

The Summit

of Spiritual Understanding

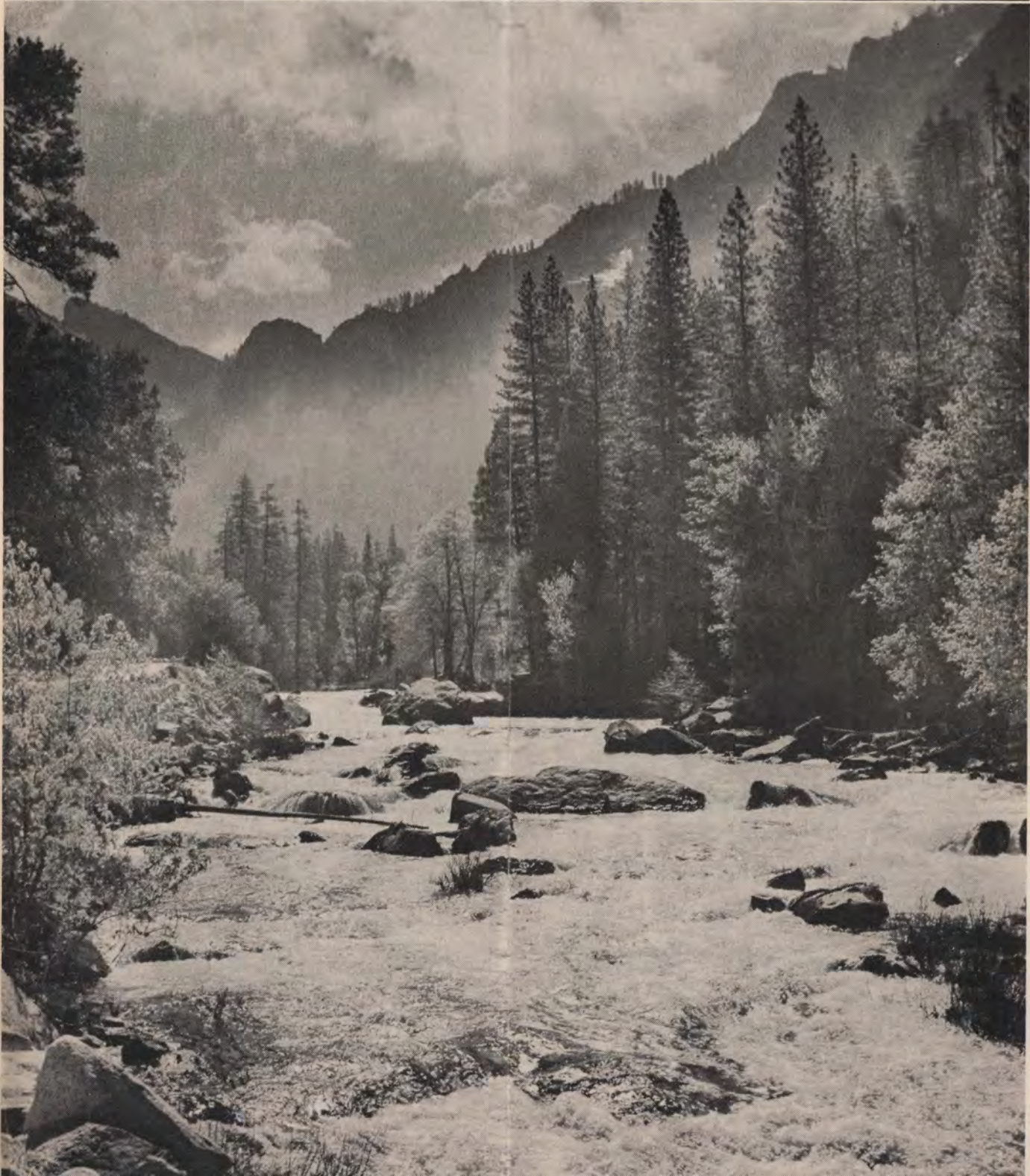
Official Church Publication N. S. A. C.

November - 1965

VOLUME 47

NUMBER 496

20c A COPY



EDITORIAL AND MANAGER'S DEPT.

The National Spiritualist, Robert J. Macdonald, Editor
P. O. Box 147, Cassadaga, Florida, 32706

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the Editor, above address.

PUBLISHER MONTHLY (12 complete issues) by STOW MEMORIAL FOUNDATION, INC. Annual subscription price \$2.00; single copies 20¢, Canada \$2.00; Foreign \$2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Re-entered Jan. 1, 1963, at the Post Office, Cassadaga, Fla. Make all remittances payable to THE NATIONAL SPIRITUALIST, Subscription Dept., P. O. Box 147, Cassadaga, Florida.

Board of Trustees

R. J. MACDONALD, President
P. O. Box 147, Cassadaga, Florida 32706

H. G. BURROUGHS, Vice President
3720 Ingomar St., N. W., Washington, D. C. 20015

EMIL C. REICHEL, Secretary-Treasurer
P. O. Box 177, Cassadaga, Florida 32706

JEANNETTE KNEPPRATH
4721 W. Washington Blvd., Milwaukee 8, Wis.

RALPH D. CUTLIP
5465 Maine Avenue, Ashtabula, Ohio 44004

Editorial and Manager's Dept., The National Spiritualist, Robert J. Macdonald, Editor, P. O. Box 147, Cassadaga, Florida.

Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for delivery and return. The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of months, preceding any issue.

OFFICIAL PUBLICATION OF
NATIONAL SPIRITUALIST ASS'N OF CHURCHES
Executive Headquarters: 11811 Watertown Plank Rd.
Milwaukee, Wisconsin 53226

This Months Front Cover
NOOKSACK RIVER, CASCADE MOUNTAINS
WASHINGTON

EDITORIAL

PSYCHIC EXPERIENCES OF RELIGIOUS LEADERS

Where the student has since learned that Modern Spiritualism dates back to 1848, it is interesting to note that the manifestation of Spirit as a guidance and inspiration to man, in his search for God, and his relationship to the Infinite has existed from time immemorial. The Bible from Genesis to Revelations records psychic phenomena, and a great number of these Scriptural recordings are to be found in our own Manual.

As we turn back the pages of history, it is interesting to note the many religious leaders of the past centuries who have had definite psychic experiences and, who, through the guidance of Spirit have given to the world a new and different approach to religion. In this Editorial we aim to bring to the attention of the student the fact that the influence of Spirit people has always been present.

George Fox was indeed a Spiritualist if ever there was one. He spoke often of the reality of Spirit and of the possibility of communion with the world beyond. He referred to his psychic manifestations as the "Inward Light," and said it spoke to him as it spoke to Socrates and to all great religious teachers of all times. He tells of the time when he heard clairaudiently a voice which said that; "to be educated at Oxford or Cambridge was not enough to fit a man to be a minister of Christ." In addition to his clairaudient powers, Fox was also clairvoyant and would foretell many coming events. In one instance he writes of similar experiences to those of Jacob Boehme and Swedenborg. It was while in a trance, as he says, that the whole of creation was "opened" to him.

Emanuel Swedenborg, sometimes called the forerunner of Modern Spiritualism and the son of a Swedish Bishop, his parents used to say that as a small boy angels spoke through his mouth. At the age of fifty-six years a Spirit appeared to him on two successive nights and told him that he had been chosen to unfold to man the Spiritual sense of the Holy Scripture. Swedenborg tells us he communicated with the Spirit of departed people just as you and I would communicate at the table with the living. "Death," he said, is merely a continuation of Life. It is neither a reversal nor a cessation of our present existence.

Where we are dealing in this editorial with the psychic experiences of Religious Leaders, the following statement will be of interest to the student. The popular notion as to the relationship between God and Man, declared Swedenborg is false. Man must lead a social life of action and not a secluded life of prayer. The state of man's inner life makes his own heaven. Heaven is within us and not outside of us. No one will go to heaven who has not received heaven in his own heart.

All Biographers of John Wesley record the many manifestations having taken place in the Wesley home. The most interesting of the phenomena being the relationship established by Mrs. Wesley, mother of John, and the Spirit known as Old Jeffrey.

Samuel Wesley, father of John, while Rector of Epworth, England in 1716, heard noises and rappings for several months and kept a detailed account of them. Sam Wesley, together with his friend, The Rev. Heele and Dr. Clark, while trying to locate the phenomena, followed the rappings all through the house. When they finally entered the nursery they found John's sister with two smaller children asleep, and, though asleep, they were sweating and trembling. It was then and there decided that there was the mediumistic focusing point of these manifestations. It was later established that sister Hetty was the chief mediumistic force used by Old Jeffrey. One might say that these

(Continued on page 24)

SAMUEL'S RETURN



Rev. Converse E.
Nickerson

Christian theology declares unequivocally that the Bible is wholly the inspired 'word of God,'—Jehovah! With theologians the principle of this opinion is irrevocable. It forms the foundation of every Christian concept and charters definitely the spiritual course of all its adherents. No true Christian believer can doubt that "God wrote the Bible." No sincere Christian worshiper should fail to concede that JE-

HOVAH is God! All doubtings in such matters stamps him as a heretic or an atheist, and perhaps completely both.

The bright dawn of free-minded reasoning cannot pierce the dark and dull clouds of stubborn theology. It was this deliberate obstinacy that branded the great free-thinker Robert G. Ingersol, and appended to his name the many lies hatched by the clergymen of his day. One report circulated throughout American Christendom was that Ingersol at last repented of his 'atheism' and on his deathbed called his son to his side and expressed his soulful repentance. But Ingersol did not die in bed, but sitting in a chair while lacing up his shoes, he was taken with a heart attack and died in the arms of his wife Eva. He never had a son, so the sonship idea was born of the wild imaginations of the clergy who hated him for telling the truth about the Bible. Thomas Paine fared likewise at the hands of the theologians of his day.

There are two beacon lights placed for man's safety and progress,—Truth and Reason. Without these man is without rudder and compass. If we straightforwardly face the true and keep before us the stern principles of honesty, we will be led safely away from superstition and falsehood. To doggedly hold to the determination that every line written in the Holy Bible is solemn truth; that its counsels are always unbiased and right,—is to blindly deny our right of reason that is royally our due in dignity and respect as truth-loving individuals.

Man's mind, untrammelled with error, places him in the superior position among God's created beings. The Psalmist declares:

"Thou hast made him a little lower than the angels, and hast crowned him with glory and honor; to have dominion over the works of Thy hands; thou has put all things under his feet."—Psalm 8

We are living in an age when every department of knowledge is open to whoever will accept of it. No longer does the bright-minded person believe in a personal Devil or an eternally burning Hell. These were the hideous scarecrows used of old time to frighten the timid minded into joining the Church. There are still hundreds of blind souls who think God dwells exclusively at the church altar of some Christian creed. Civilization in its fast-moving course has smashed the superstition of such narrow-minded convictions. God dwells in all His universe. His laws operate upon all races of people and throughout all the countless ages,—past and present and in the future. God is unchangeable!

To read the Bible with a closed mind and with 'theological spectacles' is to resist mental progress and spiritual enlightenment.

In the interests of justice and truth, I have had in mind this discussion concerning the prophet Samuel, his physical death and his return from the spirit world. Because the account is embedded in the Holy Bible, I think its drama and truth (if the account is historically correct) compels Christians to accept it as fact,—that Samuel's spirit left his body at physical death and returned from spirit to bring his message of personal identity and communication of prophecy. For professing Christians to deny this, then it is only logical that we hold them guilty of hypocrisy and subterfuge.

So then, let us go on with the story:

In the 28th chapter of 1st Samuel, 3rd verse, we read:

'Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even his own city.'

We want to be sure that the Bible states that he was dead, and buried. It is impossible to have a ghost until the physical body in which it resided has met death. Death in the mortal is physical dissolution and decay. Consigned to the grave it gradually disintegrates and becomes one with the earth in which it is laid. One would think that when a man is dead it is the final end of him. Christians today do not believe in 'personal survival,'—at least most of them feel that way. It is an admitted mystery that even their faith cannot surmount. Perhaps it is because of so many contradictory texts that do not decide one way or the other. The Old Testament states in one place that "the dead know not anything," and "man goeth down to the pit (the grave) 'and cometh up no more.'" At least this decides the matter as far as the physical body is concerned.

(Continued on next page.)

Some there are who say that if there is any 'return of spirit' it must take place after the dead body is resurrected from the grave on some last Day of Judgment! But the subject of a general resurrection is mostly a closed book; few can understand what it can mean, or when it shall take place. The resurrection of Jesus has never been cleared up in the minds of Christians; that his dead body was laid in the tomb, is as far as they are able to go. After that there comes the confusing 'revelation' of his crucified body raised and walking among his disciples, talking and eating with them. Then there comes the further enigma of him appearing in a closed and darkened room, saying "Peace be unto you. Be not afraid, it is I." How mortality can so act and show itself after death, is something they must not try to reason with, but simply lay it aside as one of the eternal mysteries; they leave it enshrouded in the misty folds of their religious faith.

They forget that Paul declared that "Flesh and blood cannot inherit the kingdom of God." God's kingdom of spirit cannot receive into it anything of the realm of death. Mortality never escapes the laws of growth and death here on earth. Mother Earth never lets escape from her anything she has given birth to. All things on the earth finally become dead.

"Now Samuel was dead,—and buried." His physical body, reaching the age of senility and decay, laid itself down and died. The Old Testament term for it is "yielded up the ghost." On the cross of Calvary Jesus, dying in agony, 'bowed his head, and with a loud cry, yielded up the ghost.' See Mark 15:37.

Next we learn that there were certain ones who 'had familiar spirits:'

"And Saul had put away those that had familiar spirits, out of the land," verse 3

Being in great distress because of his enemies, Saul longed to talk with Samuel. This great military leader, if still living, could give counsel and advice about overcoming the enemy:

"When Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled."—Verse 5

In desperation, Saul cries out:

Seek me a woman that hath a familiar spirit, that I may go to her and enquire of her."

Now, strange to say, in the recently revised version of the Bible, made at great efforts of research by learned professors of Biblical knowledge, we find that this woman that hath a familiar spirit, is called a MEDIUM! The word 'medium' can have no enlightened understanding in the minds of the Christian clergy. Their explanation of all this is Devil-begotten magic,—a very black magic at that. But three times in this 28th chapter of 1st Samuel the word 'medium' is used to signify the Woman of Endor, to whom Saul went to enquire.

Why should Saul seek information of her, and with whom did he wish to communicate? If he believed that Samuel was forever departed from this world, he was foolish to try to get in touch with him. JEHOVAH has expressly warned his people to have nothing to do with communicating with the departed, although Jesus himself disobeyed this ruling when he called up the spirits of Moses and Elias at the Mount of Transfiguration. Three witnesses declared that they saw these departed spirits. (Luke 9)

"And his servants said to him, Behold there is a woman that hath a familiar spirit (spirit guide) at Endor."

And Saul disguised himself, and put on other raiment, and he went to the woman by night; and he said, I pray thee, divine unto me by thy familiar spirit, and bring me up, whom I shall name unto thee." Verses 7, 8.

(Continued on next page.)

MORRIS PRATT INSTITUTE CORRESPONDENCE COURSE

in the

History, Science, Philosophy and Religion of MODERN SPIRITUALISM . . .

Also MASTER COURSE IN BIBLE STUDY
By Rev. Converse E. Nickerson

For information on General, New Advanced
Courses, and Course of Bible Study,
Write to—

JOSEPH H. MERRILL
11811 Watertown Plank Road
Milwaukee, Wisconsin 53226

CASSADAGA SEMINAR

Plan now to attend the Morris Pratt Institute Seminar, Cassadaga, Florida, January 10, 1966 and continuing for two full weeks.

Teachers

Rev. Charles Alldridge — Dr. Helena Alldridge

Spend a pleasant vacation in beautiful surroundings and enjoy the tutelage of gifted teachers. Make your room reservations now

at

Hotel Cassadaga, Cassadaga, Florida.

"Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel." Verse 11

Here is dramatically described for us a genuine Spiritualist seance. The lights are dim and Saul and the medium await the appearance of the spirit of the departed King of Israel. They await to pierce the veil and hold converse with a disembodied spirit. They want to look at him and hear him speak!

"And when the woman saw Samuel, she cried with a loud voice." 12

She was afraid, for she knew that the departed Samuel stood in their midst. She also knew, by her familiar spirit, that King Saul was there in disguise, and that he had decreed banishment for any who would call up the spirits of the dead!

There are those who say the dead do not return. Here the Bible states that 'the woman saw Samuel!' Later she describes the spirit:

"And she said, An old man cometh up; (makes himself visible,) and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself." Verse 14

Note that the woman said she saw "gods ascending out of the earth." This means that the spirits she saw were those of past kings of Israel. Samuel was of their company, and the mantle he appeared dressed in was the royal robe of the king of Israel.

The ghost could talk, for it is recorded: "And Samuel said to Saul, etc." Verse 15 There was a conversation that held a drastic meaning for the conscience-stricken Saul. Samuel still retained his memory and the powers of recognition. Later he prophesies to Saul and foretells when Saul will also die and go into spirit. What, too, will happen to the three sons of Saul, and the defeat of all of them in the coming battle with the Philistines. Some of the 'words of Samuel' were:

"Moreover the Lord (Jehovah) will also deliver Israel with thee into the hand of the Philistines: and tomorrow shalt thou and thy sons be with me." Verse 19

In the 31st chapter of 1st Samuel, we read of the fulfillment of Samuel's prophecy to Saul:

"And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

Then said Saul unto his armourbearer, Draw thy sword and thrust me through therewith; lest these uncircumcized come and thrust me through and abuse me. But his

armourbearer would not. Therefore Saul took a sword, and fell upon it.

So Saul died, and his three sons, and his armourbearer and all his men, that same day together." Verses 2, 3, 4, 5, and 6.

Whatever happened to the soul and spirit of Samuel, happens to every human soul that meets with the change called death. Without the laws of spirit, which embrace all the changes of soul existence, Samuel could not have returned and communicated with Saul. I imagine that Saul could truly say after his experience with the spirit of Samuel:

"There is no Death! What seems so is transition;

This life of mortal breath
Is but a suburb of the life elysian,
Whose portal we call Death."

—Longfellow.

If the Bible, in example and teachings, cannot help us to understand life hereafter, as well as how to live our present lives, then of what value is it to humanity? If it is inspired with spiritual truth, what is more needed than true enlightenment regarding a future existence?

The whole object of Jesus' mission on earth seems to have been to preach the truth about the immortality of the soul, and to prove that immortality by himself surviving his death on Calvary. Christian faith proclaims that the Master was 'seen alive' after his death. The record of his life on earth ended gloriously with a detailed description of his return from spirit. If that record is genuine, then we may believe that Saul talked with the risen spirit of Samuel. This being true, then Spiritualism's truth is established within the folds of the Bible!

In Homer's 'Illiad' we find this: after the spirit of Patroclus had appeared and spoken to him, Achilles said:

"It is true, 'tis certain man though dead,
returns

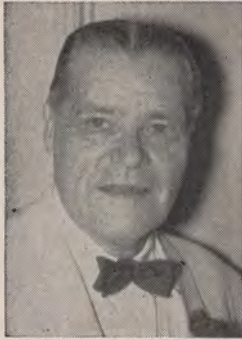
Part of himself; the immortal mind remains:

The form subsists without the body's aid,
Aerial semblance, and an empty shade!

This night my friend, so late in battle lost,
Stood at my side, a pensive plaintive ghost:
Even now familiar, as in life he came:

Alas how different! Yet how like the same!"
Socrates said to his friends:

"Is it not strange, my friends, that after all I have said to convince you that I am going to the society of the happy, you still think this body to be Socrates? Wherefor be of good cheer about death and know of a certainty that no evil can happen to a good man, either in life or after death."



* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums. No personal questions, please.

— WRITE TO —
ARTHUR A. MYERS
 P.O. Box 121
 Cassadaga, Florida

Question—

Does the "real Spiritualist" accept the possibility of E.S.P. and "collective unconscious receptivity" as a part of spirit communication? What is a real Spiritualist?

—C.A.L., Randolph, Mass.

Answer—

To begin with let us consider what really comprises the term, Real Spiritualist. Scientifically the religion and faith in Spiritualism is approached through the medium of phenomena and is the basis of our claim of continued soul expression. However, phenomena chasers are not real Spiritualists. By this I mean anybody sprints after amusement and tests but it takes a real thinker to apply the many facets of spiritual growth to fully comprehend our philosophy and our religion. Spiritualists should never be so liberal that they could become liberal towards others who disagree with them on many points. Since we in no way ever seek to convert, the only avenue to full understanding is through the doorway of conviction which becomes solely a personal experience. To become a "real Spiritualist" consideration must be given to the philosophical and scientific angles involved in order to develop the real meaning of the phenomena.

The mission of Spiritualism is to teach men how to live not how to die. If phenomena were the only facet in our belief the mere fact of communication would have little effect on life itself except that no matter how it is received it has little application for the various demands made in the accepted morale of physical and spiritual growth. We have to admit that no philosophic lecture, no authoritative treatise ever produced a dedicated Spiritualist; but they do prepare the way for a correct and sane approach to the SCIENCE of communication. Many gifted mediums have not the demands of the REAL Spiritualist to consider but those of the "phenomena Spiritualist" who accept without provocation every message presented as belonging to them individually. This type of

acceptance relegates the receiver to the realm of message chaser and in no way identifies them as a real Spiritualist since no other facet of our faith is particularly expressed. This established fact produces a status where candid advice is freely accepted by members of the Roman Catholic and Protestant churches without the slightest consideration for the greater aspects of our faith. To be a Spiritualist one must take inventory of all its qualities—physical, scientific and spiritual. In this way only can the exact value of a message be measured and its true import analyzed.

How is a message produced?—through what channels is it developed?—are all such messages a direct communication from a spirit entity?—originally, it was considered (especially in a Spiritualist service) that such messages were a direct manifestation, it took some years for man to realize that such was not always the case. So many facets of the subjective mind have been developed, psychologically, that we know now that these esoteric influences can and do affect any given message. Not that it destroys the worth of the message, but it does in fact sometimes enhance its purpose and value. So many Spiritualists do not realize and never consider the vast difference between a psychic and a medium—in fact the general public uses these terms interchangeably, as do some of our workers in the field. The psychic need not be a medium at all but through the use of instinct—psychology, or even mental telepathy they are able to prophesy and direct along what seems to be supernatural lines—while they may not be conscious of it they may have latent mediumistic ability but are not credited with it. Rarely do they use this quality of spiritual power since they are unaware of its presence and rely wholly on the quality of their subjective mind power to form their demonstration. A psychic does not usually attempt personal messages since personal relationship between carnate and incarnate is not established. They are aware only that the gift they possess is more highly developed in them than in the normal expression of the average human mind.

A medium is one who, through the power of clairvoyance and its attendant facets is in direct contact with a discarnate entity. This ability enables he or she to give certain detailed facts which prove that the knowledge is received from a conscious, living communicative entity, this ability is factual and is not dependant on the qualities of the subjective mind. This ability is able to co-ordinate the subjective and spiritual force to make the message objective—the point of difference in these two faculties is this; that a true medium is always a psychic but the psychic does not practice true mediumship since he/she does not have contact with a conscious entity. Because of prejudice

(Continued on Page 10.)

LETTERS FROM A DEAD MAN

By Wilbert Beauchesne

11th Letter

We were assembled together once again, and the Sage spoke: Those of Visions and Ideals are the saviors of earth. For such have reached the Invisible and made it their own. They were of earth and yet not of it. They listened to the heart and out of the heart came forth marvels beyond the imagination of most men. And yet, the world oftentimes heeded not their advances, for they were bringing forth the unknown into visibility, and the unknown terrifies, as death terrifies most of us. Though men continue on wretched paths, unawares of nobler men amongst them, the dreamer and the idealist keeps alive beautiful visions. They live apart, within themselves, solitary men with far distant eyes, eyes focused Heavenward. And when such men leave earth, they leave behind them a Light, a Reality, which men can not put out, though they may try with all their strength and might. Christ was among those of Light.

The composer, the artist, the poet, the prophet, are the makers of the divine Reality. The earth is enhanced, beautified, glorified because of such men of creation. Wearied humanity would have long ago perished without the Light which such men bring. Therefore, if there is an ounce of creation within you, cherish it, nurture it, let it stir your heart, let it bubble your imagination. For out of this small beginning will grow the masterpiece, the lofty endeavor. Pledge yourselves, dedicate yourselves to your talent. The Master said: For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath. The man of base emotions never knows the joy and the gratification that comes from work well done, done with INSPIRATION and LOVING SPIRIT. So, my brothers, dream the lofty dream, and envision the radiant VISION, espouse the IDEAL.

All achievement is at first a dream, a season of reaching beyond the things of earth. A seed waits patiently to flower, doing its work with a quiet expectancy. The egg stirs wings of imagination before the bird truly captures the limitless sky. Dreams and visions, my brothers, are Angel Thoughts. You may inhabit a hovel, but your mind is free to soar above the filth and carnal. **YOU CAN NOT GROW WITHIN WITHOUT GROWING WITHOUT!** The Law is sure. Here is a young man clogged in poverty; unlettered, unpolished, laboring fields from dawn until nightfall. From all seeming appearing he seems destined to sweat, want, and harsh labor. Yet his mind **KNOWS** of better things—intelligence, grace, beauty, becoming a gentleman, and he dreams while the sun boils his body a deep, nut-brown. Within his mind,

he is the architect of his destiny. His great unrest propels him into action, and all his spare moments are devoted to improving his circumstance. He borrows books, he concentrates, he learns, he grows mentally and spiritually, until the day comes when fields of toil can no longer contain him, and he leaves behind him the blackness forever.

So do not be afraid to dream and to have visions. Seek **LIGHT**, and the world will be better for it.

Be at peace, love.



THE LIGHT OF THE WORLD

By Evelyn Lessard

The Light of the world shone on Man through Jesus. He was brought forth in this age to help all peoples thru his teaching and his healing ministry. His age has been one of development in many ways. There has also been a great deal of backing up toward the dark ages.

Whether our world in the physical goes forward into a better age depends on the attitudes of the people today. War and thoughts of war must cease. Preparation for war must cease. We need to think peace at all times. We of the United States try to help other countries to have peace, but still they are made afraid of us because of the lies told them by the leaders of the countries who understand us the least.

They are against us because of the few capitalists who have become rich exploiting peoples in other lands. This exploitation has been no worse than that by the rulers of many of the countries who exacted taxes while giving little in return. Our men of industry give their workmen a steady honest wage.

We try to make their lives easier by introducing machinery which they are not educated to handle and which they could never afford to purchase from the income from their small farms.

We want to help the world to be a better, easier place to live. Some of this is a want to sell more products by a business economy geared for wartime production. Getting our government to furnish machinery as foreign aid relieves the surplus of machinery put out by our manufacturers. This is all at a huge cost from everyone in our country.

Everyone in our Country should take time out from their busy striving to make a good living and pay the taxes to help the rest of the world, to think peace—to affirm peace and to ask that peace be brought forth upon this earth plane. We all need to stop fearing the possibility of wars, cold or hot, and thank God for the Peace that can be ours.



NOTES from the FIELD

SAN ANTONIO, TEXAS

COOK OUT OF THE SUNDAY SCHOOL CLASS OF THE LOUISE SCHOLTZ MEMORIAL CHAPEL, N.S.A.C., HELD ON WEDNESDAY EVENING, SEPTEMBER 8, 1965, ON THE GROUNDS ADJACENT TO THEIR SOCIAL HALL.



MEMBERS OF THE SUNDAY SCHOOL IN ATTENDANCE AND THEIR PARENTS:

Left to right, front row: Buddy Jones, Vanessa Jones, Paul Parrott, Tracy Parrott, Connie Perkins. Second row: Clara Jones, Penny Ivy, Debbie Parrott, Jannet Hasse. Third row: Malford Schrank, Church President, Jo Perkins, Sherrill Jones, Pastor Scholtz, Edwin Perkins, Mrs. John Perkins. Fourth row: Mr. and Mrs. Wayne Irving, Hazel Ivy, Chuck Jones, Manda Schrank, Peter Eugene Perkins, and John Perkins. Attending but not in the picture, Claude Perkins and Mrs. H. S. Paddock, the photographer.

All attending enjoyed delicious charcoal broiled hamburgers, hot dogs, chips, punch, ice cream and cake.

All eagerly looked forward to Sunday, September 12th, which marked the re-opening of the Sunday School class. We are fortunate in our church to have inaugurated a system of teaching whereby a group of eight church members assist in the teaching program. Each member takes subject material, having about eight weeks to prepare the lesson, which is both constructive and instructive thereby holding the interest of the student.

The Louise Scholtz Memorial Chapel is truly proud of its children and their teachers, who show a great enthusiasm for their church. Many of the children are invited to assist in the serving of the monthly church dinners where approximately one hundred guests are served, here they put into practice their teachings, wherein they are taught that service is the greatest asset that they may ever have.

The Louise Scholtz Memorial Chapel membership has recently remodeled the interior of the church making it more convenient and spacious.



Funds for the remodeling program to the Chapel as well as the enlarging their social hall were donated by the members. In the remodeling program the long fifteen foot pews were shortened to seven and one-half feet with a large forty-two inch center isle, which is carpeted with a deep blue green carpet to harmonize with the emerald pew cushions and the rich oak pews and pulpit which were designed by the pastor. The pulpit is of unique construction, the pastor taking the design from the 6th chapter of St. Mark wherein Jesus was lecturing and administering to the needs of a crowd that gathered near the sea when he entered a ship to complete His lecture, the pulpit is made to represent the bow of that ship. The pews and pulpit were made by the L. L. Sams Church Furniture Co. of Waco, Texas. The seating capacity of the chapel is approximately 100, with a regular attendance of forty-five to fifty.

We feel very fortunate in having a capable leader in the pastor, who has served his church and Spiritualism throughout Texas for almost twenty years. In the city of San Antonio, Spiritualism, NSAC, is recognized by the leading daily papers, church societies, and is listed with other churches in the church directory of the city. This recognition in the community is due to the splendid personality of the leader and pastor, Garrett H. Scholtz, who is very active in all community projects, and who still finds time to visit the sick each Monday evening, hold two private classes weekly, hold down an important position in the business world and generally administer to our needs. All of this is done that national Spiritualism, as an NSAC affiliate, remains reputable in our community.

We are equally proud of one of the students of the church who is pastor of the First Spiritualist Church in Austin, Texas, who serves the San Antonio Church in any emergency. She is a very capable speaker, and an excellent message bearer. We are indeed happy to have Miss Mary Louise Wilson serve the church in the absence of the pastor. Recently during emergency surgery for the pastor, within a few hours notice she came to our call, for which we are grateful.

We extend to all National workers a special invitation to include us when making their tours, and to all Spiritualist a cordial invitation to worship with us any Sunday evening that they are in the beautiful city of San Antonio, Texas.

(Continued on next page.)

CAMDEN, NEW JERSEY

This has been a most gratifying year for the members of the Fourth Spiritualist Church of Camden, N.J.

Membership has increased and our Church building has grown, as we have added a beautiful, air conditioned class room and healing sanctuary. We have more structural plans, but one step at a time.

We are also pleased that our Pastor, the Reverend Elizabeth Giberson is serving as President of the National Association in the State of New Jersey.

We are having a steady growth in our Lyceum attendance as more young people are becoming interested in our philosophy.

On May 18th, we held our yearly Memorial Service. This is a service of love and even the abundant array of flowers seemed to display a special radiance. The Sun Flower Guild served dinner for our guests.

The Reverend Giberson served the Camp at Cassadaga, Florida for two weeks in March and the Del Kirk Camp in Camden, N.J. during the summer months.

HOUSTON, TEXAS

The Texas State Spiritualist Conference, formerly the Texas State Spiritualist Association, held its Sixty-Seventh annual Conference in Houston, Texas, June 12th and 13th, 1965, at the First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, with St. Paul's Spiritualist Church, N.S.A.C., of Houston co-host to the Conference.

The Conference was opened on Saturday morning, June 12th at 9 a.m. by President Evelyn Muse, invocation by Mr. Leonard Parsons, and the Conference declared open for business. Minutes of the last Conference were read, and approved as read, and the President's and Secretary-Treasurer's reports read and approved as read. A seminar on "Spiritualism and Other Religions" conducted by Rev. Willie B. Dearmin was very interesting and many comments and questions noted.

Luncheon was served in the activities building of the church, and the companionship and good-fellowship of fellow-Spiritualists was very enjoyable.

During the afternoon session we had reports of church activities, and activities of ministers, certified workers and certified healers, and all were very interesting and educational. An extremely interesting seminar on "Psychic Unfoldment" was given by Rev. Evelyn Muse, followed by many questions and answers, showing that the seminar had been closely followed by the delegates and guests assembled. There were forty delegates and seventeen guests at the Conference and it was very interesting. Pres. Muse at this time recessed the meeting so those in attendance could prepare for the lovely banquet which was held at 6:30 p.m. in the church activities building. The food was excellent and well served, and the good fellowship thoroughly enjoyed by all. After the banquet all of the delegates and guests returned to the chapel for the evening service. A Healing Service conducted by Mr. Leonard Parsons, assisted by Rev. Willie B. Dearmin, served many, followed by a Devotional Service, with the address of the evening delivered by Mr. Homer Kelley, who gave an excellent lecture, followed by guest workers as message ministers.

On Sunday morning, June 13th, Pres. Muse opened the meeting, and followed by conducting a seminar on "Healing" which was very educational and interesting and aroused much comment and many questions. Mrs. Georgia Kelley, State Lyceum Superintendent, conducted the Lyceum Symposium, and it too, was excellent, interesting and educational, and showed that Mrs. Kelley had put in many hard, long hours of work during the year, with attendant good results. Luncheon was again served in the activities building of the church and everyone enjoyed the meeting over a bountiful repast.

(Continued on next page.)

BOOKS WANTED

SPIRITUALISM and PSYCHICAL RESEARCH

Highest prices paid for—

1. "Shadowland" by Elizabeth D'Esperance
2. "Transcendental Physics" by Professor Johann Carl Zollner
3. "Metaphysical Phenomena" by Doctor Joseph Maxwell
4. "My Life In Two Worlds" by Gladys Osborne Leonard
5. "Thirty Years of Psychical Research" by Professor Charles Richet
6. "Phenomena of Materialization" by Doctor Albert von Schrenck-Notzing
7. "The Religion of the Spirit World" by Professor George Henslow
8. "Mysterious Psychic Forces" by Camille Flammarion
9. "Glimpses of the Next State" by Admiral W. Usborne Moore
10. "Borderland of Psychical Research" by Professor James H. Hyslop
11. "After Death—What?" by Professor Cesare Lombroso
12. "Body and Mind" by Professor William McDougall
13. "Human Immortality" by William James
14. "Mental Radio" by Upton Sinclair
15. "Fifty Years of Psychical Research" by Harry Price

These books are to be used for research purposes and are **not** for resale!

Write—

D. HARDY DREWREY

Harvard Club

Boston, Mass. 02115

During the afternoon session Mr. Leonard Parsons gave a seminar on "Philosophy of Spiritualism" which was very interesting and educational, followed by many questions and comments by the delegates. They were all on the job, learning all they could in the short time of the meeting. Rev. Evelyn Muse conducted the beautiful Memorial Service for those with whom we have talked and who have walked on. A duet for the Memorial Service was sung by Miss Jeanette McDonald and Miss Diane Miles. The meeting was then recessed for the afternoon. We re-convened at 7:30 p.m. with Healing Service conducted by Rev. Dearmin, assisted by Mr. Parsons, and serving many. Devotional Service was held at 8 p.m. with Rev. Muse as lecturer. Guest workers served as message ministers and closing remarks were made by Rev. Muse. Our sincere thanks to Mrs. Cecil Worcester, organist and co-pastor of St. Paul's Spiritualist Church, N.S.A.C., Miss Diane Miles, organist for First Church of Divine Science, N.S.A.C., and Miss Jeanette McDonald for the beautiful songs and music that helped so much to make the Conference a wonderful success. It was all so beautiful and heartwarming. I do not believe I have ever attended a meeting anywhere, at any time, where so much harmony, good feeling and good-fellowship was shown. The First Church of Divine Science, N.S.A.C., and St. Paul's Spiritualist Church, N.S.A.C., of Houston, Texas, demonstrated the spirit of true Spiritualism in pulling and working together to make a great success of the Conference, just as they have worked together to make a success of two churches pulling and working together to promote Spiritualism.

Rev. Willie B. Dearmin
Secretary

MC KEESPORT, PENNSYLVANIA

Rev. William R. Aldred of Muskegon, Michigan was again a guest worker at the First Spiritualist Church of KcKeesport, Pa. on August 30th. He gave a wonderful lecture in the evening which was followed by a demonstration of outstanding Billet Reading. His Trumpet and Trumpet Apport Seances were very educational and uplifting.

BAY SHORE, MICHIGAN

Sunday, Sept. 5th marked the closing services of the Northern Lake Michigan Spiritualist Camp Assn. summer season.

The day began early with the wedding at 9:00 A.M. of Mary Ellen Garner of Madison Heights and Mr. Earl Thornton of Pontiac, Michigan. The double ring ceremony was solemnized in the church at the Camp by Rev. Elsie Beasley of the First Spiritual Temple of Royal Oak, and The Golden Rule Spiritualist Church of Petoskey.

The Michigan State Spiritualist Association of churches board members, who were at the Camp for their fall board meeting, attended the ceremony along with other camp members and friends.

During the 10:30 A.M. church service, State President Arthur Beasley introduced the members of the board, each of whom added a bit to the lecture hour.

There was a picnic, banquet dinner at noon served under the maples on the grounds.

For part of the afternoon service Rev. Ethel McLain, Mich. State Supt. of Lyceums, Vice Pres. of the State board and Pastor of the Flower Memorial Spiritualist Church of Leslie presented a very inspiring lecture.

The day was a wonderful finale to our 11 week summer season at the Camp, located half way between Charlevoix and Petoskey, Michigan.

Michigan Lyceumists returned to their classes with renewed enthusiasm on Sunday, September the 12th. The M.S.S.A. of C. held their State Convention in June and the Lyceum session on Sunday morning was well attended. The Congregation all became Lyceumists and participated in the opening worship service taken from the American Lyceum Manual.

An appropriate reading was responsively read by Rev. Norma Whiting and Mary Ellen Thornton. Judy Herrick, age 16, of Leslie expressed her view on "What Spiritualism means to me." Primary class of the Royal Oak Lyceum were enthusiastically received as they sang an action song for us. The Junior group of Royal Oak also sang accompanied by their leader Mrs. Dorothy Beasley of Royal Oak. Classes were held and the adult congregation were most interested. The really big event of the year was the Lyceum Conference at Lily Dale New York. Michigan was proud to have the largest representation. Rev. Clyde Dibble and Rev. Evelyn Muse of Texas showed just how much could be accomplished with a great deal of thought and preparation. The news of the Conference is covered under separate writing.

In August, 25 Lyceumists including their parents met at beautiful Chain Lakes Camp in Northern Michigan, hostess was Mrs. Walter Kluzak daughter of O. Pery Allen, former President of the M.S.S.A. In these beautiful surroundings the children realized the closeness of God. Topics concerning the teaching of children were discussed, the use of the Bible and how the stories should be presented from a Spiritualistic standpoint. A beautiful talk to the children was given by Mrs. Maxine Brandt, teacher of the Primary class of Royal Oak, was enjoyed by all. Mary Ellen Thornton added a great deal with her discussions. Picnic suppers, pancake breakfast, swimming parties added to the enjoyment of the children, and on Saturday a 2 hr. trip on beautiful Au Sable river climaxed this event. We hope next year to again visit Chain Lakes Camp and improve upon our visit of this year.

Ethel McLain
Lyceum Supt. of Michigan



QUIZ CORNER (Continued)

and bias and fear of criticism some mediums choose to call themselves psychics—little do they recognize that they are belittling their own ability; nor do they realize their faculty and demonstration is far more superlative.

Can E.S.P. and "unconscious receptivity" affect a message?—certainly they can—it must be remembered that the former is a quality of the mind; the latter can be regarded as one of its satellites, a part of the same mental equipment force. While both are qualities of this same subjective mind and have no relationship with spirit entities, they can affect and do touch the sensitive mind of the medium thus coloring the message. Such contact is general in nature and in no way becomes personal. A spirit message is a bond between two personalities—a psychic message is SPIRITUAL in nature but becomes in no way a message from a conscious spirit manifesting from another expression of conscious life. A real Spiritualist accepts after close study both types of demonstration but specifies that the first is scientific in the proof of continuous life; the latter too is scientific in that it brings to man the discovery of the latent unknown attributes hidden in the human mind.

The rewards and penalties in life, both here and hereafter, are automatic because the law of cause and effect is universal.

—Harold G. Hopper

Lyceum Department

ETHEL McLAIN

Superintendent of Bureau of Lyceums, N.S.A.C.

326 W. Cortland Street,
Jackson, Michigan, 49201

Lyceum Leaders are invited to send news of their Lyceum to Rev. McLain. She will use this news as part of her regular Column. Questions on Lyceum work are invited: answers will be printed here.

LILY DALE CONFERENCE

(Continued)

After the class session young and older alike joined in a "Popsicle Break" and if there was any doubt about a Lyceumist ever remaining 'young' it was at this point that this doubt was dismissed, for it was very evident that our more 'mature' Lyceumists enjoyed their popsicles just as much as did the younger.

Norma Whiting then explained the work that had been done on the Historians Book, during the past year and presented her report as follows:

July, 1965

To all Lyceumists:

Since the very first N.S.A.C. Lyceum Conference, the interest in and growth of our Conferences has been nothing short of phenomenal, in all aspects.

The idea, conceived and formulated by our National Lyceum Superintendent, Rev. Clyde Dibble, assisted (and insisted) by Rev. Ethel McLain, Rev. Elsie B. Bunts and Rev. Evelyn Muse, some years prior, became a reality in May, 1955, when the First National Lyceum Conference was held at the Church of Divine Science, Fort Wayne, Indiana.

The success of this Conference pointed out, very forcibly, the fact that there was (and is) a need for such meetings and the fact that there are many Spiritualists who are interested in the Lyceum Movement in America and who are willing to go to extensive, time consuming endeavor and effort to aid in the growth and development of our young.

Our First Conference in Ft. Wayne was a trial programme to see just what interest existed throughout the country. Interest ran high and the need for future conferences was definitely realized, so as a result, we had our Second Annual Lyceum Conference. It was held in 1956 at the Way Memorial Temple, Wheeling, West Virginia.

1957 saw all interested folks gathered together in Royal Oak, Michigan, at the First Spiritual Temple, for the third Lyceum Conference.

By this time the "Die had been cast" and the "play was on the road."

We were proud and honored to be invited back to Ashtabula, Ohio, for the fourth Conference in April of 1958 and 1959 saw us returning again to Ft. Wayne, Indiana.

Our Sixth Annual Conference took us Southward (or should I say west?) when our theme song was "I'll meet you in St. Louis, Louis" yes, we'll all be there"—and we all were there, gathered together in St. Louis, Missouri, in April, 1960.

The kind folk of the Way Memorial Temple, Wheeling, West Virginia, invited us back for our Seventh Conference in 1961 and in July of 1962 our destination, once again, was Royal Oak, Michigan.

Chicago, Illinois felt privileged to host the Ninth Annual Lyceum Conference in July, 1963, and this also

marked the Centennial of the Lyceum Movement, a joint honor for this proud city.

For our Tenth Anniversary, 1964, we all assembled at the place that should be dearest to the hearts of all Spiritualists, Lily Dale, New York, and Lily Dale was also the site of our Eleventh Conference in 1965.

Much has been accomplished by our Lyceum Conferences. Many wise and devoted teachers have the opportunity to meet together for a common cause. To work for the development of the Lyceum Movement in America. Our Conferences have seen the birth of many lessons, which have been prepared and which are available for use throughout the country, to insure unity of thought and teachings in our classes.

Problems which confront the various teachers are brought to light and discussed thoroughly so as to bring about the most workable solution, but most of all, just being with others who share the common love of Lyceumists and Lyceum work does much to boost the morale of all interested.

We have, over the years, heard many inspired addresses, from young and old alike, which have sent us home with renewed dedication and determination to continue the job which has been started.

We have had the opportunity to visit many spots of beauty, Ogleby Park in West Virginia, and Cranbrook School and Planatarium, Bloomfield Hills, Michigan, to name just a couple. We have had a chance to visit many historical and sacred spots in Lily Dale, The Fox Cottage Memorial, Forest Temple, Inspiration Stump and others. To see the beautiful spirit paintings in the Hotel and, of course, visit the Pet Cemetery and the Healing Tree.

We have seen interest grow and develop through these short eleven years. Our Conferences are better attended each year and definitely our young people are showing greater interest—for each year we have greater representation from this group of our society, and it has been thrilling to watch the development of these youngsters.

We have had a beautiful Pageant prepared for us by one of our most dedicated workers, Rev. Ethel McLain, which was first presented at our Centennial Conference in 1963 and which was brought back by popular demand in 1964. So all in all our Conferences have been significant of much hard work, hard play and much, much accomplishment.

The Historian's Book, which I present to you at this time is, by no means, complete. There are many gaps which must be filled and it is my sincere desire that when you look it over you will become interested enough in it to see what you can do about looking in your momentos and locating more material that can be added to this book, so that in future years, we may have an accurate and complete account of all the work which has been accomplished in foregoing years. If the pictures contained therein seem to stress Michigan Lyceumists, please bear in mind that owing to the fact, I am a Michigander, this was the prime source of my material. As other pictures come in from various states, they shall be included, thus insuring a more complete coverage. My special thanks to Rev. Elsie Butler-Bunts for her contribution of the Spotlights covering past Conferences and Rev. Evelyn Muse for turning over her momentos for use in this book.

I shall not go into any greater detail of past Conferences as the book shall be left at the Andrew Jackson Davis Memorial Building throughout the duration of the Conference. Please feel free to look it over and offer any and all comments and/or criticisms you wish—and please—if you have something of interest of any of the Conferences past, please forward it to me so it can be included.

Look it over, Our past is very interesting and informative, and if our past was thus—the prognosis of our Future must be 'Success Unlimited.'

Respectfully submitted,
Norma R. Whiting

(Continued on next page.)

We are sure that all enjoyed scanning the book during their free moments and many of the items therein created a feeling of true nostalgia. It was very evident, from this report that indeed our Conferences have grown throughout the past eleven years, for each year we have added to our list of persons attending and states represented. It is truly heartening to realize the progress that has been made.

Mr. Ralph Cutlip announced that soon it would be possible to obtain "Take Home Cards" for our teachers to give their students to take home from their classes. These cards can now be reproduced photographically and the printing is being done at very nominal cost. Our sincere thanks to Mr. Cutlip for the work he has put into this project.

A tour of the grounds and places of interest of Beautiful Lily Dale was the next item on our agenda and the Lyceumists had been looking forward to this tour with great enthusiasm. High spot of the tour was the Memorial Service which was held at the site of the Fox Cottage Memorial, by The Rev. Robert Macdonald. Rev. Macdonald gave the Lyceumists some of the facts regarding the cottage, its value to Spiritualism, the events leading up to the founding of our Religion, its removal from Hydesville to the camp and its destruction by fire in 1957. Rev. Dibble offered the Invocation which was followed by an address by our National President. Rev. Verna Kuhlrig then read a beautiful poem from the Lyceum Manual and the Benediction was offered by Rev. Emma Ordop. The tour then continued under the capable guidance of Rev. Evelyn Muse. Lyceumists were privileged to go through the Healing Temple. We were guided to Forest Temple and were well aware of the reason why teachers liked this spot for their classes as one could feel the inspiration touching very close. The tour continued and we had a chance to view the home once owned by Moses Hull, one of our great teachers of yesterday was of great interest to all as was the home where the Bangs Sisters resided and did many of their beautiful paintings. We filed through the Assembly Hall and there we saw our Spiritualist Hall of Fame and we viewed the pictures of many of our great pioneers, who had done so much for our movement but heretofore have been nothing more than a name to many of our Children. Now they know what these wonderful leaders look like and their memory is now nearer and dearer. It was particularly interesting to go through the hotel and see first hand some of the artistry resulting from the mediumship of the Bangs Sisters and the Campbell Brothers and truly it was remarkably thrilling to see such beautiful paintings that had come to us from spirit. Mollie Faucher—the Brooklyn Enigma—who embroidered in gold threads the magnificent red velvet portiers under spirit control, all work done with her hands over and back of her head, never seeing a thread that was put into this marvelous work. This was an inspiration to all. The children enjoyed visiting the Pet Cemetery and viewing the places where the physical remains of many of our animal friends were buried. How proud all the children were when they had the opportunity to stand upon Inspiration Stump for a moment, the same stump where many of our very renowned teachers have presented their truths to the camp and mankind. And all could feel the wonderful healing forces that surrounded them at the Healing Tree. The tour was an 'eye-opener' to many of the children and Rev. Muse did such a wonderful job of filling them in on so many of the details that we are sure they went home with new and greater respect for the sacredness of this camp, our pioneers and our Religion. The presence of Spirit was very profound, every step of the way.

Our Banquet was, without a doubt, one of the great highlights of our Conference. After the material feast, which took the form of a wonderful steak dinner, deliciously prepared and promptly and courteously served by Mr. Dunn and his efficient staff, who have the Cafeteria on the Camp Grounds, the moment had arrived to find out who had been selected to wear the

crowns and reign throughout the duration of the Conference as Queen Lily and King Dale. It was a broadly smiling and delightfully happy, Linda Smith of Binghamton, New York and Michael Masters of Jackson, Michigan who went forward to receive their honors. We know that these children are very proud of their title and shall endeavor to be worthy of them all throughout the ensuing year.

Homage and tribute was paid, at this time to some of our Most Loyal Workers:

Rev. Muse presented a beautiful corsage to Rev. Bunts along with the beautiful and heartfelt words:

Rev. Bunts, tonight we want to salute you,
For the glorious work that you do;
We also want to salute you,
For being a fine Editor too.
You are always an inspiration,
Through your untiring efforts each day;
And you help to promote our Religion,
In a sacred, lovable way.
Your words of encouragement help us
To carry on and on—
And we always know it's the darkest,
Just before the dawn.
So here's to you, Mrs. Spotlight,
Keep up the good work that you do;
We want you to know that we love you,
And we hope that you love us, too.

Rev. Verna Kuhlrig, also received a lovely corsage in remembrance of the many years of loyal service that she has given to the cause of the Lyceum and these sincere words:

Here's to you, Dear Verna, and the wonderful work you gave,
We all love you so very much, for your sweet and charming way;
You are so very efficient and so thoughtful too,
Just don't know how we would get along, if we did not have you.
You have been called upon for many a thing,
In summer, winter, autumn and spring;
You always respond and with a little smile,
That is what makes life worthwhile.
And to Mrs. Smith, wife of our beloved past president came another gorgeous corsage and these meaningful words:
Now the time has come for us to pay,
Our tribute of love to you, in our small way.
Our prayer is: God Bless you and keep you, He will you know,
And you will continue to bring sunshine wherever you go.

Our Chairman, Rev. Muse, then presented plaques and her grateful thanks to two young ladies who so graciously offered, of their own accord, their services as dishwasher and any other job that was given them at the pancake breakfast that morning. These young ladies, Marla Hathaway of Massachusetts and Betty Jean Futrell, New York, were certainly thrilled to receive these tokens of appreciation and it was evident that the reason for their volunteering was not for any praise or glory they might receive, but rather because they sincerely wanted to be of help.

Mrs. Hill, Conductor of the Lily Dale Lyceum, then presented Rev. Muse with a beautiful corsage of lovely sweetheart roses, from the Lyceum, for her efforts in behalf of the conference and for the untiring love and energy that she has put into it. This also was very unexpected, but as an observer may I say, very richly deserved.

Rev. Muse then offered her thanks to the following people for the following reasons: Rev. Verna Kuhlrig for the beautiful hand made placecards that appeared at each place at the tables. They were, indeed the product of much diligent, painstaking effort. Mrs.

(Continued on next page.)

Verna Hentz, for the place favor, beautiful net, they were, surrounding delicate samples of hand cream; Mrs. Sue Heaton for the enchanting notebooks which were presented to each one upon registering. Mrs. Edna Worcester for the handmade plaques of the praying hands and the open Bible. Miss Diana Miles, for her work in preparing the programs and Mrs. Rebecca Walker and children for the shells and other lovely banquet decorations. Truly these decorations were beautiful and when one entered the banquet room it was like entering a dream in real life. Thanks also went to Mrs. Hill and Mrs. Miller of the Lily Dale Lyceum for their donation of coffee and Do-nuts the morning of registration, and of course for their unending help throughout the duration of the conference. Mr. and Mrs. Berry were very deserving of our thanks for their part in preparing the delicious pancake breakfast that they made possible and to the Lily Dale Board of Officers for granting every request, lowering gate fees for Conference bound youngsters and furnishing free accommodations to the children and their teachers. Norma Whiting received her thanks for furnishing song sheets to be used at our song fests and Mr. Ralph Cutlip for the Ohio State Spiritualist Association for donating a supply of sunflower pins to be offered for sale to the Lyceumists. Mary Ellen Garner a box of articles to be offered for sale the proceeds thereof to go into the Lyceum Treasury and this was a welcome gift. And Mr. William Melick and his family were gratefully thanked in advance for the "Live music they were going to furnish for the dance to be held later in the evening.

Rev. Muse then read a telegram that she had received for the Conference as follows: Greetings: All best wishes for success in your Lyceum Conference. signed: Members of the First Spiritualist Church of Cameron, Texas.

It was then suggested that we take the following as our N.S.A.C. Conference Motto:

- N—Never forget the cause.
- S—Spiritualism builds for the future.
- A—Advancing together
- C—Contentment and progress.

Words of wisdom and insight, indeed, and we are sure that every Lyceumist present took them to heart.

The evenings activities were transferred now from the Cafeteria and Banquet hall to the Auditorium where Lyceumists were busily engaged in the final preparations for the pageant which was to be presented. The Pageant entitled "The Golden Gate" was prepared by one of our most dedicated teachers, Rev. Elsie Butler-Bunts, and was performed by Lyceum members of Churches in New York and Michigan. The play pointed out, very forcibly the message of the 'Fatherhood of God and The Brotherhood of Man' and the fact that death is not "the be all and the end all" but rather merely a gateway through which we pass in search of greater progress.

A talent show followed the presentation of the pageant and all present were witness to the fact that truly our Lyceumists are talented in many fields. We have pantomime artists and singers, dancers and actors, pianists, harpists and fire eaters, clarinetists and guitar soloists, drummers and acrobats. You name it and someone in the Lyceum can do it. It was thrilling to watch these children perform and it was evident that the children enjoyed doing it every bit as well as the audience enjoyed witnessing their acts. Mr. Melick and his sons then furnished 'live' music for the dance and it was amazing, to see these youngsters, even after a long and strenuous day, getting up and participating in the rather active dances of the day. After the dance, the time had come for each one to return to his or her individual 'corral' to rest up a bit for the activities of the next and final day of our Conference.

LOOK FIRST FOR GOD

By

Cleste Phelps Osgood

When I was sixteen years old, my dearest friend was Lois, the only daughter of a Mining Expert, and a very successful one, and I was invited to spend a whole Summer with them in the heart of the mining country, in a wild barren section of Arizona, in a beautiful home, while my parents were touring Europe.

During those happy, interesting and active months, I overheard a great deal about mining, and actually went 400 feet into the dark depths of a mountain, riding on a bucket with Lois and her father and a mining engineer, wearing caps with candles alit on our heads.

When I was asked to write here, and wondered which topic of all the fascinating subjects I had been taught, heard, or had read these last twenty-five years on my favorite subject, should be chosen,—I hunted avidly in my mind for my Miner's cap, and candle,—(they have fine electrical equipment, now,—not candles!) to illumine the dark places and throw light on just the richest, and most promising section in which to dig for the richest yield.

What if the end of the world was actually approaching, through a BOMB, and this was the last and only message you could give before the debacle,—and the last, and only message the readers of this article could, or would have, or hear . . . then, what would you choose?

To measure our love and devotion to certain people, when my only Brother and I were children, . . . we would picture a ship-wreck, and and all our friends frantically scrambling to remain afloat in the surging billows. Who would **you** save first, we would ask each other in the dark before sleep,—and then peace and content always followed the assurance that we would each see that the **other** was safe and secure, . . . and then . . .

What subject, or message would I want, and what if I could choose would be my last and only message to you? We need stiff, stern situations in life to point up what is really essential, and true, and necessary to us.

What can we clutch when we think we might be going down: or what can we give to others to sieze and hold to, if we think they may be shipwrecked?

What is the one thing, stripped of all else—what do we most need to know? Is **this** a good criterion to go by? It would be most interesting if we could hear from each one of you, what, under these conditions, would be your **one** belief, idea, promise. But, since we cannot hear from you, (at least not now!) here is what I hold to be the most important knowledge, and of the greatest value to you,—and to me to know,—and why!

Is it not to learn all that you can about your Creator, and your relationship to HIM? (We say HIM because we can't say SHE, HER, or IT.) We are told that our lives on this earth are as short as the blinking of an eye,—and also that we have been always, and will continue on throughout Eternity because we are part of GOD, and HE has always been. This being so,—and it is so whether your little, human self chooses to accept it, or not) isn't it important for us to learn all we can while we can, and when we can, concerning the mighty Ruler of all the universe, more of which we are hearing every day from our Astronomers and Space travelers? Isn't this knowledge more important to you than the rise and fall of the Stock Market, or the state of your health, or your emotional

(Continued on next page.)

status with members of your family, or friends,—even?

Of course our knowledge of the Infinite is naturally limited because we are finite—but should this keep us from what knowledge we can glean—especially when it is bound to alter our view-point, and change our characters, we HOPE!

Most of us know so very little about GOD—and most of our ideas of HIM are infantile. When we were young most of us never thought of GOD beyond our Orthodox teachings in Sunday School, so no wonder older ones still maintain childish values, which remain as small as when we were first taught in Kindergarten.

Jesus, while on earth, called HIM, "OUR FATHER" to suggest to the people of HIS day the loving, over-all interest, and watch-care of a Parent's love—and this is true. But haven't we advanced in our thinking, a little beyond that day? After all that was nearly two thousand years ago, and the race of men should advance, and enlarge their mental, and Spiritual conceptions a little! Alas, Most people have stopped there and formed a picture of GOD (if they think of HIM at all), as a vast, super-human BEING on a throne somewhere in the sky

An Anthropomorphic Image!

I read from Leonard M. Leonard—"No matter what ideas we form about GOD, two things are apparent.

1st God remains a name for the first basic of all existence.

2nd GOD remains a **thought**. It is only as a thought in your mind that you can think of anything! It is only as a **THOUGHT** that you can think of GOD. GOD is the **highest** thought of man.

Then through PRAYER we know there is a GOD. It is through prayer that we come to know HIM as Father, and Friend. Just here the intellectuals turn away in scorn and no wonder, for GOD cannot be approached through the mind only, or perhaps it would be more accurate to say brain. There are so many paths to approach even a small knowledge of God, and the saying of the Master comes to me now—"Except as ye become as a little child ye shall in no-wise enter the Kingdom of Heaven."

Fortunately we can gain a **growing** knowledge of GOD, all of our lives, and even beyond our lives here, if we bend every effort to open our minds and our Souls the knowledge becomes greater and vaster with every expansion of our consciousness, and we accept what the greatest Religious, and Scientific and Philosophic minds have taught who have gone on before us, and we learn, and discern what Truth we are capable of assimilating.

GOD is. I am.

God is pure SPIRIT—not a personality. God is all-inclusive TRUTH, Light, Beauty, All Good everywhere! Infinite Intelligence, Inexhaustible Power, Perfect LOVE. God is everything there is. God is like air—filling every single thing in and around, and part of everything everywhere. God is not only round about us, but within each one of YOU! In HIM you not only live move and have your being (as the Poet writes), but He lives, moves and has HIS Being within you! GOD means GOOD, and is GOOD, and Good is God. God fills everything, everyone—All in All! God is all energy,—all causes,—all GOD.

God is life ever-lasting. You couldn't be here without LIFE, that LIFE—you are part of GOD. All are part of all. God is All-in-all, **literally**. HE is in you, and in everyone! HE is the same as your Indwelling Mind, your Super-conscious, your sub-conscious. Your Higher Self is GOD. You are part of the Divinity. You have that Divine Spark within you—everyone has—sometimes so far within you, so deeply hidden, you can't see it, but it is there, or you couldn't be alive, be here!!

God has a consciousness so exhaustless, so timeless, so great, that HE is interested in, and has time and thought for everyone HE has made. HE watches each one down through the ages, till they return, and be-

come again ONE with and in HIM. GOD is capable of ruling HIS world, and the Divine family of which you are a part since—God is omnipresent, GOD is omnipotent, and GOD is omniscient.

Think on these things!

We are told, "GOD is capable of standing by, and GOD is ever ready to listen to you, and to give you what you ask for—when you are ready for it." Children ask for things from parents who love them, but the parents refuse their child because they know the child would not know how to handle the gift, which might prove dangerous.

When GOD sees you are ready to overcome, HE will give you all the tools, mental, physical, and Spiritual stimulus, the full strength to overcome—for God, our GOD is limitless, and nothing is impossible with GOD.

God represents ultimate reality—the ultimate power in the Universe, in all universes,—as well as in man, and transcends both the conceptual, and the sensual spheres.

The highest GOD cannot be named. The ultimate Reality—the Ultimate ONE cannot be caught in words—or in thoughts.

As LAO-tse (the great Chinese Philosopher) puts it—"The Tao that can be trodden is not the enduring and unchanging TAO. The name that can be named is not the enduring and unchanging name."

The Bible says that GOD is LIGHT which lighteth every man unto the perfect day. But from the above we know that LIGHT and LOVE are not the whole. GOD has infinite attributes, as I have tried to indicate—like wisdom, power and might, and we know there is no beauty in the world that is not part of the expression of GOD.

There is, also, no limit to what GOD is—or where—but for **you**, and it seems for me—and the student who is trying to find, and to understand what GOD is—that it is enough to limit oneself to LIGHT to see, LOVE to feel—and all-encompassing Divine AWARENESS in all, with all, through all and for all: THIS one can realize and absorb.

James Keller said, "On the wall of a small gas station in N.H. I saw a cartoon with a humorous twist. It shows an auto completely torn apart, the engine hoisted out, wrenches, pistons, springs all scattered over the garage floor, all indicative of the grim determination to discover the cause of the trouble. A mechanic is stretched under the car pulling the crank-case apart. Leaning down to speak to him is a fellow mechanic, obviously delighted at the discovery he has made. "I think I've found the trouble, Scotty," he is shouting, "No GAS!" Today more so-called Specialists than ever in history, are trying to find what is the matter with man. They are examining him from all angles and with all sorts of gadgets. You may do them a big service by stepping up and saying that you think you've found the trouble with modern man.

"No GOD!"

TRANSITIONS

Timlin—Frederick R. Timlin, of Lily Dale, N. Y. and Cassadaga, Florida, August 30th, 1965. Survived by wife (Ida) one daughter, three sisters, three grandchildren. Mr. Tamlin was a member of World War I Veterans Barracks No. 1999, Dunkirk, N.Y. also a Charter member of American Legion Post No. 127, Lake Helen, Florida. Funeral services from John E. Courtney Funeral Home, Buffalo, N. Y., followed by cremation. Rev. D. Mona Berry, Pastor, Church of Eternal Brotherhood, Buffalo, N.Y., officiated.

Hansen—Mrs. Stella C. Hansen, (71) East St. Louis, Illinois, Sunday, August 1st, 1965. She was a member of the United Spiritualist Church for many years. Survived by her husband Sophus W. Hansen, assistant Pastor of the church. Funeral services were held in the Kurrus Chapel with the Rev. Otilie Dyroff, Pastor of the United Spiritualist Church, officiating.

BIBLE WONDERS TODAY

Part III

More Marvels of Moses



Rev. Enid S.
Smith, Ph.D.

God works ever in mysterious ways His wonders to perform, and ever Truth is stranger than fiction. Marvelous, indeed, and almost unbelievable were the experiences of Moses in delivering the Hebrews from slavery and the domain of Pharaoh, from the worship of many gods and images, golden calves, until the time of the minor and major prophets. He substituted temporarily the one God of his father-in-law

Jethro, a hill god, the discarnate spirit, pronounced Yahweh, written in the Bible as Jav JHVH, translated Jehovah, who formerly was Gehokah of the Egyptians. Of this discarnate spirit, the great Spiritualist leaders, such as James M. Peebles, Moses Hull, and other research authors write. It is emphasized that Yaweh or Jehovah must in no way be confused with Deity, the Almighty, Universal God, the Father of the Lord Jesus Christ whom we worship.

Moses' greatest work perhaps, after freeing the Hebrews, was to preserve and feed an estimated million people for 40 years on "angel food from heaven" in the wilderness. This in Part III we will explain and give modern examples of God's production miraculously of food, with spirit assistance. But first a few additional clarifications of Moses' problems should be given of the deliverance of the Hebrews from Pharaoh, a very wise and well-informed ruler who had provided or allowed homes, gardens, flocks and herds that the Hebrews possessed as their own, the most of which they took with them when they left. Furthermore, Yaweh (Jehovah) told them to cheat "to despoil the Egyptians" by borrowing clothing and jewels from them which they never would return.

In the various wonders or miracles that occurred, it should be noted that most likely natural law, the use of psychology as in "induced visualization," mesmeric or hypnotic influence, together with the timing of inevitable events as prophecy played a great part. Many of these wonders were duplicated by Pharaoh's astrologers, magicians, and others educated in the East. We should never forget that they were many thousands of years ahead of our present materialistic so-called civilization, at least in psychic matters. Also beyond the help of Jehovah was the real Deity, then unknown who found ways of revealing much knowledge to them.

The turning of rods into serpents, producing a leprous hand, changing a sample of Nile water into blood, and the causing the pests of frogs and other plagues can easily be accounted for, but not all that occurred. A few of these can be better explained, doubtless, in days of the New Age when we learn more about the lost arts and sciences of ancient times,—then psychic interpretations of these events can be history.

We read in Exodus that "all the waters that were in the rivers were turned to blood." This was **not** a psychological feat which occurs in a small group of people with a wonder-worker who understood "induced visualization" or hypnotic science. We have mentioned the recent book **Worlds in Collision** by Immanuel Velikovsky, among others, who explain that at Moses' time our solar system underwent great cataclysms, that a comet touched the earth first with a gaseous tail, reddening the earth's surface by a fine dust or rusty pigment—this was not of a flaming but bloody redness. So all the rivers seemed turned to blood, but a sample from the Nile of red water, presumably Moses' work, did not move Pharaoh. We have noted that an eyewitness, an Egyptian, of the catastrophe of Moses' time, wrote, "The skin of man and beast is irritated by the dust and boils and sickness accompany the loud noises, explosion-like as the fall of meteorites." Exodus 9:23, tells that "when Moses stretched forth his rod toward heaven, Jehovah sent thunder and hail, and fire ran down to the earth."

There may have been then means of producing biologic warfare of our present day that could explain the plagues. However in the Orient, as the writer knows from personal experience, there are pestilences that sweep over large districts very rapidly and without warning, and one may see a thousand or more people stricken in a district, sometimes with cholera, ill in a few minutes, or at most a few hours, and then dead. The miracle part of these diseases and plagues would be Moses' timing of such.

Regarding the passage through the Red Sea dryshod, in addition to what has before been said, we should remember that in ancient times records tell us there was a sand bar where the Hebrews crossed at an arm of the Sea—this has been dredged away in modern times. With the tide out, with the sand bar, and the wind that blew all night, it is possible the Hebrews crossed easily without harm, but when the Egyptians crossed after them, they got farther out than was safe, and into a whirlpool, when they discovered the incoming tide and were overtaken by it and drowned. Ripley, renowned for his accuracy, quotes from history, how Napoleon and his staff rode across the Red Sea. At that point owing to a sand bar, since removed, the water is very shallow and with

(Continued on next page.)

a strong wind the waters could be heaped up to one side.

In giving modern examples of ancient wonders, we need to remember that number of persons concerned, locality, size, distance, weight, time have no bearing in the Spirit World. The writer has had apports come nearly a yard long—to those of an inch, over a distance of thousands of miles, and of varying weights. And even while photographs of apports at high noon have been taken, other apports have been added instantaneously—space forbids interesting details of such at present.

The question of food, the Divine feeding of the multitude of Hebrews was important to Moses, starting out with 600,000 souls that increased to an estimated million in the wilderness. They were fed with such apported foods as manna and quails, but perhaps the manna was the most important, and will now briefly be considered with a few modern examples of Divine production of food. Research shows that manna was a little grain, white like hoar frost and the size of a coriander seed. It fell every morning upon the dew; when the dew was exhaled by the heat of the sun, the manna appeared alone, lying upon the rocks or sand. It fell every day, except on the Sabbath, and fell only about the camp of the Hebrews. It came in such great quantities during the whole forty years of their journey in the wilderness that it was sufficient to feed the whole multitude abundantly. Every one gathered the quantity of a "homar" for his share every day, which would be about three quarts. It was good food and none of them found any inconvenience in the constant eating of it. Every sixth day there fell a double quantity of it, and though it putrified when it was kept any other day, yet on the Sabbath it was perfectly good. This showed, of course, great spirit provision and care in feeding the so-called "chosen people." When this same manna was melted by the heat of the sun and it was left in the field, it was so hard a consistence, when it was brought into their tents, that it was beaten in mortars for use and would endure the fire, being baked in pans, made into paste, and thus into cakes. It was called "Angel's Food," according to the

Psalmist when he says: "God gave them the grain of heaven. Man ate of the bread of the Angels; he sent them food in abundance." It was of heavenly origin. We would call it apported food, similar to other instances as the feeding of the 5,000 from two little loaves and five small fishes in the Master's hands. The manna was of singular vigor and efficiency for preserving and nourishing those who used it according to spirit's directions—a food as delicious and strengthening as any of the greatest nobles or princes could have.

The Reverend G. Maurice Elliott lately deceased, an English minister, tells of several cases of food increase in his book **THE BIBLE AS PSYCHIC HISTORY**. He gives an instance that occurred in Turin where a large number of students were in training. The head of the institution had been unable to pay their baker's bill, so no more bread could be expected. Saint Don Bosco, a member of the institution, and at that time was told there was no bread for breakfast. He sent back word they were to collect what little bread could be found and that he himself would come and distribute it. This he did presently, and in distributing the rolls to the students—there were 20 rolls placed in the basket for 300 students—he was aware that the rolls were increasing, that all, were receiving their share, and at the end counting them, he saw there remained the same quantity that were in the basket when handed to him. No other rolls had been brought, and the basket had not been exchanged.

Another interesting case of food from heaven, as real as the manna for the Hebrews in the time of Moses, was the case at the convent of the Good Shepherd at Bourges, during an exceptionally severe winter when the flour in the granary was running short. There were 116 persons to be fed; starvation stared them in the face. The Mother Superior prayed to the little Saint Germaine who had passed on in 1601, asking her to multiply the flour. In what was the granary at that time, at the most, with great care was what could be made to last for two months only. The 116 were fed, and after a few weeks, the sisters remarked that although the quantity in the granary had lessened a little, the diminishing was quite out of proportion to the amount used. "Wishing," as they said, to surprise the little Saint red-handed in a miracle," at the beginning of February they began to measure the flour. Again, at the end of a fortnight they did the same. The flour weighed exactly what it had weighted the previous fortnight, in spite of the two large bakings for the group!

A final example of Bible wonders today, we understand from various reports of the multiplication of food, is that of Dr. Phillip Halley of San Francisco who can by the power of God and the Spirit World increase amounts of food in the presence of as many as 75 witnesses

(Continued on page 24.)

Hand Made Aluminum Trumpets

3 in. x 24 in. 3 Section	\$3.50
4 in. x 30 in. Section	5.00
5 in. x 36 in. Section	6.00
Luminous Bands	.75

(Sent Postpaid)

INGVALD BOE, 1530 Seventh St., S. E.

Minneapolis 14, Minnesota

Dept. B

BOOKS—Spiritualism and Related Subjects

Make Check payable to: THE NATIONAL SPIRITUALIST, Book Department, 11811 Watertown Plank Road, Milwaukee, Wisconsin 56226. (Please add twenty-five cents per book for postage.)

Anspacher, Louis Challenge of the Unknown 3.75	Levi One of the really fine surveys of Spiritualism's history and philosophy.	Answers to questions on surroundings and progress of souls in the hereafter. The Job of Living 3.00
Austen, A. W. Teachings of Silver Birch 1.25 Wisdom from the World beyond.	Maynard, Nettie Aquarian Gospels of Jesus the Christ 4.00	LITERATURE PUBLISHED BY N. S. A. C.
Burroughs, H. Gordon Meditations, Reflections, and Spiritual Philosophy 2.00 Becoming a Spiritualist 3.50 Fundamental Doctrines of Spiritualism	Morgan, Lee R. Are Forces From Another World Influencing Us50 The cornerstones for living.	Deluxe Spiritualist Manual 5.00 Spiritualist Manual 4.00 Lyceum Manual 3.00 Annual Year Book 1.25 Minister's Service Book 1.25 Application for Membership Cards, 50 for 1.00 Membership Booklet, each 10¢ or per dozen 1.00 Constitution and By-laws each 50¢, per dozen 5.00 Principles and Interpretation, per 100 1.50 Spiritualism, The Light of the World (8 Page Folder) 3.50 50 2.00 - 100 3.50 Christening Certificates, each 25¢, dozen 2.50 Centennial of Modern Spiritualism 4.00 A Historical compilation from many authors, replete with pictures.
Bucke, Richard Maurice, M.D. Cosmic Consciousness, A Study of Evolution of Human Mind 6.00	Moses, Stainton Spirit Teachings 4.25 Automatic writings received from twenty-two spirit communicators, among them philosophers and sages.	Healing Prayer with Interpretation25 Spiritualist Hymnal 2.50 (Orders of 5 or more—\$1.75) Wedding Certificate50 What is Spiritualism? (A Compilation) 1.00 ABC of Spiritualism 1.00 At The Threshold 1.00 Modern Spiritualism (Converse E. Nickerson) 1.00 Objects of Spiritualism 100 for 1.00 Why Investigate Spiritualism 100 for 1.00 Modern Spiritualism (purse size) 100 for 3.50
Edwards, Harry Psychic Healing 2.00 A simple explanation of what Psychic Healing is. A Guide To Spirit Spirit Healing 2.25	Muldoon, Sylvan Psychic Experiences of Famous People 2.50	Lyceum Literature
Elliott, Harvey The Origin of Religion 3.75 How history proclaims the Spiritualistic beginning of religion.	Myers, Frederick W. H. Human Personality And Its Survival Of Bodily Death (2 volume set) 10.00 A classic of psychical research with an introduction by Gardner Murphy	BOOKS FOR BASIC TEACHING
Finch, Della Thoughts For The Day 1.25 God Is My Anchor 1.25 Daily Help for those in need	Nye, Rowland F. They Live—A Report 2.00 Science, Philosophy and Religion of Spiritualism 1.00	Order all Lyceum Books and Supplies from: THE NATIONAL SPIRITUALIST, BOOK Department, 11811 Watertown Plank Road, Milwaukee, Wisconsin 56226.
Findlay, Arthur On the Edge of the Etheric 2.50 Survival scientifically explained and understandable. Where Two Worlds Meet 3.00 A compilation of records of seances, recording conversations between man here and man there. The Rock of Truth 4.50 Spiritualism, the Coming World Religion discussed. The truth about the origin of various world religions. Looking Back 3.50 The Curse of Ignorance (2 Vol. Set) 10.00 A history of mankind, from primitive times to the end of The Second World War. The Unfolding Universe 4.50 Way of Life 2.50 Psychic Stream 5.95	Pratt, J. Gaither Parapsychology, An insider's view of ESP 4.95	Penny and the Kingdom By the Lake—Winifred Dwyer \$2.50 Lyceum Manual (British) \$2.50 Officers Manual 2.50 New Lyceum Pageant25 This is the Way 3.00 Child Psychology 1.00 Childrens Prayers 1.50 Spiritualist Lyceum Manual 3.00 Consider the Children by E. M. Manwell and Sophia Fahs 2.00 A Child Speaks50 Lyceum Spotlight, subscription 1.50 The National Spiritualist, subscription 2.00 Spiritual Truth for the Young by Chas. Palmer, England 2.00 Martin & Judy Books, ea. 2.95 "Colored Memory Gems" 1¢ Ea. Lyceum Quarterly lessons:—
Greber, Johannes Communications with the Spirit World 5.00 The New Testament 3.95 A new translation and explanation based on old manuscripts.	Sherman, Harold You Live After Death 3.00 A reasonable and reassuring message.	Juvenile Series
Hare, Prof. Robert SPIRITUALISM, Scientifically Demonstrated 6.95 Doctrine of the Spirit World respecting Heaven, Hell, Morality, and God.	Thompson, Ernest Spiritualism in the Evolution of Philosophy and Religion 2.00	Primary Series
Kraft, Dr. Dorio 2.00	Todorovich, Thomas Centennial Memorial Book of Modern Spiritualism 2.00 A report of Centennial Celebration at Lily Dale, N. Y.	Junior Series
Leaf, Horace What Mediumship Is 2.25	Trine, Ralph Waldo In Tune With the Infinite New edition in bold type 2.00	Senior Series
Leonard, John C. The Higher Spiritualism 3.75	White, Stewart Edward The Betty Book 4.95 A simple and practical way of living for a richer spiritual life and its rewards. Across the Unknown 3.95 Exploration and High Adventure on the Frontiers of Consciousness. The Unobstructed Universe 4.50 A blue-print for the redesigning of life—national and personal; a faith recaptured as a working principle. Paper Back Edition 1.55	Junior-Senior Series50 Ea.

DIRECTORY OF MINISTERS

Licentiates — Mediums — Healers, N.S.A.C.

(All affiliated Representatives are cordially invited to place their names in this list. Please write for rates).

ARIZONA

Phoenix—

Holder, Walter, Rev. Medium and Healer, NSAC. 516 No. 10th St. Phone AL 3-3804.
Holder, Grace, Medium, NSAC 516 No. 10th St. Phone AL 3-3804.
Harmony Chapel N.S.A.C., 1522 W. Encanto Blvd. Ford, Rev. Edwin W. Classes. Meeker, Hattie Petty, H. L.M. —Healer, 258-0532. Simpson, Florence, Medium, AL 4-9612. Ford, Jeanne H., Healer. Phone 277-3587.

CALIFORNIA

Burbank—

Sheinman, Mollie, Certified Medium, 2722 Kingsway Drive. Tel. Victoria 9-1515.

Los Angeles—

Sebree, Rev. Stephanie Jean, 4612 Welch Place, Los Angeles 90027, phone NO 2-5551.

San Bernardino—

Courtney, Rev. Lillian R. (N. S. T.) Missionary N.S.A.C. 897 W. Marshall Blvd.

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium, 2130 Cedar Street, phone 644-4520.

Fort Wayne—

Brock, Rev. Bernice, 1604 Andrew Street.
Smalley, Daniel, R.M.T. Malinda, R. M.T. Healers, 671 Huffman Street, Phone, 743-7071.

Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave., phone 6827.

Indianapolis—

Cain, Emma Jean, Medium, 402 N. New Jersey St., Apt. 10B, Indianapolis 4, phone Melrose 5-2663.

Michigan City—

Hullinger, Rev. Amelia, 220 West 10th Street.

ILLINOIS

Chicago—

Joseph, Ida Atwood, 4733 Forrestville Avenue, Zone 15, Kramer, Christine, 3216 Beach Ave., Zone 51. SP 2-4316.
Mackay, Rev. Rose, 8209 S. East End Ave. Tel. REgent 4-1979.
Schoenfeld, Rev. Ernst A., 3501 Shakespeare Ave., Chicago 47.
Buechel, Alice M., Medium and Healer, 1519 Fargo Ave., Chicago 26.
Olle, Martha, Clairvoyant, Phone 728-2171, 1510 Bryn Mawr Ave., Chicago 60626.
Themascus, Hazel G., Medium, 1452 West 69th St., Chicago. Telephone Republic 7-5616.

Freeport—

Nickel, Leona M., Medium and Healer, Licentiate Minister, 332 W. Empire St., Phone 232-1629

Joliet—

Jones, Ben D., Jr., Healer, 200 Willow Ave.

Le Roy—

Winters, Rev. Daryl Nathan, 313 East Center Street, telephone 962-2066.

Mattoon—

Peters, Rev. Grace (Medium), 725 North First St., phone Adams 4-6044.

IOWA

Des Moines—

Gaugh, Rev. Anna W., Medium and Healer, 2733 Thompson Street, Des Moines 17, phone AM 6-5824.
Baynes, Rev. Janice Rosalia, Medium and Healer, 2733 Thompson Street, Des Moines 17.

Marion—

Keenan, Isabella, 1371 Fourth Ave. Telephone Drake 7-0784.

KANSAS

Wichita—

Bowles, Rev. Nila, 1446 Pattie St., phone AM 5-8925.
Brew, Rev. Marie; N.S.T., 614 East Pine Street, 67214

MARYLAND

Baltimore—

Hamilton, Rev. Raymond A., Healer, 601 Stamford Rd., Baltimore 29, Phone LO 6-5508.

MASSACHUSETTS

Boston—

Revs. Kenneth D. and Gladys Custance, 366 Commonwealth Avenue, Boston 15, Mass.

Danvers—

Worsencroft, Rev. Gladys H., 28 Riverside St., phone SP 4-2559.

Haverhill—

Hafner, The Rev. Melvena V., 91 Webster Street, 01830 Phone Drake 4-8827.

Malden—

Gifford, Beatrice, Medium, 31 Chestnut Street, Malden 48, Phone: Da. 4-6086.

Methuen—

Meador, Rev. Edythe B., 484 Lowell St. Tel. 686-3023.

Somerville—

Fitzpatrick, Gladys W., Medium, 203 Highland Ave., Somerville 02143, Phone 623-1864

MICHIGAN

Grand Rapids—

DeBoe, Myrtle, Medium, 444 Alger S.E., phone C.H. 3-2700.

Jackson—

McLain, Rev. Ethel, State Lyceum Supt., 326 West Cortland St. 49201.

Madison Heights—

Beesley, Rev. Elsie, 31430 John Road.

Muskegon Heights—

Nelson, Adolph, M.S.S.A.C. Healer, 2818 Howden Street.

MINNESOTA

Duluth—

Hutchinson, Rev. F. W., 1816 Woodland Ave., Duluth.

MISSOURI

Kansas City—

Spiritualist Church, Inc. Residence, 2610 E. 8th St., Kansas City 64124.
Recob, Rev. Rose, NST Pastor, Ninth Telephone Benton 1-5838

St. Louis—

Ordop, Rev. Emma, 3814 Louisiana, St. Louis 18. Tel. Prospect 2-9968.
Todorovich, Rev. Amelia G., 5116 Highland Avenue. Phone FO 1-4948.

NEW HAMPSHIRE

Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave.

NEW JERSEY

Moorestown—

Giberson, Rev. Elizabeth, Church Road.

Paterson—

Anderson, Mrs. Loretta (Medium), 34 Second Avenue, Paterson New Jersey 07524. Telephone 279-2056.
Hewitt, Rev. Emily M., 142 Carroll St., Paterson 1. Services: Sunday, 10:30 a.m., 7:00 p.m. Wednesday, 1:00 p.m., 7:00 p.m. Also by appointment. LA 5-1546.

NEW YORK

Buffalo—

Stine, Donald G. and Grace, Mediums and Healers. 33 Whitfield Ave., Buffalo 20.

Cherry Creek—

Curtis, Octavine, N.S.T. Medium, Cherry Creek, N.Y., phone CY 6-8932.

Lily Dale—

Arbogast, Louis, Healer, 3 Marion Street.

Lily Dale—

Christianson, Rev. Luisa, 20 First Street, Telephone Lyndhurst, 2454.

Solvay—

Tice, Margaret H. Medium 208 Boulder Rd., Solvay 9, phone HO 8-5638.

Woodhaven—

Beck, Rev. Mollie, Spiritual Advisor, by appointment only. 86-67 77th St., Woodhaven, N.Y. 11421.

OHIO

Lima—

Lee, Howard W., Medium, 421 N. Jamison.

Toledo—

Ballmer, Orlyss, 2114 Allenby Rd., Toledo 43607

OKLAHOMA

Tulsa—

May, Miss Margaret, Licentiate, 123 So. Xanthus, Tulsa 4.

PENNSYLVANIA

Lancaster—

Hirst, Rev. Ruth L., Medium, 450 East Ross Street.

Lititz

Senior, Rev. Clara, R.D. 4 17543.

Pittsburgh—

Schneider, Louise, P.S.S.A., N.S.A.C. Healing Practitioner, laying on of hands, or for absent treatment, write to: Louise Schneider, 225 Amber St., Pittsburgh 6.

Wilkes-Barre—

Ridler, Mrs. Augusta E., 114 Academy Street, Pastor and Medium, phone V.A. 2-0433.

WISCONSIN

Milwaukee—

Miles, Rev. Harre C., 11811 Watertown Plank Road, Milwaukee 53226, Phone Spring 4-1930.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

PHOENIX—1st Spiritualist Church, 10th and Fillmore, Sun. Lyceum, 11 a.m., Lecture, 8 p.m. Wed. 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd. Sunday, Lyceum, 9:30 A.M. Church services 11 A.M., 7:30 P.M. Message Circle, Friday from 2 to 4 P.M. Pastor The Rev. Edwin Ford, 277-3587.

TONOPAH—Sun Spiritualist Camp Association Inc. Season starts first Sunday in Nov., closes last Sunday in May. Services Sunday, 2 p.m. Healing, Lecture, Messages. Susan Hoge, Secy.

CALIFORNIA

California State Spiritualists Association—

President—Rev. William C. Donovan
7512 California Ave., Apt. E.
Huntington Park.

Secretary—Irene Faust
1401 So. Berendo St., Los Angeles 6.

ALAMEDA—Brotherhood Spiritualist Church, 1407 9th St., Sun. at 7:30 p.m.; Thur. at 2 and 7:30 p.m. Phone LA 2-2316. W. W. Manning, Pres.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308. Sunday services, 2 P.M.; Thursday, 8 P.M. Lecture, Healing, Spirit Greetings.

HOLLYWOOD—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Services Wednesday 2 and 8 p.m.; Friday, 7 p.m.; Sunday 7:30 p.m. Minister, Rev. Mae M. Taylor, phone Normandie 2-8544; Secretary, Ann Boddy, 1844 N. Berendo.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO 2-5551; Sec'y, Irene Faust, phone CI 5-1060.

Central Spiritualist Church, 1707 South Vermont Ave., Los Angeles 6. Services: Sun., 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

OAKLAND—First Temple of Spiritualism, 1442 Alice St., Sun. and Tues., 7:30 p.m. Pres. and Pastor, Rev. Mitzie Monroe. Phone TEmplebar 4-9285.

SAN JOSE—"The Spiritual Science of Life Church," Y.W.C.A. Bldg., 3rd floor, Hall B, Services Healing 7:30 P.M., Lecture and Lyceum 8:00 P.M. Minister, Grayce Lindenau N.S.A.; Treasurer, Mrs. Blanche Rogers. Mail address 37, South King Road, San Jose 22.

SAN BERNARDINO—Spiritual Science Church, 25014 E. 5th St. Services Sunday, Healing and Devotional Service, 10:30 A.M. Rev. Ann Cannara, Pastor, phone TUrner 4-0071.

SAN DIEGO—Trinity Spiritualist Church, 3960 Kansas St., San Diego 4. Sun., Mon. and Thurs., 8 p.m. Nevada DeVore, Minister, Edythe Foyle, Secretary.
Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 p.m. Rev. Carrier B. Kelly, Pastor; Bernice Minard, 3425 Park Blvd., Secretary.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m. Rev. Florence Becker, Pastor.

First Spiritualist Temple, 3324 17th Street. Sunday and Wednesday, 2 P.M. President and Minister, Milton W. Monroe, Phone Market 1-0491.

The Spiritualist Church, N.S.A., 414 Mason St., 5th Floor, Native Sons Bldg. Services Sun., 7:30 p.m. Minister, Rev. Mary E. Taylor, phone JU 7-1232; Sec'y, Mrs. Jean L. Hiebert.

COLORADO

Centennial State Spiritualist Association—

President—Rev. Allen J. Miller, 244 Bannock, Denver, Colorado.

Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

DENVER—The Temple Of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Wed. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Mrs. Nilla Norton
Box 122, Cobalt, Connecticut

Secretary—Mrs. Mary C. Reed
342 Mountain St., Willimantic, Conn.

HARTFORD—The Spiritualist Temple, Inc. (N.S.A.C.) SHORHAM OAKS HOTEL, 440 Asylum St. Hartford, Conn. Services: Sunday 7 P.M. Sept. thru June. Arthur R. Francis, Pres. New Haven, Conn. Olive C. Francis, Sec., New Haven, Conn. A CORDIAL WELCOME TO ALL.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Vera Dickens, Pastor; Stephen G. Dickens, Secy. Phone 443-4639 or 442-8933.
STAMFORD—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

WASHINGTON—Spiritualist Church of Two Worlds, 3038 "Q" Street, N. W. Georgetown, Sun. 3 p.m. Rev. H. Gordon Burroughs.

1st Spiritualist Church, 131 "C" St., N. E., Sun., 8:00 p.m., Tues., Class 8:00 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. E. A. Segebrecht, Sec'y.

MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Thursday; ALL MESSAGE SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647.

Acting Sec'y—Alice M. Beuchel
1519 Fargo, Chicago 60626.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

BELLEVILLE—Belleville Spiritualist Church, 10 Public Square, Ludwig Building. Services every Wed. and Sun., 7:30 P.M. Pastor, Rev. Hazel O'Flaherty, 11 Commodore Drive, Belleville. Secretary, Mrs. Ethel Fix, 122 South Douglas Ave., Belleville.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor. Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Elsie N. Trauer, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Mildred Lay, Sec.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 711 N. 52nd St., East St. Louis, Ill. 62203

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl. Worship, Healing, Message Services, Sun. 2 p.m. Potluck dinner, movies. Rev. Daryl N. Winters, 313 E. Center, 962-2066. Secretary, Mrs. Percy Phillips. Corresponding Secretary, Estelle Harrell.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls

1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson

410 Lincoln Way East, South Bend 46601

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. T. F. McGinnes; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church (Y.W.C.A.) Youth Center 229 Ogden St., Hammond, Ind. Sunday Services at 7:30 P.M. Pastor Helen Schaller, 1518 173rd Place, Hammond, Ind.; Secretary,

Jean Fleener, 230 Hobart Street, Gary, Ind. Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375.

Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers. Sec'y, Mrs. Lillian Greif, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Margaret May, Co-Pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Sophia McNabb, Grayce Diller Lecturers, Speakers, invited. Pastor, Rev. Marie Brew, 614 E. Pine.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson

R.F.D. No. 2, Box 279

Orrington, Maine

Secretary—Wilson G. Gilman

Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Blanche M. Taylor, 276 Northern Ave., Augusta; Sec'y, Dorothy E. Mason, 13 Florence Street, Augusta.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer Maine; Raymond Keith, 13 N. High St., Bangor, Maine, Pres.; Arline Robinson, Secretary, RFD 2, Orrington, Maine.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickson, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Secy.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Lila Paddock, 37 High Street, Waterville, Maine, Pres.; Marjorie Tantish, Bigelow Hill, Skowhegan, Maine, Sec'y.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday, 7:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.
Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 5 p.m. Lyceum, Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.
Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Karl Karlskin, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Charles L. Youngs, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First National Spiritualist Church, Port Room, Occidental Hotel, Sunday Services 7:30 p.m. (Healing 7:00) Rev. Wm. Aldred, Pastor, 187 E. Grand Ave., Muskegon; Mrs. Kathleen Bayak, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,

Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.
Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lynedale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m.; Rev. Rose Recob, Pastor. Church Phone WAbash 1-3679; Louisa Tabor, Sec'y, 3711 Charlotte, Phone Westport 1-5114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

NEW HAMPSHIRE

PORTSMOUTH—First Spiritualist Science Church, 114 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J. 07055

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. 3:00 p.m. and Fri. 7:00 p.m. Medium, Miss Nora Nitsche.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Telephone 299-7190.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell

47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice

208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Hannah Yoder, Secretary.

BROOKLYN—Temple Of Divine Guidance, 332 East 54th St., Brooklyn 3. Services, Saturday, 7:30 P.M.; Wednesday, 2:30 P.M. Pastor, Rev. Bertha Fischer, D.D. Mail Answered.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Amy Pearce

544 W. Glenaven Ave.,
Youngstown, Ohio

Secretary—Ralph D. Cutlip

5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes & Hulbert Sts., Sunday Service 7:30 P.M.; Study Circle Friday 7:30 P.M. Pastor Ralph Bradford, Licentiate Minister, 233-3347; Pres. William Cates, 253-5791.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Clara A. Wilson, President, 1043 N. Davey Ave. Mary W. Schimmoller, Secretary, 911 N. Mantau St., Kent, Ohio.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone 229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, 3838 Watson St. Services 2nd and 4th Sundays, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor, 2114 Allenby Road.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCade. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles

4448 Woodedge Drive, Oklahoma City

Secretary—Mrs. Alta J. Scoles

4448 Woodedge Drive, Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev Clara Senior

R.D. No. 4 Lititz, Pa. 17543

Secretary—Helen Ferguson

3009 George St.
Harrisburg, Pa. 17109

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service, Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 3 and 8 p.m., Fri. 8 p.m. telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S.A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Conference—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
78539

Secretary—Rev. Willie Ben Dearmin
3523 Beauchamp Street
Houston, Texas 77009

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Miss Mary Louise Wilson, Pastor

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT 6-4962.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone Underwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

St. Paul's Spiritualist Church, 4202 Roseland. Pastor, Rev. Leonard Parsons; Assistant Pastor, Mrs. Cecil Worcester. Phone MI 9-0716; President, Jerry Hurta, Phone OV 2-9419. Services: Sunday—Lyceum 10 a.m.; Devotional, 10:30. Third Friday of each month, 7:30 p.m., Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2001 C St., phone 734-5852. Marie Johansen, Sec'y, 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., C. E. Cottrell, 1306 Park Ave.; Sec'y Marguerite Bellinger.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Theresa Boss, 1802 So. Adams, Tacoma, SKG-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, CH 3-7329. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

The Church of Spiritual Unity, Concert Hall, Fisher Studio Building, 1519 2nd Ave. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

Mary A. Tower Memorial Spiritualist Church, 2116 West Dravis Street, Services, Sunday 2 P.M. Ray M. Champie, President; Irene Hodgkinson, Secretary.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

Pilgrim Psychic Science Church N.S.A.C. 1239 South 15th Street, Milwaukee. Devotional Service Sunday, 10:00 A.M. Mrs. Viola Renz, Secretary, Telephone 873-8810.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharrer, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.
Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

EDITORIAL (Continued)

early crude but objective experiences were responsible for John's subsequent belief in the possibility of Spirit and Divine intervention.

The following is a noteworthy statement of John Wesley: "I have seen with my own eyes and heard with my own ears several things, which, to the best of my judgment, cannot be accounted for by ordinary course of natural causes, and, which I therefore believe ought to be ascribed to the extraordinary interposition of God."

Joseph Smith's testimony published by the Church of Jesus Christ Latter-Day Saints (I am told a free copy may be had at any Mormon Church) is no doubt one of the most interesting stories ever written dealing with psychic phenomena. It was while praying that he saw a light appearing in his room which he said continued to increase until the room was lighter than noonday, when immediately a personage appeared at his bedside, standing in the air, for as he said, his feet did not touch the floor. Smith says the Spirit did not only call him by name, but gave his name as Moroni, being a messenger sent by God, telling him that he had work to do. Smith speaks of many visitations with Moroni. The most interesting one being his receiving the exact plans where Moroni said a book was deposited written upon gold plates, and, of course, Smith's obedience to the instructions given him brought about the finding of the plates.

They were found in Cumorah Hill, in Manchester, New York, and inscribed in Egyptian characters. Smith said he also found a pair of spiritual spectacles, and when he put them on he automatically was able to translate the Egyptian hieroglyphics into English sentences, from which he wrote the Mormon Bible.

Recommended Reading

Living Biographies of Religious Leaders
By Henry Thomas and Dana Lee Thomas

Torchbearers of Spiritualism
By Mrs. St. Clair Stobart

Seers of The Ages
By J. M. Peebles, M.D.

Joseph Smith's Testimony
Published by The Church of Jesus Christ of
Latter-Day Saints

BIBLE WONDERS (Continued)

under the strictest scientific conditions. In some 54 experiments he was instrumental in the materialization of an increase of 66% above the amount of food they started with. He discovered that the fewer the original pieces the greater the increase. Also he proved that it was necessary for him to fast before he could get satisfactory results. So God works today, with his faithful spirit helpers, His wonders to perform, even as in ancient times.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
Vice President _____ H. Gordon Burroughs
3720 Ingomar St., N.W., Washington, D.C. 20015
Secretary _____ Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226
Treasurer _____ Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio 44004

Trustees

Arthur A. Myers, Cassadaga, Florida, 32706
Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee, Wis. 53208
Evelyn Muse, 404 8th St., Edinburg, Texas 78539
Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago, Ill. 60647
Walter Holder, 516 N. 10th St., Phoenix, Arizona 85005

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR NOVEMBER

May the living Presence of God
be shown in the perfection of our minds, our
bodies.
May the sustaining power of God be reflected
in the growing strength of our every action
and thought.
Our daily prayer is for light, more light.