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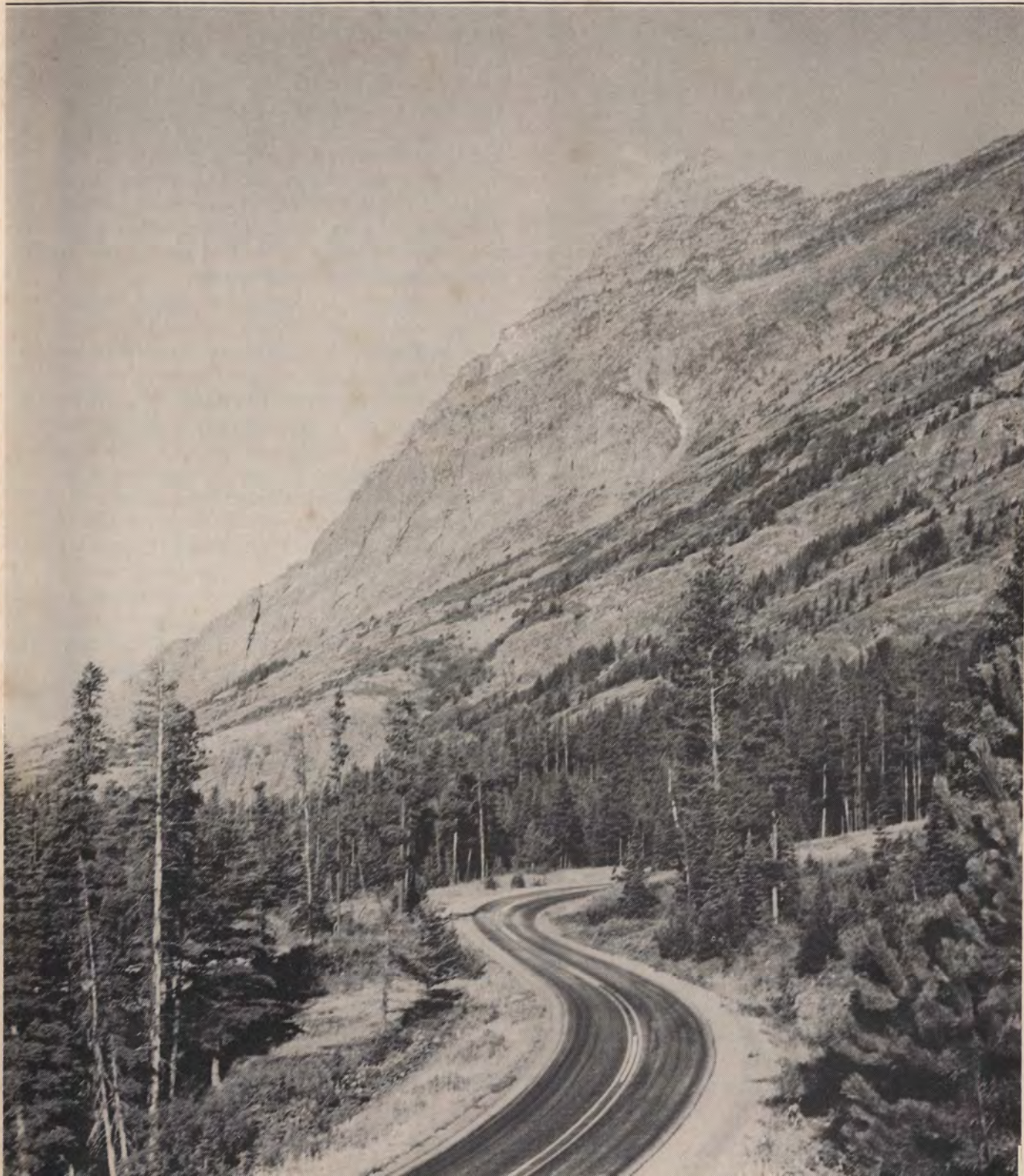
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THIS MONTH'S FRONT COVER
The High Road, Onward and Upward.

EDITORIAL

WHAT IS FREEDOM OF RELIGION?

Religion is a fascinating and constantly debatable emotion,—a spiritual exaltation—a way of life, or the badge of one's Faith, or because we are born into a certain family and we accept the church of our fathers because it matters not one way or the other. Freedom of religion is a much quoted right of every American, yet, just how FREE are our religious practices. Many families are divided because of it, bitterness and hatred extends to the innocent children of mixed marriages. To the unchurched and/or the irreligious the ramifications of religious rights and wrongs, must seem to be a waste of time. There are so many rules to be observed, so many man-made rites to be fulfilled freedom of spirit or even choice is impossible. To the unchurched there would

seem to be no freedom in religion just a series of problems to be solved while the spirit of the individual is in chains. Small wonder they call it superstition, fear, guilt complex, all the other negative terms which puts present day religious practices on the defensive.

The Dictionary definition, that religion is a belief in a divine or supernatural power to be worshipped as the creator of the universe, has become (in the mind of many) a modern cliché, just so many words for with all the untrammelled wonders of science, surgery and medicine, accomplished without the benefit of clergy, the irreligious has a clear understanding that the adamant church member is not worshiping the creator of the universe, he is bogged down in a mirage of man made prohibitions, the "do nots" and the "must nots" bellow so loudly, the gentle voice of true spiritual understanding is lost in the clamor.

True religion is not church sacrament nor ceremony it is not the good fortune to be born into the RIGHT family, it is the indwelling understanding and the outward expression of a heart and soul filled with the wonder and beauty and the certainty that one is in partnership with God, not for the purpose of remaking the world according to our own private ideas of spiritual justice or hatreds but a partnership that makes each day a glorious adventure in new understandings of the problems and triumphs of life on this earth with an ever increasing certainty that we are being prepared for a much greater life in another dimension when the lessons of this life are ended and we have climbed onto a new plateau with a greater and more comprehensive view.

What is religion?, it is the outward expression of an indwelling understanding in the soul of man. If our actions towards our fellowmen express fear, spite, hatred and restriction we have lost all contact with the substance of religion, we have lost the substance of the presence of God and we have grasped at the flickering shadows of earthly power and prejudice. Religion can not be a true expression of the love of God through man so long as the strong impose their will — as God's agents — on the weak. How free is religion?, it is forever free as the love of God is free when man renders unto God the things that are God's realizing that earthly possessions and power are temporal, the things of God are eternal.

MENS SANA IN SANO CORPORE



W. D. Chesney, M.D.

This very significant and wise aphorism comes to us from before the time of Christ, from the pen of Juvenal, was originally, "Ordum est, ut sit mens sana in sano corpore." (A sound mind in a sound body should be prayed for. From time immemorial every person that dared to attempt to establish the proofs of human survival, WAS persecuted and martyred—that is, if those persons did not conform to

the ideas and desires of the ruling orthodox Oligarchy. Socrates who lived four centuries before Jesus Christ, was persecuted and forced to commit suicide via the poisonous herb hemlock. He taught survival and claimed to have a guiding spirit that he called daemon. He was considered of unsound mind. As expressed by one of our great writers, Don Marquis:

"For him who fain would teach the world
The world holds hate in fee—
For Socrates the hemlock cup;
For Christ, Gethsemane."

Both Jesus and Socrates were spirit mediums—both persecuted and martyred. John 10:20 states, "And many of them said, 'He hath a devil, and is mad (of unsound mind); why hear him?' And for teaching the immortality of the soul, He endured persecution greater than any man in history. That is persecution of the mind and physical body. Abraham Lincoln was a positive Spiritualist and even in the North he was held before the public, in the Press, as an insane man that tried to govern through the advice of spooks. One of the principal detractors was the Cleveland Plaindealer. He himself said "If it were not for the help I get from the Spirit world, I could not carry on the load laid on my shoulders." He admitted that advice from Spirit caused him to issue the Emancipation Proclamation. Strange to say it, but many modern so-called psychologists have dared to state in print that Abriham Lincoln was of unsound mind. What is mind? Webster defines it as intellect, soul, etc. The founder of Unity defines mind (capitalized) as God. Webster defines soul as spirit, and spirit as soul. The words mind and mental are derived from the Latin 'mens.'

The brain is not the mind. However, there is a close but little understood relation. A machinist had a drill driven through his entire brain. He lost considerable brain tissue.

Nevertheless, his mental state was apparently unimpaired. On the contrary, certain injuries, or the lodgement of foreign bodies, or clots, high blood pressure, certain diseases such as syphilis, or poisons can operate through the brain to cause profound mental disturbances. In short, body conditions can and do affect the brain and the mind. And, conversely, the mind can and often does affect the body. For instance, some years ago a most horrible surgical technique called lobotomy was performed on mental cases with great improvement, but often with consequent moral depravity. That is mental degeneration. Many so-called authorities believe, and preach mental states are indeed certain electric impulses, impulses generated in but in no way physically attached to the brain.

There are many that believe that the so-called subconscious mind is part of the Universal Mind, hence God. Chambers defines Subconscious mind as, "That part of mental activity which is separate from the conscious mind and which cannot be brought into the consciousness at will." That is the power that keeps the heart beating while we sleep. Keeps us breathing, and other functions in operation without the exertion of or even consciously thinking. Thus the subconscious mind affects the body favorably. The toxins generated by the growth of the treponema pallidum of syphilis exert a most disastrous disaster on brain and body, and through them the mind rendering the sufferer a victim of severe mental disease such as insanity.

Why? Nobody knows. It is just a fact. There is no reversal of the process. For some unknown reason the national disease symptom, hypertension with its greatly increased blood pressure often turns its victims into raving maniacs. And without the intermediate catalysm of cerebral embolism (clot with pressure). Users of many habit forming drugs like cocaine, marijuana, morphine and the new, poorly understood drugs that produce hallucinations as for instance certain toadstools, mescaline, et cet. Then there is the wild mania caused by the overuse of alcohol causing delirium tremens. These latter victims, their brain poisoned by alcohol, have horrible mental aberrations in which they fight snakes, spiders, wild animals and humans. This again shows there is some direct connection between the physical brain and the subconscious mind.

It is all a deep mystery, but one thing is certain, certain chemicals introduced into the body in food, as food additives, pesticides, herbicides and radioactive materials are known

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to convert a fine, honest, moral human into a raving, homicidal maniac. If these substances are able to do this, if they can convert a healthy individual into a murderer, a kleptomaniac, a rapist, is it illogical to state that they destroy the soul of man? Can a soul (spirit) be destroyed? Jesus said this could be done. Matthew 10:28.

Despite the claims that patients spend less and less time in institutions for the insane—manifestly untrue as honest statistics prove—the temporary relief sometimes seen if followed by investigation makes the claims of the prescribers of tranquilizers very questionable. The healing art made a great mistake in turning away from the time proved oral administration of medicinal agents to the hypodermic, intradermal, intramuscular and intravenous methods. One has only to obtain the highly reputable 'INFORMATION PLEASE' to discover that all of man's great killers are out of control—and getting worse by the hour.

Honorable D. D. Delaney, chairman food committee in House of Representatives, pointed out quite forcibly the suspicion that many food additives, now very generally used, may be the cause of the great increase in mental diseases. And if our thesis that a diseased body cannot house a sweet spirit, or soul, our foods are indeed awful. When that factual book, *Silent Spring*, pointed out that what kills insects will harm, or perhaps kill men, the author at once was maligned by the purveyors of poisons. Despite the actual facts which will now be presented, materialism which is the very antithesis of Spiritualism proceeded to scorn her work and her intentions.

We were placed on earth as spirits housed in a physical body while we receive that spiritual education that is to last forever. Any physician who knows the rudiments of toxicology will confirm us in agreeing that physical bodies loaded with the various poisons now found in practically everything we eat, drink

breathe, are not capable of logically gaining any higher form of education, spiritual or physical. There is every reason to believe that the horrific increase in cancer is due to the much used insecticides found universally. In all man uses he finds the extremely toxic pesticide residuals, absolutely known to poison the blood stream, consequently the brain, and the mind. One who has seen the tantrums of usually sane adults and later seen that person in an insane institution, controlled with special harness, can scarcely escape the conclusion that a poisoned body cannot contain a spirit that is worthy of higher planes in Spirit Life, and the immortal spirit remains earthbound for a season. And those who attempt to warn of the imminent disasters are as surely persecuted and destroyed as any martyr in the calendar of saints either by physical or mental tortures. Rachel Carson, author of *Silent Spring* was subjected to such treatment, shortening we believe, her stay on this plane. William Longgood wrote an excellent exposé "THE POISONS IN YOUR FOODS," a work describing the universal poisoning in America, and absolutely proving to a thoughtful person that our so-called excellent diet is soaked in deadly poisons. In small doses it is true, but these poisons are cumulative—absorbed and not excreted. Who has not read just recently about the meat scandals in Illinois—meat that is actually putrid treated with sodium sulphite to conceal the odor, and give the product the red color of fresh meat? Sodium sulphite poisons the body. The book proves that nearly all sausages, that were formerly stuffed into healthy intestines, are now stuffed in artificial casing composed of synthetic rubber, sawdust and cotton linters, the whole mess polymerized with a strong alkali. The book absolutely proves that body and soul destroying chemi-

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cals were largely employed in all commercial baked goods, in ice cream, candies and pastries.

For his great work, Mr. Longgood was loaded with invectives by those that make and market chemicals they positively know are destroying body and soul. The so-called certified colors used in cooking and flavoring are suspect in the spread of cancer. And for proving that fact, Dr. Heupner, a cancer specialist employed by the Food and Drug Administration was persecuted and down graded in his department. He did not say that some of these certified dyes might produce cancerous lesions, he said some of the **did**. Over twenty centuries ago Homer the Greek poet wrote:

"Who know a truth and then a falsehood tell

My heart abhors them like the gates of hell."

Abe Lincoln wrote this writer's father in November, 1864, shortly after he was elected County Attorney, Shawnee County, Kansas, "Due to war great corporations have taken over, and an era of corruption in high places will follow. This will continue until the Republic is destroyed." Lord Macauley wrote a letter to an American friend in 1848, "Rome was destroyed by barbarians from without. The United States will be destroyed in the XX century by barbarians from within, and the products of their manufacture."

GUILTY GOVERNMENT?

As far back as 1932 it was positively known that cigarettes caused lung cancer. Tobacco growers were using arsenic as a pesticide and it remained in the cigaret tobacco. The March 1, 1952 issue of a great medical journal published an article by the very reputable cancerologist, Dr. Alton Ochsner, proving that cigarettes were the prime cause of this fatal type of cancer. But that same journal, in that same issue, ran two full-page ads for the thing it had just condemned. Over the last twenty years all of the great-circulation magazines have published proof that Dr. Ochsner was right. Two years ago the U. S. Public Health department's Dr. Luther Terry announced, with ample proof to satisfy any sane, honest person, that cigarettes were killing some 300,000 Americans per annum. All of the metropolitan newspapers published that report, but continued to advertise cigarettes. It is known, positively, that over half of the fatal automobile deaths are due to alcoholic drinks. Government admits this horrifying condition, **BUT PROMOTES, AT LEAST PERMITS AND APPROVES THE SALE OF CIGARETS AND ALCOHOLIC DRINKS BECAUSE OF THE HIGH REVENUE OBTAINED BY THEIR SALES.**

In 1949, the late Congressman, Frank Keefe, made two impassioned speeches in the

House condemning the use of coal tar synthetics almost universally used in our foods, coming to us in the form of insecticidal residuals, and as food additives. He made the strongest condemnation of commercial bread because of the high content of coal tar chemicals to replace natural, health giving fats and eggs. In July 57, Congressman Burdick made a vitriolic exposure in the House of the universal poisoning of the people and gave two areas of thought: either it was an Atheistic communist plot to destroy America, or criminal plots of American manufacturers to make greater profits.

Just a few years ago, Readers Digest ran an article, "OUR STARVING TEENAGERS," setting forth the fact that our juniors, the hope for our future, were being destroyed by the awful foods and drinks they were consuming. The N. S. Navy Research took freshly extracted teeth and dropped them in cola drinks and found the teeth were destroyed in 24 hours. And yet, the Press, the TV and the Radio hawk these destructive substances and pocket the profits made in sending humanity down to destruction.

Abraham Lincoln, admitted Spiritualist was surely psychic in the contents of the letter he wrote E. E. Chesney in November, 1864. The cigaret situation is so harzardous that Britain has large placards on the streets warning that cigarettes produce cancer and heart deaths to a horrifying degree. Atheistic Russia, realizing that it takes healthy men to win in the battle of life, is trying desperately to control the sale and use of cigarettes and spirituous beverages. To demonstrate that Lincoln was right, the cigaret interests, in spite of hundreds of thousands of proofs that cigarettes are killing 300,000 humans per year, their manufacturers now attempt to allay the fears by stating that the cause of this cataclysm is air pollution.

Their false claims are absolutely untrue as is well proved by the fact that members of the 7-Day Adventist Church do not use cigarettes, yet live under the exactly same air conditions as others. Dr. Ochsner's excellent book, "Smoking and Health," states that the risk of dying from respiratory diseases, hypertension (America's national disease), heart and kidney diseases is 31 per cent higher than in non-smokers. Dr. Ochsner furnishes the following data: The members of that church had 90% fewer cases of lung cancer and 40% fewer cases of heart conditions than comparable groups in the same community. That is, living under the same condition of air pollution from factories and auto exhausts.

But everybody does not smoke. **BUT EVERYBODY HAS TO EAT AND DRINK TO LIVE.** Not two years ago, the Department of the Interior stated that the pesticides

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used by farmers were washing into the Mississippi river and was killing millions of once healthy protein sources. He stated that fish, oysters and shrimps, far out in the Gulf of Mexico were poisoned by the pesticide endrin (much used on tobacco, fruits and vegetables). In 1964, the U. S. Public Health Service issued a special bulletin setting forth that tens of millions of fine fish were being killed annually by the insecticides used by farmers, washed off into the Mississippi. The U. S. authorities have known of the disasters for over twenty years—and have done nothing—except to collect the blood stained thirty pieces in taxes.

THE ADMITTED TRUTH

In November issue, 1953 (over a decade ago) an article was published by a highly reputable physician and researcher. The article was titled, "PUBLIC HEALTH ASPECTS OF THE NEW INSECTICIDES." This doctor was Morton S. Biskind. The medical magazine was, "AMERICAN JOURNAL OF DIGESTIVE DISEASES." The article quotes the U. S. Food & Drug Administration that D.D.T. (the most used of all insecticides) was extremely hazardous to human life. He quoted the U. S. Public Health Service that D.D.T. was a hazardous cumulative poison, a distinct health hazard with deleterious effects on liver, spleen, kidneys and spinal cord. (There are many physicians that assert that a high percentage of so-called Polio cases are nothing but D.D.T. poisoning). The Public Health Service announced that D.D.T. is absorbed in plants, eaten and stored in meat sources, then absorbed, but not excreted by humans. The Health Service stated, "D.D.T. is excreted in the milk of cows and nursing mothers after exposure to sprays or after consuming food contaminated with the poison." A non-profit organization, Texas Research testified before the House committee that it had picked up samples of milk, meat, dairy products, eggs, etc. and found them all laden with poisonous amounts of D.D.T. The Journal of the A.M.A., May 24, 1952 (over 13 years ago) as follows, "It is not reasonable to expect that human beings can avoid injury if they are exposed year after year to a toxic agent in atmospheric concentrations that kill insects in a few hours." My medical review arrived today. Across the first page at the top, one reads:

"POISONS IN CIGARETS INCREASE"

The amount of D.D.T. considered hazardous is a maximum of 5 parts per million. The journal states, "... the levels of D.D.T. have increased dramatically since 1962 (just three years ago). Four popular brands of cigarettes showed D.D.T. levels of 26, 28, 38 and 37 parts per million." Keep in mind that over 5 parts

per million are considered a distinct health hazard, and the detrimental effects on the spinal cord very marked. And that the spinal cord is part of the brain which, in turn affects the mind, which in turn evidently affects the spirit of man.

While in the flesh, an unhealthy body cannot serve as a habitation for an immortal spirit while it gains the knowledge that is to serve it forever. Paul said:

"KNOW YE NOT THAT YE ARE THE TEMPLE OF GOD, AND THE SPIRIT OF GOD DWELLETH IN YOU? IF ANY MAN DEFILE THE TEMPLE OF GOD, HIM SHALL GOD DESTROY: FOR THE TEMPLE OF GOD IS HOLY, WHICH TEMPLE YE ARE."

And if that axiom from Paul's Epistle to the Corinthians, does not prove that Mens Sano in Sano Corpore, the state of Humanity is indeed horrifying. This writer has seen certain unselfish mediums whose task is starting earthbound spirits on the straight and narrow road. Dr. Carl A. Wickland, M.D. and his wife, a medium dedicated to saving earthbound spirits, describe their experiences in his book, "THIRTY YEARS AMONG THE DEAD." His wife was seated on an insulating stool and was controlled by earthbound spirits. A heavy static electric charge was applied to the medium. For some reason, unknown, static electricity is torture to discarnate entities and, to be released from the torture, they give a list of their frailties which, being done, usually permits them to be taken away by spirit guides and set on the right road. The spirits always unknown to Dr. Wickland and his wife, furnish absolute proof of their former earth life, including names, dates and addresses—things that could not have been known by any living person.

This writer once attended a soul-saving service at a seance called by the great writer, and at one time official of the A.S.P.R., Mr. Hamlin Garland. The medium, who had dedicated her life to this work of spirit saving was controlled, at this seance, by a murderess who was being hanged. In my 85 plus years I have seen some rather horrifying events. But for pure horror, as this woman made her final appeal to God, even after the rope was around her neck, this was the most moving. And after the spirit had been taken in charge by ministering angels, and the medium had awakened from the trance, HER NECK SHOWED DISTINCT MARKS AS OF A HANGMAN'S NOOSE.

No indeed, a body worn down with evil and disease, cannot house a spirit that is ready for entrance into the Conservatory of God. It is the duty, and should be the privilege of every

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BIBLE WONDERS TODAY

Part IV

Talking Animals and Witnessing Stones



Rev. Enid S.
Smith, Ph.D.

Miracles have never ceased. Psychic phenomena of various types were a vital part of the lives of people everywhere back in Moses' time, between 1500-1300 B.C., before and after. For example, is the memory of "Memnon," known to the Egyptians as the statue of Amenhotep III the Pharaoh who laid the foundations of the city of Susa and also erected this famous statue at Thebes that gave forth melodious

sounds when first struck by the sun's morning rays. Both voices and music were heard issuing from this statue for hundreds of years. Greek travelers affirmed they heard the voices and music even up to their day. Emmanuel Rebold, M.D., President of the Academy of Industrial Sciences, says that such demonstrations were a science that for more than 3,000 years was the peculiar possession of the Egyptian priesthood, into the knowledge of which Moses was initiated at Heliopolis where he was educated, and which accounted for much of his wisdom.

We have seen that Moses talked familiarly with his spirit-guide, commonly referred to in the Bible as "the Lord," Yahweh, Jehovah, the hill god, much limited, and who declared he was unable to conquer the tribes of the planes because they had iron chariots. We have understood this "Jehovah," that history tells us was formerly an Egyptian chief, Gehokah, is not in any way to be confused with the Universal God, of Whom Jesus the Christ says, "I and the Father are One." Jehovah was a disembodied spirit, sometimes used in the plural, a "band of departed spirits of men," as when Yahweh or Jehovah says, "Let us go down and see," "Let us make man," "Let us confuse their tongues," or "Lest the man become one like us, knowing good and evil." Jehovah, jealous, cruel, and far from virtuous, was in many ways inferior to Moses, who had to talk him out of many wholesale murders and the destruction of his own people.

Sometimes direful instances arose, as in the case of Balak, told in NUMBERS Chapters 21-24 inclusive. Briefly, Balak, king of Moab, and the elders of Midian feared the Hebrews, their great numbers and warlike customs, tries to get Balaam, a psychic of fame and reputation, though not a Hebrew, to curse the Hebrews. They came with divination fees in

their hands to bring the King's message to Baalam, and to promise him great honor. But Baalam declares he can speak only what "the Lord gives him to speak," though He is permitted to speak certain words, which always turn out to be a blessing for Israel. There is much sacrificing and moving from place to place and changing of minds; but the final time he goes with the King's men to curse Israel presumably, "the Lord" speaks to Baalam through the ass who is beaten three times because an angel with a sword in his hand prevents the animal's advance. Once she is turned into a field, another time into a vineyard where there is a wall on either side, and she pushes Balaam's foot against the wall, and the third time she lies down under him, as the angel prevents her going forward. "Then the Lord," we read, "opened the mouth of the ass and she said to Balaam, 'What have I done that you have struck me these three times?'" A short conversation follows: his eyes are opened to see the angel, and "the Lord" Jehovah reprimands Balaam and tells him that "if the ass had not turned aside, he would have slain him and let the ass go alive." The ass had more sense and sensibilities than the man. But now Balaam is to go with the men, and speak only as led, which means another blessing for the Hebrews. The important thing in the story is the spirit-guide of Moses and of the Hebrews, speaking through the ass.

Those interested in the books THE HUMAN SIDE OR ANIMALS, and THE HUMAN SIDE OF PLANTS by Royal Dixon will read of many amazing facts.

Down through psychic history we have also most interesting examples of the witnesses left on objects that have been connected with people or animals or even places. In the Bible we find several instances of this psychometry or the reading of the "soul of things." Every thought is proven to be indelibly registered as well as every word. The psychometrist, through the operation of natural law, discovers the permanence of the soul's dynamic energy, and can read the history of things. We find in the Bible that pillars of stones are set up and talked to, and information given them to keep that may be given back later on as a witness to events, and words spoken that have taken place in the presence of these objects. We read in Genesis, chapter 31, "So Jacob took a stone and set it up as a pillar, and said to his kinsmen, 'Gather stones,' and they took stones and made a heap and they ate there by the heap. Laban said, 'This heap is witness between you and me today.'" Then re-emphasizing his words he said to Jacob, "See this

(Continued on next page.)

heap and the pillar, which I have set up between you and me. This heap is a witness, and the pillar is a witness, that I will not pass over this heap to you, and you will not pass over this heap and this pillar to me, for harm." And Jacob took an oath before the pillar, offered sacrifice and tarried all night in the mountain.

Again, we read in the 24th chapter of Joshua, "So Joshua made a covenant with the people that day, and made statutes and ordinances for them, and wrote these words in a book of the law of 'the Lord,' and he took a great stone, and set it up there under the oak in the sanctuary of the Lord. And Joshua said to all the people, 'Behold this stone shall be a witness against us, for it has heard all the words of the Lord which he spake to us; therefore, it shall be a witness against you, lest you deal falsely with the Lord.'"

As to modern times, many know the works of William Denton, a Boston geologist, who authored *NATURE'S SECRETS, THE SOUL OF THINGS, OUR PLANET, ITS PAST AND FUTURE*. He made thousands of experiments and concluded that the existence of the faculty of psychometry is unquestionable. Members of his family assisted him as mediums. When he found his sister could psychometrize letters and give the correct descriptions and character of the writers, he turned this gift to geologic specimens that were carefully wrapped up, and of which the sensitive had no knowledge whatever. From a fragment of lava from Kilauea, Hawaii, the following picture was sensed: "I see the ocean, and ships sailing on it. This must have been an island, as the water is all around. Now I am turned from where I saw the vessels and I am looking at something most terrific. It seems to be an ocean of fire pouring over a precipice, and boiling as it pours. The sight permeates my whole being and inspires me with terror. I see it flow into the ocean and the water boils instantly."

When given the fragment of a mastodon tooth, carefully concealed and wrapped, Mrs. Denton, who also helped with experiments, said, "My impression is that this is a part of some monstrous animal, probably part of a tooth. I feel like a monster with heavy legs, unwieldy head, and very large body. I go down to a shallow stream to drink. I can hardly speak, my jaws are so heavy. I feel like getting down on all fours. What a noise comes through the woods! I have an impulse to answer it. My ears are very large and leathery, and I can almost fancy they flap my face as I move my head." She then goes on to describe the environment, and an old animal with large tusks that looks very tough. She sees several young ones, a whole herd.

There are many instances on record in which the bodies of "the dead" have been

traced through psychometric influence. Often trance mediums often ask for objects belonging to the deceased to establish contact. This was the habit of the writer's neighbor, the remarkable medium of Boston and Arlington Heights, Mrs. Lenora Piper, who was responsible for the conversion to Spiritualism of Sir Oliver Lodge, the great authority on the ether. It was the custom, furthermore, of William T. Stead to cut pieces of blank paper from the bottom pages of letters of eminent people, just below the signature of each, identify them in his own way and send them to a medium friend. The readings were very successful. Things and people that have been in various positions and in certain places formerly, but are no longer there, can clairvoyantly be seen in those positions and places, having left some sort of image. Thought-forms are shed and remain visible at spots where great mental agony has been endured. So we conclude from a study of psychometry, that from the first dawn of light upon this infant globe, when about its cradle its stormy curtains hung, Nature has been photographing everything every moment. What a picture gallery is Hers!

In the early history of the Hebrews, psychometry with the attendant psychic gifts of clairvoyance and precognition had much to do with the survival of the slaves that came out of Egypt under Moses. The taking of the bones of Joseph with them was very important, though Moses had many other duties to think of in the planning of the exodus. But Joseph's bones must be taken, doubtless for psychometric purposes. Around these bones of the old chieftain, Israel's hope had clustered during the 400 years in slavery in Egypt. Joseph himself had made the Hebrews swear an oath, saying, "Yahweh (Jehovah) will surely visit you, and ye shall carry up my bones from thence." Joseph had foreseen that one day the Hebrews would leave Egypt and journey to the Promised Land. The prophecy was now fulfilled. The bones were thought to be impregnated with spiritual forces. Later on in the Old Testament we read of a "dead man" that was restored to life by coming in contact in a grave with the bones of Elisha. In the early days of Christianity psychometry was also used, objects were influenced by people who had them near them, as the handkerchiefs and aprons that had been near St. Paul and were carried to the sick, and "diseases departed" from them, and "evil spirits went out."

Sir Oliver Lodge asserts that it is not inconceivable that a relic, such as a lock of hair or an old garment might retain indications of and be impregnated with the personality of the departed. The same he says is true of a room or a place where some very important event has taken place—the influence of such can be

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* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums.

No personal questions, please.

— WRITE TO —

ARTHUR A. MYERS

P.O. Box 121

Cassadaga, Florida

I am in receipt of a very complimentary letter from A.M.B. of Sparta, Michigan, which reflects certain conditions found in the status of Spiritualism as of this date and proposes a question and a DEMAND for the consideration of all dedicated Spiritualists. May I share a portion of that letter with you? She writes—"I am not a Spiritualist and sometimes doubt whether I could ever become one. Your excellent answers to submitted questions have done much to enlighten me concerning the philosophy of your Faith and the sanity of it's approach. I have to admit that such applications are logical and reasonable and have done much to satisfy the ever rising queries in my own mind. But why is not this logic and reason displayed more in your church services and in the general conduct of those interested in the development of your Faith? After all religion becomes a mode of life and is valueless if it is not applied to the morale of it's people. Does the mere fact that personal contact with a discarnate entity become the measure of a Spiritualist? Why is there a certain levity and disinterested attitude so often displayed during your church services? Such attitude gives me the answer to why I doubt that I could ever accept Spiritualism in it's fullest sense. It seems to me that the scientific approach to such study is not sufficiently linked with philosophy and logic to consider Spiritualism as a TRUE RELIGION. I hope my attitude has not offended you and I can assure you it is offered in the spirit of candid criticism."

This letter came to me from a teacher in a well established educative institution which sponsors a Faith other than ours.

Dear A.M.B.—I am compelled to admit that much of your criticism is true. I am also compelled to say that the major fault lies quite within our own ranks. In our church services too often much stress is given to the "message service" and too little is given to the reason

(Continued on next page.)

BOOKS WANTED

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Highest prices paid for—

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12. "Body and Mind" by Professor William McDougall
13. "Human Immortality" by William James
14. "Mental Radio" by Upton Sinclair
15. "Fifty Years of Psychical Research" by Harry Price

These books are to be used for research purposes and are **not** for resale!

Write—

D. HARDY DREWREY

Harvard Club

Boston, Mass. 02115

for such a service. The message service in the last analysis becomes a scientific laboratory in order to prove that contact between the "two worlds" is an assured fact. The true value of such message is the establishing of the fact that memory, personality and communication are powers which are retained after the process of death. All too often this approach is lost, a materialistic value enters in; personal problems become a major factor; often levity is induced and thus curiosity and amusement becomes the standard rather than sacredness such a message is supposed to establish, all of this because there has not been the sufficient explanation of our philosophic approach nor the claim of scientific proof established in the preparation for such communications. True consecration and sacred consideration is the basis of a truly religious service, too often these qualities are disregarded in our public demonstrations and thus that service becomes a field for the amusement of the curiosity seeker. This is unfortunate and creates an undeserved attitude towards Spiritualism, I hate to admit that such criticism exists and because of the above mentioned faults the status of the church and the church services too often fail in their mission.

We are living in a momentous age, the educative facilities of today are commanding, they impose certain demands on reason and logic, in every subject, not alone in religion, these demands must be answered on an equal level. Any research problem in religion must be met with factual reasonable scientific application in order to stimulate further discoveries in that particular field. Modern Spiritualism is primarily new, its particular need at the present time is for more teachers who are able to present philosophically and scientifically the purpose and meaning of such Spiritualistic demonstrations in a sacred and religious manner. There are so many people in the world who accept the logic of our approach but fail to make definite contact with us because they will not and can not accept inadequate explanations for this vital and meaningful experience. They can not accept such demonstrations as of a supernatural character but point their research to the realm of Cause and Effect. Such researchers must be met with the plausible consideration of Natural Law. If an inability to explain these methods is apparent then the full purpose of Spiritualism is lost to the researchers and the whole attitude towards us becomes trivial.

Is one who believes in spirit contact truly a Spiritualist?, personally I do not think so, there is too much evidence in our churches today, of people who attend only for the message service, but return to their own orthodox religious services for their real spiritual contact. These people have little interest in the

three aspects of our religion, again this is evidenced by their very literal acceptance of the Scriptures caring nothing for the symbolical interpretation our philosophy teaches us. Such people invariably arrive in church late, are visibly uninterested in the lecture or lesson and leave after they have received a message and before the church service is ended. They would not presume to do this in their own church and they are quite inconsiderate of those to whom the service is sacred, there value to Spiritualism is measured by the contribution they make to the offertory. Many of these people would not attend if there was no message service, their attitude is a present evidence of life and relegates them to the ever increasing curiosity seeker rather than a true researcher.

There are more people today, than ever before, interested in the metaphysical and psychic aspect of life and the real meaning of mind and soul and spirit, unfortunately they do not fully accept Spiritualism as a religion. You, A.M.B. of Sparta, are just one of a vast crowd of modernists who recognize the impelling force of the psychic world but will not accept it from the basis of the average church service in our accepted Faith. This problem is wholly ours and is difficult to dissimulate, I can agree that the scientific and philosophic advantages you possess far transcend the quality of many church church services from your viewpoint but Spiritualism still demands the scientific contact between the human mind flesh clad with that of a discarnate entity.

We still insist that no lecture nor any philosophic treatise ever convinced one that life continues after death, as Spiritualists we seek no converts, it becomes a matter of personal conviction. That can become possible only through personal contact with a conscious communicative mind in a dimension beyond mortal experiences. The evidence I may possess has no effect upon you or your decisions, the approach must be yours personally. Recently I heard a prominent worker in our Cause say that the reason why all this growth and influx into the various pseudo minority groups was because Spiritualists had failed to mark time, this same speaker has left our ranks and thus contributes to the group. There would be no such group if the phenomena of accepted Spiritualism was not the basis of their continued interest. The excellence of this particular speaker's ability could never have been developed without the unusual gift of mediumship, has Spiritualism become that stilted?

I admit the problem before us is a difficult one, the future of our church services depend on a greater understanding of our basic teaching and an ability to lift those teachings to the levels of the searching audience. Mere psychic demonstration can not do this alone

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Lyceum Department

ETHEL McLAIN

Superintendent of Bureau of Lyceums, N.S.A.C.

726 South Dettman Road

Jackson, Michigan, 49203

Lyceum Leaders are invited to send news of their Lyceum to Rev. McLain. She will use this news as part of her regular Column. Questions on Lyceum work are invited: answers will be printed here.

My heartiest greetings to every one. As I write to you on this beautiful morning, the sun is shining and the temperature is unusually mild for Michigan at this time of year, my hope is that I can carry on in this great Lyceum work, with fervor, wisdom and love of those who have served Lyceumists in the past. I feel very humble but I know I can only do this with your help. I am reminded of the title of a book "God will work with you, but not for you." And how true this is, we so often pray to God and spirit for help in our own thinking and in our lives, then forget to cooperate ourselves in bringing about that which we desire. So it is with our churches and Lyceums, our Conductors and State Supt. Each being a unit to bring about a United whole. We naturally think of our Lyceums as a training place for children, but many of us are children when we accept the Religion of Spiritualism, so many know of our truth through the Phenomena, and many forget there is a Philosophy and a Religion which goes with it, a religion which, if understood can change the outlook of a whole life. So let us invite into our Lyceums adults who would like to understand the teachings which the National Spiritualist Association can offer. Let us understand what our great founder Andrew Jackson Davis taught, and other teachers, the old Pioneers who would give their lives that we should know and understand the truth. As Jesus the great Teacher said "And ye shall know the truth, and the truth shall set you free." It is in knowing the truth that we shall progress in Spiritualism, and become independent in our Spiritual growth. We shall learn to understand more thoroughly our Declaration of Principles which we repeat so often, especially the seventh, "We affirm the Moral Responsibility of

the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Natures Physical and Spiritual Laws. If this seed of truth can be planted in the mind of a child while young, it can and will have a bearing upon his adult life.

It has been said that man has two creators—his God—and himself. God through his parents furnishes the Body Soul and Spirit and the Laws of Nature, which are the Laws of God, with which he can make of his life what he will.

His second creator is himself, do we realize the marvellous powers at our disposal, it is up to each individual to use the power with which he is endowed, and it is what a man makes of himself that counts. So often we hear someone say as he looks at a life filled with doubt and fear "I am as God made me." But if success comes his way proudly proclaims he is a self made man. Our young people of today should realize this great power with which all are endowed, and it is within the possibility of every child, to do the very best he can, to work with this God Force, his greatest enemy can be himself, in his weakness he can be the creature of circumstance, but in his strength and knowledge he can be the creator of circumstance. Will our young people be the victim or the victor. Let us who have grown to understand these things put our shoulders to the wheel and do all we can to help those who are willing to learn, in this way we shall not only be helping ourselves, but we shall be putting Spiritualism and the Lyceums back where they belong.

I am asking your help, if you have questions please send them to me, for questions from individuals can help very much. I would like the young people to send some of their ideas too, that we may be able to add them to this column. Let us work together, play together and worship together, most of all let us help to put God back into the hearts and lives of people, let us courage to step forward and find the Christ spirit to bring us PEACE.

ETHEL McLAIN,

National Supt. of Lyceums,

726 S. Dettman Rd. Jackson, Mich., 49203

Dear Lyceumists:

Greetings, for the New Year! May 1966 bring you and your loved ones life's richest blessings, and may your fondest hopes, dreams, and ambitions come true. I trust 1965 was a good year for you in the enjoyment of life's great blessings.

Lyceumists, I would like to consider all of us as a team and use as our slogan "Partners in Spiritual Progress."

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In the early days of the Lyceum Movement, the objectives were simple, sincere, and spiritual. We have come through many changes and adapted to them, but the scope of our progress is only gratifying as we continue to go forward in work and action. In the days ahead we must take inventory, a penetrating look at our Lyceum Department—its past, present, and future. In the language of the computer—let's update our in-put, out-put, and through-put! Let's meet the challenge of changing times.

Statistics tell us that four out of ten Americans today are less than twenty years of age. This new generation is idealistic and responds to opportunities for service. Here is a great potential for the future, a challenge to all of us to build our youth membership and perpetuate the beloved work of Andrew Jackson Davis and the Lyceum Teachers. Dedicated leadership is required to provide our youth with a sound foundation in Spiritualism, and incidentally, in good Americanism. This is our training ground for developing good mediums and leaders.

Spiritualism is just a word until you practice it. Our purpose is that of serving and teaching humanity these Truths that are eternal. As "Partners in Spiritual Progress," may we continue to advance and organize new Lyceums. We invite the Conductors and Lyceumists of all non-chartered National Spiritualist Lyceums to meet with us and plan together the future course of this great work.

Our 1965 NSA Lyceum Conference was indeed a dream come true for Rev. Clyde Dibble, who served as NSAC Lyceum Superintendent for many years; for Rev. Ethel McLain, our new Lyceum Superintendent; and all of those who attended. Now that the 1965 Conference is already among our many past and precious memories, let us look to the New Year and our 1966 Conference plans that we hope will make it one of our best.

Would you like to enjoy this wonderful vacation of Spiritual Progress in Lily Dale, the "City of Dreams"? All right, then let's get busy. Everyone of you know friends and their families, as well as your own, who would welcome your interest in letting them know about our Lyceum Conference. A very wonderful planned program for three days of work and play. Oh, yes! A talent show, a banquet, a Lily Dale Shindig, beach picnic, a ball game—the "Dolls versus Guys," on Orphan Sale, rededication of the A. J. Davis Lyceum Building, and many other things of interest—including the crowning of our 1966 Queen Lily and King Dale. We have a lot of surprises awaiting you. Bring your "little ole' bed rolls, your horns and drums, and join in the big Parade for the 1966 Lyceum Conference. Watch **The Summit** and **The Lyceum Spotlight** for all important announcements.

Let's go-go, "Partners of Progress," to Lily Dale—July 14, 15, 16, 1966.

NSAC Lyceum Conference Chairman,
EVELYN MUSE



37TH ANNUAL CONVENTION OF THE SPIRITUALISTS NATIONAL UNION OF CANADA

By Kenneth J. Jackson, Vice President

For 37 years, the Spiritualists National Union of Canada has held an annual convention. The purpose has been to bring reports to its members and affiliated Churches; to elect its Officers and Board of Governors for the ensuing year; and, in the name of progress, to find ways and means to improve the presentation of, and further the cause of Spiritualism. Furthermore, the two day convention affords Spiritualists from all over Canada a chance to meet and cement good and wholesome relationships between persons and Churches, making a stronger and more united Spiritualism.

Our own traditional convention was held this year on October 9, 10, 1965 at the King Edward (Sheraton) Hotel, Toronto, Ontario. It proved to fulfill much more than its basic purposes, for at the general meeting held Saturday, October 9, an extremely well-balanced slate of Officers and Governors were elected. Both the enthusiasm and vigour of youth, and the

wisdom and experience of the senior members have been combined under the leadership of a young, sincere, and untiring President, Mr. Hugh N. Robinson.

At this meeting, plans were laid for a better educational prospectus, firmly balanced to provide not only a wider and more comprehensive knowledge of all aspects of our Religion, but also a more complete study of other Religions. This is an integral step toward our purpose of widening the scope of Spiritualism and embracing more fully the claim that we have a universality of belief and are not philosophically of a singular dimension. The basis was also outlined here, for the setting up of a code of ethics for the guidance of all Spiritualist Churches.

Congratulations and gratitude were extended to Mr. and Mrs. (Nick) Robinson and the members of the various Churches of Toronto who worked hard to raise the necessary finances to organize this memorable convention. I can safely say that the general opinion was that this was the finest convention we have ever had. This was further evidenced by the banquet and evening entertainment, which was the culmination of our Saturday's activities.

For approximately two hours following a much enjoyed banquet, we were entertained pleasing to old

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and young. First Alec Teck, a well known member of the very popular foursome, "The Romeos," formerly with C.B.S.'s "Juliet" show. Alec as a single, proved to be masterly in his performance. Accompanying himself with the accordin, he presented an extensive and varied repertoire.

Second in order was an entertainer who baffled and mystified audiences in Europe and North America for a number of years. John N. Giordmaine, an adept and lovable magician, was born in Malta but has been a citizen of Toronto for a number of years. This 'King of Magic' has left audiences delightfully happy. His popularity has earned him appearances on the "Captain Kangaroo" show on C.B.S. T.V., as well as "The Ed Sullivan Show." He has performed at the World's Fair in New York, at Disneyland and in many other places.

To round off our evening, we listened to the voice of Christine Scott who entertained us with a variety of songs, and who afforded us a chance to sing along with her some songs of nostalgic memory.

So ended our Saturday evening activities in the Mayfair Room of the King Edward Hotel, but the convention itself carried on, for on Sunday we held two Services in the Hampton Court Room. Both of these were extremely well attended. At three o'clock in the afternoon, we listened attentively to a wonderfully appropriate address given by the Reverend Harry E. Woodhouse of Niagara Falls, Ontario. He reminded us of the need to recognize the two most important principles in our lives; the Fatherhood of GOD and the Brotherhood of Man, as well as the need to mould together as one great Religion the separately chartered and individually named Churches, especially in this day and age. Demonstrations of Spirit Communication and Greetings were aptly displayed by Toronto's well known medium, Mrs. Norlands, and by Mr. Ken Jackson of London, Ontario.

In the evening, we again benefited from an address given by the President, Mr. Nick Robinson, who expounded the philosophy of Spiritualism. He showed that as a Religion, we are most certainly universal, for he pointed out to us how much we have in common with other Religions, and that we, as Spiritualists, do indeed embrace all the philosophies of life that are Spiritual. He was very beautifully and accurately assisted with demonstrations of Clairvoyance by both Mrs. Harlick of Oshawa, Ontario, and the Reverend Stanley Jennings who was for many years Pastor of a Toronto Church, and a former President of the S.N.U. At both Services, we were once again enchanted by the beautiful voice of Christine Scott who sang an inspirational song each time. She was accompanied on the piano by her sister Mrs. Jean Anderson.

It was a most successful convention, well attended by people from such places as Montreal, Winnipeg, Ottawa, Nova Scotia, United States, London, Hamilton, as well as locally from Toronto and surrounding districts. The International Federation of Spiritual Healers, whose headquarters are in England, was represented by the Secretary of the Canadian Section, Mr. Ray Hatton of Oshawa.

PATTERSON, NEW JERSEY

Rev. Mollie Beck was the guest speaker at the First Spiritualist Church, 142 Carroll Street, on the Sunday afternoon of Nov. 7th, 1965. The Church was filled to capacity and extra chairs had to be added. The Sermon was very well presented and the spirit messages were just the best as the spirit loved ones gave evidence. After the close the guest and a few friends, including the organist, Rev. Hewitt and Mr. and Mrs. H. Dinger enjoyed a turkey dinner. The dinner was prepared by Mrs. Ellen Dinger assisted by Mr. Howard Dinger. In the evening Rev. Beck was the guest of Mr. and Mrs. Ravid Rudesyle and class members. It was just one of those days enjoyed by true Spiritualists.

DAYTON, OHIO

After a vacation of two months given the pastor by the official board, the Fall and Winter Season officially opened at Central Spiritualist Church, Dayton, Ohio. Rev. Fanchione Harwood Dorsch from St. Petersburg, Florida was the guest medium and conducted an all message service in the afternoon. At the evening service Rev. Dorsch gave an interesting sermon on her favorite subject "Spiritualism," concluding with evidential billet messages. Solos were sung by visitor Margaret Allamon and Ralph Bradford, pastor. Both services were well attended with a count of 117 present. On Monday Rev. Dorsch gave private counselling to a number of people followed with an evening materialization séance. Over 100 loved ones stepped through the veil telling about the beautiful land where grief is ended and happiness reigns supreme. One entity, son of an Orthodox Minister attending his first seance, told how he had passed over at the age of two, described the illness that caused his passing, and otherwise gave his father proof of spirit return. He left no doubt that he was who he said he was. Ralph Bradford—Licentiate Minister and Pastor of this church along with his wife Evelyn had the pleasure of visiting lovely Lily Dale Camp during the first week in August, 1965, where they studied Bible under the teaching of Dr. George Lamsa noted Bible translator and author. We also visited Camp Ashley, Ashley, Ohio and a number of our own N.S.A.C. churches for the first time.

HOUSTON, TEXAS

Rev. Wm. R. Aldred of Muskegon, Michigan, served the First Church of Divine Science, N.S.A.C., of Houston, Texas, on October 29th, 1965 and it was a wonderful experience. The séances were well attended and everyone enjoyed and appreciated working with Rev. Aldred. He was most co-operative and kind during his visit with us and we look forward with keen anticipation to having him with us for several days during the latter part of January, 1966.

The Church celebrated its annual Homecoming Day on November 7, 1965, with morning and afternoon religious services and Homecoming Dinner. Rev. Evelyn Muse, of Edinburg, Texas, President of Texas State Spiritualist Conference, was guest lecturer for both morning and afternoon services, and was guest of honor at the dinner. Both services and dinner were well attended by our friends of many, many years, including Mrs. Mary Jaenecke of Houston, Texas, Mrs. Jaenecke was one of the original charter members of our church when it was chartered as a National Spiritualist Association of Churches church in 1920. Our beloved pastor emeritus, Rev. Myrtle Rogers, could not be with us in person, but visited with us over the telephone and sent her greetings to all. This year celebrates the sixty-seventh year of the founding of our church as a Spiritualist Church, the forty-fifth year under charter of National Spiritualist Association of Churches, original charter dated December 16, 1920; and our seventeenth year of ownership of our own church home.

REV. WILLIE B. DEARMIN, Pastor.

SALEM, MASSACHUSETTS

The First Spiritualist Church of Salem held the annual Christmas Bazaar October 30th., 1965. It was an extremely successful function socially and financially, the booths and tables were well stocked with a variety of articles suitable for gifts and mementoes of the Christmas Season. Miss Alice Willett and Mrs. Foye Humphrey presided over the fancy work table. Miss Ruth Harsnett sold home baked and home cooked foods, Mrs. Priscilla Lemp was in charge of the candy table, Rev. Gladys Worsencroft, assisted by Mrs. Jean Wright presided over Mignottes' Table. Mrs. Virginia Beesley was in charge of concession

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tickets, while Mr. George Grant was in charge of supper tickets. Following the Bazaar Guild President, Mrs. Evelyn Grant and her committee served a delicious chicken supper. The following members also were of great assistance, Mrs. Irene Renwick, Mrs. Lillian Manuel, Mrs. Blanche Grant, Mrs. Laura Webber, Mrs. Annie Annis, Mrs. Sue Gehling and Mrs. Mary Maguire. An all message service conducted by Rev. Worsencroft brought the very successful day to an end and all who attended felt satisfied that much good work was done for the church and its mission.

EL PASO, TEXAS

First Spiritualist Church, 2328 Grant Street, El Paso, was the setting, Oct. 31, 1965, for the impressive and beautiful Christening and Dedication service for Laura Lena Fernandez. The baby was named and dedicated to God and spirit world by Rev. Halstead the church minister. The baby was named for the Rev. Halstead's spirit guide Laura and Lena for the minister and sponsor. Rev. Halstead makes naming and dedication books, they contain baby's name, weight and hour of birth, Drs. and nurses names and the name of the hospital, the geneology on both sides of the family, also the names of the family and friends attending the service along with a picture of the baby and pages for records and more pictures. The book is a legal record. Rev. Halstead uses water with white roses or carnations in her naming services. The water means life, white, flowers, purity and fragrance from God. A beautiful Christening cake centered the table at the reception, at each end of the table were pink candles in crystal holders every one in attendance received a piece of cake and mother and baby were given white carnations. Rev. Halstead wore a pink lace gown for the occasion, little Laura Lena was wrapped in a pink, blue and white shawl that the minister had crocheted for her while the family awaited her arrival.

The Rev. Walter Holder and his wife Grayce of Phoenix, Arizona, were recent guest workers at the church, they spoke and demonstrated clairvoyance at Sunday and Wednesday services, Rev. Walter also held a message service at the home of Rev. Halstead. It happened that the First church was the first time that Rev. Holder was introduced as Trustee of the N.S.A.C. since his election to that office in October, 1965.

Weddings

Saturday, October 23rd., 1965 and at an afternoon service at First Spiritualist Church, 142 Carroll Street, Paterson, N. J., Frank Henry Thorne and Miss Rosalyn McClemons were united in marriage. The Bride gowned in white lace was given in marriage by her father, her sister, Mildred Johnson, gowned in aqua satin was maid of honor, the groomsmen was Roosevelt McClemons. The church was beautifully decorated in fall flowers and it was filled with the family and friends of the happy couple. Rev. Emily M. Hewitt, officiated.

Howard W. Lee, president of Spiritualist Church Of Truth, Lima, Ohio and Mrs. Margaret R. Zepf, 220 Linden, Ave., Dayton, Ohio were united in marriage November 6th. 1965. The wedding was solemnized in the Capital Room of the Southern Hotel, Columbus, Ohio. Attendants were the daughter and son-in-law of the bride, Mr. and Mrs. Franklin Holland of New Carlisle, Ohio. The O.S.S.A. Board was in attendance at the wedding along with many friends of the bride and groom, a reception was held at New Carlisle. The Rev. Amy Pearce, president of the

O.S.S.A. and the Rev. Alice Lamb Towner, vice president of the O.S.S.A. officiated

Saturday, September 18th. 1965 in the First National Spiritualist Church Binghamton, N.Y. Lydia Joan Futrell and Gary Gene Eames, Private, U. S. Marines were united in marriage by Rev. Elsie Butler Bunts, assisted by Robert G. Howell, Pastor of the church. The Bride was given in marriage by her father Euel Futrell, the maid of honor was Betty Dumond, groomsmen was Joseph Di Tonda, and other attendants were the sister and brother-in-law of the Bride, Mr. and Mrs. Duane Jackson. Soloist was Betty Jean Futrell sister of the Bride, music preceding and following the ceremony was played by organist Mrs. Sherman Perry. The couple are in residence in Charleston, South Carolina, where Private Eames is now stationed.

MILWAUKEE, WISCONSIN

Columbus, Ohio — Milwaukeean Jean Knepprath was among 21 bowlers named to the newly created Woman's International Bowling congress hall of fame, it was announced Saturday by Mrs. Cora Porter of Franklin, Tenn., chairman of the selection committee.

A plaque listing the members will be displayed at WIBC headquarters here. Future members will be drawn from the stars of yesteryear, meritorious service and superior performance categories, Mrs. Porter said.

Mrs. Knepprath qualified under the meritorious service classification as WIBC president for 38 years.



TAYLOR, TEXAS

The Texas Lyceum Rally of the N.S.A.C. was held in the newly remodeled American Spiritualist Church, West Fourth and Ferguson Streets, Taylor, Texas, on Sunday, August 1st, 1965.

The Rally was called to order by Mrs. Georgia Ann Kelley State Lyceum Superintendent. Invocation by Rev. Muse, President of the National Spiritualist Churches of Texas. The flag salute was led by Lyceumist Ralph Cannon of Cameron, Texas. The Declaration of Principles were led by Lyceumist Regina Scholtz and Simplified form by Lyceumist Annette Cannon both of Cameron.

Homer Kelley, pastor of the host church gave the welcome address to the visitors for the day. Mrs. Verna Mae Hentz, Assistant Lyceum Superintendent gave her report of the 1964 Lyceum Rally which was held in Houston, Texas.

The congregation was then divided into three classes and each class studied a separate lesson. The classes were taught by Mrs. Pearly Cunningham, Mrs. Evelyn Cervin and Rev. Alma Johnson. These classes proved to be interesting and educational.

A splendid report was given by Mrs. Verna Mae Hentz who was the Texas Delegate to the NSAC Lyceum Conference of 1965 in Lily Dale, New York.

The morning session was closed with a benediction by Homer Kelley.

At 12 noon, lunch was served by the Ladies of the Church in the new Social Hall, after which, Rev. Muse gave a beautiful dedication service of the hall.

At 1:15 in the afternoon, services were called to order by State Lyceum Superintendent, Mrs. Kelley. The meeting was opened with the song and invocation by Rev. Alma Johnson.

(Continued on next page.)

A very interesting panel discussion was held—children gave their 1965 Lyceum Retreat reports that had been held in Houston. It was very impressive to hear the thoughts, and deeds and ideas that the children derived from the retreat.

Plans were made for the coming year and the selection of the 1966 retreat location was decided to accept the invitation of Rev. Willie B. Dearmin, pastor of the First Church of Divine Science in Houston to be held at Crystal Beach in the month of June.

TRANSITIONS

Pike—Miss Ethel Pike (84) Etna, Maine, November 17th, 1965. Survived by one niece, two nephews. Miss Pike was a member of Etna Spiritualist Camp, she is a former director of the Camp, also a member of the Ladies Aid of Camp Etna, a member of the Y.P.I. Club, member of Etna Grange, Lakeview Rebekah Lodge and the Maine State Spiritualist Association. Funeral services from the residence of her niece, Bangor Road, Northern Maine Junction, interment North Carmel Cemetery, Mrs. Alice Mooers pastor of the Bangor Spiritualist Church, officiated.

Anderson—Robert Wendell Anderson (41) Kansas City Mo., November 1, 1965. He was a Charter Member and Sr. Trustee of the Ninth Spiritualist Church of Kansas City Mo. Member of the Scottish Rite, the Orient Masonic lodge, the Kansas City chapter of Mensa and the Kansas City Bridge league. Mr. Anderson was a World War II veteran. Surviving are two sons, Robert L. and Michael A., a daughter, Denise Lynn, all of Quinlan, Texas; his mother, Mrs. Florence Anderson, a brother, Oliver S. and a sister, all of Kansas City, Mo. Memorial Services was held at Newcomer's Chapel, Nov. 3rd, 1965, Mr. H. B. Tucker, President of the Board of Trustees of the Ninth Spiritualist Church, officiant. Interment at Mount Moriah Cemetery, Kansas City, Mo.

Martin—Harry Martin (72) August 15th, 1955. Survived by wife Lovie and one daughter. Mr. Martin was a Spiritualist most of his life and attended one of the first Lyceums in the state of New Jersey. A member of the First Spiritualist Church of Paterson for many years and a past member of the New Jersey State Asso' of Spiritualists he served as treasurer. Services were conducted by the pastor Rev. Emily M. Hewitt at the De Luccia Home for funerals.

Boerngen—Albert Le Roy Boerngen, Bridgeport, Ohio son of Rev. Albert E. Boerngen, and Mrs. Laura (Graybill) Boerngen, (67), October 21, 1965. He was a life-long Spiritualist and a member of Way Memorial Temple at the time of his passing. He was a practicing Spiritualist healer for some 50 years. He was very sure of his divine call to the healing ministry and he practiced with a deep, religious fervor. Surviving are his wife, one daughter, one grandchild, and three sisters. Funeral services were conducted at Howard H. Wilson funeral home, Bridgeport, Ohio, with Reverend Charles Alldredge of Way Memorial Temple in charge.

Bomke—Mrs. Annie E. Bomke (88) Bellingham, Washington, Oct. 16th, 1965. Survived by one daughter, sister, a grandson, a granddaughter. Also surviving are four great granddaughters. Private cremation service; a memorial service in The First Spiritualist Church with the Rev. Lillian Browne officiating. Mrs. Bomke was a charter member of Central Spiritualist Church, Los Angeles, Calif.

Reynolds—Dr. E. L. Reynolds (83) Tulsa, Oklahoma, October 31, 1965. Survived by wife Rev. Adella, two sisters, sixteen days later his wife Rev. Adella Reynolds passed away, she was 85. Both husband and wife had been ill for some years. Dr. Reynolds was president of Second Spiritualist Church, Tulsa, his wife was pastor of the church. Dr. Reynolds was a former president of Oklahoma State Spiritualist Asso-

ciation, he has been president emeritus since 1959, his wife was a Missionary for the N.S.A.C. for a great many years. Both funeral services from Wisen-hunt Funeral Home, Tulsa. Interment Woodland Cemetery, Sand Springs, Rev. Lester C. Scoles of Oklahoma City officiated.

Abele—John G. Abele (89) Buchanan, Michigan November 13, 1965. Mr. Abele was a long time member of the Spiritualist Church. Funeral services from Swem Funeral Home, Buchanan, interment Oak Ridge Cemetery. Rev. Amelia H. Hullinger, Michigan City, Indiana, officiated.

Petzold—Clara Petzold, Paterson, New Jersey, November 3rd, 1965. Mrs. Petzold was a member of Second Spiritualist Church of Paterson for more than 50 years, she was also treasurer of the church. Survived by one daughter, one sister. Funeral services from Moors Funeral Home, Rev. Emily M. Hewitt, pastor of First Spiritualist Church, Paterson, officiated.

"GOD'S IDEA MEANS THE ESSENCE OF CONSCIOUSNESS"

(Ideation Is Individualized Consciousness)

(Spiritual Man)

By Chester W. Mahaffie

Idea is of God (mind). Yes God gives us spiritual ideas and they in turn give us manifestation. The idea comes from mind and we manifest the idea thru the finite brain and the human intellect. Idea needs the finite experience or expression in order to come into being. As thought is of no value to man unless it is put into action by deed: so idea is of no value unless thru thought and deed it is manifest into being. Mind is never at rest. Even when we sleep, mind is active. Our brain and human intellect need rest. Mind never rests for mind is God, even operative and eternal. Have you ever sat in silent meditation, lost in mind, lost in God, so to speak: when an idea came to you from out of nowhere that was just what you wanted and had tried for weeks maybe years to create with your finite brain and human intellect. Well, I have, and what that idea does to your inner-self, the strength, the action, the vim and vitality that you suddenly grasp is like a shot in the arm, so to speak. Where did that idea come from? You had thought and thought with your finite brain, but no answer: then suddenly it came from out of nowhere, you say. Now, really, you know better than that: it came from mind (God). Idea's are of God, never forget that truth.

"God's idea means the essence of consciousness—ideation is the individualization of consciousness, or reflection of the all consciousness in creation. Manifestation is the recognition of the all consciousness by the conscious mind." F.S.B.

The atmosphere is full of ideas, wonderful ideas seeking a finite brain or human intellect (physical man) to use so as to manifest into being. Some people say, "thoughts are things."

(Continued on next page.)

But that is not true. The idea becomes thought in physical man and is put into action by deed, by physical man and in this way comes into being.

They become things and then and only then are thoughts, things. Idea and thought alone are cause only, until put into action by deed, then they become things, (effect) thru the God law of cause and effect. You may laugh at the thought that the atmosphere is full of ideas, but let's see. We all know the atmosphere is full of music, we need only the radio to bring it into manifestation. Into being. Then what is so strange when I say the atmosphere is full of ideas? Countless spiritual entities, who are of a higher rate of vibration than we are, are seeking for an outlet of their vast infinite knowledge thru some incarnate spirit (you-me) to manifest thru. Didn't Edison say, "I never invented a thing." He merely followed the inner-consciousness of infinite spirit directing his finite brain and human intellect to bring into manifestation the idea from Spirit (God), he was conscious of inner-consciousness (spiritual guidance).

Some people, I for one, can't see why those highly developed spirit entities should come to me for their great ideas to manifest. I was told by my guide John Milton, from the Spirit world, that they have to come to those incarnate spirit entities who are receptive to spirit impressions or vibrations. The highly educated with their highly trained finite brain and human intellect are so puffed up with their "ego" they are not receptive to spirit influence. They didn't need God, they are self sufficient. If you will search you will find that most of the successful spiritual leaders, such as Jesus, Moses, the disciples and prophets of old were men of common intellect as far as college knowledge goes: but they were highly receptive to spirit influence. Sometimes it comes as a vision, sometimes as direct voice, always in meditation. If one would be alone let him gaze at the stars. We must still the "ego," and go inside the resources of soul to reach idea. No finite education can replace intuition.

Intuition:

A mighty epoch of man draws near,
What wondrous things thou wilt be:
Thy heart instead of thy ears shall hear,
Instead of thine eyes, thy mind shall see.

When Jesus felt the need for spiritual rejuvenation did he seek finite knowledge? No: he went into the wilderness, so to speak, to be alone with God and there he sought solace and inspiration and ideas to solve the coming days problems. You will find that all the progress of the universe has been made, not from the finite brain and human intellect, but from mind (God): thru idea that uses man to manifest into being. All the sages of old re-

corded in history were inspired men, yes, learned in spiritual things, not in material finite things. How many times did Abe. Lincoln turn to mind (God) for ideas in solving the emancipation proclamation? He said himself that without spiritual guidance and help from the spirit world he could never have carried on. You know he was a Spiritualist in thought and deed. He held many seances in the White House, thru the mediumship of Nettie Maynard, and always expressed gratitude for the help from spirit. President Franklin D. Roosevelt held seances in both the White House and in his Hyde Park home and contacted the spirit world thru the mediumship of the world renowned Spiritualist the Rev. Florence S. Becker of the Golden Gate church in San Francisco, Calif. She spent 8 days in the White House with President Roosevelt and his cabinet during World War Two. President Lincoln has been seen in the halls of the White House by many people (psychic's), yes. Thousands of highly intellectual people in high places believe in, yes, know of spirit contact and are receptive to infinite ideas. One must have spiritual understanding to attract infinite ideas. Many people have asked me, "What is understanding"? This is what I call spiritual understanding. "It is a workable knowledge of the power of God manifest thru answered prayer." You must have this to attract and use infinite ideas, from the world of spirit. Years ago I was a student of Christian Science and I asked my teacher once how one knew when he had the power to heal. I was told that the fact that I asked the question was proof that I didn't have the understanding. Not the slightest doubt can be in the mind of one who really has spiritual understanding. Doubt always breaks the link between the spirit world and us. They cannot break thru doubt. One must know and know that he knows: never let doubt creep in. Doubt is a disintegrating force that drives spirit away. Jesus said, "If ye have the faith of a mustard seed, ye shall say to yon mountain, be thou removed hence, and it shall be removed." Faith is not the desire to believe as some teachers say, it is the thread that connects your life with ours (spirit) and when it is broken by doubt, we are helpless and powerless to reach you.

Coleridge says: "Prayer is the effort to live in the spirit of the whole." Rabbi Pinhas says: "People think they pray before God: but that is not so. For prayer itself is the essence of the God-head."

Abe. Lincoln says: "Lord give us faith that right is might."

The idea that faith is mighty when firmly implanted in our conscious consciousness (when known to finite brain) it is already a

(Continued on Back Cover.)

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ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647.

Acting Sec'y—Alice M. Beuchel
1519 Fargo, Chicago 60626.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

BELLEVILLE—Belleville Spiritualist Church, 10 Public Square, Ludwig Building. Services every Wed. and Sun., 7:30 P.M. Pastor, Rev. Hazel O'Flaherty. 11 Commodore Drive, Belleville. Secretary, Mrs. Ethel Fix, 122 South Douglas Ave., Belleville.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor. Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Elsie N. Trauer, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Mildred Lay, Sec.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Otilie S. Dryoff, 711 N. 52nd St., East St. Louis, Ill. 62203

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl. Worship, Healing, Message Services, Sun. 2 p.m. Potluck dinner, movies. Rev. Daryl N. Winters, 313 E. Center, 962-2066. Secretary, Mrs. Percy Phillips. Corresponding Secretary, Estelle Harrell.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 46601

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. T. F. McGinnes; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church (Y.W.C.A.) Youth Center 229 Ogden St., Hammond, Ind. Sunday Services at 7:30 P.M. Pastor Helen Schaller, 1518 173rd Place, Hammond, Ind.; Secretary,

Jean Fleener, 230 Hobart Street, Gary, Ind. Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers. Sec'y, Mrs. Lillian Greif, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Margaret May, Co-Pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Sophia McNabb, Grayce Diller Lecturers, Speakers, invited. Pastor, Rev. Marie Brew, 614 E. Pine.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson
R.F.D. No. 2, Box 279
Orrington, Maine
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seance if announced. Pastor, Victoria C. Varneu, 19 Pope St., Gardiner; Pres. Blanche M. Taylor 276 Northern Ave., Augusta; Cor. Sec'y, Dorothy E. Mason, 13 Florence St., Augusta.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer Maine; Raymond Keith, 13 N. High St., Bangor, Maine, Pres.; Arline Robinson, Secretary, RFD 2, Orrington, Maine.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickison, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Sec'y.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Lila Paddock, 37 High Street, Waterville, Maine, Pres.; Marjorie Tantish, Bigelow Hill, Skowhegan, Maine, Sec'y.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday, 7:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 3 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Karl Karlskin, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Charles L. Youngs, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First National Spiritualist Church, Port Room, Occidental Hotel, Sunday Services 7:30 p.m. (Healing 7:00) Mrs. Kathleen Bayak, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m.,

Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m.; Rev. Rose Recob, Pastor. Church Phone WAbash 1-3679; Louisa Tabor, Sec'y, 3711 Charlotte, Phone Westport 1-5114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

NEW HAMPSHIRE

PORTSMOUTH—First Spiritualist Science Church, 114 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J. 07055

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. 3:00 p.m. and Fri. 7:00 p.m. Medium, Miss Nora Nitsche.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Telephone 299-7190.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell

47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice

208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Hannah Yoder, Secretary.

BROOKLYN—Temple Of Divine Guidance, 332 East 54th St., Brooklyn 3. Services, Saturday, 7:30 P.M.; Wednesday, 2:30 P.M. Pastor, Rev. Bertha Fischer, D.D. Mail Answered.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Amy Pearce

544 W. Glenaven Ave.,

Youngstown, Ohio

Secretary—Ralph D. Cutlip

5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. 3:00 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes & Hulbert Sts., Sunday Service 7:30 P.M.; Study Circle Friday 7:30 P.M. Pastor Ralph Bradford, Licentiate Minister, 233-3347; Pres. William Cates, 253-5791.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Clara A. Wilson, President, 1043 N. Davey Ave. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone 229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, 3838 Watson St. Services 2nd and 4th Sundays, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor, 2114 Allenby Road.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles

4448 Woodedge Drive, Oklahoma City

Secretary—Mrs. Alta J. Scoles

4448 Woodedge Drive, Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev Clara Senior

R.D. No. 4 Lititz, Pa. 17543

Secretary—Rev. Reba Fasnacht

7200 Whitaker Ave.

Philadelphia 11, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 3 and 8 p.m., Fri. 8 p.m. telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S.A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, 421 Bengaman St. Services Sunday 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lutz, Pa., 17543. Telephone 717-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Conference—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
78539

Secretary—Rev. Willie Ben Dearmin
3523 Beauchamp Street
Houston, Texas 77009

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Miss Mary Louise Wilson, Pastor

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT 6-4962.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone UNDERWOOD 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

St. Paul's Spiritualist Church, 4202 Roseland. Pastor, Rev. Leonard Parsons; Assistant Pastor, Mrs. Cecil Worcester. Phone MI 9-0716; President, Jerry Hurta, Phone OV 2-9419. Services: Sunday—Lyceum 10 a.m.; Devotional, 10:30. Third Friday of each month, 7:30 p.m., Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—William Muzzy
1920 - 7th Ave. S.E.
Puyallup, Washington
Secretary—Mrs. Emma English
11305 5th Ave. S. W.
Seattle, Washington

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2001 C St., phone 734-5852. Marie Johansen, Sec'y., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., C. E. Cottrell, 1306 Park Ave.; Sec'y Marguerite Bellinger.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Theresa Boss, 1802 So. Adams, Tacoma, SKG-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, CH 3-7329. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

The Church of Spiritual Unity, Concert Hall, Fisher Studio Building, 1519 2nd Ave. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

Mary A. Tower Memorial Spiritualist Church, 2116 West Dravis Street, Services, Sunday 2 P.M. Ray M. Champie, President; Irene Hodgkinson, Secretary.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

Pilgrim Psychic Science Church N.S.A.C. 1239 South 15th Street, Milwaukee. Devotional Service Sunday, 10:00 A.M. Mrs. Viola Renz, Secretary, Telephone 873-8810.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Sec'y., 2733 Thompson, Des Moines Iowa 50317.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

QUIZ CORNER (Continued)

it requires a closer study on the part of both the researcher and the demonstrator, a closer understanding and blending of our three aspects of religion, Science, Philosophy and Religion. In their unity we find our strength. There is the old adage, water seeks its level, the value of a church service can never exceed the worth of its leaders. The careful direction of a CERTIFIED teacher is the proper gauge to healthy and helpful church ministry.

Thanks A.M.B. for your letter I appreciate your compliment. In the vernacular of many radio and television programs, may I say the above ideas may not be those of the N. S. A. C. nor yet of many of our church leaders, but they are mine as I see the problem before us. I know the frailties but I realize the very real strength of our Movement. May I hope your continued research leads you to the path of a dedicated Spiritualist.

Sincerely Yours,
ARTHUR A. MYERS

GOD'S IDEA (Continued)

truth in our God-consciousness it gives great spiritual power, which is understanding. But the slightest doubt will kill spirit power. The idea, "My consciousness is God," changed my whole understanding of life. Many people go thru earth life with "ego." They are not conscious of their God-consciousness. Ego and God-consciousness are always at odds. Which do you choose to follow? Jesus said, "Ye cannot serve two masters." Your God-consciousness is your intuition. Ego makes so many people feel important. Spirit makes people feel humble. Spirit is the only value and your God-consciousness your important value for without it your life is in vain.

BIBLE WONDERS (Continued)

sensed by those attuned to it or of a receptive mind. Such great psychics as Moses and Joseph certainly knew much about such things. So Moses took the bones of Joseph, the march began, and finally the Hebrews became a nation. Thus life contrives to move us from the shallow to the deeper. The deep things are reached only through pain and sorrow in many wildernesses—wisdom is ever crystalized pain.

MENS SANA (Continued)

Spiritualist to exert his constitutional rights to write to his or her U. S. Senators, and Representatives, and demand redress—the elimination of body and soul destroying elements and habits. As our poet Lowell wrote:

"THEY ARE SLAVES WHO WILL NOT BE
IN THE RIGHT WITH TWO OR THREE"

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
Vice President _____ H. Gordon Burroughs
3720 Ingomar St., N.W., Washington, D.C. 20015
Secretary _____ Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226
Treasurer _____ Ralph D. Cutlip, Sr.
5465 Main Ave., Ashtabula, Ohio 44004

Trustees

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Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee, Wis. 53208
Evelyn Muse, 404 8th St., Edinburg, Texas 78539
Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago, Ill. 60647
Walter Holder, 516 N. 10th St., Phoenix, Arizona 85005

Spiritualist Healers League National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR JANUARY

Spirit of truth, bless us this day
God grant that we may find
Health and blessings attend our way.
May the wondrous healing Power of God
Permeate our bodies and our minds
'Till no darkness, no pain remain.