

# THE OCCIDENTAL MYSTIC AND OCCULT

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FRANK D. HINES, - Editor and Treasurer

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# The Occidental Mystic and Occult

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PROF. FRANK D. HINES

*September Issue*

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# The Occidental Mystic and Occult

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FRANK D. HINES, Editor and Treasurer.

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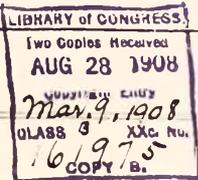
THE OCCIDENTAL MYSTIC AND OCCULT PUBLISHING CO.

# THE OCCIDENTAL MYSTIC AND OCCULT

VOL. I.

SEPTEMBER, 1908.

No. 12.



## EDITORIAL.

### AMERICAN LABOR AND SAFETY AT HOME OF FIRST IMPORTANCE.

Unfortunately for the good of the movement known as the Altruistic, too many of our magazines devoted to New Thought are advocating a Universal Brotherhood Alliance along lines absolutely impolitic and directly impossible of consummation.

Universal Brotherhood as an ethical proposition, under the spiritual process as a unifying general proposition, is very good; but to be good at all we must leave to Asia its own people, and to the United States its own homogeneousness. I have no right, if unable to do so, to invite all the unfortunate and poor to my board and bed and bounty; such a move would be suicidal, not alone to myself but to all concerned in such a foolish misapplication of Higher Truth principles. Charity begins at home; if you are unable to maintain yourself while fostering others, you are then in violation of the first of laws, that of continuity, or love, i. e., self-preservation. If I so love self as to elevate self, then must I also so love my other selves about me, as to also elevate and raise them; if I cannot divide present opportunities or modes of income, this prohibits such sharing as would cripple myself, and in no wise aid the other selves whom I invite to share my bounties, and I am falsely performing my own highest duty as regards obedience to the law of continuity. Now to admit hordes of foreign-born poor, laboring classes to American bounty in the field of labor is self-destructive, suicidal and cannot elevate American labor nor those who come

here; it simply lowers one set at the expense of dethroning our own good labor. We have no sympathy with such a monstrous doctrine; we have no sympathy with any man, or set of men, who would lower the rate of labor's wage scale nor fasten upon us a yellow, or a brown, or any other kind of foreign element to the unsettling of American wage affairs.

If the poor of other lands need our help, far better is it for American labor to set aside a few cents of each individual's daily wages and send it abroad to feed and clothe such needy ones; if room and business is needed to employ Asia's hordes, far better is it for American capital to enter upon the home field and retaining such labor at home, under its own institutional environments, remove from American institutions a leprosy so far reaching and undoing in its real nature as to necessitate heroic measures, here and now, ere it becomes a fact in our midst, to head it off.

We believe it our duty to aid all earth's people to the gaining of knowledge and wisdom unto a higher and freer individual and universal life; we would that all people everywhere could so live as to enjoy all life's comforts and emoluments; but we must never undo home and home welfare, attempting that which will destroy instead of uplift humanity in its material as well as spiritual progress. Races of men foreign to our institutions, political, ethical and religious, can never affiliate with us on mutual grounds of understanding, and it's most dangerous to our governmental institutions to invite an element, abso-

lutely ignorant of our economics, into the midst of our competitive labor field; such latter move engenders ill will, hatred, a riotous spirit and great aptness to internal strife and blood-shed, resulting, later, in internal dispute with war, and sacrifice of life and money the outcome. Altruism does not comprehend, in its teachings, any such a mistaken ideal, nor will it presume upon the mixing of the races of men, heterogeneous, with any hope of an after homogeneity. Altruism means the widest divergence of spiritual liberty consistent with the good of each of the individual national factors of society, thus bringing about unity amidst separateness, each race best served and of best service, in its own environment. Altruism does not, and can never mean, intermixing of races of men; innate spiritual unity in separateness, is the fundamental principle of Altruistic Philosophy.

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#### ALTRUISM AND POLITICS.

Some few Altruists are very apt, under the influences of a universal brotherhood ideal, to become socialistic; some are the more firmly rooted in the idea of a strongly centralized government, as in conformity with the truth of centralized power of the great first cause of the universe; some are inclined to the widest possible interpretation of individual liberty; while the great majority are disposed to drift with the tide while paying the strictest attention to private uplift and individual and personal unfoldment for present and future self-attainment and good.

There is a trite and true saying: "Every man to his trade," which should have very much to do with all matters political; a politician is a man born to the manor or else an adept at the helm in the fort of organization, concentration and management of the masses, as well as an expert equalizer of the energies and mental attributes of men useful for the promulgation of political ends and aims; the political boss is of so many and varied types of human kind

as to preclude any accurate description; he is of the Altruistic in a sense partaking of the keenly intellectual, while, too, highly manifesting all the attributes of the selfish and animal; he can have but a single purpose, but one motive, that of victory for himself and his party; he can harbor no friendship not absolutely of his own actualized good and immediate benefit; he must cast out and away, even father or brother if, in any wise, inimical to his victorious progress; he will mercilessly trample under foot the ambitions, the aspirations and hopes of all who desire to step aside from his own immediate mandate or command; he, like Cæsar, knows no man greater than himself, no ends mightier than his party and personal success, no use for men aside from the place they must, of necessity, assume as essentials to final victory; he is ruthless, while bland and sedate; he raises up but to dethrone; he aspires to nothing but immediate unquestionable results and stoops to anything to gather his forces. The Altruist, if of the right spirit, cannot, possibly, affiliate with the thoroughbred politician; his field is that of uplifting the masses through the culture, education, unfoldment and uplift of the individual, he is the expressed embodiment of the Spirit of Love; he must cast out but the evil that defeats man in his upward and onward progress; his work is for eternity and deals with that which is of the eternal, the soul of man; he can never stoop beneath that which the Great Spirit inculcates within and makes manifest, in and through, him as an agency of the ALL GOOD; he is the quintessence of all that is power, consciousness in the Absolute; he, therefore, can be neither Socialist, Republican, Democrat nor Prohibitionist; he may vote any one of the party tickets and advocate the same, but he can never be limited by the dictates of a boss nor submit to undoing tyranny; he must uphold the patriotic, the Altruistic in government as well as in ethics or religion; he rises above the scum of society, soars aloft but to reach down into and among the flesh pots of

Egypt in order that he may thrill all men and women with the Love Light of the eternal spirit; his is the work of leavening the whole regardless of the petty divisions; he can enter nothing that limits man's freedom to express, to the fullest, breadth of intellect, liberty in choice, as to occupation, religious views or mode of expression, provided, alone, it be in conformity with a process involving eternal unfoldment, including growth unto perfection, in health, success and wealth; for what enriches character and builds for thrift and health in the individual, but raises the masses and improves the rank and file of the whole fabric of human society; he is a patriot in the land of his adoption, or birth, also a patriot in all lands; he respects correct methods of life and procedure, as well as obeys all just laws; the mixing of Altruism and politics is but the rendering of duty to country in a manner free from class legislation or class differentiation, beyond the necessity of choice for the consummation of government. Altruism is not communism, is not radicalism, is not extremes in anything lest it be that of a righteous conservatism essential to the general good of the whole of the institutional. Altruism means correction of evil through spiritual unfoldment, the building of a character from eternal fundamental principles, by and through a process, corrective and hence, per growth, unto perfection and can never ally itself with sumptuary laws or sumptuary methods. We are lawed to death; we are already suffering too frequent coercion; let it cease.

#### WHERE HE LEADS.

Ever since a child we have sung and heard sung, "Where He Leads I Will Follow," but not until recently have we understood who He referred to, and whom we should follow. We had pictured it as the man Jesus of Nazareth, but God cannot be worshiped except it be "IN SPIRIT AND IN TRUTH," which forever disbars worship of a form, a thing, whether it be a

man of fleshly form or a form of wood, of iron, or stone, or of mere earth. Jesus was flesh, expressing and making manifest something not flesh nor form; He was then the selected embodiment of the worshiping and worshipful essence, spirit and intelligence innate, of being, and hence, indwelling His form of flesh was that which, alone, could comprehend, understand and knowingly worship "In Spirit and in Truth," for that which understandingly so worships must be in very part, in essence and fact of being, of that worshiped; spirit alone comprehends spirit, hence, spirit alone can worship or instruct as to manner of understandingly worshiping that from which, or of which spirit is a part or a fact. "Faith is the substance of things hoped for, the evidence of things not seen," but without spirit, the Illumining Light and Life of substance, there is no real, actualized faith possible and spirit alone is the life essence, the Christ nature, real being, in the soul of things and spirit, alone, makes known all things within soul as mind and will back of it, manifest; until the Divine Spirit has quickened and awakened, resurrected the Christ, the Word, the Truth in each soul, worship unto saving grace, health and salvation is an unaccomplished fact and faith is not possible, neither is realization of substance "hoped for and things not seen," feasible as an actualized sequence. In Christ we accomplish all things, because in Christ we are of the New Creature, creative, within our own soul self; in Christ we heal and uplift, see and prophesy, express innate wisdom and partake of a pre-science precluding error, because, the Spirit of the Father speaks in and through this Christ as the Word of Truth, saving Grace within our own innate being, our soul, or subconscious self. "All to Him I Owe," yea, all to the indwelling perfection made possible by the Holy Ghost as indwelling, guiding, illumining, controlling, speaking Divine Spirit, making manifest the Father's will on earth, as in and of, the New Creature, the Christ Na-

ture within my immortal soul self; so we say in Christ, believing Him actually Omnipresent Spiritual Power, the Healer Divine, a Saviour within ourselves, right here and now. The prototype may be essential and will undoubtedly long remain necessary to many in order to the better see and know the manifest expression of overruling mind, soul and spirit; men and women are so constituted that the form is essential to understanding; yet the worship of the form can never be as "worship in Spirit and Truth," which is in, and back of, all form and not possible of human vision; the unseen is the Spiritual; is the Spiritually discerning; is real and actualized knowing because we know and the only correct understanding in Truth, that Truth which sets us free and makes us partakers of opulence in all that goes for Success, Health and Wealth, as of Faith, the actual and real possession.

We accept Jesus as the prototype of whose excellence we may partake as the antitype. We, like Him, are crucified to the old, that we may take on the new, and partake of the resurrection in the New Creature—the Christ.

#### WE ARE INDEPENDENT.

We are asked if we are of any particular political party; we answer no; we have been always a Republican; once fought and worried over the victory of that party; but absolute ingratitude on the part of THE SELFISH AND ASPIRING BOSSES has made us absolutely indifferent as to what party rides into power; we believe in a balancing of power; any party too long in power or too strongly fortified becomes a menace to liberty; in that it becomes the dictation of bosses instead of the country's welfare that rules its councils; men go to the UNITED STATES SENATE not on MERIT, but because backed by MONEY and BOSSES AND INTERESTS.

Brains, with here and there an exception, are as scarce among party leaders as are mosquitoes in hell, and as for

the country's welfare, it is a mere matter of the interests' welfare regardless of other considerations.

A leader is necessary, however, to any organized effort; we find no objection to a leader; but when I, THE BOSS, arises and I, THE BOSS, AM THE WHOLE PARTY, and I, THE BOSS, WILL KICK OUT ALL OTHERS NOT SUBSERVIENT TO ME, then it's time to see WHO this thing called I, THE BOSS, IS. In the State election this autumn, don't let the Presidential, nor the Senatorial contest lead the general public away from the choice of candidates who CAN steer clear of CLASS and SUMPTUARY LEGISLATION; let ALTRUISTS KNOW WHO the SENSIBLE MEN ARE, ere casting a vote, and then vote for the MAN, regardless of the PARTY. In national affairs it's best to have a party ticket and stand by it, otherwise be FREE and VOTE for the BEST AND MOST LIBERAL-MINDED CANDIDATE. We determined eighteen years ago to see the day when we could enter as a wedge in the politics of our native State; we are arriving slowly but surely at the determined goal. We were born in Colorado and propose yet to be an uplifting and regenerating power in its councils; the same Great Spirit that has helped us thus far, shall elevate us to the next position. We have no spleen, but we propose to vindicate some matters of bygone days and shall never lay down our pen until we have WON.

We are laved to death; our statute books are loaded down with laws, and it seems as if everybody, with an interest, is striving to legislate his interest into protection per the statutes; this is abominable and silly, and needs attention. Simplicity, in some things, is a virtue, and the matter of making laws may be one of the things requiring such a virtue.

Some are declaring for direct vote of the people for a United States Senator; that will not help matters so long as primaries are dictated and conventions

slated by BOSSES who override the will of the people; but let us meanwhile continue patient and long suffering and gradually evolve an electorate individual enough to know, and knowing, do, and doing, win, for the country and its BEST general GOOD. *The general good of the whole, the masses, not the classes, is our slogan. Honest work and full pay according to time and worth, as "the servant is worthy his hire," is our platform. Capacity and talents make the man, not money nor specialized interests. "A man's a man" wherever you find him.*

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Remember faculty is your means of active power and the sum total of all your faculties is your character expressed; capacity is your passive gift of receptivity and is that which individualizes you so as to separate or set you apart from the animal kingdom; capacity enables you to seek after as well as enjoy the spiritual nature, and it behooves us, therefore, in order to partake of the fullest of capacity, to awaken the subconscious.

The lessons, as copyrighted in this magazine during past twelve issues, are the only real avenues to such awakening per a process worthy attention and application.

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As a Psychic, a Healer, an Adviser, an uplifting force, I am but the Instrument of the Spirit and Spirit Breath that sees fit to utilize my Soul and its Material Form; I am as it were, a harp of many strings; a piano of many keys; all who ally themselves with me or come to me for Advice, Success, Health or Occult help or treatment become a string of the harp representing my center or the key of the piano representing my instrumentality of expression, and ere the master hand can play in tune with the Infinite or permit us each and all to partake of the harmonies Divine, each string or each key must be tuned to the vibrations of the key note of the instrument; if I as the instrument have any

strings not tightly or rightly strung to the right pitch it must be done, or any keys not of the proper pitch they must be tried and tuned and tuned until in accord and perfect harmony with all the others, ere perfect harmony can be had for the playing or rendering of a tune of health, of love, of success or of unity; there are thousands of such harps or instruments; and millions of faulty strings and keys which are daily being brought up or down to their respective pitch or tone; this is the work of the Mystics and Occults to be the instruments upon which are pitched the tones for after harmony which is the success, health and wealth vibrations of the whole belonging to that particular set of strings or keys necessarily constituting the tone sounds of the instrument; we live not to self alone, neither can we express by or of self alone; in unity is strength and harmony and the chords essential to Success, health and wealth, but the instrument through which the Spirit expresses the eternal harmonies must, too, be had, for without the instrument the strings and keys are of no consequence or use.

The frame work, the form is an essential to the strings and keys and then a center from which to operate and then the operator. The center is the Soul of the instrument of expression and the operator the Spirit of a Universe; how simple is the grand when we use a little comparison or a trite simile. We are, too, but parts, strings or keys of One Grand Organ, that of the great Universe; may we all eventually be keyed and tuned to right pitch; each one representing his own particular pitch or rate of vibrations as related to all others making up the final grand harmony.

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We are editing this magazine to make you a success; we want you to BE something beyond a mere stake along the way; we want all men and women to reach their own goal, and we desire to give hints that may aid in the right discoveries; there is a place for every one.

## OUR METHOD.

### TWELFTH LESSON—THE TEMPLE NOT MADE WITH HANDS.

Once again, dear students of the Mystery of Spirit and the knowledge that Spirit alone makes manifest, we greet you; we shall enter the Divine Temple not made with hands; we shall enter the sacred precincts of the "Holy of Holies," the sanctuary of the human soul, where we may meet Him face to face, and imbibe of that wisdom which springs from the very depths of the central orb of Primogesimal Being. In the words of Julia M. Grumly, in her wonderful book entitled, "Ten Days in the Light of Aca," "I realize that the doors of a new life are opening within me and that I have been awakened as if from a sleep. Now it seems that never again can I go back to the life which is so trivial, unsatisfying and without eternal purpose."

We have entered the great Subconscious; we are within the gates; we are face to face with the Light that illuminates the great and ever-expanding temple which includes all, and is in the all inclusive; we are amazed, bewildered, confused and stand awed and subdued before the wonders of His presence; we have entered wherein lies the very fount of that knowing because we know; we are that knowing because to enter here is to know God, and knowing Him and His righteousness in Spirit and in Truth, we are realization, now and here, of Him and all that manifests Him; we know and hence we possess; we are that which we know, hence we have and all these outer things are ours, added to us, in that we are of the essence, the very Word, the substance of all that is possible as an emanation or manifestation of the One Eternal First Great Cause; we are now in touch and in tune with the Infinite and our finite adjusts itself to the rhythmic measure and harmonic perfection of the Infinite Vibrations of the Soul of the Universe,

We are face to face with the healing, uplifting, illuminating Omnipresence,

Divine; the Spirit Light of His Beauty and reflect within and from the central orb of our own being all that is perfecting Wisdom and Life, Love and Truth. Long years we have fed upon the husks; we have traversed the far-off country; we have met chaos, strife, storms and trials until our corporeal bodies reflect the weather-beaten conditions of the weather-worn outer walls of the house of being; our tabernacle has long needed repairs; sickness, fears, doubts have too long ruled the without; we must get away from the exterior where poverty and storms, and tribulations beat so fiercely upon and about us and enter the within where power and light supreme shall set us right and bring us again to the fields of Success, Health, Beauty, Honor and, Wealth. "Existence is the knowledge of God"; "everything in life administers to our development." It is our duty to enter within that we may the better study and study understandingly; heretofore we have learned, per experience and outer manifestations; we have studied from comparison and from the form, the shadow of things; we now enter into the Spirit, the Essence, the Substance of things and become one with all that is; we have drifted upon the storm-tossing surface of things, but now in the light of Spirit we enter the great calm of the under currents and rest serene and secure in the midst of the eternal stillness and silence of our own deeper nature. About us have been the first faint manifest presence of the spirits inhabiting earth-bound regions and we have felt the terror, the dismay, the rudeness, the hypnotic power of demondom; we have passed the portals of these false, outside sentinels, pretenders to all that spirit power should mean to mortal life; we have heard them; listened to them; acted in response to their messages; thought we were in touch with some far-distant blessed spirit land, only to be deceived; we have submitted to guides and

controls; but, at last, He the HOLY GHOST, hath come as the great LIGHT, THE COMFORTER, and all things have been made more clear and we see as we have never seen; hear as we have not heard; know as we have not known; feel as we could never have hoped to feel, and all that was false has vanished into nothingness and we are the New Creature. Soul of my soul, spirit of my spirit, love of my love, health of my health, sing with me as never before have you sung, the rhythmic sweetness that is the awakening, thrilling life of being and you shall be whole. The clouds have blackened the skies, the rains have descended, the soil has been refreshed, the seed has sprouted and God's Love made manifest, alone, by His Spirit, hath burst the shell of things and lo growth, expansiveness unto true unfoldment into a higher nature is at hand. The locusts, demoniac spirits may swarm about, but already His Spirit destroys them.

Disease may still attempt to linger on awhile, but the vibrations set in motion by His indwelling Love shall cast it out and bring in that perfect ease which is health. The Christ, the Truth, has entered into the inner temple; the lamp of being has been trimmed; the oil of Love has been replenished; the flame of Spirit burns within the Soul; the Subconscious has awakened; the Subjective is quickened into daily responsiveness; the Superman is now a fact; the old is re-illuminated; and man rises, a creative, all manifesting power of Wisdom Divine. The temple not made with hands responds to its maker and creative genius is now a fact. All things express from a center outward; so is it with the breaking of the seed; so is it with the tree in growth; so must it be with man in true unfoldment. Study, then, the lessons published in the October and November issues of THE OCCIDENTAL MYSTIC AND OCCULT of 1907, as those two lessons permit the seizing upon the ganglia brain centers, absolute essentials to establishing inner centralized receptivity and control as well as after expres-

siveness, as from the Subconscious per the Subjective Mind, on out, and through the Objective. Remember always, that Love, innate, is essential to the right fulfilling of the law; that you are what your inner nature is; you have long tried to think yourself into perfection; you must feel and know perfection ere you are perfection; Consciousness in the Absolute, is the knowing which is as you would be, and is what you are in reality; becoming as you expect in faith actualized.

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#### IN SPIRIT AND IN TRUTH, OR THE CHRIST MANIFEST.

Long ages ere man sprang into physical form the Word of the Living Creator was a fact of realization; manifesting the very Truth of being; in reality the primordial essence of all that permits continuity of life; out from and of this Word sprang into expression everything manifest, whether immaterial or material, whether of form or without form, whether visible or invisible; a million substances may have emanated from this One Eternal Primordial Substance, as Essence All Indwelling, the very inner, innate saving Nature of all that is, exists, lives or has form, or substance or breath of Life; this Word, as Primordial Essence, to us is the Christ; this is the means of making manifest the Spirit of the Father, hence is the fact of Being, Essence Immortal, ever existant and eternally manifest as the Son of the Father; Christ means a Saviour, not possible of human form beyond the necessity of Essence of Being assuming form, fleshly form, to express God's Spirit of Love and Will of Mind in order to manifest in, and through, and of man the Father's Intent, Will, Spirit and Purpose, thus uniting the Inner with the Outer actuality of Being and Things in Substance as well as Life, Truth and Love in Spirit. To us Christ has ever been, shall ever be and was never not in existence from the foundation, or all beginning of Creation; to us Christ has been made manifest millions of ways, through countless

processes of evolvement; to us many forms are necessitated to make Him, as the Way, the Life, the Truth apparent and actualized Essence in eternal and everlasting touch with all that manifests in any manner Creative Power, fulfilling Life and the all expansive Grace and growth unto final perfection. To us the Man Jesus was but the accepted perfection of the Christ Nature made manifest in perfection of outer form as fleshly vehicle, or body, for the fulfillment of the expected in the final triumphant at-one-ment of the Spiritual within, with the Material without; a perfected form, as a Corporeal Body, could not, the sooner, meet the requirements of time and place and suited environments, hence it was for the Lowly Nazarene as the chosen vehicle, as the perfected Corporeal Body, to embody and make manifest THE WORD which was from the beginning, as the final expression of the Will of the Father in making manifest the saving Grace and Power of the Word of Truth; we believe, for this reason, Jesus became the accepted, as the Word spiritualized, made manifest in the flesh and should be accepted without dispute as the highest and best prototype of Earth Man, as well as God manifest in and through the flesh; He the type we the antitype, in that we can never excel His excellence, even though we may come up to His manifest perfection of all that implies Mortal and Immortal Being, Soul, Spirit and Body, in a perfected Unity. As the most perfected instrumentality of the expression of God with and in man, we feel that Jesus should be accepted: others shall express the like; others have the indwelling saving grace of the Christ, the Word, as made manifest by the indwelling, quickening Spirit of the Father, but the one accepted man shall remain forever the prototype, in spite of any after perfection of the same God-given graces or spiritual attributes, as well as phenomenally perfect outer faculties, expressive of manly perfectness, as to the Physical.

We do not worship and cannot bind

ourselves, nor limit our work to the mere form of things; we do not, therefore, hold it necessary to worship any form that ever made manifest the Christ or the Spirit indwelling the Christ, as making manifest the Will of the Father; we accept the Christ as Emmanuel, God with us, indwelling each soul, so soon as regenerative process has made the Word of Truth possible of actualized indwelling significance and thus, do we worship, "in Spirit and in Truth," the Creator, such worship becoming of the Christ Nature, as the New Creature, our daily inward inspiration unto inner and outer saving grace, Health and Perfection, in Being. The prototype affords the antitype an opportunity of simulation, yet the one suffices for all after demonstration and in the acceptance of the One Jesus we have all sufficient revelation of what man may become, in expression, may do as to Spiritual Gifts or accomplish as Superman. "It is not ye but the Spirit of the Father which speaketh in ye."

"That which I do that shall ye do, and even more, for I go unto my Father," meaning that the Real Christ, the Within, the Actualized Spiritualized Word ever must remain as in the bosom of the Father, even though made manifest in flesh through the Spirit of the Father, illumining the Inner, the Soul of man, as a factor of the One Great Oversoul as Primogenial Being.

Man's reason should control the imaginative and the emotional: it should be the sole arbiter of his objective sense, perceptions or nature; the Inner, the Subconscious should receive of the Spirit and through the Silent Voice of Spirit, Wisdom should express through the Subjective that which reason may appropriate to the uses of the Objective; Spirit, through the Subjective, can give accurate instruction, but reason must appropriate as per fixed principles, so as to apply Spiritual Wisdom to the paths or channels of daily necessity, in the objective sense.

## GENERAL ASTROLOGICAL HOROSCOPE. VIRGO.

All people born each or any year between the 23d of August and the 22nd of September, inclusive, are of the Zodiacal Sign of Virgo; House of Familism; Astral Color, amber; nature, supporting; birth-stones, chrysolite—self-control; and bloodstone—courage. Virgo responds to Aries, the keenly active and gainful aspects of the intellect and Sagittarius, the energetic, active desire for wealth and emolument, and is forever stickling for technicalities in most every direction possible for mind to bring them to use; lovers of family and family life; great patriots because, too, lovers and defenders of home and native land, in preference to all others; great chemists, naturally born so, are of the tribe of Benjamin, the most beloved of the twelve sons of Jacob; represent the period of time in the year which results in the separation of the grain from the stock and the chaff, and are, in character, naturally prone to separate the flaws from everything and preserve the real grain for future use; love to know and see and feel that there is no possibility of lack; must see wealth or at least sufficiency ahead for the future; desire to pile up substance and wealth for themselves and their children after them; are seldom content with a mere sufficiency, and will worry over trifles regarding the measure of belongings; are extremely exacting, both as to mental ideals and as to personal settlements in matters of commerce or money; must have everything to the last penny or farthing that is their due, sometimes extremely careless about the other fellow getting his final penny, which makes some people dislike to deal with the Virgo personnel, yet this is rather an exception than the general rule; are selfish regarding own children; when step-mothers or step-fathers, will slight the step-child to favor the child of their own flesh and blood; this nativity persists in the continuance of mental activity and power; in the furtherance and continuance of the race must see security as a realizable fact or

else cannot be content; never can feel assured or rest easy if the slightest doubt exists as to future welfare or well-being; are natural scientists rather than Altruists, as the solid, secure, material manifest presence of things are preferred before anything favoring faith and confidence; yet when Mystics or Occults are usually great in inspirational and prescience or foreseeing or prophetic as well as healing powers, and make adepts in the higher sciences; are artistic, very precise, quick to see and quick to act; make fine heads of schools, medical institutions, government offices or mints, postoffices, or in departmental service; are great in newspaper work, rapid and exact; good stenographers; fine with pen or in mathematics; good book-keepers; the women are the finest needle workers and seamstresses to be found, and among the neatest and most exacting housekeepers; the nature is to enjoy life while at the sametimekeeping everything together and under absolute thrifty movement for the gathering of greater abundance; this nature loves to tease and tantalize and often is vindictive when angered, while at other times easily appeased and forgiving; it's a good, all-around, stiff-backed peculiar type of people, yet vigilant, energetic, saving, ambitious and hard working, no matter where employed, how engaged or what engaged in.

The sign is in the bowels, and gives a tendency to liver, stomach and bowel diseases and their effects; often suffers with rheumatism and neuralgia as well as head-aches and troubles of a very distressing nature; need plenty of air and sunshine and above all, neat, tidy, comfortable and cheerful surroundings and apartments. This mentality often develops into great public leaders, tremendously wide awake and shrewd business people, and is found often among the very finest and best of the higher classes of the people; its tendency is naturally aristocratic, and hence the people of this sign reach out for place and seek power

and wealth, and expect to hold positions of confidence and trust. Should cultivate faith in themselves, in others and confidence in their ability to have and hold a sufficiency in spite of threatened or imagined famine; we have found two distinct types of Virgo; one rather slender and tall; phlegmatic and aristocratic, touchy and skeptical and rather difficult to deal with if not understood rightly, otherwise magnificent good people; the other type rather fleshy, hearty, strong and good-natured, inclined to be full of fun and extend sunshine and good will to all with whom they associate; the latter is more apt to seek company, association, politics, business life and to enjoy public meetings, churches and spiritual gatherings and association and make great and powerful leaders and business people. The slender type will always look out for self first, the other fellow afterwards, lest it be own children or immediate relatives, and are given more to clerical and teaching positions and professional and newspaper or artistic work. All people in this sign, however, can be counted upon for general good, as a rule.

William H. Taft, candidate on the Republican ticket for President of the United States, is a very able and representative type of the Virgo stamp of people, and sways, with Virgo characteristic exactness and efficiency, a power over human kind, and has proved the identity of this mentality with Government and National life and the natural tendency to thrift and economy, a marked characteristic of the Virgo nativity.

Among noted men and women of the past born in this sign were the following characters: Count Tolstoi, Oliver Wendell Holmes, Queen Elizabeth of English fame; St. Augustine, James Watts, John Locke, General Lafayette, Alexander the Great, Fenimore Cooper, Baron Von Humboldt, Louis Kossuth, M. Faraday, and Dr. John Dalton.

Virgo is ruled mostly by Mercury, and is an earth, variable, feminine, barren, maternal and cold and melancholy

sign; rules love, courtship and family, unity or marriage; should marry their direct opposites in nature, and usually do best in marrying those born in one of the water signs, and being inclined to get discouraged, should travel or move about in order to bring about changes of scene and places of dwelling, and must have as a mate some one who can be cheery, bright and never dare to find fault or a flaw; should never marry a Libra, for the reason that Libra is a ruling sign, and is exacting and apt to pick Virgo natures to pieces and is, too, absolutely a detriment for the reason that Virgo, too, must rule or die of discouragement, and discords are very bad for either Virgo or Libra, both being tremendously sensitive and set in ideals and methods.

Virgo people are natural born literary geniuses and excel as teachers, while Libra partakes of the same characteristics with ambition and rulership still more strongly manifest. We speak of this worst of combinations for the simple reason that Virgo and Libra natures being so similarly endowed, there is a magnetic or electric tendency between these two signs that is apt to mislead them; splendid, true friends come from these two signs, but usually fateful weddings also are drawn from the same powerfully attractive sources. Virgo must seek opposites, not likes in mentality. Even so with its discord Libra, or else harmony must be insisted upon and flaws and faults overlooked in mates connected with these peculiarly endowed mentalities.

Simply because something able to articulate audibly or inaudibly make manifest a statement as of or from spirit realms, is no excuse for reason permitting its unchallenged acceptance; such messages may be absolutely contrary to the necessities of the objective or absolutely opposed to the best good of the recipient; reason should determine first as to the source or truthfulness, secondly as to the actual applicability of the information.

## HEALING DEPARTMENT.

THE OCCULT MORE THAN MYSTIC,  
PSYCHIC OR HEALER.

Moses, Daniel, David and Jesus of Nazareth were all both Mystic and Occult, with the latter the Perfect Psychic without blemish or physical imperfection. Aaron, the High Priest of the Mosaic dispensation, was simply Mystic. The Mystic and Occult in one person means Success, Power, Health, Wealth, Life and Love Forces actualized and a Fact of Being, innate within himself and the same to ALL HIS CLIENTELE; the CONSCIOUS ACTION OF THE LAW OF CONTINUITY WORKING IN AND THROUGH HIM AS TRUTH ABSTRACT, AND A LIVING FACT. An Occult does and can set you under way for Success in anything or any undertaking; a Mystic, or Psychic, may REVEAL things for you as they are written in the Substance of your Being, your OWN SOUL, but he cannot, as mere SEER OR PROPHET, make you what an OCCULT IS and MAKES YOU. A Healer may succeed in healing SOME DISEASES, but he cannot HEAL by IMPLANTING PERFECTION IN BEING as the GENUINE OCCULT DOES; the PSYCHIC may uplift and encourage you, but the OCCULT LIVES, MOVES AND IS CONSCIOUSLY YOUR VITAL SPARK OF BEING, as he, HIMSELF, IS SUCH IN CONSCIOUSNESS, IN THE ABSOLUTE, THE LIVING MANIFESTATION OF SPIRIT DIVINE, or Higher TRUTH, LOVE, LIFE manifest, the embodiment of the Law of Continuity. We are tired of the uninitiated and unskilled making of us the burden bearer of their follies, mistakes and mistaken view of a law and its expression, unknown to themselves as an actualized, indwelling Consciousness; we are weary of being held responsible for errors and disobedience in patrons whom we have set right and started on the road to unity, Love, Peace, Success and Thrift, as

well as bodily and mental health, along with Spiritual uplift; we are OCCULT as well as Psychic and Mystic, and our GIFTS are those received as a birth-right; we KNOW THE LAW and understand the HIDDEN FORCES, and are DOING what others, pretenders or TAUGHT manipulators, absolutely fail in; we, therefore, owe it to ourselves, as well as to our clientele, to speak out and leave no further room for mistakes along these lines.

We are here, and here to stay; we understand White Magic from A to Z, and have no rivals in the City of Denver, nor the West; our WORK already has established this FACT and more; we are DOING in amount of work, that which would wear out any other TWENTY PSYCHICS we can recall, as of consequence in such work, and are growing younger, and happier, and healthier, in spite of our tremendous private and public work.

We are aware of the fact that a few exist who measure no success except it be in GOLD; we are cognizant of the fact that people who have gained power, health, experience and new position under our Occult attention to them, are ready to throw a rock at our house, because they are not piling up GOLD by thousands of dollars; they are like the woman who came to our circle and asked if she would succeed if she took a certain rooming house business. We answered, "Yes; you will make a good, sure income, provided you stay with it and run it economically and don't expect to spend \$200 a month out of a surplus of \$100 per month." She took it; she gave us \$5 for a month's Occult Work; she made money; she wanted to get rich faster; she dropped the Occult and went her own way; she sold; made \$600 in the deal, but having misrepresented the furniture, was sued and lost some of the \$600 as a compensation to the other party; immediately she resorted to lies and vituperation against the Professor who instructed her; result, she owes every-

body she can possibly get in on and is worse off than the poorest in money and reputation; we had forgotten her until she turned up in a deal with one of our faithful clients, and we were face to face with her and her story; the Spirit who worked in and through us, as the Occult, it seems, had not forgotten her, nor failed to protect us and our faithful client; others may read and gather as they read; we simply wish all to do well and want all to have success; but success is HEALTH, THRIFT, CAPACITY TO DO and ABILITY TO GAIN, SLOWLY BUT SAFELY, LIFE'S GOOD THINGS; it is not and cannot be measured by temporary possessions nor GOLD, and he is FORTUNATE indeed who has AN OCCULT of GENUINE WORTH and POWER at his back and KNOWS enough to KEEP such an one to his favor, for SUCCESS, HEALTH AND WEALTH, and is wise enough to be OBEDIENT to the Higher Spiritual Forces working to his uplift and GOOD, regardless of the sayings or foolish bickerings of some one too small to KNOW TRUTH when it comes.

"By their fruits ye shall know them." Results speak, all else is chaff; we are Results.

"Creation never repeats itself." Truth is ever the same, be its mode of expression too numerous for finite mind to comprehend, still remains forever One. To be and to express in the universal is to enter into at-one-ment with universal conditions; to express in and accord with universal conditions, is to take on a consciousness of the universal; to gain through a consciousness in the universal or of it to one's benefit, necessitates the acceptance, alone, of everything as good; this is to partake of the good in all nature; in all growing and unfolding things and to be a part and portion of the All Life that everywhere manifests.

The Occult is of little consequence whose capacity for conscious knowing, understanding and acting is confined to

less than the consciousness of being, in fact and realization, the consciousness which includes all that relates, not alone to himself, but of all that corresponds, in relationship to the universal; he must not be, alone, Self Consciousness, but the Consciousness of all he comes in contact with as a conscious uplifting, healing, unifying or unfolding force or energy; he must then enter into the Consciousness in the Absolute to Be and to Accomplish.

You are filled with countless ills; you seek an Occult to cast these ills out, and overcoming them set you right for Success, Health, Love, Unity, Peace or Good Fortune; he as your Occult can DO nothing for you until he, in CONSCIOUSNESS IN THE ABSOLUTE, can become in you your CONSCIOUSNESS of what you would BE. A Psychic; a born and cultured and experienced Psychic, alone, can BECOME YOUR INNATE CONSCIOUSNESS, all others must employ material or Magical means. A true Psychic possesses "The Spirit's Breath," which is the "All in All" essential Life and back of which is the Will Energy to propel Love Forces which alone set in motion Life in you. The Genuine Healer deals with the Soul, the Subconscious of you; he works through the thousands of Brain Cells and Nerve Tissues, and awakens the hundreds of Ganglia Brain or Nerve Centers of the Great Sympathetic Nerve System; in this way, through the Subjective Mind, he sets at work all the Centers, controlling Centers, of your Being; this is HEALING, and true Occultism and time, space, distance and absence can cut no figure in results.

Are you seized upon by worry, fret or despond, turn your thoughts about and exclaim, "Here, Holy Spirit; this is too great for me; Thou the Warrior, the Healing, Uplifting Power, I but the means of Thy Expression;" and expect relief by leaving all your conflicts and troubles with the Spirit. You will, af-

ter a little time and practice, learn to flee to this constant and sure relief. The same holds good in time of trial and disappointment, or in time of sickness, pain or distress. This editor has so found a ready relief ever present in time of need.

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Never give up to an undoing or a chaotic producing feeling or thought; with your own self be stern, even severe; command the energies, vitalizing forces of your being to operate, now and here; stand firmly by your orders; insist upon obedience; treat your body lovingly, kindly, but insist upon each functional organ, every brain cell, the heart and lungs, capillaries, veins and arteries, all the secretionaries doing their full duty and in harmony with each other; the human body is a mighty organism, needing constant rulership at the head and a master in command; fall back upon the qualities of the Soul in time of need, and let the great Spirit have free access to speak, command and act, in and through the Subconscious and His aid will bring you strength, and peace, and resolution. Never turn back, nor flinch. Be as the general in command of an army; strike for victory and stay with it till victory is assured. It takes time, patience and much perseverance, but the final complete victory is well worth the while.

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Some read a brilliant article, listen to a bright lecture and are thrilled with new courage and resolve to follow up the inspiration of the moment with resolution and determination; they start in the very next evening or morning; but after a day or two, instead of keeping everlastingly at it, as they should for months and even years, they stop; this is the cause of failure; the body must be recast according to an ideal, but it takes from three months to seven years to re-grow it according to the perfect ideal, which is health, and beauty, and strength. We give up too soon and too easily; we quit our Healer just when the eruptive period arrives, the finest

indication of success for his work, and lose all the good he has accomplished; we want results, yet we are too much hurried to get final good; when you get an Occult, give him time and expect with him the BEST, and wait for time to bring the BEST and the BEST will come to you.

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"I am so tired and worn out; I cannot stand it any longer!" This is a regular daily exclamation heard on every side of us; no wonder there is so little vim, vital energy and up-and-coming, get-there, among so many of our people. It's a wonder that this type of men and women are able to eat and drink without groans and tired and can't exclamations. It's a wonder they ever succeed in anything, and that they ever find a mate to grin and bear with their pessimistic, whining ways and modes.

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Get out into the sunshine; walk a few blocks; shake off that lazy, louting disposition which makes you fear the bright, hot sun and compels you to take a street car for every trip a block from home; it's too bad for some people that roofs and shades exist and that street cars were ever invented. The Society Classes actually rot; the girls are too lazy to get to the breakfast table without a servant to carry or assist them. I wish every one of them had to rise at seven each morning and hustle out to milk a cow or two, feed some chickens and then get their own breakfast and wash the dishes each day for a year; they might, by that means, possibly, become fit subjects for Sex Mates; as it is they are fit for nothing but dime novels, drawing-room silliness and doctor bills and tribulation and disappointment to themselves and the man unfortunate enough to marry them. The whole machinery of society is wrong for the pronulgation of vim, worth, vital energy and social good or health.

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Luxury is the curse of the young and the right of the old, provided the old know enough to rightly enjoy and util-

ize it. Luxury should never make of the young spenders upon civilization or breed the insanity that precludes all usefulness to mankind by permitting its use for ill and undoing habits; parents so using wealth are sinners, such as the world otherwise fails to furnish, and are twice cursed, in that they misapply an intended blessing and ruin the chances of those intrusted to their care.

Duty to one's self implies duty to society; duty to society necessitates right example, and right example implies right motive and correct and inspiring health habits; it's a duty, an all around duty to self, and to society, at large, to be health. Moral Codes and straight jacket principles do not make for right actions nor improve those for whom they are intended; use but do not abuse all the gifts of Soul, Body and Mind, and you will usually find moral codes superfluous. What we are, innately as character, not what we think we or society ought to be, is the test of excellence.

If lice and fleas attack you, that is no disgrace, but it's a frightful disgrace to use no effort to rid yourself of them; so with disease, the getting is no disgrace, but it's the fostering and encouraging that implies the sin. Even so is it with scolding and fault-finding habits; it's wrong to yourself and still worse to others.

#### THE PSYCHOSIS, OR SOUL UNFOLDMENT.

If our philosophy of the Soul is of any value, it is of that value which is of immediate as well as remote good; we cannot conceive of a Soul which should be of no practical creative power here and now; we have no idea of a Soul that will be all good in some far and remote place and in some sweet time by and bye, and of no consequential power right here and now; all the growing herbs, plants, trees and every living, growing thing in nature, speaks but of the immediate power resting in the eternal soul of things; it is the spirit of Life that in-

dwells this soul of things which implies continuity and hence guarantees growth unto perfection; not tomorrow more than today, but right now and here is this Omnipresence of Life, in the soul and spirit of all that is manifest. If I have life I most assuredly possess something that retains and fosters life; if I have body there must be substance in and back of body that makes manifest the possible perfections, in daily expression, of that which sustains my body; I am, and if I am, then, I am something beyond the mere outward manifest presence observed as my physical framework; there is a something innate; a something beside and aside from the mere form; there must be a central spark of being of which this form or body is the outer shell; there must be an inner substance to the body in which this spark of life is imbedded, even as is the kernel in the grain of wheat sustained and imbedded; that inner substance is not the coating nor the mere shell; it is the actual substance, the nurturing growth substance in which spirit of life germinates and passes into regenerative, unfolding process, the process of after fruition of a something of the original, yet somewhat different than the original substance; like the grain of wheat that is planted in the earth for fruition and after a while germinates and then, through process or growth, and unfoldment becomes the blade, then the stalk and then the full-fledged blade, stalk and head, the completed perfection of the plant life of the wheat, even so must there be within the form that seed, the word, the substance of eternal things or life, which passing through the processes, requisite to soul perfection, brings about the fruition of that which represents a completed, immortal, individuality; this latter state is the expected perfection which results alone, from expectancy and a regenerative process as impossible of hindrance, after once under way, as is the growth and unfoldment process of the wheat, plant life, provided right environmental conditions are permitted to bring to bear

the final consummation of the fullest and completest unfoldment. We are immortal beings, provided we permit ourselves to take on that which permits the fruition of all that partakes of, or belongs to, the Kingdom of Soul and Spirit; the within, the Subconscious is the realm of the immortal of being and in being; we must then enter the within in order to reach the home abiding place of that which is the immortal of being; this within is the realm of Soul and the home of Spirit, the regenerative Light of being and of Mind, the immortal creative power of all that is or can be. The shell of the grain of wheat will decay and lose its life in the fruition of the new life that has sprung up from its spark of inner life; so, too, the body, the shell of the Soul, will, in due season, lose its life in the fruition of that which is the grander, subtler, completer manifestation of the real of being; the body often lies in the granary of earth sphere, until years have rolled away ere it resumes its natural place as the earth earthy, and begins through the process of regeneration, the fruition of the immortal Soul Self, which is the reason of its existence in an earth sphere; some bodies, like some grains of wheat, may be devoured by ravenous beasts of prey, birds of evil ways, insects of disease and false and riotous living, and never germinate for lack of proper soil, or proper preparation, or proper light and after cultivation, and these bodies, physical, like the destroyed grains of wheat here referred to, shall become extinct, per natural process, and failing in the purpose of creative Mind, Spirit and Soul, bring forth nothing for immortal expression; these are lost identities; scientifically lost.

We have here answered the greatest and most perplexing question of all the ages, and that, too, in a manner so scientific as to forever preclude the possibility of further argument or doubt. We are absolutely inspired to believe, in fact we know, that after-punishment is impossible to an individuality never having germinated an immortal Self-

hood; we have through inspiration reached the fount of that knowing, which, backed by reason, reveals our only possibility of either after enjoyment of all that a perfected Soul existence implies or the suffering of all that a partially and retarded Soul Selfhood must entail; there is an opportunity given to each and all, here in this earth sphere and in the physical bodily existence, to perfect a Soul which, as an individual factor of the Great Oversoul, may become a perfected expression of Soul Character, the fruition of all that Creative Mind and Will intended; there is, too, an after opportunity given to each such factor of the Great Oversoul, as an individuality to improve upon the defects of the Soul Character, and that may be continued as a process including an earth-bound condition, or in still other and higher circles of the eternal, unfolding cycle; but, a Soul, which has in no manner or wise connected itself with the Kingdom of Spirit, implying a possibility of eternal or immortal life, and has refused every opportunity to unfold, or individualize a Spiritual, Soul Selfhood, passes, as the neglected or destroyed grain of wheat, into the realms of lost identity; in this case the borrowed spark of life—Spirit, and the borrowed substance of life—Soul, and the spark of Divine Intelligence, also borrowed, returns to the original depths of Creative Being, and the physical body turns back to the elements from which it sprang, even as the shell of the wheat, which failing to germinate its kind, returns to the elementary kingdom.

Salvation is of the Soul; salvation implies and necessitates a process; salvation is here and now possible or it can never be attained; Soul unfoldment must begin here in this realm of the physical, the season of the seed, the human shell; it cannot begin over there nor under there, nor in "the sweet bye and bye." The Soul is the fount of Love, Life and Will; in your and my Soul is the "all in all" of all that is; but as there is a generative process, so,

too, is there a regenerative process; the generative is essential to the regenerative, and the one but completes the other.

Oh, that men might understand, and understanding, seek the one thing all essential to real existence; forgetting not the inner, remembering the lesson of the wheat seed, reach up and out, until Love of God descending, permits the Spirit Divine to resurrect the spark of being and thereafter, the culmination of Creative Purpose in the materializing and final completion, through unfoldment and growth process, of the Immortal Soul Self. Let us become citizens of a Kingdom beyond the material, of a Kingdom of Spirit.

After all, we are builders, either for immortality, or else underminers of all that is real and true; we are Love, the great Healing, uplifting and expanding fire of the all-good, or else we are the children of a darkness so dense as to rot, forever, the seed of real being; all is but a Healing and overcoming growth process, or else all tends but to disintegration and decay. The breath of Spirit alone, Heals, regenerates, uplifts, and blessed are those Psychics who understanding the use of this blessed Spirit breath, utilize it for the Healing of Souls that Bodies may become Health, Strength and Beauty, the tabernacles of the unfolding, Creative, Immortal Self. A true Psychic thus becomes a Healer Divine.

When you have reached the first heights, stop but for a moment and earnestly and lovingly survey the path behind you; stop but for a moment lest you forget the inspiration of your mood and tarrying lose the splendor of the ideal goal you have set before your mind's eye; there are many more stations along the way; stop but a moment at each; but forget not the goal; pass on and on to still greater heights and nobler achievement while yet the day is yours, for the night of transition is coming on with swift and steady surety, and you must press on. •

Are you a soldier of fortune or are you a soldier in the eternal cause of Immortal Life? Are you your brother's helper, your sister's aid, or are you the means of the downward trend of all who belong to your other self? Now is the accepted time for decision.

#### THE ETERNAL NOW.

By Myrtle May Warren.

I have slept upon Thy councils dear,  
Spirit of Immortal Hope and Truth;  
I have awakened to find Thee near,  
Inner Light of perpetual youth.

Death stands the messenger elect,  
Of the gods, lest nothing new arise;  
This shell must depart, the new select,  
Its shapely form, wisdom therein lies.

The wisdom of the old ministers to the  
now:

To all the Sages of the past we owe a  
debt,  
For Truth, Love and Valor, and hum-  
bly bow  
Our heads over the bier, and then for-  
get.

#### THE GRAIN OF WHEAT.

By Frank D. Hines.

I am but a little mite, a little hardened  
seed,  
Straw-colored coat without, eternal  
white within;  
Representative energy am I of all po-  
tential might;  
In Egypt old and Syria bold, in Phœ-  
nicia's land,  
Far-off India, Argentina, U. S. A., in  
Australia's Isle,  
In fields of green and gold, supreme I  
stand,  
Grand potential energy, the symbol  
meanwhile,  
Of all that's by strength or might, in  
man.

Two thousand years entombed in  
 Egypt's Pyramids,  
 Could not o'ercome the mighty spark—  
 germinal life,  
 Encased, as living, energetic power with-  
 in my lids;  
 Nor take from me the might and right,  
 none presumed  
 To claim with me, in word or deed or  
 mighty strife;  
 Millions upon me wait and before me  
 bow in state,  
 Lift their eyes to heaven's light, in  
 prayer  
 Divine, hoping rust and drouth be not  
 my fate.

Symbolic of innate spark of Being, im-  
 mortal here;  
 Brain, brawn, muscle, blood and bone,  
 all am I;  
 "The staff of life," the stay of com-  
 merce, I am here,  
 Supreme in power of blessing, none can  
 this deny.  
 From a million fields I rise to greet the  
 eye;  
 A billion bushels to feed the small, the  
 great,  
 Forces me to royalty arise, kings on me  
 wait, king of cereals,  
 A grain of wheat, and earth's mighty  
 potentate.

#### HOW SHOULD WE PRAY?

By Agnes Heath.

Say, what is prayer when it is prayer  
 indeed?  
 The mighty utterance of a mighty need.  
 The man is praying, who doth press  
 with might,  
 Out of his darkness into God's own  
 light. —R. C. French.

How should we privileged-to-be of the  
 New and Broader Thought pray?

With prostrations and mere lip serv-  
 ice, or accusing sighs? No, ten thou-  
 sand times no. What can the miserable  
 sinner's attitude do for us, now, or what  
 has it ever done for us in the past? In  
 Meredith's words, "A harvest of bar-  
 ren regrets" are apropos, "why af-  
 firm negatives or real nothingness?" Is  
 not concentrating the energies of the  
 mind illumined by the recognition of  
 the indwelling Divine Spirit, an under-  
 standing of Christ's injunction to pray,  
 yea, verily, "without ceasing," a feat  
 possible only through such concentrative  
 method? By a system of concentration  
 on this material plane, we can direct all  
 sane desires to center in the Subcon-  
 scious, there to take form and become in  
 concept, or idealized thought, creative,  
 ever ascending, stronger far than any  
 form of prayer, as to the reality of  
 things, for good. Can we not thus be-  
 come in realization the very truth of  
 what Christ meant when He said,  
 "When ye pray believe that ye already  
 have and ye shall receive." To be what  
 we aspire for and to idealize what we  
 pray for, is the only prayer of New  
 Thought. All that we desire lies within  
 the great depths of the Subconscious; let  
 us look within; let us see there our  
 hopes, desires and aspirations and, open-  
 ing up the channels of our Objective  
 Mind, extract from the great within of  
 being, the energies lying dormant there  
 and thus, through true prayer, bring  
 forth the answer.

If all Music Teachers could reach up  
 to and imbibe of the specially favorable  
 attributes for successful teaching—the  
 endowment of Mrs. Adelaide Wolcott—  
 pupils would find themselves much  
 sooner able to express something allied  
 to real talent. We wish to especially  
 recommend Mrs. Wolcott to parents and  
 all students, whether old or new begin-  
 ners. Her prices are very low for the  
 extra progressive system she employs.  
 Call or address 2123 Lafayette Street.

## QUERY DEPARTMENT.

**Query Department a feature of our magazine, for questions upon legitimate topics of interest to people in this line of thought.**

**All communications must reach the editor on or before the 15th of each month. Answers will be given in rotation, the editor to be judge of what may be properly entitled to answer.**

**Sign name and address. Initials alone used in answers.**

The Occidental Mystic and Occult, Denver, Colorado.

To the Editor:

I have attended many seances during the past twenty years; I have seen tables dance and chairs move about the room; I have seen flowers materialized and flowers taken from vases and placed in the lap of a person in an opposite part of the room; I have felt touches and cold breezes of air pass over me; in fact all manner of phenomena. Can you tell me in what way these phenomena are produced, or through what agency?

T. C.

Your question involves so much as to make it an almost impossible task to answer it as you would require. We have the law of physics as the basic one; another law of dynamics, and that of personal electrocism, sometimes termed magnetism; we have, too, the philosophy of magic, material magic, as well as the influences of demoniac, or earth-bound spirits to contemplate.

Another important feature is the contact with first-class prestidigitation, or legerdemain, which will come nearer answering eight-tenths of the phenomena productions you have been able to witness.

As a Psychic with a reputation for strictest verity and trusted as an Occult of the White Magic School, I, as this editor, would not care to go beyond my own verifications in any statement regarding such phenomena as you have referred to in your question. It has perplexed the best psychic research, while we of the experienced stamp have our own fixed opinion as to the real means of production of, at least, the greater proportion of it, and would far rather go and see the reality of legerdemain as performed by such noted performers as Herman the Great. We can state, however, that evil characters having once inhabited a house, a room or other premises, are enabled to create chaotic conditions and raise havoc with such apartments, long after they have departed this life, as we have personally proved by our own experience in our work as mystic, psychic or occult. In these latter cases the disturbances come without any warning or

previous invitation or preparation; and are dismissed only by a power superior lying with a skilled and gifted occult; they must be driven out, overcome in the same manner as we would drive out disease or any physical chaotic condition. We deem it strange that darkened apartments should always be required for the production of most of the strange phenomena your question brings up, and we cannot understand why any spirit should require darkness any more than any person would require it to perform an honorable and righteous act; spirits of darkness, however, seek darkness, the same as a born thief prefers the night season for his magical operations. There is a vital difference between spiritual manifestations and spirit phenomena, and you must learn to distinguish between spiritualism and spiritism; prestidigitators and true psychics, or high class spiritual mediums; in Denver are a hundred, perhaps, of practitioners, of which fifteen may sum up the good, while the other eighty-five represent the spiritists and prestidigitators.

As to table-tipping, that is common electrical or magnetic force, or energy, as set at work by the persons sitting about the table. You can easily prove this. Take a good, sound, medium-weight table; sit down and place your hands upon it; if too heavy, you fail to phase it; get another to sit with you, placing fingers and thumbs together so as to make a circuit; still it refuses to move; get two or three more, and again form the circuit by the above method, and the table begins to operate and becomes capable of tipping in accordance with the will of any one sitter at a time. You say, "Tip towards Jack;" it does so; "Tip towards John;" it obeys; no spirit is present beyond the spirits in the bodies of those sitting. But a rap comes, suddenly, while you are sitting near a table; there you have entirely another type of phenomena; or something brushes by you, when you are thinking nothing of such a possibility; this latter, usually, indicates the presence of some far-distant or near-distant person, just passing out of earth life, and at that moment casting a last thought to you, presents the thought, per a thought, or astral body, per a psychic process, to you and there you come under the higher law, that of spiritual and mental as well as soul manifestation; again you enter a room; a something like a presence, tangible yet not tangible, seems near you; this, too, involves the genuine spiritual; you visit a true psychic, illumined of the Holy Spirit; you sit for advice; per his spiritual illumination he reveals your future correct moves as read from the tablet of your own soul, for the soul knows; this latter is psychic power, that of Soul Sight, or Spirit Illumination.

The true Psychic reads the SOUL by the LIGHT OF SPIRIT UNIVERSAL, and needs no other. Hears by the voice of the same spirit and knows.

## PARAGRAPHS.

Have you risen above your necessities? If not you have still a mighty work to do. No one is free until that hour has arrived when the labors of the years have made it possible to so rise as to be free from one's binding and demanding necessities. Aspiration is, indeed, the spur to action, and true industry is the royal avenue to excellence, as well as after-freedom.

Our necessities are the prods that never cease until fully and completely supplied; the only complete supply lies within the portals of the Soul; from the depths of our own being, within the Subconscious, we shall find eternal energies which shape, through creative thought, the destined means of fullest supply. "Seek ye first the kingdom of God and His righteousness, and all THESE THINGS shall be added unto you," means the inner perfection becomes the powerful magnet Divine, which shall attract all THESE OUTER THINGS to you. All things obey the law of attraction.

Some people write to us for advertising rates, and along with the rates ask us to state our circulation; we have no connection, as yet, with the Ananias Subscription Club, and do not consider any statement from any source of any worth or consequence; we, therefore will state our rates are published, and if you want results, send in your ad., pay the money along with it, or stay out, just as suits you; we neither solicit nor beg for advertising; we are Occult, and what belongs to us we claim and will get, or else we don't deserve it.

Success lies in having the goods, a center at which they can be found, and a large stock of sticktoitiveness and patience to bide your time. Success means individual worth, properly estimated and measured, both as to your own self-valuation and by others. Success, in fact, is actual worth coupled with pluck

and determination to get your worth upon the market in marketable shape.

A pin is a mighty small thing and considered of little value, but becomes of enormous bigness and of mighty value when you need it, and it's not to be had; so, too, a nickel is an immense sum when you are hungry and have not the nick in pocket. It's good policy to treat all things small or great as if of the same importance they would assume in their absence, if of actual necessity to our welfare; this is somewhat of the natural code of real thrift. Our restaurants and hotels throw away food enough each day, in Denver, alone, to feed 10,000 people, and feed them in better shape than at least one-half of 50,000 of Denver's present population are being fed.

Shoes and clothing—everything—is being wasted; dogs sleep on better material than many poor people can afford to wear; tons upon tons of newspapers are wasted every day, while thousands have nothing to read. The woods are being depleted for wood pulp to manufacture this same newspaper. It seems that there could be a way devised, at least to purchase, by the pound, all waste paper, etc., and turn it back, at least, into useful channels; the world is FULL OF OPPORTUNITIES to SAVE, and in SAVING make somewhat less man's misfortunes. We feel saddened every time we see a fine lot of good roast, or steaks, cakes and biscuits and bread, and pudding going out the back way of several hundred restaurants daily and hundreds of actually half-fed and some starving people in our midst; there is room still for some one to get down to business and help distribute and hence stop this frightful waste of the much needed life-sustaining substance of mankind. The restaurants can't do it; to do so is to invite all the hobo element to their places of business, and that kills trade; we can't destroy one set of resources for the benefit of another; we

must devise a way to aid through channels beneficial to all alike, without detriment to any.

A specialist is usually required in any avenue of the world's useful work; make some one thing a specialty, and BE that which is your forte as a specialist, and success must certainly follow, provided your specialty is what others require or must have for their own best advancement or good.

The Mystic and Occult person may get skinned, now and then, by unscrupulous people, but we will guarantee that the law at work in and through and around such a person will soon overcome the mistake of being momentarily off guard; the Silent Voice within the Soul will never fail us if we just stop, meditate, ask truth to reveal, hence, its usually a momentary negligence that permits us to err.

Possessing the Silent Spiritual Voice does not guarantee against negligent and careless manners; it requires constant vigilance, effort and the expectancy which expects the best in results. We must listen, OBEY and EXPECT and WORK with untiring patience to obtain constant RESULTS.

There are none so poor or ignorant or of small report, who have not some place in which they are a king or queen of those about them. It's all in the way in which we look at things and seize upon our advantages at hand; there is no ignoble except it be in places criminal or contrary to one's own best good. All work is honorable because the world requires men and women for every work under the sun; what is required by man as a service for the good of the whole or any part can bear no dishonor.

A rag picker may be looked upon as a scavenger; but many a rag picker could buy and sell many a man occupying a mansion in the rich man's district. Station does not guarantee freedom in the

world's goods, nor wealth in possession; a hovel sometimes hides thousands of dollars and contains actual freedom from debts and worry and fear, the only real liberty. Envy no man's apparent riches, nor any man's station, for you may be the better off of the two. Content is the only happiness.

Coercion in anything on any plane is the last resort of tyranny; whether you be a capitalist, a prohibitionist or a labor unionist; the moment coercion is the weapon, that moment right ceases and tyranny begins. Right and justice evolve per a process educational or ethical, proper understanding which brings correct conditions for the final good of any community of interests.

Law has its uses; law must be employed only when all else fails to avert or correct an evil; law should be a rule of correct action; it must then mean evolution, growth, per a correct rule of action, into right and righteous condition.

Have you erred or blundered? Have all your efforts seemed like shifting sands? Have you failed to increase in power and worth and might? Does all seem ill and nothing good? Look within thyself ere condemning Life or Nature or surrounding environments, or place, or station, or fellow co-worker; there has never been a mistake without its cause; there has never been perfection without due meditation and discovery of the real fault; there has never been a genuine success without many first mishaps, failures and inconveniences, and nothing grows without trial and opposition; there must be some shadow in order that we may comprehend the light; there must be evil, now and then, ere we understand the good. Brace up, start all over; nothing was ever won while belating the ills of life; nothing great can be done while crying and bemoaning along the way.

You are the master at the helm; be a master for your own success; in you lies the energies, dormant, perhaps, but pow-

erful enough to carry you on and up to final triumph. Stop today; here, now; stand forward; begin now the right thing in the right mood; selection is half the game; grit and pluck and eternal vigilance and good cheer the other half.

God willed and the Word was and the Spirit of Love, set in motion Life, and all things were in process of growth; ether then gradually grew into that density which became the visible, the form of things, and the material universe was ready for the expression of First Great Cause, out from which sprang into expression and being all that is, whether visible or invisible; but we should not forget the Cause is still, and ever will remain, the invisible as the real.

Robert S. Goss with assistants are here representing the American Trust Company, in behalf of the splendid life insurance features of The Independent Order of Puritans of Pittsburgh, Pa. The editor hereof has two policies in this beneficiary order and is well pleased with the investment bond features, as well as other excellent special matters connected with this new scheme of combining investment or saving features with life insurance. We would like our friends to investigate, and, if possible, take advantage of the liberal inducements now offered by The American Trust Company through Mr. Goss. Of course, we New Thinkers do not expect to die young, hence we want investment as well as insurance.

I am never so poor as when the Silent Voice of the Soul can not be my consolation and constant company and ever ready monitor and instructor; I would not for all the wealth of this world, be deprived of thus communing with the Infinite and knowing each day and hour and moment what next is my duty and my recompense; be not deceived, there is in each one's Subconscious the very

wisdom that makes safe the journey here and now and assures the after compensation, immortal existence.

Four years ago we instructed all people regarding the wonderful advances to be made during the coming few years immediately preceding 1918. We then predicted the rise of a new dispensation in Spiritual Matters; we laid bare the causes leading up to the revolution then and at that time apparently facing all nations and more particularly the great American people; we spoke of the passing of former methods of spiritualizing mankind and of the incoming Psychic Process; we averred that a new era more progressive than all the previous eras of history was upon us; some laughed and some jeered, while others declared the man was crazy; four years have sped on; ten years are yet before us; the entire West is under a most remarkable regenerative and awakening process; the East is beginning to feel the tidal wave; the old lines of thought are breaking; the old method of gaining souls is receding and the new is coming in; Christian Science, starting as a mere Mental School, has gradually caught the inspiration, and catching it, is no more what it was four years ago than a New Thinker is what Orthodoxy was four hundred years ago; the Orthodox Church is getting the like inspiration, and old thoughts are giving way to new ones, while old creeds are being illumined and spiritualized. The Spirit is descending and taking possession of men's souls, begetting a new manifestation of Divinity in human form; in other words, the fact of Spirit Indwelling Soul as Light of Wisdom is with us and with us to stay; it has ever been known as the realization of perfection in all that implies religiousness, but religion had lost the spirit in the observance of the letter, out of the old comes the new, while into the old must enter the new; it is most assuredly counteractive as well as interactive; let the Holy Spirit work richly within us unto final salvation.

The trouble with our Psychic work is the same as that of other high professions, too many people care nothing for anything beyond the mere use of the mighty powers of their profession for personal gain; losing sight of the one supreme fact that nothing but real greatness in anything is actual success. So many prefer a slice of cake today with a chance for the poor house tomorrow in preference to solid, sound, honest endeavor to bring about lasting and staying security which will assure future competency. Hold up your revelation to the very highest and grow into perfection gradually, if you would be all that your profession requires, and hold the honors, it most certainly wins; this requires years, but it pays. Musicians, who are Psychic, rule the musical world; let them hold up their own field of endeavor to the highest and use no gift Divine, for less than uplifting and healing song and instrumental expression.

A boy with grit and determination, coupled with good common sense, is worth a dozen cigarette fiends or dime novel readers; pleasure seekers are usually crime breeders, especially if pleasure is preferred to earning capacity and good workmanship and after citizenship. Work well that you may require wholesome recreation and then seek pleasure for such recreation. The dance or the theater of themselves are harmless; but the spirit with which we seek or enter them is what determines the good or ill. In the abuse, and not in the use, lies harm in anything.

Have you been out of luck, up against it? Have you failed in getting in touch with your own hidden treasure? Have you worked and tugged and striven to gain the day without apparent avail? So have millions before you missed their allotted spot and failed and lost; be not then so dismayed, it's perhaps your wrong measurement of your talents or else their ill application; more than twenty-three hundred callings, profes-

sions, and avenues for industrial endeavor are still lying open before you; stop, turn about face; size yourself up; find your real place; get into it; quit worry, fear and doubt thoughts; spring into action in some new field of endeavor and sail out into deep blue waters and strike anew for the haven of triumphant success. Never remain too long in a line unsuited to your talents, tastes or given genius; a failure is a sure sign of some wrong equipment or else a misconception of your own particular resourcefulness or place of endeavor.

Many of the atoms, cells and molecules which composed my living, moving, thinking organism of yesterday, are dead and of the past; today I am made up of new parts as atoms, cells and molecules, living parts of my complete organism; so I thus die daily and thus should I daily become of new and completer and holier and better being. This is the why we should be wise to create daily nothing but success, health, beauty and wealth atoms, cells and molecules; for as we create by thought or will power, so do we build each day and week and month and year ourselves in real expression of form and feature, as well as power and strength.

He who would be great must first be content to be small and of little report; true greatness is but the sum of little things added up and finally permitted to be read by the multitude; he who thinks eiphers will express in eiphers, and as a result will find the sum of his efforts written in eiphers; expect something and ere long you will get a credit mark and by and by another, which grows until the sum total astonishes you and your friends as well. True greatness is worth expressed so as to be seen; thoughts revealed as deeds done and ideals accomplished; how easy after all to be great: it's all in the knowing how and then the everlasting keeping at it till a goal is reached, when the light reflects the results.

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Fees, \$1 to \$5. See Article, "The Temple  
Society."

### MONTHLY THOUGHT.

12 m.—"I and my Father are one;"  
"I have given them Thy Words, oh  
Father"; "They in me and as I am in  
Thee and Thou in me." All is one in  
Spirit.

9 p. m.—"Be still and know that I  
am God." Within me is Peace, Love,  
Harmony Divine; I am Power, Here  
and Now.

### THE TEMPLE SOCIETY.

This society was organized by one of  
the most skilled and perfected Psychics  
of the far West; its aims are co-opera-  
tive, charitable and fraternal; the meth-  
ods employed for healing, uplifting and  
advising all who choose to seek LIFE,  
LOVE, TRUTH, HEALTH, SUC-  
CESS AND REAL PROSPERITY,  
ALONG WITH PERFECT CON-  
TENT AND HAPPINESS, are in ac-  
cordance with OCCULT PRINCI-  
PLES as in conformity with DIVINE  
LAW. The membership fee is \$5 to all  
people over the age of sixteen years,  
no matter who they may be, where  
they fill life's station or how environed,  
as the sole object is a brotherhood  
through which RESULTS FOR THE  
GOOD OF ALL IN THE ALL GOOD  
may be possible of attainment. The  
quarterly dues of \$1.00 are for the pur-  
pose of maintaining general expenses,  
and also to create an interest in the Tem-  
ple affairs by ALL MEMBERS thereof.  
The Monthly Temple Thought alone will  
INCREASE POWER, ENDUR-  
ANCE, THRIFT, AND INDUCE

CONCENTRATION WHICH WILL  
RESULT IN HEALTH AND MORE  
TELLING HABITS, AS WELL AS  
A BETTER BALANCED GENER-  
AL CHARACTER, for in Unity of  
Thought there is POWER for GOOD  
to each and ALL.

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derfully successful, as conducted during  
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Principal, Prof. Frank D. Hines, and  
conducted, NOW, as formerly, PER-  
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TIONED PSYCHIC, will continue at  
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in advance; this IS NOT Magnetic,  
Hypnotic, Electrical, nor MENTAL  
TELEPATHIC HEALING, NOR  
ANYTHING BUT PURE WHITE  
MAGIC, the MAGIC OF THE DI-  
VINE working in, and through, the  
SOUL, without hindrance to the over-  
coming of old conditions; the casting out  
of Evil and Sickness; the removing of  
Obsessions or ILL Vibrations, or Pos-  
sessions, whether of spirit manifesta-  
tion or mental illusion. This method  
requires you simply to write and bring  
in, or send in, your name in full, in own  
hand writing; your birthday, hour,  
month and year, if all known; your full  
address, and if at a distance, remember  
it will be the same as if present, for we  
reach you in spite of time, space, place  
or distance, all IS ONE IN SPIRIT,  
SOUL AND MIND, IN THE DI-  
VINE PROCESS OF OCCULTISM  
OR PSYCHIC HEALING, provided  
the OCCULT IS A TRUE PSYCHIC  
with UNDERSTANDING which is  
WISDOM.

In writing, always freely express  
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tions, etc. ALL DIVINE HEALING  
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office, per treatment, \$1. Calls out, \$2  
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done are privileged to come in once each  
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This Organization has grown in popular favor as a Non-Sectarian Mystic and Occult Society of popular demonstration of Occidental and Trinitarian Metaphysics, and Secular, Educative and Mystic Truths. The Lecture Course embraces everything of vital importance upon Metaphysics, psychic Gifts and Powers, psychometry, Revelation, Spiritualism and the Indwelling of the Soul by the HOLY SPIRIT.

#### TEMPLE CIRCLES.

(Conducted by Prof. F. D. Hines.)

Evening Meetings, Sundays and Tuesdays, at 8 o'clock; 15 cents to each and all Attendants. Write three questions on one sheet of paper; sign name, initials, or numbers, to distinguish to whom answers are given; place one article on table for Psychometric Test. All receive attention. We handle 75 people and get through at 10 o'clock.

Saturday afternoon meeting for the accommodation of all desiring Advice, beginning with the first Saturday in April. Price 25 cents to all.

Write five questions on One Sheet of Paper, same as in the evening circles, as to signatures, etc. Place one article up for Psychometric Test.

We answer no Test Questions; deal only in present and future except as revealed otherwise per CLAIRAUDIENCE (the Silent Voice of the Soul), by Vision, Prophetic and Spiritual, as Soul Sight; by Clairvoyance and per Psychometry. This Saturday afternoon meeting will be from 2:30 to 4:30 o'clock, and the number of questions allowed gives almost a reading for the small price of 25 cents. Three questions at night, and five questions at Saturday afternoon meetings; the first 15 cents, the second 25 cents. Topics suggested: Travels, Changes, Journeys, Sickness, Finances, Business, Real Estate, Mines, Insurance, Buying and Selling, Estates, Marriage, Law Suits, Divorces, etc.

## BOOK EXCHANGES OR REVIEWS.

Book Reviews, conducted by the Editor of this Magazine, and with an eye single to Worth and genuine Merit, regardless of Class or Type or Creed or Other distinction.

We have enjoyed the novelty of reading an excellent little booklet by Mae Lawson (Herself), and published by The Raven Press of Findlay, Ohio. The subject, "Sex Mating," is treated with candid straightforwardness, and gives some sensible mating, as well as after-marriage hints, which if adopted would put an immediate stop to the tomfoolery of most love match-making and head off so much of the nonsensical quarreling persisted in by most married couples. The authoress insists on men loving the soul and mind of the one sought for a mate, rather than the form; of being love instead of brute passion; of seeking a mate as the complement of a half soul which completes itself in the mating with the feminine half. Paper covers and neatly bound and of bold, clear type; price net, 25 cents. Be sure and get a copy, especially if already married, and if not married, a copy may make an honorable seeker after the other half of yourself.

In the July issue of this magazine we reviewed and commented upon the little booklet of The Lindsay Publishing Company of Portland, Oregon, termed "The Tyranny of Love," price, paper cover, net, 15 cents. The author of the booklet referred to, A. A. Lindsay, M. D., as the principal of the Seattle-Portland Institution of Psychology, has produced another work of practical value to all students of psychology, or the various formulas which spring therefrom as useful adjuncts to innate knowledge. This latter work is termed "The New Psychology," and contains among many topics treated the following interesting subjects: "The Basic Principles; Psyche, (suggestive), Therapeutics; How to Treat Diseases and Habits; Suggestion in Moral Reform; Intelligence of the Cells; How to Become a Psychic; Chemistry of Body Affected by Emotions; The Chemistry and Psychology of Love; Scientific Inspiration; The Mother and Her Child and several other valuable chapters upon Hypnosis, how to produce; Cell Communication and Co-operative Cell Insanity." We certainly must recommend this New Psychology to our own and all other students as a most reasonable and excellent guide and help. Price, in paper, \$1.00; in cloth, \$1.25; in silk, \$1.50, net. "Individual liberty and expression, neither to be tyrannical or be tyrannized over," is the keynote to the New Psychology. Address all orders for either of the above to The Lindsay Publishing Company, 38, 39, 40 Selling-Hirsch Building, Portland, Oregon.

Among our exchanges for the month we have the following list of magazines:

The Occult Review of London, edited by Ralph Shirley; William Rider & Son, 184 Aldersgate Street, E. C. New York: International News Co., 85 Duane Street. Price, United States, \$1.75 per annum. A splendid magazine, devoted to "the investigation of the supernatural phenomena and the truths underlying all religious beliefs."

The Balance, Mrs. Olive A. Killin, editor and publisher; Prof. J. H. Cashmere, associate editor; 1143 Josephine Street, Denver, Colo. Price, \$1.00 per annum.

The Swastika, 1742-48 Stout Street; Dr. Melvor Tyndall, editor; The Wahlgreen Publishing Co. Price, \$1.00 per annum.

La Verdad (Spanish), Revista De Altos Estudios; Ciencia, Filosofia, Religion, Camarada y Occultismo. Calle Bolivia 184, Flores Buenos Aires, Argentina. Price upon application.

The Modern World and Business Woman's Magazine, 1442 Arapahoe Street, Denver, Colo.; \$1.00 per annum.

The Sister Republics, Frank Brady, editor and publisher, 205 McClelland Block, Denver, Colo.; \$1.00 per annum.

The Liberator; The Liberator Publishing Co., 1322 Hennepin Ave., Minneapolis, Minn.; \$1.00 per annum.

The Tattler; The Office Publishing Co., suite 228 Temple Court, Denver, Colo.; \$1.00 per annum.

We have others for which we have paid our subscription, same as if we were of NO REPORT. Of course among them are some good magazines, but we rest until we, too, are favored by the same courtesy extended to them by us; we live not to self alone. It surprises us to be solicited for subscription from some such sources with no hint that even a partial recognition is possible in the view point of such esteemed contemporaries. We have endeavored to reach all by sample copies, so as to be free from the suspicion of being ashamed to offer exchange terms.

The Essene, Grace M. Brown, Editor; The Essene Publishing Co., Box 445, Denver, Colo.; \$1.00 per annum.

The Open Road, Bruce T. Calvert, editor and publisher, R. F. D. No. 1, Griffith, Indiana; \$1.00 per annum.

The people are rejoicing, busy as they can be,

While the bosses are marching on;  
Taft and Bryan watching the mighty fray, we see,

While the bosses are marching on.  
In politics how firm we stand fighting never,

While the bosses are marching on.  
What care we while business booms just as ever,

While the bosses are marching on.

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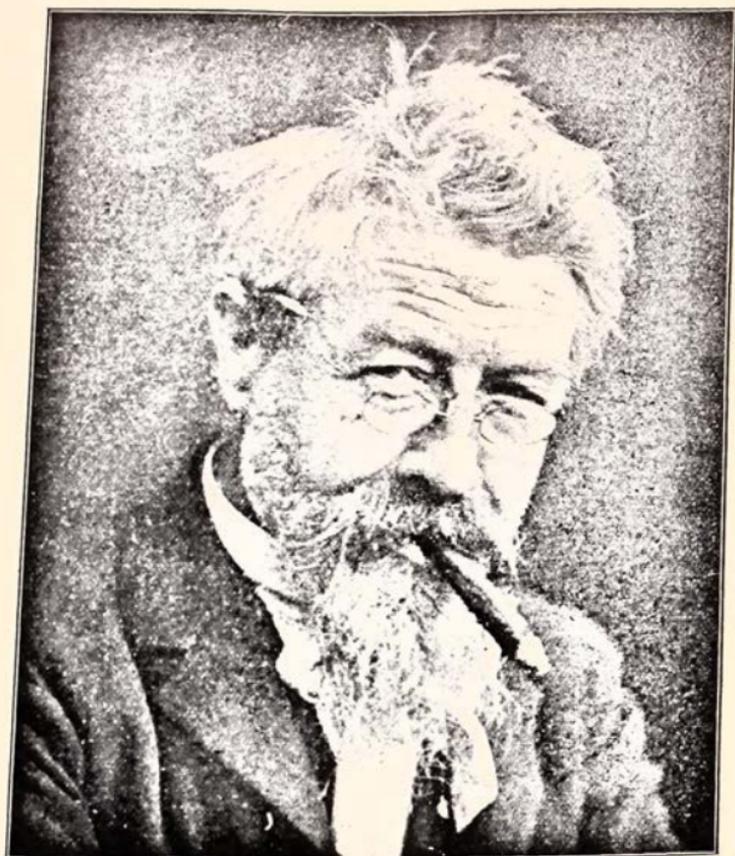
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