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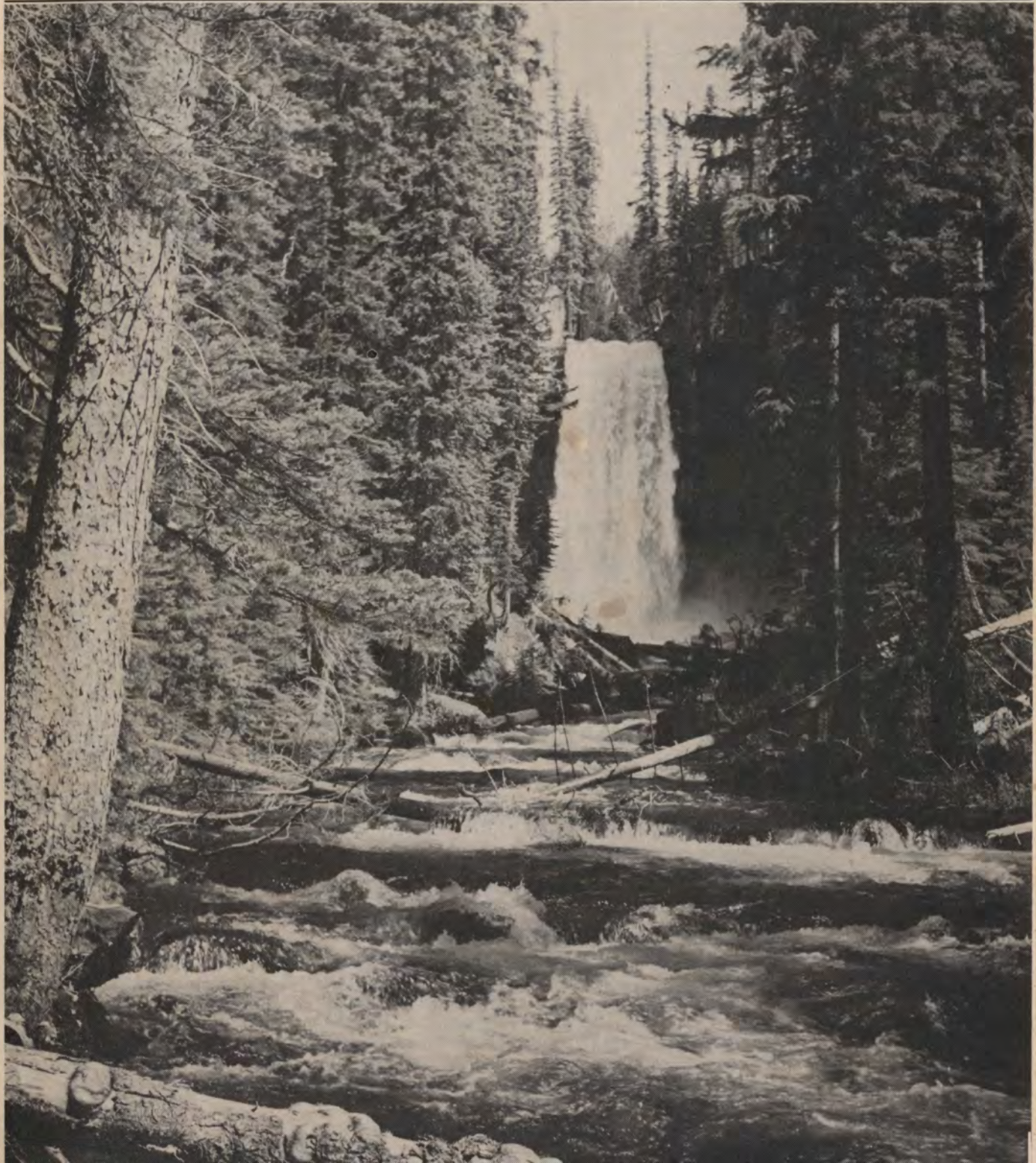
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**THIS MONTH'S FRONT COVER**  
Tumbling waters and beautiful falls in Oregon.

## EDITORIAL

### HOW HIGH THE MOON?

The title of these few lines is taken from a popular song of some years ago, it expresses a thought regarding our world as it now is. Every American knows that the space scientists hope to place a man on the moon by year 1969 and in view of the successful happenings of the past year, we are assured that this hope will be fact. The distance to the lunar planet from our earth based perspective becomes less with the years.

We live in a time of imperatives, it is imperative that we control world population or failing that, it is imperative that we develop new sources of food and it is equally imperative—in the sight of some—that our planet will soon (by the year 2000) be too small to

permit the development of farms, fields and mines along with the people to work them. The imperative in this direction is that we must learn how to farm the seas that we might have access to great new sources of food, no doubt it will then be imperative for man to develop new tastes in food consumption. Our government administration has let it be known that it is imperative that we stamp out poverty, lawlessness, bigotry and race hatreds. It is imperative that illiteracy be ended in our country and that equality of opportunity be enjoyed by all citizens. These are ideals, which "imperative" as they are in the consciousness of all forward thinking people have small chance of early success so long as the Administration is forced to persuade, educate or draft the citizen into the idea that war is also an imperative to ensure the continuance of our way of life.

Labor leaders tell us that it is imperative that we achieve full employment for every American as a matter of right. While the leaders trumpet this excellent "imperative," sub-leaders discover new ways and means to prevent certain citizens from enjoying the necessary opportunity to improve their lot in life. One of the imperatives is that all must be a specialist in one certain way of gainful labor or profession, the while it becomes increasingly difficult to gain access to the special field of one's ambition. It is imperative that starving millions of people in all parts of the world be fed, the disillusioned and discouraged are tempted to ask "why" for the pictures of the helpless young and the aged poor have not changed in our world torn by war since 1914, the locations of the hapless differ, the faces of the hungry and helpless victims are the same.

The moon of our desire seems to be absurdly high in the sky when we face up to the reality of things as they are. Human ignorance is not so because of a poverty of facts, but because of the principles which have hindered and bedeviled mankind since the dawn of history. We KNOW what is right from our standpoint in history and from our station in life, but we are prevented from exercising our right thinking and application thereof by the principles which limit us to ensure our way of life no matter how it affects other, and presumably; lesser mortals.

The right to worship according to the dictates of conscience is an imperative guaranteed to all citizens by the first amendment to the Constitution of the United States. This right has been brought forcibly to the attention of all Spiritualists during the last few months because of the bundles of tracts mailed to so many of our people by some benighted person living in a Northern city. In view of all the "imperatives" that seem to be part of our life to-day, it seems to us that the printing and

(Continued on page 24.)



# PREDICTIONS FOR 1966

By CHEIRO

Delivered through the Rev. M. MacBride Panton at  
the Church of Spiritual Philosophy and Vedanta Center.  
January 2nd, 1966

Transcribed at the church by Mrs. Alice Woodhouse.



Rev. M. MacBride  
Panton

Hello, once again. Cheiro here. It is good indeed to be here speaking to you once more, and to give as it were somewhat of a prognostication of the year which lies ahead. I know that there are some of you who have been watching the printed account and have kept a careful record. I am sure that as you have, you have seen quite a number of things that I told you about last year which have come to pass as the

days have unfolded. I hope to do as well this year—to lift as it were, somewhat the veil that hides the year ahead for you. Though, as I said last year, I do not quite understand why so many are interested, as they are, in the things which are to transpire in the future. Since we have it on good authority, that sufficient unto the day is the evil thereof! However, human nature being what it is, I suppose we can only look into ourselves when we look into the future. Oddly enough, the events of the world do not appear to us to be ourselves. And yet they are. For who is it that makes these events, if not ourselves? Men are interested primarily in the actions of other men, and therefore what I have to say to you concerns other men—other men throughout the entire world, with a specific attention to your United States. And with an even more specific attention to your locale: Florida. And so, without further ado, let us be on our way, shall we?

First of all, in a general manner, I should like to say that this year which lies ahead is by no means a quiet one, nor is it a certain one. But rather, there is constantly being fomented in various parts of your world, one crisis after another. You shall see before many days pass, fires of contention breaking out in several places in Africa, in several places in South America, and perhaps the most uneasy of all the places you shall know this year is Asia. We will get to these one after the other. But first, I should like to say that it is a year in which the leaders of the various nations are going to have to use the utmost skill, the utmost caution, and the utmost diplomacy, to avoid setting a fire which cannot be put out until it encompasses the entire

world! Yet, as I stand here tonight, I see various places where such wisdom is being exercised. Again I would like to point here to England, which despite all of her faults, and she has many, is still the one European force which is bringing pressure in the world to prevent an international holocaust. Yet England is beset this year with economic difficulties and with social unrest within her own borders. While the Labor Government is more secure than it was this time last year, it is by no means completely secure, and there is the distinct possibility of a climax, or crisis, of a political nature being reached in August or September of the year ahead. The government of Prime Minister Wilson will be in jeopardy, if such a crisis arises, and it looks to me at the present time as though it will. Yet there are wise heads in England, and their influence does reach out into the continent of Europe.

Last year, you remember, I told you that the unthinkable was quite thinkable, and that in France, de Gaulle was by no means as secure as he appeared to be, but rather that he would be opposed by one who was very strong. The strength of that one was so overwhelming, that although the good General de Gaulle did win the election, he is no longer as certain as he was, and he no longer wields the absolute power that he did. There will be two tendencies on deGaulle's part this year: the tendency to soften his demands, while at the same time to save face—a difficult job for a difficult man, a man as contentious, self-righteous and opinionated as he is! Yet even he is basically and essentially a Frenchman, and therefore quite capable of facing realities, when he is face to face with them. Certainly he must remember that the last political idealist that France produced was burned at the stake, a lesson which few Frenchmen have since forgotten.

In the year which lies ahead, there may be some fence mending in Europe. By that, I mean, that the holes which have been punctured in the Common Market will tend to be repaired. For mark my words, it is the Common Market, and the Common Market in Europe alone, which is responsible for the present prosperity of Europe. And mark these words too, that any politician who gets in the way of the prosperity of today's Europe is in danger of losing his head, literally.

Therefore, there will be a strengthening of the Common Market. However all things will not be easy, for the simple fact that there will be this year throughout your entire world an instability of currencies, which will be to a large extent led by Italy where we find a currency instability which may affect the entire

(Continued on next page.)



European economy. There is seething unrest in Europe, especially hidden unrest in the two Germanys. There is chafing at the Communist world in East Germany, and there is also chafing at the position in West Germany. Yet in the year which lies ahead, on the whole, we find economic stability for West Germany which is reflected in the economy of such countries as Holland, Belgium, Denmark, Norway and so forth. We find also that the role which Sweden has started to play in Europe, gains momentum in this year. There is a strength in Sweden's position which will have an effect upon Western Europe and create a situation of tension within Eastern Europe. There is a relaxing of internal tensions within the Russian Satellite countries and more attention being paid to internal events than to external.

I spoke to you, last year, of a significant role that Portugal was going to play and you saw it come to pass. I say to you again, that Portugal will make another step this year which will be misunderstood. Russia is concerned at the present with her own internal affairs primarily, but one may expect that there will be an increasing role being played on the international scene, and a harder line will be pursued by the men in the Kremlin, because that is a role which will be forced upon them. More of that in a moment.

There is unrest, there is violence, there is continued eruption on the continent of Africa. There are hard-ditch battles to be fought in Africa. There is bitter racial dispute. The black man, native to Africa, is going to try to depose the white man who has ruled him, except in certain outstanding instances where we are finding full mutual and beneficial cooperation. These will be outstanding examples, and if there is any solution whatsoever in Africa, it lies in these examples. I tell you, injustice cannot be eternally perpetuated—and there has been injustice. There still is injustice, and before justice is capable of winning, there will be

blood flowing in the streets of major cities in Africa. The outbreaks will be in some cases instigated by those of various Communist nations, particularly China. *This is not a Communist revolution.* It is a revolution for justice on the part of those who have been crushed under heel for too many generations. It will be a rising sense of indignity and the rising pride of peoples who have been ruthlessly exploited. Do you want the key to Africa? That is it. Therefore, I tell you tonight, that such abominations as South Africa and Rhodesia cannot endure and will not endure. It is possible, quite possible, that in the face of the inevitable, Rhodesia will try to find a compromise, and may succeed in doing so, but never again will there be a return to the old way of life. Never again.

The Middle East this year will also present rather a number of difficulties and the matter of Israel is by no means quiet—by no means at all. Remember, last year, I told you there was going to be some fancy tightrope walking on the part of the Egyptian; Nasser. You have seen it, I am sure, and he is now playing an entirely different role at the end of 1965 than he was at the beginning of 1965. For politicians are after all politicians, and this one has found out that his politics has caught up with him. He is now forced to turn his attention to satisfying the internal demands of his people, and hence has even begun to consider playing the role as a peace maker! Which is a neat switch! Yet there will be a violent overturn of a mideastern nation, an attempt at two assassinations, not one, and a general unrest. Incidentally, as we are passing by, and casting our eye on Turkey, I want you to watch for an outstanding and dramatic event in Turkey around the time of May or June. It will be of somewhat catastrophic nature.

Now, we move to Asia, where I know that your United States of America is concerned, and where we find that there is at the present time a war, not a small war, but a war. It is a war which can, and very likely will, grow much larger before it grows smaller. It is not a popular war—in Asia or in America or in any nation in the world. It is a most unpopular and most unwanted war. Yet as these things are, once one enters into them, it is very, very difficult to get out. And while I am quite aware that at this very moment, as I speak to you there are a number of American politicians striving desperately to find a way to peace in the various capitol of the world, this very move in itself has been and is being misinterpreted. The fact that the war in Viet Nam is not popular with the people in America is known to the Communists, of course, and therefore they hope to make capital of it. It is a war which is most embarrassing to your President, who wants above everything else to have

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your internal economy the brightest, the biggest that has ever been, and who at the same time is wishing desperately to avoid inflation. Yet, if this war continues to grow, such a goal will have to be forewarned, and he knows it. A more stringent economy will have to take its place. The Great Society will become a war society. These things are known, and particularly are they known to those who are manipulating the war in Viet Nam. The Communists, particularly Peking and Hanoi, with some assist from Moscow, are going to continue the act of embarrassment as long as they can. Don't look for an easy peace! It is not there for you. Although America is sacrificing tremendous amounts of money every day, as well as the lives of her sons in this war, it is a sacrifice which is not understood by the very people for whom it is being made—just as the sacrifice in Korea was not understood. And, if the United States of America thinks for a single instant that it is going to be able to contain the flow of Communism *by itself*, it is taking upon itself a monumental and perpetual task—because the communists *will not let up the pressure*. There is a plan, and the plan is for the take-over of *all of Asia*. If Viet Nam does not easily present a solution, or if the United States was to withdraw from Viet Nam, Thailand would be attacked. It is the next target. If Thailand is attacked, Burma will follow, and Cambodia would be absorbed, and China would have the rich food-producing rice bowl which she needs so desperately. Except for moral power, China does not want India. India would be more of a burden than an asset to China. But there is, of all places upon this globe, moral power in India—and for this reason and this reason alone India will eventually be a target for China. For, never make the mistake of thinking that the Communist are going to be contained, or that they are going to rest, or that there is any limit to their conquest . . . they want the entire world!

Now that the political revolution which gave impetus to the present regime in Russia is now no longer as young as it was, the Russian rulers if permitted would strive to consolidate. Indeed, they have been doing just that. But this, China will not allow, for China is now the militant force. I tell you to look for a much greater, much larger atomic explosion in China in 1966 than there has been before. The dragon is starting to show its teeth. All Asia is in turmoil, and there may be emerging, in this year which lies ahead, a new position for Japan.

Nor is South America quiet, not at all. Watch for violence and eruption in Argentina. Watch for overturn of government in three South American countries. Watch for an overturn, a revolution, one which shall be abortive, and another which shall be successful, in South America in 1966. Nor will the problem of the Dominican Republic be easily resolved. While

that which is taking place within Cuba is not even suspect at the present time, and it will not be fully revealed in the year 1966 it will be at a later time. I told you last year, and it is a good sign, that there was a growing closer together of the United States and Mexico, and there is. As you have seen, there have been significant events and great advancement in Mexico. We have found that there has been the emergence of a mature nation, and a full cooperation between the United States and Mexico, a very good sign.

Coming now to your own country, I told you at the beginning of the year the President would have everything his own way but at the end of the year he would not. This I am sure you have begun to see very clearly. As we enter into 1966, we find that there are going to be increasing difficulties on the part of the President in putting through various programs in Congress. And indeed, the wisdom of your President is going to be questioned at times, and not in a complementary manner. However—and this is significant—I do not look for any major political change of balance during the 1966 elections. Your economy, this year, is going to be jeopardized by the possibility of inflation. Things are going to cost more than they have before. There is a definite tendency in this direction. There will be strong efforts made to combat it and your President will be successful insofar as things relate to domestic economy. But the mounting cost of war in Asia will have an effect which will be adverse to his desires. The end of 1966 may find you facing a different kind of economy than you were at the beginning of 1966. On the whole, it will be a good year, but I would exercise some caution in the matter of investments. If you enter into the purchase of stocks, don't do so on a long term basis, only upon a short term basis. There will be instability.

Coming now to Florida, there will continue to be an economic boom in Florida primarily based upon various aspects of building and real estate. I put it that way, because there will be towards the central part of your state, a boom. It will go so far as to spread out throughout all of the nation and the name of Florida will be on more people's tongues this year than have been for a long time. The rest of Florida will reflect some of this. On the whole, from the point of view of real estate, a good year. Economically you can look for Florida having a very happy and satisfactory year financially. There are however, certain dangers, and the dangers have to do with shortsightedness on the part of those who would destroy certain natural resources. I give solemn warning that if these resources are not preserved, large portions of that which is popular in Florida will become uninhabitable. There, I've gone from one place

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to the other in the world and ended up in Florida.

Now it is time to turn to your weather. The weather is going to be somewhat milder, as far as the balance of winter, is concerned than in previous years. On the whole, quite cold in the northern part of the country, rather warm in the southern part of the country—stormy, a great deal of atmospheric turmoil in the western part of the country. Winter, on the whole will be pleasant, Spring will come joyously, Summer will be Summer, and fall will come far too soon. But watch out for next November and December! Watch out for some violent turbulent weather. Since I am speaking to you in Florida, I know that you are always concerned with your hurricanes. Again, I expect that there will be approximately 7 major ones. And again, I expect that your State of Florida will not escape, but rather that there will be three which will do damage in the State of Florida. The three will come rather rapidly together, and the month of September will host them all. Be warned.

Well, there you have your world—most of it. It is going to be somewhat of a turbulent world, of course. There will be, in the course of the year a total of 5 hurricanes, 3 of which will do damage. There will be violent Pacific storms, which will do unprecedented damage. There will be significant accomplishments in space. Not many air transport accidents this year, it's safer to ride in the skys.

There will be a very dramatic and nasty automobile crackup at a certain well publicized race. There will be a sudden and mysterious passing of a theatre personality. I can not tell you whether this takes place before or after a personal appearance on the stage. There will be significant events in the skies—and the establishment, in a manner not previously established, of the validity of that which is called Unknown Flying Objects.

I told you last year that the mosquito would be discovered as a carrier of new and other unsuspected diseases. And as you've seen, the mosquito has been found to be the carrier of cancer cells. I tell you that in this year which lies ahead of you, you will find even further advancement in the control of cancer. You will find that there will be discovered a therapeutic use for the common onion. Good news for those of you who like them! There are many other things I could speak to you about, but on the whole I think that is it. It is a year fraught with danger, but as I see it in summation, it looks to me as though you will all survive and I shall be here to be able to speak to you again next year.

God bless you all—and Cheerio until we meet again.



## Lyceum Department

ETHEL McLAIN

Superintendent of Bureau of Lyceums, N.S.A.C.  
726 South Dettman Road  
Jackson, Michigan, 49203

Lyceum Leaders are invited to send news of their Lyceum to Rev. McLain. She will use this news as part of her regular Column. Questions on Lyceum work are invited: answers will be printed here.

What of the New Year, what will it bring and what are we as Lyceumists setting for our goal. Each year resolutions are made, and each passing week, unless we work together, interest wanes. Will 1966 be the same, or shall we, who love our religion make an extra effort to stir the inspiration of our followers, so that each one may be able to give of themselves sufficiently to convince those with whom they come in contact of the truths which we present. I believe that our question may be answered if we are serious about the instruction given our young people, therefore education is the answer. Perhaps our Lyceums should not only be considered the Sunday School for children, but for those who become members of our churches and teachers of our Lyceums, many teachers have come to us through the beautiful message work presented by our Message Ministers, but do not we think that they need to study the Philosophy or religious aspect of our Cause, and really this is the only way to become a true Spiritualist. I remember being at a National Convention, when our President was speaking about the need for a greater understanding of all of the aspects of our truth, when I was shocked by a medium making the statement that study was not necessary as she received all she needed from spirit. We know full well that the truths we receive from spirit are cherished, we think of our own Andrew Jackson Davis whose work and Demonstration given from the Spirit World, produced some of the greatest teachings in the Hundred years of Modern Spiritualism, the work by Stainton Moses gives great truth and knowledge and many many more of our Pioneers who worked and suffered so much that we might have a truth and a religion by which we can live our daily lives. We

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need at this time to take a long and serious look at the future of the religion we love. What better place to start than with our children. Our Declaration of Principles, if lived and followed could bring us the Peace and happiness of living which we all desire. In our third Declaration of Principles we state "We affirm that a correct understanding of such expression and living in accordance therewith, constitutes true religion." How true this is, every Sunday we read these declarations, are they just read or are they thought about and lived. Our Declarations should bring forth the idea of studying with great effort what our teachers are presenting us. Spiritualism follows with great interest the Scientific views which are given us today, because they present truth, and bring forth many facts that before were thought to be impossible, for instance the age of the earth on which we live, the great space of the Universe around us. And all of these things show us a greater understanding of God than we heretofore had experienced.

So this is why education from a strictly Spiritualistic thought is necessary to the future of our movement. There will be questionnaires sent to every church affiliated with the National Spiritualist Association of Churches. I am only hoping that we may have a great response from all of you and that we shall, in 1966 take a step forward in the greater development of our beautiful religion.

#### Greetings, "Partners in Spiritual Progress:

As we assume our duties as Conductors, Teachers, and Fellow Members of our Lyceums for the year of 1966, we of course realize that we inherit certain responsibilities. By keeping busily engaged in the various pursuits and objectives through advance planning, every challenge can be met and much pleasure de-

rived through the achievement of every endeavor.

We must keep in mind our National Lyceum Conference which will be held at Lily Dale, New York, on the 14, 15, and 16 of July, 1966. This great event has a three-fold purpose: first, being our usual Annual Conference; second, preparing ourselves for the future, that we may be able instruments for spirit; and third, commemorating the many years of loyal and zealous service rendered by our own founder, A. J. Davis, and our own former NSAC Superintendents—John Ring, Mrs. Anna Wallace, Rev. Verna Kuhlig, Rev. Clyde Dibble, and others who equally gave of their service and love that we may enjoy the association of being "Partners in Spiritual Progress" in 1966.

Do you know that if each member would be responsible for "just one member," we could go over the top in attendance? Wouldn't this be a wonderful way of honoring our beloved National Superintendent, Rev. Ethel McLain, and our former Lyceum Superintendents of the NSAC? Remember, too, Lyceumists, we would also be paving our way for future work in this great spiritual field. Many workers are needed, and I am asking for volunteers. Will you take time to send me a short note saying that you will assume any work appointed you? I need you as a partner, and working together we can accomplish success in all phases of our work. Yet, it will require a concentrated effort; the will to forge ahead; and lots of hard work, but work is always a blessing. It brings us to life and sets us into motion. You know how much the work of our Lyceums have contributed to humanity. We must all continue to work to keep the Lyceum a power for good on earth. Someone has said: "Work is life, and good work is good life."

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# BIBLE WONDERS TODAY

## PART V



**Rev. Enid S.  
Smith, Ph.D.**

What would Spiritualists do without prophecy, predictions, forewarnings, and knowledge of coming events! We learn through history and science that in his dire need, man discovered, developed, and invented ways and means of foretelling and interpreting the future, by psychometry, clairvoyance, clairaudience, dreams, direct voice and automatic writing, by seances and prophetic utterances—all

these methods are used in the Bible. Many of the same methods are used today.

The Bible, as well as the records of other ancient peoples, is full of Spiritualistic material, inquiries of "the Lord," and of other discarnate agencies, in such places as tents, on a mount, in a grove or grotto, cave, under a sacred tree, in the holy of holies, the inner sanctuary's so-called oracles or places of communication with the Unseen World. Coming events do cast their shadows.

Those people who knew this fact and could tell the meanings of the signs of the times were the most advanced souls among primitive man, and became the prophets, advisors, leaders, wise men, medicine men, and seers. They inquired of "the Lord," Yahweh, (Jehovah), the hill god, their discarnate guide—not, of course, to be confused with the universal God of our Lord Jesus the Christ, of whom He says, "The Father and I are One." However, Yahweh, (Jehovah) taught his people the rules of living for their time, taught them how to plant gardens, how to protect themselves from enemies, wild beasts, and disease. Thus the prophets, or early mystics or mediums, for hundreds of thousands of years saved man from destruction, from Nature, and from himself. All this has its equivalent in spiritual and psychic science of our day, as will presently be seen.

We read in the Bible in the eleventh chapter of the Book of Numbers that "Moses gathered 70 men of the elders of the people and placed them round about the tent," and that "the Lord," Yahweh, (Jehovah) Moses' guide, the discarnate spirit, the hill god "came down in a cloud and spoke to Moses and took some of the spirit that was upon him and put it upon the 70 elders; and when the spirit rested upon them they prophesied." Two of the men remained in the camp prophesying, when Joshua son of Nun, a minister of Moses, said, "My lord Moses, forbid them." But Moses reply was,

"Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit upon them." This time "the Lord" comes down to the people in a cloud. On other occasions he comes in "the pillar of a cloud," sometimes referred to as "a roll or scroll in the sky," a "chariot of fire in a whirlwind (vortex), other times in "a luminous cloud," "a cherub on the wings of the wind."

Regarding prophecy in the New Testament, we read in First Corinthians, 14th chapter, that "He who prophesies speaks to men for their upbuilding and encouragement and consolation." In First John, 4th chapter, we are warned by the words, "Beloved, believe not every spirit, but test the spirits to see if they are of God." He goes on to say that those are anti-Christ if they do not confess that Jesus Christ came in the flesh and is of God.

There are many ingenious ways of foretelling the future. We have in Genesis the recording of Joseph's divining cup. Indeed it was owing to Joseph's correct precognition and psychic powers that he was chosen by Pharaoh. Gifted as he was, he knew that each has his appointed time and task to perform, that angel messengers under God are given charge over us, that Providence shapes our ends according to his laws, and that out of the ignorance often called evil, good may come. This is clearly shown in the exquisite part of the story where Joseph makes himself known to his brothers, after the discovery that the precious divining cup has been hidden in brother Benjamin's sack of corn.

Mrs. Jeane Dixson of Washington, D.C., who does her work freely, has been called many times to the White House, and over radio, and who is said to have signs of psychic ability that occurs only once on the average in a thousand years. As a little child, Jeane predicted for friends and neighbors, also for celebrities who marveled at her talent. Her prophecies saved many lives. Not long after her marriage at 21, she saved the life of her husband by insisting that he should not take the plane to Chicago for which he had a reservation. She saw the plane dive into a flaming crash. He listened "just to humor her." The plane crashed just outside Chicago and all passengers were killed. The White House Presidents consulted her down the years. In late 1944 she was invited by Franklin D. Roosevelt, his 4th term. He asked how much time he had left to finish his work. "Less than six months," she told him. He asked her if we would remain allies with Russia. Shaking her head, she replied, "The visions show otherwise.

(Continued on next page.)



But we will become allies again later on against Red China." He said, "China is not Red. We'll have no trouble with China." Jeane said, "I see that China will go communistic, and become our biggest trouble; Africa will be our next biggest worry." He could not believe her, but they talked on. He sent for her again shortly afterward, to learn how much more time he had left, and to ask about affairs.

Space fails to tell of Jeane's predictions further in America and abroad. The President passed on as she said he would, and immediate events came to pass. Even later, without realizing it, she gave out a state secret—the golf score of Eisenhower and of Bob Hope, when she was asked on a program, by Bob Hope, who said, "If you are so good, tell me, our scores this afternoon. We were playing at Burning Tree." She replied immediately, "Yours was 96 and his 92." This was correct and they cut the tape recording it, so it would not be published, as the President, they felt, would not believe Bob Hope had not given out the scores.

Only can we give a few of her long-time predictions, finally, as an illustration. she says the racial issue will dominate the 1960's and 1970's. Through Red China's subversion and meddling, numerous African and Asian nations will turn against us and provoke a world war in the 1980's. Viet Nam and Korea will lead us into this inevitable war with the Red Chinese. Though Red China will invade Russian territory, it will be a border skirmish and will not ignite the war in which Russia will be aligned with us. In this period, late in the century, the Davis Straits (between Canada and Greenland), she tells us, will become an American "lifeline."

She mentions American scientists and officials that are shelving "a baby missile" which is approximately 18 inches long, dark-green or black in color shaped like an elongated balloon, that about 1970 will be critically needed and small enough to be carried on the battlefield by two or three soldiers. The period between 1964-1967 is one of great national peril at home and abroad, because of mistakes that will be realized a decade later. America will have 3 Presidents from 1961-1969. The Republican Party will be victorious at the polls in 1968. The world holocaust foreseen for the 1980's shocks the world, and into spiritual renewal. However, a child born in the Middle East on February 5, 1962, will revolutionize the world and eventually unite all creeds and sects into one all-embracing faith. This child is born of humble peasant stock, and his power will be felt about 1980 and will increase until 1999 when there will be "peace on earth to all men of good will."

(Continued On Page 24)

## BOOKS WANTED

### SPIRITUALISM and PSYCHICAL RESEARCH

Highest prices paid for—

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These books are to be used for research purposes and are **not** for resale!

Write—

**D. HARDY DREWREY**

**Harvard Club**

**Boston, Mass. 02115**





\* \* \*

### "Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums.

No personal questions, please.

— WRITE TO —

**ARTHUR A. MYERS**

P.O. Box 121

Cassadaga, Florida

*Question*—What do you consider the future life will hold for the emissaries of satanism such as you represent?—Mrs. Rachel C., Salina, Kansas.

*Answer*—

The receipt of this question rather startled me at first but when I discovered the context of the enclosed letter I fully understood the mission of the question. Several published tracts dishonoring my religion and a pink slip entitled "The future of the fortune teller, marked with several asterisks and underlined statements, one of which was this—to whom does the reader look for knowledge of the future? to whom does he go for help when in pain, trouble or sorrow.

To begin with Mrs. C., I am not a fortune teller neither am I any of the witch tricksters you attribute all Spiritualist mediums to be—neither am I a false dreamer nor a pseudo prophet such as you imply. I am a PROGRESSIVE researcher of the interpretations of seers and prophets found throughout the pages of the many accepted versions of the Bible which we find to-day. The proof of spirit return is the very basis of that respected Book, it does not give us any leeway whatever to accept the statement of one prophet and decry the statement of another such as that you list in your quotation from Jeremiah (27-9-10) "that their ways are in truth but are perverted, devilish subtle and full of trickery.

Now let us consider; according to Jeremiah, these are "spirits" from another realm of existence come to plague mortal man with all forms of mischief and devilry. They are not the "enemies" of God and righteousness (Acts, 13-8-10) no real Christian should patronize such (Levi, 19-26) but leave his destiny in the Heavenly Father's hands and keep praying until light from Heaven breaks through upon him and his need. There is no mention in your treatise that there might be the possibility of "good spirits." Are they, through the power

of God not allowed to bring a message of good and surcease and love to mortal man in his problems of life and thus mitigate those problems through the developed "Christ consciousness" which rests in SELF. Application to one's need is a demand; restriction only leads to frustration and the choice to believe what one chooses to believe.

In the many quotations you have sent me apparently you choose to listen to the evil spirits mentioned in the Holy Scriptures. I would ask you to read St. Paul's first letter to the Corinthians chapters, 12-13, and note the visitation of "good spirits," a visitation overlooked as possible by Jeremiah centuries before. Even prophets and seers being human and mortal were troubled even then over the problem of application and restriction. Notice the appreciation and genuine acceptance of the phenomena displayed through the mediumship of the "medium" of Endor (The King James version of the Holy Bible refers to this medium as a "woman" but the fanatical religionist for many years called her "witch," however, in the modern revised versions of the Bible she is named the "medium of Endor"). Read again the wonderful description of the seance on the Mount Of Transfiguration when Jesus "bathed in the light of glory" produced the spirits of Moses and Elijah before the startled eyes of His disciples; and was their advice full of vice and chicanery and witchcraft? the Bible is as full of the visitation of "good spirits" as it is of evil ones; the proof of such demonstrations is just as valid as is the admonitions against the research for a key to life not only here but in a future existence. If the main object were to be only for suppression of such research and the development of a personal God's whim then that god would become a "tinpot" ruler governing a people far more charitable than he. Even as I write these few words in answer to your question I am listening to a popular radio exhorter who is proclaiming the end of life as we know it very soon. Only those who have been redeemed through the blood of Christ will be saved, the end is near at hand and his warning cry is "be ready." Those who believe will be the chosen people of the kingdom of God on earth! the rest will be condemned to eternal punishment. What will happen to the countless millions of human beings God created hundreds and thousands of years before even Moses and the tables of stone were dreamed of. In the dust of yesterday we find systems of religion which have motivated peoples of their time, that system was the nucleus of a new religious development in the progress of religion. Their whole basis was dependent on Spirit visitation prophecy and moralisms, such visitations and the mysticism growing from it became the tradition of that particular era. After centuries of time some new developments appeared to

(Continued on next page.)



supplant the old order and a new interpretation was born.

The Golden Rule as expressed negatively by Confucius came he states, from his father before him and was a part of the wisdom of teachers long before him. We know little of the early life of Jesus, he suddenly appeared as a teacher, he could not accept the dogmatic demands of the Hebrews, The Dead Sea Scrolls show him to have been an Essene scholar, Who knows?, but the effect of his life and actions in a few short years of ministry dissipated all the old Hellenistic cults which the world knew at that time. He produced an ability of natural phenomena which never before nor since has affected the world. He taught The Golden Rule in the positive form, as is done today.

We hear so much these days about the declining belief in God, there is no such declination, we as Spiritualists recognize God, not as a creature of parts and passions, nor yet as a person of hatred and demand but as the embodiment of Natural Law which rules with unerring precision the stars and their orbits in the heavens and the protoplasmic cell the tiniest form of reproduction. These are the problems which confront the student of today, he is faced with a narrow Orthodox interpretation

of the Bible on one hand and the rapid development of scientific research on the other, the choice of either makes him a hypocrite to the other. We Spiritualists believe in the continuity of life. The spirit within us is a part of the Great Spirit—Universal Intelligence governed by Natural Law. The physical world about us is expanding, science makes this plain to see; we see the effects of this Natural Law—curiosity, mental application and logic gives us the right to discover by whatever means the rapidly changing world about us. It is our duty. The fortune telling, crystal gazing, the spiritistic phenomena as YOU regard it: is mere trivia as compared to the sacredness of scientific research of the true and earnest investigator.

I am one of this latter class, if you read this article, as I suspect from your letter, you have read previous ones, I hope you will not be as disgusted as I was upon receipt of your letter to me. I hope that I may have given you some light to lead you toward a finer more logical concept of that Power which is called God. If I have failed in my efforts I am sorry and can only suggest that.

You go to your church—  
And I will go to mine.



## GOLDEN GATE SPIRITUALIST CHURCH SAN FRANCISCO, CALIFORNIA



Rev. Florence  
S. Becker

Rev Florence S. Becker, Pastor and Founder of the Golden Gate Spiritualist Church, San Francisco, gave for the year-end service on December 26 her annual Forecast of events to come in the months ahead. This special service marked the 53rd consecutive annual Forecast given by Rev. Becker. The auditorium filled long before the 8:00 o'clock service and the additional seating placed in the Chapel and upstairs Social Hall evidenced the great interest held in this event by members and

friends of the Golden Gate Church.

Rev. Becker's inspired address on "Fulfillment" preceded the giving of the Forecast. "It matters not what the year may be," she said, "it matters not what the day may be, but it is according to what you sow that you shall reap . . . If your thinking, if your attitude of mind is right and your vibration is very constructive then, indeed, will you demonstrate a wondrous result and you will expand your Universe . . . As we cast off this old year, may the reflection be

that which you are going to want to live with throughout Eternity."

After her formal address and a few words of personal reminiscence, Rev. Becker gave way to the trance condition and influence of her mentor of so many years, Dr. E. J. Briggs.

In speaking of the spiritual significance of the numeral "6" within "1966" as bringing God's love into the conjugal love, Dr. Briggs said ". . . This Divine love and conjugal love will inter-blend one with another and you can do away with so much conflict from your own fireside if you do not think one thing and manifest another." He added, "This year you reach out and it can be very beneficial to all mankind, if you so decree."

Still through Rev. Becker's trance mediumship, Dr. Briggs then proceeded to give a Forecast of conditions and trends of events in the world in time to come, naming one country after the other. The utter quiet in which his words were received testified to the great respect and regard held for this revered Teacher.

Dr. Briggs more than once admonished his listeners to think and speak less in criticism of each other and our leaders. "Why do not you think of unity?" he asked. "Why do not you send out a thought that we have just one God that is equally distributed among all peoples and all nationalities? . . . Try not to think of how we are divided, but think of the unity, of the Fatherhood of God and the Brotherhood of Man; then will this new year give birth to a higher constructive and higher order of things . . . 'United' should 'be your password . . .'"

(Continued on next page.)



Spiritual Greetings during the service were given by Charles Haggquist and by Rev. Becker through her well-known blind-fold billet reading phase of mediumship.

The beauty of flowers placed at the rostrum and the music of David Burr, baritone, accompanied by Julie Burr, and Joyce Zacharie at the organ added to the impressiveness of this special occasion.

Donald Haddick, Church Secretary, gave the Invocation as Chairman for this Forecast service.

#### AUSTIN, TEXAS

The fifth anniversary of the First Spiritualist Church building was celebrated December 5, 1965 at the church. Rev. Evelyn Muse, N.S.A.C. trustee, delivered the morning address. Rev. Muse also demonstrated clairvoyance along with H. Bryson Kelley. Soloist was Mrs. Ursula Roden who rendered "Gracious Spirit Dwell With Me." The ladies auxiliary served a delicious noon dinner. Afternoon services were well attended and H. Bryson Kelley delivered the address while clairvoyance was demonstrated by Rev. Muse and Miss Mary Louise Wilson.

#### WICHITA, KANSAS

The Peoples Spiritualist Church was served by Rev. Billy Aldred during November, 1965. The church is always glad to welcome this fine Missionary and his good work is much appreciated. Church pastor, Rev. Marie Brew writes to tell us that the members and friends in Wichita are again waiting to welcome Billy.

#### BUFFALO, NEW YORK

The Center Of Science Spiritualist Church, Buffalo, held a very successful Winter Bazaar, one of the features was a display of modern art and sculpture, the visitors enjoyed the display while they patronized the bake goods tables the tea and coffee tables and the many items for sale on behalf of the church and the social activities, it was a most enjoyable occasion, made more so by the fact that on the previous week, church pastor the Rev. William Graham Turner extended the hand of fellowship to 24 new church members. Another happy event was the marriage of two natives of India and former Hindus. The Rev. Turner officiated on this happy occasion.

#### BUFFALO, NEW YORK

The Church Of Eternal Brotherhood, Buffalo has entered upon a busy winter schedule. Pastor the Rev. D. Mona Berry extended the hand of fellowship to six new members on a recent Sunday, she has opened her Study Class for the Winter with 14 members and the fourth group of students from the University of Buffalo recently telephoned to ask permission to visit the church and partake of the splendid spiritual instruction of Rev. Berry. The social activities of the church is not neglected the recent Winter Bazaar was a huge success, more than \$600 was realized in the one day event, the pastor's husband, Mr. Roy Berry, has started his successful "Roys Spaghetti Suppers" a great feature of the Winter season.

#### EL PASO, TEXAS

##### From Herald Post

##### Cooks At Church Combine Talents for Poor Little Girls

All the good cooks at First Spiritualist Church, 2328 Grant avenue, combined their talents to help poor little girls at Christmas.

The Rev. Mrs. Lena Halstead, pastor of the church, announced that a benefit dinner was held from 5 p.m. to 8 p.m., Saturday, Dec. 4, at the church. All proceeds were given to help the annual Herald-Post Little Girls Dress Campaign.

A delicious menu of chicken spaghetti (as only Mrs.

Halstead can prepare it), green vegetable, salad, coffee, rolls and pie was served.

El Paso business firms also helped to make the dinner a big success. Kahn's Bakery donated pumpkin pies and Rainbow Baking Co. furnished the rolls. Chickens for the benefit dinner were donated by Leo's Finer Foods.

In addition, Denton Publishing Co. did all the printing and mailing of announcements free of charge. Mrs. Halstead said she had also received donations, one for \$25, and two gifts of \$10.

Last year a similar dinner raised \$75 for the dress campaign.

The good ladies were glad that an even greater sum was raised this year. Stories about the dress campaign were printed daily in The Herald-Post on the editorial page.

Mrs. Halstead was assisted in arrangements for the dinner by Mrs. Emma Hauswirth, Mrs. Gladys Miller, Mrs. Mary Ann Worcester, and Mrs. J. Kelly.

#### SAN FRANCISCO, CALIFORNIA

"Yuletide Village," the annual Winter Fair for the members and friends of the Golden Gate Spiritualist Church, 1901 Franklin Street, San Francisco, opened its doors to another successful season at 2:00 P.M. on December 3, 1965, as the happy musical refrain of "Come To The Fair" rang out its welcome from the church organ. The church was open for the "Yuletide Village" again on Saturday, December 4, from Noon through 10:00 P.M.

The guests were welcomed to the Social Hall of the Church by Rev. Florence S. Becker who has served as the President and Pastor of the Golden Gate Church since its founding forty-one years ago. Decorations artistically displayed throughout the Social Hall in the motif of the holiday time prompted the active buying of gifts at the booths. Fine needlework attractively boxed was displayed at the Guild Workbasket. Gifts in glassware, lamps, jewelry and many other articles were available as gift suggestions in the Gift Shop. The Delicatessen and Bake Shop appealed to everyone with its colorful packaging of candy and nuts, condiments, pastries and meats. Again the guests, young and old alike, were drawn to the booth of Lollydolls—the handmade dolls and animals for children.

Again as in past years, the most popular corner of the Winter Fair was the 'Round-The-Clock Diner where delicious home-cooked meals were served with sandwiches, salads, cake, pie and coffee available at all hours.

The awarding of many prizes of value during the two-day Fair attracted much interest with the greatest attention centered on the awarding during the closing hour of the Fair of special prizes which included a beautiful carved mahogany needlepoint chair, a redwood burl table, two lamps framed in redwood pieces, an oil painting, a radio and an elephant wall plaque.

To express their gratitude to Rev. Becker for her inspiration and leadership throughout the church year, many individuals and groups working within the church chose the time of the Winter Fair to present gifts which added to the proceeds of the Fair toward the continuation of the work of the Golden Gate Church for a greater understanding of Spiritualism.

#### WHEELING, WEST VIRGINIA

##### New Chimes Dedicated At Way Memorial Temple

A dedication service was held at 2:30 P.M., September 19, 1965, for the dedication of new organ chimes, presented to the Temple by the Lawrence Gasaway family in memory of Lawrence Paul Gasaway who passed to higher life January 10th, 1965.

The dedicatory service included a special musical program by Myron Gibbons of Martins Ferry, assisted by the Temple organist, Mrs. Elizabeth Bailey.

(Continued on next page.)



Special solos were rendered by Mrs. Eva Jean Wilson, Temple soloist, and Mr. Closin Spoon, Indianapolis, Indiana.

The dedicatory address and formal presentation of the chimes was given by the Reverend Charles Alldredge, Minister of the Temple.

#### GENERAL REPORT OF THE UNITED MISSIONARY N.S.A.C. FROM JANUARY, 1959 TO SEPTEMBER, 1, 1964.

In January, 1959, I made a partial survey of the city of Wichita and I found 127 families who at one time had been associated with or belonged in Spiritualism. From these an official Board was chosen and a group began to work. We held our first public meeting, which was a picnic dinner in Lynnwood Park, June 5, 1959.

On October 17, 1959, the N.S.A.C. granted us a missionary charter. We did not want a church charter because we have never had regular church services; we kept on a teaching or school basis.

We have been true to the N.S.A.C. and have taught Spiritualism as we see it. We have held 1,071 classes, 15 students have studied the N.S.A.C. General course, five received diplomas. The first Sunday in each month we hold a covered dish dinner until the last year when we've had only four dinners. For the first two and one-half years we held many gatherings for children. In our small we we have helped 747 families directly through the missionary and individual members have helped many more. We have also helped four single men and one young man who had no relatives and was really lost. We have helped nine unfortunate girls. One is away at school; her father obtained a transfer, moved to another city and the parents have the child. The other eight all kept their babies, are all married, live in other cities and they tell me they are all quite happy.

A lady here who believes in Spiritualism but for several reasons cannot associate with it, told me one day her hobby was helping unfortunate girls. Because she had a husband and two grown sons, she could not have her name known because of what people would say. When our first case was reported to us by an Air Force man's wife, I called this lady and she told me she would give as much as \$200.00. I took her with me to see a doctor, also to the hospital. I explained the situation, told them what we were trying to do and they did the best they could for us. The bills amounted to \$196.00 and we paid \$25.00 to the doctor and \$25.00 to the hospital each month. This lady gave us the money and we paid the bills with our checks. This lady went to see the girl and they became good friends. All the money we have had to use for these girls has been given to us in this way and the names have been kept secret.

We have helped numbers of persons find jobs, some to get Social Security, others to get on welfare, old age assistance, children's aid and have found homes for birds, fish, dogs, cats and what have you.

A neighbor across the street and an upholstery shop three blocks from us give us all their scrap foam rubber, sponge rubber, styrofoam, polyfoam, etc. and we make pillows of all sizes, shapes and colors. We also make brushes from the polyfoam. We make doll beds, dog beds and many other things.

Many times I go to the rummage sales and buy new garments for five or ten cents that have been cut and perhaps partly sewn. Sometimes we finish the garment and sometimes we use the material for other things such as children's garments, pillow slips, quilts, etc. We make whatever we can to the best advantage. I buy evening gowns for 25¢ and we make nightgowns. As the used clothing comes in some full skirt dresses that can no longer be worn as dresses, we make aprons, pillowslips, etc. from them. If they are too badly worn, we make rugs. We make baby training pants from men's worn t-shirts and little boy's shirts from men's

worn shirts. We use the backs of the pants and overall legs for the inside of pot holders when the garment cannot be worn. There is really no money involved in this part of our work. I cannot tell all the things we do. There is no limit to what a creative mind can come up with. We do the best we can with what we have.

From our bazaars and classes we got the money to pay our charter fees, executive church dues and our convention delegate. For our bazaars we use all new material which we either buy or it is given to us. We have made 343 bed covers, 57 doll quilts, 243 pillows, 401 toys, 26 brushes, 53 dresses, 196 aprons, 103 pot holders, 204 pairs of pillowslips and many other articles.

After we started to work on our center, we had dishes, silverware, pots and pans for 50 persons, table cloths, towels, dish towels, quilts, pillows, pillowslips, folding beds, chairs, stoves, three sewing machines, buffets, curtains, refrigerators, dressers, windows, screens,—both door and window—\$100.00 cash for building materials, a registered Angus male calf, one horse, one mule, thirteen goats, chickens, turkeys, geese, ducks, our choice of station wagon or pick-up truck and a commercial soft ice cream machine with a 15 gallon capacity.

A man in Missouri passed away and his daughter told me if we would use it for the center, we could have all the furniture in his apartment house. We could not accept this as it had to be moved immediately.

Arrangements were made for an appearance on the television program, "Queen for a Day." Cal Farley's Boy's Ranch at Amarillo, Texas accepted an eleven year old boy for us.

A man in Hutchinson, Kansas who has a moving van told us he would move everything for us free of charge.

I personally have counseled with more than 2,000 persons.

There is no limit to what can be done if we have the desire for it and the will to do something about it.

Slogan—You don't have to be destitute to need help. We help others to help themselves.

This is the general report of the United Missionary N.S.A.C. at Wichita, Kansas from its beginning in January, 1959.

Respectfully,  
Rev. Nila G. Bowles

#### ROYAL OAK, MICHIGAN

The Lyceum of the First Spiritual Temple, 114 Pingree have formed a Junior Choir, consisting of twelve children, under the direction of Lyceum Teacher, Maxine Brandt and Organist, Dorothy Beesley.

Their ages range from 8 to 15 and they are a very eager and sincere group of young Spiritualists. In Sept. 1965 they decided they would like to have regular Choir Robes, so many projects were started to cover the cost of same, such as follows:

Picking apples and having same pressed into apple cider and sold by the gallon. Making a wonderful assortment of articles to sell, putting on a Father & Son Banquet, and holding a Bake Sale at the Farmers Market in Royal Oak.

With their enthusiasm and a little help from the Church Members and Friends, they highly succeeded and we all are very proud of them, which proves, "Where there is a Will, there is a Way." Their first appearance with their new robes was at our Oct. Rally Day Services & Dinner. The Splendor of their deep purple Robes adds much to their appearance and their Youthful Voices are truly an inspiration to our Services. We extend our most hearty welcome to anyone when in our city, to attend our services and enjoy our Junior Choir.

Edith A. Thornback, Sec'y



# Weddings

## ATWOOD-SMITH

Garry Atwood and Amy Smith, both of Camden, N.J. were united in marriage in Camden, November 27, 1965. The bride has attended Lyceum at the Fourth Spiritualist Church, Camden, since babyhood, her pastor the Rev. Elizabeth Giberson, officiated at the double ring ceremony.

Ronald Novak and Georgia Warner, both of Michigan City, Indiana were united in marriage in the First Spiritualist Church, Michigan City, November 20, 1965 and at 3 P.M. The bride wore a candlelight beige satin gown designed with bustle which ended in a full length train, she carried a bouquet of yellow carnations centered with a white orchid the whole placed on a white Bible. Mrs. William Taylor, sister of the groom was matron of honor, she wore a street length sheath dress of rust colored velvet, it had a short sleeved jacket accented with velvet covered buttons, she carried a bouquet of yellow carnations, her husband, William Taylor, was groomsman. An evening reception was held for the members of the family and a few close friends. The brides parents make their home in Boise, Idaho, the grooms parents, Mr. and Mrs. Floyd Novak make their home in Michigan City. The Rev. Amelia H. Hullinger, pastor of the church, officiated. The happy couple is at home in Ogden, Utah, where the groom is stationed at the U. S. Air Force base.

## TRANSITIONS

**Sipes**—Rev. Jane Melissa Sipes (93) Los Angeles, Calif. Nov. 21, 1965. She was a member of Spiritualist Science Church, Hollywood, Calif. Funeral services from Armstrong Family Mortuary, followed by private cremation services, Chapel Of the Pines. Rev. Henrietta Young, Officiated.

**Montague**—Edna Montague (69) Trenton, N.J. Dec. 4th, 1965. Survived by one son, two daughters. Funeral services from J. Allen Hopper Chapel. Interment, Morrisville, Pennsylvania. Rev. Elizabeth Giberson, pastor, Fourth Spiritualist Church, Camden, N.J., officiated.

**Holmes**—Edna Gladys Holmes, Jackson, Michigan, Dec. 11, 1965. Survived by husband, two daughters, two brothers, one sister, grandchildren nieces and nephews. Mrs. Holmes was a member of Flower Memorial Spiritualist Church, Leslie, Michigan. Funeral services from Luecht Funeral Home, Leslie, interment, Greenwood Memorial Park, San Diego, Calif. Rev. Ethel McLain, Officiated.

**Throop**—Frank E. Throop (73) Nov. 22, 1965, Bay Pines, Florida survived by one brother, three sisters, funeral services from Moss Chapel, Dunedin, Fla. followed by cremation. A native of Detroit, Michigan, Mr. Throop had been a resident of Florida for 16 years, he was a member of Dunedin Post No. 2550 V.F.W. Dunedin Funeral services conducted by his brother in law, Rev. Peter Evert, of Cassadaga, Florida.

**Taylor**—Mrs. Sara S. Taylor, Pittsburg, Pennsylvania, Nov. 11, 1965. Mrs. Taylor was president of First Spiritualist Church, Pittsburg, an office she filled for the past seven years, she was a member of Lily Dale Assembly, Lily Dale, N.Y. also a member of Golden Eagle Chapter No. 110, O.E.S. funeral services from M. F. Leslie Funeral Home, Pittsburg.

**Hellrigel**—Mrs. Mary Prager Hellrigel, (83), Martins Ferry, Ohio, November 19, 1965. Funeral services from Heslop's Funeral home, Martins Ferry, by Rev. Charles Alldredge. Mrs. Hellrigel was a long-time member of Way Memorial Temple, Wheeling West Va. Survived by three sons, three sisters, one brother, and five grandchildren. Interment was at Mt. Zion Cemetery, Wheeling.

**Brown**—Mrs. Leonora Lunau Brown, (82), Steubenville, Ohio, November 13, 1965, at the Ohio Valley Hospital in Steubenville. Mrs. Brown was a long-time Spiritualist and was a member of Way Memorial Temple, Wheeling. Surviving are two daughters, a brother, six grandchildren; nine great-grandchildren. Funeral services were conducted by Rev. Charles Alldredge at Namlik Funeral Home, Interment was in Greenwood Cemetery.

**Jepson**—John P. Jepson, (74), Wheeling, West Virginia. November 24, 1965. Surviving are his wife, two daughters, one son, two sisters, two brothers, nine grandchildren. Mr. Jepson was a long-time Spiritualist. Funeral services were held at the Heslop Funeral Home, Martins Ferry, Reverend Charles Alldredge officiating. Interment, Greenwood Cemetery.

**Hutton**—Mrs. Lottie May Hutton (78) Redlands, California, December 1, 1965. She was a member of the Spiritual Science Church of San Bernardino, Calif. Funeral services were held in the Garden Room of the Mark B. Shaw Funeral Home. Rev. Ann Cannara Pastor of the Spiritual Science Church, officiated. The body was shipped for interment in Fall River, Kansas.

**Kublin**—Fred W. Kublin, St. Louis, Missouri, Nov. 25, 1965. Member and long time Treasurer of Burkett Spiritualist Church. Mr. Kublin devoted over 56 years of his active life to the cause of Spiritualism. Survived by two sisters and two brothers. Funeral Services by Rev. Dorothy Buss, Pastor.

**Olle**—William Walter Olle (67) St. Francis Hospital, Miami Beach, Fla. Dec. 10, 1965. Survived by his wife (Martha) one son, two daughters, six grandchildren, one great grandchild. A Spiritualist for 40 years, Mr. Olle was a member of the Church Of The Spirit Chicago, Ill. Funeral services from Henry W. Mueller Funeral Home, Chicago, followed by cremation. The Ashes were interred in Acacia Park Cemetery. Rev. Ernst S. Schoenfeld, pastor, Church Of The Spirit, president, I.S.S.A., trustee, N.S.A.C. officiated. "The Old Clay House" the famous poem by Monck was used as part of the service and greatly impressed the attendants, many requesting a copy from the minister.

## SPECIAL NOTICE TO OUR READERS!

A countless number of outraged Spiritualists within our organization have been bombarded, since our convention in Detroit, Mich. with defamatory literature, all sent in the same handwriting and from the City of Detroit. Many of these recipients have sent their letters to the National Secretary asking for information as to what could be done about the matter.

The Secretary turned samples of the material over to the General Counsel for a study of the Postal regulations. At the same time the Secretary wrote to the Postmaster-General at Washington voicing strong protests at this misuse of the mails. It is amusing to note (if any of this can be called amusing) that letters were sent to our Bureau of Education—all anonymously—and to Stainton Moses, Professor Robert Hare (who we hope are smiling from their spirit home) and to William Bucke, MD (author of Cosmic Consciousness) and to John C. Leonard (author of Higher Spiritualism) all addressed to the National Office with the words "Please Direct."

But to temper any anger that might be aroused by the outraged Spiritualists might we point out with a feeble attempt at humor that the unknown sender of the voluminous amount of mail has done much to reduce the huge deficit of the Postal Department!!

We are waiting for the reply from the Postmaster-General.



## ORDINATIONS



Rev. and Mrs. Parsons

### HOUSTON, TEXAS

The ordination service for Leonard F. Parsons, pastor of St. Paul's Spiritualist Church N.S.A.C., 4202 Roseland, Houston, Texas, on Sunday, October 24, 1965, proved to be a most auspicious occasion.

A delicious dinner was served on the church grounds at 12:30, by the ladies of the church. At 2 P.M. Mrs. Mertis Stone, acting as guest organist, filled the church with exquisite music, and Mrs. Peggy Worcester sang a solo—"The Beatitudes" in a truly inspired fashion. Rev. Willie B. Dearmin, Pastor of First Church of Divine Science, N.S.A.C. read the Scripture, gave the prayer, and read the authorization of ordination. Our beloved Rev. Evelyn Muse, Trustee of N.S.A.C. gave an inspired address and ordination charge to Candidate Parsons, to which he responded. His son, Rev. Michael Parsons, also gave a warm, interesting short talk. It was a most propitious occasion when a son, who was ordained first, could be with his father at his ordination, joined by their families. The congregation and their many friends from other churches in Texas then joined in congratulating Rev. Parsons.

A reception was held in Rev. Parsons' honor at the home of Mr. and Mrs. C. R. Stone, where Betty Jane Hurta, Mr. and Mrs. Gene Hruska, Mr. and Mrs. Jerry Hurta and Mrs. Worcester joined them as hosts and hostesses in serving cake, coffee and punch. A miniature church filled with coins and bills was given to Rev. Parsons with the happy wishes of those who attended the service and reception.

The memory of this day will be an inspiration to all members of St. Paul's Church to join Rev. Parsons in working with untiring zeal for the accomplishment of his hopes & dreams for the future.

### INDIANAPOLIS, INDIANA

A gala occasion took place on Sunday, December 5, at the Psychic Science Spiritualist Church of 1415 Central Avenue, Indianapolis.

The occasion was the ordination of J. Keith Thomas into the ministry and the official conferring the ordination was the National Secretary, Joseph H. Merrill.

The church was filled to capacity and Mr. Thomas' joy was doubled by having his brother, Kent B. Thomas and his wife from Jefferson City, Missouri, as well as his cousin Al and Mrs. Williams of Greencastle, Indiana making the journey to witness the ordination. Mr. Williams is a prominent attorney in Greencastle.

A program of music with Ann Webber, organist of the church, at the Wurlitzer and John Montgomery and Ralph Slaughter singing duets. Their rich voices blended so well in song to enhance the service.



Left to Right—Joseph H. Merrill, Rev. J. Keith Thomas, Mrs. Glenna Clark, Rev. Virginia Leach Falls.

Mrs. Glenna Clark, President of the church presided, and following the congregational singing Mrs. Clark read Matthew 9: 35-38 and gave the Invocation.

During the singing by Messrs. Montgomery and Slaughter of "Hold My Hand, Precious One," William Melick, sponsor for Mr. Thomas, escorted the candidate to the rostrum and all listened to the Authorization read by Mrs. Clark. The address to the candidate and the conferring of the ordination was given by Mr. Merrill and the Reverend Virginia Leach Falls, President of the Indiana State Association of Spiritualists gave the charge to the Reverend Thomas.

Mrs. Clark read a very appropriate "Prayer of Ordination" and Reverend Thomas responded in a very gracious way.

A reception was held in the dining hall of the church where Mr. Thomas greeted his many well wishers. Those of the church who aided in serving the collation were Mildred Heck, Mrs. William and Miss Marjorie Melick ( Ruth McCord, Dora Young and other ladies of the church.

While the church was filled to capacity for the afternoon ordination service, the evening service was also as representative. At this service, the regular evening service of the church, Joseph H. Merrill delivered the lecture using as his subject "Man - Woman - Birth - Death - Infinity," the theme of the popular television program. The message ministers for this service were the Reverend Harre C. Milesi and the Reverend Virginia Leach Falls, and each gave excellent evidential greetings from the spirit loved ones. The two distinctive phases of mediumship brought the evening to a close and everyone present joined in the expressed thought that "it was good to be here."

## THE TRUE MEANING OF GOOD FELLOWSHIP

When our daily tasks seem trying, and we are vexed at times, how to solve our problems —when suddenly an unexpected ray of sunshine appears through someone giving us a life with a kind word to encourage us, therefore proving an act of good fellowship which should be so appreciated that one may feel to go onward unafraid that there is no fear or doubt, if we accept a kind act and in turn lend

(Continued on next page.)



a help in some way to another fellow worker that is much in need of a lift spiritually.

In the time of need, when we have a troubled mind, and we wish to have and create peace around and about us, "Are we not grateful when we find a Friend who is understandable and helps us to find comfort and peace knowing that Life can be sweet, by someone who has tried just to make our light a little brighter, keeping such an act of good and love locked in our hearts, until such a time we can pass it on to someone, since, if we are sincere, and always remember, it was wonderful to be helped in the time of need.

Good thoughts do much good, if only individuals would adopt and use their thoughts to the best advantage and with patience much can be accomplished, thus knowing it is Faith in God that will keep us happy.

As a child seeks guidance from the Mother, so as there are many people in all walks of Life who are trying to do right and lend a hand here and there, and feeling it is well to do things in an elevated manner, yet we need many volunteers to carry on and work for the good cause of Spiritualism.

Prayer is a necessity which lets us commune with the Great Master of all understanding, as the few words prove to us in the Prayer of ::The Lord is my Shephard" and he makes us feel secure by saying "He leadeth me beside the still waters." Having Faith Spiritually helps us to accept the Teachings of God and his laws, and the course of Nature with its changes of Seasons. The beauty of trees with sturdy trunks and many branches that have an abundance of leaves, serving shade, and an invitation to humanity to rest and relax, and it also gives one inspiration, that may help us increase our knowledge and pass it along to others who are seeking more understanding of Nature and its Laws, which reveal beauty in bird life and its songs that create harmony within. So let us go God's way and do acts of good fellowship and help one another.

### **LET US BE IN ACCORD WITH ONE ANOTHER AND HELP EACH OTHER**

If we believe firmly in our faith, then our pathway becomes smooth to travel on; making our problems and difficulties less.

An easy way to solve them is just by the understanding that leads to God, which all of us can have a portion of if only we will accept His love and wisdom. Thus giving us the Grace and Truth that can be had by us all, if we just continue to stand by. The wonders of the great unseen world is of God.

Let us feel that God's guidance is ever near, always ready to serve us; and in turn,

all that is asked is just a thought in the form of prayer, which heals all sorrow, the sad, and again brings gladness into the heart.

No matter where the dwelling place may be, no matter how small the service is, we ourselves know if we believe spiritually. We will receive comfort and cheer, and will be given credit to lend ourselves to attend church and cheer those who need help.

Nature which leads to God, teaches us much, as nature and it's laws, which are God's laws, rule our universe; and since we, as individuals are a part of this universal world, we should heed the voice that tells us "Yes" or "No." Many mistakes may be avoided if we would give just a little more time to be taught and listen to the teachings that we might carry on in a more satisfying and spiritual way.

Spiritualism is a religion based on the philosophy and science that one who is a spiritualist can understand the Laws of nature more fully for that is what spiritualism teaches us. When someone is in need of help, the thought comes to us that Prayer with Faith gives us courage that we may continue on no matter how heavy our burden may seem. It is wonderful when we can be assured of a doorway that is open unto all to attend a Spiritualistic service, learning that all is not lost. We have much to gain upon this earthly life. By doing good, helping one another to solve difficulties when we are in doubt and to make us feel secure, that our light which leads us is not so dim after all.

It is always a pleasure and a spiritual act for a Medium to work with a good vibratory force which mast always creates a harmonious condition, making it possible for our loved ones to communicate at a time when we must be sincere. Time used for this purpose pays us well. When we receive a message to gather more intelligence, adding more spiritual understanding, we feel peaceful and happy and in atone with the higher force which is of all good.

Let your thoughts and affection for things above. We experience many tests in Life which, of course, are lessons of different courses that help us to understand different forms of expression. As nevertheless, we ask for protection for each succeeding day, many of us lack the patience which is so necessary in waiting for our prayers to be answered. We need the sympathy that knoweth how to help. Sometimes, we find joy when we meditate and put our Trust in the Angel World and Our Heavenly Father. "What greater happiness we find there when we know God is near and we have no fear."



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**ALAMEDA**—Brotherhood Spiritualist Church, 1407 9th St., Sun. at 7:30 p.m.; Thur. at 2 and 7:30 p.m. Phone LA 2-2316. W. W. Manning, Pres.

**ENCINO**—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308. Sunday services, 2 P.M.; Thursday, 8 P.M. Lecture, Healing, Spirit Greetings.

**HOLLYWOOD**—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Services Wednesday 2 and 8 p.m.; Friday, 7 p.m.; Sunday 7:30 p.m. Minister, Rev. Mae M. Taylor, phone Normandie 2-8544; Secretary, Ann Boddy, 1844 N. Berendo.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO 2-5551; Sec'y, Irene Faust, phone CI 5-1060.

**Central Spiritualist Church**, 1707 South Vermont Ave., Los Angeles 9006. Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secretary. Phone 731-0369.

**Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

**OAKLAND**—First Temple of Spiritualism, 1442 Alice St., Sun. and Tues., 7:30 p.m. Pres. and Pastor, Rev. Mitzie Monroe. Phone TEMplebar 4-9285.

**SAN JOSE**—"The Spiritual Science of Life Church," Y.W.C.A. Bldg., 3rd floor, Hall B, Services Healing 7:30 P.M., Lecture and Lyceum 8:00 P.M. Minister, Grayce Lindenau N.S.A.; Treasurer, Mrs. Blanche Rogers. Mail address 37, South King Road, San Jose 22.

**SAN BERNARDINO**—Spiritual Science Church, 25014 E. 5th St. Services Sunday, Healing and Devotional Service, 10:30 A.M. Rev. Ann Cannara, Pastor, phone Turner 4-0071.

**SAN DIEGO**—Trinity Spiritualist Church, 3960 Kansas St., San Diego 4. Sun., Mon. and Thurs., 8 p.m. Nevada DeVore, Minister, Edythe Foyle, Secretary.  
**Progressive Spiritualist Church**, 3843 Herbert St. Sun. 7:30 p.m. Rev. Carrie B. Kelly, Pastor; Bernice Minard, 4216 50th St., San Diego, Secretary.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m. Rev. Florence Becker, Pastor.

**First Spiritualist Temple**, 3324 17th Street. Sunday and Wednesday, 2 P.M. President and Minister, Milton W. Monroe, Phone Market 1-0491.

**The Spiritualist Church, N.S.A.**, 414 Mason St., 5th Floor, Native Sons Bldg. Services Sun., 7:30 p.m. Minister, Rev. Mary E. Taylor, phone JU 7-1232; Sec'y, Mrs. Jean L. Hiebert.

## COLORADO

**Centennial State Spiritualist Association—**

President—Rev. Allen J. Miller, 244 Bannock, Denver, Colorado.

Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

**DENVER**—The Temple Of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Wed. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

## CONNECTICUT

**Connecticut State Spiritualist Association—**

President—Mrs. Nilla Norton  
Box 122, Cobalt, Connecticut

Secretary—Mrs. Mary C. Reed  
342 Mountain St., Willimantic, Conn.

**HARTFORD**—The Spiritualist Temple, Inc. (N.S.A.C.) SHORHAM OAKS HOTEL, 440 Asylum St. Hartford, Conn. Services: Sunday 7 P.M. Sept. thru June. Arthur R. Francis, Pres. New Haven, Conn. Olive C. Francis, Sec., New Haven, Conn. A CORDIAL WELCOME TO ALL.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Vera Dickens, Pastor; Stephen G. Dickens, Secy. Phone 443-4639 or 442-8933.  
**STAMFORD**—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Spiritualist Church of Two Worlds, 3038 "Q" Street, N. W. Georgetown, Sun. 3 p.m. Rev. H. Gordon Burroughs.  
**1st Spiritualist Church**, 131 "C" St., N. E., Sun., 8:00 p.m., Tues., Class 8:00 p.m. Rev. Alfred H. Terry, Pastor.

## FLORIDA

**CASSADAGA**—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. E. A. Segebrecht, Sec'y.

**MIAMI**—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Thursday; ALL MESSAGE SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

**TAMPA**—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.

## ILLINOIS

**Illinois State Spiritualist Association—**

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647.

Acting Sec'y—Alice M. Beuchel  
1519 Fargo, Chicago 60626.

**AURORA**—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.



**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor. **Spiritualist Church of Truth**, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

**Puritan Spiritualist Church**, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

**Spiritualist Church of Divinity**, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Elsie N. Trauer, Secretary.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Mildred Lay, Sec.

**DECATUR**—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

**EAST ST. LOUIS**—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 711 N. 52nd St., East St. Louis, Ill. 62203

**FREEMPORT**—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

**LEROY**—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl. Worship, Healing, Message Services, Sun. 2 p.m. Potluck dinner, movies. Rev. Daryl N. Winters, 313 E. Center, 962-2066. Secretary, Mrs. Percy Phillips. Corresponding Secretary, Estelle Harrell.

**WESTMONT**—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

## INDIANA

**Indiana State Association of Spiritualists—**

President—Rev. Virginia L. Falls  
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson  
410 Lincoln Way East, South Bend 46601

**EVANSVILLE**—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

**FRANKFORT**—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

**GARY**—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. T. F. McGinnes; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

**HAMMOND**—1st Progressive Spiritualist Church (Y.W.C.A.) Youth Center 229 Ogden St., Hammond, Ind. Sunday Services at 7:30 P.M. Pastor Helen Schaller, 1518 173rd Place, Hammond, Ind.; Secretary, Jean Fleener, 230 Hobart Street, Gary, Ind. Phone 949-1298.

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. **Progressive Spiritualist Church**, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

**MUNCIE**—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

## IOWA

**DES MOINES**—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers. Sec'y, Mrs. Lillian Greif, phone 243-2391.

**CLINTON**—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

## KANSAS

**PITTSBURG**—1st Spiritualist Church, 912½ N. Broadway. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Margaret May, Co-Pastor; Clara G. Lawson, Sec.; Mary Foster, President.

**The Peoples Spiritualist Church of Wichita, Kansas.** Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Sophia McNabb, Grayce Diller Lecturers, Speakers, invited. Pastor, Rev. Marie Brew, 614 E. Pine.

## MAINE

**Maine State Spiritualist Association of Churches—**

President—Jobie Robinson  
R.F.D. No. 2, Box 279  
Orrington, Maine  
Secretary—Wilson G. Gilman  
Etna, Maine.

**AUGUSTA**—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seance if announced. Pastor, Victoria C. Varneu, 19 Pope St., Gardiner; Pres. Blanche M. Taylor 276 Northern Ave., Augusta; Cor. Sec'y, Dorothy E. Mason, 13 Florence St., Augusta.

**BANGOR**—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer Maine; Raymond Keith, 13 N. High St., Bangor, Maine, Pres.; Arline Robinson, Secretary, RFD 2, Orrington, Maine.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickson, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

**ETNA**—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

**PORTLAND**—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Sec'y.

## MARYLAND

**BALTIMORE**—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday, 7:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.



## MASSACHUSETTS

### Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft  
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides  
70½ Liberty St., Danvers, Mass.  
Telephone 774-2753

**BOSTON**—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Miss Helen MacRichie, Pres.

**BROCTON**—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

**LAWRENCE**—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 3 p.m. Rev. Edythe B. Meader, Pastor.

**ONSET (CAPE COD)**—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

**QUINCY**—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

**SALEM**—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

## MICHIGAN

### Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley  
2702 Pontiac Trail  
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd  
89 Delaware Ave.  
Detroit 2, Mich.

**BAY SHORE**—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Karl Karlskin, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix.

**DETROIT**—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Charles L. Youngs, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

**MUSKEGON**—First National Spiritualist Church, Port Room, Occidental Hotel, Sunday Services 7:30 p.m. (Healing 7:00) Mrs. Kathleen Bayak, Secretary.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m.,

and 7:30 p.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

## MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

**MINNEAPOLIS**—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

## MISSOURI

### N.S.A.C. Spiritualist Association Churches—

**KANSAS CITY** — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m.; Rev. Rose Recob, Pastor. Church Phone Wabash 1-3679; Louisa Tabor, Sec'y, 3674 Harrison, Phone Westport 1-5114.

**ST. LOUIS**—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

**Burkett Spiritualist Church, Inc.**, 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

## NEW HAMPSHIRE

**PORTSMOUTH**—First Spiritualist Science Church, 114 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

## NEW JERSEY

### New Jersey State Association—

President—Rev. Elizabeth Giberson  
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince  
39 Rutgers Place, Passaic, N. J. 07055

**CAMDEN**—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

**Fourth Spiritualist Church**, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

**PATERSON**—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

**Second Spiritualist Church**, 176 W. Broadway. Church Services Sun. 3:00 p.m. and Fri. 7:00 p.m. Medium, Miss Nora Nitsche.

## NEW MEXICO

**ALBUQUERQUE**—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Telephone 299-7190.



## NEW YORK

### New York State Conference of N. S. A. Churches—

President—Robert G. Howell

47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice

208 Boulder Rd., Solvay 9, N. Y.

**BINGHAMTON**—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Hannah Yoder, Secretary.

**BROOKLYN**—Temple Of Divine Guidance, 332 East 54th St., Brooklyn 3. Services, Saturday, 7:30 P.M.; Wednesday, 2:30 P.M. Pastor, Rev. Bertha Fischer, D.D. Mail Answered.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

**Center of Psychic Science Spiritualist Church**, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

**FREEVILLE**—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

**ROCHESTER**—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

**SYRACUSE**—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

## OHIO

### Ohio State Spiritualist Association—

President—Rev. Amy Pearce

544 W. Glenaven Ave.,

Youngstown, Ohio

Secretary—Ralph D. Cutlip

5465 Main Ave., Ashtabula, Ohio.

**AKRON**—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

**ASHTABULA**—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

**CLEVELAND**—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy-Treas., 663-7161.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

**The First Spiritualist Church**, State and Sixth Streets. Church phone Ca 8-112. Services Sun. 3:00 p.m. Rev. Ralph A. Whitney, Minister.

**Boerstler Memorial Spiritualist Temple**, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

**First Spiritualist Church of Linden**, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

**DAYTON**—Central Spiritualist Church, Haynes & Hulbert Sts., Sunday Service 7:30 P.M.; Study Circle Friday 7:30 P.M. Pastor Ralph Bradford, Licentiate Minister, 233-3347; Pres. William Cates, 253-5791.

**EAST LIVERPOOL**—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

**KENT**—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Clara A. Wilson, President, 1043 N. Davey Ave. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio.

**LIMA**—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone 229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

**MASSILLON**—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

**STEUBENVILLE**—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

**TOLEDO**—National Spiritualist Church, 3838 Watson St. Services 2nd and 4th Sundays, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor, 2114 Allenby Road.

**YOUNGSTOWN**—First Spiritualist Church, 323 West LaCede. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

## OKLAHOMA

### Oklahoma State Spiritualist Association—

President—Lester C. Scoles

4448 Woodedge Drive, Oklahoma City

Secretary—Mrs. Alta J. Scoles

4448 Woodedge Drive, Oklahoma City

**ENID**—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

**OKLAHOMA CITY**—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

**TULSA**—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

## OREGON

**PORTLAND**—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

## PENNSYLVANIA

### Pennsylvania State Spiritualist Association—

President—Rev Clara Senior

R.D. No. 4 Lititz, Pa. 17543

Secretary—Rev. Reba Fasnacht

7200 Whitaker Ave.

Philadelphia 11, Pa.

**HARRISBURG**—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

**McKEESPORT**—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

**PHILADELPHIA**—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

**Second Spiritualist Church**, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.



**The Fourth Spiritualist Church**, 165 E. Albanus St., Philadelphia 20. Services Sun. 3 and 8 p.m., Fri. 8 p.m. telephone Gladstone 7-3375.

**First Church of Spiritual Research and Healing** (N.S. A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m.

**PITTSBURGH—First Spiritualist Church**, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

**READING—First Spiritualist Church of Reading**, 421 Bengaman St. Services Sunday 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa., 17543. Telephone 717-733-4547.

**WILKES-BARRE—Second Spiritualist Church**, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

## TEXAS

**Texas State Spiritualist Conference—**

President—Rev. Evelyn Muse  
404 North 8th St., Edinburg, Texas.  
78539

Secretary—Rev. Willie Ben Dearmin  
3523 Beauchamp Street  
Houston, Texas 77009

**AUSTIN—First Spiritualist Church**, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Miss Mary Louise Wilson, Pastor

**CAMERON—First Spiritualist Church**, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

**DALLAS—First Spiritualist Church**, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT 6-4962.

**Second Spiritualist Church of Dallas**, Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

**EL PASO—1st Spiritualist Church**, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

**HOUSTON—First Church of Divine Science, N.S.A.C.**, 3523 Beauchamp Street, Phone Underwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

**St. Paul's Spiritualist Church**, 9 Chelsea Place, Houston 77006. Pastor, Rev. Leonard Parsons; Assistant Pastor, Mrs. Cecil Worcester. Phone MI 9-0716; President, Jerry Hurta, Phone OV 2-9419. Services: Sunday—Lyceum 10 a.m.; Devotional, 10:30. Third Friday of each month, 7:30 p.m., Clairvoyance.

**SAN ANTONIO—Louise Scholtz Memorial Chapel**, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

**TAYLOR—American Spiritualist Church**, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

## VIRGINIA

**NORFOLK—Christian Metaphysical Chapel, N.S.A.C.**, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

## WASHINGTON

**State Spiritualist Association of Washington—**

President—William Muzzy  
1920 - 7th Ave. S.E.  
Puyallup, Washington

Secretary—Mrs. Emma English  
11305 5th Ave. S. W.  
Seattle, Washington

**BELLINGHAM—The First Spiritualist Church**, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2001 C St., phone 734-5852. Marie Johansen, Sec'y., 1637 James St., phone 733-0479.

**BREMERTON—Harmony Chapel**, 837 4th St., Sunday, 7:30 p.m., Pres., C. E. Cottrell, 1306 Park Ave.; Sec'y Marguerite Bellinger.

**PUYALLUP—First Spiritualist Church**, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Theresa Boss, 1802 So. Adams, Tacoma, SKG-7144.

**SEATTLE—Universal Spiritualist Library**, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, CH 3-7329. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

**The Church of Spiritual Unity**, Concert Hall, Fisher Studio Building, 1519 2nd Ave. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

**Mary A. Tower Memorial Spiritualist Church**, 2116 West Dravis Street, Services, Sunday 2 P.M. Ray M. Champie, President; Irene Hodkinson, Secretary.

## WEST VIRGINIA

**WHEELING—Way Memorial Temple**, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

## WISCONSIN

**GREEN BAY—First Spiritualist Church of Green Bay**, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

**MILWAUKEE—Kraft Memorial Spiritualist Center**, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

**Pilgrim Psychic Science Church N.S.A.C.** 1239 South 15th Street, Milwaukee. Devotional Service Sunday, 10:00 A.M. Mrs. Viola Renz, Secretary, Telephone 873-8810.

**WEST ALLIS—3rd Spiritual Science Church**, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

## N. S. A. C. ORGANIZATIONS

### Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

### N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

### Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Sec'y., 2733 Thompson, Des Moines Iowa 50317.

### Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

### Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.



## EDITORIAL (Continued)

mailing of these spewings of hate and misinformation is such a cruel waste of money when there are so many starving people in the world who could benefit if this money was spent to purchase food for such a needed purpose. It seems however, that the author of the tracts is much too occupied with hate and misinformation to think of such a useful outlet for the funds spent. The bundle received by this office was returned to the Post Office with instructions to consign it to the Dead Letter Office, the best place for such dead and useless material. How high the moon?, not too high for the practical forward thinking people of the world; forever too high for the hate mongers preoccupied with dust and dirt. An imperative for people in this budding new year is to know that we all must apply ourselves to the making of a better world knowing full well that we can never escape the consequences of our wrongdoing we do right, not for reward, but because it is the fulfillment of the Law of right living.

## LYCEUM (Continued)

earn your way for we would like many Lyceumists representing every state at this conference.

Lyceumists, let us work, plan, and pray together that this will be the largest and best Lyceum Conference ever held. Let us make the cheerful noises up and down the streets of Lily Dale; on the Beach; and elsewhere; and especially, vibrate with love and harmony in our class rooms.

Application Blanks are available and so necessary for each one planning and working to attend this Conference. They may be obtained individually or even better through your Lyceum Conductor. (Address: 404 North 8th Street, Eidenburg, Texas 78539).

The green light is on—Let's go!

NSAC Lyceum Conference Chairman  
Evelyn Muse

## BIBLE WONDERS (Continued)

So prophecies will continue to be grievous and tragic generally, until man removes the causes of wars and unhappiness, learns to teach the children courtesy and respect, consideration for all peoples, and to give up all savage games, with warlike toys—guns, pistols, soldiers' uniforms, cannons, knives and swords. Also, until the masses return to the Master Jesus' simple religion of the Spirit, the Golden Rule, Sowing and Reaping, Brotherhood, a God-conscious life, the practice of healing, the gifts of the spirit, communication, teaching and guidance from the Angel World.

## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

### N.S.A.C. Officers

President \_\_\_\_\_ Robert J. Macdonald  
P.O. Box 147, Cassadaga, Fla. 32706  
Vice President \_\_\_\_\_ H. Gordon Burroughs  
3720 Ingomar St., N.W., Washington, D.C. 20015  
Secretary \_\_\_\_\_ Joseph H. Merrill  
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226  
Treasurer \_\_\_\_\_ Ralph D. Cutlip, Sr.  
5465 Main Ave., Ashtabula, Ohio 44004

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3501 Shakespeare Ave., Chicago, Ill. 60647  
Walter Holder, 516 N. 10th St., Phoenix, Arizona 85005

## Spiritualist Healers League

### National Spiritualist Association of Churches

#### Secretary

REV. JANICE R. BAYNES  
2733 Thompson  
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

### HEALING THOUGHT FOR FEBRUARY

Universal Spirit of light and love, we offer our prayer  
Of devotion and thanks.  
Upon this day, filled with promise,  
Inspire us to realize the greatness of our strength  
By setting aside all our feelings of weakness  
Allowing the radiance of Thy Divine Presence  
To fill our souls with light.