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*of Spiritual Understanding*

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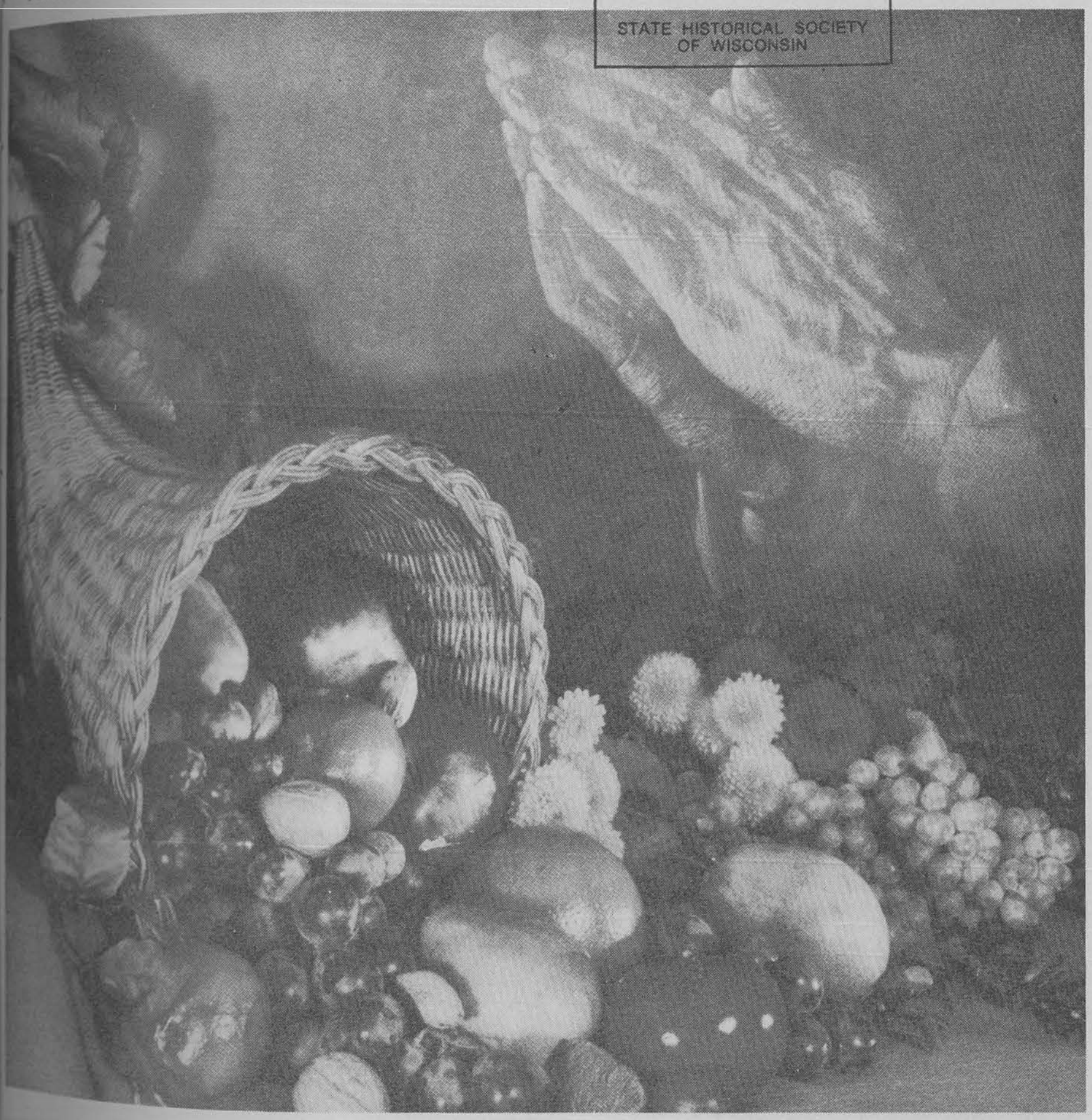

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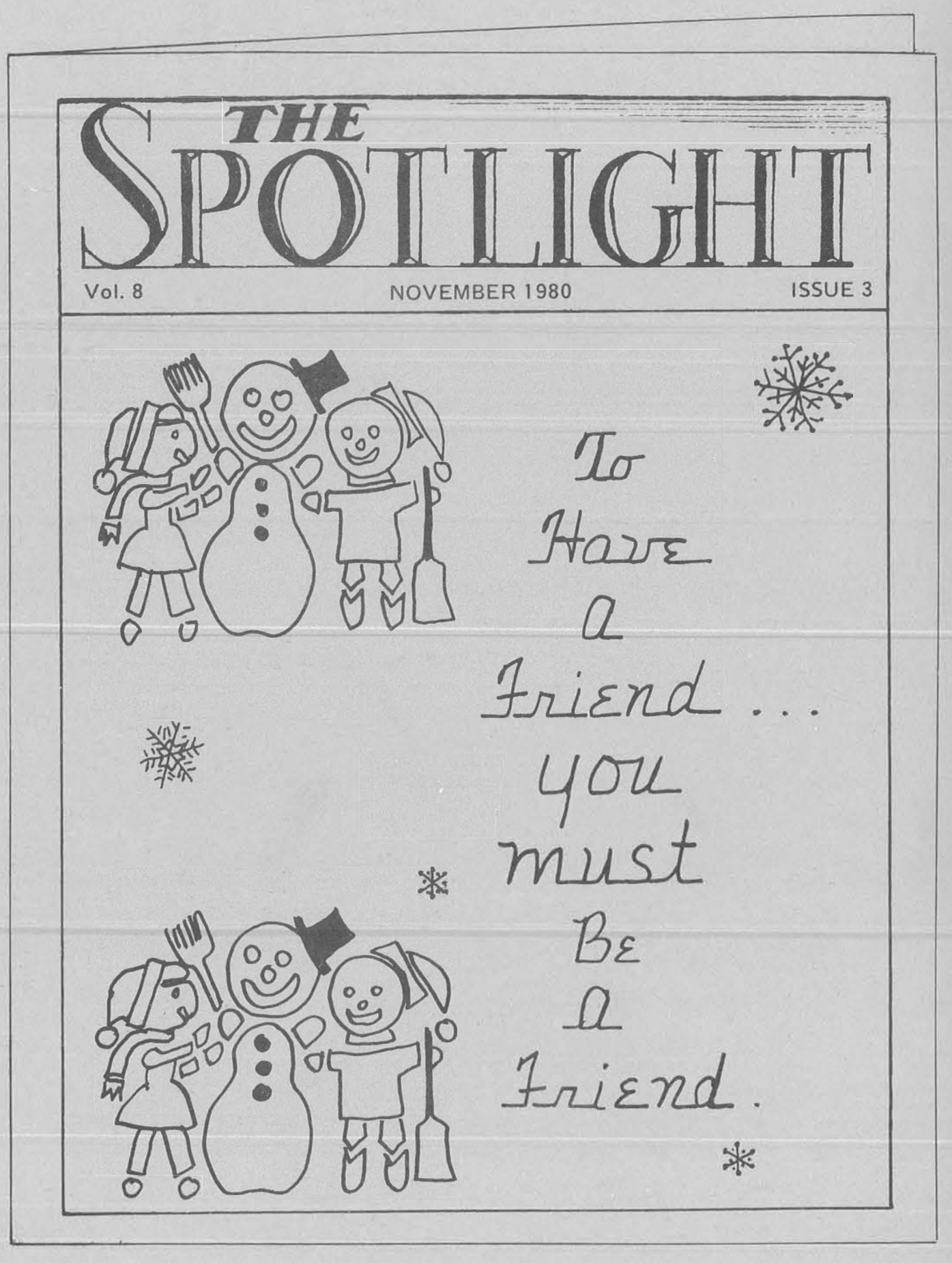


**(Order on Page 30)**

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### ABUNDANCE

*The more you give, the more you get -*
*The more you laugh, the less you fret -*
*The more you love, the more you'll find*
*That life is good and friends are kind..*

*The more of everything you share,*
*The more you'll always have to spare -*
*For only what we give away,*
*Enriches us from day to day.*

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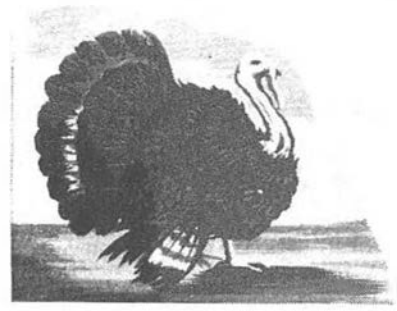
# Let Us Be Thankful

*by the late*
*Elizabeth Harlow Goetz*

We now have reached the harvest time and the time for Thanksgiving. One sometimes wonders what we have to be thankful for as we look around and see all the confusion and suffering there is in the world today. We, as Americans, have much to be thankful for, when we consider the rest of the world and see the hands outstretched for help of other nations. In this disturbing time, when we hear the cries of little children for a crust of bread and listen to the prayers of mothers calling for help in this hour of distress, then we realize, that in all, we have been and are most bountifully blest.

America has been the hope of the world to so many who have come to our shores for *life, liberty and happiness*, and now we have to go to the world at large to help bring around this same relief to the broken heart and spirit of humanity. We should be most thankful that we are able to do so much in this direction at this time, for it has been said, that "he who gives a cup of cold water to one of these has done it unto me."

At this time there is as much need of a spirit outpouring as ever in the history of the world. We, as a nation have been raised up to fill this place at this time, and he, who would be a real follower of the Christ, must and can now fill the need and become a real follower of the Christ principle, which is the awakening of the soul and it becoming active. Christ, meaning soul activity.



## AT THANKSGIVING TIME

*For all good things in which I share -*
*For wind and rain and sunshine fair,*
*For snow and sleet which shroud the earth.*
*For moon and stars, for each day's birth -*
*Let me give thanks.*

*For precious thoughts of former days,*
*For grief which still my spirit flays,*
*For heights of joy which I've surveyed,*
*For pastures green in which I've strayed -*
*Let me give thanks.*

*For ties of home, for tender care,*
*For love which shields me from life's glare,*
*For little fingers pressed in mine,*
*For all'round whom my hopes entwine -*
*Let me give thanks.*

*For friends with whom my lot is cast,*
*For each kind act that holds me fast,*
*For health and strength, for daily fare,*
*For sleep and rest which bind up care -*
*Let me give thanks.*

*For work to which I've set my hand,*
*For mind to do the tasks I've planned,*
*For will to meet life's daily call,*
*For faith in Him who knoweth all -*
*Let me give thanks.*

*Charles G. Reigner.*

It is told that when George Washington was about to give up in the great struggle for the birth of this nation, he knelt in prayer and a beautiful angel came to him and said, "This is the hope of the world; you must go on and you will win..."

The next era of this planet is to be the era of greater spiritual expression and association which becomes real brotherhood. The life of the human race will be the great wealth striven for, instead of gold, silver and power that we have passed through, the age of discovery and mastery, and now we must learn how to use that which we have obtained.

The advent of Modern Spiritualism was the opening door to this new age and it is and has been the power that has gently led the mind of man to the realization that man is not a worm of the dust, but an embryo of the God which all men seek.

I found this definition of God, which to me is most accurate. "God is the Spirit, God is the self, immortal, limitless, without beginning or end. God is the spiritual sun with light and warmth to all. God is the moon, reflected in all the separate drops that are human souls." Spiritualism has been teaching this from its beginning and with the fact of communication which proves that life is limitless has prepared the ground for the new era.

We certainly have much to be thankful for that we have been able to help in the great vineyard of the Spirit.

When we meet on Thanksgiving Day, let us not forget the Pioneers who broke the first ground for this wonderful work and as we grasp the hand of the ones coming home for the day, may we, out of our joy and happiness send out a ray to some wayfarer and so help to make it truly a day of Thanksgiving to all.

*(Reprinted from November 1947 TNS)*

# Senior Citizens

*I'm one of the senior citizens, for I'm over the three score and ten.*
*I enjoy reading good books, music, thankful for health, friends, and then,*
*I sometimes look back in years, when Birmingham, England, was my home-*
*Never, in my wildest dreams of boyhood, did I think, so far I would roam.*

*Life is quite interesting, the different paths that we all follow thru time.*
*Nor did I think, that I would receive letters from royalty, presidents, be mine.*
*I find as I travel this pathway of life, that the leaders, we find at the top,*
*Are really not bigots, as some believe, they learn-ed, are the cream of the crop.*

*Senior citizens, we are well on our way, one day other mansions to see-*
*It's a joyful thought to see, visualize, intriguing mysteries, wonder what's heavens' fee;*
*Well - let me see, good thoughts, good deeds, the Master Jesus said, do in life-*
*Give blessings, not hate, as we traverse along, leave love behind, not strife.*

*Add to this, do unto others, as ye would have them do unto you - good advice,*
*All wrong thinking, that's entered in, let's release, put on ice.*
*Senior citizens, in the golden years, or are they called by some, silver or brass,*
*Sometimes we say this, because the younger ones think our good advice is to harass.*

*We learn thru life, as the good book says, merry heart doth medicine make,*
*Hope, faith, laughter, let it be our lot, from the Master's book, take,*
*Advice, freely given, don't worry, don't fret, know God's at your side.*
*Yes, know senior citizens, if heart may be sad, that in His love, we abide.*

*H. C. Henningham*

# Wonderful Blessings: Our Forgetful Brains

At first, the talent the human race has for forgetting may seem suited to a case of poor judgment. But we are a people who race through the day, filling our heads with trivia, attempting in some cases to crowd out the essentials of life which stare so profoundly at us each evening from the TV screen and wage war at the breakfast table from the newspaper.

Running around in our heads are perhaps as many of thirty different chemicals, many which can produce the same effects as hallucinogens, amphetamines and mood elevators. These chemicals can turn us on or off, and depending on the amount of information we attempt to drown our intellects in, stress develops. The shorter the interval for compressing all the facts of the day, the greater the stress. And after a hard day at the office, on the line or behind the wheel, the ability to forget trivia is vital.

When we perform our job, short term memory becomes immensely important. If we retained a complete track record of every move made with the hand or the leg or the finger in performing our job, our brains would quickly become one large traffic jam. Now, add to this the additional input of spiritually communicated information and you begin to understand how vital a short term memory can be. The ability to remember meaningless digits performed in a simple calculation only accumulates more trash in the acquistion of an answer. Our senses are assailed from every direction -- touch, taste, sight, hearing and smell.

The sixth sense -- our psychic sense -- is a God given talent which only improves with practice and good exercise. However, if we had to amass every thread of data projected at us along with the rest of the inputs, the clear highways of communication between ourselves and the spirit friends might become a roadway of traffic, bumper to bumper, totally impossible to clear in order to make sense out of a simple message to someone waiting, hoping, praying for word from another no longer able to speak for himself.

# That Fleeting Glimpse Through the Hidden Doorway

Ask a psychic how she sees and the answer may not always seem plausible. A Spiritualist may offer an entirely different explanation. In a very delicate sense, both replies may be completely right, yet only account for part of the image or message transfer. However, among all people, psychics and sensitives alike, there is a point at which a common denominator prevails.

Each of us feel, touch, think, respond and sense (perceive thoughts and things beyond our physical dimensions--beyond even life!) through a mechanism common to all in the body. In the fabric of our skin and tissues lie tiny receptors, which, when stimulated, release a chemical secretion that generates a correspondingly long or short surge of electricity. Imagine, if you can, the taste buds in the tongue sparking a chemical bath which signals through charged neurons to the brain that the food being eaten is very sweet. Of course, the senses of smell and taste are closely akin and one without the other, can, at times, vastly weaken the keen perception some individuals display to a remarkable degree.

The chemical bath serves to provide (or supply the battery) the energy which carries the message upward to the brain. The touch of Spirit often by-passes these tiny pedals in the skin tissue which release the chemical flow into the system, working instead, directly upon the telephone lines which carry the information, or still more directly, upon the brain itself where the density of neurons may reach 100 million to the cubic inch. These neurons comprise the densest information storage capacity yet recognized by man.

In sensitizing a message, Spirit is capable of structurally arranging its energies to *imprint*, bit by bit, information upon the number of neurons required to paint a complete image. So, it can be said that a medium (or psychic) sees within his head very much as if the same sight had been observed by the unaided eye. This sight is relayed back into the process centers of the brain where the rare impulses are aligned and fed into a result production center such as to hear or to see. Touch, taste and smell can also be communicated in this fashion. This is easily the simplest way for spirit to communicate because the physical barrier is minimized and, for the most part, by-passed. Of course, when we are dealing with the three senses, other than hearing and sight, the brain must respond to the incoming neurons with a reply. Although the process centers within the brain understand, at times, physical response is called for, such as during pain or heat or cold. In such cases, the brain replies down the spidery filaments representing the interconnected nerve cells. According to the information dispatched the muscles (or automatic reflexes) are stimulated by a second chemical bath and motion occurs.

The sensitive branches of the neuron are referred to as dendrites and through cell bodies of the neuron each bit of electric current accumulates in the axon, the trunk end where it passes to another neuron and so on up or down the line.

It is important to note several things at this point in our discussion and that is exactly what you, the reader, and I, the writer, are sharing -- a discussion. For this is information earned and gleaned from both science and spirit force. Obviously, there are many other ways in which spirit can impart a word, a message or greeting to us. But this is one of the most common ways in which it is done. Now, all images received are not in color. Some arrive as vague outlines assuming a positive -- usually something which is readily recognizable to you. Relative size varies. Occasionally, the image will tend to exaggerate some special point to help focus the attention of the receiver on the thought being directed. For example, faces may come as miniature paintings encased in a cameo like setting. They can just as easily come full size, imprinted over the face on another or floating, without borders in space.

Here, we are talking about the rudimentary beginnings of spirit communication. Regardless of the communication, each relayed thought operates by natural law. Although not every spirit understands the law, standing behind that spirit is another, more advanced, who understands how to code the charged neurons of the brain so that a picture or symbol may be carefully etched in the temporary memory of the receiver. This is why these thoughts or impressions are often very fleeting and extremely difficult to freeze the images for later recall.

A law does not require anything to happen. It is,

# How Do We Know God?

A continuation into the question and argument of our understanding of this great force. Visible yet invisible!

*So God created man in his own image, in the image of God created he him; male and female created he them.*
*1:27 Genesis*

And so man spake these words uttered first long ago and designed for himself a belief everlasting that has sent forth the word of God into every land and in every tongue. Theology of the Bible was born!

Like Father like son. Both the maker and the created are of kindred spirit, for does it not say so in the Book of Books?

The harsh invisible force which accepted an eye for an eye and a life for a life in the Old Testament now took on the cloak of personality and began something which could be held and greeted by the imagination. The First Cause assumed a moral attribute. It needed only *consciousness* and *will* to build a complete character. Whether an actual being redognizable in form to that of a human life no longer mattered once this verse of the Bible addressed man.

Man had in his blood the trace of the great king, God, the creator of all, of everything, so it was only natural for the mental race to link in spiritual affinity man's place in the heavens and his intercommunion with his God, the creator, began.

This series of articles is not an attempt to belittle the Bible, but to open the minds and the eyes of Spiritualists that they may see and understand what ramifications a simple statement can hold.

Had man the eyes to see and the mind to understand then the gross and anthropomorphic conception of God so common in the early ages of the world would never have developed, for no where else can we find passages to support such false ideas. We see and yet we do not see for the words spoke of a spiritual relationship, a spiritual world and represent a point from which to begin to see and understand. And here our priests and theologians sought through mischievous interference to capture the sweet innocence of man's desire to reach out to a force greater than himself.

Creeds evolved to firm this attitude and shape the concepts of worshipers. Science foreign to the simple understanding of the people evolved out of necessity to separate the great teachers of religion of the land from the many who had no choice but to follow.

Today, orthodox is little different than this, for it binds man to a yard fenced in and offers a carrot for all his ills and aches that can be bought and paid for even at the very last minute of physical life. And is this not an idea similar to that simple Bible passage which some understand as absolving man of his responsibility and obligations. Vain is the blind with sight. He *without* sees more and understands better the light which comes not to his brain.

Some marvel at nature and conclude that within the sight of these things lies the deity. But consider. The universe, that part which we understand and know of through science, has come about in a chain of evolution. Yet, God has only come to realize Himself and attain self-consciousness, in man in the last 2,000 years. And why should it take a simple creature that walks on two legs to complete the greatness of God. In whoses eyes?

If the object we see and feel is also the subject to which is given the sight and the sensation of touch, then everything exists in God and nothing else is. For God is the universe and not the universe God. This was the conclusion of Schelling when he identified the subject and the object and made them the manifestations of God or the absolute.

---

(GLIMPSE)

however, the channel by which things occur when a precise formula is followed. The laws are not results; they represent only the means by which something can happen or a change occur. And in the world of spirit where subtleties finer than those known of this earth represent the world and the life, even airy things like thoughts have a heavy impression. It is in the communication between these different densities (the earth and the Summerland) that light and airy things do not register with the same impact. Never is it an easy task for spirit to close this gap in the two dimensions which separate the hard, denser material life and the finer, thought forms of spirit.

Hegel, on the other hand, denied this concept and advanced his own, a universe of relations. He conceived of everything as a process of thought, greater or lesser in application. In his view, deity was not a self-existent reality, but a never-ending self-decision. However, his view stopped short of allowing it to realize itself fully manifest in the human consciousness. The mysticism that shrounds the pantheism of the Hegelian system should appear obvious.

The crystallization of pure philosophic thought led Schelling to accept the Gospel and its revelation as one of the modes in which God manifests Himself in history. Hegel chose to transform Christianity into a system of regulary evolved ideas, altogether independent of historical evidence or testimony such as the Gospel.

The banner of argument was next raised high by David Frederick Strauss. Here enters the extreme, for Strauss stands very near atheism. With the Hegelian armor as his shield he gathered the Gospel into his mind and through his conclusions scattered it to the four winds of the earth. He could never be called a rationalist or a supernaturalist. He identified God as a process of thought, without separate individual existence. God was in his words, only where existence was for outside of the eternally unfolding universe, he could not find God. Neither a personality nor a personal God was found by his mental probes into the consciousness of thought.

Joseph Cook's transcendentalism offered a new consideration:

Within you there is thought thus you are sure you are a thinker. By the same sample, but direct line, you conclude that there is a thinker in the universe because there is thought in the universe. Of course, there cannot be thought unless there is a thinker to think thoughts. But by definition and understanding found in this world, a thinker must be a person. Therefore, it is apparent to all who approach the question of God with an open mind that there is a personal thinker in the universe.

In exploring the question further we find the scales of balance attempting to weigh, through rational thought, the idea that personality must be superior to impersonality.

Professor Garbett's Personality of God, page 26, "It is clear that anything which does not possess personality, or possesses it in a low degree, whether it be like the earth, however exquisitely modeled into beauty and sublimity manifold, or the beasts of the field, however marvelous their living powers, must be inferior to ourselves. And therefore, Almighty God must be a person likewise. For if not, He would be inferior to ourselves, contrary to the supposition on which we go. And the very name imports that. He is, at all events, the highest of all beings...."

Garbett goes on to ridicule the intellect as being abondoned to "lawless tyranny of imagination." In his opinion, it then becomes drunk with the maddening wine of intellectual licentiousness and creative speculation. His carefully stroked descriptions are eloquently painted as he considers God to be a figment of the imagination conceived as infinite in power, one whose energy leaps from the very bosom and floods the abyss of space itself, pervading all living things, all glory in creation, thus filling the universe. Continuing his description of this wonderous God. he credits by the same reason, that God lacks self-consciousness and has not a choice of anything of that which makes humans to their fellow men objects of love and hope, dread and hatred, joy and misery. "..piling postulate on postulate into the empty air, till you reach, in haze and mist, the limbo of unreality, set up this blind, and dumb and deaf abomination, with a crown upon its head, on the throne of Him who is, and was, and is to be, the living Jehovah. Why, in such a case though the spirit within us is clothed in perishable dust and ashes, we should be far superior, in the order of intelligent being, to such a Deity with all his immensity." The last and final quote from Professor Garbett's Personality of God shows only too well that no single concept of the Most High is held at any level of understanding. What appears to one intellect as acceptable challenges the good sense of another, further illustrating the frustration of defining God.

## Gas Prices Bring Togetherness

A recent news story carried by the Associated Press news service out of Reno, Nevada, was especially worth re-printing.

Soaring gasoline taxes and weekly hikes at the gas pump have made one major contribution, according to a University of Nevada - Reno sociologist. Dr. Rebecca Stafford said that parents are spending more time with their children.

Although TNS wonders about any other hidden benefits which may arise, it does have one thought along this line. Will a return to togetherness encourage the family that spends more time together also worship together?

# A Lesson From The Past

*Attributed to Clara Belle*
*June 16, 1930*

I am now living on the borderline of the two planes of life's unfoldment, seemingly a neutral field between the two, and helping in the *accouchement* of souls as they seek admission into the higher astral plane from that of mortal life.

Every soul in its resurrection from your side of material life to the invisible sphere in which we now reside, *should be* accompanied by someone or more of those you designate as spirits, who, through training and experience in that line, have familiarized themselves with all the best methods of severing the *Silver Cord* that tethers the astral body to that of flesh and blood, from which they are being separated.

This is a very delicate operation and often requires consumate skill, in the accomplishment of its purposes.

In the absence of which, as sometimes occurs, there is ofttimes a lingering of hours, sometimes days, in the complete freeing of the immortal spirit from its mortal body and its physical environments.

That which earth people designate as death, upon which they look with such fear and terror, and from which they shrink in fright and tremble, is in reality but the bursting of the bud and the unfolding of the flower within, which radiates its perfume and exhibits many real beauties and qualities, before undreamed of.

So death is but the opening of the gate that leads from comparatively barren fields of earth, into that vast realm of immortal glory and beauty exceeding, by far, all that mortals can conceive.

This attending to the birth of the spirit into our side of life, you might suppose was but of short duration and of little consequence to all attendants, but I can assure you that would be an erroneous conclusion. In fact, it is only the beginning of a service that sometimes extends almost indefinitely, for many are so steeped in error from the false teachings they have received in earth life concerning the future, that they are afraid to put forth any effort to seek the true knowledge, that alone throws any light upon their darkened pathway.

Of all those whom I have attended in their change, very few come over quickened in the spirit, so as to fully realize they have truly made a change, unless they are soothed into unconsciousness and thus held until full preparation is made for their reception, and then they are awakened into congenial surroundings in the presence of friends who give them happy greetings and a welcome into their new condition.

This is not always congenial to their *spirit* unfoldment, and as water seeks its level according to the law of equalibrium so each one gravitates to his or her own sphere in accordance to the law of spiritual adaptation.

Almost every one in making the change upon awakening to consciousness are visibly disappointed, with but a few, meeting that which they had previously imagined they would encounter. Some are disappointed in finding, that all the glories and beauties of nature are not confined to the material world alone, as they had firmly believed they did, and all that existed was seen in the material world.

Some are sorely disappointed in not being immediately ushered into the divine presence of their blessed savior, and their heavenly father, but in time all seem to realize that everything, just as it is, may all be for the best.

When they seem to realize that in earth life they were always controlled and governed by nature's laws, over which they had but little power to change, and now in their environments they were still within little power to change, and now in their environments they were still within that same beneficience, yet all pervading influence they begin to realize, as broad and all comprehensive as the vast universe, and that living under its benign influence one can always feel perfectly safe in submitting to its decrees. Thus, they soon realize that everything as it is, is truly for the best.

***Submitting them to all decrees***
***As nature may impart to each***
***They learn that only by degrees***
***Can they receive what angels teach.***

***That angels are but ministers***
***Sent forth as teachers from on high***
***And they who are willing listeners***
***Soon learn that "Man shall never die."***

# Personality Profile

*Always it's fun to read about the celebrities, especially those in the news where you have a chance to learn a little more about their normal, human traits. In a very definite sense, we, too, have a special group of stars. In fact, this month, Personality Profile begins a two-part look at an entire family of celebrities, who are making their own mark together and individually.*

*If you know about someone who is unique and "news interesting," someone about whom you would like to read, maybe laugh with, or perhaps just become better acquainted with, tell us in a letter. You, our readers, are our voice and our strength. So drop "The National Spiritualist" (TNS) a line and fill us in. Who knows, others may discover a special celebrity, too! (Don't forget to include your address and the mailing address of your nominee.)*

*Now, let's swing up to New York State with a couple of side trips south and become a little better acquainted with the Spencers.*

Age is not a prerequisite for the Spencers when it comes to recognition. Spiritualism is a common thread, woven from childhood and now expressed actively in the lives of each family member.

For the past three years Ronald, 29, has held the position of President of the First Spiritualist Temple in East Aurora, New York. A certified medium, he is able and willing to assist at church meetings. The Morris Pratt General Course is behind him and recently he earned his Licentiate Certificate. Ronald was born in Florida. His wife, Sharon, a war widow, was mother to little Kathy when the two first met. Now, Tina and sister Kathy attend school and Lyceum enthusiastically. Husband Ron has taken on a new job with a van lines in recent months. Sharon serves the church as corresponding secretary, librarian and Lyceum teacher. Exceptionally talented when it comes to working with ceramics, she continues to be a strong financial asset, as well, for the church. The couple first met in church and Sharon's father has long been a certified healer. They also manage time to attend the national convention. Devoted to their belief, the two eagerly await each development class on healing.

An older son, Leslie, has so charmed the folks in Austin that he sits on the board as president of the First Spiritualist Church. This is a much different role for the quiet, 31 year old full-time chef, board member, who plies his talent in the kitchen of a restaurant. The fierce summer months left a lasting impression on Les, the name his friends call him, but years ago the Austin area captivated him and held him fast. The fascination with this lake blessed region of Texas has remained an image in his eye since the first day he landed in the city as the son of an Air Force career man.

In high school he was considered a football star with promise. The promise was held out as a scholarship which he rejected to take a stint in the Army. On completion, he enrolled in the Alfred State College to major as a chef. Since graduation, Austin, Texas has been his port of call.

Les doesn't care for telephones and is a great believer in foot power. Always, his hands are willing and there in the church to help.

These two boys are not exceptions, though. Rather, they are the rule. The real stars are Maude and Paul, their parents...

*In developing Personality Profile, TNS tries to reveal the real person, the character and standard of the individual. Titles and certifications are very much a part of daily lives, whether as Spiritualists or Americans but every person is a sum total of more. Sometimes, the questions we ask are unusual. One such question we put to Paul Spencer and this is his reply, a reply that tells much about the qualities we seek to learn.*

"...You ask hard questions. I

have always considered loyalty as not having any order. You are either loyal or not. I can only assume you mean which would come first if there was a conflict of loyalties, such as those old college ethics questions. Would you steal to feed your family? Would you kill to save your child? I am not a conscientious objector. I believe war is wrong, yet if my country needed me, I would do and have done whatever was necessary.

"I could hardly believe that we are all guided by Spirit without believing that the leaders of this country have similar guidance. President Lincoln sought such guidance often, yet he presided over the bloodiest war in our history. No doubt, the foot soldiers thought he was a madman, or a despot, but our country survived. I try to live my life to avoid ethical conflicts. I don't search out situations where my loyalty or principles have to be comprised. If my employer wouldn't let me off when my family needed me, I would immediately find another employer. If the government said my child had broken the law, I would support my child with love and understanding, regardless. But, if he or she was guilty, I would expect the price to be paid."

Life for Paul is as hectic as when he was in the service. Only, it's safer. For 22½ years he was a flight engineer in the Air Force. Credited with 30 missions over North Korea, 66 cargo missions in Viet Nam, he bears scars and memories along with the medals. Paul has also served as flight examiner, giving the final stamp of approval to National Guard flight engineers all over the free world.

Today, he looks to his religion for courage to face his faults. As he said, "The material rewards and spiritual blessings are only a by-product of it's proper application to my life." However, there was a time when Spiritualism was just another pretty face. It all started with an invitation to church and another to coffee. At the time, he had just accepted a previous invitation and was along for the ride. Paul never forgot the lovely student who singled him out at message time. "I didn't remember too much about the discussion after church I only had eyes and ears for the medium," he related. This first meeting took place in September, 1945. On April 6, 1946, Peggy as friends now often

address her, and Paul became husband and wife.

The 8 to 5 daily grind for Paul consists of keeping the Pioneer Central School functioning. He's the Maintenance Mechanic, charged with correcting electrical headaches, plumbing problems and anything else which goes astray.

Gardening is no longer first with Paul, who has turned his hobby for bowling into 20 trophies. He is also an avid coin collector.

For the news, he turns to David Brinkley. Paul enjoys the man's tremendous insight into people's situations, especially with that natural droll sense of humor which has marked his broadcasting career.

As far as the credits in Spiritualism go, he accumulated a few of his own. For eight years he was president of the First Spiritualist Church in Springfield, Mass. Seven years he held the honor at the First Spiritualist Temple in East Aurora, New York. Currently, he is the treasurer of the New York State Conference of N.S.A.C., a position he has held for eight years. He has put in four years as president of the Central New York Spiritualist Association at Freeville, New York. He also finds time to serve as pastor at the First Spiritualist Temple in East Aurora and administer as vice president of the Licentiate Ministers and Healers League. He's past the half-way point on the Advanced Course from Morris Pratt and still manages to squeeze out enough time to go for an associate degree in Liberal Arts.

*Next month, TNS completes its Personality Profile on the Spencers. Peggy Spencer, the rest of the boys and the, as yet, unmentioned daughters become the celebrities.*

## Show and Teach

*Show me the way, help me to hear.*
*The road may be rocky, but you're there to care.*
*As love for me do you impart,*
*I pray for purity of heart.*
*The sun is shining and I seek -*
*Knowing you are strong and I am weak.*
*Angels 'round about me - seeking to be heard,*
*Yes, I am committing to my heart, every word!*
*When we meet together, day by day,*
*The light of understanding sheds its ray!*

*Anna A. Parks*

# Spiritual Healing

### Prayer for Spiritual Healing

*I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.*

*I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.*

*by Arthur W. Pettit, D.N.*

We are frequently asked to send healing treatments to those who are absent, and who cannot participate in the laying on of hands. Those persons referred to in this particular case have also asked, frequently, just how this can be accomplished.

Since every practitioner or commissioned healer works somewhat differently, there may be slight variations in the manner in which absent healing is conducted. As a rule, however, the pattern would follow along these lines:

The healer enters into the solitude of his own sanctuary in meditation and concentration. He projects his consciousness from the mundane to the spiritual plane, in so doing, requesting spiritual knowledge and guidance. In doing this the healer draws upon the limitless storehouse of God supply. He then visualizes the person, if possible, to whom the treatment is being directed. While in this meditative state, he calls the person by name and requests cooperation from the unseen healing forces in directing their energies into that person.

The healer must mentally direct the thinking of the patient into positive, constructive pathways. He must visualize the patient in perfect wholeness, giving thanks that the influx of peace and harmony has been established within the patient's physical body. The healer must affirm the presence of the Heavenly Father within the patient. This procedure is time consuming but it is repeated for every individual requesting an absent healing treatment.

When using the healing chair, for one individual requesting a treatment for another, the same procedure is again applied. However, passes made over the body are made in the name of the afflicted one.

Absent treatments require absolute concentration. The mediator between the patient and the spirit forces, of course, is the healer, who requests the intervention of unseen healing forces.

Healing affirmations and prayers are constantly sent into the Cosmic, reaching persons who are many miles distant.

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### SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: ......................

because of the following condition ..................

................................................

I will pray with NSAC Prayer Groups - Day . . . .Night . . . .

I will send a report of prayer results - Weekly. . .Monthly. . .

Please apply my love offering of . . . . . .for needed supplies at Healing Center.

This Spiritual Healing Request made by: ..............

................................................
(Your Name)

................................................
(Your Address)

................................................
(Your City, State, and Zip Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here: ☐

# Happy Endings Do Occur

Despite the doom and gloom which paints the nightly TV news and fills the daily newspapers, a few stories with happy endings still manage to find their way to the surface. In view of the overly stressed condition of the Earth it may be very probable that a *good news* newspaper would go begging for subscribers. Fortunately, this is not a contest to test that question. Two entirely different events caught our attention this past month. The first concerns a puppy that cheated death twice! The second concerns a mother, who was almost too expensive to save!

Destiny took two shots at a three-month old pup, an apparent cross between a St. Bernard and a Labrador retriever and lost. The first came on a Friday when a speeding 100-car freight sped over the little rascal. The locomotives, all cars and a caboose hurled overhead. He emerged scared, but unharmed. Five days later he fell into the hands of the local animal shelter and was facing death in a nitrogen chamber. A local reporter in Redding, California picked up on the story and fourteen people voiced interest in the puppy in the nick of time.

**

The bright lights of Las Vegas can shock visitors into believing that the only shortage of electric power and electric light bulbs is in the vivid imagination of the news media. It's a town of magic, corruption and culture and a *heart.* Money has often been won and lost at a pull of a handle and a flip of a card. Entertainment is a 24-hour business and for everybody there is something.

You wouldn't think that a young mother, just 25, would be left to die in a hospital because the expense of surgery was too great. A team of doctors determined that the young mother had just six weeks to live. No more! Her heart was failing fast. The husband tried all the agencies where money was supposedly available for those who needed it. He had a job, a good job, but not one which would enable him to walk into a bank and receive a loan for $25,000, plus hospitalization. Everywhere he turned, the answer was no. He even convinced the doctors to consider doing the work free, if the hospital would carry the costs also. The hospital refused, stating that the charges would only have to be passed along, so it could not do this in good conscience. The hospital was in a different state than Nevada, where the girl was from.

Attempts to interest the public brought in just over $800.00. Television stations and radio stations joined with Nevada newspapers to carry the story and ask for financial help. But nobody heard the husband's pleas. The doctor didn't mind his name being used. The hospital didn't object either.

The woman required a heart transplant to save her life. Nobody seemed to care. And yet two firms in Las Vegas heard the cry and each wrote out a check for $20,000, enough to cover all costs.

Amazing! The checks were written by two casinos in town. The Nugget and the Circus. The drinks in these gambling houses are free for all who spend. The profits are pretty good too. But isn't it strange that a human life was more precious to the owners of these two casinos than to State and government agencies and the general public.

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**Affirmation for Health and Harmony**

*I am Life, Health and Strength*
*By the Almighty Powers that be*
*To do the right always,*
*Everywhere with everybody,*
*And only good can come to me.*
*Thanks, thanks, thanks.*

*Frank J. Renollet*


**THE HARRY EDWARDS SPIRITUAL HEALING SANCTUARY ENGLAND**

The healing work started by world-famous Spiritual Healer, Harry Edwards, over thirty years ago, is being continued by his associates, Ray and Joan Branch, who will gladly send literature on request to them at:

**THE HARRY EDWARDS SPIRITUAL HEALING SANCTUARY, BURROWS LEA, SHERE, GUILDFORD, SURREY, ENGLAND**

# Jesus of Nazareth: God or Man?

*by Rev. E.W. Sprague*

*A Condensation*
*by Herbert Schneider*

**Foreword**

***Most Spiritualists have been aware from common sense reason that a man cannot be the Creator of the Universe. The more sensitive among them know it by Intuitive Truth. The value of Rev. Sprague's book is, that for the benefit of Bible students he establishes and proves by the Bible itself that Jesus was not God.***

***It is well for everyone to be aware that this information is available in the Bible for their reference. Obviously many more Bible quotations could not be included in this condensation.***

**Part I**

Unending controversy revolves about the identity of Jesus of Nazareth. Most denominations of the Christian church, despite the increasing numbers of doubters among them are compelled to be preponents of the theory that Jesus is the Supreme Being and Power of the Universe. The reason being that it is incorporated in their Creedal Doctrine and Confession of Faith.

In general it is based upon the doctrinal theory of the Trinity, which is regarded by the theologians themselves as a great mystery to be accepted merely on faith.

There probably has never been a successful effort to explain it in a rational manner so that the layman might have some comprehension of its purpose. The Trinity thus remains as incomprehensible obfuscation of religious faith.

Rev. E.W. Sprague says,"let us resort to the scriptures and let the Bible decide, and allow the light of modern intellect to reflect upon the opinions of unknowlegeable men in an early day."

The deciples of Jesus repeatedly declared him to be the son of Joseph in a physical sense. To quote the apostle Paul (Romans 1:3) "Concerning his son Jesus Christ our Lord, which was made of the seed of David according to the flesh." In Timothy 2:8: "Remember that Jesus Christ of the seed of David, was raised from the dead, according to my gospel."

In order for Jesus to descend from David it was necessary for Joseph to have his actual father, for Joseph is said to have been of the line of David. If Joseph was the father of Jesus, the Holy Ghost was not his father, because a child cannot have two fathers. Mary mother of Jesus said (Luke 2:48) : "behold, thy father (Joseph) and I have sought thee sorrowing."

Matthew 19:17, Jesus says: "Why callest thou me good? there is none good but one, that is, God..." Jesus admitted to being less in perfection than God. Luke 2:52: "And Jesus increased in wisdom and stature in favor with God and man." Almighty God would not need increase. Paul says (I Timothy 2-5) : "There is one God and one mediator between God and men, the man Jesus Christ." Paul thus separates the personality of Jesus from God. Jesus said in John 8: 15 & 16: "Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true; for I am not alone, but I and the father that sent me." In the many references of Jesus to "My Father," he evidently refers to God the same as any other man when saying, "Our Father who art in heaven."

In John 14:12 Jesus says: "Verily, verily, I say unto you, he that beleiveth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." If Jesus was God, shall those who believe on him do greater works than God? Luke 6:12: "And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God." Did Jesus pray to himself all night?

Rev. Sprague says in the four gospels Jesus calls himself the "son of man," sixty-seven times. Others call him the, "son of man four times, but call him "Master" many times. John 8:28: "Then said Jesus unto them, When ye have lifted up the son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me I speak these things." God need not be taught but the Father could very well be a higher spirit influence that taught Jesus.

Jesus never calls himself "God" or Supreme Ruler. Is there good reason why there is not a single passage of scripture in which Jesus is called God? The neighbors of Jesus did not respect him as God. Matthew 13:55 & 56: "Is not this the carpenter's son? Is not his mother called Mary? and his brethren, James and Joses and Simon and Judas? And his sisters

are they not with us? Whence then hath this man all these things?" Matt 13-57: "And they were offended in him, But Jesus said unto them. 'A prophet is not without honor, save in his own country and in his own house'."

Obviously his neighbors were unaware that they rubbed shoulders with God. His brothers and sisters were not conscious of being half-brothers and half-sisters of "Almighty God", but apparently regarded Jesus as their brother. His mother never suspected that she was the mother of God.

In the garden of Gethsemene Jesus prayed. (Luke 22-42) "Father if thou be willing, remove this cup from me; nevertheless not my will but thine be done." Verse 43: "And there appeared an angel unto him from heaven strengthening him." Angels are spirits and spirits are angels. Jesus continued to acknowledge a higher power until his passing. John 10:29: "My Father, which gave them me, is greater than all." While being crucified Jesus said; "My God, my God, why hast thou forsaken me?"

In the face of all this evidence from the Bible itself that Jesus was not Almighty God, why do Christians persist in ignoring what is said in the Bible? They seem to stand insecurely upon a single verse. John 10:30: "I and my Father are one."

Spiritualists understand this statement as confirming the unity of spirit. Man is an infinitesimal particle of Universal Spirit and consequently God is in man and man is joined to God, whatever the nature of God may be. John 14:20, Jesus says: "At that day ye shall know that I am in my Father, and ye in me and I in you." Jesus shares his divinity with all mankind.

John truthfully said (John 1:18—: "No man hath seen God at any time..."

*(continued next month)*

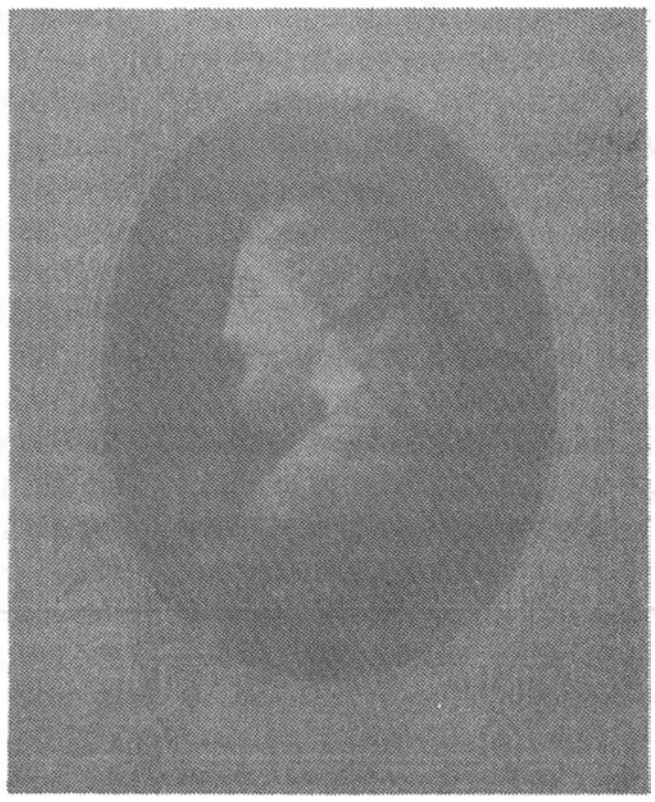
# The Likeness of Jesus

*by Herbert Schneider*

It might be of interest to readers of *The National Spiritualist* to see what is reputed to be the only true likeness of Jesus. This seeming impossibility is said to have been brought about by command of Tiberius Ceasar to have someone cut a likeness in an emerald. While in the possession of the Emperor of the Turks it was used to ransom his brother who was a captive of the Christians under Pope Innocent VIII.

It adds to credulity that not just anyone had their likeness cut in an emerald. Further information gives us cause to believe that the fame of Jesus extended far beyond Jerusalem and its environs, even to Rome.

The portrait and the following account were published by The Coptic Fellowship of America, in their Egyptus magazine in 1942.



Million Dollar

# Endowment

Your church became affiliated with N.S.A.C. after careful consideration. It is a very particular organization that is prestigious because of high standards. Qualifications for its workers are by deliberate design. They are expected to teach only proven truths and add to their spiritual knowledge. It is consequently worthy of your support.

You have observed the material progress of other religious organizations with some degree of wonderment. It has most often been the result of promotion and demands upon their adherents. Spiritualists have held themselves in constraint of this method to the extent that they are lacking in material resources.

Spiritualists place their emphasis upon spiritual matters rather than material wealth; however in this day and age we must be aware that money is the life blood of material progress. It is advisable here and now to accomplish a degree of financial accumulation in order that we can sooner achieve greater accomplishment in promulgating the philosophy, science and religion of Spiritualism. The building up of an Endowment fund is the most practical way of doing it. Dedicated Spiritualists should want to be a party to this growth because we are united in Spirit.

Make all checks payable to: *N.S.A.C. Endowment.* Endowment Contributor - $25 or more: Honorary Life Member $100 or more. Send your contribution to the National Secretary:

P.O. Box 128

Cassadaga, FL 32706

# Changes Can Bring Harmony

*by Marian F. Egner*

Weather conditions affect us all. When we awake we at once note the sun or its absence. We hear the birds or we are aware of the cool rain. The conditions we see will determine our dress and activities to some extent. However, many changes are taking place without our awareness. Our physical bodies show the changes cannot be stopped. Laws of nature decree the subtle but inevitable changing.

There *are* changes we can control. These changes should be carried out in order that our spiritual bodies continue to grow in the best possible manner. How shall we do this? First we must look within and learn more of ourselves. What are our values, our goals? Do we have a goal and is it a worthy one? After we have made these conclusions we are ready to chart a course to make changes in our habits of living and thinking. These changes should bring us into better harmony.

As individuals we must chart our own courses. We are apt to depend on others to make our decisions. This was very necessary for us as children, but as our bodies grow, so must our mental outlooks and reasoning.

We may not all be leaders, but we need not join the crowd to follow blindly! We must think carefully what is best for us *individually.* This is not always easy but eventually it will be best. We will always find answers to our problems; sometimes from more experienced people, sometimes from prayer. Whatever the means, we must learn to listen so that we may gain the answers to better living.

There will be times when a passage in the Bible or other book will point the way as definitely as a street sign. All it takes is the ability to see ourselves as someone else might, and to find ways to change toward a better way. It takes courage to make a great change. But God has armed us with courage. We have but to use it and to proceed a step at a time, carefully, happily.

We too often put blame on others for our follies. But who is really to blame? We have been given the gift of free will and it is up to each of us to use it. This will strengthen us more and more as we find we are the masters of our fate.

All of us make mistakes. These mistakes are great teachers, and impress us more than any lecturer. We learn, and grow, and change from day to day, and that is good according to God's wishes.

# Homiletics

by Karen A. Gasber

Sounds "impressive," doesn't it? Actually its' meaning is a simple one which is very much a part of our Spiritualist upbringing. Homiletics is the technique of sermon preparation.

In a very interesting and informative article which appeared in *Time Magazine* last year, a survey was conducted on the "preachers of America." The end results illustrated and pointed out that very few of todays ministerial profession really know how to deliver a sermon, how to "gauge" one's time in getting his message across and how (more importantly) they do not adequately prepare for this religious lecture.

Spiritualism teaches us that we forever are a "student" of its philosophy and that we cannot possibly begin to "know it all." A point to our favor - as when we do choose to serve the ministry - we go into it with an open mind, a willingness to continue to learn and study and grow, and to share what we have acquired with others.

A quote from the above mentioned article said, "Rule of thumb to preparation of a sermon is an hour in the study for each minute in the pulpit," which may sound exceedingly over-rated - but once you reflect upon this method, it begins to show merit. The article stated preachers spend far too little time researching, reading and writing their prepared lectures and ultimately, it shows up in their congregation's boredom, disappointment and failure to be in church on Sunday!

Most of my limited experience in visiting Spiritualist churches and attending their classes and seminars has shown that we do present well organized lectures. It is to our credit that many of our ministers have spent many hours researching material in the study of Spiritualism, and equally as many hours preparing notes for Sunday's service. We stress our knowledge of the Declaration of Principles upon which Spiritualism is based. (Most of us know them quite well.) Much to our credit, again! As it is stated - 84% of the Christian-Americans *believe* in the Ten Commandments, whereas *less than half* could identify what they are!!

As we continue to spread our teachings, we should remember our need to continue our studies, research and writings in the field of Spiritualism so as to maintain a high level of ministerial practice. The pendulum is swinging back in favor of preaching and as Spiritualists, I believe we have a good "heat start" in maintaining an upward trend towards increasing our followers.

The article posed the following question: "Where are the *good* preachers? Answer: "Right where they've always been - few and far between." Aren't we fortunate to be among the "few and far between?"

# Quiz Corner

*by the late*
*Dr. Victoria Barnes*
*(Former Superintendent*
*Bureau of Education)*

*Can the truth of Spirit communication be proven by the Bible?*

*Absolutely yes!* Moses received the ten commandments in this way and the Bible is filled with instances of a like nature. Our own beloved Jesus was the greatest medium the world has ever known, and surely if the communicating spirits were devils in disguise trying to lead humanity astray, they could not have deceived Him. There are those who accept the Bible literally, so they accept the spirit communication of those days, but they give as an excuse for not believing in it today, that the days of miracles are over. There never were and never could be miracles. All things must be in accordance with natural law. Anything that has ever happened in past ages can happen today. We cannot possibly get away from that certain fact and as Jesus Christ, a medium, talked with Moses and Elias who had passed on, we also through our mediums of today talk with our beloved in the spirit world.

**New Ideas Hit The Tracks**
**Sooner Or Later... It Seems!**

# Time Shared Co-Operation

*by C.L. Bradenburg*

Too bad really. The fish carburetor had its day. Remember, it was suppose to deliver two to three times the usual number of miles per gallon of gasoline. Darn! I could sure put one of those things to good use today. And don't forget the magic pill that worked its fantastic wonders on water. Just pop the magic pill into your gasoline tank, add a dash of water and bingo, gasoline! Maybe the gasoline companies called in the KGB or the CIA and took its inventor out of circulation. Recently, we have heard about motors that run forever on a simple flaghlight battery.

Over the years Spiritualism has suffered one hatchet after another. Unfortunately, we haven't been lucky enough to accuse the major oil companies of buying up the patents. In time, the best just fade away or become sensational news for the yellow press which probably introduced them to the public. It's just too bad that there isn't something easy, quick and painless on the market. A couple of cassettes and a few pages of reading material seem to perform wonders in speed reading classes and gardening sessions. There just ought to be a fish carburetor for would-be Spiritualists too! Don't you agree?

Perhaps that's the whole problem. Since everything else can be mastered in a twinkle of an eye and a flip of a cassette, some of us still expect the same of healing and mediumship. Oh sure, there are short cuts to the business end of learning and hundreds of new books on the market each year just to teach this latest version. However, most of the books are written to entice readership, not generate immediate gurus. Just as the most romantic or tainted novel entertains the emotions, so these forms of speed courses entertain the desires expressed by the brain. For some, hypnosis eases the task of learning. But like all magic formulas there's a strong possibility that in the distant future, say 20 years or so, you just may wake up and be totally unable to remember how the past 20 years were spent.

The market offers dozens of drugs to help the novice arrive at mind expansion. The trouble is no drug leaves its user in control or allows the journey to end where the original trip-tik called for. Another problem here is that fact, fiction and emotional desires easily become lost in a maze of which is which. The Godheads which use this general method have been said to take their practice from our brothers and sisters in the east. Correction. Over there sisters are secondary and the use of such drugs has only emerged in the light of the tourist invasion from America and other rich countries of the west. Women are never treated to such expensive tastes unless they can pay for it. Consider the situation.

In India, rats are free to eat the grain and destroy the harvest. A loyal member of the faith would never kill one. In Arab lands the rule is an eye for an eye, a life for a life. Fear governs. But education is producing a new threat to the survival of OPEC and its Arab finance ministers. Apparently, it doesn't pay to share the knowledge of the world or teach talents which lead to the eventual replacement of most American technology in these countries. Education suggests equality and equality means a share of the profits. And sharing isn't easy to achieve with order. Recall the sale of Alaskan oil leases and the stir it caused in the state of Alaska and the Congress of the United States. Seems somebody was always shortchanging someone else. The difference is that some of our foreign *friends* do not debate matters, they take over religious centers, embassies and assassinate discontented elements. The high lofty ranges of Tibet are no longer the glorious centers of spirtual learning in the world. The effects of modern society and its twisted but nevertheless harsh realities manages now to tax the image of the past. Tibet is the past and in terms of its great gifts to the world is best served in memory. The country marks the crossroads between China and Russia, and journeying down its streets are as many enemies of each other as neighbors.

With an understanding of Spiritualism many things are revealed and mystic ideas dispelled. Truth has an answer available to all who seek. Of itself no dollars will flow into the

advocate's hands simply because he admits to the world he is a Spiritualist. In fact, it is often easy to earn one's living through an ability recognized under the umbrella of Spiritualism as given from the Summerland, provided the tongue is quieted and the identity held back. Be an astrologer. Practice I Ching. Or toss bones. You'll make a much better living and be readily welcomed into the home. But Spiritualists find a less game response. It's really strange. When people are in trouble they openly welcome the *weird* ones called Spiritualists.

Education rocks the cluster of remaining believers much the same way as it has the rulers of Eastern and Arab lands. Many of the young ones who enter the flock arrive delighted with the opportunity to become one, but leave within a few short years because they have obtained the necessary training. A course with Morris Pratt Institute provides the standard. These courses are excellent distillations, but obviously they are bias, just as you would find the material sponsored through any religious order or church to be in reality.

The real opportunity to learn and grow in spiritual awareness comes in the church, in lesser or greater degrees depending on the availability of time and the desirability of having fresh recruits to some day climb the ladder. Some of these church circles are especially rewarding and beneficial. Others are not. But isn't this true with any organization, club, or church activity. Spiritualists don't have a patent or dominance or personality clashes. It's unfortunate, but these situations exist.

What is excellence? And how do we reverse the dwindling respect. Ten years ago it was common for those receiving a reading in the church or a message to stand. Darn. I wish the fish carburetor was for real and that a few of the real talents which made this religion proud were still around.

In desperation some of our churches have tried to liven up things by inviting in new wonders and the latest fad, which appears to have captured great following. A number of these have fell out of grace. But like bad pennies continue to show up on occasion. Once the Rev. Sun Myung Moon was held in high regard in his native Korea. Then he enjoyed exalted status, but indications suggest that he managed to purchase his glorious respect through gifts and money showered upon President Park and poured into his pet projects. Today, Moon's unorthodox brand of Christianity is disapproved of and held in contempt. Favorable mention of Rev. Moon or his Unification Church in books or articles is condemned under the government controlled press. And hostile reference is openly approved. Every dog has its day and it appears that Rev. Moon upset the apple cart one time too many.

There is no earth-bound perpetual-motion machine and no fish carburetor or magic pill to pop in your gas tank and drive away on. I believe that Spiritualism is better than any gimmick. Right now I'm at that stage in life where I count the references to it. The TV has helped a lot, so has the radio and the newspaper. But for every scrap of valuable reference there seem to be the many which detract or imply something totally opposite in belief. Of the many churches the National Spiritualist Association of Churches counts, if but half entered into a time-share cooperative pact designed to relay good and worthy information about its order we would have the start of a true public relations network, geared to report on happenings across the nation and perhaps join to poll efforts in erasing damage or falseness which often receives the greatest attention by the news media. Instead we are directed by others, and follow the course of dwindling numbers. Although fantastic growth possibilities exist, without earthly finance we isolate, one from the other, afraid to invest in the positive value of cooperation.

I for one wish to be known as a Spiritualist, not just remembered as one of a small band which once existed!

# I am a Spiritualist Because

Spiritualism has revealed to me the realities of the Soul-Self, and made known my connection with the eternities past and future. I am a Spiritualist because Spiritualism is the soul's medium of expression, and the divine means to the noble end of eternal progression. I am a Spiritualist because Spiritualism is the open doorway to the realm of the Universal, where God's Fatherhood and Motherhood are known to all, and the Brotherhood of the race exemplified in daily living by all of the children of men. Take from me all things else, earthly honors, fame, wealth, prosperity, and even health; yea, life itself, and I would still be a Spiritualist, for Spiritualism, I find all of life.

*Harrison D. Barrett*

# The Golden Rule

*by Betty Row*

The Golden Rule is truly ageless. It had appeared in almost every religion and society in some form since before the Christian era. It is a universal statement of good versus evil.

Stop and think! Spiritualists believe this with complete conviction, as does anyone with the intelligence to understand what he is reading. Anyone who has ever heard the *Golden Rule* would never hesitate to avow himself a firm believer in its truth and wisdom. I firmly believe it would be impossible to find someone sane to deny it.

Why is it, then, that many people fail to use this *tenet* in their daily lives? Every day you can look around and find those who profess the correctness of this philosophy loudly when it is a subject of conversation, but give it little, if any thought when doing someone else an injustice.

Think of the businessman who cheats the public or his fellow workers. Think of the people who make the headlines in our daily newspapers; those who rob and murder. Surely, some of them are sick, but some appear, on the surface, to be honest, sturdy, upright citizens. Many of the same attend church, sponsor civic projects to help others, and in public declarations profess the *Golden Rule.* Most of them probably believe they are good people, just misunderstood in their efforts to get ahead in their profession or employment. Too bad they never take inventory of their ***spiritual lives*** and what they are doing to themselves.

Unfortunately, we cannot think ahead well enough to avoid every instance of injustice or hurt. A word or two that slips out thoughtlessly to wound the feelings of another may pass unnoticed by the offender and is surely a minor slip, but many injuries go deeper and often with our knowledge.

You needn't constantly grieve over the misfortunes of others to have a real concern for people. Sometimes it may be in your power to help others. Sometimes just having a willing shoulder to cry on proves a big help to a distressed person.

We must be aware of the effect our actions and words may have before acting rashly. The Golden Rule won't be so hard to fall on if we are keenly aware of the effect of our words and actions.

# Worship In China Carries Unique Price

The day of the Chinese Red Guard has gone. Reform of a different, more western tone has replaced its terror. These are the good days for the Chinese Christian church. The Chinese Government is trying very hard to make life more acceptable, so concessions, even of a religious nature are being made. The best example of this is that the clergy of the approved Catholic and Christian church receive $50 a month, which is above the wage of the average city resident. Collections in the churches are up, a good sign that the nearly three and one-half million faithful are pleased with the change from their former catacomb existence which was required under the harsh rule of the Red Guard. Soon, 130,000 copies of a Chinese language Bible will be running on the presses. The 10 million of the Muslim faith have received permission to visit Mecca. Twenty bishops of the Patriotic Catholic Association have been consecrated, without Papal approval, of course.

Restrictions have been lowered and for a very sound reason. The government of China wishes to demonstrate unity of purpose and country. China's religious group must become an extension of the central government's announced ideology; they must support the Chinese brand of communism, accept government control of their institutions and renounce all ecclesiastical ties with foreign churches. To outsiders unfamiliar with the oriental mind these decrees may seem harsh. But the old China is gone. In its place has come an old idea in new dress - the propagation of religion in China should be the work of Chinese thought and deed.

Religion always carries a certain price. In China the price is acceptable, perhaps because for the first time in many years the people are being considered on par with idealogy.

# Letters to TNS

Dear Sir:

Having just completed the Advanced Course of the Morris Pratt Institute, I wish to go on record that the National Spiritualist Association of Churches and the Morris Pratt Institute merit higher commendations for these programs.

They offer an unexcelled opportunity to gain knowledge and insight of religion, philosophy and science in general and particularly in relation to Spiritualism. *The National Spiritualist* regularly notifies its' readers of these offerings.

The Rev. Joseph Sax of Milwaukee, secretary of the MPI and trustee of the NSAC, ably coordinates the courses and the Rev. Ernst Schoenfeld of Chicago, President of the MPI and Vice President of the NSAC, generously dispenses his sagacity and helpful advice in correcting the papers.

My wish is that all interested people might avail themselves of these outstanding opportunities. I am sure I join countless other students in offering deepest gratitude for the exceptionally high quality of these courses.

Thankfully,

C. Bailey
Maryland

# Transitions

**Moser, Geraldine,** age 50, Collingswood, New Jersey, made the transition to the higher side of life, September 7, 1980. She was the secretary of the Fourth Spiritualist Church of Camden. She is survived by her husband Charles; son Keith; and daughter Kathy. Mrs. Moser was the beloved niece of the church pastor, the Rev. Elizabeth Giberson. Funeral services were officiated by Rev. Giberson. Mrs. Moser will be remembered as a truly dedicated Spiritualist.

## Church Holds Festival

August 22 and 23 were the dates of the First Annual Festival at St. Luke's Church of Eternal Light, Harrisburg, Pennsylvania. Under the leadership of Pastor Barbara Washington, the gayla event included various games, and a selection of dinners. Also quite popular were the homemade pies, cakes, and fudge. The festival, which proved to be a great success, also served to introduce the community to the church.

## Thoughts Beautiful

*Beautiful thoughts, fair and bright in the morning,*
*Sung by the voices of angels a-near,*
*Beautiful gems of the soul's pure adoring,*
*Bring ye to bless, to enlighten and cheer.*

*Beautiful thoughts, fairest jewels of morning-*
*Fairer than all that flecks night's starry scroll-*
*Purest of gems for the soul's pure adoring,*
*Robing with beauty the beautiful soul.*

*Come when ye will, Heaven's Thoughts, Angels bringing*
*Fullness of blessing to brighten life's scroll,*
*E'en as we listen the angels are singing*
*Beautiful thoughts in the beautiful soul.*

*Jas. C. Underhill*

## Affirmations

I am fundamentally and potentially perfect. My body is filled with, and expresses perfectly, divine energy and power.

Every height attained by others is within the range of my own possibilities.

Every function of my being is divine and is an expression of the divine law.

I am filled with Cosmic Power, it courses through every atom of my being.

I am in harmony with the Infinite Source of life and power - and I draw from an inexhaustible supply the energy and strength needed to fulfill the purpose of my life.

I am filled with unquenchable courage.

I am possessed of a radiant and never-failing hope.

I radiate life and health and power.

*Will J. Erwood*

# The Law of Cycles

*by Joan E. Youngblood*

The *law of cycles* increases our individual and collective understanding enabling us to live more beneficial lives.

*The World Book Encyclopedia* states that a cycle is a pattern of events that occur or seem to occur regularly. One of the most common cycles is found in some places where the difference between high tide and low tide repeats every twelve and one-half hours.

The price of British wheat, according to records that go back to the signing of the Magna Carta in 1215 suggest cycles. One crest in this fifty-four year cycle came about 1925, and another is expected in 1980. Cycles also occur within cycles, as was evident in wheat prices during the second quarter of 1978.

Larger cycles in human history seem to vary. Many scientists believe that the eleven year cycle in the number of sunspots influences the weather, longer cycles related to the weather stretch to 510 years. According to studies by the University of Kansas, some cycles seem to indicate that wars and changes in man's thinking occur also in regular periods.

The *Voices of Isis* contains an interesting passage, "There can be no concept of life outside or apart from vibration and all vibration is cyclic.

"Everything manifests in cycles, from the sprouting of the tiniest blade of grass; it's fruition and decay to the time and seasons of suns and systems.

"Every event is marked by cycles, a period of activity, a period of rest, corresponding to the downward and upward sweep of manifestation or the outbreathing and inbreathing of the great breath of God.

"The life of each individual is also a by-product of cycles within cycles. All students notice periods of great spiritual upliftment followed by periods of depressions and numbness. Extremes can only be overcome by a working knowledge of the law of cycles."

The field of bio-rhythms has proven that every person, each month, goes through a high creative, physical, and mental cycle. One has to be able to recognize his monthly and yearly cycle flow to work at the highest level no matter in what parts of the cycle one finds himself.

We have all experienced these ups and downs. Astrology goes along with this idea. Although man is in control of his own destiny, he must learn to work with the natural laws.

Everything has a rhythm and flow - the seasons, tides, nature, even the human body. If we are going to use or absorb this law to our own benefit, and to the benefit of others, we must learn how we fit it into our lives. The culture force flows in cyclic waves and in a cycle corresponds closely to a century of earth life.

Curtis, the author of the *Voices of Isis* suggests that, "The ebb and flow of the great force is first downward. The first quarter of the century it passes from the spiritual world into the mental and psychic; the second quarter, down into the physical and then in the last half back again into the spiritual plane, following the reverse order."

There is the cycle where we learn everything is great. Next comes the cycle of assimilation, where we firm the knowledge in our minds. This period is followed by the time when we use what we have learned.

We are all aware of how our mental state affects the physical. Scientists are learning that more and more physical ailments are brought about by the mind.

I have a friend with a serious illness. Most of the time she is able to cope fairly well with her illness, but when members of her family verbally remind her of her illness, she gives up and retreats to the hospital. The pressure just becomes too great.

Many speakers talk about the power of the mind and how it affects our lives - likewise the law of cycles affects our lives. How can a person who has an intellectual understanding of the natural laws completely disregard those laws? One can only assume it is part of the learning of the lessons that we talk of in Spiritualism.

The law of cycles is extremely complex and indeed would take much study to gain a slight understanding. There are cycles to everything: nature, seasons, tides, life, birth, death, etc. Each one has positives and negatives. This is where we need to relate the other natural spiritual laws to the law of cycles.

In any period of your life it is what is being done with the natural laws of desire, love, harmony, balance, cause and effect, activity, passivity, compensation, as to how or what type of cycle you will go through. It is how you use the knowledge gained that makes a significant difference in an individual's life. This is the *golden key*.

# Directory of Ministers

(See N.S.A.C. 1980 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

### ARIZONA

**Tucson-**
**Loder,** Eleanor Peggy, Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.50, 85705, (602) 293-4156.

**Tucson-**
**Loder,** Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.50, 85705, (602) 293-4156.

### CALIFORNIA

**Arleta-**
**Greenough,** Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.

**Castro Valley-**
**DuBois,** Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C V., 94546. (415) 357 2436.

**Crestline-**
**Anderson,** Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.

**Downey-**
**Faubel,** Rev. Rita,NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

**Hollywood-**
**Proulx,** Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.

**Menlo Park-**
**Woelfl,** Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

**Panorama City-**
**Fischer,** Rev. Bertha, Absent Healer. Consultation by mail thru automatic writing. Numerology (Spiritual) - give name and birthdate; 8916 Willis Ave. No. 314, 91402 (213) 892-6146.

**Perris-**
**Greer,** Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.

**Riverside-**
**Broadwater,** Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.

**San Francisco-**
**Arnott,** Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.

**San Leandro-**
**Smith,** Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

**Van Nuys-**
**Scher,** Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

### DISTRICT OF COLUMBIA

**Washington-**
**Davis,** Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

**Davis,** Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

### FLORIDA

**Cassadaga-**
**Ward,** Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

**Casselberry-**
**Hanson,** Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

### GEORGIA

**East Point-**
**Stewart,** Mrs. Gertrude M. Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

### ILLINOIS

**Chicago-**
**Gross,** Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

**Schoenfeld,** Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

**LeRoy-**
**Mahan,** Kattie E., Licentiate & Healer, 406 N. West St., 61752.

**Rock Island-**
**Renz,** Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

### INDIANA

**Anderson-**
**Carter,** Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520

**Chesterfield-**
**Walters,** Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.

**Evansville-**
**Burke,** Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.

**Fort Wayne-**
**Brock,** Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

**Sauers,** Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

**Frankfort-**
**Howe,** Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

**Gary-**
**James,** Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

**Indianapolis-**
**Behrend,** Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

**Jones,** Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

**Reed,** Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

**Muncie-**
**Falls,** Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

### IOWA

**Cedar Rapids-**
**Reinhardt,** Phyllis, Medium, 1428 J St. S.W. 52404, (319) 366-2892.

**Clinton-**
**Ridyard,** May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

**Davenport-**
**Buchholz,** Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.

**Buchholz,** William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

**Buchholz,** William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

### MAINE

**Etna -**
**Herschell,** Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

### MASSACHUSETTS

**Danvers-**
**Worsencroft,** Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

**Haverhill-**
**Hafner,** Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

**Onset-**
**Custance,** Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

### MICHIGAN

**Rives Junction-**
**Todd,** Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

### MINNESOTA

**Duluth-**
**Leskinen,** Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.

**Two Harbors-**
**Johnson,** June Marie, Healer, Rt. 1, Box 249, 55616.

### MISSOURI

**Arnold-**
**Stratton,** Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.

**Mercer-**
**Blanchard,** Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

**Blanchard,** Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

**St. Louis-**
**Todorovich,** Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

### NEBRASKA

**Omaha-**
**Clark,** W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

### NEW JERSEY

**Hawthorne-**
**Smith,** Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

**Paterson-**
**Anderson,** Rev. Loretta, 170 LaFayette St. 07501(201) 279-2056.

**Hewitt**, Rev. Emily J., Medium, 142 Carroll St., 07514, (201) 777-5500.

**Trombino**, Rev. Diane, 793 11th Ave. Apt 1-C, 07514, (201) 345-0755.

**Red Bank-**

**Finnie**, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

### NEVADA

**Las Vegas-**

**Stockwell**, Rev. Ivamay, Medium, Healing & Absent Healing. Private consultations. 4505 Paradise Rd., Apt. 27, 89109 (702) 737-5930.

### NEW YORK

**Albany-**

**Dinovo**, Stephen C., Licentiate & Medium, 234B Old Niskayuna Rd., Latham, NY 12110 (518) 783-0673, after 3:00 p.m.

**Hughes**, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

**Delevan-**

**Spencer**, Mrs. Maude, Medium, Box 511, 14042

**Spencer**, Paul, Licentiate, Box 511, 14042.

**Lily Dale-**

**Klenz**, Edith, Medium, 11 Third St., 14752 (716) 595-3895.

**Lynch**, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.

**Lynch**, Andrew I., Medium, 2 Melrose Pk, 14752 (716) 694-2554.

**Schaffer**, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695.

**Schaffer**, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752, (716) 595-3695.

**Wilensky**, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498.

**Malba-**

**McKenney** Rev. Louis D., NST, 60 Malba Dr., 11357.

**Rochester-**

**Copenhagen**, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

### OHIO

**Ashley-**

**Witt**, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

**Columbus-**

**Griffen**, Rev. Neil C., Ph.D., Medium, Healer, 3435 Barr, 43224. (614) 471-5591.

**Kettering-**

**Stine**, Grace, Medium, 4430 Bigger Rd Apt B, 45440 (513) 435-3133.

### OKLAHOMA

**Tulsa-**

**May**, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

### PENNSYLVANIA

**Bethlehem-**

**Frace**, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

**Fairview Village-**

**Ashworth**, Wilsey B., Healer, Absent & Contact, Spiritual Consultation, P O Box 44, 19409.

**Harrisburg-**

**Neubold**, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

**Lititz-**

**Senior**, Rev. Clara, NST, Route 4, 17543.

### TEXAS

**Austin-**

**Brown**, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704 (512) 447-2188.

### VIRGINIA

**Arlington-**

**Awtry**, Rev. Marilyn J., NST, Medium, 1900 S. Eads St., No. 910, 22202 (703) 892-4031.

## List your Minister and Church

**Send your listing to Marge Melick, Circulation Manageress. P.O. Box 40172 Indianapolis, IN 46240.**

# Right Verses Might

*Attributed to the late Elisha C. Burchett*

Again we will attempt to foster closer relationship with material conditions, through which we hope to accomplish our purposes and thus add our might to the general fund of knowledge necessary to overcome the illusions of superstition and bigotry which are the direct result of ignorance and misconception of the lessons handed down to humanity by great spirit teachers of past ages.

Selfishness, the ruling passion of designing men always plays an important part in the conclusions drawn from every proposition handed down from the higher spheres of life, and when once formulated by a powerful ruler, was defended by him and his followers who profited thereby, even for many generations before being overcome and controlled by others whose personal interests lay in another direction.

Thus you will see that the great fundamental *Principles of Altruism*, the ultimate object of all advancement in human society, was seldom attained in their considerations or efforts to unfold the soul force of the immortal spirit ego. Because of this fact, that in material life, the *law of might* makes right, which insures the survival of the fittest is the law of progress upon the material plane of being, while in the higher spiritual expression of life the whole of nature is reversed and right makes might. As night follows day, as seasons come and go, each following the other, so shall these conditions follow as the course of nature.

The evolution of spirituality dominating and spiritualizing is just now gaining the ascendency and will predominate for a time, since man, recognizing himself, as a spiritual being is subjected to the action of this higher law rather than that of the earth plane which is governed by animal plane law.

# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX-First Spiritualist Church**
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

**PHOENIX-Harmony Chapel, N.S.A.C.**
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

**TONOPAH-Sun Spiritualist Camp**
**Assoc. Inc. N.S.A.C.** Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalder, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

## CALIFORNIA

**CALIFORNIA STATE SPIRITUALIST ASSOCIATION**
7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Pat Wadsworth, 17834 Burbank Blvd No.105, Encino, 91316.

**ALAMEDA-Brotherhood Spiritualist Church,**
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

**BEVERLY HILLS-Spiritualist Society,**
1417 S. Robertson Blvd. No.2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd., Downey, 90240 (213) 927-7079.

**LOS ANGELES-Spiritualist Church of Revelation,**
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

**LOS ANGELES—Central Church, N.S.A.C.,**
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

**LOS ANGELES—Westlake Spiritualist Church,**
1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.

**NORTH HOLLYWOOD-Spiritualist Fellowship**
**Chapel,** 12128 Vanowen St., 91605. Mail to P.O. Box 3322, Van Nuys, 91407. Serv. Sun. 11:00 a.m. Pres. Sondra D. Steger, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Ethel Whitehouse, 7322 Cantaloupe Ave, Van Nuys, 91405; 782-1284.

**NORTH HOLLYWOOD-Valley Spiritualist Center**
**of Friendship,** 12128 Vanowen St. 91605. Sun. Serv. 8:00 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91423. Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423 (213) 788-6238.

**REDWOOD CITY-Redwood Church of Spiritual**
**Science, NSAC,** 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.

**SAN ANSELMO-Serenity Spiritualist**
**Association** American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.

**SAN BERNARDINO-Temple of Spiritual**
**Truth, N.S.A.C.** 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Boyd Robbins; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

**SAN BERNARDINO-Valley Spiritualist**
**Church,** 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

**SAN DIEGO-Progressive Spiritualist Church,**
4144 Campus Ave. Sun. 7:00 p.m. Pastor, Rev. Gladys Boland, 4439 North, 92116; Sec'y. Arthur Willis, 640 Overlook Dr. Escondido, 92027, (714) 743-0964.

**SAN FRANCISCO - Golden Gate Spiritualist**
**Church,** 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

**SAN FRANCISCO-First Spiritualist Temple,**
3324 17th St., 94110. Serv. Sun. 10:00 a.m.; message serv. 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110. (415) 621-0491.

**SAN FRANCISCO-First Temple of Spiritualism,**
3324 17th St., Serv. Sun. 10:00 a.m.; classes 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

**SAN JOSE-The Spiritual Science of Life**
**Church,** 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

**SAN LEANDRO-The Church of Two Worlds,**
**N.S.A.C.,** 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

**SANTA BARBARA - Summerland Church of The**
**Comforter,** 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foard; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.

## COLORADO

**CENTENNIAL STATE SPIRITUALIST**
**ASSOCIATION-** Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80219.

**DENVER-The Temple of Harmony Church,**
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

## CONNECTICUT

**CONNECTICUT STATE SPIRITUALIST**
**ASSOCIATION-** Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.

**NEW LONDON-New London Spiritualist**
**Temple Inc.** Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

**NORWICH-National Spiritualist Church,**
29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 9 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 1st & 3rd Sun.

**OLD GREENWICH-Albertson Memorial**
**Church,** 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

**STRATFORD-The Temple of Divine Truth,**
**Inc. N.S.A.C.** Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

**WILLIMANTIC-The First Society of**
**Spiritualists, N.S.A.C.** 268 High St. 06226. Sun. 2:30 p.m. Pres., Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

## DELAWARE

**NEWARK-Spiritualist Church of Fellowship,**
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

## DISTRICT OF COLUMBIA

**WASHINGTON—Church of Two Worlds,**
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

## FLORIDA

**CASSADAGA-First Spiritualist Church of Cassadaga,** Serv. in auditorium, P.O.Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

**MIAMI—Metaphysical Science Church, N.S.A.C.,**
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

**ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C.** 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

**WINTER PARK-Spiritualist Church of Awareness,** 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

## ILLINOIS

**ILLINOIS STATE SPIRITUALIST ASSOCIATION,**
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

**AURORA-Christabelle Spiritualist Church,**
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.

**BURNHAM-Puritan Spiritualist Church,**
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave, Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd., Dolton, 60419.

**CHICAGO-The Church of the Spirit,**
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

**CHICAGO-Spiritualist Church of Truth,**
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

**CHICAGO-Tucker Smith Memorial Spiritualist Temple,** 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 7742 S. Shore Dr., 60649, (312) 374-7345.

**CICERO-First Spiritualist Church,**
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

**ELGIN-First Spiritualist Church,**
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

**FREEPORT-N.S.A.C. Chapel of Prayer,**
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

**GRANITE CITY-United Spiritualist Church,**
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

**LE ROY-J.T. & E.J. Crumbaugh Memorial Spiritualist Church,** 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

## INDIANA

**INDIANA STATE ASSOCIATION OF SPIRITUALISTS,** Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

**EVANSVILLE—Union Spiritualist Church,**
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

**FORT WAYNE-Spiritualist Church of Divine Science,** 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

**FRANKFORT-First Spiritualist Church of Frankfort, Inc.,** Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

**GARY-First Spiritualist Church, Inc., N.S.A.C.,** 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

**HAMMOND-First Progressive Spiritualist Church Inc.** 6928 Alabama Ave., Pastor William A. Schaller, 1518 - 173 Pl. 46324; Sec'y. Mrs. Jean Fleener, 6928 Alabama Ave., 46323. (219) 845-2310.

**INDIANAPOLIS-Psychic Science Spiritualist Church, Inc.** 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

**INDIANAPOLIS-Progressive Spiritualist Church,** 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

**MICHIGAN CITY—First Spiritualist Church,**
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.

**MUNCIE—First Church of Spiritual Science, NSAC,**
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU-First Psychic Science Spiritualist Church,** 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947 (219) 732-0270.

## IOWA

**CLINTON-First Spiritualist Church**
541 6th Ave. So. 52732. Sun. Serv. 2:00 p.m., Lyceum Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

**DAVENPORT—Spiritualist Harmony Church,**
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St.; Sec'y. Anita Buchholz (319) 326-3453.

**GRIMES-Third N.S.A.C. Church,**
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

## MAINE

**MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES,** President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

**AUGUSTA-Augusta Spiritualist Church,** Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

**DOVER-FOXCROFT-First Piscataquis Spiritualist Church,** Universalist Church, Pleasant St., 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

**ETNA-The Harrison D. Barrett Memorial Church,** Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

**NORTHPORT-Temple Heights Spiritual Corp. (Camp)** on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

**PORTLAND-Portland Spiritualist Church,** 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

## MARYLAND

**BALTIMORE-Sanctuary of Truth, Spiritualist,** Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

## MASSACHUSETTS

**MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS** Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

**BOSTON-First Spiritualist Ladies Aid Society** 40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

**BROCKTON—First Spiritualist Church** 54 Glenwood St. PO Box 1424, 02403. Sun. serv. 3:00 p.m., Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

**METHUEN—The Church of Spiritual Life,** Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

**NEWBURYPORT—First Spiritualist Church,** YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

**ONSET-First Spiritualist Church,** Highland Ave. Sun. Serv. 7:00 p.m., Wed. class 8:00 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. Mrs. Eleanor Creamer, Highland Ave., 02558, (617) 295-1085.

**PLYMOUTH—Plymouth Spiritualist Church** 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

**SALEM-First Spiritualist Church,** 34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

**SPRINGFIELD-First Spiritualist Church, Inc.,** 33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

**SWAMPSCOTT-Swampscott Church of Spiritualism,** Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

## MICHIGAN

**MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES,** Pres. Rev. Norma W. McDerment, 3137 Sparks Rd, Jackson, 49203; Sec'y. Rev. Goldie Dodd, 89 Delaware Ave, Detroit, 48202 (313) 875-3787.

**BAY SHORE—Golden Rule Spiritualist Church,** 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

**BAY SHORE-Northern Lake Michigan Spiritualist Camp,** 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

**LESLIE-Flower Memorial Spiritualist Church,** West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton, 49246

**PONTIAC—First Spiritualist Church, N.S.A.C.** 576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

**ROYAL OAK-First Spiritualist Temple,** 114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

## MINNESOTA

**DULUTH—First Spiritualist Church,** 1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

**MINNEAPOLIS-Second Spiritualist Church,** 2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

## MISSOURI

**KANSAS CITY—Ninth Spiritualist Church** 2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

**KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C.** 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

**ST. LOUIS-Fifth Spiritualist Church,** 6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

## NEBRASKA

**OMAHA-Spiritual Science & Philosophy Church, N.S.A.C.** 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

## NEW JERSEY

**NEW JERSEY STATE ASSOCIATION,**
Vice Pres. Miss Mary Pat Kelly, 793 11th Ave., Paterson. Sec'y. Mrs. Michelle Yacco, 12 Hillside Rd., Kinnelon, NJ 07405.

**CAMDEN—Fourth Spiritualist Church,**
28 N. 26 St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106.

**CLIFTON-National Church of Modern Spiritualism** 139 LakeView Ave. 07011. Sun. 7:30 p.m. Healing, lecture, message service. Thurs. 7:30 p.m. Healing & all message serv. Pastor & Sec'y. Rev. Diane Trombino, 793 11th Ave, Paterson, 07514 (201) 345-0755.

**PATERSON-First Spiritualist Church,**
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt, 142 Carroll; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Mon. & Tues.

## NEW YORK

**ALBANY-The Capital District Spiritualist Church, NSAC,** Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer. Send correspondence to: (office) 85 Pinewood Ave., Albany, 12208.

**BINGHAMTON-First National Spiritualist Church,** 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

**BROOKLYN-The Temple of Divine Guidance, N.S.A.C.,** 37 Hart St.; Rev. Benjamin Cooper, Jr, Pastor, 487 Clinton Av.(30) 11238. (212) 858-5857; Victoria Cooper, Sec'y. Serv. First & Third Sat. 2:00 p.m. Sept. through May.

**BUFFALO-Spiritualist Church of Eternal Brotherhood,** 1980 Bailey Ave at Hazel, 14211, Sunday, Healing 2:45 p.m., service 3:00 p.m. 2nd Sun. Mediums Day Dinner 4:30 p.m.; Wed. Billet Message Serv. 7:15 p.m. Classes Tues & Thurs evenings. Pastor Robert Ford; Assoc. Minister Joyce Breen; Sec'y. Laura Dayson (716) 896-4116.

**EAST AURORA-First Spiritualist Temple,**
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

**JOHNSON CITY-Spiritualist Sanctuary, Inc.**
13 S. Broad St., 13790, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pastor Rita Yoder, 100 Roberts 22-G, Binghamton, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905. 798-7576.

**LILY DALE-Lily Dale Spiritualist Church,**
14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard, Ass't. Director Michele Smith.

**LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.** 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

**ROCHESTER-Plymouth Spiritualist Church,**
889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Stanley Hessey, 1786 St. Paul St., 14621, (716) 266-6458.

## OHIO

**OHIO STATE SPIRITUALIST ASSOCIATION,**
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

**AKRON-Home Spiritualist Church,**
155 Rhodes Ave. Sun. Serv. 7:45 p.m.; Message Serv. Thurs. 7:00 p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jean Akers 155 Rhodes Ave. 44302, (216) 535-3535.

**ASHTABULA-First Spiritualist Temple,**
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

**COLUMBUS-Spiritualist Church of Spirit Revelation,** 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

**COLUMBUS-First Spiritualist Church of Linden** 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Pres. John R. Rowe, 3453 Gerbert Rd. 43224 (614) 261-6217. Sec'y. Rev. Mark A. Thompson, 120 WestLane Ave. Apt C, 43201.

**DAYTON—Central Spiritualist Church,**
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

**KENT-First Spiritualist Church,**
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

**MARION-Memorial Spiritualist Church,**
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

**MASSILLON-First Spiritualist Church,**
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

**SHERWOOD-Crystal Fountain Spiritualist Church, N.S.A.C.** Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

**YOUNGSTOWN-First Spiritualist Church,**
323 W. LaClede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

## OKLAHOMA

**OKLAHOMA STATE SPIRITUALIST ASSOCIATION,** Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

**OKLAHOMA CITY-Central Spiritualist Church,**
2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

**TULSA-Tulsa Spiritual Light Church**
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

## PENNSYLVANIA

**PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION,** Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

**ALLENTOWN-Getter Memorial Church, N.S.A.C.**
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. & Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

**ERIE-Church of Spiritual Understanding, N.S.A.C.** 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr. 16511, (814) 899-9812.

**HARRISBURG-First Spiritualist Church,**
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

**HARRISBURG-St. Luke's Church of Eternal**
**Light, N.S.A.C.** Central YMCA, Front and North Streets, September thru June, Serv. Sun. 2:15 p.m. Healing, devotional, and messages. Pastor, L. Barbara Washington, 201 Nectarine St, 17104, (717) 234-7891; Pres. Russ Reynolds, 3692 Druck Valley Rd., York, 17402 (717) 757-4401.

**MC KEESPORT-First Spiritualist Church,**
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

**MELROSE PARK-Spiritualist Chapel of Peace**
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

**PHILADELPHIA-Second Spiritualist Church,**
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

**READING-The First Spiritualist Church,**
Cedar & Washington St., Zions United Church of Christ, Sun. serv. 2:00 p.m., Pres. Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610: Sec'y. Sarah Rancourt, 147 S. 4th, 19602; 376-1737.

## TEXAS

**AUSTIN-First Spiritualist Church,**
4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Leslie Spencer; Sec'y. Karen Hill, 1508 Reagan Hill 101B, 78752 (512) 459-9925.

**CAMERON—First Spiritualist Church,**
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearlie Krenek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS—Second Spiritualist Church,**
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

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## VIRGINIA

**NORFOLK-Christian Metaphysical Chapel,**
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## WASHINGTON

**STATE SPIRITUALIST ASSOCIATION OF**
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**BELLINGHAM-The Church of Psychic**
**Research, N.S.A.C.** Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

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**SEATTLE-Tower Memorial Church NSAC,**
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**WHEELING-First Spiritualist Association,**
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## WISCONSIN

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6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

**WEST ALLIS-Spiritual Science Church,**
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Mon & Thurs. 7:30 p.m. Pres. Al Brazzoni, 2560 N. DeCarlin Dr., Brookfield 53005; Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477.

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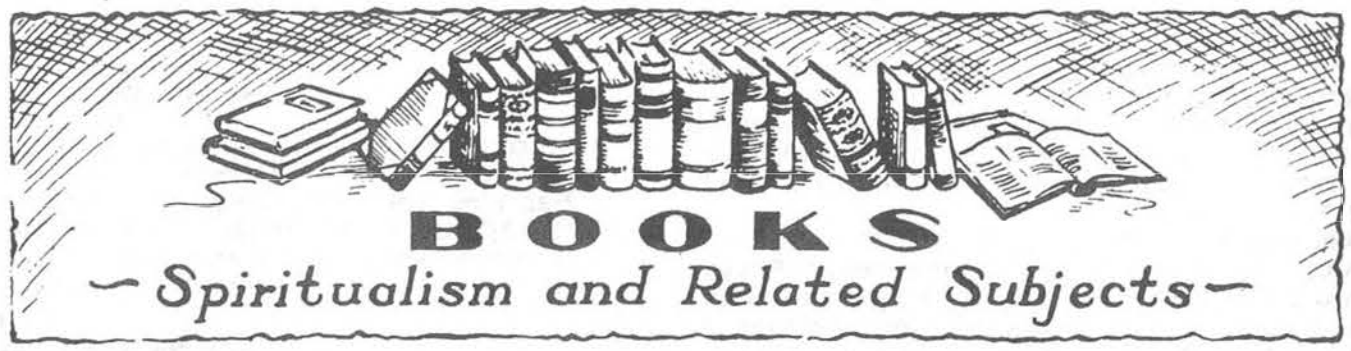


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*Declaration of Principles*
*(Simplified Form)*

1. *We believe in God.*
2. *We believe that God is expressed through all Nature.*
3. *True religion is living in obedience to Nature's Laws.*
4. *We never die.*
5. *Spiritualism proves that we can talk with people in the Spirit World.*
6. *Be kind, do good, and others will do likewise.*
7. *We bring unhappiness to ourselves by the errors we make and we will be happy if we obey the laws of life.*
8. *Every day is a new beginning.*
9. *"God speaks to man through man in the past, present, and future."*

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# A Shrine to Faith

*by Rev. Robert Haskins*

A man's home is his castle. It takes a lot of personal conviction to underwrite an investment in a church with your own home. The present Temple of Harmony stands today, an example of the confidence of six property holders. Peterson, Parkhurst, Bacon, Miller, Haskins, and Welch. These were the men who put up their homes as a guarantee of payment against an $18,000 loan, for 20 years.

Faith, charity and dedication mark the history of this church, which first opened its doors in 1932. Then, the membership gathered in a small store, located in the 100 block of South Broadway, in Denver, Colorado.

The national organization has not always fared well among the voting membership. In 1935, the church members elected to take an independent course and left the National Spiritualist Association (N.S.A.). Five years later the controversial membership returned the church to the organization. In 1940, the same year, the church was incorporated. Much of the responsibility for bringing the church back was due to the tireless efforts of pastor and Reverend Ida Fleming, a strong advocate of the N.S.A. She remained actively at the helm until her death in 1961.

The present building at 3375 South Dahlia Street, in Denver, is the third building to bear the name, The Temple of Harmony. The second building, at 333 West Ellsworth, received its first consideration from a benefactor, who chose to leave the Temple of Harmony two parcels of ground. Alex Bourg arranged financing after the 1945 bequest and purchased additional land, suitable for a parking area.

Construction was underway by 1947. Easter Sunday, two years later the membership assembled to hold its first service on the grounds of the church which was nearing completion. The labors of the many were enjoyed richly, week after week, until this structure fell prey to urban renewal plans. The structure conformed to all municipal codes, but the 300 block of West Ellsworth had been designated for construction of a federally financed Senior Citizens Complex, so the church was condemned along with other buildings on the block.

Government appraisers offered a settlement of $50,400. Despite the inadequacy of the sum, no alternative was allowed. Suitable accommodations required more funds. After considerable effort and time the Board became aware of the present building, the former home of an orthodox congregation seeking larger facilities in a different part of Denver. All attempts to obtain the asking price landed on deaf ears. The petition to the N.S.A.C. was declined. Local banks rejected the request. For a while it seemed that all the doors were closed to our efforts. Until, that is, Majestic Savings agreed to broker the mortgage, provided property owners could be found to act as underwriters and guarantee the loan. The $18,000 note carried a 20-year pay back, however, dedication by an active membership cleared the church in 12 years.

Participation in church activities continued to grow over the ensuing years. It is this loyalty which had solidified the Temple of Harmony as a viable center where members gather regularly to pray, to receive healing and to learn.

Plans are currently under consideration for a new church wing. Attendance exceeds suitable classroom and social areas. These areas will be included in any final expansion plans undertaken.

Among the little improvements installed since the new church was completed are the automatic lawn sprinkler system, and a public address system, with phones for the hard of hearing. In the past fifteen years the parking lot has been blacktopped twice.

On several occasions the Temple of Harmony has been attended by representatives of the news media. In each case, the event has held new promise of understanding and mutual respect. A few of our members have also been of assistance to the Denver police in solving local crimes. Over the years, the church has experienced the good fortune of attracting representatives of colleges and learning institutions of the area. The first visit usually leads to another.

Regular services are held every Sunday morning and evening. Coffee and doughnuts after the morning hour lead to good friendships and communication among members. Every Thursday evening a message and healing service is conducted. This service draws the biggest crowd outside of regular members.

Church dinners and planned activities make for the steady passage of events at the church.

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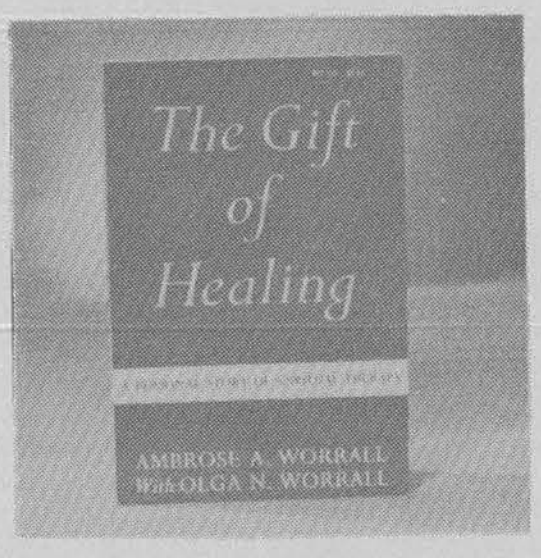


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# Declaration of Principles

## National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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