting in its mighty Process; it is Spirit in Action in accordance with Law in Purpose and Reveals Will Actualized in Substance and Essence, as infilled of LIFE ETERNAL.

A Psychic Process comprehends Love as Salvation of Soul, bringing Health of Body and Environmentals into fulfillment of Divine Purpose; there can be NO HEALTHY BODY or CORRECT ENVIRONMENTALS without a SOUL CHARACTER capacitated to express that HEALTH desired. Healing is, then, a SOUL PROCESS, as well as A BODY PROCESS; it is of THE SPIRIT which makes manifest Love and Truth to the SOUL first that Love and Truth may be of the MIND and afterwards the Body over which the Mind acts.

Have you discovered that right here in Denver, at 764 Grant Avenue, resides a man at the head of "The Smokey Manufacturing Co.," whose Soap, termed "Smokey's Medicated Healing Soap," is one of the GREATEST of modern HEALING HELPS. The editor hereof has repeatedly tested this Wonderful Soap, and wishes, here and NOW to say, GET IT, AND WHEN OUT, GET SOME MORE, and USE IT as directed; at ALL first-class druggists, or address, enclosing the price, 25 cents per cake, "The Smokey Manufacturing Co.," 764 Grant Avenue, Denver, Colorado. The finest Lady's Shampoo-

ing Soap ever put upon the market, and for numerous ills and aches, it is the STUFF. If we were idle and in an out-of-town locality we would get an AGENCY for this Very SOAP, and, ere long, we KNOW our income would well make an ORDINARY SALARY look small; don't lay around whining when good things are all about you; a little MONEY, rightly used, has made many a multimillionaire's starting capital.

This Magazine, as all will note, is not against any profession or any thing that may prove of good in any manner whatsoever; we are out for the ALL GOOD in all and each of the factors of Creation; all is a process in unfoldment, any way, and none have a cinch on the *modus operandi*.

When your mind is awry and your heart is weak and weary; when all the sunshine seems but gloom and the gloom seems but pitchy darkness; when earth and sky seem dismal seas of coldest engulfing despondency; when your LIGHT has faded and nothing or form seems able to cheer you, just spunk up courage and drop around our way; it may be a dollar thus invested may be the means of opening your slumbering Soul Vision and place you RIGHT upon the WAY to FAME and FORTUNE; so has it been with many heretofore, and so will it be with others yet to be; if sick and ALL Processes known to man have FAILED to HEAL you, remember, we have HEALED MANY JUST SUCH CASES, and are READY TO TRY more who come our way; the Five Dollars per MONTH may seem large to you at first, but it's SMALL for the TIME we place at your UPLIFT AND HEALING; scarcely one-fifth of a cent per HOUR for our SERVICES. Do not COME, however, if in DOUBT or in FEAR, or UNWILLING to ABIDE the WILL, WORD and SPIRIT, as to TIME REQUIRED and GOOD to be derived; we are but the SERVANT of BOTH

sides and have NOTHING to DO with the matter otherwise; we are not THE HEALER DIVINE, but simply and only the SERVANT of that Eternal GOOD which is the HEALTH you seek. We DO KNOW THE PROCESS and therein lies the ART DIVINE which is our REASON for making this our SOLE PROFESSION.

If I were you and you were me;
 If I knew you as I know myself;
 If my Art were in you as in me,
 I would surely go forth to thee,
 And promptly paying, leave myself,
 My Health, my Chaos, and ALL to thee.
 This I would do because then I know,
 All the GOOD DIVINE, through thee,
 Would come to me, the LIGHT I
 sought,
 The power I yearned, very soul of me,
 Potentialized Consciousness of thee.

I have so loved all my patients dear,
 As to lose my selfhood in fond dreams
 Of absent bliss of health and wealth,
 Indwelling forms moving in space about
 Like phantom palaces of Light of Love.
 Oft, in the still wee hours, I hear
 The soft, sweet lay of far-off souls
 In human form, responsive to my Love
 Of Midnight Healing Work, and, afar,
 There gleams a Light; all is well.

There is an old hymn that runs this wise: "Lord, Jesus, I long to be perfectly whole"; "Now wash me and I shall be whiter than snow." We have sung this hymn, oh, so many times; we have sung it with zest and vim; we have wondered why we did not rise out and away from that which polluted and sickened the flesh after singing with such zest. We did not realize what the words meant to convey; the baptism of Jesus was "the baptism of Divine Spirit"; it was the cleansing of the fleshy MAN through the Psychic Process of the SOUL within the MAN; it was the illumining LIGHT of SPIRIT, purifying, quickening the flesh in such manner as to make it become "the flesh that was fresher than that of a child"; it was the

purging of the very flesh of man of all that meant sickness or polluted atomic parts; it was the total, absolute casting out of the dead and the impure and the growing in and raising up from the dead mineral kingdom the substance thereof and infilling it with the SPIRIT and diffusing it with the LIFE PRINCIPLE, that of the Christ, that washed and made whiter than snow the garment of the SOUL; it was the HEALING of the MAN of FLESH per REGENERATIVE, OR PSYCHIC PROCESS; such was the Revelation of the Christ as made in the MAN Jesus, and such is the Revelation of our own Psychic Process. Oh! why can't human sufferers understand? Oh! why do personal beings continue still in the filth of sick and dying disorders when we have the Gifts of Spirit through which to recreate the BODY of FLESH and make, whiter than snow, the garb of the human soul? We know it's slow, but we know it's sure; we know whereof is our GIFT; but we know men fail to differentiate and separate our REVEALMENT from the ordinary and faulty Methods of mankind; we know whereof we speak; but man fails to see and comprehend. "Oh! Jerusalem, Jerusalem! how often would I have gathered ye together even as a hen gathereth her brood under her wings, but ye would not!" exclaimed the MAN JESUS when he knew as we know the fears, doubts, lack of trust, faith and confidence of mankind.

We have Compassion for the Blind, the Lame, the Halt, the Sick of Soul, Body and Mind and that COMPASSION is the CHORD of the SOUL that would HEAL if men and women would WORSHIP HEALTH and HAPPINESS MORE and their MONEY LESS. We cannot HEAL and SUSTAIN without MEANS to do so; but God knows we have placed our REVEALMENT within the REACH of ALL who rightly measure and consider its WORTH. What is TIME and SIXTY or a HUNDRED DOLLARS, compared to CONSTANT WORRY,

FEAR and DOUBT AND ILL and eternal EXPENSE for DRUGS and DOCTORS' BILLS? Take TIME and be HEALED and then BECOME HEALTH and you shall KNOW the meaning of the words of the HYMN, so often SUNG with none avail.

A TRUSTY AS CASHIER of a large firm came to this writer some few weeks ago; he had lost his position; he blamed a certain man therefor; we looked at him a minute and said, "My dear sir, do you keep company with a tall, elegantly attired, black-haired, black-eyed woman, of about middle age and environed by the most elegant of house furnishings, etc.? The young man hesitated, and then spoke in this way: "Yes; what of it? Whose business is it where I go or whom I associate as long as I am at my post of duty during business hours?" We replied, "that, sir, is your CAUSE for dismissal. The firm feared your rapid pace would soon lead to defaults in money entrusted to your care." It makes a difference what you do and where you go and with whom you associate when a position of responsibility rests upon your habits for the integrity thereof. So we find, only too often, we are the sole CAUSE of our own undoing. We blame everyone, but seldom discover ourselves as the real culprit, whose spirit is our undoing. "Know thyself," is the only knowing that is Success.

A flower is thrown by the wayside;
A woman came that way and picked
That little token of fulfillment up;
A child lay in sickness on a lowly cot;
The flower that had been cast away
And plucked again became the joy
And Health Inspiration to the child.
So, it mayhap, some cast-out one,
If found and picked up by Love,
May prove Inspiration's power.

You have lived so long, dear heart,
'Midst trial and tribulation;
Why not know, then, that you
Shall live, still, the better part.

Who acts in any capacity for others must hold their character in accordance with the requirements of the position held; who clerks must be sure to cultivate friendship and hold a large list of good friends; no person holding any position for another should make enemies; your PULL is often your MONEY, as well as ability and qualification. No person is at the best who forgets that friends are the mosaics to the path of success; one enemy, sometimes, is more than a person seeking employment and at the mercy of friendship, can afford to possess. Friends are jewels, even though they be ever so small of influence, when it comes to success in holding good positions. Of course no one should become a toadyist to any and all kinds of persons, just to win friends; neither should character give way to make a friend; for in that case the friendship would prove anything but what a friend should mean to one. A bartender would scarcely be helped by cultivating Prohibitionists as his list of friends; neither would a swell hair dresser cultivate the type of friendship which would despise her art. Every one must cultivate friendly intercourse along lines in sympathy with their own phase of art, profession or means of making life's road a success. Persons in Mystic and Occult, or Psychic Work, should cultivate the art of BECOMING the SPIRIT of GOOD to ALL types of men and women; this is a Revelation of taking LIGHT to the sick, the blind, the needy, regardless of environmentals.

Oh, how little we value the bud of youth, and oh, how often we waste and blight it in riotous living; how swiftly decays the flower of middle life as withered and shriveled we make it through unwarranted strife and contention, along with ill usage of our splendid gifts; at last how soon decays the fruit of our earlier years, the harvest; even the seed, the residue, the immortal, is sent forth half destroyed of vitative qualities and powers of becoming as of the continuity of life, as a result of earlier indiscretions.

OUR METHOD.

THE 29TH LESSON—COMPOSURE.

'Tis often seen and noted that some men and women are serene and composed, even where multitudes break into wildest chaos and confusion.

Great leaders stand like grim sentinels, immovable before the storms of passion, anger and excited impulse that swing and sway, assemblages of people. Commanders of armies rise to true strength and glory, only when the gravest danger threatens a fatal break in the rank and file of the fighting cohorts of men. Composure, serene confidence and absolute indifference to excitement or fear caused by any thing or cause, is the mark of the well poised soul and splendidly balanced mind. Instruct yourself to be CALM, to be COMPOSED, to be FEARLESS and UNDISTURBED on any and all occasions and you are apt to prove the MAN or the WOMAN of the Hour or the Day, or Age, when EMERGENCY brings to bear the METTLE of the true in every human being. Mobs have been overcome, turned away from doing harm to selves and victim by the Composure of a single defiant official, filled with that Spirit of Bravery and Confidence necessary to make OTHERS as of the SAME DAUNTLESS SPIRIT. A cause has been rescued from defeat many a time by the eternal composure of the one who advocates and stands for its interest, promotion and fulfillment of original purpose or design.

Stand as did Napoleon before the burning walls of conquered cities, inflamed with the spirit of that composure which defied even MERCY and PITY, where VICTORY depended upon the prosecution to the bitter end of his undertaking. The Spirit of the Almighty is never cruel, lest it be when the overcoming of disease or evil, requires that eternal continuity of purpose which manifests the serene composure of eternal Justice, compelling DISEASE to give way to EASE. The Spirit of God destroys only wherein Creation builds;

there is but ONE CHORD OF BEING this SPIRIT manifests, and that is for SALVATION through LOVE overcoming its opposite; composure, eternal and Divine, holds fast, forever a Universe; the Suns and Stars of a System, or the Trillions of Systems of Suns and Stars, pay obeisance to the commanding Composure of the Allwise, One Creative Head; sparks and atoms there be, thrown off like waste matter from one grand WHEEL of TIME AND SPACE, which resembling an excited and unbalanced MOB of MEN, in the presence of a composed Leader, find themselves in chaos; but, even these are finally sought out of LIGHT DIVINE, SPIRIT, UNIVERSAL, and TIME CORRECTS ITS RYTHMIC, Vibrating composure, in space, while the ILL reverts to Equilibrium and Order reigns supreme, again.

"Be still and know that I am God," means, be CALM, be composed, be cool and quiet and KNOW that POWER reigns, supreme within thine own Selfhood, upon all occasions, wherein composure means success.

Those who happened to attend the production of "The Witching Hour," will recall the scene of the gun play, where the MASTER MAN, COMPOSED, defiantly stood and calmly speaking said: "You can not use that gun; you cannot pull the trigger of that gun; you cannot EVEN HOLD THAT GUN," and the GUN dropped from the hands of the would-be assassin to the floor; some said that scene was overdrawn; not so; while an OFFICER of THE LAW, this EDITOR passed through THREE JUST SUCH EXPERIENCES and WON over his would-be murderer; nay, more, on one occasion, he deliberately faced and defiantly turned back an angry MOB of over FIFTY MEN, single-handed and alone; Composure; belief in THE ALL SPIRIT OF POWER as an ACTING, EVER ACTIVE, OVERCOMING and DEFEATING PROCESS, with

WILL and SELF RELIANCE is the ROYAL ROAD that says POWER all along the line. This must not be the Composure of a BIGOT or a FOOL, for that is but WORST of weakness; it must be the Composure of an EGO, RIGHT IN ITS MIGHT and JUSTICE AND LOVE in its SPIRIT.

To think you are POWER is usually to defeat that which is SPIRIT of ALL REAL POWER; to think you are great is seldom the Spirit of that Magnanimity which is GREATNESS; to go forth to RULE as if an awful thing to be feared and cajoled is only too often, to come home with TAIL FEATHERS LAID and CREST-FALLEN MIEN. Composure means nothing of Self Laudation, neither of Egotistical self-promotion, nor of self assertive force or command over other persons; Composure means that Quality of Soul, Spirit and Mind which Commands and Rules, where all else is to fail and lose; 'tis the Virtue of the few and the Child of Emergency. Get the Spirit of a Christ, the Love of God and the Genius of a Cæsar and then "be still and know that I am God," in thee and ye shall scarcely fail of composure.

NOTES ON LINCOLN, THE PSYCHIC.

Superman of Love and Freedom.

This month gave birth to one of the most illustrious New-Thought Leaders of America. "With malice toward none and charity for all," he shone forth with Spirit of Love for mankind almost transcendent. Lincoln, the Psychic, Mystic, President, was not only the man of the hour, who ever makes precedent, but was the man of the Eternal Now, a whole epoch in history of races' progress. As dram-seller he believed in temperance in all things. A temperate man, he did not believe in prohibition. He held for soul's liberty, physical, mental, spiritual. In a paranoic age, brother against brother, striving to force views, dogmas, doctrines, onto each other, he was a sane, true, loving example of the Super-Man, deterred neither by criticism nor forced, nor hastened by fanaticism. When the

harvest was ripe, he wielded that more mighty than the sword—the pen, and a servile race saw new vistas of freedom open up before awe-struck eyes. The soul of freedom, he shared with others, made fainting hearts rejoice.

A true Psychic, melancholy at times, seeing life in its larger aspect, and unable to show that light to ignorant fellowmen, he forged ahead, hewed with might of love for all 'til the true light did dawn on men, though not in effulgency of all its glory until after his death.

Men first crucify, then deify. "Newton's law" to him was spiritualized, bodies repellant, radio-activity, were linked together by love and drawn, attracted, upward, onward, to the great etheric harmony.

His "life, light and labor of love" shows that—

Into the light from out the dark

The soul is born, a wandering spark,

Three currents strong; they waft the soul

"Life, light and love," to its destin'd goal.

H. S. LEVALLEY.

Founder "The Lincoln League," 1902.
Editor "Kankakee (Ill.) Daily Telesychist."

The foregoing we publish as from the pen of Prof. Le Valley; he, as the founder of the Lincoln League, has charge of a fund which is being raised for a monument to Lincoln, and as we understand it, this is taken in 10-cent donations, etc. Full particulars can be had by writing to H. S. LeValley, 221 Kensington Avenue, Kankakee, Ill. We would advise all lovers of liberty and the promotion of Lincoln Leagues, as well as his memorials, to write, and obtain fuller information.

We intend, from time to time, to give attention to this matter through our columns, as we deem "The League Organizations" worthy of such attention; they are expected to eventually cover the whole of the United States as a brotherhood of Liberty and Spiritual uplift.

League was founded by Divine Ordination, 1902, chartered 1909; is growing rapidly.

Who gives up life's struggle because some one fails to note his valor and worth will seldom reach the goal of greatness or shine as a Master in his craft.

The Occidental Temple of Metaphysics

Philosophy, Psychic Research and Revelation Society.
Incorporated under the laws of Colorado. Capital
Stock, \$10,000. Head Offices, 1438 Tremont Street.

PROF. F. D. HINES, F. L. L. C. Pres. and Treas.
MYRTLE MAY HINES Secretary
HELEN A. RICHMOND Vice-President

BOARD OF DIRECTORS.

Frank D. Hines, Leon A. Freeman, Margaret Molvey,
Helen A. Richmond and Mrs. Myrtle May Hines.

Membership Fees: Initiation, \$5; Yearly
Dues, \$3; Advisory, Occult and Healing
Fees, \$1 to \$5. See Article, "The Temple
Society."

MONTHLY THOUGHT.

"Peace be still and know that I am God"; in thee, about thee, I am He before whom there is none other.

9 p. m.—Listen, know and then obey, Oh, my Soul, the Voice of Spirit within thee; meditate, hear and obey and it shall be well with thee and thy tabernacle shall be whole.

THE TEMPLE SOCIETY.

THIS IS A SUCCESS, HEALTH-BUILDING, WEALTH, CO-OPERATIVE, PRODUCING SOCIETY.

THIS IS "THE I AM SPIRITUALIZED CONSCIOUSNESS, AS YE SOW SO SHALL YE REAP" IN BELIEF AND PRACTICE, IN SPIRIT AND IN TRUTH," CHRISTIAN MYSTIC'S SOCIETY.

IN EACH INDIVIDUAL MEMBER OF THE UNIVERSE ARE DORMANT, LATENT, CREATIVE ENERGIES; ALONE AND TO SELF ALONE, THESE ENERGIES ARE OF BUT SLIGHT AVAIL; UNITED WITH MANY, IN ONE, ALL ARE QUICKENED, AWAKENED, AND EACH ATTRACTS FROM EACH, AS WELL AS GIVES FORTH TO EACH, SPLENDID FORCES AND ENERGIES FOR THE UPLIFT, IN SUCCESS, HEALTH AND WEALTH OF ALL WHO ARE MEMBERS OF THIS SOCIETY.

SPECIAL WORK.

What is Five Dollars per Month when Love, Health, Content, Peace, Prosperity are the REAL RETURNS for such a MONTHLY INVESTMENT?

What is the gain of the whole world without these BLESSINGS?

Occult Class Fridays, 8 p. m. Sitings and Lecture Course, 25 cents per session. Spiritual Unfoldment a specialty. Safe, Sure and Sound Method, the Royal Road to POWER.

THE MYSTIC CHURCH OF CHRIST.

Incorporated July 9, 1904. Offices, 1438 Tremont street. Sunday services, Upper Hall, 1548 California street, 3 p. m. Sundays. Prof. F. D. Hines, Life Rector.

This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines,

Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorcees, etc.

"DO ALL THINGS IN DECENCY AND IN ORDER."

When we first placed the WORD PSYCHIC upon our printed matter, we were thunderstruck to have a splendid, GOOD PERSON come to us and REMONSTRATE; we asked for REASONS; we were told that the WORD had been MISAPPLIED and had BECOME one of abused interpretation; we answered, then, it is ALL THE MORE WORTH WHILE TO USE IT AND MAKE IT WHAT IT REALLY MEANT, "SPIRIT'S BREATH"; "HOLY BREATH," THE DIVINE EFFLUENCE awakening in man the true SPARK OF BEING, THE LIFE-PRINCIPLE.

We have used the WORD EIGHT YEARS; it has BECOME THE WORD OF POWER WITH OUR PROCESS; our BUSINESS IS RESPECTABLE AND RESPECTED; any man, woman or CHILD may COME TO US with perfect CONFIDENCE and TRUST, KNOWING FULL WELL that NONE DARE UTTER ONE SYLLABLE, in TRUTH, OR HONOR, AGAINST US or our SPLENDID METHOD. We have NOT PILED UP MONEY, but we HAVE made the BUSINESS that WILL PILE UP MONEY through CLEAN, HONEST AND UNQUESTIONABLE METHODS and strictly RELIABLE WORK. None can afford to DO otherwise; it PAYS to WAIT and BE SURE of every detail ere doing anything contrary to GOOD and CLEAN PROFESSIONAL LIFE or WORK. The Spirit has been GOOD to us and has GUARDED US against ERROR and we praise God therefore. Our head offices are the HEAD of TWO organizations; both incorporated and properly sustained, under the LAWS of COLORADO, and are well known as such. If GOOD WORK and PURE GOOD you seek, you need not hesitate in COMING HERE. We have the

GIFTS, and though dubbed many things, we ARE of THE RIGHT SPIRIT, and none DARE SAY OTHERWISE.

Experience, along all lines of life's duties, is worth much when it comes to making a Business and building up a grand and useful Institutional Concern. We COMBINE WITH NONE, because to DO SO might be a mistake; what we have built up is as we want it, and it is PROSPEROUS and SUCCESS in every detail; more, none could wish for; it speaks for itself and is the guarantee of the SAME to ALL PATRONS.

Without a graft we have won for Honor, Honesty, Integrity and Name and Fame.

You can well afford to join us. Your Success is our Success. Our Success is your Success.

It's not "A Convention City," nor "A Church City," nor "A Residence City," that determines whether a city should be dry or wet; it's not the question of whether I am a drinking or a dry man; it's the ethics of righteousness applicable to Municipal Administrative Affairs, which means Right Expressions. We do not see the efficacy of a hidden debauchery which is the certainty of all so-called dry districts, of the size of Denver; it's the FACT of the existence of a CHARACTER that has not been changed, while that which it calls for has simply been driven under cover where it becomes worse than when in the open; this is our stand upon this matter and TIME will prove it absolutely correct.

I have stumbled and fallen many a time; I may have torn to shreds the garment of my nobler self; I may have blurred and soiled my outer manifestation of the real of me; yet, eternally, there calls to me a calm, sweet voice, "Peace, be Still"; I am with thee; rise, little traveler and try again. It's not the falls that count; it's the pluck that wins.

BOOK REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

We have received a supply of "The Historical Outline of Oaspe, The Cosmic Bible," a historical digest and review of "Oaspe," such as will be of INTEREST TO ALL PROGRESSIVE PEOPLE; DO NOT MISS THIS; for sale at our head offices, 1438 Tremont Street, Denver, at 10 CENTS A COPY. Send in your orders.

We shall open an Occult Book salesroom shortly; ALL PUBLISHERS WHO DESIRE TO PLACE THEIR BOOKS WITH US ON SPECIAL COMMISSION, SUBJECT TO SALE, MAY SEND US A FEW COPIES NOW, AT ANY TIME, and we WILL PUSH SALES, and refer to Dunn's or Bradstreet's, or our OWN BANKING HOUSE, THE DENVER NATIONAL BANK, as to BUSINESS METHODS, ETC.

Remember, we are agents for all the books, booklets, astrological pamphlets, forms or blanks for The Portland School of Astrology, and as per advertisement of The Advance Thought Publishing Co., elsewhere in these pages.

If there is any Occult or other New Thought or Altruistic, or Astrological Work published that you need or want, bring us the price and we will save you time and postage, etc., by ordering for you. Don't forget our own Magazine is published at the little price of \$1.00 a year; you might help yourself by so remembering, and helping us.

AMONG OUR EXCHANGES.

Among our exchanges for the month we have the following list of magazines:

We are pleased to recommend and help along the new magazine, *The Threshold*, organ of the Martinists of North America, published quarterly under the direction of The National Delegate of the Order in the U. S. of A. at \$1.25 per annum. Address H. Brockbank, Scranton, Pa.

Life and Action; *The Great Work in America*, published by The Indo-American Magazine Co., 222 North Kedzie Avenue, Chicago. Price, 50 cents per annum. A most interesting and uplifting little magazine.

The Psychic. Editor, Walter Winston Kenilworth. Published by The Kenilworth Bureau, 739 Boarwalk, Atlantic City, N. J. Subscription, United States, \$1.00. Foreign, \$1.25. This is a very smartly written monthly Magazine "of Psychological Facts and Phenomena," devoted to the Metaphysical.

Self Culture, a Journal of Inspiration, published quarterly by "The Indian Academy of Science." Edited by Dr. K. T. Ramasami,

D. Sc. Pre. of the Academy. Subscription, foreign, \$1.25; Sh. 4. India; Rs. 2/—; Kizhanattam, Tinnevelly Dist., S. India. This is a live one; get it and prosper.

The Sister Republics, Frank Brady, editor and publisher, 1625 Court Place, Denver, Colo.; 50 cents per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

The Psycho-Occult Digest, Robt. Sheerin, M. D., M. E., editor, Dayton, Ohio; 10 cents a copy; \$1.00 per annum. Get it.

The Swastika, 526 14th Street; Dr. McIvor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

Power and Poise, by Power and Poise Publishing Co., 2183 E. 74th Street, Cleveland, Ohio. Virgil P. English, M. D., Editor. Price, U. S., 50 cents; Foreign, 75 cents.

La Verdad (Spanish), *Revista De Altos Estudios*; Ciencia, Filosofia, Religion, Camarada y Occultismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

Bible Review; *Advanced Esoteric Thought*. Published by The Esoteric Fraternity, Aplegate, California. Hiram E. Butler, Editor. Subscription price, U. S., \$1.50 per annum; single copies, 15 cents.

The New Age Magazine, of 21 Madison Street, Boston; F. P. Fairfield, Editor. Subscription, \$1.00 per annum. A powerfully good magazine for the Semi-Orthodox and Altruistic, as well as Occult and Mystic.

The Kalpaka, a Magazine of Knowledge; edited by T. R. Sanjivi. Published by The Latent Light Culture, Tinnevelly Bridge, South India. Subscription price, U. S., \$1.50 per annum.

The P. S. A. Bulletin, progressive, scientific, altruistic. Published by The Advance Thought Publishing Co. of Portland, Ore. Yearly subscription, domestic, 10 cents; foreign, 15 cents. This little monthly contains brief delineations and pointers on the business outlook, per Planetary Influence and Natural Law.

Alma, *Estudios Espiritualistas*; Director; Vivaldo Coaracy; Administrador, Pauline Diamico. Published at Rua Botofogo 113, B. Porto Alegre, Brazil. Contributions of Scientific Importance on Spiritual or Altruistic Topics of Interest may be sent to above address. Apply to publisher for subscription rates.

"O Pensamento," published under the directorship of Antonio Olivio Rodrigues, at Rua Senador, Feljo, A—I—S. Paulo, —Brazil. *Revista Mental Ilustrada*; *Independente De Qualquer Selta Religiosa Ou Scientifica*. Orgao do Brazil—Psychico-Astrologico. This magazine coming to our exchange table from far-off Brazil, we welcome as a light upon the way. Sample copies with price, upon application to publishers.

NOTES.

Send 10c to "Kankakee (Ill.) Telesychist" for prospectus of "Twenty Years a Devotee of Black Art." Author debarred Christian Science Church by special enactment. A White Slave Exposé. Friendly Inklings. "You have been a good prophet."—Lieut. Gov. of N. Y., Horace White. "Cotton advice verified, remittance enclosed." Porterdale, Ga., Robt. E. Cowan. "We desire your material for permanent preservation." Secy. Am. Soc. Psychical Research, J. H. Hyslop. "Your work is truly wonderful." Pres. Essenes, Grace M. Brown. "Forecast of my election shows you are a true prophet." Member N. Y. Legislature, S. W. Abbey. The Kankakee Telesychist snatches the bun for breezy brains. Editor "New Age," F. P. Fairfield. Order Exposé O. M. O., office, \$2.00 prepaid.

Inasmuch as we have now reached the third year of our Magazine and have established it on a solid basis, we are prepared NOW for IMMEDIATE ADVERTISING CONTRACTS. We do not want you unless you ARE ALL RIGHT, and then we CAN ASSURE YOU THE BEST OF RESULTS. We close forms the 15th of month previous to month of issue. This Magazine reaches Conservative and the best of people. It is passed from family to family; it reaches an immense territory; its Editor's Word is law wherever it goes. We WANT GOOD ADS.

We have not solicited advertisements until now because we wished to be in proper shape to give first-class service and returns. We are NOW in that SHAPE.

We have just TWO THOUSAND SHARES OF THE TREASURY STOCK of The Temple Society to offer for sale; they are for sale for par value; par value is one dollar; they are worth it. We are about ready now to proceed on enlarged scale, as our institutional diplomas are becoming of great value to all desiring to enter the Metaphysical, the Mystic or the Occult.

We will allow all solicitors of advertisements, whether they bring one or a dozen advertisements, 30 per cent. commission; we have the values; now get busy and get the ads. Publishers included. We propose and we also do as we propose; there is no need of apologies when you ask any one for an adv. for this magazine.

Mrs. Jennie Crowfoot, owing to special work, will hereafter give her scalp treatments only per special arrangements and calls upon patrons. Address card or calls to her at 2531 Welton street, Denver, and she will attend to your case. The editor of this Magazine recommends Mrs. Crowfoot's specially effective Scalp Treatments, as he has a complete growth of new and healthy hair, besides a loosened-up and healthy scalp.

Men and women losing hair or men totally bald should get her treatment. Hair can be restored and she has proved it.

ONE CASE FREE.

I will heal one case in each neighborhood, no matter what the disease or how serious, free of charge. A healed case is my best advertisement. Inclose stamped envelope. Editor "Occult Truth Seeker," Box 50, Ruskin, Fla.

Leon A. Freeman, of 27 West 10th Ave., Denver, is owner of one of the greatest labor-saving conveniences out, as a patented article. It is a clock device for turning on and off the lights, electric, at fixed hours, and will do its work perfectly. Can be set for any given time for turning on the light, and, at the same time, is the same clock set for the switching off of the light, thus saving all over-time and nuisance of a man running all over the city to attend to these important matters. Here is an INVESTMENT opportunity. The Keystone Law & Patent Co. of Philadelphia has the matter in charge for sale, or see the owner.

When teeth is the question, safe work and quality should govern. Try Dr. Lewis, Suite 209 Symes Block.

We recommend Sherman B. Lum to all threatened with paralytic troubles, as well as a first-class physician in all cases requiring materia medica method. Office, 1630 Arapahoe Street.

The Pioneer Realty Co., 713 17th St., Phone Main 5071. All kinds of city and county realty. Give us your business and we will treat you right.

W. C. Danks, Attorney, Suite 228 Empire Block. We recommend Mr. Danks to in and out-of-town patrons.

Ella H. Griffith, M.D., 222-23 Temple Court, is recommended by this Magazine.

THE ASTROLOGICAL BULLETINA

12 Months, 10 Cents.

A magazine issued by the Portland School of Astrology. Full of interest regarding the scientific, practical and useful features in modern Astrology. Your subscription is invited.

The 1910 (5th) edition of the *Planetary Daily Guide For All* is "Better than Magic;" price 50c. Have you got our catalogue of books or our school prospectus?

P. O. Box 573, Portland, Oregon.

In a large Circle, the second week of December, 1909, we suddenly hesitated, in the midst of a TEST and exclaimed, we are sorry to announce it, but "THE SILENT VOICE WITHIN US" states, ere a month there will be an awful disruption, arrest and scandal in our midst, among some noted WORKER in this LINE of WORK. All know how these spontaneous outbursts come who attend our Circles; they are invariably true and always a fair warning to some one in our work. The results came, as all know; whether the outcome will prove detrimental to those concerned or not, remains for JUSTICE and SPIRIT to determine. We are sorry for any one's mistakes; we feel none can afford to be misguided in that which should be the most SACRED WORK MAN MAY ENTER. Those who lead in Intellectual or Spiritual and Mystic, or Occult Work, should remember their DUTY to the SOUL of SELF, and, so remembering, they WILL not FAIL to be JUST and TRUE to the ONE who comes to receive what should be TRUTH and BLESSING, as LIGHT of WISDOM and INTELLECT. Because ONE FALLS from HIGH estimation of GIFTS in any profession, does not infer ILL for that which the WORK really implies.

The daily papers had more than TWENTY EMBEZZLEMENTS listed the week that such a stir was created in Denver over ONE of our CULT being arrested; the SUMS involved in these TWENTY EMBEZZLEMENTS were ten times as great as the one referred to, yet that ONE drew forth more comment and more abuse and more HATE, SPITE and CONTUMELY than ALL the others combined; it completely blinded the eyes, and dumbed the ears of the public to the RASCALITY of ALL the OTHERS. Mystics should remember their's is a SACRED TRUST, and we do hope they WILL not permit MONEY, FORM and THINGS to lead them from LOVE, TRUTH, AND THE ALL GOOD.

Condemned, you say; down and out and despised of humankind; nay, 'tis not so with thy soul; 'tis only so with what man sees as thine outer self; arise and claim the world as thy camping ground and start afresh; what matters the say of those who have time to trifle with the onward march of a royally endowed soul and true, manly selfhood?

A crazy man is apt to DO SOMETHING surprisingly up and coming; it's not all sane men that accomplish the greatest feats; he's crazy, is a favorite dubb to people in the line of work of which this Magazine is an advocate; but, somehow, there are MILLIONS OF US.

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