

The National Spiritualist Summit

of Spiritual Understanding

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STAFF:

Director of Publishing and Editor
Associate Editor
Circulation Manager
Design Artist

William F. Melick
Charles L. Brandenburg
Marjorie M. Melick
Louanne Worth

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Spiritualist Point of View

by Rev. Joseph H. Merrill
president, N.S.A.C.

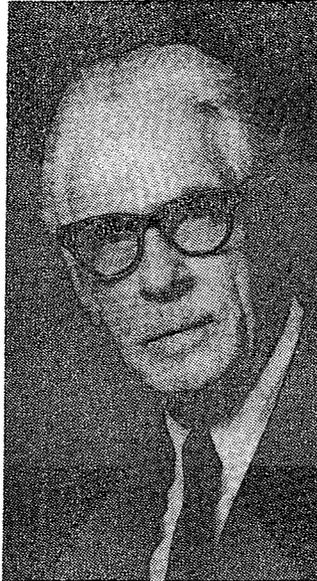
God is Spirit and they that worship him must worship him in spirit and in truth.

Spirit is variously defined as the inmost principle, the divine particle, the vital essence, the inherent actuating element in life. It manifests through association with protoplasm and dwells in the spiritual body, also called the soul, which in turn is the connecting link between the spirit and the physical body.

Paul, in his letter to the Corinthians (first Corinthians, Chap.12) says "Now concerning spiritual gifts, brethren, I do not want you to be uninformed (Revised Standard version). . . Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord . . . to another gifts of healing by the same Spirit, to another the workings of miracles, to another prophecy, to another the ability to distinguish between spirits . . . All these are inspired by one and the same Spirit, who apportions to each one individually as he wills."

Further on in his letter he writes, "It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written."

Werner von Braun, the eminent scientist associated with the space program when he lived, and a recipient of the Smithsonian Institute's 1967 Langley Award said, "Nature does not know extinction; all it knows is transformation. Everything science has taught me, and continues to teach me, strengthens my belief in the



Joseph H. Merrill

continuity of our spiritual existence after death."

We can contribute toward a more balanced development of man if we begin to study spiritual phenomena that lie at the other end of the spectrum of knowledge from material knowledge or material phenomena. The physical scientists are making a slow progress in that direction. Dr. Robert Bradley in his book *Psychic Phenomena* states: "Philosophers and Psychiatrists maintain that the main cause of many personality disorders is the fear of death - the fear of losing personal identity."

The foundations of modern Spiritualism have been based on scientific research into natural phenomena. There are nine Declaration of Principles adopted by the National Spiritualist Association of Churches. The first three state: We believe in Infinite Intelligence; We believe that the phenomena of nature,

both physical and spiritual, are the expression of Infinite Intelligence; We affirm that a correct understanding of such expression and living in accordance therewith constitute true religion.

Belief is the absence of knowledge and the image of God is a creation of one's mind, but we have a belief and the belief of the Spiritualist is a belief in a Supreme Impersonal Power, everywhere present, manifesting as life through all forms of organized matter, called by some, God; by others, Spirit; and by the Spiritualist, Infinite Intelligence. In this manner we express our belief in the immanence of Spirit and that all forms of life are manifestations of Spirit or Infinite Intelligence, and thus all men are children of God.

A correct understanding of the laws of nature on the physical, spiritual and mental planes of life and living in accordance therewith will unfold the highest aspirations and attributes of the Soul, which is the correct function of religion.

Orthodoxy has accepted the manifestations of angels and messengers and has interpreted them in dogma and creed in terms of the supernatural. Spiritualism accepts and recognizes these manifestations and interprets them in the understanding of natural law.

The 20th century will no doubt be known as the Space Age when man has walked on the moon and conversations have been held between the earth and the lunar planet and this is thought nothing about. But when man starts to realize that while he has conquered outer

Maurice Barbanell Passes

The following is printed with permission of the Psychic News editor, Tony Ortzer.

Maurice Barbanell, editor of the outstanding weekly Spiritualist newspaper for nearly 50 years suddenly passed to spirit in July. We apologize for the time lapse since his transition to the publishing of this information. TNS and PN (The National Spiritualist & Psychic News) are working to hasten the future exchange of news.

by Tony Ortzen

Maurice Barbanell, Psychic News editor and founder, passed to the spirit world last week. Aged 79, he was working until only hours before his sudden promotion. His wife, Sylvia, was nearby.

Barbanell had been unwell since returning from a holiday in Formentor, Majorca, three weeks previously. He developed what at first seemed to be a minor chest

(View - continued)

space, he has done very little about conquering the inner space, and when he starts to make inquiries in this direction, he will make rapid strides in finding his relationship with the divine and his oneness with God and his kinship with his fellow man.

The above article by Mr. Merrill was also published in the *Post Journal Weekender*, Jamestown, New York August 29th.

Each week in a column titled "My Viewpoint" a member of the clergy is afforded an opportunity to present their views.



Maurice Barbanell

infection. A heart attack caused his passing.

On Friday, Barbanell felt too unwell to attend the office. For the first time in literally decades he spent what would normally have been a hectic work day in bed.

Typically, his main concern was for PN. He arranged for stories he had dictated the previous day to be delivered to his St. John's Wood, NW London, flat, so that he could edit them. In addition he requested a set of galleys for "Two Worlds," our sister magazine. Barbanell wanted to proof read them.

When I spoke to the editor at 4:00 p.m. on Friday, even over the telephone he was patiently unwell. After having a light tea, he saw a physiotherapist at his home since his doctor thought that a massage would ease his chest complaint.

The physiotherapist was concerned when he saw Barbanell and suggested that a doctor be summoned. A local homeopathic medic examined Barbanell and suggested he should enter the hospital.

Barbanell refused. He slumped back into his pillow and began his new life in the spirit world.

An ambulance was called. Resuscitation proved hopeless. Barbanell was rushed to Paddington General Hospital, Harrow Road, W London and taken to the intensive care unit, but pronounced medically dead.

A joyous welcome will have awaited Barbanell in the Beyond. Undoubtedly, among others to greet him will have been his much-loved guide, Silver Birch, Hannen Swaffer, and journalist Paul Miller. Both the latter played major roles in PN's early days.

I am equally certain that close friends like healer Harry Edwards and mediums Estelle Roberts, Lilian Bailey, Helen Hughes, and a host of others will have been on the other side welcoming committee.

Oddly enough, only a few weeks ago Barbanell described to me some of the harsh conditions under which he was raised in London's tough and deprived East End.

He was born on May 3, 1902. His father was a barber. Young Maurice had, among his duties, sweeping hair from the floor and acting as lather boy.

In addition, another task was to sew coins - I believe they were halfpennies - into small bags which were then placed in a lucky dip.

Barbanell's father also gave dental treatment in the days before such practioners had to be registered.

The dental chair was kept in a bedroom which Barbanell shared with others. Often he was

A Tribute

by Rev. William Graham Turner

Recently we have lost a friend, a Spiritualist, a leader in the passing of the Reverend D. Mona Berry. To some, this is just a name on the list of National Board members but to me she was a special person. I first remember her as she would cross from her summer cottage to give some roses to Esther Caldwell Humphrey, who was so many years president of Lily Dale. I was about five years old at the time and she seemed such a special sort of person, I was rather held in awe of her. But she had a magnetic quality that impressed even a rascally five year old boy.

As the years went by, I grew to know the true person, a real lady in the annuals of devoted

work to Spiritualism. For many years we both had churches in Buffalo and worked sometimes in harmony and sometimes not. For she never seemed to forget that I was not still "little Billy". However, even when we disagreed we always came back together again. She devoted her life to the leadership of Spiritualism, she was a pastor for so many years, a friend to her congregation and a National board member of dignity and honour. Much is our loss. She gave me my ordination dinner at her church, as well as many other kindnesses through the years and I remember when I urged her months ahead to run for re-election at Indianapolis, she felt she should not, but I felt she should and she did and did her duty to the end.

I visited her near the end at the hospital and we had that little moment when both know that someone is not going to get well and yet they never put in words. She reached up and touched my face and I knew I would never see her in this life again, but she has gone to a better world and it is better for her being there. Her mind was so clear and her faith so strong and her interest so vital at the end. But to us, who believe death is but the beginning of life after all, we just grow into a greater world. Some of you will remember a name, I will remember a friend, all I can say is she was a rose in the garden of life, and now she blooms more fully in the garden of paradise. Our loss is heaven's gain.



(Barbanell - continued)

awakened at night as a patient with mouth problems sought help.

As requested in his will, Barbanell's earthly remains will be cremated. Vernon Moore, an ex-Methodist missionary and Hannen Swaffer Home Circle member for many years, will conduct the private funeral service on Saturday.

Only a few weeks ago the editor suggested to Gordon Higginson that he and Joe Benjamin demonstrate together. It is planned to hold a public memorial meeting for Barbanell. The date has yet to be arranged.

Some years ago the editor prepared his obituary and the background story to PN'S founding. These accounts appear on pages 4 and 5.

Tributes from all Britain's major Spiritualist organizations have poured in and likewise appear in this edition.

Barbanell and his wife Sylvia would have celebrated their golden wedding anniversary next year. PN will also reach its half century in 1982.

The couple were devoted to each other. Sylvia has coped with her husband's passing with the utmost courage.

On Saturday, after she read a

heartrending farewell note - it was a wonderful love-letter - left in PN's safe and to be opened only on his promotion, she clasped my hand and said, "We must always remember we are Spiritualists."

Now in the larger life, Barbanell will have good cause to be proud of her.

Physical death cannot separate those linked by love. That is our message.

Barbanell's earth life was totally dedicated to Spiritualism and spreading news of the Other Side's reality.

And it is a message PN will continue to spread.

Spiritualism

A Workable Religion

by Herbert Ray Worth

People from many and varied backgrounds of cultural and religious teachings recognize the fact that Spiritualists have a philosophy and religion which is workable, a religion based upon the factual evidence and demonstrable results of long intensive research. They feel the serene and quiet beauty in its message of hope and love. Spiritualism touches responsive chords in the hearts of all mankind because its teachings convey the universal truths which are a heritage belonging to all. It is a source of spiritual riches which do not diminish with time or use. Spiritualism has cast aside the excess baggage of creeds and dogmas, and reaches out to extend the truths of its teachings to all mankind with a natural directness and simplicity. Spiritualism recognizes man as the spiritual being which he is, an individualized spark of Divinity, helping man to understand his true identity along with the heritage of the noble purpose for which he was created.

Spiritualism has cast aside the mistaken idea that man is a sinful, pathetic creature groveling in the dust, an object of God's wrath rather than the manifestation of God's love. It has cast aside the accumulative weight of centuries of superstition, daring to perceive God with an open mind, to



Herbert Ray Worth

question and to replace time-worn erroneous traditions by searching for truth in the

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exalted light of reason. A Spiritualist holds to the faith which assures him that God speaks and works through man today as He has spoken and worked through man in every age.

First, and most important, Spiritualism is a way of life. Because it is a way of life it is a religion. Man through his long centuries of progression has allowed many of his personal ambitions and desires to shape his thinking, his philosophy and ultimately his religion. This evolutionary process of both mental and spiritual growth has witnessed the development of qualities both desirable and undesirable. Man has sought the solidity of material things, but in striving to find the quality of permanency in these, he has come face to face with the illusion which surrounds all things of the material. That which seems most durable and lasting is a transient form which will bow at last to the inevitable law of change.

Man labors to separate fiction from truth, and myth from factual reality. Many carry within themselves the burden of the modern success illusion, striving for ever larger and greater material acquisitions and financial gain. Such success is measured by the astounding number of medical cases dealing with stress, high blood pressure, ulcers and coronaries. Success must be measured by the extent which we grow in spirit. Spiritual treasures cannot be received as legacies or by transfer of ownership. Each step of spiritual growth and the laying up of spiritual riches must be earned

by the individual. These spiritual possessions are all that we take with us when we enter the world of spirit.

Those who view life, seeing only the material or physical dimension, are actually relating only to one of its numerous components. It is rather like trying to see the world through a nail hole in a wall, or trying to visualize the beauty of a colorful countryside from an airplane flying at a high altitude by night.

Those who view life, seeing only the material or physical dimension, are actually relating only to one of its numerous components.

That which is seen under these conditions can reveal little of the wholeness and awesome potential which encompasses the gift of life.

Man has allowed fear and negative thinking to claim far too great a portion of his energies and vitality. The fear of death and annihilation places a cloud and a sadness over a world which should be filled with joy and sunshine. Death, or transition, is not an end but rather a graduation to a new and glorious beginning, for man is spirit and spirit is eternal.

Those entering the world or dimension of spirit retain their personal identity, their memory and their individuality. They are the same loved ones we knew in the physical dimension. Through the natural laws created by the great Creator of all life, communication between the two worlds is not only a possibility, but a reality which has been proven countless thousands of

times. This great truth which was demonstrated so effectively by the Master Jesus has brought comfort to millions. It has brought change and direction where these were sorely needed. It has brought happiness and motivation to lives which were filled with hopelessness and confusion, where values had lost their purpose and meaning.

Spiritualists are a happy people. They are happy because they have learned to apply God's laws or natural laws to daily living. They have learned to appreciate the beauty of nature, to love family and cherish friendships, and to cultivate the knowledge and understanding of all things which have their being on a spiritual plane. They have learned to find the quietness within themselves where they can be strengthened and revitalized, where they can find the answers to life's questions and problems.

Ours is a religion of action. Its vital message lies not in dormant potentials but in activated realities. "As ye sow, so shall ye reap" must encompass the labors in the field, from planting to harvest. There is much work to be done. Today is the appointed time. Always remember that thoughts are things. They provide the blueprints for building our lives and our lives are shaped according to the way we think.

Ours is a religion of fulfillment. The spirit must find sustenance in the activity of its progression. Nothing remains static. Much of the unhappiness in the world stems from sheer boredom. Frustration results when one's abilities and energies are not directed toward a constructive purpose. We recognize the necessity for personal responsibility to govern our actions. We cannot expect

another individual to assume the burden created by our deeds or in any way to atone for our transgressions.

We can attune ourselves to the great Source of all knowledge, wisdom and inspiration. We can learn to move in harmony with the laws which govern the universe. For those who have accepted the principles of Spiritualism and have applied these truths on the exacting testing grounds of daily living, have found them to be the source of an abundant and rewarding way of life. Each day we can hold before us the bright image of our aspirations. Our motivations become illuminated in a spiritual light and each day we can accomplish some of the deeds which will bring us nearer to the goal of their fulfillment. We are better able to perceive the complexities in life and give to them a logical priority as to their

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proper value and importance in the drama of personal progression.

So let us live in faith, not the blind faith of unquestioning obedience but faith to face life with shoulders erect, faith in the still small voice which speaks to us with love and assurance as we journey forward to the destiny our thoughts and deeds have shaped.

The Forty Thieves of Ali Baba

by Paul Keller

My Story begins with a box of cookies bought in a supermarket in Indianapolis. A far cry from ancient Persia, the land of intrigue, mystery, romance, and mysticism and the home of Ali Baba and his brother, Kasim. My wife and I were in the habit of having our lunch each day in the car. To break the monotony of the regular fare, she ventured into the nearby supermarket in search of something which would delight and surprise our palates. This trip resulted in a box of Sesame cookies which were very tasty. While we ate, I read the inscription on the label which stated that the sesame seed was said by the ancients, to be possessed of a mystical essence. The sesame is an important plant found throughout India and other tropical countries. It is noted for the oil which is obtained from its seeds. The seeds and leaves are used by the natives as a demulcent (softening agent for tissue) and other medicinal purposes. It is also used as a nutrient, as a substitute for olive oil, and in pharmacology, as a vehicle for various substances to be injected into the body.

If you can recall the story of Ali Baba and the Forty Thieves, the key word which he used was, "OPEN, O SESAME." In brief, the story of Ali Baba is one of the tales told in the Arabian Nights, which includes Alladin and the Magic Lamp, Sinbad the Sailor, and many others.

Many people have discovered that in the tales of old, in myths and fables of bygone eras and in

the folk-lore of traditions handed down from father to son through generation after generation, there exists a grain of truth - a seed for thought, a reality behind the fabric of exterior covering which can be useful to us in our pursuit of the great truths of life. On reading that the sesame seed was thought to contain a mystical essence, my first impulse was to rush to the store and buy a bag of seed for my daily fare. This was too much for my dear wife who complained that three cats were enough to take care of, let alone a husband who wanted to eat grain like a horse. But, the thought took hold in my mind and in a short time there came to my objective awareness, the reality of the message contained in the story of Ali Baba and the Forty Thieves.

Ali Baba and his brother, Kasim, Lived in Persia in days long gone by, the sons of a man who had but little in the way of earthly possessions. At the Father's death, these two boys wasted little time spending what small bit of wealth came their way. Soon after, Kasim, the older of the two boys, married the daughter of a merchant and after the demise of his father-in-law, he became the owner of a large shop filled with rare goods, costly wares, and a storehouse stocked with precious stuffs. Likewise, there was much gold that had been buried in the ground. Kasim became known far and wide throughout the city as a very substantial man.

Alas - poor Ali Baba. He married a woman who was poor and needy. They lived in a mean hovel and Ali Baba eked out a scanty livelihood selling fuel

which he collected in the jungle each day and by loading his animals with such as he could find. Each evening found him wending his way back to the city and the bazaar in search of a buyer.

Here we have two characters, one who seemingly had everything and the other who was forced by life to labor and earn his bread by the sweat of his brow.

One felt that he had no need to search for any meaning in life. He already had all that life possessed. Undoubtedly, he would have scoffed at the idea that he only half-lived - that there was more to life than what his physical senses reported to him. Kasim is represented today by those who think that a superior intellect represents the ultimate in man's growth and development. This is comparable to the stories found in the Christian Bible of those people who have an abundance of worldly goods at their disposal and think they are in possession of all there is.

Ali Baba had no worldly goods to weigh him down . . . indeed, the harder he worked, the poorer he seemed to be. He was unencumbered with possessions on which to place his heart. One day we find him working hard in the forest, gathering limbs and such for fuel, faithfully going about the labors of earning his livelihood. He was just about to complete his labors and return to town, when he suddenly looked up and saw a cloud of dust rising high into the air. Looking intently, he discovered that it was a band of horsemen approaching him very

rapidly. Alarmed lest they be bandits, he hurriedly hid his horses and climbed up into a tree out of sight, so that he could not be discovered and slain. While he was hidden, the horsemen came straight to the tree where he clung tightly. Hobbling their horses, these men who numbered forty, gave the appearance of highwaymen who had just robbed a caravan. They unloaded their saddle bags and the leader pushed through thorns and bushes to the face of a bare rock. Uttering the famous words "OPEN O SESAME", a doorway appeared in the face of the rock. When all had entered, the portal swung shut.

Ali Baba hugged ever tighter to the branch far above, wondering if it was safer to remain or try to escape before the bandits emerged. Before he could make up his mind, the door flew open, the bandits re-appeared, the magical words of "SHUT O SESAME" were pronounced and the door closed, hiding all resemblance to a doorway or opening on the face of the bare rock. Long after they had vanished from sight, beyond the distant horizon, Ali Baba ventured down from the tree and sought to escape, ere one of the bandits return and make an end of him. But curiosity and inspiration took hold and he ventured to the rock where the chief of the bandits had pronounced the mystical words or chant which had produced the miraculous change. Summoning up his courage (and it took courage for him to overcome his fears) he pronounced the words exactly as the bandit leader had spoken before him. At the command "OPEN O SESAME" the doorway appeared fully open and he entered.

A new world lay before him. Here were treasures which he had

never seen before. Here was wealth, gold and silver, costly silks and embroidered clothes and carpets of such beauty that he had never known existed.

Were Ali Baba a neophyte on the path, a student of spiritual truths, he would have seen that here was a brand new world at his feet. He would have realized himself at the threshold of the doorway to life. Ali Baba reasoned that here were treasures which had been accumulating for many generations, lying in wait for those properly qualified to use them. Here was Allah's answer to his life-long search. To pause in our story, this is the manner in which illumination or enlightenment comes to the neophyte, or student, on the path. He works hard and faithfully, doing that work and labor which lies closest at hand. After a length of time there begins to dawn within his mind certain truths and realizations which he has not heretofore beheld. This is the time when Ali Baba looked up from his labors and spied the approaching horsemen. The scene unfolding before his eyes may be akin to the vision of the Burning Bush of Moses, the blinding sight beheld by Saul on the Road to Damascus, and to Jesus when the dove descended upon him during his baptism by John in the River Jordan. All had received illumination which was to ever-after change their lives.

The student of Spiritual truth finds that after a time of faithfully working and laboring with the principles presented, a new awareness begins to creep to the forefront of his consciousness, and this brings a change to his life. After a time the student finds the Key to the Science of Life and can apply it to all situations which confront him. To Ali Baba the Key was

represented in the words "OPEN O SESAME", for this cabalistic enchantment opened up a greater world to him. After this experience, our student on the path can never again be the same.

We, as students on the path, realize that the world in which we formerly lived is now too small to contain us. We can no longer be satisfied with the old explanations of life, with the attention given to worldly things, with the humdrum routine followed by the friends we have known.

Ali Baba returned home a changed man. He brought some of the money with him and told his wife the story of his adventure. He kept secret his discovery and continued to live as before, a man among men, so that he would appear no different than anyone else. But within he was different. His horizons had been broadened, his mind encompassed new truths and new realizations. He no longer questioned where his help would come from, or whether there was more to life than he had formerly experienced. He knew from personal experience, that life was not what it seemed. Too many people have to learn the hard way, that life is not the merry-go-round which it appears to be.

Our hero began to bury the gold so that when needed, it could be provided, but his wife wanted some idea as to how much they were worth. Counting was too slow, so she borrowed a scale from the wife of Ali Baba's brother, Kasim. Kasim's wife, knowing the poverty of Ali Baba, wanted to know the purpose that the scales were being put to, so she spread wax upon the bottom of it. When the scales were returned home she found several gold pieces stuck fast to the bottom. She lost no time in

To Those Who Would Test Spiritualism into Extinction

TNS Asks One Small Favor!

Often it has been declared that there should be an *acid test* for Spiritualism applied. Yes. TNS agrees, with just one extra condition taken into consideration. In fact, for those of you who are willing to accept our declaration, we declare, with all the vehemence that righteous indignation can arouse, that Spiritualism be given the acid test. To be fair, though TNS injects the right to include those tests of the past which have been acid tests - the many examples of phenomenon around the world which have survived beyond the investigators probes and questioning. Include those in the churches who have heard and been convinced through the mouth of a stranger who took to the pulpit and offered a message of love for those in the audience. Western Union might have called such workers, message bearers and by a strange coincidence so do we. Even the way in which they were once delivered by message boys and message girls fits a description of those little guides who scurry from point to point in search of tid-bits to pass along to those waiting for word.

The proofs of Spiritualism

have been furnished to the inquiring public as long as we can remember, and still there are persons who affront us, by demanding still one more test - and of course, this last test should be an acid test.

It seems as though some investigators of the pseudo-scientific class are urgent in their desire to probe into the secret causes of spirit phenomenon.

Why not take their questions into the seance room and commune with the advanced and righteous entities and ask them? These spirits, the by-product of divine power and force are back of spirit phenomenon. If what we say is true, then, without them, and their cooperation, a medium, as we understand a medium to serve, would be utterly incompetent to manifest and to demonstrate any spirit phenomenon whatever.

After all, the investigations shall have been conducted by the pseudo-scientists, in a specially fitted laboratory, with numerous electrical devices that have been obtained, what will their results be?

Are they, alone to be the sole and final investigators of spirit phenomena?

Or will the thousands of investigators seek the assistance of a truly qualified medium - a consultant, as is the practice in any other profession of worth?

More likely, though, we will not be included, nor for that matter will the thousands of investigators among the laity include those who have received their messages from loved ones in spirit form be allowed to add their testimony to the fact - that spirits can and do return to earth, on visits, to inform us, to heal, and to guide us by their words of wisdom.

So, this is what TNS asks. If we are to be judged by facts, then allow the facts of the past, the successful past, to also be included in the final judgement, for a segment of a review is not a true review, and certainly, it is not fair, either.

Those who stand tall and speak loudly about something of which you can not duplicate without expensive equipment or complicated mechanisms, should learn to keep a civil tongue and speak only when given the opportunity.

Old ways may not always be liked, but a touch of discipline is nice, now and then.

(Ali Baba - *continued*)

telling Kasim that Ali Baba had more wealth than he. Jealousy and envy filled his frame and he coveted that which his brother possessed. The next morning Kasim hastily journeyed to the home of Ali Baba and inquired

how he had obtained such great wealth, which had to be weighed instead of counted. Upon realizing that his brother knew he had discovered hidden treasures, Ali Baba related the story of the cave, the forty thieves, and the mystical key which would permit him to enter

the portal and gain treasures and enlightenment.

The heart of Kasim was like that of so many people today . . . wanting great power in their possession in order to rule others, gain tremendous wealth, and have personal power for
(continued page 26)

Mediumship - - - Is It Important?

by Anna Gross

Mediumship is the root of Spiritualism. There is nothing created on earth without it first being a thought or Spirit Image.

There were many prophets (mediums) in the old and new Testaments of the Bible.

In First Samuel - 28th Chapter, verses 3-20, it is recorded that Saul decreed all mediums be driven from the country; That he disguised himself and in the dead of the night visited the Medium of Endor; that he had lost his power of Spirit contact and was fearful of what was to happen to his country, that Samuel appeared and told Saul that his country would be conquered; and that he and his sons would die. All this came to pass.

We are all familiar with the outstanding mediumship of Jesus, who was blest with every phase. For nearly two thousand years His teachings and mediumship have been followed.

Mediumship has played an important part in man's life, bringing about changes in religion, governments, etc.

In 1429, Joan of Arc claimed she heard heavenly voices telling her it was her duty to liberate France. Gaining permission from King Charles 7th, she headed an army of 10,000 men and was victorious. Other military successes followed. She was burned at the stake May 30, 1431. In later years she was canonized.

In 1530, after the so-called visit from the Devil, a new religion was instituted:

Lutheranism. Martin Luther, a priest, questioned the accepted doctrine as to the forgiveness of sin through the purchase of indulgences under Papal authority. He had no peace within himself and for eight days delivered sermons in Wittenberg, Germany, for his Reform; 450 years later it is still a strong religion.

The good work was begun March 31, 1848 by the Fox Sisters, Katie, Margaret and Leah. Their code of raps, etc. brought forth Modern Spiritualism as we know it today. Because of the girls' faith in what they saw, heard and demonstrated, they were able to withstand the harassment, embarrassment and ridicule of the public to prove communication between the two worlds.

The majority of us were raised in other orthodox religions and entered Spiritualism through what I call the "back door" - by receiving a message. Perhaps through the passing of a loved one or for "the amusement of it" we attended a seance or church service. Because of the positive proof demonstrated through the medium, we were inspired to investigate deeper into the Philosophy of Spiritualism.

What beauty lies in the many phases of mediumship - clairvoyance, clairaudience, clairsentience - seeing, hearing, sensing.

Psychometry - the holding of articles reveals all things to the medium.

Inspirational writing - a

beautiful and constructive phase of mediumship.

Prophecy - the direct law of cause and effect.

Spirit Photography - a rare phase of Mediumship.

The physical phenomena of trance - trumpet - levitation is exquisite. The tenderness of materialization - impersonation - etherealization - transfiguration, automatic writing, the uncommon phase of slate writing and we must not omit the magnetic, suggestive, Spirit and Spiritual healing phases of mediumship.

The following pioneers were famous in demonstrating exceptional phases of mediumship:

D.D.Homes, Levitation

Piere L.O. A. Keeler and Laura Pruden, Slate Writers
William Hope of England, Photography

Is mediumship important? Yes! We must encourage it to continue to grow. All churches and occults encourage and practice healing, but they can never accept mediumship for it is contrary to their dogmas and creeds. Thank God for Spiritualism - for mediumship is the way, the truth and the light of Eternal Life.

The preceding article was submitted to the delegates at the 1980 Convention in Chicago, Illinois.

Also the poem "The Creed of a Medium" by Mary Pirie, published in the October 1981 issue, was submitted by Anna Gross.

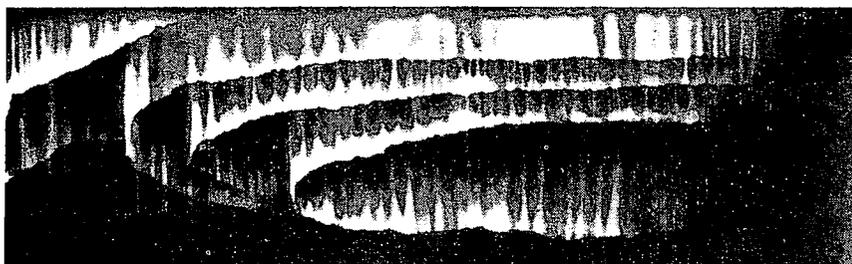
Old Myths, Legends and 1,000 Year Old Tales

Knowledge is often a surprising thing, for the more we know about something the more we sometimes find out we already knew, but then lacked the wisdom to properly interpret it! This is the overriding thought, which is sending scholars and scientists back to old literature and scrolls. Armed with far greater scientific knowledge, some of these old tales which have developed into the myth and mystery of a nation's legacy, often do have a solid foot in fact.

One such case in point is a rare and highly infrequent reference to what many believe identified the auroral arc on display.

This spectacular sight in the northern skies has been found handed down, as lore by North American Indian tribes. Explorers and trappers of the new world recorded the occasional events and left an entry now and then for their countrymen in the *company* journals.

The King's Mirror, written some time between 1230 and 1263, its author unknown, makes direct mention to the sight by name: ". . .The Greenlanders call the northern light, I have no clear knowledge about," said father to son. "I have often met people who have spent a long time in Greenland, and they do not seem to know definitely what it is either." The author added, ". . .think that it is possible that these sights shine forth from the fires that encircle the outer ocean. Others suggest



Northern Lights

that during the hours of night, an occasional gleam of its light may climb up into the sky." Recent research suggest that during the time of this author's life, the arc would have missed this homeland of Norway completely.

The *Poetic Edda* speaks of gods and heroes from the days of the Old Norse. Every line calls forth some legend and then the work of those who first served as translators, for they saw even more than the original authors.

The shields of the Valkyries may have easily been the auroral arc on display, a rare phenomenon, which found its way into the literature of the time.

And then there's those five statements in the chronicles of Gervaise of Canterbury - men claiming to have witnessed one of the horns of the crescent moon split in two and spewing out over a considerable distance fire, hot coals and sparks. Five years ago, a researcher drew the conclusion that these men may have seen the flared results from a meteorite impact. Observing it from just beyond the visible lunar horizon, the collision which caused the Giordano Bruno crater, might have looked and caused a display very similar

to this chronicled description.

There are literally thousands of words in thousands of old writings which suggest that at one time those who saw and recorded or passed the information along may have witnessed a rare, physical phenomenon such as the likes of those little sisters in that small village of New York State many years ago. Science and fact have a unique way of melting together when the words and writings of scholars and wise men of the past are viewed carefully and with sincere appreciation for the facts which might have occurred during the time of the entries. As Spiritualists who have seen the ignorance and misinterpretation of the recent past, we should respect the interest of those who look back and attempt to align the questions of yesterday in the light of facts discovered. Perhaps, some day, this same kind of genuine desire to present these examples of phenomenon which occur to the many and the few, the wise and the unlearned, the good and the bad, the indifferent and the devoted, will receive the same sincere focus of scientific attention and the same reasonable effort to explain.

New Profession On The Horizon

by *Chuck Brandenburg*

Be The First. Sign Up Today!

These claims made in our triad headline are very possible, already they are fact in some parts of the country, for the psychic who *sees inside* living bodies is slowly gaining identity as a *psychic medic*.

At this point TNS must explain what represents *sight*. A form of sensing conditions, x-ray vision, or a monitor form of viewing within the brain. Many healers already qualify on one of these three. It is important to realize that the ability does not depend upon how this information is made known to your mentality - whether delivered by a guide, a spirit healer and displayed upon a mental screen within your head or introduced as *new* thoughts,

so vividly that description of the condition is possible.

If there is a negative fact, it is that religion does not enter into the work, as far as those in a position to pay for such services are concerned. The chance of it being considered science is also out, for in this world, the physical sciences are more precise and the *iffy, subtle* variables which are often called into play and thus interfere with success will not be tolerated. Philosophy comes only as an after thought. In time, religion may also be shelved into this general category, but for the present, facts and details matter, the influence of the *dead* do not. As in all advances, it is wise to step slowly. Demand little. Allow the ability to speak for itself. In this, rests the most convincing tool of all.

To qualify, you must be able to see and describe, in a fashion

acceptable to the medical profession, the physical and/or mental complication affecting a patient.

Applications!

If the amazing vision is yours, look up. Your day is just around the corner. Yes. The facts favor more use of psychic medics in the war against health and especially health costs.

Odds are always given for the *success* or *risk* to life when an operation is called for. Waivers, signed waivers are a must, before a surgeon will operate. The high cost of insurance has eliminated the good samaritan among those of the medical profession. The chance of being sued for helping is just too great. Society has cut its own throat when it comes to this issue. Or perhaps it is really money which has cut the finger, for greed is a power tug, whether the claim is justified or not.

Quiz Corner

by the late *Lena Barnes Jeffs*

What is meant by a test message?

A test in the terminology of Spiritualism is a spirit message which reveals facts, names and dates that prove the personality of the manifesting entity; something that you are positive the medium could not know. It makes it very difficult for the spirit when we demand tests for there we must contact the doubt vibration again. A name or a date is

more difficult for the spirit to give than the message itself, and under some of the conditions brought into the seance room by the investigator I wonder that they are able to give them at all. The spirit loved ones tell us that they realize the fact that our ever doubtful minds demand these tests and they many times come prepared to give them, only to have them torn down by our demands for something entirely different. There is just as much necessity for us to learn the laws of communication from our side of the veil as there is for the spirits to learn from theirs.

Spiritual Healing

Good health illustrates the value of Natural Law

Excerpts from the healing chapter of *Modern Psychic Phenomena, Vol. I* by Rev. Paul D. Wilson.

(We are very grateful to Mr. Wilson for extending TNS the use of the material as a service to our readers. *Vol. I and 2 of Modern Psychic Phenomena* are recommended reading.)

People who want individual healing vary just as healings vary. Good results can be obtained by using these few methods. Talk to the person and determine when they are relaxed and mentally ready. People will respond to this preparation by the choice of words and tone of voice. This will vary in individuals. This preparation tends to ease tension and tightness. Concentration and silence after this preparation is good. Some people like an affirmation. Much depends on the teaching they have had as to what way is the best.

The appearance and manner of the healer should be a professional one and is important to the public. The licensed professionals spend much time to learn this. Healers will have better results if no foreign substance like nicotine or alcohol is in their bodies. This is very important especially if the patient is allergic or mentally against the use of these or other substances. The healer, I repeat, does pass on something of himself to the patient. The force will go directly when nothing is needed from the healer. Sometimes there may be both the direct and indirect forces going into the patient. Many people receive this direct healing without any effort on the part of anyone present. Some do not know that they have received. They often just say, "I do not know why, but I suddenly feel better."

In healing, just as in medicine, the healer should work only with those whom he can help. The healer should not try to heal everyone. Much

of the lack of confidence in healers by the public has been caused by persons not ready to treat who have little power and want to use it everywhere and on everyone. These people have little knowledge and can do much damage. Often they do not know how to look, act, or apply the force.

The more one knows about the body and its anatomy the fewer the mistakes. Persons who think no preparation is necessary if they have the forces should consider how long some professionals spend before they are trained representatives and ready to treat. Compare the results. Through concentration and individual preparation healing can be passed to another without touching. The force may flow out from the whole body. It may go through the hands as in church healing. It can use the hands without using any of the body and without touching the patient. Many healers do this to individuals at a church service while the audience waits for their turn. The difference is individual. It is not sent to the entire audience. It can be used privately, having no connection with anything else. It can be and often is used by the licensed professions when the licensee has the power.

Much of the success depends on the knowledge, preparation, strength, and quality of the force that is present. Expect some to be very responsive and co-operative. Expect some to respond slowly. Some will not respond at all because of their nature and present existing conditions. Some people receive healing by just being near a healer, without his knowing it. In these cases there is no preparation. The healing force comes directly to the ones who need it. This is a very common type of individual healing. Some very magnetic people help others without knowing about their part in the healing. Many public speakers have this effect on part of their audience. One advantage of individual healing is that it does not conflict with the civil laws as healing does when the body is touched or manipulated or treated. *(continued next month)*

A Healing Prayer

by Rev. Melvena V. Hafner

*Heal, Oh heal me, master of the sea,
Send forth thy healing rays;
Ere my span of life is run;
Thou are the great physician
Who creates every breath of mine,
Like the stars, moon and sun,
I, too, am divine.*

*Embrace my immortal spirit, master of mine;
Cleanse and purify this clay body of mine;
I rest in thy loving wisdom to reveal,
I accept and believe thou will heal.*

*O God, thou art my sustaining breath,
Though I walk through the shadow of death;
May the dove of peace rest upon my soul;
Love and understanding be my spiritual goal,*

*In light, in darkness, O God I pray
For thy guiding angels to show the way;
In sickness and health may I lose all fear,
In trouble, in sorrow, may I feel thou art near.*

*Hold my hands, master of the sea,
Thy love and peace shall my compass be;
Thy healing balm will ever supply,
For all blessings from thee will never die.*

It Happened in Los Angeles!

Over the years, much has been said about the ability to photograph spirits. For every claim there has been a counter claim and so the "yes's" and "no's" continue to move back and forth in the thoughts of those innocents caught in the middle who wonder where the border of truth really lies.

In this age of electronics, it is possible to achieve wonderous things on film. With the aid of computers we can even capture the imagination of the mind, perhaps one day, the imagination of the human soul.

But, in the early twenties the skill and high technology was lacking as much of what was done either worked or didn't work. The chances of a second opportunity were seldom possible and such, I would imagine, was true in the case of Mrs. Mary Fairchilds McVicker.

In the latter part of March, 1923, photographs were released by officials of the Central

Spiritualist Church of Los Angeles. Among sights which were obvious, the spirit of Mrs. Mary Fairchilds McVicker, former associate pastor of the church appeared.

Three photographs were taken according to the arrangements made two weeks in advance by the failing Spiritualist, who said that she believed she could will her presence to a level which would allow her spirit form to appear on film. Mrs. McVicker was then 73. She asked that her body lie in state in the chapel of the First Spiritualist Temple on the day of the planned funeral. It was her belief that the proper hour to plan the photographs would be 5 p.m. As she was quoted, "...with vibrations best suited for her to return to the earth in spirit."

The medium was convinced that it could be done with a camera. An ordinary camera. She believed her spirit could return at that hour and be so plainly

visible that its photograph could be taken easily. So she also asked for the church to arrange for a photographer to stand by at that hour. He was to stand beside the casket and photograph it.

Although her body would no longer be capable of demonstrating proof of spirit return, she wanted this final illustration to show conclusively that death is not final and that life does continue.

Of the three plates made, two were able to show her presence by the casket! For many years these photographs were on exhibit in the church. Copies were also released to interested news media around the world.

And yet all this happened in the early twenties when investigative teams were hard to come by and repeat performances also difficult to arrange.

Directory of Ministers

(See N.S.A.C. 1981 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to
telephone or write in advance for appointments.

ARIZONA

Tucson-

Loder, Eleanor Peggy, Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

Loder, Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

CALIFORNIA

Arleta-

Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.

Castro Valley-

DuBois, Wayne L., Licentiate, Medium, Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.

Colfax-

Scher, Rev. Frances, Medium, NST, classes, private consultations. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

Crestline-

Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.

Downey-

Faubel, Rev. Rita, NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Encino-

Wadsworth, Mary Pat, Licentiate Minister, and Medium. 17834 Burbank Blvd. 91316; (213) 343-8152.

Hollywood-

Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.

Menlo Park-

Woefl, Rev. Genevieve L., NST, Medium, Consultant, 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

Pomona-

Willis, Rev. Arthur O., NST, 2870 N. Towne, No. 139, 91766.
Willis, Rev. Lillian Greer, 2870 N. Towne, No. 139, 91766.

Riverside-

Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.

San Francisco-

Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.

San Leandro-

Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

Van Nuys-

Smith, Pat, Licentiate Minister, Healer, classes, (213) 786-7976.

DISTRICT OF COLUMBIA

Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

Cassadaga-

Awtry, Rev. Marilyn J., N.S.T., Medium, 3 Lake St., Cassadaga, FL, 32706

Buchanan, James A., Medium, 4 Chauncey St. P.O. Box 4, 32706. (904) 228-2630.

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

Holly Hill-

Williams, Rev. Enid Brady, Minister, Medium, Classes, 1531 Center Ave, 32017, (904) 672-0520.

ILLINOIS

Buffalo Grove-

McClellan, Elizabeth "Pat", Licentiate, Medium, Healer. Consultation and classes by appointment. 915 Burgess Circle, 60090 (312) 634-9525.

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

LeRoy-

Mahan, Kattie E., Licentiate, Medium, Healer. Consultation & classes by appointment. 406 N. West St, 61752, (309) 962-9373.

Phillips, Elsie L., Licentiate, and Medium. Consultation and classes by appointment. 501 W. Cedar St, 61752 (309) 962-8171.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.

Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 11 South Rural, Apt. 8, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Cedar Rapids-

Reinhardt, Phyllis, Medium, 1428 J St. S.W. 52404, (319) 366-2892.

Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Ridyard, Edward E., Licentiate, 1249 S. 15th Ave. 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

West Des Moines-

Blanchard, Dorothy Evelyn, Licentiate, Medium and Healer, Absent and Contact. 441 - 2nd St. 50265.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. 441 - 2nd St. 50265.

MAINE

Etna -

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

Jackson-

McDermont, Rev. Norma, NST, 3731 Sparks Rd, 49203, (517) 782-6840.

Rives Junction-

Todd, Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

MINNESOTA

Duluth-

Leskinen, Schella B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.

Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

St. Louis-

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Bellevue-
Clark, Rev. William L., NST, B.Sc. Healer.
809 M.M.K. Mem. Dr, 68005. Healing by
appt.only. (402) 292-3197.

NEW JERSEY

Hawthorne-
Smith, Rev. Louise Lang, 133 Third Ave.,
07506. (201) 427-2722.

Paterson-
Anderson, Rev. Loretta, 199 Genesee
Ave., 07503 (201) 279-2056.

Hewitt, Rev. Emily M., Medium, 142
Carroll St., 07501, (201) 345-2691.

**Trombino, Rev. Diane, 793 11th Ave.
Apt 1-C, 07514, (201) 345-0755.**

Red Bank-
Finnie, Kate, Healer, 19 Dickinson Court,
07701. By appointment only. 747-7715.

NEVADA

Las Vegas-
Leverich, Rev. Ivamay, Medium, Healing,
& Absent Healing. Private consultations.
4505 Paradise Rd., Apt. 27, 89109 (702)
737-5930.

NEW YORK

Albany-
Hughes, Rev. Alice M., 279 Hudson Ave.,
12210, (518) 463-5108.

Delevan-
Spencer, Mrs. Maude, Medium, Box 511,
14042
Spencer, Paul, Licentiate, Box 511,
14042.

Lily Dale-

Klenz, Edith D., Medium, private
consultations. 11 Third St, (716)
595-3895.

Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752. (716)
595-3695.

Schaffer, Helen I., Licentiate & Medium,
2 Cleveland Ave., 14752, (716)
595-3695.

Wilensky, Rev. Eleanor, 16 - 4th St.,
14752 (716) 595-2498.

Malba-

McKenney Rev. Louis D., NST, 60 Malba
Dr., 11357.

Mineola-

Fischer, Rev. Bertha, consultation by
mail- automatic writing, plus spiritual
numerology by request, print name and
birthdate, donation appreciated; 500
Florence Rd, 11501, (516) 294-9016.

Rochester-

Copenhagen, Seraphina (Jo), Medium, 93
Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-

Witt, Chrisley, Licentiate, Medium,
Healer, P.O. Box 198, 43003.

Columbus-

Griffen, Rev. Neil C., Ph.D., Medium,
Healer, 3435 Barr, 43224. (614)
471-5991.

Kettering-

Stine, Grace, Medium, 4430 Bigger Rd
Apt B, 45440 (513) 435-3133.

OKLAHOMA

Tulsa-

May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-

Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn Ave.
18018 (215) 868-5476.

Harrisburg-

Neubold, Rev. Mary Frances, 5808
Locust Ln. 17109. 545-9267.

Lititz-

Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

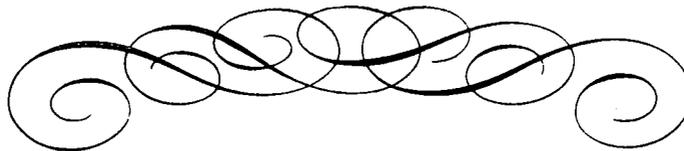
Austin-

Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt. 3305.
78704 (512) 447-2188.

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10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

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1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St., (602) 992-0033.

TONOPAH-Sun Spiritualist Camp

Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalter, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION

13615 Victory Blvd No. 220, Van Nuys, 91401. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. John Meyer, P.O. Box 223, Green Valley Lake, 92341.

ALAMEDA-Brotherhood Spiritualist Church,

1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBols, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBols, (415) 357-2436.

DOWNEY-Spiritualist Society,

10200 Paramount Blvd, (Coast Fed. Bldg) Serv. 1st & 3rd Sun. 6:00 p.m. Rev. Rita Faubel, (213) 927-7079.

LOS ANGELES-Spiritualist Society,

6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,

839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave., Apt. 405, 90005. (213) 380-6454.

LOS ANGELES-Central Church, N.S.A.C.,

1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,

1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280, (213) 566-8647.

REDWOOD CITY-Redwood Church of Spiritual

Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,

6746 Yarmouth Ave, 1 blk west of White Oak at Vanowen. Services Sun. 11:00 a.m. Wed. 8:00 p.m. Pres. Mae Zaun; Sec'y. Pat Smith, 14734 Friar St, No.7, Van Nuys, 91411, (213) 786-7976. Church phone (213) 705-9617.

SAN ANSELMO-Serenity Spiritualist Camp

Association, American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Sandra Haerberle, (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual

Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Mary Lou Powell; Pastor Rev. Lillian Greer Willis; all mail to P.O. 1435, 92402.

SAN DIEGO-Progressive Spiritualist Church,

4144 Campus Ave. Sun.7:00 P.M. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Daisy Brunner, Rte. No.5, Box 185, Escondido, 92025 (714) 741-8250.

SAN FRANCISCO - Golden Gate Spiritualist

Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,

3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,

3324 17th St., Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life

Church, 157 N. Fourth St., Services Sun. 7:30 p.m. Pres. Louise Peruch, 1252 W. Hedding St, 95126; Sec'y. Marcia Conklin (408) 243-9041.

SAN LEANDRO-The Church of Two Worlds,

N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., Dorothy Meissner, Sec'y.-Treas. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 632-8935.

SANTA BARBARA-Summerland Church of The

Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 965-0511.

VAN NUYS-Valley Spiritualist Center of

Friendship, 6817 1/2 Kester Ave, 91405. Sun. & Thurs. Serv. 7:00 p.m. Pres. Pat Lawler, 2538 Ridgecrest, Norco, 91760; Sec'y. Pat Wadsworth, 17834 Burbank Bl, Encino, 91316 (213) 343-8152. Lyceum Sun. 5:30 p.m.

COLORADO

CENTENNIAL STATE SPIRITUALIST

ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80236.

DENVER-The Temple of Harmony Church,

3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST

ASSOCIATION- 1019 Farmington Ave, Bristol, 06010. Pres. Mr. Francis D. Owens, 783 Terryville Ave, Bristol, 06010; Sec'y. Mary Ann Noddin, 174 Daley St, Forestville, 06010, (203) 582-7385.

NEW LONDON-New London Spiritualist

Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,

29 Park St., 06360. Sunday 10:30 a.m. Gerard O. Morin, 447 Bishop Rd, Fitchville, 06334; Sec'y. Glenna Morin, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.

OLD GREENWICH-Albertson Memorial

Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,

Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of

Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Mrs. Joyce Orcutt, Wales Rd, Andover, 06232, (203) 742-7846. Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713. Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church
of Cassadaga, Serv. in auditorium, P.O. Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O. Box 4, 32706; Sec'y. Katherine Chausse, P.O. Box 63, 32706 (904) 228-2630.

HOLLY HILL-The Little White Church, N.S.A.C.
1531 Center Ave. 32017. Sun. Serv. 11 a.m., Flower Message Serv. Thurs. 7:30 p.m., Spirit Greetings, Healing at all services. Rev. Enid Brady Williams, Minister, (904) 672-0520; Sec'y. Frances Sluder, (904) 255-2848.

MIAMI-Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

ST. PETERSBURG—Church of Spiritual
Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Pantton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK-Spiritualist Church of
Awareness, 863 S. Orlando Ave. 32789, Serv. Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, P.O. Box 157, St. Cloud, 32769; Sec'y. Pamela K. Ward, 4520 Southmore Dr., Orlando, 32812, (305) 857-1573.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Pres. Mrs. Katherine Pettenger, 607 E. 9th St, Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St, Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross 10930 Ave. M, Chicago, 60617; Sec'y. Colletta Galloway, 18403 Maple, Lansing, 60438, (213) 895-1078.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330 Bishop, Benton Harbor, 49022, (616) 925-5890.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Bruce Smallman, (312) 231-1933; Sec'y. Robert Zitzka, 205 Park Ave. Carpentersville, 60110. (312) 428-3103.

FREEMPORT-N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial
Spiritualist Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m. Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. F. Marion Phillips; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF
SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of
Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of
Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc.,
N.S.A.C. 2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00 p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave; Sec'y. Olivia Browder, 558 Mathews St, Gary, 46406.

HAMMOND-First Progressive Spiritualist
Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist
Church, Inc. 1415 Central Ave, Sun. Serv. Healing 7:00 p.m., Church Serv. 7:30. Tues. Message Serv. 2:00 p.m.; Thurs. Serv. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St, 46220.

INDIANAPOLIS-Progressive Spiritualist
Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1 Box 2148, Camby, (317) 831-2499; Sec'y. Ruth Spencer, 5835 Brockton Dr. 46220, (317) 255-6327.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-5717.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist
Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Charles Branch, 1376 E. Jefferson St, Kokomo 46901. (317) 452-3325; Sec'y. Virginia Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT-Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m.; Wed & Fri Classes 7:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Fioreasant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC.

OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,

Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First-Piscataquis

Spiritualist Church. Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. In April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Wanda Adkins, RFD No. 2, Box 187, Dexter, 04930; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial

Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St, Bangor 04401; Sec'y. Joan Mayo, Etna, 04434.

MADISON-Madison Spiritualists Camp

Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual

Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church,

180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION

of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church

54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life,

Red Men's Hall, 9 Center St. 01844. Sun. Serv. 10:00 a.m. Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St, Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St, W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, 21 Prospect St, 01950 (617) 462-4846.

ONSET-First Spiritualist Church,

Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church,

131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2 - 3:30 p.m. Co-Pastors Rev. Irene Harding & Rev. Charles Harding, Jr. 66 Long Pond Rd. 02360. (617) 224-4122. Sec'y. Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532, (617) 759-4407.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of

Spiritualism, Unitarian Univer. Church, 61 Burrill St, Sun. Lyceum 5:30 p.m. Church Serv. 6:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St, North Reading, 01864 (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION

OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

BAY SHORE—Golden Rule Spiritualist Church,

1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan

Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, (616) 347-5268.

LESLIE-Flower Memorial Spiritualist Church,

West Bellebue at High St, Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:30 a.m.; Pres. Donald Welchner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton 49246, (517) 563-8234.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48053. Sun. Lyceum 6:00 p.m., Serv. 7:30 p.m.

ROYAL OAK-First Spiritualist Temple,

114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Tibbits, 32721 Palmer, Madison Heights, 48071; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church,

1414 E. 9th St. Sun. Serv. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y. Helga Ragan, 31 Willard Rd., 55803, (218) 724-4093. Church ph. (218) 724-6554.

MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave., N., Sun. Serv. 3:00 p.m. Healing 4:30 p.m., Box 6115, 55406.

ST. PAUL-Spiritual Science Church

Y.W.C.A. 65 E. Kellogg Blvd. 55102. Sun. Awareness Class 10:00 a.m. Serv. 10:30 a.m. Pres. Mr. E. A. Yankovec, 1535 E. Magnolia Ave. 55106. (612) 774-5497; Sec'y Menalinn Haberkorn, (612) 226-4815.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World

Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

ST. LOUIS-Fifth Spiritualist Church,
6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m.,
Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above
address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy
Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m.
Class Sun. noon. Pastor & Sec'y. Alace Fanslau, 321 Hascall,
68108. (402) 345-8042.

NEW JERSEY

CAMDEN-Fourth Spiritualist Church,
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,
Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois
Puentes, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

PATERSON-First Spiritualist Church,
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and
6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll; Sec'y.
Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum
Mon. & Tues.

NEW YORK

ALBANY-The Capital District Spiritualist
Church, NSAC, 1011 Troy-Schenectady Rd, Latham, 12110,
Serv. Sun. 6:30 p.m. lecture, healing, messages; Pastor Stephen
Dinovo, (518) 783-1315; Sec'y. Diane VanWormer (office) 85
Pinewood Ave, 12208.

BINGHAMTON-First National Spiritualist
Church, 97 Riverside Dr, 13905. Sun. 11:00 a.m., Wed. 7:30
p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

BROOKLYN-The Temple of Divine
Guidance, N.S.A.C., 487 Clinton Ave. (2A); Rev. Benjamin
Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682.
Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal
Brotherhood, 1980 Bailey Ave at Hazel, 14211, Sun. serv. 2:45
p.m. Mediums Day 2nd Sun. Dinner 4:30 p.m; Wed. Message serv.
7:00 p.m. Classes Tues. evenings. Pastor Mr. Robert J. Ford, LM;
Sec'y. Mrs. Sharon R. Kuziemkowski, LM (716) 896-4116.

EAST AURORA-First Spiritualist Temple,
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m.
Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke
Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m.
adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m.
Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha
Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607)
798-7576.

LILY DALE-Lily Dale Spiritualist Church,
14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship
11:00 a.m. (Sept. thru June). Wed. evening Serv. 7:30 p.m.; Pres.
Patricia L. Eisert; Sec'y. Joanne W. Taft (716) 595-3708; Lyceum
Sun. 9:30 a.m., Director Debra Schraenkler.

LONG ISLAND - Temple of Metaphysical
Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704
(516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna
C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,
207 S. Plymouth Ave. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30
p.m. Pastor Ron Skowronski, 89 Sobieski St, 14621, (716)
266-5617; Sec'y. Dale Dangremond (716) 325-7319.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32,
Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave.,
Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,
155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor,
address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville,
44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and
clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd.
Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt
609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit
Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m.,
Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John
Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y.
Deleena Matrunick, 11 Wooley Park, Box 7, Ashley, 43003;
(614) 747-2352.

COLUMBUS-First Spiritualist Church
of Linden, 1751 Aberdeen Ave., 43211, Dev. Serv. Sun. 10:00
A.M. Lyceum - 10:30 Reg. Serv.; Wed. Serv. 7:30 P.M. Message
Serv. 1st & 3rd Fri. each month 7:00 P.M., Pastor and Sec'y.
Rev. Neil C. Griffen, 3435 Barr St. 43224, Pres. John R. Rowe
3453 Gerbert Rd. 43224.

DAYTON-Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun Serv. 2:30 p.m.
Lyceum: First and third Saturday at 6:00 p.m. Message Service:
Second and last Saturday at 7:00 p.m. Pres. William Gosnell;
Sec'y. Margarete Gosnell, 17 Eisenhower Dr. 45431, (513)
254-9920. Healing, Counseling and readings by appointment
only.

KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam,
2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30
p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris
Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv.
1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford,
1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams,
3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist
Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing,
1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and
fourth Sun. of each month through May. Pres. Howard Renollet,
RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola
Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaCiede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m.
Pastor Mark S. Fellows, 162 Maywood Dr, 44512; Sec'y. Mary E.
Burkett, 168 1/2 Maywood Dr, 44512, 788-7209.

OKLAHOMA

OKLAHOMA CITY-Central Spiritualist Church,
2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace
Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216
S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor
Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E.
5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST
ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona,
Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C.
Frace, 2044 Ridgelaun Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen
Durics; 710 - 5th Ave. Bethlehem, 18018, (215) 868-4366.
Sec'y. & Pastor Rev. B. K. Frace (215) 868-5476.

ERIE-Church of Spiritual Understanding,
N.S.A.C., 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv.
2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr, 16511, (814)
899-9812; Sec'y. Florence Thornton, 3730 S. Cemetery Rd,
NorthEast, 16428; (814) 899-9812.

HARRISBURG-First Spiritualist Church,

1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal

Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Rodney E. Marks; Sec'y. Clarissa Williams, 532 Schullykill St, 17102.

MC KEESPORT-First Spiritualist Church,

809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace

7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,

423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,

Cedar & Washington St, Zions United Church of Christ, Sun. serv. 2:00 p.m. Pres. William Boyer, 419 W. Douglass; Sec'y. Sarah Rancourt, 147 S. 4th St, 19602, 376-1737.

TEXAS**AUSTIN-First Spiritualist Church,**

4200 Ave. D, 78751, Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Wilson Zucker; Sec'y. Vera Roznovak.

CAMERON-First Spiritualist Church,

802 S. College St, 76520. Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr, Ft. Worth 76117; Sec'y. Teresa Burnett, Rt 3, Box 38D, (817) 697-6791.

DALLAS-Second Spiritualist Church,

Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,

2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

EL PASO-Luz Y Verdad Spiritualist Church,

1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science

N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial

Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.

Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT**SOUTH BURLINGTON-Church of Spiritual**

Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA**NORFOLK-Christian Metaphysical Chapel,**

NSAC, 307 W. 37th, 23508. Devotional Ser. Sun. & Wed. 7:30 p.m. Pres. Lelia E. Cutler, 241 Consul Ave, Va. Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 587-4677. Lyceum Sun 6:30 p.m.

WASHINGTON**STATE SPIRITUALIST ASSOCIATION OF**

WASHINGTON, Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354. 927-2050.

BELLINGHAM-The Church of Psychic

Research, N.S.A.C. 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Lovella Bennett, 3040 Cottonwood, 98225; Sec'y. Susan Stiller, P.O. 1577, 98227.

PUYALLUP-First Spiritualist Church,

341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth

N.S.A.C. 2336 15th Ave. So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Agnes Henke, P.O. Box 954, Auburn, 98002, (206) 939-1162.

SEATTLE-Church of Spiritual Unity,

821-5th Ave. North, Sun. Serv. 2:00 p.m. Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave, S. 98144, (206) 939-0305.

SEATTLE-Tower Memorial Church NSAC,

2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. Pres. Karen Hedelund, 2307 N.E. 55th, 98105, (206) 523-7646; Sec'y. Dorothea Kinney, 470 McGrace St, 98109, (206) 282-7220.

WEST VIRGINIA**WHEELING-First Spiritualist Association,**

(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN**WEST ALLIS-First Psychic Science Church,**

6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,

2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

PHILADELPHIA,PA.-Universal Spiritualist

Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

NATIONAL SPIRITUALIST CHURCHES OF CANADA

Springdale Church, 30 Merritt Road, Toronto, Ontario. M4B 3K5

East Hamilton Spiritual Church 83 Ottawa St. N., Hamilton, Ontario L8H 3Y9.

Britten Memorial Church, 657 Lansdowne Ave., Toronto, Ontario. M6H 3Y2.

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From the Beyond

Jesus "Psychically" Speaks

A New Series by Helene Gerling

Once again from the pen of Rev. Helene Gerling comes words of enlightenment.

Another new series to aid the seeking student. Researched and presented for the Bible oriented view, Mrs. Gerling has presented related scriptures with a modern look at Spiritualism and communication.

(Biblical Case Studies drawn from the New Testament, King James version, illustrating some psychic demonstrations employed by a transitioned Jesus for contacting certain earth persons.)

Helene A. Gerling

Introduction

Idle Tales

Luke 24:11

When Mary Magdalene, Joanna, and Mary, the mother of James, reported to the disciples that they had found the tomb empty and no visible sign of the Jesus body, Luke recorded the disciple-reaction thus: "*And their words (women) seemed to them not.*" Later upon examination of the tomb themselves, the disciples had to reverse their opinion

Hopefully, this biblical research will do likewise for the reader: if the research upon early hearing seems to be "idle tales", why not do what the disciples did - search out the psychic experience first hand yourself - experience will reverse your opinion.

A Psychic Dream Forerunner to the Jesus-Communications Pilate's wife: Matthew 27:19

Reporter Matthew, whose expertise caused him to be employed by the Romans as a tax official, brought an event into scriptural report that the other gospel writers did not scribe. Perhaps, it was Matthew's record exactness that accounted for this inclusion about Pilate's intuitive wife.

Pilate's wife had a dream a *psychic dream*. The details of the dream were not disclosed in text but the vividness of the contact led her to send an urgent message to Pilate as he sat on the judgment seat during the Jesus-trial. The message said thus "*...Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.*"

The Jesus-Communications Begin

Time: Early Saturday morning -
first day of the Jewish Week

Setting: At the tomb

Record: John 20:13,15,16

As Mary Magdalene stood without the sepulchre, weeping, two apparitions, biblically identified as angels, spoke as Mary stooped down and looked into the sepulchre and saw that it was empty. They said to her - in a voice understandable by Mary's normal hearing: "*Woman, why weepest thou?*"

Not knowing where the body of Jesus was laid, Mary answered to the two apparitions. As she turned back from her stooped position, a third form addressed her in the same words as the previous angelic visitants: "*Woman, why weepest thou? Whom seekest thou?*"

As Mary's emotional state subsided and she became calmer in the unusual supernormal experience, recognition flowed in her awareness and with strong clear voice she identified the third figure: "*Rabboni (Master Jesus).*" A transitioned Jesus speaking to Mary, an earth person! Inter-world communication! Psychic communication!

Time: The same Saturday, but during the day

**Setting: Road to Emmaus
Record: Luke 24:15,30,31**

Two disciples, Cleopas and another unnamed one, were walking along the road leading to Emmaus. As they walked, they talked about the recent events that had happened to their loved Master - his trial, his judgment, his crucifixion.

Scripture cites the fact that it was while they were walking on the Emmaus way. "*Jesus himself drew near, and went with them.*" The two disciples, as if their eyes were holden, did not recognize Jesus immediately - similar in manner to Mary Magdalene's *delayed* recognition.

Pausing for repast, Jesus joined with them in eating. It was at the time of blessing the food, "*...he (Jesus) took bread, and blessed it, and brake, and gave to them.*" that this *characteristic act* performed many times by Jesus in the presence of His disciples that the two identified the stranger as Jesus. Luke relates this delayed

recognition in these words: "*And their eyes were opened, and they knew him.*"

Another aspect of this communication should not be overlooked: the *sudden* disappearance of Jesus at the conclusion of the repast: "*...and he (Jesus) vanished out of their sight.*" Sudden appearances of the transitioned ones and the sudden disappearances of them is a living factor in psychic communication today.

Time: The same Saturday, but in the evening hours

Setting: A closed room in Jerusalem

Record: John 20:19,20,23

The disciples, eleven of them, fearful and trembling, were gathered together in a closed room. Despite a "closed" door, which is never a barrier to disembodied Spirit, Jesus appeared in their midst and extended to them the reassuring message: "*Peace be unto you..*"

To prove to the disciples that it was really their former Master Jesus, who was crucified, he revealed the wounds in his hands and side. This psychic demonstration of manifesting conditions pertinent to the earth life of the one psychically present, brought complete belief that Jesus had triumphed over death. Gladness reigned in the hearts of the eleven. During the inter-world contact, Jesus extended spiritual transmission of the Holy Ghost (Holy Spirit). This first *evidential* proving that

the person known as Jesus, the Christ, survived the grave was accepted totally by the eleven.

Time: Eight days later

Setting: In same closed room in Jerusalem

Record: John 20:25,27,28

The Thomas rejection is well known! He refused to countenance the report of the eleven that Jesus had survived the cross and was very much alive in another world. In no uncertain words, Thomas said under what conditions he would believe in the Jesus' survival:

(The conditions)

"Except I shall see in his hand, the prints of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

Thomas was demanding what the psychic researcher of this century requires *first hand* verification of any psychic phenomena, before belief is possible. Thomas' *first hand* verification required the finger-and-hand testing of the wounds, Jesus had suffered on the cross.

Eight days passed and the twelfth disciple, Thomas, was with the eleven in a closed room. While the group was gathered together, Jesus again appeared in their midst despite a closed door. Without delay, Jesus turned and instructed Thomas thus "*Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side.*" This Thomas-test, known by Jesus - not through human avenues of information, but through supernormal channels, crushed Thomas' doubts and he accepted the reality of the Jesus' survival in the ardent acclaim: "*My Lord and my God..*"

(continued next month)

Life is called mysterious because it brings into observation hidden, unseen forces. Man has often called it the supernatural, but there is no supernatural after all, for all is natural and workable through a natural law and order.

Melvena Hafner



Nature's Own Ministers of Healing

by Ginger Donaldson

Keen eyes, an open mind, sensitive ears and the willingness to learn even from the smallest of God's creatures gave the Indian an edge over the early pioneers who stalked the rewards of unfamiliar territory. The Indian quickly learned the value of observation. When he was thirsty, the mysteries of the land and its hidden springs and caves where the water seeps in through tiny cracks and the hard rock basins, which always contained the rain fall longer, were shared with his four-legged friends.

Although nature has not always provided well, it often offers gifts which are not understood and are cast aside before the contents are recognized for their true worth.

Digitalis - A Gift

The world gained knowledge of the drug digitalis from a little old woman in Shropshire, England, who had a special mixture of twenty ingredients and called it a "Sure cure" for the dropsy. In 1785, English physician William Withering separated out the true ingredient and made it known that the Digitalis *purpurea* or common Foxglove plant, a biennial herb (biennial - requiring two years to go from seed to seed) held the answer. He regarded it as a diurectic - causes the release of

water from the body - and felt sure this was why a preparation worked so well on his patients. He passed to the next sphere before the real answer was made known.

Foxglove

The leaves contain the *cardiac*. Within them is found the glycoside which was unknown to Withering. Although it is considered an important plant, here in America, it is often found growing for its ornamental value.

It adapts easily to the soil when properly cultivated. Grows wild and even can be found coming to life where the grass was previously burned.

Do not touch this plant with your bare skin. It is dangerous and for that reason, no further description will be given here.

Wahoo

This shrub owes its name to the American Indian. A plant native to the United States, is often considered a small tree and grows to a height of 25 feet. The leaves are oval in shape, usually two to five inches in length, and show tiny toothed margins. Underneath these leaves have little hairs. In May or June purple flowers appear, half an inch in size, and often in clusters

of seven to fifteen on a short stalk.

The bark of the Wahoo contains a digitalis like substance which gives it its true value. Not as potent as the Foxglove, the boiled bark of the Wahoo has found favored use as a remedy for fever, chest, lung congestion. Given a choice between Wahoo and quinine, Wahoo always won for its superior results, we are told.

The Wahoo has also been used as a tonic, laxative, expectorant and of course, a diurectic.

The leaves are dangerous, and use of either - Foxglove or Wahoo - should only be undertaken if you have the medical knowledge. Nature can be friendly or it can burn the fingers deeply as can a hot stove tended improperly.

Two Other Groups Of Digitalis-Like Plants

These are found under strophanthus and Squill. It is always best to respect nature and observe it from a safe distance. Never presume you understand it just because a leaf or a small animal resembles something you found harmless in the past.

The heart is too vital to play around with and anything which can alter its activity is dangerous in the wrong hands.

Success of Religion Depends on Two Factors

After the warming period ends and religion is asked to survive on its own, two very important factors play an important role in that success.

(1) The governing body or central headquarters must be in a position to actively promote the branch arms through periods of weaknesses or falling attention and the corresponding donations which often form the life blood of the local house of God and the body of the church.

(2) When the first choice is unable to support the often expensive work of promotion, the task falls to the workers who must actively campaign for more members and more money.

When both of these endeavors are combined the success is remarkable. Faith and devotion are vital assets, but in the winning of souls and the gathering in of the flock, it takes hard dollars, hours of shoe leather, and visits, tired knuckles and an undying smile, which attracts those who are enchanted

for the little worker who never really gives up until another name has been added to the rolls of the faithful.

Some churches grow stronger by spreading the word through the family order. Others count on a strong percentage coming in from the dissents of those other faiths.

Some times we become very upset with the pamphlet people which abound. Or those who simply must have our attendance at their church this coming Sunday. They are all growing, though.

The gathering tactics of the Mormon Church is remarkable and offers lessons to all those who dare. In dollars and cents they are very strong. In faith you will find many of the youngsters know their Bible to the tenth degree. In respect, few religious faith can ask for more from their people than is displayed by those who actively practice the Mormon faith.

Spiritualism does not compete with any religion. It holds its hand out to all and speaks of the great promise due

to all, regardless of wealth, station, or wisdom.

It is an excellent bargain, but those of us who enjoy its treasures often forget that many know not the wonders and happiness which abide within the simple halls down the block. Although we have not a burden to gather in the flock, perhaps we should engage more actively in the effort for the beauty of our faith, if for no other reason. Its joys belong to the world. But, we tend to keep silent and voice little to those who just might be interested with an occasional nudge.

The burden is more ours than the central church for the simple reason, that we stand in a unique position to influence others to our way of thinking of God and of nature and its wonderful and many manifestations which abound everywhere, everyday.

It can arm our governing body with the dollars and cents to double our efforts. But first, we must deliver unto it the means of growth and that comes in membership!

(Ali Babi - *continued*)

selfish motives. With ten of the strongest mules he could find, Kasim made the journey to the tree described by his brother. Standing before the bare wall of rock he uttered the magical word and behold, at the command: "OPEN O SESAME", the door swung open, and he entered the cave. There, his eyes feasted upon the same sights which had confronted Ali Baba. He became

aware of the same secrets which were possessed by his brother. But to his mind came visions of all the things he could accomplish for himself: dreams of gold, might, power, and selfishness played upon the screen of his consciousness. Gathering as much as he could carry at one time, he made repeated trips to the door of the cave. When he had as much as he thought the mules could carry he

paused at the door to utter the chant which would release him to the outer world. But here he ran up against one of the great principles of life. To the man of the world the things of the spirit are as foolishness. Kasim was a man of the world; selfish, greedy, envious, with no thought for anyone other than Kasim, and getting his before someone else did.

Jesus, the Christ, wrote:

"You cannot serve two Masters. You cannot serve God and Mammon, for either you will love the one and hate the other, or you will hate the one and love the other." Kasim's master was the world. His attention was centered upon the great wealth which he thought was now his. But by the Will of Allah, he had clearly forgotten the cabalistic words by which he had gained admission at the Threshold. The curtain of memory closed upon his consciousness and the word which meant his freedom was lost.

In desperation he cried: "Open O Barley", and when the door did not open he named all the grains he could think of. The door remained shut as before. The word *sesame* had completely slipped from his mind.

In the Christian Bible, Jesus told Nicodemus that he must sell his worldly goods if he expected to enter into the kingdom of Heaven. In other words, he must divert his thinking to where he did not consider worldly affairs his whole life. Or, as a great mystic once said: "We must get our life out of our senses and into our wisdom." If we put our whole life into our possessions, or into our worldly affairs, we will know nothing of the world of reality represented by what we call the higher things of life. Kasim lost all memory of the greater reality symbolized by the word *sesame*. Alas poor Kasim fell by the wayside, the victim of his own selfishness, cut down by the very thieves he had tried to rob.

All who seek to use mystical principles for selfish and foolish purposes will find that their problems are just beginning. They will find that when you play with fire it can burn and injure severely, as well as be man's servant. Many were the

adventures experienced by Ali Baba as he was tried many times over to determine whether he was worthy of possession of the great secret he had discovered. His inner self, the voice within, was represented by Morgiana, the slave girl who stood watch over the ways in which he was tempted. With her help he overcame all efforts to wrest the great secret from him. All mystical novels and indeed all mystical literature contain allegories which speak of the neophyte on the path being tried, through ordeals of air, fire, water and earth.

In the last episode of Ali Baba, we find that the Forty Thieves had gained access into his house, in the last and greatest attempt to slay the one who had gained the secret of the mysteries of the universe. He who would be strong must have something strong against which to test his strength. Ali Baba emerged the victor over the terrors which sought his every weakness, and the illumination represented by the mighty treasures were his to enjoy. The higher self had conquered the lower self and he was a free man, never again to know want and suffering. Slowly society, as a whole, advances upward on the spiral of evolution toward that day when man will recognize his divine nature. The vast majority are like Kasim, whose thoughts of life are entirely upon the pleasures of the world. Few Ali Babas walk this world, seeking to gain mastery over life, and learn those principles which will produce harmony and understanding in all our affairs.

But Ali Baba did not walk alone. The same Allah who blotted out the memory of the mystical chant in the mind of Kasim lent strength and courage to the traveler who arrived at the

threshold of wisdom. All life grows from within... whether it be animal, vegetable or mineral. The forces of cohesion compel the rock to retain its shape; the bark of the tree expands and grows larger as it is fed and pushed outward by the new ring of growth within. A baby grows up by taking nourishment into itself and those cells which have made up its body multiply and grow until the child is a man.

Spiritualism recognizes that all growth is from within and therefore the exercises, lessons, and principles of truth are things which must be applied within the individual. You, my friends are the Ali Babas of the world. You are tried on every side in every possible manner, just as the Master Jesus, and as you triumph over every obstacle, your strength and wisdom become greater so that you can obtain the ultimate goal of illumination which has been so ably demonstrated by some of the truly great leaders of the human race. Let not the Forty Thieves deter you from the goal which you have put before your sight. The metaphysician, the occultist, the Spiritualist, and the mystic's world is not the daydream of some fanatic, nor the product of some overworked imagination. It is not some philosophic illusion which has no substance in nature. To achieve the title of mystic, or adept, or master, means that we have learned how to direct our affairs. We have become the captains of our ships of life. We have become the masters of our fate.

Man's duty is to learn. Man is engaged in mortal combat as his higher, or inner nature, seeks to express that which it knows as truth, and the lower nature endeavors to have its way. Each seeks to win the hand of the fair maiden known as *self*.

Get a Handle on Evil Thoughts

by the late Della Pence

The old idea was that there were two forces in the universe, of good, or God, the other evil, or the devil, and that life was a continual warfare between these two - that we are naturally from birth inclined to be bad and that following the evil force was easy and to follow the good force or God, was difficult. This erroneous idea of the law has retarded our spiritual growth.

Science has proven to us that there is but one force in the universe, and that force is good, of God, which is in all, through all; the life of all, from the tiny rock to the highest manifestation of man - that the force that seems evil, is only the lack of good, caused by ignorance, and therefore misuse and abuse of the laws of the universe which are all just and right.

The truth is that the way of the transgressor is hard (not the end) because he is out of harmony. It is easier to be good than to be bad, for when we are manifesting good, we are in harmony. Now, when we know there is no reality in evil, how should we treat it? Shall we waste our strength fighting a shadow, thereby making it appear real? Good being the *real* is of course stronger than evil, the unreal, therefore when anyone says or does anything which seems evil to us, the best and quickest way to help them and protect ourselves is to think or say mentally, "There is no truth or reality in that."

You are a child of God, manifesting in the best way you can with the light you have at the present moment. I see you as

you really are - perfect, a part of the divine whole and as such I love you and know that you will sometime unfold and manifest the divine.

We must never fear the adverse thoughts of others. The moment we acknowledge the thoughts of others directed against us can hurt us, a devil is created, which is worse than the one we are just getting away from. No thought from one nor any combination of persons can hurt us if we do not choose to let it. The affirmative is always stronger than the negative. If we are strong and firm on our own foundation of truth that all is good, we can stand like a rock and the rain may descend and

the wind blow, "but we will not be touched."

When we so stand we must be filled with love, as where love is, no evil can enter. Let us impress on our subconscious minds these great facts: "That truth is stronger than falsehood, light than darkness, good than evil." In fact, there are no negative laws. All we call so, are only shadows to be put aside and quickly forgotten.

With our eyes to the sunlight, our feet planted firmly on the rock of realization of the all good, let us go forward and if any person or condition seems to question our conduct, remember what Jesus' answer was, "What is that to thee, follow thou me."

The Law

*I ask no good where e'er I go
That I have not by service won;
Nor ask that any joy shall flow
Into my life-if it be none
Have given joy, I cannot draw
From empty store. It is the Law.*

*I hold this true-it is my creed-
Within me lies my heaven or hell;
It is by my own thought or deed
I build the home where I must dwell.
A marble mansion-tent of straw-
I am the builder. It is the Law.*

*My harvest is the yet to be-
Is that which here and now I sow;
I am uplifted and made free
By that of wrong which I outgrow.
If life lines I distorted draw
I must erase them. It is the Law.*

*I wear the garments I must wear,
If beggar's rags-or robe of king,
'Tis I the warp and woof prepare,
'Tis I alone the shuttle fling,
No one for me can thread withdraw.
Myself alone. It is the Law.*

*My savior is the good I've done
For this alone my heaven is grown.
My crown, the Love that I have won
And deep within is God enthroned.
I to myself will surely draw
That which is mine. It is the Law.*

*None questions, but the voice within
And my accuse is the soul;
My judge is that stern discipline
That ever seeks to make me whole.
I cannot from this court withdraw.
I must bear witness. It is the Law.*

Mary March Baker



NOTES from the FIELD

Clinton, Iowa Camp Plans Centennial

The Mississippi Valley Spiritualist Association, Mt. Pleasant Park, Clinton, Iowa will celebrate its Centennial during July and August, 1982. Former mediums, members and patrons are cordially invited to share their memories, photos and other memorabilia of this camp with us. Please write to:

Wm. E. Buchholz, Sr.
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An inspiring sign on a beautiful brick structure once read: "God is Love."

Love, then, is our link with God. It is the link with all we hold dear. It is the "umbilical cord", the "antenna" that keeps us in tune with the Infinite Creator, and brings us messages of comfort, hope and inspiration.

LOVE FLOWS FROM GOD, AND IS AN EXTENSION OF GOD.

Lines Worth Re-Reading

by E. Titus

*TV Guide, August 1st - 7th issue, page 25.
An interview.*

TVG: What would Ed Murrow make of TV news if he were alive today?

Fred Friendly, former president of CBS News: I don't think anybody ought to speak for a deceased man, although *he's alive in spirit.*

Transitions

Thanksgiving Prayer

*Oh God, we thank Thee for Thy creation,
For all Thy wondrous power and inspiration;
We raise our voice in prayer on Thanksgiving Day,
Grateful that our forefathers prepared the way.*

*God of our forefathers, give us courage to hold,
Like the faithful pilgrims so fearless and bold;
Who left their comfortable homes from across the sea,
To worship God in freedom and liberty.*

*But now since those days greater victories we claim,
Greater battles fought to win peace in Thy name;
And in Thy mercy and great understanding above,
We shall continue to honor those martyrs we loved.*

*Let us praise God for all His blessings divine,
And all those wondrous works which are Thine;
May God's blessings abound with us everywhere,
And may we ever abide in His eternal care.*

Rev. Melvena Hafner

Lapp, Harry passed to spirit on August 21st. He was a member of the Spiritualist Chapel of Peace in Melrose Park, Pennsylvania and will be remembered for his many contributions to Spiritualism.

Services were held on August 25th, with Rev. Florence Statkiewicz and Walter Statkiewicz officiating, as well as Rev. Bertram Frace.

Loving husband of Helen, Mr. Lapp was a board member of the church and a lifetime member of the N.S.A.C., and a renown healer.

Though doctors had given him an ultimatum 5 years ago, through spirit healing he lived to attain a rewarding expanded life of 79 years.

Romnick, Virgil age 77, made the transition to higher ground on August 16th, in Phoenix, Arizona. A memorial service was held at Harmony Chapel where Virgil had worked as a medium and healer. He is survived by Ruth, his wife, Marilyn and Ronald, his children and six grandchildren.

For almost twenty years Virgil conducted services at the Church of Truth in Lima, Ohio. He also served in various positions during the twelve years he was a trustee on the Ohio State Spiritualist Board.

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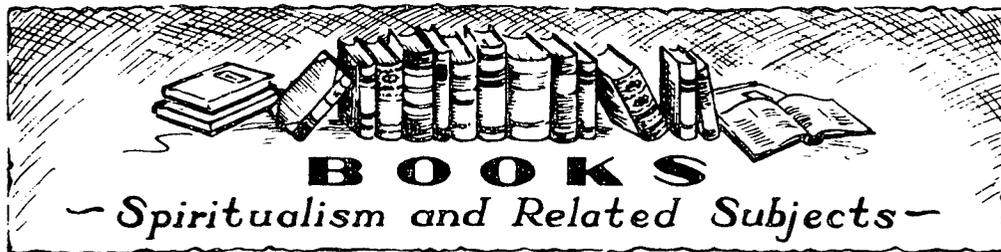
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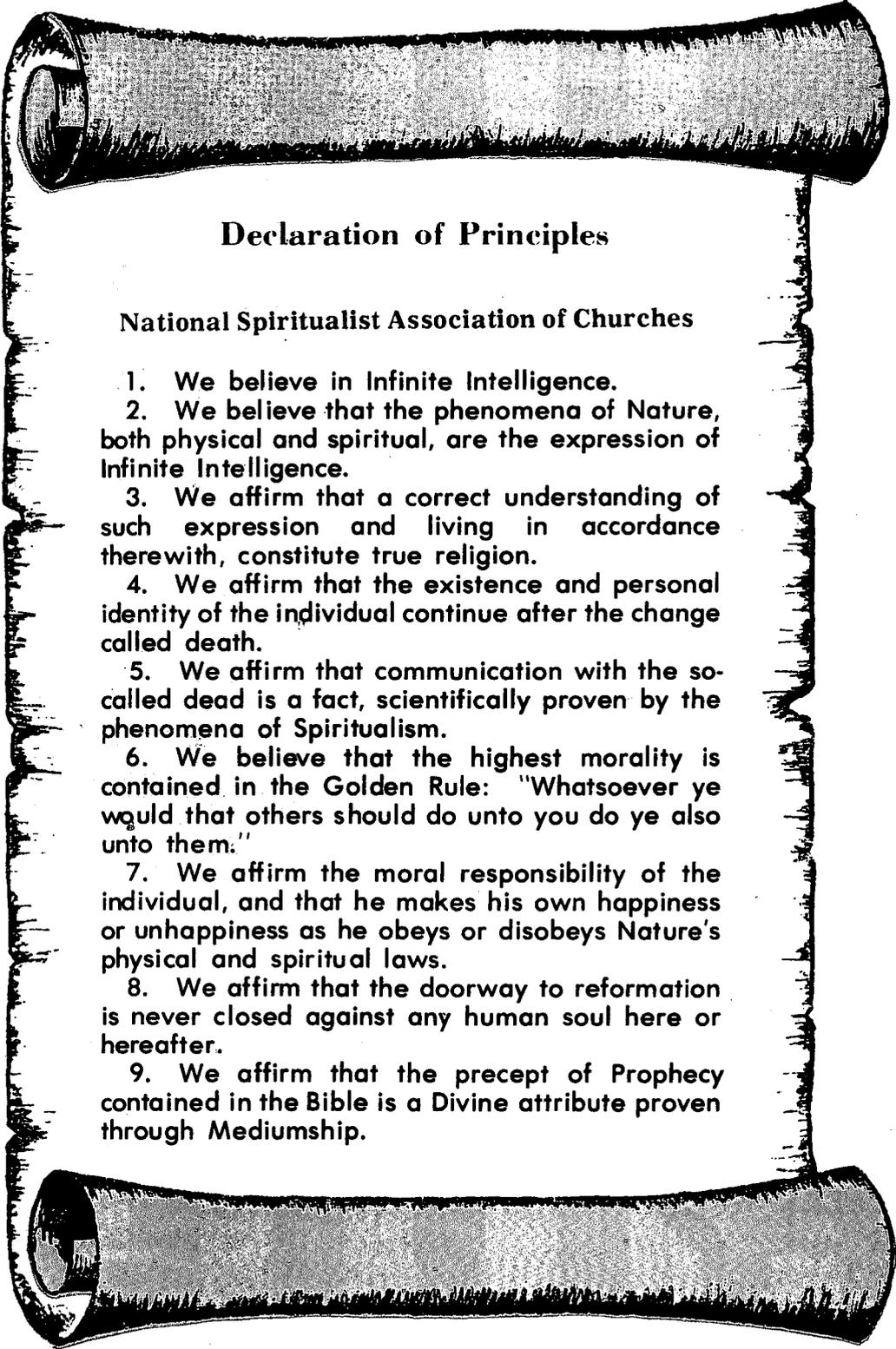
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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.