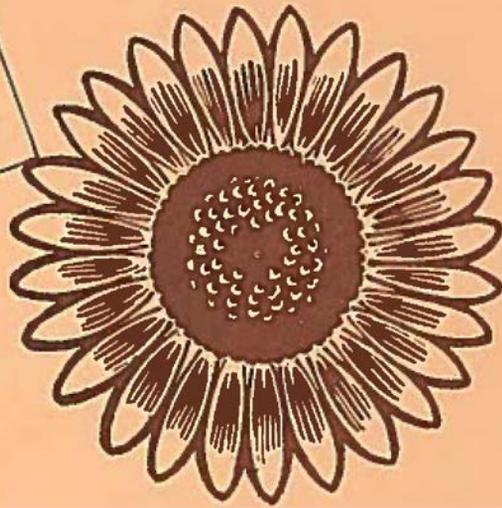


The National Spiritualist
Summit
of Spiritual Understanding

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The National Spiritualist **Summit**

of Spiritual Understanding

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STAFF:

Director of publishing and editor
Associate editor
Circulation managress

William F. Melick
Charles L. Brandenburg
Mrs. Marjorie M. Melick

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Declaration of Principles

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them".
7. We affirm the moral responsibility of the individual, and that he makes his own happiness, or unhappiness, as he obeys, or disobeys, Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul, here or hereafter.
9. We affirm that the precept of prophecy contained in the Bible is a Divine attribute proven through Mediumship.

Changing Times

by Rev. Joseph H. Merrill

Psychic Phenomena to the average is something that is conjured up by a magician. However, a study of the early Christian Church shows that psychical phenomena was the backbone of the church, and the Apostles were mediums.



The word "Spiritualism" has been so misunderstood that thousands of people in their ignorance think that it deals with fortune-telling and chicanery or an anti-Christ.

In a world of changing standards where the religious impact is lessening, especially in the minds of the young people, it is time to re-assess Spiritualism as a moral force for good in the world. Spiritualism does not preach platitudes - but proven facts. Proven to the extent that the evolutionary process of the mental faculty of man is bringing him into the realm of scientific investigation. Since we say that Spiritualism per se does not preach platitudes we must differentiate between Spiritualism and Spiritualists!

We have a new generation coming into active participation in life and world affairs with little or no faith in what has been taught in the past by theologians, and even less hope for the future. Religion and philosophy has defaulted and scientific materialism has failed to fill the void. Yet the question still persists: What happens to us when we die?

Religion, and more specifically a specific church - whatever label that church may carry - has been an oasis in the life of approximately 75% of the American people; and Sunday is the oasis with the rest of the week filled with the muck and mire of materialism.

In the evolution of Modern Spiritualism from the early beginnings, we have witnessed a changing pattern from the physical phenomena through a cycle of degeneration of mediumship to the present era of phenomena involving the mental senses. Should this be questioned we have only to study the mediumship of the Fox sisters, the phenomena of the great Daniel Douglas Home, the activity of Margery Crandon, the mental

mediumship of Leonore Piper, Maggie Waite, Emma Hardinge Britten and other great ones of that era. What caused the decline of phenomena through the second fifty year period in Spiritualism is a matter of conjecture. Suffice it to say that the change came. But in the moving from one phase to another the mind of man evolved to a greater realization of the mental potential of the individual. Scientific research is bringing into focus the workings of Spirit.

After reasoning the teachings of the theologians for centuries, man has come to realize that the early beginnings of religion had their birth in ignorance, superstition, and fear. A new knowledge came to the world which shattered those shackles. A new day dawns for those who cannot accept the thought of a personal deity sitting on a throne, judging the individual and sending him to a geographical location of heaven or hell. The face of orthodox Christianity began to change, and in the process Modern Spiritualism as well, moved from a religious concept to a more philosophical and scientific aspect.

A clearer understanding of religion is *a way of life*, which strives for *the abundant life* that Jesus of Nazareth spoke about. The phenomena of Spiritualism proves that man does not stop living when the physical body is discarded. Man now begins to realize that his way of life - whether good or bad - is shaped by his mental outlook and daily living.

Today the workings of Spirit are investigated by scientific avenues under the label of Parapsychology. While the term Spiritualism is being avoided in the investigative studies it remains a fact that research in the realm of clairvoyance, telepathy, precognition, and retrocognition, psychokinesis, consciousness and psychic research changes the face of Spiritualism as well.

There is danger in the change taking place but this danger is not apparent to the average observer. There are those, in Spiritualism, who would like to educate the Spiritualist in the ways of science and parapsychology with little or no thought given to the idea of educating the parapsychologist to Spiritualism. Since the scientist is not interested in religion as labelled by man, it appears to be difficult to blend the researching of the Spiritualist and the scientist. But it is very evident that both avenues of activity - the religion and philosophy of Spiritualism coupled with the phenomena of mediumship - will evolve in the hearts and minds of

every individual through scientific avenues and man will come to know, full well, that the "Temple of the living God" of the Orthodox Christian is the Temple not made of stone and mortar by the hands of man, but the "Temple of

Spirit" - *The God within.*

It has been said many times that the workings of Spirit will indeed Christianize Christianity and the reality of the Spirit will be in the heart of every man. Time marches on and truth prevails.

TV Documentary on Psychic Phenomena

TNS Staff Report

"The psychics who regularly see the future are monitored by the nation's newspapers and by television. Their success has been public and unusual.

"Shawn Robins, for instance, predicted the bomb explosion at New York's LaGuardia's Airport four months before it happened. Helen Stall predicted Jackie Kennedy would marry a Greek millionaire long before the public became aware of Aristotle Onassis. Teresa Bernhart predicted to within one minute the earthquake that hit San Francisco at 3 p.m. Thanksgiving Day in 1974..."

Host Raymond Burr offered the best lift in support of mental and physical evidence ever to grace national television regular schedule. The convincing attitude exceeded that of *In Search of*, a weekly television series which attempts to answer the mysterious. In the terms of television, this telecast was an old film; 1976 in fact. Much to our delight the content of the film sifted through the evidence until some thread of positive proof was found. It was entirely free of negative comments and approached the subject without the usual preconceived notions the occasional onlooker might be tempted to foster. This was a true documentary, presented in the true context of *what is, is*. For those of you who may be interested in taking a closer look, try the Smithsonian Institute. The Institute houses an exhibition dealing with psychic phenomena which recently completed a national tour. *Psi Search*, a Harper and Row book by authors Norma Bowles and Fran Hynds, contain much of the same information as offered in this excellent documentary.

Specifics were examined and where possible presented through the eye of the camera. Throughout the film host Raymond Burr provided explanations and commentary, which added to the clarity of what was often being demonstrated on the screen.

It is worthy of note that Mr. Burr has yet to make himself available for commercial product

promotion and due to his long standing record of successes retains the option of freely selecting his subject. While there is no evidence to support our feeling, it is assumed that the man may have elected to host this special because of some personal interest. We are delighted with the effect this film continues to have on the inquiring mind. Although Mr. Burr briefly referred to Spiritualism by way of the Fox sisters, religion and philosophy was completely skirted. The approach was, where possible, *matter-of-fact*. The best illustration of this point was made well into the documentary when Raymond Burr neared the end of his commentary on ghosts: "The belief in ghosts is based on the premise that matter cannot be destroyed, only transformed."

This attitude prevailed throughout the show. World famed celebrities received a considerable portion of the film's time, but it also gave coverage to the lesser, locally known psychics. This was another reason that we at TNS found this show of true documentary caliber.

"British psychic Simon Alexander predicted the exact week of President Nixon's resignation, long before anyone thought that event would take place."

"But the psychic with the most noteworthy gift of prophecy has been Jean Dixon," Raymond Burr said. "In recent years she has astounded the public with her predictions of both the assassinations of Kennedy and Martin Luther King..."

"Not all psychics see into the future, though." The pace changed from prediction to psychometry as the audience listened to Peter Hurkos, the Dutch psychic, at work.

"The body was murdered. The blood was in the bushes there. The girl had run back to her car and turned it around. She was stabbed to death, five times."

"Here Peter Hurkos," Raymond Burr said, "is attempting to assist a metropolitan police department solve a crime. He does this by receiving images from the murder weapon." Spiritualists call this psychometry. Hurkos has been recruited to

help Scotland Yard find the Boston strangler, and assist in the Sharon Tate murder investigation. "Because of their oft times flamboyant role in solving sensational murder cases, the psychic investigators become celebrities. Equally renowned for her psychic powers, but less known to the public is Nina Kulagina of the Soviet Union. Here, in a experiment supervised by a panel of scientists, she gives a dazzling display of her psychic ability. The scientists have determined that Kulagina's heart beat quickens to 240 beats a minute while she is performing psychokinesis tasks. At the same time electroencephalograph measurements show that waves emanating from the back of her brain generate twelve times more voltage than the normal person."

The third eye, or the seat of psychic power, the pineal gland was approached subjectively, since no scientific proof exists. Even the bulk of current day discussion remains centered on spirit communication and psychic revelation. The evidence attached to the pineal gland has to date, been thin, but even here, where literature by Spiritualists has been criticized for its indefinite and vague generalities, the documentary held fast to present day speculation from the scientific community and avoided negative tones.

"Another kind of psychokinesis is practiced by former Chicago bellhop Ted Serios. Serios is capable of impressing his mental images on unexposed film. He takes pictures of his thoughts. His feats have been performed under the noted psychologist Jule Eisenbud at the University of Colorado."

The first spirit photograph known was taken in 1862 by William Mumler of Boston, who shocked the world when reprints of the late President Abraham Lincoln appeared in the company of his wife; the only person in the photographic session. Now *skograph sessions*, spirit photographs are back in vogue. The ability is still rare. Currently, there are only a few practicing psychics with this ability in the United States. And thought impressions such as that demonstrated by Serios are rarer still. Uri Geller, the famous Israeli, has been credited with this talent, but unlike Serios, the performance did not take place in front of film crew and in rapid session.

"In this dazzling display of mind over matter Serios points a camera at his head and instead of getting a picture of his head, gets a picture of his thoughts inside. A panel of 25 scientists observed Serios attempt at psychic photography. Later, all 25 signed statements that the experiments were valid and agreed that every safeguard had been taken to protect the integrity of the tests."

"Each day for 43 years, Edgar Cayce, a fifth grade dropout would stop his gardening or come in from his fishing to do his readings.

"In his trance Cayce would locate the patient, often thousands of miles away, and diagnose the illness." A recording of one of Cayce's session readings went this way. "Yes, we see her, but we do not know her. We have never seen her before... We find that this body is not very good, not very correct in every respect..." The reading would then go on to diagnose the problem and offer treatments for the body, mind and soul, which would improve the problems. "A stenography record was then mailed to the patient. According to the records, in over 14,000 cases, the diagnosis was always correct."

Healing was given a comprehensive examination and taken to the laboratory, where attempts to alter the biological activity of the enzyme trypsin was successfully performed.

Trance in the light was demonstrated, with an actual sitting used. Both investigators were satisfied with the evidence given. Poltergeists were probed and events common to this day and time documented. But the best treatment was with the introduction of the Fox sisters, the founders of Modern Spiritualism in the United States. They could not have received a more favorable exposure than the one rendered by host Raymond Burr.

Out of the body (OBE) experiences were tested and explained. In fact, no current practice or psychic manifestation remained untouched.

The documentary represented a creditable record in support of scientists, psychics, and Spiritualists around the world. For a change, Spiritualists were treated as a peer, not an inferior. In another year or so this film may be around again to impress the public that "communication from one world to another" exists.



Be Still and Know That I Am God

*Let me be still; still as a mountain pool after the storm;
Still as a praying pine in winter's twilight;
Let me be still and know God's love is mine,
Let me be calm: calm as the noonday's sky
warmed by the summer's sun;
Calm, knowing no fear of the unseen;
Let me be calm and know that God is here.
Let me be silent; silent as the moonbeams
shadowing into beauty
Each harsh line with mystic glow;
Let me be silent, and God's peace be mine.*

Historic Lily Dale Celebrates Centennial

Compiled by Betty L. Putnam

The Lily Dale Assembly will celebrate its Centennial year the summer of 1979. One hundred years serving humanity!

The history of Lily Dale Camp is one of courage, stamina and dedication. It all began in the year 1845—preceding the Hydesville Manifestations by the Fox sisters. In the small village of Laona, a few miles from Lily Dale, Dr. Moran (a mesmerist from Vermont) was invited by William Johnson, to lecture before a group of interested people. Mr. Johnson, the son of a minister, was the father of Marion Skidmore who became a great leader for Spiritualism at Lily Dale. At that time Jeremiah Carter, physically emfeebled, had sought to be treated by Dr. Moran. Unfortunately, Dr. Moran had to leave before such treatments could be applied. Mr. Johnson suggested that they themselves try the experiments, demonstrated by the Vermont doctor. The results were startling. Carter became entranced. An entity claiming to be Dr. Hedges spoke to the people present—giving messages from *the spirit* and demonstrating *the laying on of hands*. Numbers of followers thus developed.

The advent of the Hydesville manifestations strengthened the purpose of the group and they termed themselves Spiritualists and Liberals. The group met regularly to discuss their beliefs and practice their healing and mediumship. Many great speakers and mediums had their early beginnings in Laona. In 1875 the first Spiritualist Society of Laona was formed.

In 1883 Willard Alden owned a good size farm (now known as the Leolyn Hotel) just outside the

gates of Lily Dale. Jeremiah Carter insisted that Spirit voices kept continuously urging him to go to Alden's farm and start a *camp meeting*. This was accomplished and the group met there for summer picnics and meetings. After Alden's transition, his heirs became dissatisfied with the financial arrangements, so the board in 1879 decided to purchase land and move their location. Twenty acres of land was purchased from John Fisher at the price \$1,845. This is now known as The Lily Dale Assembly.

Mrs. Amelia Colby was asked to name the camp. Her guide gave her the name of Cassadaga Lake Free Association. Later this was changed to City of Light, and finally, The Lily Dale Assembly; named for the overwhelming abundance of lilies that flowered on the land and in the lake.

Mrs. Colby was a forceful speaker and medium. It is interesting to note that George Colby who founded the camp in Florida named it The Cassadaga Spiritualist Camp.

Men and women worked tirelessly side by side, felling trees, clearing brush, making winding paths through the forest. The first service held at Lily Dale was under a cradle of boughs known as The Bough House. Fashioned from entwining branches and flowers. An early picture shows the American flag and Eagle at the pinnacle of this crude structure. Rough hewn logs were used for benches.

The first speaker at Lily Dale was Elizabeth Lowe Watson from Rochester, New York. She was a dynamic speaker and a Liberal, and a Suffragette. Mrs. Watson was an adoring mother of four, stepmother of five, and the wife of a successful business man. Her close friends were Susan B. Anthony and Dr. Anna Shaw; the initiators of the women's rights movement.

Mrs. Watson was a moving power in Spiritualism. The family moved to San Francisco where she founded a Religio-Philosophy-Spiritualist Church in the Metropolitan Temple. The hall seated fifteen hundred people and was filled to overflowing. Her beautiful home, Sunny Braes, was open to many famous speakers from the United States, England, and other countries. She travelled to England, Australia, etc. expounding the truth of life after death and of Spirit communication. Lily Dale and the organization of Spiritualism owes much to this remarkable woman.

Financial problems were experienced from the early beginning of the camp; this acted, strangely enough, not as a deterrent, but as a challenge to go



Main Entrance



Andrew Jackson Davis Building



Library Building

forward and work harder towards the anticipated goal. The first order of business of the camp was the discussion of building a permanent auditorium. This was accomplished in 1883, and later replaced in 1916. The seating capacity was twelve hundred. There have been times during Lily Dale's history that people stood three deep *outside* the auditorium in order to hear the lecture.

Preceding the auditorium in 1881 a Lyceum was formed with the children meeting in a large tent. They felt that the training of the young was most important.

In 1928 the beautiful Andrew Jackson Davis Building for the Lyceum was built and gifted to Lily Dale by Mrs. E. Cadwallader, the editor of *The Progressive Thinker*. Mrs. Cadwallader was one of the original organizers of *The National Spiritualist* in 1893. In 1895 *The Leolyn Hotel* was gifted to Lily Dale by the owner Mrs. Pettingill. The hotel was named after her daughter, Leo-lyn.

A hotel was built in 1860. It was originally a barn. It is known as a "hung" building. When additional floors were added each floor was raised and the new addition placed underneath. It was then known as *The Grand Hotel* - today it is the *Maplewood Hotel*.

Today the famous *Maplewood Hotel* stands serenely, her old time charm still intact, overlooking the lake enticing the occupants to relax on its wide porches, and watch the ducks and swans, Lily and Dale, glide by. Many heated philosophical subjects have been debated and aired on the *Maplewood* porch. Bit by bit these sturdy pioneers plodded forward--roads were built, sewers installed, lights became a reality. The first library was held in a tent in 1886. Today it stands proudly as the *Marion Skidmore Library* housing thousands of the finest books in the country.

The *Assembly Hall*, famous for its *Thought Exchange* and class work, came into being. The *Community Club*, was transformed from the old

school building. The *Octagon Building* was reserved for class, arts and crafts, and the "teaching of proper dancing." It housed the *Junior League* for years then became the *Medium's Building*. The beautiful *Healing Temple* was a gift to Lily Dale by Louis Vosburg at the direction of T. J. Kelly's guide. This national missionary was one of the most outstanding mediums that has served the Lily Dale platform. Incidentally, the famous actress Mae West, a friend of Jack Kelly, visited Lily Dale at his invitation.

The original Fox cottage was moved from Hydesville--a gift from Benjamin Bartlett of Cambridge Springs, Pennsylvania and placed at Lily Dale. Tragically the cottage burned to the ground early morning in 1956. Fortunately the Peddler's trunk (Charles B. Rosna) containing the Fox family bible with valuable information about the family was saved. This is now in the safe keeping of *The Lily Dale Assembly*. Someday, hopefully, someone may gift to Lily Dale a reconstructed Fox Cottage in memory of a loved one and as a lasting tribute to the Fox sisters and Spiritualism.

In 1898 Lily Dale had its own newspaper *The Sunflower*. The editor was William Bach, who with



Fox Cottage

his wife, Evielanna, erected the Sunflower pagoda. Evielanna was a brilliant Parliamentarian, and for years served in that capacity at the Annual Meetings. The United States Government in 1888 established the Lily Dale Post Office ensuring the inhabitants not only the convenience of its service but recognizing Lily Dale on the map.

The Lily Dale woods are regarded by some visitors as the most beautiful part of Lily Dale. Here is a cathedral of loveliness. It is the last of the Virgin Forests east of the Mississippi. The hemlocks tower one hundred and fifty feet. An appraisal by the Forestry in 1962 placed their value at nine thousand dollars each. In the hushed stillness of this natural surrounding, outdoor services are held at the Forest Temple under the giant trees. The famous healing tree was an important part of the woods. Many people affirmed that the tree had healing properties and would stand with their back to the trunk and pray for healing. Many attested that such healing took place.

Anxious people who felt the need of the healing tree carved pieces from the trunk through the years, then insects destroyed it. Last year, the healing tree had to be cut down. However, on this Centennial year, the healing tree will be available in small commemorative pieces for those who wish to keep alive the memory of its greatness.

From its lowly beginning of twenty acres, Lily Dale now owns approximately one hundred and sixty acres.

Lily Dale has a splendid volunteer fire department. These men give freely of their time and effort to protect the camp. A brand new building was dedicated two years ago as a tribute to the volunteer firemen.

A cafeteria is operated in the summer and a year round well stocked store is on the premises.

The Lily Dale Church operates in the winter following the closing and reopening of the camp. This church carries a National Charter. The original Lily Dale Charter contained these words, "*For the discerning of the spirits*".

Truly Lily Dale lived to that early promise. Forty thousand people come through the gates each year. Lily Dale has comforted the bereaved; demonstrated the truth of immortality; and shown others a way of life known as the religion of Spiritualism.

The National Spiritualist Association has blazed a trail through the history of Lily Dale from its inception. Harrison D. Barrett, the first President of the National Association was chairman of Lily Dale when he *dreamed the dream* of a National Organization in 1893.

Dr. George B. Warne, former President of the N.S.A.C. was also the President of the Lily Dale Assembly in 1919. The late Reverend Robert J. Macdonald was the President of the Lily Dale Assembly as well as the President of the National Association. Rev. Joseph Merrill, current President of the N.S.A.C. is a former board member and actively works for Spiritualism on the Lily Dale platform.

Vice Presidents of Lily Dale have included: Marion Skidmore, William Hammond, Esther Humphrey, Dr. Charles Burgess, Fred Constantine, George Way, Arthur Myers, Arthur Ford, and Cora V. Richmond. Other national workers have included: Mrs. Cadwallader, Elizabeth Harlo Goetz, Dr. Victoria Barnes, Thomas Grimshaw, and many others.

Other illustrious speakers have included: Susan B. Anthony, Robert Ingersoll, Harriet Beecher Stowe, Dr. Anna Shaw, Dr. George (of the United Nations), Elliot Roosevelt, Horace Greely, Dr. Bro, and Dr. Bach.

The history of Lily Dale would be incomplete without mentioning the ardent support of our Canadian neighbors, throughout the years. Many Canadians have faithfully served the Lily Dale platform with dignity; joining hands and hearts across the border, demonstrating the religion of Spiritualism.

All of the people who visited Lily Dale have contributed to "Beautiful Lily Dale". By the same reasoning thousands owe their happiness, peace of mind, and sometimes their lives, to Lily Dale.

How was all this accomplished? Lily Dale looks back counting her blessings and realizing;

*We all have a share in the beauty,
We all have a share in the plan;
What does it matter what duty,
Falls - to the lot of man?*

*Someone has blended the plaster
Someone has carried the stone;
But neither man - nor the master
Has ever builded alone.*

*Whether we make a roof for the weather
Or build a house for a king,
It is only by working together
That man has accomplished a thing.*

It is a worn cliché that the first hundred years are the hardest. If that is so, then Lily Dale has truly weathered the storms and kept the faith, knowing that the guiding light has been, and forever will be *The Eternal Light of Spirit.*

George Washington's Vision

*Told by Wesley Bradshaw in the Illinois Free Press.
February 13, 1862*

The last time I ever saw Anthony Sherman was on the 4th of July, 1859, in Independence Square. He was then 91 and becoming very feeble.

"Come," he said, "I want to tell you an incident of Washington's own life, one which no man alive knows except myself, and as you live you will before long see it verified. Mark me, I am not superstitious, but you will see it verified."

My venerable friend related to me the following singular narrative, which from the peculiarity of our national affairs at this time I have been induced to give to the world. I give it as nearly as possible in his words:

"From the opening of the Revolution we experienced all phases of fortune, now good, now ill, at one time victorious and at another conquered. The darkest period we had, however, was I think, when Washington, after several reverses, retreated to Valley Forge, where he had resolved to pass the winter of '77. Ah, I have often seen the tears coursing down our dear old commander's care-worn cheeks as he would be conversing with another officer about the condition of his poor soldiers. You have doubtless heard the story of Washington going to the thicket to pray. Well, it is not only true but he used often to pray in secret for aid and comfort from that God the interposition of whose divine providence alone brought us safely through those days of trial and tribulation.

"One day—I remember it well; the chilly wind whistled and howled through the leafless trees, though the sky was cloudless and the sun was shining brightly—he remained in his quarters nearly the whole afternoon alone. When he came out I noticed his face was a shade paler than usual and there seemed something on his mind of more than ordinary importance. Returning just after dusk he dispatched an orderly to the quarters of the officer I mentioned, who was presently in attendance. After a preliminary conversation which lasted some half an hour, Washington, gazing upon his companion with the strange look of dignity which he alone could command, said to the latter:

"I do not know whether it was owing to the anxiety of my mind or what, but this afternoon as I was sitting at this table engaged in preparing a dispatch, something in the apartment seemed to disturb me. Looking up I beheld, standing exactly

opposite me, a singularly beautiful female. So astonished was I—for I had given strict orders not to be disturbed—that it was some minutes ere I found language to inquire the cause of her presence. A second, third, and even fourth time did I repeat the question but received no answer from my mysterious visitor other than a slight raising of her eyes. By this time I felt a strong sensation spreading over me. I would have risen, but the riveted gaze of the being before me rendered volition impossible. I essayed once more to address her, but my tongue had become paralyzed. A new influence, mysterious, potent, irresistible, took possession of me. All I could do was gaze steadily, vacantly at my unknown visitor. Gradually the surrounding atmosphere seemed as though becoming filled with sensations and grew luminous. Everything about me seemed to rarefy, my mysterious visitor herself becoming more airy and yet more distinct to my sight than before. I now began to feel as one dying or rather to experience sensations which I have sometimes imagined accompany dissolution. I did not move; all were alike impossible. I was only conscious of gazing fixedly, vacantly, on my companion.

"Presently I heard a voice saying: 'Son of the Republic, look and learn!'" while at the same time my visitor extended her arm and forefinger eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated and I looked upon a strange scene. Before me lay stretched out in one vast plain all the countries of the world—Europe, Asia, Africa and America. I saw rolling and tossing between Europe and America the billows of the Atlantic and between Asia and America the Pacific. "Son of the Republic," said the same mysterious voice as before, "look and learn!"

"At that moment I beheld a dark shadowy being like an angel standing, or rather floating in midair between Europe and America. Dipping water out of the ocean in the hollow of each hand, she sprinkled some upon America with the right hand while she cast some upon Europe with her left hand. Immediately a dark cloud arose from each of these countries and joined in the mid-ocean. For a while it remained stationary and then moved slowly eastward until it enveloped America in its murky folds. Sharp flashes of lightning now gleamed through it at intervals and I heard the smothered groans of American people. A second angel dipped from the ocean and sprinkled

it out as before. The dark cloud was then drawn back to the ocean, into whose heaving waves it sank from view. A third time I heard the mysterious voice saying, "Son of the Republic, look and learn!"

" 'I cast my eyes upon America and beheld villages, towns and cities springing up one after another until the whole land from the Atlantic to the Pacific was dotted with them. Again I heard the mysterious voice say, "Son of the Republic, look and learn!"

" 'At this moment the dark shadowy angel turned her face southward and from Africa I saw an ill-omened spectre approaching our land. It flitted slowly and heavily over every village, town and city of the latter, the inhabitants of which speedily set themselves in battle array one against the other. As I continued looking I beheld a bright angel on whose brow rested a crown of light, on which was traced the word union, bearing the American flag which he placed between the divided nation and said: "Remember, ye are brethren."

" 'Instantly the inhabitants, casting from them their weapons, united around the national standard. And again I heard the mysterious voice saying, "Son of the Republic, look and learn!"

" 'And I beheld the villages, towns and cities of America increase in size and numbers, till at last they covered all the land from the Atlantic to the Pacific, and their inhabitants became as countless as the stars in the heavens or the sand upon the seashore. And again I heard the mysterious voice saying, "Son of the Republic, the end of a century cometh; look and learn!"

" 'At this the dark, shadowy angel placed a trumpet to his mouth and blew three distinct blasts and taking water from the ocean sprinkled it upon Europe, Asia and Africa.

" 'Then my eyes looked upon a fearful scene. From each of those countries arose thick, black clouds, which soon joined into one; and through this mass gleamed a dark red light by which I saw hordes of armed men, who moving with the cloud, marched by land and sailed by sea to America, which country was presently enveloped in the volume of cloud. And I dimly saw these vast armies desolate the whole country and pillage and burn cities and villages and towns that I beheld springing up. As my ears listened to the thundering ring of cannon, clashing of swords and shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, "Son of the Republic, look and learn."

" 'When the voice had ceased the dark shadowy angel placed his trumpet once more to his mouth and blew a long and fearful blast. Instantly a light

as from a thousand suns shone down from above me and pierced and broke into fragments the dark cloud which enveloped America.

" 'At the same moment I saw the angel upon whose forehead still shone the word union and who bore our national flag in one hand and a sword in the other, descend from heaven attended by legions of bright spirits. These immediately joined the inhabitants of America, who I perceived were well nigh overcome, but who, immediately taking courage, again closed up their ranks and renewed the battle. Again amid the fearful noise of the conflict I heard the mysterious voice saying, "Son of the Republic, look and learn!"

" 'As the voice ceased the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants victorious. Then once more I beheld the cities, villages and towns springing up where they had been before, while the bright angel, planting the azure standard he had brought in the midst of them, cried in a loud voice to the inhabitants, "While the stars remain and the heavens send down dews upon the earth, so long shall the Republic last!"

" 'And taking from his brow the crown on which still blazed the word union, he placed it upon the standard while all the people kneeling down said "Amen!"

" 'The scene instantly began to fade and I at last saw nothing but the rising, curling vapor I had first beheld. This also disappearing, I found myself once more gazing upon my mysterious visitor, who in the solemn voice I had heard before, said, "Son of the Republic, what you have seen thus interpret: Three perils will come upon the Republic; the most fearful is the second passing which the whole world united shall never be able to prevail against her. Let every child of the Republic learn to live for his God, his land and nation."

" 'With these words the figure vanished. I started from my seat and felt that I had been shown the birth, progress and destiny of the Republic of the United States. In Union she will have strength; in disunion her destruction."

"Such, my friend," continued the venerable narrator, "were the words I heard from Washington's own lips, and America will do well to profit by them. Let her remember that in union she has strength; in disunion her destruction." 

Prayer is the spirit speaking truth to Truth.
Philip James Bailey

Spiritual Healing

by Karen Gasber

Spiritual healing represents a great power of love. A love that can permeate every living thing, if conditions are in harmony with this divine force.

It is not so much the significance of the healing of the individual that is important, as the effect of spiritual healing towards all mankind. Applying the healing forces to the mental imbalances of this world thereby offers to everyone a positive, healthier outlook on life.

To obtain a state of balanced spiritual consciousness in today's world, individual effort must be put forth. A few minutes spent each day sending the healing power to those both known and unknown, can have a tremendous impact!

Spiritual healing teaches us that we are not an island unto ourselves, but part of the total relationship of mankind. We must project and share the unlimited healing forces with others.

Healing energy shows no favoritism, no limitation, and is in abundance! There is no "energy shortage" in this field and we would be wise to partake of its resources. The only "shortage" is of our own making by the creation of "barriers" to its usage.

As Spiritualists, let us more vigorously practice the art of spiritual healing as an everyday occurrence. As we are enjoying good health, let us remember the hundreds of individuals who are in urgent need of help. Share your healing thoughts and prayers with them.

This world could certainly use all the positive, balanced forces of healing that are available, and we, as Spiritualists have the knowledge and awareness to project it.

Outline of Spiritual Healing a book written by Gordon Turner best sums it up:

"Healing may, if it is allowed, break down these barriers, so that people may feel the wonders of the living spirit. This is the philosophy of spiritual healing. This is the great message that underlies the work of healers at the present time."

Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Thanks! Thanks! Thanks!

Reverend Joseph Sax expresses gratitude and thanks to everyone for all of the beautiful cards and sustaining thoughts and prayers.

Surgery for removal of a small tumor - benign - was successful. "I am recuperating very nicely", he reports. The doctor said, "You go to the office a few hours daily. It's good therapy."

- Keep up the good work Joe. -

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

.....
(Your Name)

because of the following condition

.....
(Your Address)

I will pray with NSAC Prayer Groups - DayNight

.....
(Your City, State, and Zip Code)

I will send a report of prayer results - Weekly...Monthly...

Please apply my love offering offor needed supplies at Healing Center.

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P. O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here:

This Spiritual Healing Request made by:

The Penetralia of A. J. Davis

by Herbert F. Schneider

Andrew Jackson Davis was besieged with questions about the Spirit world by seekers of knowledge. He decided it would be helpful to publish questions and answers thereto from the wisdom he received from the higher sources of life.

This book he entitled *Penetralia* because it penetrated the underlying principles of questions of greatest import to humanity.

Without reiterating the questions and extensive answers, I attempt to extract important knowledge from the entire book and present it for ready digest. -- H. F. S.



Part VI

Character

The character is the medium through which the soul expresses itself to the outer world but does not reveal its whole interior self. Character is a mirror by which the soul can look at itself. Character pertains to the individual but does not constitute the individual. This is because such conditions as heredity and education can greatly affect character.

The source of man's character is triune. First and most perfect, is the *Divine Principle* from God and Nature. Second is *superficial natural* from his parents. Third is *artificial* from his habits and associations. This third part comes within the range of his responsibility to develop. The first two are beyond his control.

There is always that part of a person's character which is pure and perfect but is seldom manifested in this life. On the other hand, traits and weaknesses are inherited from several generations (seldom more than four) and great influence is brought to bear by those with which man lives and habitually associates.

With self knowledge man can develop a psychological power to modify his heredity, but his interests and mode of existence are for him to control. It is man's need to develop his external character to harmonize with that interior Divine Principle which everyone has deep within.

We are subconsciously impressed by our association, thus affecting our character. Davis observed a revivalist minister shouting that, "God will dam every unregenerate soul to hell." A liveryman in the congregation, immediately following the service went out and dammed his troublesome horse to hell. The damnation had entered his consciousness, with due credit to the preacher.

A religion must include justice. Many Christian churches approved the fugitive slave law, which was unjust to escaped slaves. A person must be completely just to everyone--without exception. To develop the best character a person needs the help of others; both associates in the physical body and from spirits. This is for the purpose of learning to live in harmony. When we establish good associations, it sets up a good vibration permitting spirits to augment the vibrations of harmony.

However, the outcome of a person's character, the primary or inmost of pure spirit is not affected. It is the outer which may become a distorted image of the inner. The character is affected by religion and people carry their convictions over into the spirit world. Many cannot easily discard their sectarian prejudices, and some return as spirits, to influence others on the earth sphere as at revival meetings.

Davis likens the external human character to a chestnut burr which will irritate all who contact it, but in due time the burr opens and exposes the inner good tasting nut which was concealed by the unpleasant burr.

Individualism

Davis tells us that "*man is organized for centralization*" and therefore, we are naturally individuals. We must develop that individualism without forgetting that we are related by Universal Spirit to all others. As a consequence, we shall not be selfish in relation to our brothers. Everyone detests a selfish person who disregards the rights of others for the purpose of self-advancement. This also considers the individual who will repeatedly take from all, without ever a thought of reciprocation.

There is an aspect of self consideration that is not negative. It is when the individual gives thought to expanding his ego, reaches out and helps others. Without such expansion there would be limitations upon capability. It allows the greater

power to flow outward through them. Though it might be construed as *egoism*, it is not to be confused with *egotism* which is of a self serving nature.

There has always been a conflict of interest between individuals and institutions, which have always proclaimed authority to dominate the individual. This has been by both government and ecclesiastical institutions.

Individuals have sometimes openly ignored the supremacy of institutions which responded with repressive measures. A classic example of this is Thomas Paine whom Davis would place above all canonized saints for the reason that he alone staunchly advocated the supremacy of the individual over all institutions of whatever classification. At first he asserted the supremacy of the American people above the British government and succeeded in arousing the people of the colonies to support that philosophy until America was recognized. However, when he applied a similar rationale to question the bondage of man to ecclesiastical institutions he was vilified and persecuted beyond reason. He was truly an individual. Davis perceived a comparable philosophy between that of Thomas Paine and of Jesus. Individualism has its penalties.

All the saints and religious leaders were affiliated with an ecclesiastical institution and advocated subordination to it. They were, therefore, foes to individualism. There is no authority above that of the individualized spiritual consciousness, because it is an integral part of the over spirit of Infinite Intelligence.

The individual supporting truth--as opposed to institutions-- becomes a victim of persecution and many great spirits became martyrs because of their devotion to truth. Man needs all his time and talents for personal development with little to spare for supposed extraneous divinities.

Man creates his idea of divinity and then enslaves himself to that idea with laws of limitation until he crushes out his own individuality. Liberty and freedom of religious belief is not conferred by theology. It is a natural right. Individualism is not egotistically different from others. It is thinking for yourself while seeking the truth that is your deepest conviction.

Davis advocates that we cannot afford to take a stand for less than complete truth as we know it in our own consciousness. "*A strict obedience to the highest idea of truth that resides in your own soul,*" as he states it. "*Why judge ye not of yourselves what is right?*"

Many great souls have paid a penalty for this stand. John Huss, Bohemian reformer was burned

to death because he opposed the superstitious doctrine of transubstantiation. Later, Luther asserted the right of individual conscience in religion, against great opposition. Plato, Swedenborg, John Wesley and George Fox were among many *individuals*- but their number is not great compared to those who consent to be led in complete ignorance about the purpose of life.

"Each should have his own life - his own liberty - his own experience and his own truth. Traditional theology reserves all rights to God and prescribes only duties to man. The true ideal of father-God is very different and repudiates all arbitrary religion, thus liberating the individual." To go counter to the law of individualism will eventually exact its penalty also. It is greater than bibles, creeds or churches.

Institutionalism

Rebellion against institutions have been cruelly suppressed, however the spirit of liberty never dies. Davis says that all penalties are benefits and through discord we ascend to harmony. Davis says, "*the chief end of man on earth is to elevate humanity. It is not to glorify God. It is impossible for man to add anything to God. Man can only add to the glory of mankind who is more in need of improvement. Governments and religions are less than man, because from his mind they emanated.*"

Henry VIII of England did not sever church and state to liberate the people from religious tyranny. He did it because the Pope would not sanction his divorce from Catherine of Aragon. The church has ever been an adversary of liberty advocating restrictions under the guise of piety. Political law has seldom opposed it. It is institutionalism against individualism.

Wherever institutionalism exists it is a wall enclosing individuals to limit their progression. Just a few historical events promulgated by institutions. The slaughter of four thousand children by Herod in the precincts of Bethlehem; the "Massacre of St. Bartholomew," at Paris in which forty five thousand were slain in one day; the Holy Inquisition in which thousands were tortured to death; and the execution of Jesus under Jewish law. The enslavement of the Negro race was an institution supported by civil and ecclesiastical law. The historic despotism of Russia was based on the Greek church with the Czar as its head. (Communism, Nazism, Facism and Bureaucracy are all institutions for the suppression of man and his progression.)

The evolution of the institutions of government is in seven stages from the confusion

of anarchy through patrimony, theocracy, monarchy, republic, democracy and harmonial autocracy in which Davis envisions each individual as an autocrat in his own right and no one having power to regulate more than one individual by self control through the application of higher principles. We are vaguely remote from this in that we have not as yet actually achieved true democracy. Doctor Davis does concede the transitional good of some institutions as stepping stones to something better.

In summary, man as an individual is superior to all man-conceived institutions and is subordinate only to Natural Law.

Dr. Davis closes this book with a eulogy of the sterling qualities of William Lloyd Garrison (opponent of slavery) by clairvoyantly discerning his innermost qualities with the aid of a lock of his hair. He was editor of the *Liberator* a Boston weekly which advocated, "Our Country is the World, our Countrymen are All Mankind."

(conclusion of series)



Eternal Progress

by Rev. Melvena V. Hafner

We are all God's children living on a plane of enlightenment. We can progress only according to our spiritual efforts and desires. Once we realize this we become the captain of our own ship, the master of our own destiny, so to speak. The still, small voice is ever speaking to steer us from the rocks and pitfalls on life's journey. That still, small voice is the Ego, often called, the *I am*", the spark of God, in which we are a part of the great *divine Intelligence* - soul atom of one divine whole. Individually, we are responsible for every act, for every thought has its own direct result. Not one thought shall go astray - sooner or later, through the law of compensation we shall face the results we have created.

God is no respecter of persons. The birth of each individual soul brings a natural God given birthright, to develop and unfold the possibilities which lie within. To know these potentialities, we must learn to listen to our intuition, our sixth sense, which is really our consciousness within spirit and soul. "Be still and know that I am God".

We are now living in a world of chaotic confusion, greed and selfish ambition, which crowds out the natural resources of plenty that God intended. Today we stand upon the threshold of a starving world. Is it not because man failed to listen to the dictates of the voice within? So often writers speak of the Spheres of Influences. We are told that it refers to groups, who think along the same lines. Such a grouping of thoughts is rightly called spheres, but little does the average human being realize the meaning of this phase. Divine law is clearly defined in the Bible, that when two minds strive for the same desire, it shall be accomplished. However, today we have many

spheres of influences, working against one another. The result can only be confusion and set back. "A house divided against itself cannot stand."

The sum and substance of Jesus's teachings were unity and universal brotherhood. How can we expect world peace until man seeks unity by helping the less fortunate of his fellowmen enjoy the same privileges and comforts. To the one who listens to the voice within, can come a great and powerful influence in this age of transformation. Spiritualists believe earth was not created through the misinterpreted theology. God spoke the world into existence through the natural order of creative law or thought, which is the God given will power. All the old ideas based upon man made creed and false theology shall pass away. Only that which is built upon *divine truth* shall remain. We must accept these changes as part of the Uranian Age, now at hand. If we are to progress we must be scientific enough to explore new ideas.

The great plan of life must continue on, for if we fail, a new race will be born to further our Creator's purpose. God's law and order then will produce a greater intellectual race of human beings qualified to conceive a higher order of life. According to the first part of the Old Testament, man in those days conceived the thought that God repented of His creation man, who became sinful and selfish. Perhaps after all there is a certain amount of truth in that inspirational idea, for Nature brought forth a flood. We can comprehend, that in this day and age, when man desires wealth and greed for gold, this has been the real motive behind war.

So many times we hear radio commentators say, "This may be the last chance - whether we build for peace or another war". Will man ignore this last warning? Or will another war finally

destroy this race of people? The plan of the ages will go on, no matter the cost. All inventions are given through God inspiration, but man's soul must become spiritually attuned along with it, that inventions may be used for good and not evil. From war is created greater and more powerful ways of destruction. It is surely God's voice warning that we should use Infinite Intelligence for only good, not evil. If used for the good, many who are poor can live like the few who are rich. This way of life can bring God's Kingdom to all. We must continue to pray Thy Kingdom come. If we will do this, we will help to bring peace to a war torn world. Our prayers will unite, blend within God's Sphere of Influence, and hasten the dawn of the peace prophesied in the Revelation - a government which will be for the brotherhood of

Transitions

Farnham, Eben T., Buffalo, N. Y., 58 years old, passed to the higher dimension March 19, 1979. Mr. Farnham graduated from Cornell University with a Doctor of Law Degree. He received a silver medal for his achievements at Buffalo Society of Natural Science, was a recognized leader in the community, and a member of the Erie County Bar Assoc.

Mr. Farnham was a member of the Lily Dale Church, a board member of the Lily Dale Assembly, and was actively engaged in the arrangements for the Lily Dale Centennial. He is survived by his wife, Lillian. Funeral services were conducted by Rev. Betty C. Putnam. He will be greatly missed...he was an honorable man.

Gleason, Marian L., age 77, of Warren, Michigan, passed to higher life on April 3. Mrs. Gleason, originally of Lewiston, Michigan, was the wife of the late Paul Gleason. She was a member of the First Spiritual Temple of Royal Oak, Michigan for 25 years, serving as a certified medium, and Lyceum teacher. Mrs. Gleason is survived by three daughters, six grandchildren, twelve great-grandchildren, and one brother.

Haberkorn, Raymond A., made the transition to a higher life on March 13, 1979 at his residence in St. Paul, Minnesota. He is survived by his wife, Menalinn. Mr. Haberkorn had been the President of the Spiritual Science Spiritualist Church of St. Paul since its inception in 1944. He was also a past President of the State Spiritualist Association of Minnesota.

all, that all nations may participate in *Universal Unity of Love*.

If Christ walked the earth today, He would teach again the Sermon on the Mount. He would still teach the law of love and service toward thy neighbor, the only way toward fulfillment and progress in which to build a happy world. When we all work toward this aim, and not till then - shall war cease. We will then realize a new heaven and a new earth.

*We shall walk in robes so bright,
All darkness shall be changed to light.
God then shall be in every heart,
Heaven's joys we'll share a part;
Mercy, liberty and justice for me and you,
The Millinnium, Dawn of Peace come true.*



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TNS is pleased to continue publishing a list of donors to these worth while funds.

We sincerely thank everyone for helping and we will continue to list your organizations name.

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Sunday service only - 1:00 to 3:00 p.m.

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188 Peterson Parkway
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Outstanding lecturers, teachers, mediums, healers.
Cabins, home cooked meals daily.
For programs or information contact:
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16 June 1979

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4th Week Allen K. Howard

Lyceum Conference Twenty-Fifth Anniversary

*June E. Killmer
Superintendent,
Bureau of Lyceums*



Don't forget the Lyceum Conference! The Spiritualist Progressive Lyceum will celebrate the Twenty-Fifth Conference July 6,7,8 at Lily Dale, New York. Superintendent June Killmer

reminds us to enthusiastically plan, prepare, and promote attendance to the conference.

The basic need of youth to learn, then teach and demonstrate the Spiritualist way of life, has never been more recognized. All affairs from local surroundings, to the world community, prospers on the resultant plateau of today's youth.

The history and heritage of the past is most important. But living on laurels of yesterday must be put aside, and diving into the current of progressive advancement, the replacement.

Let's go Lyceumists! Live as a Spiritualist - doing good for everyone. Be a leader in the world community of mankind!



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Announcements of convention and special events are welcomed by TNS. Please send complete information of the event at least 60 days prior to the issue in which the notice is to appear.
Thank you.

Did You Know . . .

by Rev. Marilyn Awtry

That the chronicles of time reveal a progressive series of psychics? Basic truths of the Infinite have been taught in all countries, in all ages, though, at times, each has been given a garment suited to that respective period of understanding. Nevertheless, all such truths represent the same source of wisdom, the World of Spirit.



Part Two

Saddhartha Gautama (The Buddha) 622-543 B.C. -- His early life was spent in meditation, which later gave him the wisdom to direct mankind from ignorance and suffering. It is because of Buddha that the Bodhi tree gained its spiritual importance in literature. He taught love, universal charity, freedom and the enlightenments, much as did the Master Jesus. The lessons left by this man continually underscore his desire to open the human mind to the gates of immortality. He taught the attainment of salvation through self, without the need to "give sacrifice" or be guided in this journey by priests. To him, the higher powers of the mind were spiritual, and the lower were classed as intellectual and psychic. Among his gifts to the world were the *Eight Fold Path*.

Lao-Tzu, 604 B.C. -- He also taught the enlightened path of understanding. One of the great teachings which emerges under his counsel was that the soul is an emanation of the divine and that life is in perfection to the proportion to which it joins its source. Good, he taught, was to be exchanged for evil. The greatest conquest was that of self. To grow in spiritual respect, the strong had to become weak. He that would be first must learn to accept being last. In his view of spiritual truths, goodness alone did not represent doing good. The goal he placed before his students was that of attainment - elevating the consciousness and developing the psychic ability within. It was then, he said, that one can attune and understand his master teachers. The intellect of God and man were differentiated. He, too, believed that the soul

was immortal, divine and that neither life nor death affected *the immortal*. Becoming one with the *Infinite* was Lao-Tzu's path.

Heraclitus, 535 B.C. -- A prophetic vocation was his. He attributed his education to a higher plane. His main contribution to the philosophy of enlightenment was *the idea of the logos*, a metaphysical truth which has its effect on all matter. Today, logos is expressed as *inspiration from the spirit world*.

Socrates, 470 - 399 B.C. -- it was through him that the bridge between two religious thoughts was formed to link the ancient to the modern. As a tradesman, he was a worker of stone like his father. But this he gave up so that he could spend his time moulding his soul and the soul of others into the images of God. The quote, "know thyself," is best attributed to him. He spoke of inspiration as being sought for one's self. In his day the intellect was supreme, an equal in influence to wealth. Socrates stood out as a distinguished teacher with his rare combination of pure intellect and psychic ability. He was not taken to the pen. The record of his teachings were left for others to put before the human race. He taught that one should pray for good, free of any want. Famous students of his left records often quoting Socrates with this opening lecture statement, "You have often heard me say that a sort of divine thing, a spirit agency comes into my experience. Ever since my boyhood, I have had experience of a certain voice which, when it comes to me always forbids me to do something that I am going to do, but which never commands me to do anything; it is this which opposes my following a political career." However true his loyalty to the spirit voice, he chose to end his life rather than ignore its counsel. The choice was his. He refused to consider alternatives to that of death. Socrates was the first teacher to give an intellectual basis for religious thought and a religious basis for intellectual thought. To study the teachings of Socrates, understanding the psychic sciences becomes a must.

Plato, 429 B.C. -- Named Aristocles at birth, he measured his life around the single concept that science and religion were inseparable. He possessed an intimate knowledge of psychic truths. A great poet and dramatist, he easily gained recognition as a philosopher of great worth. From the writings of

Plato come the spark of Socrates. And, perhaps the fire which drove Plato and Socrates were one. The example set by Plato in renouncing his friendships at a banquet he sponsored fits the pattern of the earlier philosopher. Plato turned to the world beyond to gain wisdom within his time. He was there at the last audience given by Socrates before his death. So, the reality of the great Socrates was his among few to continue the work and teachings of the sacred mysteries. Note the comparison between the two in this brief glimpse recorded of Plato, "the ultimate aim of education is to raise the soul out of the temporal and visible into the sphere of that invisible and eternal being to which she by right belongs." Considerable speculation exists that his famous *Theory of Ideas* represented more than philosophical teachings, perhaps an insight into spiritual reality, a transcendental truth forming the basis of all spiritualistic belief.

Apollonius of Tyana, 20 A.D. -- Blessed with some of the healing powers demonstrated by his contemporary Jesus, he, too, suffered at the hands of the state. The biography of Apollonius was allowed to be entered into the record, but, only with the addition of a disclaimer, which denounced him as a magician and imposter. For a time, he studied with the gifted Pythagoras, but left his instructor to follow the dictates of his own psychic proddings. Marvelous cures were attributed to the man. Healing was considered by him as foremost of the divine arts. He struck discord with the state and priests of his day when he set out to purify the temple and reform the ancient Greek religion by revising the understanding of spiritual truths. This in itself might not have caused his eventual prosecution, however, when he chose to divest himself of his wealth, that challenged the tradition. From Egypt and across the known East his reputation as a psychic stood. He demonstrated clairvoyance, conducted healings, held seances and prophesied. Among his favorite prayers was this one, "Oh, ye gods, grant unto me to have little and to want nothing."

Plotinus, 204 A.D. -- Communication is a golden talent and in this man the gift was clearly evident. While many differ in judging the significance of his teachings, the man stands with the greatest mystic philosophers. He had the unequalled knack of being able to express his teachings in clear, easily understandable terms. To him, the *Ideal World* was a place to be desired, and attained. This world he called, *spiritual*, a world to which he felt all had access. Much of his work was given in trance.

Mohammed, 570 - 632 A.D. -- His name means *praised*. It was given to his mother through a vision and set the stage for the work which followed. Many lonely hours were accumulated in pursuit of his avocation in meditation at the bare and desolate Mount Hera. These were periods of prayer and exercise for Mohammed. History records that his inspirations descended upon him suddenly, without warning to those about him. During these moments he fell into trance. Gabriel was often identified as his communicator. His gifts of clairaudience and clairvoyance held his teachings in good standings. Such provided him and his followers with the reassurance that his words were of God. He stressed immortality and the existence of the spirit world.

Joan of Arc, 1412 A.D. -- Psychic gifts were not widely accepted then, an unfortunate turn of events, which lead to a gross misunderstanding of the *Maid of Orleans*. Never did she doubt; not even when presented with a *barter* by her judges which would have set her free. At her leadership, many fell before her army of soldiers, an army of men who believed that she was called by the *King of Heaven*. Tactics and the place of battle were told to her. Her army waited at the command of spirit. Despite her capture, none can dispute the phenomenal effect her battle cry held on the enemy. She won too often to be playing a role. And her soldiers backed her with love of country and God, as part of their faith. Joan of Arc spoke of her spirits as shining figures. She called them saints.

Jesus, The Christ -- It is evident that I have changed the chronological order, so that those before would underscore the laws which he so often demonstrated. God is Spirit, and likewise, Jesus the man was spirit. We are all spirit. All too long the church has imposed on our minds there is man and his quality which is spirit. Not so, we are spirit encased in the physical for means of expression on the earth plane. Thus, we are all a part of the divine Spark called God. However, we must recognize that Jesus developed his inner abilities, that he had an affinity with the power above and that he demonstrated the natural law in the fullest degree. Man could not understand that law, thus words such as *miracle* came into being. Oddly enough, all that surrounds the birth of Jesus, surrounds the birth of the previous *sixteen saviour type gods*. Is this then an accurate testimony, or *myths* passed on through the ages? Do we believe a natural law exists? If we do then
(continued page 21)



NOTES from the FIELD



GOLDEN WEDDING ANNIVERSARY

An impressive golden wedding anniversary was held March 15 in the Cassadaga Hotel, Florida. Reverends Gladys and Kenneth Custance of Onset, and Boston, renewed their marriage vows. Their first marriage service was held in 1929 and was officiated by Rev. Julia Forester, a Spiritualist minister.

The candlelight wedding service was conducted by Rev. Betty C. Putnam, while Marion Proctor of Onset, bore witness to the vows. The music room was beautifully decorated with an abundance of flowers. The reception was attended by ninety friends who enjoyed a splendid dinner. Compliments are due Dorothy Gallatin, for her vocal solo, and James Buchanan for the decorations.

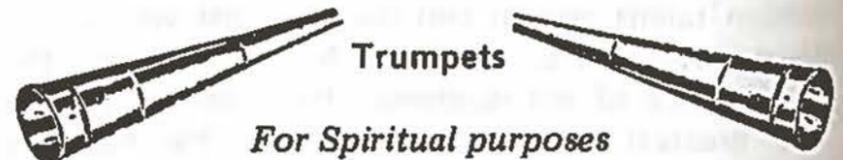
The guests of honor are actively engaged in the Onset Church. Under their direction an enviable group of young ministers for Spiritualism have been produced. In this changing world, fifty years of marriage, and long lives dedicated to Spiritualism, is indeed worthy of recognition.

Rev. Merrill Visits Texas

Despite adverse weather conditions, Reverend Joseph H. Merrill braved the highways to visit the Louise Scholtz Memorial Chapel, San Antonio, Texas on Saturday, January 20th. His efforts were well rewarded that evening as 250 friends greeted him at the church's monthly dinner and social. On Sunday evening Rev. Merrill gave an inspirational lecture entitled "The Law". The tenets of Spiritualism were presented in an understandable, highly inspiring manner. Spirit greetings were delivered by the Pastor, Reverend Garrett H. Scholtz, and Reverend William Wilson. On Tuesday evening an open house honoring the National President was held in the pastor's lakeside home. Mr. Merrill's visit was an inspiration to all to continue the beautiful work of our religion.

Ohio State Convention Slated

The 82nd Annual Convention of the Ohio State Spiritualist Association will convene June 21, 22, 23 in the Terrace Room of the Southern Hotel, Columbus, Ohio. Guest speaker for the religious services June 21 and 22 at 7:45 p.m. will be Howard W. Renollet, of Sherwood, Ohio. Clairvoyant demonstrations will be presented by O.S.S.A. mediums. A banquet will be held at 6:00 p.m. June 22nd. A cordial welcome is extended to all.



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*Jos. Becker
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Letters to TNS



Dear Rev. Melick:

We here in San Antonio certainly enjoyed having the National President make the effort to come to meet the people that he serves. This is something that we think is long over due. There is no greater honor than a personal visit to the various churches of our organization. A something that inspires and gives one the feeling that someone cares enough to share.

While I am aware that Missionaries have their place and I am sure they are somewhere doing their work, we have not seen them, nor have they scheduled any visits to our church.

As our Editor we feel that you and your staff are doing an excellent job, and we do appreciate your effort, and we want to take this opportunity to thank you for the patience and understanding given to make *The National Spiritualist*, our official publication, a publication that all can be proud to display and sell in their churches. In spiritual faith we remain,

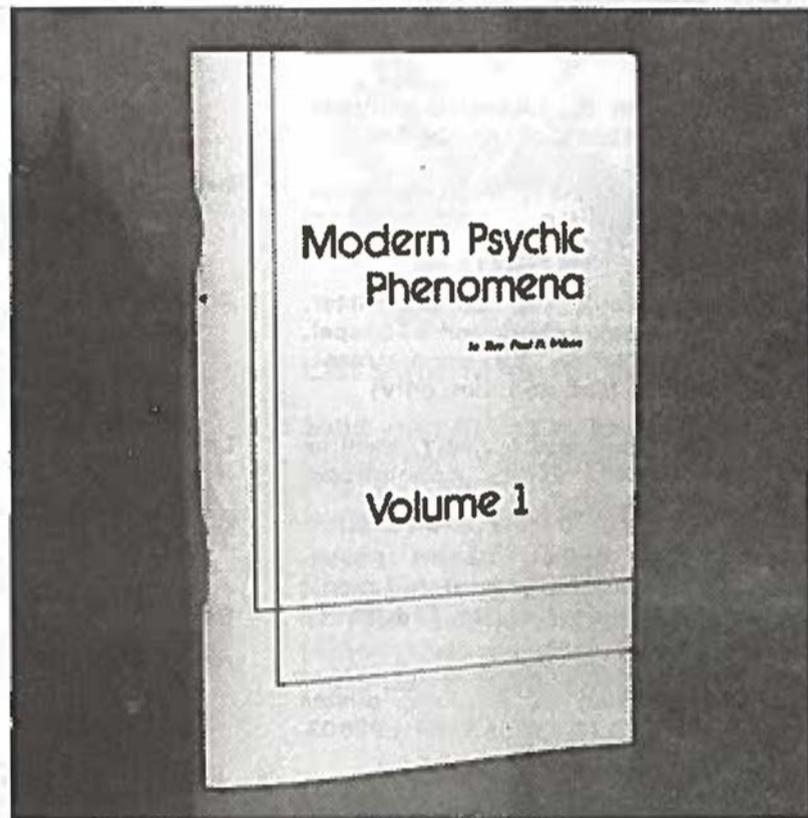
Garrett H. Scholtz, Pastor
Louise Scholtz Memorial Chapel, N.S.A.C.
San Antonio, Texas



(DID YOU KNOW - *continued*)

we must accept that God never sets the law aside for any person. As to the teachings of Jesus, do they differ than the other Torchbearers of Spiritualism? He taught as they did; love the Lord thy God and love thy neighbor as thyself. Do good and return good for evil. He demonstrated his mediumistic abilities time and again as recorded in the Christian Bible. The Christian world fails to recognize the Spiritualist, who demonstrates what Jesus prophesied, "Greater things than these, can ye do if ye believe!"

TNS ANNOUNCES EXCITING NEW BOOK



Modern Psychic Phenomena, Vol. 1
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We advise that you order Volume I early while the supply lasts. Special introductory price - \$5.00. Order from N.S.A.C. Book Department. (See order form page 31.) Volume II will be available at a later date.

Modern Psychic Phenomena is published by Summit Publications, N.S.A.C. home of *The National Spiritualist* and *The Lyceum Spotlight*.

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Miracles are not contrary to nature, but only contrary to what we know about nature.

St. Augustine

Directory of Ministers

(See N.S.A.C. 1979 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to
telephone or write in advance for appointments.

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94546. (415) 357 2436.
- Colton-**
Franz, Rev. Anna M., Medium, classes,
private consultation. By appointment
only. 353 West E. St. 92324 (714)
825-6926.
- Crestline -**
Anderson, Garth B., Licentiate Minister,
P.O. Box 964, 92325. (714) 338-2483.
- Downey-**
Faubel, Rev. Rita, NST, Medium, classes.
8150 Gallatin Rd., 90240. (213)
927-7079.
- North Hollywood-**
Bloomquist, Ethyl, Licentiate Minister,
medium, Spiritualist Fellowship Chapel,
Private consultation by appointment.
(213) 363-0614 (Sat. and Sun. only)
- Menlo Park-**
Woeffl, Rev. Genevieve L., NST, Medium
2275 Sharon Rd., 94025. Appointment
only. (415) 854-3723.
- Panorama City-**
Fischer, Rev. Bertha, Absent Healer.
Consultation by mail through Automatic
writing. 8916 Willis Ave., No. 314. 91402
(213) 892-6146.
- Riverside-**
Broadwater, Helen J., Medium, private
consultations. 8778 Larkin Court, 92503.
(714) 688-8444.
- San Bernardino-**
Courtney, Lillian R. NST, Healer, NSAC
Missionary, 1335 N. Waterman Ave., No.
39A, 92404. (714) 884-7960.
- San Leandro-**
Smith, Rev. Connie C., NST, NSAC
Missionary. 660 Broadmoor Blvd., 94577.
- Sunnyside -**
Jordan, Josephine H., Licentiate Minister,
medium, private consultations; P.O.Box
6157, March AFB, Cal. 92518. (714)
653-6782.
- Van Nuys-**
Scher, Rev. Frances, Medium, Classes,
Private consultations (213) 789-3626.

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Quebec St., N.W., Apt. 318, 20008. (202)
363-5682
Davis, Kenneth R., Licentiate, Healer,
2800 Quebec St., N. W., Apt. 318, 20008
(202) 363-5682.
King, Rev. Margaret L., NST, 2100
Connecticut Ave., N. W., 20008

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- Cassadaga-**
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P. O. Box 102, 32706.
Buchanan, James A., Medium. P.O. Box
4, 32706. (904) 228-2630.

- Rice, David N. Medium, P.O. Box 44, 4
Chaungey St., 32706. Private
consultation and lecturing. (904)
228-2630.

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768-7596.

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NSAC Missionary, 11 Commodore Dr.,
62223.
- Chicago-**
Gross, Anna, Medium, 10930 Ave., M.
60617 (312) 734-1979.
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Healer, 3501 W Shakespeare Ave., 60647.
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Mahan, Kattie E., Licentiate & Healer,
406 N. West St., 61752.
- Mattoon-**
Peters, Rev. Grace, 513 Wabash Ave.,
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- Reed, Henrietta, Licentiate & Medium,
1321 E. Spann Ave., 46203. (317)
638-1182.

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NSAC Missionary, 1925 W. 9th St. (317)
284-2494.

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- Bridges, Rev. W. Lee, NST. Medium,
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1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate,
1502 W. 7th St., 52802 (319) 326-3453.
Buchholz, William E., Jr. Licentiate &
Medium, 421 E. Tenth 52803 (319)
326-3201.

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Inn Rd., 21401. (301) 757-5910.

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01923 (617) 774-2559
- Haverhill-**
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Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

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Trombino, Rev. Diane, Medium 793 11th Ave., No. 1-C, 07514, (201) 345-0755.

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Spencer, Paul, Licentiate, Box 511, Delevan. 14042

Lily Dale-
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Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695
Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

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McKenney, Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

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Fairview Village-
Ashworth, Wilsey B., Healer, Absent & contact, Spiritual Consultation, P. O. Box 44, 19409.

Harrisburg-
Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz-
Senior, Rev. Clara, NST, Route 4, 17543.

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Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

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- PHOENIX—First Spiritualist Church**, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331
- PHOENIX—Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd., Sunday Lyceum 11:00 a.m., Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month, 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, secy., (602) 991-2160.

CALIFORNIA

- California State Spiritualist Association -7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. President Rev. Anna Franz; 353 W. "E" St., Colton, 92324; secretary, Constance A. Everett, 4414 - 4th St. Riverside, 92501. (714) 787-9931.
- ALAMEDA, Brotherhood Spiritualist Church**, 1407 Ninth St., 94501; Service Children & Adult - Lyceum 10 a.m., Reg. service 11:00 a.m.; Study group, Thurs, 7:15 p.m.; President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.
- BEVERLY HILLS - Spiritualist Society**, 359 S. Robertson Blvd., 90211; Services Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, President (213) 657-2520 or 927-7079.
- LOS ANGELES—Spiritualist Church of Revelation**, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, 7512 California St., Huntington Park, 90211; Sec'y., Ralph Debrock, 777 S. Westmoreland Ave. 90005. (213)-380-6454.
- LOS ANGELES—Central Church, N.S.A.C.**, 1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey—address as above. (213) 731-0369
- LOS ANGELES—Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.
- NORTH HOLLYWOOD—Spiritualist Fellowship Chapel**, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m. President, Sondra Daughenbaugh, 22538 Vanowen St. Canoga Park, 91307; Diana Waldriff, 5618 Cleon Ave. 91606, (213) 766-0585.
- REDWOOD CITY—Redwood National Spiritualist Church**, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.
- SAN ANSELMO—Serenity Spiritualist Association**, American Legion Log Cabin. Service, Sun. 10:00 a.m., Pres. Richard P. Goodwin, (Church address for mailing). Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.
- SANTA BARBARA - Summerland Church of The Comforter**, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. and Wed. 7:00 p.m. Healing and message service. Rev. Edmond Foad, pastor; Mrs. Evelyn Cheaverline, Asst. Pastor; President Florence Atherton, 1212 Punta Gorda 93101. 965-2138. Sec'y Pat Smith, 14734 Friar St., No. 7, Van Nuys 91411. 786-7976.
- SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.**, 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Sec'y., Josephine H. Jordan, PO Box 6157, March AFB, 92518. (714) 653-6782.
- SAN BERNARDINO - Valley Spiritualist Church**, 1140 West Mill St., Sunday service and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum last Wed. of month. Pastor; Anna Franz, Sec'y., Julia Schultz, 353 W. E. St. Colton, 92324, (714) 825-6926.
- SAN DIEGO—Progressive Spiritualist Church**, 4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Route 5, Box 192 Escondido, 92025, (714) 298-9148.
- SAN FRANCISCO - Golden Gate Spiritualist Church**, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 A.M., Healing 6:00 P.M., Service 6:30 p.m., Wed. healing, 7:30 p.m., service 8:00 p.m. (415) 855-9976.

- SAN FRANCISCO—First Spiritualist Temple**, 3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor & Sec'y., Rev. Alfred A. Conner, 3324 17th St. 94110.
- SAN FRANCISCO—First Temple of Spiritualism**, 3324 17th St., Services Sun. 2:00 p.m. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, 3324 17th St. 94110.
- SAN JOSE—The Spiritual Science of Life Church**, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.
- SAN LEANDRO—The Church of Two Worlds, N.S.A.C.**, 660 Broadmoor Blvd., San Leandro, 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 1:45 p.m. to 4 p.m. (415) 568-3846.
- VAN NUYS—Valley Spiritualist Center of Friendship**, 16004 Sherman Way, 91306. Sun. Service 7:30 p.m., Thurs. 8:00 p.m., Classes, awareness through advanced. Pastor, Rev. Frances Scher, 5100 Woodman No 4, Sherman Oaks, 91432. Pres., Lois Washburn; Jennifer Leigh, Sec'y, 6434 Woodman Ave. 91401. (213) 997-8902.

COLORADO

- Centennial State Spiritualist Association- Mr. Charles V. Black, President, 4667 Otis St., Wheat Ridge, Co. 80033; Glenda Black, Sec'y.
- COLORADO SPRINGS—The First Spiritualist Church** of Colorado Springs, 627 N. Circle Dr., Service Sun. 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Munzert, 920 Nichols Blvd., 80907. (303) 471-9708.
- DENVER—The Temple of Harmony Church**, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Sec'y., 3205 S. Williams, Englewood, CO 80110.

CONNECTICUT

- Connecticut State Spiritualist Association- 785 Terryville Ave. Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. (203) 582-7385.
- NEWINGTON—Church of the Infinite Spirit**, 80 Walsh Ave., 06111. Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven, 06473; secretary, Jane Palzera, 9 Lantern Hill, 06111.
- NORWICH—National Spiritualist Church**, 29 Park St., 06360. Sunday Serv., 2:30 p.m. Pres. Mr. Gerard O. Morin. R.F.D. No.1, Fitchville, 06334; Sec'y., Mrs. G. Odom, 9 Bishop Rd., Fitchville, 06334.
- NEW LONDON—New London Temple Inc.** 60 Blackhall St., 06320. Service Sun. 2:30 p.m. President Mr. Al Ferency, 107 Benham Rd, Graton; Mrs. Shirley Moffett, 17 Washington Dr., Gales Ferry, 06335. 464-6609.
- OLD GREENWICH—Albertson Memorial Church**, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 856-1113; 853-0202.
- STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C.** Boothe Memorial Park, "Old Homestead," Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month except July and August. Healing after Ser. Mr. Donald L. McCausland, Pres. 172 Clark St., Milford, 06460. (203) 734-8374; sec'y., Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.
- WILLIMANTIC—The First Society of Spiritualists N.S.A.C.** 268 High St. 06226. Sun. 2:30 p.m., President, Michael Caro, 40 Pearl St., New London, 06320; Tel. 442-1247; Sec'y., Frances MacDonald, 37 Longergan Acres, 06226. 423-4915. Children and adult lyceum Sunday 1:00 p.m.

DELAWARE

- NEWARK—Spiritualist Church of Fellowship**, Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713. Sunday Serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2
p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin,
304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck
St., N.W., Apt. 772, 20008, (202) 333-5114
WASHINGTON—Church of The Spirit, N.S.A.C.,
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange,
Healing circle, development circle. Adult Lyceum development
circle Wed., 7:30 p.m. from May through July. Pastor, Rev.
Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910
Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth,
1819 Q St. N.W. 20009.

FLORIDA

CASSADAGA—First Spiritualist Church of Cassadaga,
Service in the auditorium Healing 2 p.m., Serv. 2:30 p.m.
Sunday, Lecture, Spirit messages. Gladys E. Reid, Pres. Pro
Tam. Box 75, 32706; Secretary, Francis Swanson, Rt. 4, Box
76, Sanford, 32771, (305) 323-6768.
MIAMI—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St.; Sun. healing 3 p.m., Worship And message 3:30
p.m., All-message service Wed 7:30 p.m. Rev. Bernard L.
Cusmano, Pastor. Tel (305) 279-6592.
ST. PETERSBURG—Church of Spiritual Philosophy
N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs.
Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So.,
33705. (813) 867-6940.
WINTER PARK—Spiritualist Church of Awareness,
863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed.
7:30 p.m., Healing, lecture, messages all services. President,
Elizabeth R. Edgar, LM 3320 Clemwood Dr., Orlando, 32803.
(305) 894-5930. Sec'y., Dahlia Raines, 508 E. Anderson St.,
Orlando, 32801. (305) 841-8916.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago,
60623.
AURORA—Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave., Ent. S.
Door. Serv. Sunday 7:00 p.m. Vice Pres. Mrs. Katharine
Pettenger, 1216 E. Jackson St., Joliet, (815) 723-0427. Sec'y.
Anne Saxon, 1312 E. Division St., Lockport, 60441 (815)
838-6961.
BURNHAM—Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Services Sun. 2:30 p.m. & Thurs
7:30 p.m. Pres. Irene Krinkel, 416 Jeffery Ave., Calumet City
60409; Pastor Anna Gross; Sec'y. Laura McKamey, 10 W. Elm
No. 1700, Chicago, 60610.
CHICAGO—The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church.
Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser.,
7:45 p.m., Rev. Ernst A. Schoenfeld, pastor; Sec'y., Mrs. Elvira
Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
CHICAGO—Spiritualist Church of Truth, 4240 W. Irving Park Road.
Ser. Sunday 7:00 p.m., President, Mrs. Ellen Pfursich, P.O. Box
244, Wauconda, 60084, Sec'y Mrs. Anna Habenlicht, 5925 W.
Bryn Maur, 60646.
CHICAGO—Tucker Smith Memorial Spiritualist Temple,
6146 Ashland, 60636. Sun. Ser. 11 a.m. and 1 p.m. First Sun. of
each month, Communion Ser. Louise Washington, Pastor, 6146
Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr.,
60649, (312) 734-7345.
CICERO—First Spiritualist Church, 5033 W. 25th Place,
60650 Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen
Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph
A. Stopa, (312) 652-6953.
ELGIN—First Spiritualist Church, 77 Villa St., 60120,
Sun. serv. 7:00 p.m., healing, lecture, and messages. Pres.,
Fredrick Yonan, (312) 837-3031 or 741-7085; Sec'y. D'ann
Yonan.
FREESPORT—N.S.A.C. Chapel of Prayer,
West on 20, Route No. 4 by the Filanenburg Crossing. Serv. every
Sun. 2 p.m. Pres. & Pastor Mrs. Leona M. Nickel (815) 232-1629.
Sec'y. Edna Hartman, Rt 4, Freeport, 61032.
GRANITE CITY—United Spiritualist Church,
3620 Lake Dr., Malling Address 3800 "B" St. 62040. Serv Sun.
2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040;
Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223, Tel
931-4953.
LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist
Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m., Serv. 2
p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752.

Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar,
61752. (309) 962-8171.

INDIANA

Indiana State Association of Spiritualists, Rev. William
F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena
Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.
EVANSVILLE—Union Spiritualist Church,
1000 W. Michigan St. Serv. Sun. 2:30 p.m. Gilbert G. Burke,
Sec'y. 2525 Vista View Dr., 47711. (812) 477-7879
FORT WAYNE—Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00
and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept.
thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews
St, 46806. (219) 743-9866. Lois Gerner, P. O. Box 8151.
(219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each
Sun.
FRANKFORT—First Spiritualist Church of Frankfort,
Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church
ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m.
Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe
Greggory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St.,
Kokomo, IN. 46901. (317) 452-7141.
GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West
11th Ave., Ser. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev.
Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave.,
Sec'y., Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383,
(219) 462-0827.
HAMMOND - 1st. Progressive Spiritualist Church Inc.
229 Ogden St. 46320., Every Sunday service, 2:00 to 4:00 p.m.,
William A. Schaller, pastor; 1518 - 173 Pl. 46324; Mrs. Jean
Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.
INDIANAPOLIS—Psychic Science Spiritualist Church, 1415
Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7:00
p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser.
7:30 p.m., Pres., Gianna Clark (317) 634-6673, Mrs. Ruby J.
Melick, Sec'y., 1802 E. 66th St., 46220.
Progressive Spiritualist Church 6225 N. Carrollton Ave.,
46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m.
Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214 B,
Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coll St.,
46260. (317) 283-7705.
MICHIGAN CITY—First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7 p.m., Wed. 7 p.m., Rev. Amella
Hullinger, Pastor, 220 W. 10th, 46360, Gertrude Rachor, Sec.
309 E. 6th St. (812) 872-1618.
MUNCIE—Unity Spiritualist Church,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church
Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5 p.m., followed
by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m.,
Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor,
Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805
Sunnyside, New Castle, 47362.
PERU—First Psychic Science Spiritualist Church, 62 S.
Miami St., 46970 Serv. Sun. 2 p.m. Mr. Claude Able, Pres., 402 S.
Broadway, Pendleton, Ind. 46064. (317) 778-2686). Virginia
E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. (219)
732-0270.

IOWA
CLINTON—First Spiritualist Church of Clinton, 541 Sixth
Avenue South, 52732, Services Sunday 2 p.m., Lyceum,
Saturday, 7:30 p.m., Edward E. Ridyrd, President, May
Ridyrd, Sec'y., 1249 15th Ave. So., 52732 (319) 243-3233.
DAVENPORT—Spiritualist Harmony Church,
1502 W. 7th. St, 52802. Childrens Lyceum Sun. 10 a.m.,
Worship and Message Serv. Sun. 2 p.m., Thurs. 7 p.m., Wm. E.
Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Sec'y.,
(319) 326-3453.
GRIMES—Third N.S.A.C. Church, 631 S. Ewing St., 50111, Sun.
Serv. 10 a.m., Class Mon. 7 p.m., Pastor, Rev. Janice Rosalia
Baynes, (515) 986 4289. Pres. Si Baynes Jr., 1865 Apple
Blossom Cr., Floressant, Mo. 63031, Sec. Lillian Grief, Mercer,
Mo. 64661.

MAINE
MAINE—State Spiritualist Assoc. Of Churches,
President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430.
Treas., Bernard R. Langley, Box 88A, L 17, Rt. 4, Auburn,
Maine, 04210. Sec'y., Florence C. Langley.
AUGUSTA—Augusta Spiritualist Church,
Corner of Perham and Court St. Serv. 2:30 and 7:00 p.m. Sun.
Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop, 04347. Sec'y.
Sandy Mathieson, 38 Academy St, Hallowell, (207) 623-1579.

BANGOR—Bangor Spiritualist Church, YWCA 17 Second St. Serv. Sun. 2:30 and 7:00 p.m. Pres. Esther Moon, Swan Ave., Hampden Highlands 04445; Sec'y. and Treasurer, George Hall, 41 Birch St. 04401.

DOVER—FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres., Mrs. Gladys B. Dickson, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 145, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., summer months only. President, Robert S. Patten; pastor, Loretta Fairjeon; sec'y., Wilson C. Gilmman, Etna, 04434. (207) 269-2626.

NORTHPORT—Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849. Tel. 342-5297.

PORTLAND—Portland Spiritualist Church, 180 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093. 727-3850.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and pastor, Herbert J. Hopkins, M.D. (same address). Sec'y., Merle L. Beane, River Rd., West Buxton, 04093. Sun. Ser. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

ANNAPOLIS - The Golden Light Chapel, NSAC, 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, same address; Sec'y., Jo Ann Clouse, 415 - 7th Ave., Glen Burnie, 21061. (301) 768-3407.

BALTIMORE - Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Ser., Healing - 2:15; Lecture and messages - 3:00 p.m.; President, Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y., Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists
Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923.
Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society
40 West St., Quincy, MA. 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres, 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON—First Spiritualist Church,
54 Glenwood St., 02401. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHEUN—The Church of Spiritual Life,
Red Men's Hall, 9 Center St., Sun. Ser., Healing 10 a.m., Serv. 10:30 to 12 noon, Pres. Mr. James H. Henderson, 46 Westland St., 01844. (617) 686-4212. Sec'y., Mrs. J. Henderson.

NEWBURYPORT—First Spiritualist Church,
YMCA Civic Center, State and Harris St., Sun. Service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elnore Griswold, P. O. Box 661, 01950, (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church
131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill Rd., Kingston, 02364. (617) 585-6982.

ONSET—First Spiritualist Church, Highland Ave., Sun. Services 7:00 p.m., Wed. class 7:30 p.m.; Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 40 Highland Ave., Onset 02558. (617) 295-1441.

SALEM—First Spiritualist Church, 34 Warren St., Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559. Pastor

SPRINGFIELD—First Spiritualist Church, Inc.,
33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass., 01083. (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism,
61 Burrill St., Sun. Lyceum and Church Serv. 6:45 p.m.; Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

Michigan State Spiritualist Association
of Churches Mr. Arthur Beesley, Pres., 1474 Pontiac Trall, Walled

Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit. 48202, (313) 875-3767.

BAY SHORE—Golden Rule Spiritualist Church
1/2 mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Otto M. Allen, Pres. 419 Pearl St., Petoskey, 49770. Sec'y. Sandra Froats, Box 3020, Bayne City, 49712, (616) 582-9553.

BAY SHORE—Northern Lake Michigan Spiritualist Camp,
1/2 mile west of Bay Shore on Old U.S. 31. Services: Sunday 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June 26- Sept. 4; Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720, Meda Fegley, Sec'y. 606 E. Main St., Boyne City, Mich. 49712; (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church,
West Bellevue at High St., Sun. Lyceum 10 a.m., Conductor Jeanette Hatch; Church Ser. 10:45 a.m.; Pastor Rev. Lillian Giesler, 3137 Sparks Rd., Jackson, Mich, 49203. (517) 782-6840. Sec'y. Joanne Sarut, 1125 Mound, Jackson, 49203.

MUSKEGON HEIGHTS—National Spiritualist Church
of Muskegon, 2101 Jefferson St., 49444, Sunday Serv., 10:30 a.m. study 2:00 p.m.; Pres., Ms. Marvell Francisco, 14439 Mercury Dr. Grand Haven 49417; Sec'y., Mrs. E. A. Eich, 10747 - 158th Ave. P.O. West Olive 49460. (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m., Wed. Healing Sanctuary, 7:00 p.m. Pastor & Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, MI, 48085; 682-5485.

ROYAL OAK—First Spiritualist Temple of Royal Oak,
114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m., Church Serv. 7:30 p.m., Pres., Betty J. Witt, 32721 Palmer, Madison Hgts., 48071. Sec'y, Elaine Kwapich, 2120 Sonoma, Ferndale, 48220. 542-0784. Lyceum, Sept. thru May

MINNESOTA

DULUTH—First Spiritualist Church,
1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres., June M. Johnson; Julia Jackson, Secy. 190 Locust Rd. 55803. (218) 721-4589.

MINNEAPOLIS—Second Spiritualist Church,
2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Ser. 11:00 a.m. Wed. Serv. 7:30 p.m. Pres. Louisa Tabor, 1651 Hardesty. Pastor, Harry Grissom, 9103 James A. Reed Rd. Sec'y, Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY—The Light of the World Spiritualist Chapel
N.S.A.C. 5112 E. 27th St., Devotional Serv. Sun. 7:30 p.m., Message Serv. Wed. 7:30 p.m. Co-Pastors, Rev. Mollie Foreman, N.S.T., (816) 923-2125 and Mrs. Cleo Miller, (816) 461-2507, Sec'y. Mrs. Eisle Hogge, 526 E. 29th Ave, North Kansas City, Missouri 64116, (816) 471-1482.

ST. LOUIS—Fifth Spiritualist Church,
6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63147.

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church,
N.S.A.C. 321 Hascall on S. 4th St., Ser. Sun 1:00 p.m. President, Virginia Jansa, 2402 S. 5th St., Pastor & Sec'y. Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

Derry - First National Spiritualist Church
of New Hampshire; Services Sun. 10:00 A.M. Pastor Laverne Ward, P.O. Box 23, Kingston 03048 (603) 642-8286. Sec'y. Mrs. Anna M. Francis, 45 Seneca Rd., Tewksbury. 01876. (617) 851-1538.

NEW JERSEY

New Jersey State Association,
Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson, Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd., Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church,
28 N. 26st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

NEW YORK

New York Conference of NSAC Churches,
Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

ALBANY - The Capital District Spiritualist Church, NSAC
Channing Hall, 405 Washington Ave., Services Sun. 6:30 p.m.,
healing 8:00; coffee hour follows the service; Correspondence to:
Stephen Dinovo, pastor, 11-14 Leisureville, Watervliet, 12189.
(518) 783-0673.

BINGHAMTON—First National Spiritualist Church,
97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607)
723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905.
Joseph Archie, 3203 Verdum Ave., Endicott, NY 13760. (607)
748-1230.

BINGHAMTON - Spiritualist Sanctuary, N.S.A.C.,
196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications
and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15
Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

BROOKLYN—The Temple of Divine Guidance, N.S.A.C.,
37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St.,
11206. Tel. (212) 858-5857; Victoria Cooper, sec'y.: Service
First & Third Sat. 2 p.m. Sept. through May.

BUFFALO—Spiritualist Church of Eternal Brotherhood,
1980 Bailey at Hazel. Sun. Lyceum class, 2:00 p.m., Conductor,
Sharon Kuziemkowski; Healing 2:45 P.M., serv. 3:00 p.m.: 1st
Sun. dinner, 4:30, 3rd Sun. coffee hour; Wed message serv. 7:30
p.m.; Classes Tue. & Thurs. evenings. Rev. Joan R. Wind, pastor,
Asst. ministers - R. J. Ford, sec'y., S.R. Kuziemkowski,
president.

BUFFALO—Center of Psychic Science Spiritualist Church,
25 Hawley St. 14213. (716) 884-7338. Sunday Healing 2:00 p.m.
Church Ser. 2:30 pm; Dinners and circles second Sunday of each
month. Tue. Healing serv. 7:15 p.m.. Rev. Jay Wm. Smith, Jr.,
Pastor. Dorothy R. Kassel, ass't. pastor; Bernice Hawk, sec'y.,
145 Hennepin, Grand Island, 14072. (716) 773-3549. Lyceum
Sun. 2:30 p.m.

EAST AURORA—First Spiritualist Temple,
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. The
4th Sun. 3:30 p.m. and 7:30 p.m., Dinner 5:00 p.m. Message
Serv. 6:00 p.m. Pastor, Paul F. Spencer, Rt. 16 Delevan, 14042.
Sec'y. Sharon M. Spencer, 4068 Burke Pkwy, Blasdell, 14219,
(716) 648-1418. Lyceum 6:00 p.m. except 4th Sun.

LILY DALE—Lily Dale Spiritualist Church,
Services, Sun. Healing and devotional 10:30 a.m., Worship, 11:00
a.m. (Sept. through June). Wed. evening services 7:30 p.m.,
Robert Loder, Pres; Frieda Vollmar, Sec'y. 14752: 595-3640.
Lyceum, Sun. 9:30-10:45 a.m., Director, Peg Loder Tel (716)
995-2484; Asst. director, Sharon Lynch.

LONG ISLAND—Temple of Metaphysical Science,
N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704. (516)
587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C.
Clausen, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

ROCHESTER—Plymouth Spiritualist Church
889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m., Wed., All
message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261
Glenwood Ave. 14613. (716) 254-2763; Margaret Starkweather,
Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

SYRACUSE—First Spiritualist Church,
826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service
only. Lecture, Messages and Healing, 7 p.m., Pastor, Ada Marble,
221 West Yates St., East. Sec'y., Robin L. Burgess, 4894
Fayetteville Rd., Manlius, 13104, 682-6249.

OHIO

Ohio State Spiritualist Association,
Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32,
Ashtabula, 44004;

AKRON—Home Spiritualist Church,
155 Rhodes Ave., Sun., Lyceum 6:30; p.m. Devotional Ser. 7:45
p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Fallor, Pastor. (216)
535-3535

ASHTABULA—First Spiritualist Temple, 4230 Main Ave., Sun. Ser.
at 2:30 p.m. Healing & clairvoyance. Pres. Charles J. Benes,
Creek Rd. Williamsfield, 44093. Sec'y. Irene Garoutte, 3600
Lake Ave., Apt. 609, Ashtabula, 44004. 998-0470.

COLUMBUS—Spiritualist Church of Spirit Revelation, 1676 Case
Rd. Serv. Sun 2:30 p.m.; other 4th Friday each month - all
message serv. Pastor Rev. Elizabeth Lannon, 5022 Hibbs Dr.
43220. Sec'y., Deicenia Matrunick, Wooley Park, Box 7 Ashley,
43003, 747-2352.

COLUMBUS—First Spiritualist Church of Linden,
1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed.
7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at
all services. Rev. Maudella J. Rowe, Pastor and Sec. John R.
Rowe, Pres., 3453 Garbert Rd. 43224 (614) 261-6217.

DAYTON—Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m.,
President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429;
Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton,
45432. (513) 254-6546.

EAST LIVERPOOL—The First Spiritualist Church,
627 Dresden Ave., 43920. Sun. Serv. 7:30 p.m. Friday, 7:30
p.m., Unfoldment Class; Rev. Jannie Eckert, President, 2369
Penn. Ave., Ext. E. Liverpool, Ohio 43920, 385-5189, Treas.
Stella Rowley.

KENT—1st Spiritualist Church,
146 W. Oak St., Ser. Sun. 2:30 p.m., Sec'y. & Treas. Elizabeth
Feetters, 628 Hill St., Ravenna, 44266; 297-5647.

MARION—Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30
p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris
Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

MASSILLON—First Spiritualist Church,
224 North Ave., N.E. 44646. Lyceum Sun. 5:30-6:30 p.m.
Church serv. 7:00-8:30 p.m. Message Serv. 1st & 3rd Sat. 7:30
p.m., (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood
Ave., S.W., Canton, 44710. Karen Sperry, Sec'y., 1409 22nd
St., N.E. 44714. 454-7404.

SHERWOOD - Crystal Fountain Spiritualist Church, NSAC
Services start the fourth Sunday of Sept. Healing, 1:00 p.m.,
Lecture and messages 1:30 p.m.; services, second and fourth
Sunday of each month through May. Pastor Rev. Viola Saunders,
Pres. Robert D. Thompson, Sec'y., Kay Thompson, Box 55,
Archbold; (419) 445-6436 - 399-5578.

YOUNGSTOWN—First Spiritualist Church,
323 W. LaCiede, 44511, Sun. Serv. 7 p.m., Wed. 7 p.m., Pres.,
Dorothy Nehry, Sec'y., Helen M. Ceroll, 1498 Yolanda Place,
44515. (216) 799-0632. Pastor, Mark S. Fellows, 162 Maywood
Dr. 44512.

OKLAHOMA

OKLAHOMA CITY—Central Spiritualist Church,
1005 N. Harvey, 73102. 2:30 p.m. Pastor, Rev. Margaret
Finkelman, 2918 N.W. 12th St., 73107, Sec'y, Mrs. Juanita Oyer,
6216 S.E. 10th St., 73110, (405) 732-7975.

TULSA—Tulsa Spiritual Light Church,
123 S. Xanthus St., 74104. Services Sun. and Fri. 7:30 p.m. Wed.
7:30 p.m. Healing service. 582-5945. Pastor, Margaret C. May,
Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107.
446-7219.

PENNSYLVANIA

Pennsylvania State Spiritualist Association,
Pres., John E. Falson, 2118 N. Natrona, 19121, Sec'y., Rev.
Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018.
(215) 868-5476

ALLENTOWN—The First Spiritualist Church
of Allentown, 1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres.,
Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview
St., 18103, Pastor, Rev. B.C. Frace-(215) 868-5476. Co-pastor,
Harriet C. Goodman, L.M. (215) 836-7947.

ERIE—Church of Spiritual Understanding, NSAC
Services presently at Ramada Inn, Route 90 & 8 Intersection.
Healing 10:30 a.m., worship 11:00. President, Robert A. Bens,
Lily Dale, 14752. (716) 595-3807.

HARRISBURG—First Spiritualist Church,
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service
2:30 p.m., Pres., Alice Sileck, 2311 N. Front St., Apt. 601.
17110. Sec'y., Carol E. Anderson, 3840 Brisbane St., 17111.
(717) 564-3721.

MELROSE PARK - Spiritualist Chapel of Peace
7400 Old York Rd. 19126. Ser. Sun. 12:30 p.m. Pastor, Rev.
Florence Statkiewicz, (215) 635-7188, Pres. Gene Usher, 5215 N.
10th St., (215) 329-5880.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. healing 2:15 p.m., lecture and
messages, 2:30 p.m.; President, Mrs. Eleanor Herron, Vice
President, Mrs. Ella Bryner, Sec'y. Mrs. Betty Miller, 100 First
St., Dravosburg, 15034. (412) 466-4041.

PHILADELPHIA—Second Spiritualist Church,
423 S. Broad St., 19147. Sun. Healing 3:00 p.m. Wed. 7:30 p.m.
(215) 232-9219. Pres. Mr. John E. Falson, 2118 N. Natrona St.
19121, Gladys Falson, Sec'y.

READING—The First Spiritualist Church,
Reed and Washington St. Zions United Church of Christ, Sun.
Serv. 2 p.m., Pres. Mr. Carl Squitiero, 1234 Garfield Ave.,
Wyomissing, 19610., Sec'y. Sarah Rancourt, 147 So. 4th, 19602,
376-1737.

TEXAS

AUSTIN—First Spiritualist Church,
4200 Ave. D. Sun. Devotional and message service 10:00 a.m.,
Mrs. Frances Brown, pastor; 2733 S. Congress Apt. 3305, 78704.
(512) 447-2188, Pres., Rose Ladderman; Sec'y., Karen K. Hill,
4617 Oakmont St., Austin, 78731. (512) 451-5387.

CAMERON—First Spiritualist Church,
802 S. College St., 76520, Sun. Devotional & Message serv. 11 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearl Krennek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas,
Millner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church,
2328 Grant Ave., 79930. Services, Sun. and Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

EL PASO—Luz Y Verdad Spiritualist Church,
1014 S. Virginia St., 79901; Service Sun. 11:00 a.m. and Tues. 7:30 p.m., Sec'y., Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON—First Church of Divine Science, N.S.A.C.,
3523 Beauchamp St. 77009. Lyceum and Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO—Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N. Sun. Serv. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y. 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR—Psychic Science, N.S.A.C. Church
West Fourth St & Ferguson, Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft Worth, 76117. Sec'y. Evelyn Cervin, 202 B. East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON—Church of Spiritual Light,
O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C.,
37th and Llewellyn Ave., 23505. Devotional Ser. Sun and Wed. 7:30 p.m., Pres. Mrs. Sallie Carroll, 988 Armfield Circle, 23505. (804) 423-2629; Acting Sec'y. Mrs. Marie Twine Mozack.

WASHINGTON

State Spiritualist Association of Washington,
Pres. Marvin Henderson, 109-18th St. N.W. Puyallup 98371, Sec'y. Edna Purviance, 4431 Aldrich Rd., Bellingham, 98225, (206) 734 5726.

BELLINGHAM—The Church of Psychic Research, N.S.A.C.
Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing 10:30 a.m., Church Serv. 11:00 a.m. Pres. Mabel Perkins, 2400 Donovan St. Sec'y Olive M. Larsen, 905-25th St. 98225. (206) 734-3296.

BREMERTON—Harmony Chapel NSAC, No. 6
Pastor, Rev. Marvin A. Day; Pres., Ann Hicks, 1130 Naval. Sec'y., Marie Day, 80 S. Camano Ridge Rd., Camano Island, 98292, (206) 387-3591.

PUYALLUP—First Spiritualist Church,
341 2nd St., S.E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Wa; Sec'y Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

Seattle—Church of Spiritual Truth, NSAC
2636 - 15th Ave. S.; serv. Sun. 11:00 a.m.; friendship hour 1:00 p.m.; Julie Foster, program chairman, 108 S. East Ave., Auburn, 98002.

SEATTLE—Church of Spiritual Unity,
521-5th Ave. No., Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98144. (206) 329-0305.

SEATTLE—Tower Memorial Church N.S.A.C.
2116 W. Dravus St., 98177. Sun. serv. 11:00 a.m. & 7:00 p.m. Sept. through May. LaVerne Pemberton, Pres. 3827 S. Mead St., 98118; M. Eileen Schock, Sec'y., 19601 24th Ave. N.W. No. E, Seattle, 98177; 542-6755. Lyceum Sun. 11:00 a.m.

WEST VIRGINIA

WHEELING—First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00, Message Serv., 8 p.m.; Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

WEST ALLIS—First Psychic Science Church,
6228 W. Washington St. 53214. Sun, Healing 9:15 a.m., Serv. 10:30 a.m., Thur. 7:00 p.m. Healing serv.; Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y., Manlia Kochanski, 9143 W. Custer Ave., 53225. (414) 425-4790.

WEST ALLIS—Spiritual Science Church,
corner S. 81st. and W. Beecher St., Sunday Serv. 10:30 a.m. Pres. Al Brazzoni, 2560 N. Carlin Dr., Brook Field, 53005. Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee, 53221.

PHILADELPHIA—Universal Spiritualist Brotherhood
Church. Rising Sun and Park Aves., Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & messages, Pres. Rev. Mahlon Simon, 1553 S. Marston St., 19146; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave, 19111; 725-5881.

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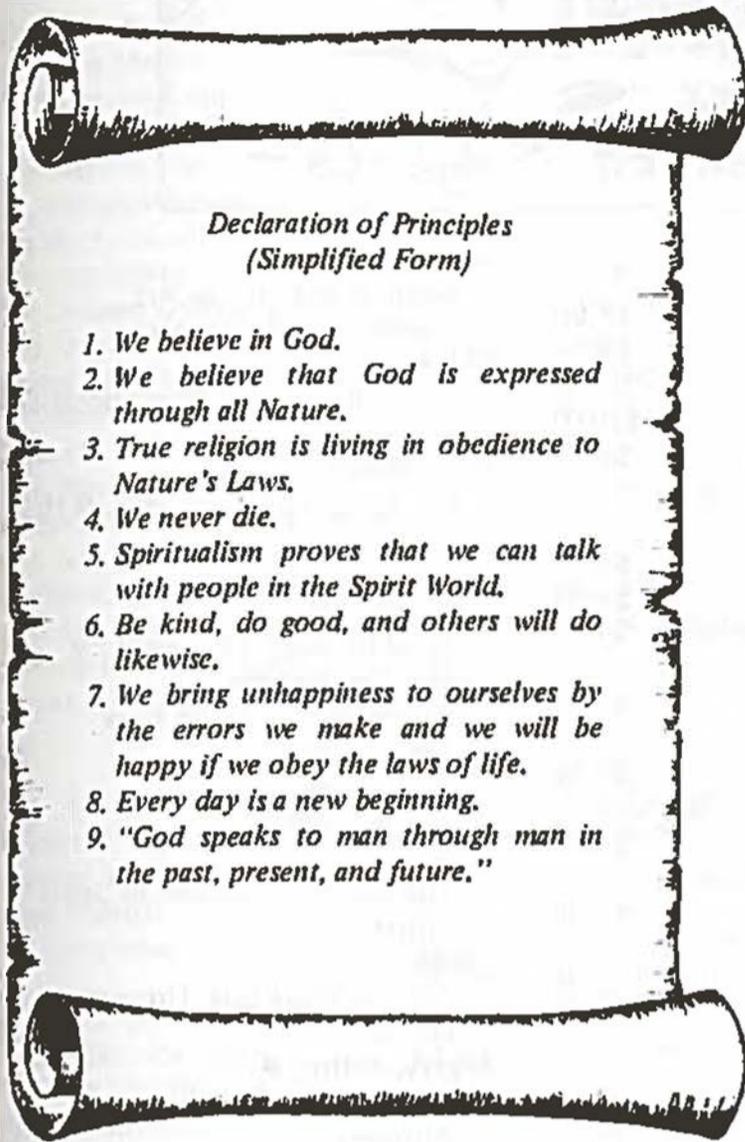
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28 June 1979

TNS Increase

As of January 1, 1979 *The National Spiritualist* yearly subscription price was increased to \$5.00; or three years for \$12.00. Please add \$1.00 for all countries other than the United States.

We regret this increase, however, the raising costs of paper, printing, and supplies have affected the cost of publishing the magazine. Editor



*Declaration of Principles
(Simplified Form)*

1. We believe in God.
2. We believe that God is expressed through all Nature.
3. True religion is living in obedience to Nature's Laws.
4. We never die.
5. Spiritualism proves that we can talk with people in the Spirit World.
6. Be kind, do good, and others will do likewise.
7. We bring unhappiness to ourselves by the errors we make and we will be happy if we obey the laws of life.
8. Every day is a new beginning.
9. "God speaks to man through man in the past, present, and future."

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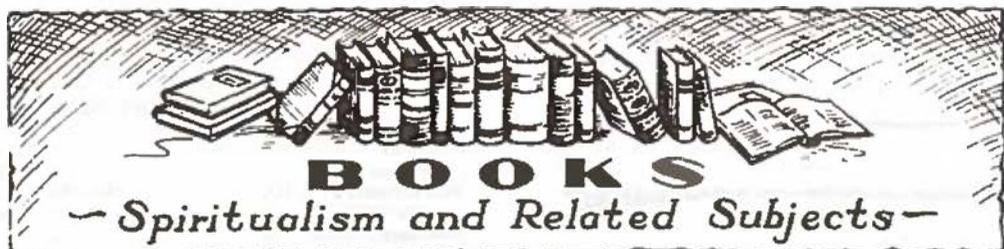
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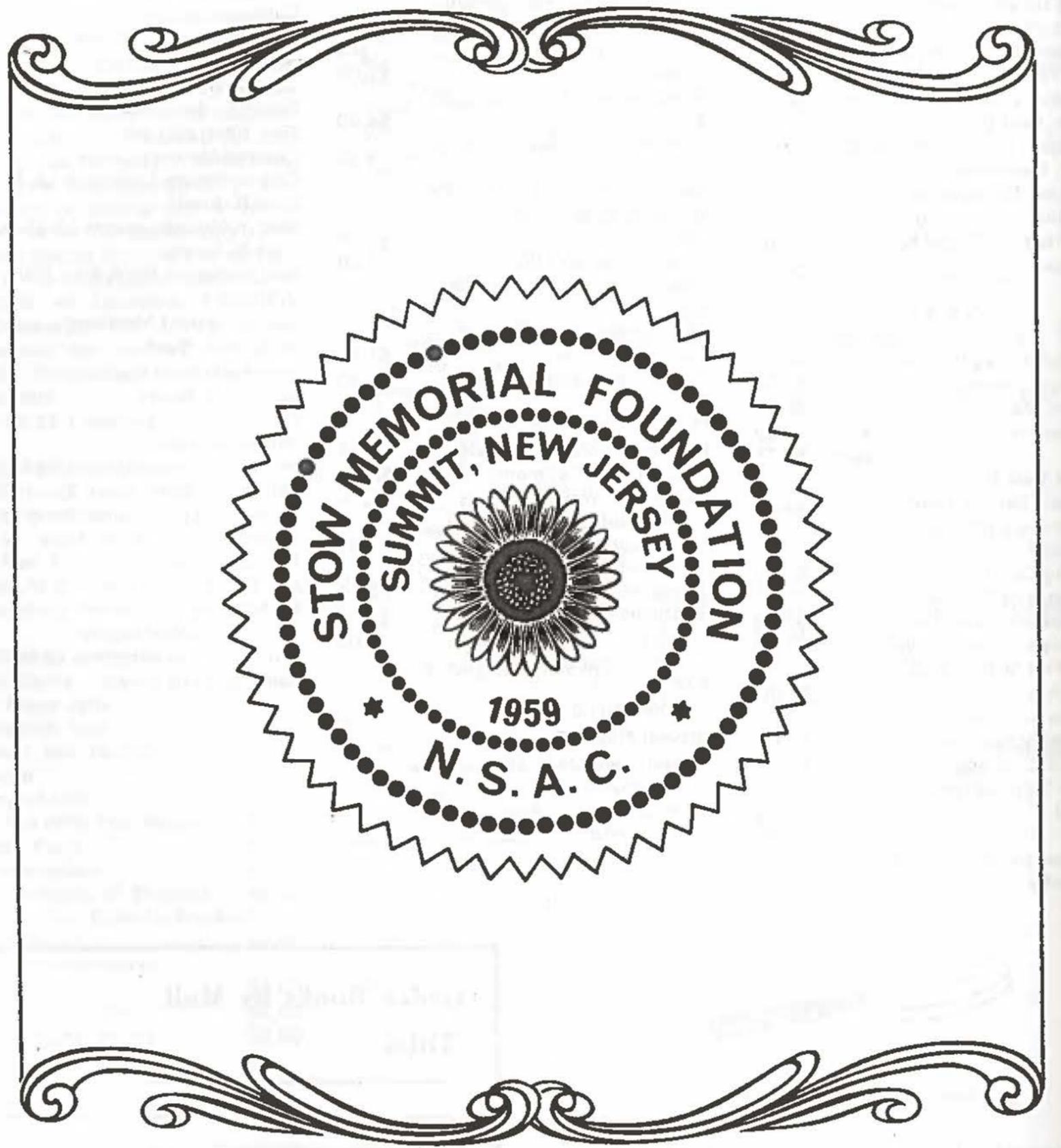
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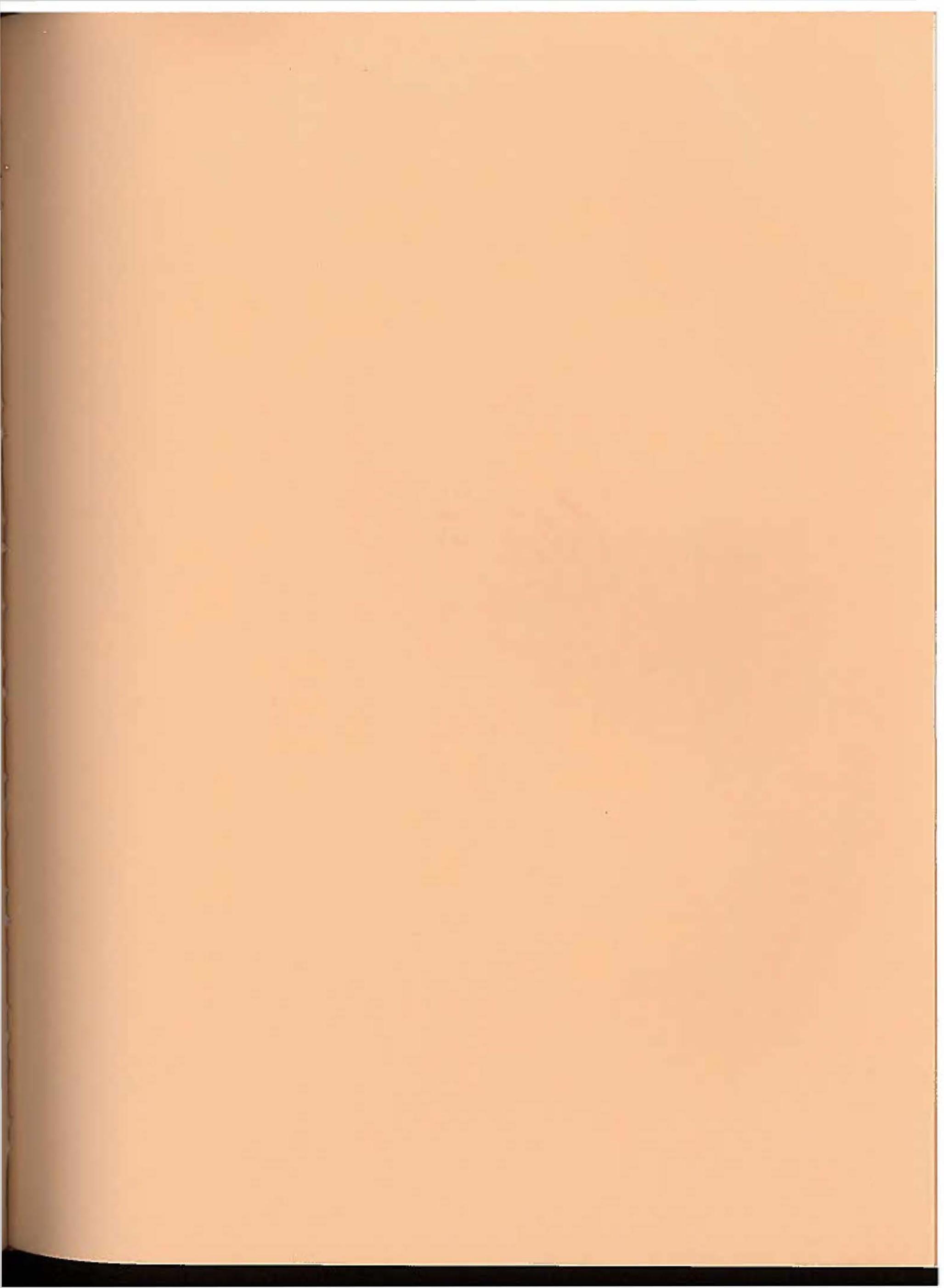
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