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Editorial and Manager's Dept., The National Spiritualist, Robert J. Macdonald, Editor, P. O. Box 147, Cassadaga, Florida.

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This Month's Front Cover
COLUMBIA RIVER VALLEY VIEW FROM
THE HEIGHTS IN OREGON

EDITORIAL

MODERN DAY PIED PIPER

It must be apparent to all thinking people that the great Negro leader, Dr. Martin Luther King, contains within his handsome body and his rich sonorous voice all the mystique of a Moses leading his people to the Promised Land. The country in general thinks of Dr. King as a worker for civil rights—a social worker laboring in the interest of his fellow negroes. This is a mistaken impression—he leads them as a latter day Saviour with the Divine right to do so.

We mean no disrespect to Dr. King when we liken him to the Pied Piper. As we recall the

beloved story of our youth, the good Burghers of Hamelin Town had promised the Pied Piper a fortune in guilders if he would rid the town of rats. When the work was done and the Piper sought his just due, the Burghers—rid of the rats and with no prospect of their return—refused to pay. The Pied Piper played sweetly on his flute and all the town's children leaped and ran laughing and singing until they were all safely into the magic mountain, except for one poor crippled lad who was left weeping and disconsolate because he was left out of the Promised Land.

The American Negro has done his good work and he has been paid in small coin. More than 100 years ago he was promised freedom and equality: it was not forthcoming and he waited the day when his faith in God would be justified.

The American Negro has always been traditionally religious. His wonderful spirituals, his great rolling voice ringing after the day's work was done on the plantation, the cotton field, and in these late days in factory and in church in the Northern cities, has sustained him until now comes the day of deliverance.

Dr. King and Representative Adam Clayton Powell, both clergymen—and do not miss the significance of the first names Adam—and Martin Luther have brought them to the understanding of the great religious element of their CAUSE. An unemotional person as this writer is carried away by the wonderful song "We shall overcome" as this old Baptist hymn rolls over the land. We cannot be immune to the great wonder of its message. It is a latter day Battle Hymn, and the rolling cadence has all the solemnity of a Gregorian Chant, combined with a call to battle. The grave errors of the embattled Negro in many larger Northern and Southern—cities can be overlooked when we realize the wondrous message of Dr. King. Material losses are unimportant when one envisions the great spiritual gains that shall accrue to the Negro citizens of our land.

We deplore the terrorism and the deaths, but we would remind our readers that the saintly Mahatma Ghandi was murdered by one of his own followers; fanaticism happens in all and every age and clime.

All hail to the latter day saviour of the Negro, may he succeed in bringing equality to his oppressed fellow Americans, and may the message of freedom impress all Americans that we must change our ways of hate and oppression because of color and creed, and come into the golden age of our glorious age of promise.

PRESIDENT'S ANNUAL MESSAGE

To the Officers, Trustees and Delegates of the
Seventy-third Annual Convention assembled:
Greetings:



Robert J. Macdonald

It seems particularly appropriate that we assemble for convention in this wonderful City of Detroit; the City which put "America on Wheels" and thereby created a whole new image for the United States of America. Before the time of Henry Ford, Detroit was a quiet City moving out of a Frontier past but with the great natural benefit of a fine river and a great inland sea at its doorstep. It has been recounted that

Mr. Ford had received small encouragement for his automobile plans in other places but Detroit was friendly and the result of his labors has changed the pace and industrial complexion of the whole world.

I have written that it is appropriate that we Spiritualists meet in this progressive City for we, too; in our own way have changed the thinking of the world on matters religious; the impact of Spiritualism on the practices and morés of Christianity has been stupendous. We willingly admit that we live in a progressive world and no doubt changes in the outward formal practice of religion would have developed as a matter of growth and newer appreciation of science, archeology and geology, notwithstanding; the effect of Spiritualism has been stupendous.

In all ages and in all parts of the world people believed in and practiced communion with spirit entities but until the time of Modern Spiritualism the practice was viewed with a feeling of supernatural awe and the mediums' prophets and seers were believed to have special God given powers denied other men. All this was shattered by the advent of the phenomena of Spiritualism and the intelligent systematic rappings by the spirit of the murdered peddler at Hydesville, N. Y. Since that time orthodox Christianity has changed. Contact with spirit entities is freely admitted by clergymen of all denominations and though they still want the demonstration of spirit entities to occur within the confines of their particular church we Spiritualists are happy that the great message of intelligent life after death has broken through the crust of superstition and fear; the great potential of man can only be fully realized when he is no longer hampered by the taboos of an-

cient superstition. We Spiritualists, in our own way, have put religion on new wheels, in keeping with all other new developments.

Religion from the earliest period has been the grand absorbing thought of humanity. It has been the ruling idea shaping every form of social life, every political organization. The Ten Commandments has shaped the whole concept of religion and law in this, our Western world. The Ten Commandments which the Christian Bible tells us were received by Moses on Mount Sinai in a séance—and through a trumpet, demands new scrutiny and new adherence to its admonitions. We call attention to the Commandment "Honor thy father and thy mother that they days may be long upon the land which the Lord thy God giveth thee". In these days of broken homes and careless living this Commandment has a special significance, the earthly fathers and mothers of society go back to the earliest generations of any family. Many times we honor our parents in the breach more than in the observance. We Spiritualists are aware that the Commandments delivered to Moses on Mt. Sinai were old before Moses was born and that they are part of the heritage of the Jewish Babylonian Captivity, but we think no less of them for that for we know that the wisdom of the ages is given in all generations to prophets and seers and from the world of spirit. The spirit who delivered the Commandments to Moses is no less significant for his reiteration of an ancient Truth.

The religious element in Man is abundantly proved by the fact that this motive power is equally strong under every form of worship and pervades and controls all kindred and every nation under heaven. The most exalted nation and the most degraded, the most intellectual and the most ignorant individuals feel and manifest this all pervading impulse. The intensity and mode of outward manifestation being modified and controlled by organizative, education and present conditions.

The present day is ripe with demands for change by the devotees of particular sects, and dogmatic practices are yielding on contested points; this giving up leads to a more fraternal spirit and the result is manifest in meetings between different sects, sharing of pulpits, and modification of ritual.

This age is one of thought and of growing successes in scientific pursuits, no longer does the orthodox Christian pulpit fulminate against successes in this field. We hear no more about "flying in the face of God". With all our success and power in the material world, we would

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call attention to the Commandment which reads "Thou shalt not make unto thee any graven image" and so forth. Graven images proliferate at an alarming rate in all parts of our land. We are told that such images mean nothing, in themselves, but we would call attention to ancient Egypt which had images of every god in its pantheon, the images supposedly meant nothing but they were viewed with superstitious awe. We seem to be moving into an age of latter day magic, occasioned by the pleas made to representatives of Deity in various forms.

Notwithstanding, the more loving and more tolerant religious thought present in our society; Spiritualism has not won its battle against religious hate and reportorial slang and abuse. All classes of society must one day realize that man is carried to the topmost eminence of spiritual life by the ever swelling waves on the ocean of new thought both religious and secular. It is true that the upheavings of bitter religious and editorial thought are less than in former years and the time may soon be ripe for a calm interchange of opinions on the important subject of mediumship, its uses and purpose.

The Spiritualist Church contains within itself the elements of evolution and change. It boldly grapples with dogmas of various sects and rejects all which have no truth or meaning as their basis. The facts of Spiritualism are becoming so widespread in their varied manifestation that the denial of them is but an evidence of ignorance of the subject, or an exhibition of dogged dishonesty. The real opponents fortify their denial by an appeal to the Christian Bible. The Bible furnishes most powerful evidences of spirit intercourse, and the Spiritualist wisely and successfully uses the Bible to advance his Cause. The Bible has never been allowed to stand on its real merits in the advocacy of Spirit Mediumship. It has been interpreted in accordance with the demands of

sectarian leaders and it has—and still is by some—been foisted on the Christian world as the one and only true word of God, although the book itself makes no such pretension. It has likewise been rejected by unbelievers on its supposed and not upon its real merits.

The Bible must of necessity play a most important part in the future history of the religious world, and it will—as it has been—be cast aside but it will constantly return and ask for examination and a decision on its own merits. The blind devotee who receives it without recourse to his own mature judgement, will yet see in it beauties he had never dreamed possible. The Bible demands a more critical appreciation that it may be removed from the dead, stale atmosphere into which some of its more ardent advocates have thrust it.

The great reformer and leader of Protestantism, Jesus of Nazareth, taught TRUTH without embellishment. What has been done with His message can be seen in all the warring factions of Christendom. This past summer your president heard a most respected Christian and biblical scholar say—in speaking of a Moslem country where he had recently travelled—the Moslems' said "Where Christ is there is crime". This is a most dreadful indictment and one that all Orthodox Christian leaders should take to heart. The rising crime rate in our own Country is but one part of the dreadful crimes perpetuated by Christendom in all parts of the world. We Spiritualists have a great work to do that we might continue to present the teaching of the Master Jesus and that we show our orthodox Christian brethren that we practice the great Commandment of Jesus "Thou shall love thy neighbor as thyself." All religious systems have grown out of a magnificent truth, and that truth is that God speaks to man through man. The truth has been corrupted by

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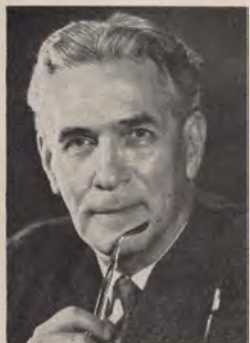
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SECRETARY'S ANNUAL REPORT

To the Officers, Trustees and Delegates assembled,
Greetings:



Joseph H. Merrill

As we assemble here in convention in this great City of Detroit we have mixed emotions made pleasant because it is a reuniting with many friends who shared our shock in a most unpleasant court room drama back in 1962 shortly after your Secretary assumed his office.

It is important that ALL members of the National Spiritualist Association of Churches understand that the issues in-

involved were not of doctrinal faith but rather a power struggle caused by individuals usurping the good offices and attempting to withdraw the State Association from the parent body, taking with them all of the assets and setting themselves up as the true Michigan State Association. The result is history, but important issues can be brought forth for a better understanding of our organization in the minds of many of our members.

Quoting from the legal opinion by the presiding judge, he states "It is a general principle in Michigan and in all jurisdictions that such church members have an absolute right to withdraw themselves therefrom but cannot thereby take any church assets or property away from the representatives of the denominations. Church property is impressed with a trust for the denominations, and a seceding group may withdraw, but may not constitute themselves as an authority to direct church affairs or manage church property". The theory was held by the defendants in this case that they are a "Congregational" form of government along the lines of the Baptist, Episcopal and Congregational, rather than a Presbyterian type of government. Again quoting from the decision of the judge: "It would appear that this is a fallacious assumption inasmuch as the entire history of the church, the amended articles of incorporation, the Constitution & By-laws, prove exactly opposite. The testimony and exhibits as produced demonstrate that the Michigan State Spiritualist Association of Churches has a representative form of church government commonly called "Presbyterian". This decision did much to strengthen the position of the NSAC because the implication had far reaching effect and spread into other States where the organization structure was weakening.

Nearly all of our difficulties have been due to ignorance of what is meant by the members' responsibility toward their religion and their organization. We had had our attention called to the fact that individuals who have been members of a National Spiritualist church for years, and even certified workers of a National Spiritualist church have, at the time of their passing to the higher life been buried other than Spiritualists. Circumstances many times have caused other than Spiritualist ministers to officiate at the service, but there would seem to be no excuse for members of the family who are Spiritualists to go outside of their religion for an officiating clergyman, especially when Spiritualist ministers are available. It is small wonder that the general public looks upon the Spiritualist religion with disdain.

It has been noted, in visiting State Association conventions both as a speaker and visitor, that the members of the churches do not exercise their responsibility to the organization, and they do not—apparently—attend conventions, thereby weakening the moral and material support of the Association and limiting the harmonious union with God and themselves through service, for giving service to friends, church and organization is a long step forward in soul growth. State Associations, on the other hand, must be ready and willing to receive constructive ideas for the advancement and promulgation of our religion in the many communities. Our growth can be stunted because of a refusal to accept, and in some cases adopt, ideas that will nurture and cause to flourish—our Association of Churches. Your Secretary is reminded of the early days of the Townsend movement when he, as a speaker for the organization, attended a national convention of 30,000 delegates who had gathered together to make their voice heard in the halls of Congress. Young and old had met in unity of purpose and not long after this the Social Security legislation was adopted. The responsibility of each individual in the movement was felt, and this same dedication could be made manifest for the Cause of Spiritualism, for we have the weapon to revolutionize the religious thought of the people of today.

The time is coming, if it is not already here, when the Spiritualist must recognize his responsibility and stand up and be counted, not only in his church but in his Town or City where he lives, for more and more young people are seeking a better understanding of Spiritualism. This was particularly evident at Lily Dale this summer. With Parapsychology and Extrasensory perception almost a byword in the Ameri-

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can family today there is a changing pattern in religious thinking, and with our modern scientific experiments the young people are investigating the principles contained in Spiritualism, and it is a challenge to the leaders of our churches to meet this need.

Spiritualism gave birth to all of the major religions, and the flow of the psychic faculty has given us Psychical Research Societies, Christian Science and leaders who founded all of the world's religions; and the orthodox church—without admitting it—is accepting Spiritualism through the Spiritual Frontiers Fellowship. Healing is also coming into prominence in the orthodox church today whereas Spiritualists have been using the various phases of Healing since the inception of Modern Spiritualism. Spirit healing is age-old but is presently being brought into prominence because of the falling into dis-use by the Christian church, and now our theologian brethren are being forced to accept the reality of spirit healing.

Progress in our organization is retarded by a tendency to cling to the past and hesitate to strike out for the future. We must link hands with Father Time and be willing to set aside sentiment and provide a training ground in our churches for the young people so that they might acquaint themselves with the problems that beset an organization, for it is apparent that sentiment is a guidepost to leadership in the churches and organization, which is good, but it must not stifle new interest and growth and close the door to future possibilities. In this space-age and scientific unfoldment we Spiritualists are in a constant state of motion. This is the basis of all change, development and life, and it is important when thinking about the phenomena of nature to realize that all aspects of it are constantly changing. Because of this inherent motion the life of the individual and of society is changing, and we—as an Association of Churches—are involved in this forward motion.

Your National Board has taken steps to have an important, out-of-print book reprinted and a limited number of Hudson Tuttle's work "Mediumship and It's Laws" is now available. This is a MUST for every Spiritualist, both minister and lay man. With this important move it is hoped that other valuable books, not now available to the public, will be made available. Your National Board has also taken steps to have "give-a-way" material printed for distribution by the Auxiliaries to their people. Each delegate is given this sample copy so that the Churches will be made acquainted with the literature printed and distributed by the NSAC as well as the Bureau of Public Relations.

It is disturbing that leaders in the Churches do not, apparently, read the Summit—our official publication. Splendid, worthwhile articles

are printed each month and notices of importance are carried. Your Secretary has a notice carried of the change of address during the summer months, but correspondence was still sent to Milwaukee, causing a delay in replies. The magazine is a valuable part of the NSAC and every member should be a subscriber and every leader of a Church should be a BOOSTER.

This year several Auxiliaries, in submitting their Annual Reports, attach thereto a list of the membership to be retained in the National office file. This is a practice that all Auxiliaries could follow.

Just recently one of our ministers became disturbed because Spiritualists of other Associations were using the Declaration of Principles adopted by and in universal use by, the National Spiritualist Association of Churches. The material has no copyright and use of the National material by non-National Spiritualists attests to the fact that the National Spiritualist Association of Churches leads the way in principle, standards and practices. The most recent material made available, and the re-printing of valuable out-of-print books substantiates the claims of those of us who say in loud voice "The National—first, last and always".

The National Board is grateful for the confidence placed in them by the members of the First Spiritualist Church of Phoenix, Arizona; the First Spiritualist Church of Michigan City, Indiana; and the American Spiritualist Church of Taylor, Texas, and for the deeds to the church property. This is a move to secure the many years of hard and honest work by loyal National Spiritualists.

Two Auxiliaries—one time affiliated with the NSAC—have applied for, and have been granted, charters: the Sun Spiritualist Camp Association, Inc. of Tonopah, Arizona, and the First Psychic Science Church, NSAC of Milwaukee, Wisconsin. With the addition of this latter charter it brings four churches in the City of Milwaukee under the National banner.

Two charters were returned because of inactivity: Menton Memorial Spiritualist Church of Flint, Michigan and the Concord Spiritualist Chapel of Gold Hill, Oregon. The Grant Street Spiritualist Church of Youngstown, Ohio merged with the First Spiritualist Church of that City and re-organized the latter charter.

Your Secretary is deeply appreciative of your thoughts and co-operation in the function of his office during this past year and looks forward to a splendid year for National Spiritualism.

Respectfully submitted,
Joseph H. Merrill, Secretary



Lyceum Department

CLYDE A. DIBBLE

**Superintendent of
Bureau of Lyceums, N.S.A.C.
1260 Drake Avenue
Burlingame, California**

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

THE ELEVENTH ANNUAL LYCEUM CONFERENCE

July 16, 17 & 18, 1965

Lily Dale, New York

The day was Thursday, July 15, 1965, and the color of peaceful, serene Lily Dale, Spiritualist Capitol of the World, began to take on a new hue, as Lyceumists of all ages, representing thirteen states of the union, began to gather, ready for the roundup to begin.

They came with trailer, tents and bed-rolls, wide-eyed and eager with anticipation, as the time had drawn nigh for the Eleventh Annual N.S.A.C. Lyceum Conference, on July 16th, 17th and 18th.

Trailers were parked and tents were erected on the camping grounds. Some were housed in the Alma Moser home and some were graciously granted permission by the Lily Dale officers to use some empty rooms over the Assembly Hall for the purpose of unrolling their sleeping bags and bedding down for their evenings rest.

Friday morning the roundup began in earnest and as each Lyceumist started up the walk toward the Andrew Jackson Davis Memorial Building, they were greeted by Judy Herrick and Michael Masters of the Silver Star Lyceum, Leslie, Michigan. These young trail hands knew their job and they tackled it in earnest, as with pen and ink, they applied the brand of the N.S.A.C. to the hand of all attending. Upon entering the building, all affixed their own personal brand and place of residence to the registration book which was attended by Mrs. Verna Hentz, of Cameron, Texas, who in turn presented to each and every one the official Conference badge, a tiny sunflower tied with a beautiful ribbon (yellow) with the words 'Lyceum Conference' inscribed thereon. She also gave to each a notebook and pen with which to take notes of all Conference activities and then save as a conference souvenir. It was interesting to note that 137 persons attended this years Conference, more than twice the number of last year.

Mrs. Miller and Mrs. Hill, of the Lily Dale Lyceum, had prepared a welcome refreshment of Do-nuts and coffee or hot-chocolate, enjoyed by all.

After all had been branded and registered, the 11th Annual Lyceum Conference was officially called to order by the Conference Chairman, Rev. Evelyn Muse of Edinburg, Texas. Rev. Muse presented to the Conference Rev. Clyde Dibble of Burlingame, California, Superintendent of Lyceums of the N.S.A.C.

Rev. Dibble prefaced his opening remarks by giving us a rendition of the meaningful hymn, "Bless This House" and it was a fitting opening for a wonderful Conference.

Our National Superintendent then welcomed all visible and invisible friends to the Conference and stated how happy he was that Lily Dale was the place chosen for our meetings again this year, as "the roots of Spiritualism are so deeply planted in Historic Lily

Dale and that, indeed, merely being at the camp should cause the roots of the new generation to become more firmly implanted in the truths of Spiritualism."

The congregation then joined in the singing of "Hand in Hand With Angels" the words were sung with much meaning and sincerity.

Invocation was offered this opening morning of the Conference by the Rev. Elsie Butler-Bunts, followed by the Pledge of Allegiance to the Flag and the C. Fannie Allyn Flag Salute. Rev. Dibble then presented to the Conference honored guest, The Rev. Robert J. Macdonald, President of the N.S.A.C., President of Lily Dale Assembly and Editor of the official paper of the N.S.A.C., The Summit.

Rev. Macdonald told us how grateful he was to have the Conference return to Lily Dale this year and how pleased he was to see the Andrew Jackson Davis building filled with so many smiling Lyceumists, for that is the purpose for which it was built." He advised all attending that many of our pioneers came from Lily Dale and that our National Association grew from this beloved camp. He stated that he hoped the Conference would help restore Lily Dale to what it once was, perhaps even better, and that our group should give the camp and the N.S.A.C. a real "shot in the arm." All Lyceumists listened very intently (This was evidenced by one little girl who listened but due to her young years did not quite comprehend, as later she remarked to her mother that she wasn't so sure about the Conference. She was quite certain that she didn't want any 'shot in the arm.')

Rev. Verna Kuhlrig, National Superintendent of Lyceums from 1941 to 1948, was then introduced and she, also, voiced her happiness of the fact that Lily Dale was the site chosen for the 1965 Lyceum Conference. Rev. Kuhlrig spoke of how happy she was to see so many children attending the meeting, for indeed, "the Lyceum is the preparation place for the Spiritualism of the future."

Rev. Muse then introduced Rev. Dibble's assistants. Rev. Ethel McLain, Jackson, Michigan; Rev. Elsie Butler-Bunts, Binghamton, New York and Mrs. Audra Cutlip, Ashabula, Ohio.

A roll call of states showed that there were thirteen states represented, more than any year preceeding. There were delegates from California, Florida, Indiana, Michigan, Massachusetts, Missouri, Ohio, New York, Pennsylvania, Texas, New Jersey, West Virginia and Wisconsin. Michigan led the list with forty representatives present and Ohio came in a strong second with twenty-nine.

We were honored to have so many members of the Official Board of the N.S.A.C. present. Rev. Robert Macdonald, Persident; Mr. Joseph Merrill, Secretary; Rev. Clyde Dibble, Treasurer; and trustees, Mrs. Jeanette Kneprath; Rev. Evelyn Muse and Mr. Ralph Cutlip.

Our Chairman, Rev. Evelyn Muse, then thanked all for coming and stated how happy she was to see so many present. She stated the need of Lyceums and Lyceumists in our movement and quoted Alexander Pope to emphasize her statements "Just as the twig is bent, so it the tree inclined." "There should be no worry about the future of Spiritualism," she said, "when one looks upon all the young smiling, earnest faces of those assembled." The admonishment was given for all who were not truly interested in the Conference, that this was the time they could go, but those who were really interested should stay for there was much in store for all, however co-operation was a definite need for a successful Conference, and she asked all for that co-operation. Co-operation was given in great measure, as was evidenced by the huge success of our meetings.

Team captains were appointed and Eva Jean Wilson, of Bridgeport, Ohio, and Norma Whiting, Jackson, Michigan, were the captains of the Gold and Silver Teams, respectively. The captains were to divide the children into equal number, keep an attendance chart, and see which team could have the greatest number of

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attendees at each session. Each child received a star for each class they attended. As it turned out the "Gold" group won by a small majority and thus the Silver Team had to act as "Clean-up" Committee after the Hobo-Sack-Supper on Sunday. It was rewarding to see how many children had perfect attendance and how really very few missed more than one session.

The children were alerted to the fact that they were to think and observe the others, so they could name their candidates for the King and Queen of the Conference from among their ranks. Voting was to take place at noon on Saturday and the winners would be announced at the Banquet, Saturday evening.

Mrs. Gasaway, Bridgeport, Ohio, was appointed as Chairman in charge of gathering autographs of all attending the Conference on the beautiful Tablecloth donated by Rev. Muse, which was to be raffled on Sat., as a lasting record and memento of the Eleventh Annual Conference.

Teachers and assistants appointed to take charge of the various groups for classwork were as follows: Nursery; Mrs. Miller and Mrs. Hill, both of Lily Dale, New York, Primary Class; Rev. Elsie Butler-Bunts, Binghamton, New York, assisted by Norma Whiting, Jackson, Michigan and Mrs. Maxine Brandt, Walled Lake, Michigan, Junior Class, Mrs. Audra Cutlip, Ash-tabula, Ohio, Mrs. Homer Kelley of Texas. Young Teens; Rev. Clyde Dibble, Burlingame, California, assisted by Mrs. Mary Ellen Garner, Madison Heights, Michigan; Young Adults, Rev. Ethel McLain, Jackson, Michigan. Rev. Emma Ordorp, St. Louis, Missouri, led the Adult discussion group.

After morning class session all teachers were in complete agreement in their wonderment as to just who taught who, the teachers the children or did the children do the teaching and the teachers the learning?

Friday afternoon brought all together again in the Andrew Jackson Davis Building. The children gathered in their classrooms to exercise a bit of natural creativity, as in this session their teachers instructed them in various handicrafts. While they were so engrossed, the remaining teachers and workers discussed various lessons and lesson material that had proven successful in their respective groups.

Rev. Dibble said that he was distressed about many teaching methods as there seemed to be entirely too much parrot method used and not enough thought-provoking ideas given to the child. He encouraged each teacher to take the time to think for themselves and build a lesson on truth and fact, in language that each child could easily comprehend. "Listen to your children and by so doing discover what they need in the line of lessons and how much they can absorb in the time." "The Spiritualist Lyceum Manual" he said, "is a treasure beyond compare." "It contains lessons of worth and quality and quality must be our foremost effort." He praised the opportunity of gathering together at the Conference as, "We come together to compare ideas and learn."

Rev. Ethel McLain, informed the group that the Leslie Lyceumists met together not only on Sunday Morning for class work, but that they also met one evening every week to learn various arts and crafts. This way they not only learned how to work together in co-operative effort and how to further create by using their hands as well as minds—but their extra sessions served a dual purpose, as the children sold much of what they had made, and thus earned their trip to Lily Dale by their own efforts. She exhibited some of the articles that the children had made, Ladies handbags from loopers, decorative vases from bottles, and wall plaques of paper platters trimmed with shell macaroni and crushed egg shell, leather coin purses and belts, knit slipper socks and many other useful and decorative items.

She then talked upon some of the lesson material she used in her Lyceum. "Prepared lessons she stated, 'are useful and do serve a purpose, however a good teacher must use them only as a guide and do further

work and research of other materials." Rev. McLain then showed us 'Nature Pictures to Color' that she uses with her group explaining that many of her lessons were on Nature for "God works through all Nature." She also uses the National Lyceum Lessons and encouraged all to follow the Lyceum format set down in the Lyceum Manual.

Rev. Dibble then stated that we must do God's work in the best possible manner. "We pass, he said, and our students are left to carry on, so our responsibility is to see that our students are qualified to carry on." He finished by saying, "God must always be uppermost in our lives and Teaching."

Rev. Emma Ordorp of St. Louis, Missouri, another inspired teacher, said that she always receives a wonderful lesson of life when she witnesses one of her nine year olds who is capable of giving spirit greetings. "Truly God does manifest through these young and they do have a message for the world." She urged all to learn and incorporate into their teachings, "things of God and how God makes all things grow."

Mr. William Melick, Indianapolis, Indiana, stated that we should all concentrate on a child when he truly becomes a thinking individual. Encourage them to think for themselves and make their own decisions and always encourage them to make the choice to do good. He said we should teach the things of which a child evidences an interest, weaving in, at all times, the fact that all things are governed by God's Laws.

Rev. Verna Kuhlig, noted for her work in compiling the Lyceum Manual stated that the Manual was compiled and presented as a BASIS ONLY for teaching. She also urged teachers to branch out to different sources and she suggested the 'Martin and Judy' Books and also 'Consider the Children and How They Grow' as wonderful sources of information. "As well as class lessons," she stated, "The children must also learn to live together and play together. If teachers are to be teachers they must research and grow."

The question was then asked of how to bridge the age gap in some Lyceum Classes which occur when there is a lack of adequate, willing teachers, and the answers given were to (1) put the lesson in simple terminology so all can comprehend and (2) have the older children participate in answering and explaining to the younger, thus inspiring and insuring greater comprehension for all.

Mr. Homer Kelley, Taylor, Texas, voiced the opinion that many children will probably like to go on to take the N.S.A.C. General and then Advanced Courses, preparing themselves for eventual Ordination, and he advocated lessons being taken from this course, thus to better prepare the individual for this step.

Rev. Charles Aldrich, Wheeling, West Virginia, then spoke of the lessons available from the Morris Pratt Institute and of the growth of this school and urged all to look into this possibility.

After afternoon class sessions were terminated, all the children met again in the Assembly Hall (A.J.D. Bldg.) and a Beautiful Memorial Prayer was offered by Rev. Dibble, for the late Adlai Stevenson.

Lyceumists then signed a card for one of our Lyceumists who missed his first Conference in many years, owing to the fact that he is giving his service to this country in the U. S. Navy, Derry Cutlip. We all missed Derry as he has been a wonderful asset to our Conferences in years past and we are all looking forward to having him return to us in the near future.

The afternoon session was then dismissed so proper preparation could be made for the swimming party which was to be held for the youngsters. After the swim a "Weenie-roast" was held on the beach and all consumed their fill of hot dogs with all the trim-mings." The young-uns then had a tug-of-war in one corner of the beach while still others teamed up for a good old-fashioned sack-race. Of one thing we can be sure, we sure have a lot of good sports among our Lyceumists. Mrs. Georgia Kelley, Taylor, Texas, had

(Continued on next page.)

charge of the picnic games, and all were kept busy in a nice, sportsman-like way. How much fun it was, after the games, to sit around the blazing camp fire and sing, sing, sing!

It was a number of very happy, very tired children (and adults) who finally wended their way to their respective bed-rolls, to dream of the days events and prepare for the activities of the tomorrow.

Saturday morning dawned bright and clear and the Andrew Jackson Davis Building was a hub of activity, and one caught the delightful aroma of breakfast in the making as he or she went up the walk. Mr. Roy Berry, Lily Dale, New York, assisted by his good wife, Rev. D. Mona Berry, graciously donated their time and service to our Conference, by preparing, for all comers, a delicious pancake breakfast. All who feasted this morning were delighted by the culinary artistry which was exhibited and indeed the pancakes smacked of mouth watering goodness.

The congregation sang, in heartfelt unison, two verses of "Hand In Hand With Angels" and were led in Invocation by Rev. Norma Whiting, following which all gave the Pledge of Allegiance to the Flag and the C. Fannie Allyn Flag Salute. A healing prayer was then offered by Rev. Dibble for one of our young Lyceumists who suffered a slight illness.

A Devotional service, the subject being The Ten Commandments, was presented by Rev. Ethel McLain.

Mrs. Lillian Hunt, Missouri; Miss Catherine Schneider, West Virginia and Mr. Donald Weichner, Michigan, were named judges of the Poster contest and theirs was a difficult job, indeed, for the creativity, insight and ingenuity of the youngsters was clearly evidenced by the work they put into their posters.

Rev. Bunts informed the Conference that she favored a law to the effect that no charter be granted to any church until said church had an active children's Lyceum. Rev. Bunts has been interested in Lyceums and Lyceum work for many years and is one of our most dedicated teachers. "Nothing is going to save us," she added, "unless we get teachers and leaders of our churches who are interested in the growth and development of our children.

A rising vote of thanks was given Rev. Bunts for her dedicated, devoted service. The children were then dismissed from General Assembly to meet in class to finish their handicraft projects. During Class period Rev. Dibble explained to the adults his vision and plan for our Lyceum Conferences to develop into a Spiritualist Youth Summer Camp or School for the entire summer period.

Saturday afternoon found all Lyceumists meeting again in the Andrew Jackson Davis Building and they were led in inspired invocation by Rev. Evelyn Muse. After the Pledge of Allegiance to the Flag and the C. Fannie Allyn Flag Salute, we were informed that the time had come to vote on candidates for the King and Queen of the Conference. Mary Ellen Garner, Rev. Aldrich and Mrs. Melick were appointed, by the conference chairman, to tabulate the votes.

When the voting was completed Rev. Muse distributed booklets, which had been donated by her Texas State Congressman, giving the History of the American Flag and describing the rules of etiquette governing its display.

Mr. Perkins, State Lyceum Superintendent of Mass. was introduced at this time and he revealed how delighted he was to have had the opportunity to attend the Conference. He also stated that he was going to adhere to brevity as he was present to LEARN.

Saturday afternoon's devotional was very ably presented by Mrs. Audra Cutlip. Mrs. Cutlip stressed the import of our first principle and urged all to become more aware of the inspiration behind the pioneers who made it possible for us to have such an outline of our Religion. "No other words," she stated, "Could give us the freedom and knowledge of God as do our principles, as they are Infinite, thus unlimited in understanding and wisdom. "All life is perpetual and is a

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BOOKS WANTED

SPIRITUALISM and PSYCHICAL RESEARCH

Highest prices paid for—

1. "Shadowland" by Elizabeth D'Esperance
2. "Transcendental Physics" by Professor Johann Carl Zollner
3. "Metaphysical Phenomena" by Doctor Joseph Maxwell
4. "My Life In Two Worlds" by Gladys Osborne Leonard
5. "Thirty Years of Psychical Research" by Professor Charles Richet
6. "Phenomena of Materialization" by Doctor Albert von Schrenck-Notzing
7. "The Religion of the Spirit World" by Professor George Henslow
8. "Mysterious Psychic Forces" by Camille Flammarion
9. "Glimpses of the Next State" by Admiral W. Usborne Moore
10. "Borderland of Psychical Research" by Professor James H. Hyslop
11. "After Death—What?" by Professor Cesare Lombroso
12. "Body and Mind" by Professor William McDougall
13. "Human Immortality" by William James
14. "Mental Radio" by Upton Sinclair
15. "Fifty Years of Psychical Research" by Harry Price

These books are to be used for research purposes and are **not** for resale!

Write—

D. HARDY DREWREY

Harvard Club

Boston, Mass. 02115

LETTERS FROM A DEAD MAN

By Wilbert Beauchesne

9th Letter

You were in a mood of darkness before I came, and this saddens me. You were yearning for my physical presence, remembering the days of gladness when we were together. Yet this ought not be, love. We both have our work to fulfill. I am with you constantly, and therefore there should be no cause for darkness, but a cause for joy. I am as near as your thought. My comfort is your comfort. My well-being is your well-being. We are still one, for we are both of ETERNITY. We tend to forget this. We put too much stress on mortality, and not enough on eternity. We forget too easily that we are created by the divine and that we are DEATHLESS. This is not said in harshness, but in love. Too many of us are gripped by things material, too absorbed in our every day world. We are crushed by our own inadequacies, our own limitations, forgetting the over-all purpose of existence. We rush about, caught in the tempo of demons, tensed with the burdens of ourselves with ourselves. We should uncoil, unwind, and rest, through the renewal of ourselves by elevating our hearts Godward, the Source of our Life, the Light of our Salvation. There, in the realm of calmness, we gather strength and energy and freshness, becoming capable of accepting the daily challenges and resolving them. Therefore, dear heart, do not yearn for the shell of me, for I am constantly evolving, constantly on the path of Perfection, constantly aiming Spirit-ward. Rather, rejoice for me, and kindly think of me through your prayers—prayers of gratefulness and encouragement.

Again the Sage spoke to us. This time he spoke of mothers and of family. He said:

Many nations are committing suicide through its mothers. This may sound strange, but it is so. What has the mother become? She is no longer to be found in the home, but in the office and in the factory. She no longer loves and protects and looks after her children. She may loudly deny this, but is this not so? In olden time, the mother was there, a pillar of love and warmth and goodness, cherished by her children, beloved of her spouse, a woman of heart, at ease in her kingdom of home, directing her children in paths of life, rather than in darkness. And, as compensation, her children respected her, and there was mutuality all around. Corruption and crime and evil were not the themes of day, but the exception. Too many marriages are dissolved as easily as snapping matchsticks. Yet, the Master gave us warning: Except for cause of fornication, no bill of divorcement was to be granted. Has His saying become less potent over the centuries? Or has

Man, himself, become a worm? A mother is the core of a home. Her place is with her children, especially in the early years of growth, when the child is being formed and impressed by those about him. Without guidance, without discipline, the child is animal, but with direction, the child becomes what he was meant to become—an extension of the Divine, a force for good. Great men emerge, men of moral fiber, when mothers make the home their all. The peril of nations may well be in the hands of its mothers.

Love, these are important truths—not the whole of TRUTH, of course, but glints of it. Truth, as well as LIFE, is ETERNAL.

Good-night!

10th LETTER

While of earth, health seems to be the thought uppermost in our minds, love, and since much has been said of health through the lessons at the Sage's feet, I want to say a few things concerning health, which might be of benefit to you and to others.

THE BODY IS THE SERVANT OF THE MIND, not vice versa. Mind (the thought process) acts upon the body to make it well or ill. Unclean, black, unbeautiful thoughts depresses the body and sinks it into disease and decay, rendering it arrested to vitality and energy, depleting it of its healthy heritage. Thoughts of beauty and calm and peace shimmers the body into glow, youth, and power. Disease (to be un-eased) is rooted in the thoughts we entertain, the thoughts which we HABITUALLY entertain. Thoughts of depression or weakness, give us a depressed and weakened body. Thoughts of fear, if intense enough, kill the body as swiftly as a bullet. Living in constant fear of disease, brings this about on the body, or within the body. Impure thoughts—thoughts of lust—quickly shatter the nervous system. Thoughts are too powerful to ignore, too intense to ignore. Anxiety (needless worry) opens the body to all manner of ills.

In order to invite health, the POSITIVE thought must enter, abide, and make healthy. Thoughts that are strong, clean, bright, happy, restores the body to vigor and grace and youth. The body is plastic, easily impressed by the thoughts we give it. It is left to us to impress it with joy and harmony and strength and goodness. Out of the heart's depths are the issues of Life. A mind in constant darkness, reaps a body of darkness. A mind bursting with sunlit thoughts reaps a sunlit body. What defiles your mind defiles your body. Diets are not enough. Thoughts over-rule. Clean thoughts are parents of clean habits. A perfect body is the result of a beautiful mind. So be the master at the door of your mind. Thoughts of negation, such as envy, despondency, anxiety, saps the

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TRUTH AND WHAT PASSES FOR TRUTH



**Wilbur F. Hull,
N. S. T.**

In this day and age of extensive advertising, we hear much criticism and censoring of commercialism of products. Every tooth-paste contains a special ingredient; every detergent has a combination of chemicals producing a brighter, cleaner, more sparkling wash. The government watches these claims with great concern—and we, the gullible public are pleased to know that this watch-dog force is

protecting us from worthless guarantees and hazy promises. We want to know that what we eat is pure; that the drugs we take produce no ill side-effects; and that our vitamins are up to standard; that our pains are dispatched fast. Every product for man's consumption must be subject to test and proof of purity, strength, and quality. We expect our television to portray authentic material—that fiction and non-fiction be clearly labeled as such.

Is it not odd considering all of the foregoing, that we continue to accept without question, the religious nostrums that have been dispensed these past many centuries? No committee exists or has existed to test man's need for salvation. Yet fear and threat of eternal punishment has been the compulsion that has driven man to accept this worthless theory. Man has been all too eager to welcome the belief that he was born a sinner and will die one, unless he acknowledges his unworthiness.

We speak of man's emotional and mental state as having great bearing upon his physical condition. In view of this we should now declare fear and insecurity as definite threats to man's well-being, and eliminate them as a motive for religious choice. No one has ever proven that a hell or eternal punishment is a reality. No one should guarantee that by accepting a certain doctrine, immortality will be achieved. Yet these ideas have been declared as final truth for over fifteen hundred years. Anyone questioning them has been proclaimed a heretic.

Where are the staunch challengers in Spiritualism who will stand up and question the dispensing of religious cure-alls? Are we so lacking in a positive stand that we are fearful of asking for definite evidence in this widespread quackery. Have we become so apathetic that we give common-sense only second place in religious thinking?

In the Newsweek Magazine of November 18, 1963, an article under 'Religion' gives an account of a Rev. Andrew Q. Morton, a progressive Scottish minister, who has undertaken analysis, by electronic computers, the books attributed to Paul. Of fourteen, only four were declared to be written by the same author. The remaining ten were probably written by as many as five authors. The computer, having no emotional aberrations analyzed these writings for sentence length, word choice and patterns, much like a laboratory studies finger-prints. Perhaps these same conclusions could have been reached years ago by simple reasoning. But man loves to delude himself.

Many will scorn this mechanical evidence. It could raise a storm of ecclesiastical protest, and will if the judging is continued. It is probably the first modern measuring of truth of the written word by modern equipment. These findings may not seem important to all students of truth. What is of paramount importance is the realization that man is indicating by his questioning, that there are serious doubts in his mind as to the very foundations upon which church authority has been laid. When more of this serious questioning becomes prevalent we will have taken a step in the direction of rationalized religion.

Spiritualism came to man to accelerate and clarify this movement toward Truth. We have become lazy in considering what our pioneers were trying to accomplish. In our kindness and desire to see harmony prevail we have become lackadaisical. In our attitude of not wanting to offend, we have given ground that our past leaders worked hard to gain. The world has been prone to accept the past without question simply because it was old, respectable and has become traditional.

Spiritualism in its comparative youth can already prove the endorsements given to it. But we will have to fight to defend our position. We have an advantage—we have the Unseen behind us—if we carry on in a spiritual manner and seek Their counsel and guidance. Time will be with us, Truth is never in a hurry. Opposition will fade when fear is no longer a threat and prejudice becomes buried in the muck of the past. By continual exposure to Truth, the coming generations will align themselves to a new era a spiritual thinking—the nucleus of which (we as) Spiritualists have nourished and cherished for more than a century. May those of the Unseen be blessed for their patience; may they forgive us for our seeming lack of aggressiveness.

OFFICERS WHOSE TERMS EXPIRE OCTOBER 1965

Rev. Robert J. Macdonald, President

National Spiritualist Association of Churches



**Rev.
Robert J.
Macdonald**

Mr. Macdonald was first appointed Trustee, N.S.A.C. board in the Spring of 1941 to fill the vacancy occasioned by the passing into spirit of Rev. A. Cervin, Taylor, Texas. He was elected Trustee N.S.A.C. at the 49th Annual Convention, Los Angeles, 1941. Re-elected to the same office until the convention held in St. Louis, Missouri, when, upon the retirement of president, Rev. Joseph P. Whitwell and the election of Rev. Charles R. Smith to the office of president, he resigned from his unexpired term as trustee and he was elected vice-president, a position he filled until the passing into spirit of fourth president, Rev. Charles R. Smith, December, 1955. Mr. Macdonald thus became Fifth President of the organization since its founding, September 1893.

Mr. Macdonald was elected president for a term of three years at the 64th Annual Convention, Philadelphia, Pa., October, 1956. Re-elected at the 67th Annual Convention, Chicago, Ill., October 1959. Re-elected for a term of three years at the 70th Annual Convention, Denver, Colo., 1962. Ordained a minister of Spiritualism, June 26th, 1927, he has been pastor of several Spiritualist churches. He is a former president, National Spiritualist Junior League, is editor and manager, "The National Spiritualist," also president, Lily Dale Assembly.

Rev. H. Gordon Burroughs, Vice-President

National Spiritualist Association of Churches



**Rev.
H. Gordon
Burroughs**

Mr. Burroughs was first elected trustee, N.S.A.C., at the 52nd Annual Convention, St. Louis, Missouri. He has been continuously elected to that office every three years. He resigned from his unexpired term as trustee to accept the position of vice-president upon the passing into spirit of Dr. B. F. Clark. Mr. Burroughs was elected for a term of one year at the 66th Annual Convention, New York, N. Y., October, 1958. Re-elected vice-president at the 67th Annual Convention, Chicago, Ill., October, 1959. Re-elected for a term of three years, 70th Annual Convention at Denver, Colorado, 1962.

Mr. Burroughs is founder and pastor of the "Church of Two Worlds," Washington, D. C. He is resident agent for the N.S.A.C. in the Nation's Capitol. Mr. Burroughs is well known for his work as a minister, medium and healer, conducting his own healing center in Washington, D. C. He is the author of two books and many pamphlets on the subject of Spiritualism and is a member of the educational committee, N.S.A.C.,

Mrs. Jeanette J. Knepprath, Milwaukee, Wisconsin

Trustee—National Spiritualist Association of Churches



**Mrs.
Jeanette J.
Knepprath**

Mrs. Knepprath was appointed trustee, National Spiritualist Association of Churches, April, 1956. She was elected trustee for a period of three years at the 64th Annual Convention, Philadelphia, Pa., October, 1956. Re-elected trustee at the 67th Annual Convention, Chicago, Ill., Oct. 1957. Re-elected for a term of 3 years, 70th Convention, Denver, Colorado, 1962. Born into a well known Spiritualist family, Mrs. Knepprath has filled several important offices for Spiritualist organizations. She is past president of the Women's International Bowling League, the largest organization of its kind in the world. Mrs. Knepprath is secretary, Morris Pratt Institute, the Spiritualist Seminary, Milwaukee, Wisconsin, also secretary of Kraft Memorial Spiritualist Church, Milwaukee.



NOTES from the FIELD

CHICAGO, ILLINOIS

CHURCH OF THE SPIRIT—CHICAGO

Sunday, September 12th

Dedication of Sunflower Banner. This beautiful flag is presented to the Church by Mr. Ronald Parker and Mr. and Mrs. Richard Williams. Mrs. Williams is the daughter of the late long time Treasurer, Mrs. Kinder, and their gift is a Memorial to her Mother, Mrs. Eva Kinder.

Sunday, September 19th

The Worshipful Master of Mithra Lodge No. 410 A.F.&A.M., his Corps of Officers, members and their families observed their annual "GO TO CHURCH SUNDAY."

The Worshipful Master Brother Charles Heck like many of his predecessors chose the Church of The Spirit for this annual Church Sunday. We were honored to have the Members of Mithra Lodge join us in our Worship Service and extended a sincere welcome to each and everyone to share in this hour of Spiritual Fellowship.

PHOENIX, ARIZONA

The forty first Annual Convention of the National Colored Spiritualist Association was held in Phoenix, August 8-15, 1965. It was a most successful and well attended convention and two of our N.S.A.C. clergymen, Rev. Walter Holder and Rev. Edwin Ford, both pastors of our separate churches in Phoenix were invited to speak, they were happy to comply with the courteous invitation. An added favor was conferred on Mrs. Grayce Holder who was invited to deliver clairvoyance.

CALIFORNIA

SPIRITUALISM'S MESSAGE

Through the philosophy and the religion of Spiritualism, we know that angels can, and under harmonious conditions, do commune with mortals. The Spiritualist believes in the existence of an all-pervading Infinite Spirit, who governs man solely by the properties which have been implanted within him as an emanation from this Omnipotent source and the general laws of nature appertaining thereto. He believes that this Infinite Spirit, whom man terms God, (Infinite Intelligence) operates through all mankind, in ratio of the Individual's elevation, he sees the evidence of the presence of this Infinite Principle of good in everything by which he is surrounded in the Universe, and feels this Divine Presence in the pulsings of his own being.

From the majesty of the Universe and from the intuitions of his Soul the Spiritualist feels that no teacher is needed to tell him, either through oral or written revelation, of the existence of God, and that dogmatic assumptions and teachings serve to mystify and confuse rather than instruct or elevate.

The Spiritualist claims an established form of Faith, Prayer and Verification, unlike various creeds, for we know something of "What lies beyond the veil," that man has a spiritual as well as corporeal nature—in other words, the Real Man is Spirit, and Spirit has an organized form, composed of Spiritual Substance—that man as an individualized spirit is immortal and survives the change called death—that there is a Spiritual

World, or State, with its substantial realities, objective as well as subjective; hence, the attainments of the earth life lay the foundation on which the next commences.

Through the Law of Attraction, the instrument, channel or medium brings forth the communication or message from our loved ones to the mortal world, not as a miracle, but a natural law in operation, proving "what lies beyond the veil," that death has lost its sting, the grave its victory—proves the continuity of Life and the fact of Personal Identity with unlimited supply as the reward of effort.

Rev. Florence Becker
Pastor, Golden Gate Spiritualist
Church
San Francisco, Calif.

HOUSTON, TEXAS

The Texas Spiritualist Lyceum Retreat started with a "Bang" Tuesday morning June 15 at 9 o'clock with the registering of 25 children and 20 adults. The children and adults all gathered at the First Church of Divine Science in Houston, Texas for three days of study, handicrafts, swimming, hiking, picnic, and seeing the sights of Houston.

The children were divided into four classes: The primary class was taught by Mrs. Doris Nell Worthington of Tyler, this class studied about God being expressed in all Nature in this class each child had the opportunity of making pictures of the various animals and insects found in this world. The juvenile class was taught by Mrs. Georgia Ann Kelley of Taylor, this class studied from Colville's Catechism where they learned the proper way a medium develops his spiritual gifts and the kinds of spirits there are in the Spirit World. The teenage class was taught by Rev. Evelyn Muse of Edinburg in their class they learned how to achieve happiness and peace of mind in this troubled world and the Beatitudes from the Bible. And the adult class was taught by Mrs. L. F. Parsons of Houston studied about our moral responsibilities to ourselves and our fellow man, spirit entities and what effect they can have on us.

Miss Euleta Eulenfelt of Houston was chairman of the recreation committee that planned trips to the: San Jacinto Battleground where we went up to San Jacinto Monument which is over 400 feet high, we visited in the San Jacinto Museum where we saw some of the guns used in the San Jacinto Battle and we went aboard the Battleship Texas which is one of the few ships that survived in the World War II on our way back we went across the river in a ferry. One afternoon we visited the Museum of Natural Science where we saw one of the capsules that was returned from outer space. We also went up on top of the Humble Building which is the highest building in Houston over 500 feet high. We also visited the Zoo, the Astro Dome, the Rose Garden and went swimming one afternoon. While at the park we had a Weiner Roast.

Rev. Willie Ben Dearmin was the head chef for preparing such delectable meals as Meat Balls and Spaghetti, Roast Beef, and hot pancakes for breakfast.

In the afternoon we had workshop where the children had a choice of making sunflower or Fox Cottage Wall Plaque made of lima and pinto beans, cotton seed and various other grains and then sprayed with gold paint or colorful canister cans, or yarn hand-woven coat hanger. There was a dart throwing contest. And where there is play there has to be work, each child had his turn in the kitchen where he either washed or dried dishes, swept the floors, set the table or cleared off the tables. There was a talent show one night. Every

(Continued on next page.)



First Church of Divine Science, Houston Texas

morning at our devotional the children had the opportunity to ask questions about their church, or religion. Questions as these were answered: Can a Spiritualist church have candles (as Altar decoration) and steeples? Why are the greatest majority of Spiritualists past middle age? In what way do Spiritualists accept The saving Power of Jesus?

On Thursday night when it was time to say "farewell" the children's eyes filled with tears of regret that this Retreat couldn't last just for one more day. Indeed it was a lot of fun and we are all looking forward to next year when we plan to go to Crystal Beach which is on the Gulf of Mexico and maybe for 4 days next year.

Georgia Ann Kelley

ONSET (CAPE COD), MASSACHUSETTS

An unusual event took place in Onset on August 21 and 22. The Chamber of Commerce of this community held its first Cranberry Festival. It recalls earlier days in Onset when the Spiritualists held their famous Harvest Festivals in the large Temple on Park St.

As part of the Festival, American Indians were invited to share in the program. Several different tribes were represented in full regalia. An Indian Pow-Wow with ceremonial dances were performed. These activities commemorated the signing of the treaty between our Pilgrim Fathers and the great Indian leader, Massasoit.

The Governor's wife (Mrs. John Volpe) unveiled a bronze plaque which read—"Dedicated to the American Indians who for generations used these shores in Onset Bay as their summer fishing grounds, and who under their Supreme Sachem, Massasoit, maintained peace and amity with the Pilgrims of Plymouth County, which was scrupulously observed."



Chief Red Thunder Cloud and Rev. Kenneth D. Custance
Onset Bay, Mass.

Sunday morning, interdenominational services were observed (despite the rain) in Wabun Grove. Chief Red Thunder Cloud blessed the waters of Onset Bay in the Catawba Indian tongue. This was a custom performed each spring as the Indians camped here. Rev. Kenneth D. Custance, co-pastor of the First Spiritualist Church was invited to recount the beginnings of Onset which was established by the Spiritualists in 1870 as a Camp Meeting Association.

Rev. Custance stated that in the early days some Indians still remained in this area of the MicMac tribe. Many mediums gained the assistance of departed Indians as guides or controls and in 1893 a society called the On-i-set Wigwam Co-Workers Ass'n erected a building shaped like an Indian Wigwam in which Spiritualist meetings have been held regularly every summer thereafter.

Over the door of the Wigwam is placed this sign: "Erected to the memory of the red man, 1894. Liberty throughout the world, and freedom to all races." A high goal that humanity is yet to attain!

Rev. Custance commented that a list of members of the Spiritualists in Onset from its early beginnings would reveal the names of people in all grades of society and human endeavor, from the business of fishing for a living to that of an attorney, from the day laborer to the millionaire.

A letter was received from President Lyndon B. Johnson in which he states: "Your plans poignantly reflect the kind of community action and responsibility that are vital to the attainment of the Great Society to which we all aspire."

The concluding remark of Rev. Custance stated that Spiritualist services have been held uninterruptedly every summer since 1870. Now the need for Spiritualist services has grown over the Cape Cod area, so that the First Spiritualist Church on Highland Ave. remains open the year round with a Sunday Service, a mid-week unfoldment class, and a Lyceum for young people. The summer activities are enlarged to the proportions of a Camp with visiting speakers and mediums of note from all over the United States and Canada.

This hymn dedicated to the Indian is frequently sung at the Wigwam and expressed our Spiritualist philosophy:

"And now, dear Chief and Red Skin Brave
Send out thy mighty power to save.
Thy consecrated force of power
Will give us strength from hour to hour.
And when that blessed time come round
We'll meet you in your Hunting Ground
Where Peace and Love and Joy abound,
Indian, dear Indian."

SEEING GOD

No one has seen God, the foolish say.
I see Him every day.
My heart has a mirror
in which I see the whole.
His smile is in the sunburst air,
in every bird, in every tree.
His smile is everywhere
for those with eyes to see.
His voice is singing in the grass.
His voice is singing in the sea.
Hear it?
You say not!
Hush. Listen to wonders He has wrought.
His Love is in the gentle rain,
where greens the Spring again.
His Love is in the glow of dawn
and in the lantern of the night.
No one has seen God, the foolish say.
I see Him every day.
My heart has a mirror—
a mirror of Light,
in which I see the whole.

—Wilbert Beauchesne

TRANSITIONS

Kahler—Mrs. Albin (Lillian) Kahler (52) the victim of an automobile accident on the highway, August 8th, 1965. Mrs. Kahler was a devout Spiritualist of many years standing, survived by her husband, mother, two brothers, one sister. A brief funeral service was conducted at Borgwardt Funeral Home West Allis, Lillian Boettinger, officiated. Final services were held in United Brethren Church, Sandusky, Wisconsin. Rev. Velma H. Dickson, pastor of the First Spiritualist Church, Gary, Indiana, assisted by United Brethren Pastor, Rev. Norbert Miller, interment in Sandusky Cemetery.

Kirchner—Ross S. Kirchner (68) Scottsdale, Arizona, survived by wife three daughters, one son, ten grandchildren, three great grandchildren. Mr. Kirchner was a faithful trustee of First Spiritualist Church, Phoenix, Arizona. Funeral services were held from Memory Lawn Chapel, Phoenix, followed by cremation. Rev. Leroy O. Cady, officiated.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC. REQUIRED BY THE ACT OF CONGRESS OF MARCH 3, 1933, OF THE NATIONAL SPIRITUALIST, PUBLISHED MONTHLY AT DE LAND, FLORIDA.
STATE OF FLORIDA September 1, 1965

SS:
COUNTY OF VOLUSIA

Before me, a Notary Public in and for the State and County aforesaid, personally appeared Robert J. Macdonald, who having been duly sworn according to law, deposes and says that he is Editor of The National Spiritualist, and that the following is, to the best of his knowledge (and if a daily paper, the circulation) etc., of the aforesaid publication for the date shown in the above caption, required by act of August 24, 1912 embodied in section 411, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher, Stow Memorial Foundation, Bureau of Public Relations, for The National Spiritualist Association of Churches, Washington, D. C.; Editor, Robert J. Macdonald, P. O. Box 147, Cassadaga, Florida; Business Manager, Robert J. Macdonald, P. O. Box 147, Cassadaga, Florida.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or

more of the total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.)

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3. That the known bondholders, mortgages and other security holders owning or holding one per cent or more total amount of bonds, mortgages, or other securities are: (If there are none, so state.) None.

4. That the two paragraphs next above giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions upon which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and security in a capacity other than that of a bona fide owner; and this affiant has no other reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above is: (This information is required from daily publication only.)

ROBERT J. MACDONALD
Editor

Sworn to and subscribed to
before me this 2nd day
of September, 1965.

RUTH WINFREY
Notary Public, State of Florida at Large.
My Commission expires July 30, 1969

Seventy-3rd Annual Convention of the N.S.A.C.

OCTOBER 4TH THRU THE 8TH, 1965

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All meetings of the Convention will be held in the Michigan Room, the opening Banquet will be held in the Wayne Room on the evening of Monday, October 4th. Banquet tickets may be obtained from Chairman, Margaret Blackburn, 1900 College Ave., Ferndale, Michigan 48220. Banquet tickets are \$5.00 each. Host to Convention—Michigan State Spiritualist Association of Churches.

For information about the Convention write secretary, the Rev. Goldie Dodd, 89 Delaware Ave., Detroit, Michigan 48202.

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BOOSTER CLUB THE NATIONAL SPIRITUALIST

The Booster Club T.N.S. continues to be the greatest source of assistance to your editor in his endeavor to have more and more people become acquainted with the "Summit". Each year when the State Associations meet in annual convention, the editor watches each incoming mail, waiting and expecting renewals and new subscriptions, the result of the work of the wonderful field workers who make it part of their convention duties to interest the members in the magazine. We have several wonderful workers, such as Rev. Emma Ordorp, Rev. Bessie Childress and Mrs. Orlyss Ballmer who give subscriptions as a part of their many gift remembrances every year. In this same category is Rev. Elsie Butler Bunts (Editor of the Spotlight), Rev. Ethel MacLain along with the many others who send in Christmas gift subscriptions.

We are frank to tell our readers that "Summit" is heavily subsidized each year by Stow Memorial Foundation. It is a part of the public relations work of the Foundation. It must be realized by all members of the N.S.A.C. that if S.M.F. did not foot the bills, the magazine would have ceased publication several years ago. Your editor receives many letters of praise for the excellent articles published each month, as a general rule the letters of appreciation come from non-members of the N.S.A.C. We are however, thankful, for the good letters received from vice president H. Gordon Burroughs and the public appreciation delivered by secretary Joe H. Merrill.

The Booster Club is a vital adjunct to our continuing hoped for growth. We urge all N.S.A.C. members to boost the magazine by selling subscriptions or by reminding present subscribers that their continuing support is vital and necessary. We again remind all our readers that your ZIP CODE NUMBER must be included as part of your home address. The Postal Dept. has warned all magazine publishers that if the zip code number is not on the wrapper the magazine will not be delivered. All

church personnel who receive bundles of magazines for sale in their church are again reminded that we require the zip code number. When you send in payment for the magazines make it a part of your payment; it is very easy to include the vital number.

First Prize Winner for single subscriptions this year is, Rev. Gladys Worsencroft, president of Massachusetts State Association of Spiritualists. Second Prize Winner is Rev. Lillian R. Courtney of San Bernardino, California. Third Prize Winner is N.S.A.C. secretary, Joe H. Merrill, while he was guest speaker for the Illinois State Spiritualist Association Convention.

Fourth on our list is Isabella Prince of Pascaic, N. Jersey. Fifth is Ralph D. Cutlip, N.S.A.C. trustee, Ashtabula, Ohio. Sixth is Rev. William Aldred, N. S. A. C., Muskegon, Michigan. Seventh is Glenna Clark, Indianapolis, Indiana. Eighth is Richard P. Goodwin, San Francisco, Calif.

The Golden Gate Church, Rev. Florence S. Becker, pastor sells 100 copies of the magazine each month, the First National Spiritualist Church, Robert G. Howell, pastor sells 40 copies each month. We have a number of churches that sell 25 copies; many that sell 15 and ten and so on down to 5 copies. We are grateful to all. Our sole desire is to sell more magazines.

As special donations we received from Orlyss Ballmer—\$100; and from Rev. Bessie Childress—\$40.

Respectfully submitted,
Robert J. Macdonald, Editor.

LETTERS (Continued)

body of its health. Bleak thoughts produce a bleak face and a bleak heart. Your thoughts, be they good or bad, manifest the condition of your bodily health. A room of shade does not let brightness in. Unshade your mind, make it a room of warmth and sunshine, a bluebird room of joy and serenity. Shadows will come, to be sure, and it is up to you to disperse them with thoughts of LIGHT.

Love, let the rainbow overshadow the storm!

LYCEUM (Continued)

constant evolution of higher forms of life coming from the lower or less developed," she said.

Mrs. Cutlip advocated, using our Principles to explain our Religion. Our Declaration of Principles are not used enough, she said. "We must express them every day, in every way, in everything we do."

Mrs. Cutlip also presented to the Conference a brief history of how and when and by whom our principles came to be and on these notes of wisdom the youngsters, once again, met in their respective classrooms, to discuss the lesson of the day.

Rev. Charles Aldrich led the adult class in their discussion and one of the very interesting points he offered was that "Vibration is the immutable Law of the Universe." This led to a lengthy and informative discussion on this subject and truly everyone left the class feeling that they had, indeed, had a worthwhile lesson.

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FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. E. A. Segebrecht, Sec'y.

MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Thursday; ALL MESSAGE SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647.

Acting Sec'y—Alice M. Beuchel
1519 Fargo, Chicago 60626.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

BELLEVILLE—Belleville Spiritualist Church, 8 Public Square, Ludwig Building. Services every Wed. and Sun., 7:30 P.M. Pastor, Rev. Hazel O'Flaherty, 11 Commodore Drive, Belleville. Secretary, Rev. Faye B. Culp, 2250 Cleveland Blvd., Granite City, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor. Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Elsie N. Trauer, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Mildred Lay, Sec.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Otilie S. Dryoff, 711 N. 52nd St., East St. Louis, Ill. 62203

FREEMPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl. Worship, Healing, Message Services, Sun. 2 p.m. Potluck dinner, movies. Rev. Daryl N. Winters, 313 E. Center, 962-2066. Secretary, Mrs. Percy Phillips. Corresponding Secretary, Estelle Harrell.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 46601

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. T. F. McGinnes; Sec'y Reba S. Weaver, 288 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church (Y.W.C.A.) Youth Center 229 Ogden St., Hammond, Ind. Sunday Services at 7:30 P.M. Pastor Helen Schaller, 1518 173rd Place, Hammond, Ind.; Secretary,

Jean Fleener, 230 Hobart Street, Gary, Ind. Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375. **Progressive Spiritualist Church**, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers. Sec'y, Mrs. Lillian Greif, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Margaret May, Co-Pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Sophia McNabb, Grayce Diller Lecturers, Speakers, invited. Pastor, Rev. Marie Brew, 614 E. Pine.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson
R.F.D. No. 2, Box 279
Orrington, Maine
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Blanche M. Taylor, 276 Northern Ave., Augusta; Sec'y, Dorothy E. Mason, 13 Florence Street, Augusta.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer Maine; Raymond Keith, 13 N. High St., Bangor, Maine, Pres.; Ar. line Robinson, Secretary, RFD 2, Orrington, Maine.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickson, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Secy.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Lila Paddock, 37 High Street, Waterville, Maine, Pres.; Marjorie Tantish, Bigelow Hill, Skowhegan, Maine, Sec'y.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday, 7:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.
Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 5 p.m. Lyceum, Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.
Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Karl Karlskin, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Charles L. Youngs, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First National Spiritualist Church, Port Room, Occidental Hotel, Sunday Services 7:30 p.m. (Healing 7:00) Rev. Wm. Aldred, Pastor, 187 E. Grand Ave., Muskegon; Mrs. Kathleen Bayak, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,

Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m.; Rev. Rose Recob, Pastor. Church Phone WAbash 1-3679; Louisa Tabor, Sec'y, 3647 Harrison, Phone WEport 1-5114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

NEW HAMPSHIRE

PORTSMOUTH—First Spiritualist Science Church, 114 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J. 07055

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. 3:00 p.m. and Fri. 7:00 p.m. Medium, Miss Nora Nitsche.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Telephone 299-7190.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell

47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice

208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Hannah Yoder, Secretary.

BROOKLYN—Temple Of Divine Guidance, 332 East 54th St., Brooklyn 3. Services, Saturday, 7:30 P.M.; Wednesday, 2:30 P.M. Pastor, Rev. Bertha Fischer, D.D. Mail Answered.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Amy Pearce

544 W. Glenaven Ave.,

Youngstown, Ohio

Secretary—Ralph D. Cutlip

5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes & Hulbert Sts., Sunday Service 7:30 P.M.; Study Circle Friday 7:30 P.M. Pastor Ralph Bradford, Licentiate Minister, 233-3347; Pres. William Cates, 253-5791.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Clara A. Wilson, President, 1043 N. Davey Ave. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone 229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, 3838 Watson St. Services 2nd and 4th Sundays, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor, 2114 Allenby Road.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCede. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles

4448 Woodedge Drive, Oklahoma City

Secretary—Mrs. Alta J. Scoles

4448 Woodedge Drive, Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev Clara Senior

R.D. No. 4 Lititz, Pa. 17543

Secretary—Helen Ferguson

3009 George St.

Harrisburg, Pa. 17109

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 3 and 8 p.m., Fri. 8 p.m. telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S.A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Conference—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
78539

Secretary—Rev. Willie Ben Dearmin
3523 Beauchamp Street
Houston, Texas 77009

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Miss Mary Louise Wilson, Pastor

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services: Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT 6-4962.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone UNderwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

St. Paul's Spiritualist Church, 4202 Roseland. Pastor, Rev. Leonard Parsons; Assistant Pastor, Mrs. Cecil Worcester. Phone MI 9-0716; President, Jerry Hurta, Phone OV 2-9419. Services: Sunday—Lyceum 10 a.m.; Devotional, 10:30. Third Friday of each month, 7:30 p.m., Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Rev. William L. Norton, D.D.
6202 48th Ave. South, Seattle 18, Wash.

Phone Parkway 5-3738

Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2001 C St., phone 734-5852. Marie Johansen, Secy., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., C. E. Cottrell, 1306 Park Ave.; Sec'y Marguerite Bellinger.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Theresa Boss, 1802 So. Adams, Tacoma, SKG-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, CH 3-7329. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

The Church of Spiritual Unity, Concert Hall, Fisher Studio Building, 1519 2nd Ave. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

Mary A. Tower Memorial Spiritualist Church, 2116 West Dravis Street, Services, Sunday 2 P.M. Ray M. Champie, President; Irene Hodkinson, Secretary.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

Pilgrim Psychic Science Church N.S.A.C. 1239 South 15th Street, Milwaukee. Devotional Service Sunday, 10:00 A.M. Mrs. Viola Renz, Secretary, Telephone 873-8810.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines Iowa 50317.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

President's Annual Message (Continued)

selfish theologians. It remains for people of good will and full knowledge of their responsibilities as children of the living and ever present God to bring peace and spiritual fulfillment in the world.

Your president is aware that our organization is small in numerical adherents and faulty in operation. This fact we admit and face, but it is entirely possible that our weakness is evidence of real and positive strength. Organizations of all kinds tend to crystallize then become hard at the core and lose the human touch along with elasticity of operation. Your N.S.A.C. Board does all within its power to maintain the human touch.

We have had evidence in recent years of the lack of understanding by former officials of State Associations. We are an association of law and spiritual order, but as we have remarked many times: "the letter of the law killeth" if this law is not properly administered, the spirit of the law permits mercy and understanding and with such an operation we shall individually and collectively flourish like the green bay tree.

There is no danger of the National Spiritualist Association of Churches collapsing or ceasing to function. Our position is unassailable. The individual church unit, its place and position is guaranteed by the parent body. If any State Association ceases to function it will be because the members of the association desires this. At no time will the N.S.A.C. seek to dissolve any association. We want all of our many units to continue in strength and spiritual prosperity. We are many times separated by vast distances and it is entirely possible that some of our members fall victim to the silly and endless gossip that assails your organization.

During the last year, your president has been told that the N.S.A.C. was about to be swallowed up by another group, also that we have designs on properties within and without your N.S.A.C. To all of this he has said—"Nonsense"—we do want our churches to be healthy and spiritually properous. This is a normal and worthwhile ambition. Church buildings can be cold and barren places until they are filled with the vibrant life of a progressive membership. Money and worldly possessions are useful, but they have no value in comparison to loving spiritual membership. We want, and need, more active Spiritualists.

Respectfully submitted,
Robert J. Macdonald
President, N.S.A.C.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
Vice President H. Gordon Burroughs
3720 Ingomar St., N.W., Washington, D.C. 20015
Secretary Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226
Treasurer Clyde A. Dibble
1260 Drake Avenue, Burlingame, California

Trustees

Arthur A. Myers, Cassadaga, Florida, 32706
Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee 8, Wis.
Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio 44004
Evelyn Muse, 404 8th St., Edinburg, Texas 78539
Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago, Ill. 60647

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR OCTOBER

God is all supply
We seek and we are not turned away
In our meditation, peace flows through every
fiber of our body
God is health
Infinite Spirit fulfills our every need
Our every action is a prayer of thankfulness
Our hearts spill over with joy
WE ARE WELL.